

# Baptist and Reflector

Vol. 148/No. 22/June 2, 1982

News journal of Tennessee Baptist Convention

## Ex-SBC presidents react to Rogers' stance

By Toby Druin

DALLAS (BP)— Adrian Rogers' suggestion that Southern Baptists should be free to support those convention programs with which they agree and ex-

clude others would be disastrous if applied to the unified budget of a local church, several former convention presidents say.

Rogers, pastor of Bellevue Baptist

Church in Memphis, and SBC president in 1980 and mentioned by some for the presidency again, said in a press conference in Rome, Ga., recently that Southern Baptists "have made a golden calf of the program... it's almost easier to be against the virgin birth than the program."

He said he feels it is "not only illogical, it is immoral to ask a man to support with his money and his influence... things that are theologically repugnant to him," implying Southern Baptists should feel free to exclude from their support parts of the denominational program with which they disagree. Seven former convention presidents, all of whom said they had read Rogers' remarks in Baptist Press stories, were asked for response by the Baptist Standard, news journal of the Baptist General Convention of Texas. Several saw a move to the practice as reverting to the days before the birth of the Cooperative Program in 1925 when each

convention agency sought funds on its own.

"That's the same old thing," said Carl E. Bates, professor of preaching at Southern Baptist Theological Seminary in Louisville, Ky., and SBC president, 1971-72. "The people who have the best salesmen get the most money."

Jimmy R. Allen, president of the denomination's Radio and Television Commission, and president, 1978-79, said the program is not a mechanism for dividing mission money but it is a "relationship — an attitude of mutual mission concern."

"The Cooperative Program has been used of God to create a process to grow the greatest single mission program in the world," Allen said. "It would be tragic to return to a process in which dramatically presented causes receive the attention of the Baptist family while other causes are starved for missions support. That kind of process would cripple."

(Continued on page 3)



**HEADING FOR ILLINOIS** — These six Tennessee Baptists left early Sunday morning with the Tennessee Baptist disaster van to aid the victims of tornadoes in Marion, Ill. Making the trip were Clayton Gray, Archie King, Julian Stone, Roland Creekmore, Tim Stockton, and Larry Duke.

## Tennessee van aids victims of May 29 Illinois tornado

Quickly responding to a call for help, the disaster van of the Tennessee Baptist Brotherhood department left Brentwood Sunday, May 30, to assist in food service for the victims of a tornado which hit Marion, Ill., the previous day.

According to news reports, at least 12 people were killed and over 100 injured in the destruction wrought in three southern Illinois counties.

Saturday night, TBC Brotherhood Director Archie King received a telephone call requesting that the disaster van and volunteers from Tennessee come and help feed those whose homes have been destroyed by the tornado.

King began enlisting volunteers, and one team met at the Executive Board building in Brentwood early Sunday morning to load supplies. The van and one automobile left at 6:45 a.m. CDT.

Accompanying the van were Clayton Gray, Tim Stockton, and Julian Stone, all of LaGuarda Baptist Church, Lebanon; Roland Creekmore, First Baptist Church, Cottonwood; Larry Duke, Belmont Heights Baptist Church, Nashville; and King.

Meanwhile, another group of volunteers was being enlisted by L. Gale Lyon of Calvary Baptist Church, Oak Ridge, which was to leave at 9:30 a.m. EDT Sunday morning and meet the van in Illinois.

Two other teams — led by Bruce Robertson of Calvary Baptist Church, Knoxville, and Jim McPherson of Second Baptist Church, Clinton — were

scheduled to leave about noon Monday to work with meal service through the van and assist in the clearing away of downed trees.

Because of communications problems in the tornado area, no report from the disaster van crew had been received by the Baptist and Reflector at press time on Monday. More information will be printed in next week's issue.

## Argentine Baptists to give New Testaments to military

BUENOS AIRES (BP)— Argentine Baptists, during their annual convention, voted to distribute New Testaments and offer spiritual aid to military personnel in the southern Argentine port of Comodoro Rivadavia.

Some 2,000 Baptists voted to start the port ministry during the annual meeting of the Argentine Evangelical Baptist Convention, held May 22-25 in Rosario.

By May 27, 2,000 New Testaments reportedly had been distributed by members of the Baptist church in the port city, a major naval base about 500 miles northwest of the South Atlantic islands where Argentine and British

troops are fighting. Baptist leaders also were planning to begin recreation programs and screening religious films for military personnel stationed in or passing through the port.

Convention leaders also were authorized to write a letter to Baptists around the world, explaining their view of the current conflict. Argentine Baptists have called for a peaceful settlement of the dispute, but say they support their government and Argentine sovereignty over the islands. An earlier letter issued by the convention asked for prayers from Baptists around the world and understanding of the Argentine Baptist position.

For more than 150 years, Argentina has considered the disputed islands rightfully theirs and called them the Malvinas. Britain has called them the Falkland Islands, a Crown Colony inhabited by about 2,000 persons.

Southern Baptist Missionary Leon White reported no new events jeopardizing the safety or work of 52 missionaries in the country. White became president of the organization of Southern Baptist missionaries in Argentina when Robert Burtis died May 15 after suffering a heart attack.

White said about 30 missionaries attended the convention in Rosario. Gerhard Claas, general secretary of the Baptist World Alliance, spoke at the meeting.

Argentine military officials have not responded to the Baptist convention's offers of chaplains for Argentine troops and sailors, White said, but Baptists have distributed at least 10,000 New Testaments to military personnel nationwide.

## McCall: 'not a candidate, but . . .'

ROME, Italy (BP)— Before his departure for the United States after a month-long European tour, Duke K. McCall responded to a question about a movement to nominate him as president of the Southern Baptist Convention by saying, "I have not been in the race. I have not been posturing nor attempting to establish a position."

The president of the Baptist World Alliance and chancellor of Southern Baptist Theological Seminary added that he has no personal need for another title or position, and has no ambitions to be in any race or candidacy. "But on the other hand when I resigned as president of Southern seminary I didn't resign from the ministry, and I don't want to start saying what I will not do. I have never yet said 'no' to anything Southern Baptists have asked me to do."

McCall admitted that before his departure to Europe in early May he received telephone calls asking if he would accept a nomination for the convention presidency.

"I told those who called that I believe the office should seek the man and not the man the office, and because I was leaving for a month, I could not possibly make any effort to respond, so I really thought all that was settled then."

He feels the possibility of serving concurrent terms as president of the Baptist World Alliance and the Southern Baptist Convention "is not incompatible."

"If my fellow Southern Baptists want to consider me as a possible convention president, I will think it an honor. If they say they want me to serve, I shall — but above all I will not try to 'politicize' the Baptist World Alliance."

# Union names five deans

JACKSON — Union University trustees have approved the election of four faculty members and one incoming department head to newly-created positions of deans at the college, effective this fall.

The naming of the professors — who will head the schools of fine arts, humanities, natural and behavioral sciences, professional studies, and nursing — completes the streamlining of the college's administrative structure first outlined in late February.

The deans will work directly under the supervision of Hyran E. Barefoot, vice-president for academic affairs. Individually the deans will work with faculty members in their particular school in such matters as professional development, promotion and tenure, faculty recruitment, and morale. Collectively the deans will comprise an academic council to deal with academic policy.

Named dean of the School of Fine Arts was Patricia Pinson, professor of music and art since 1969. She is a graduate of the University of Richmond (Va.), Indiana University, Bloomington, and Ohio University, Athens.

James Baggett, associate professor of history and political science for the past five years, was named dean of the School of Humanities. He is a graduate of Texas

Wesleyan College, Fort Worth, and North Texas State University, Denton.

Psychology Department Chairman Bill Bouchillon was named dean of the School of Natural and Behavioral Sciences. Bouchillon, who has taught at Union since 1969, is a graduate of Samford University, Birmingham, Ala., and the University of Tennessee, Knoxville. He has completed additional work at several colleges and universities including Baylor University, Waco, Tex., Pepperdine College, Malibu, Calif., and the University of Nevada, Reno.

Marguerite Robey, chairman of the department of nursing since 1979, will head the School of Nursing. She is a graduate of Adelphi University, Garden City, N.Y., and Columbia University, New York, N.Y.

The newest addition to the faculty, Howard Newell of Murray, Ky., will serve as dean of the School of Professional Studies (Applied Arts). He will also join the teaching staff in late August as chairman of the department of business administration.

Newell, currently assistant dean for graduate studies and associate professor of economics at Murray (Ky.) State University, is a graduate of Southern Illinois University, Carbondale, and Indiana University, Bloomington.



**TENNESSEANS AWARDED** — Two Memphians were presented awards at Midwestern seminary recently. Scott Brewer (left) received the Wanda J. Keatley Award for outstanding achievement. John Mark Wilson (right) received the William H. Collier Evangelism Award. Both are graduates of Union University, Jackson. The awards were presented during May commencement by Larry Baker (center), academic dean-elect.

## Supreme Court to review laws restricting abortion

By Stan Haste

WASHINGTON (BP) — In a series of actions which may indicate significant changes in thinking on one of the country's most volatile social issues, the U.S. Supreme Court announced here it will review abortion laws from two states and a city during its next term.

By agreeing to rule in five separate cases from Ohio, Missouri, and Virginia, the court seems poised to issue its most comprehensive findings on abortion since its landmark 1973 decisions outlawing abortion laws in some 40 states.

Those decisions, among the most disputed ever handed down, held basically that a woman in consultation with her physician possesses a Constitutional right to have an abortion during the first trimester of pregnancy. During the second trimester, the court ruled further, the state has an escalating interest in protecting fetal life and may thus impose some regulations. During the last three months the state's interest is so compelling as to permit an outright ban on abortions, the court ruled.

Anti-abortion activists, reacting to those decisions, have successfully pushed state legislatures and city governments to impose new regulations to restrict the availability of abortions, while working on the federal level for a Constitutional amendment to ban all abortions except those to save the lives of mothers.

Among such successes is an Akron, Ohio, ordinance requiring underage young women to obtain parental consent before having an abortion, requiring at-

tending physicians to give detailed and graphic information about fetal life to women seeking an abortion, and requiring a 24-hour waiting period after the decision has been made to have the abortion. All three requirements were struck down earlier by the Sixth Circuit Court of Appeals.

But the same court upheld provisions in the Akron law requiring all second trimester abortions to be performed in hospitals and making mandatory that parents be notified when minor girls seek abortions. A separate provision, mandating that the remains of aborted fetuses be disposed of in a "humane and sanitary manner," was declared void because of vagueness.

The Supreme Court also agreed to hear challenges to a Missouri law, parts of which have been upheld but other portions rejected by the Eighth Circuit Court of Appeals.

That court struck down provisions requiring hospitalization as well as a second physician's presence during abortions performed in the second trimester and a separate requirement that fetal tissue samples be submitted to a pathologist for examination and a report.

Also at issue in the Missouri law are requirements of parental consent and notification. The appeals court upheld a portion of the law calling for consent by a girl's parents or by a judge if she chose not to seek parental permission. At the same time the court declared unconstitutional a provision requiring a girl to give notice to her parents that she was seeking judicial rather than parental consent.

In another case the high court will review the criminal conviction of a Virginia physician who performed a second trimester abortion in a clinic rather than in a hospital as required by state law. Chris Simopoulos will argue that the law is defective in that it makes no exceptions for "medically necessary" abortions outside hospitals.

### Mike Holloway called to first pastorate

Mike Holloway accepted a call to the pastorate of Piney Grove Baptist Church, Toone, a ministry he began April 11.

Holloway, a native of east Tennessee, came to the church from Rossville Baptist Church, Rossville, where he was associate pastor.

## Little Amy Baker loses battle with liver ailment, dies May 22

HOPKINSVILLE, Ky. (BP) — Ten-month-old Amy Jean Baker's battle with a serious liver ailment ended with her death May 22 in Hopkinsville, Ky.

Baptists across the United States and on mission fields around the world first read about the tiny "missionary kid" last September when her parents, Southern Baptist missionaries Larry and Lou Anne Baker, brought her from Guayaquil, Ecuador, to Vanderbilt Hospital, Nashville, for surgery to clear the clogged ducts of her liver. (See Baptist and Reflector, Sept. 16, 1981.)

However, the liver, inflamed since birth, failed to heal properly in the following months. Doctors determined

earlier this year that Amy's only hope was a liver transplant, possible only if she could be sustained for 12 months on a special diet.

Baker is now pastor of First Baptist Church, Greenbrier.

Amy's mother said her daughter apparently did not suffer despite her condition. "She was always happy and content and smiling," she said. "The Lord made her real special."

Missionaries and other Baptists from the United States and several foreign countries have let the Baker family know that they were praying for Amy. Mrs. Baker said, "We've really been able to feel the prayer."

Baker was theological extension teacher in Ecuador and Mrs. Baker was a church and home worker when the couple took medical furlough in September. On May 1, they took a leave of absence from the Foreign Mission Board, when Baker accepted the Greenbrier pastorate. Their plans to return to the mission field are indefinite.

Funeral services for Amy were held May 24 in Hopkinsville. She also was survived by six-year-old sister, Julie, and four-year-old brother, Timothy.

## Southern degrees go to Tennesseans

LOUISVILLE, Ky. — Eighteen Tennesseans were among the more than 280 students receiving degrees from Southern Baptist Theological Seminary here recently.

Receiving the doctor of ministry degree were Ronald Brown of Knoxville and Joe Thomas of Jackson.

The master of divinity degree was awarded to Marty Bell of Nashville, Mark Chandler of Nashville, Joe Doran of Puryear, Cecil Hopson of Tazewell, Stephanie Jeffords of Nashville, Jess Love Jr. of Nashville, Carl Rose of Covington, John Schuster of Dyersburg, and Robert Walters of Shelburn.

Thomas Leuze of Lenoir City received the master of divinity-religious education degree.

Receiving the master of religious education degree were Mary Bootes of Memphis, Sylvia Doak of Bristol, and Deborah Goforth of Crossville.

Randy Simmonds of Memphis received the master of theology degree. The master of church music degree was awarded to Daniel McKaig of Chattanooga. Sandra Savage of Nashville received the diploma in religious education.

## BSSB cites Bellevue for growth

NASHVILLE (BP) — Churches in Tennessee, Texas, New York, and Louisiana have been recognized as the fastest growing Sunday Schools for 1980-81.

Bellevue Baptist Church, Memphis, was recognized for the largest increase in Sunday School enrollment. The church showed a net gain of 920 persons, increasing from 6,343 to 7,263 during the year. Adrian Rogers is pastor.

Cited for the second consecutive year for the largest increase in Sunday School average attendance was Prestonwood Baptist Church, Dallas, where Bill Weber is pastor. The attendance increased from 608 to 1,038, for a gain of 430.

The largest percentage increase in enrollment was shown by Grossman Avenue Baptist Church, Olean, N.Y., where Fred Fowler is pastor. Enrollment increased 517 percent from 6 to 37.

Lamourie Baptist Church, Lecompte, La., was recognized for the largest percentage gain in average attendance. Increasing from 8 to 46, the church registered a 475 percent gain. Marvin Stalneck is pastor.

The third annual fastest growing Sunday School recognition was conducted by the Sunday School Board's Sunday School department.

# Soviet Union visitors counter Smith's report

By Norman Jameson

NASHVILLE (BP)— Three vocal members of a Baptist World Alliance-sponsored group which recently visited the Soviet Union say that they view things differently from the group's most prominent member, Bailey Smith, president of the Southern Baptist Convention.

Denton Lotz, BWA associate general secretary and trip organizer; Cecil Chambers, pastor of Branch's Baptist Church, Richmond, Va.; and Phil Lineberger, pastor of Metropolitan Baptist Church, Wichita, Kan., all protested the generalizations Smith drew from the group's narrow exposure to Russian life.

Smith returned dismayed at the repression and lack of Bibles in the four provinces he visited. Russian language Bibles he was carrying in his luggage were confiscated at the Moscow airport where a guard told him Bibles were prohibited in Russia.

Smith said the Russian language Bibles of everyone in the group were confiscated, as were many English Bibles and commentaries, and he knew of only one group member whose books were later returned.

He also said he saw only three Bibles among 4,000 worshippers and that pastors wrapped their Bibles in newspapers to avoid being seen carrying them.

Lineberger, who was the first through customs inspection line, said his Russian Bibles were not confiscated and he knew of at least four others who kept their Russian Bibles. And he said, those who signed a confiscation sheet, got their material back when they left the country.

At a meeting Lineberger's group conducted for laymen, Bibles were "very evident and prominent," he said. All the pastors he saw who attended another conference also had Bibles.

The 34 participants split into three groups to better cover the country. Lineberger, who was not in Smith's group, was surprised at the large number of worshippers evident wherever he went. The Baptist church in Leningrad is in the midst of a \$500,000 expansion.

Lotz, who for 15 years was an American Baptist missionary in eastern Europe, said first impressions are not always right impressions. Often western tourists see the Russian situation through attitudes that are "arrogantly American," he said.

Europeans wrap their books in newspapers to protect them in inclement weather, according to Lotz. It was raining the day Smith preached, at Lotz's request, to 2,000 who packed Moscow Baptist Church, which could explain the wrapped Bibles, he said.

"I am not in any way trying to say they have the same freedoms we do," said Lotz. "They do not. But with their lack of freedom, they put us to shame."

"Christians from another country who visit a restricted country have a responsibility to be Biblical. (The Apostle) Paul says in Philippians 4, if there is anything worthy of praise, think on these things."

Lotz said from his perspective, the trip showed him an iron curtain cannot bar the Holy Spirit and that Russian Baptist churches are growing. He reported churches are full with growing numbers of young people participating.

Smith, meanwhile, wrote an article for the June issue of the ADL Bulletin, the publication of the Anti-Defamation League of B'nai B'rith, a Jewish layman's organization, about his experiences.

ADL leaders met with Smith late last year after his highly publicized comment

on the prayers of Jews and later sponsored a tour of Israel for Smith and a group of his friends.

In the publication, Smith said the Soviet Union "is without question the most religiously paranoid nation ever to be on the face of the earth."

Smith wrote: "All of us, I suppose, were somewhat naive about the depth of resistance there is in Russia and the other Soviet Republics to anything that relates to God. We had no idea that within the first 15 minutes of our arrival at the airport, that all of this sad truth would be dramatically revealed to us."

Among Smith's effects taken were samples of Jewish literature given to him by an American Jewish acquaintance. However, a Russian language book on Jewish religious history and four tape cassettes of Hebrew songs escaped

confiscation because he was carrying them in his camera case.

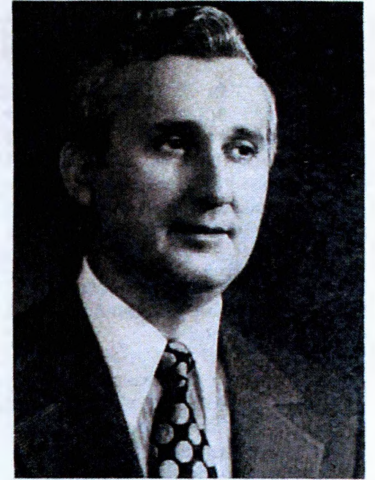
He wrote that he visited a synagogue one day, the books and tapes still in his bag. Upon learning that the rabbi was not there he left the material on the pulpit, "hoping that the rabbi would find it and it would be an encouragement to his life and ministry and those with whom he would share it."

Smith wrote that he had tried to telephone several Soviet Jews but none answered. He discussed the question of Soviet anti-Semitism with numerous government officials, all of whom denied its existence. But he said that an American official, whom he does not name, confirmed it.

"In fact," Smith wrote, "he told a few of us that he predicts a new day of oppression for both Christians and Jews behind the Iron Curtain. The reason is

obvious. Faith in God is growing and they must eliminate that."

According to the article, the Baptist World Alliance delegation split up into four groups to visit various parts of the Soviet Union. Smith's group visited the Republics of Armenia, Georgia, and the Ukraine.



R. G. Puckett, North Carolina editor.

## Puckett elected as N.C. editor

RALEIGH, N.C. (BP)— R. G. (Gene) Puckett has been elected editor of the *Biblical Recorder*, news journal of the Baptist State Convention of North Carolina. He will assume the post Aug. 1, succeeding J. Marse Grant, who is taking early retirement effective Sept. 12, after 22 years as editor of the 116,500-circulation weekly.

Currently, Puckett is executive director of Americans United for Separation of Church and State, a national organization headquartered in Silver Spring, Md.

With his election, Puckett becomes the first man in Southern Baptist history to have been editor of three state Baptist newspapers. Previously, he has held the editorship of the *Maryland Baptist* and the *Ohio Baptist Messenger* and was associate editor of the *Western Recorder*, publication of the Kentucky Baptist Convention.

He also has been pastor of churches in Kentucky, Ohio, and Florida. He has been president of the Southern Baptist Press Association, a trustee of Midwestern Baptist Theological Seminary and the Baptist Home of Maryland, and a member of the SBC committees on resolutions, boards, and order of business.

A native of Kentucky, Puckett is a graduate of Campbellsville (Ky.) College; Western Kentucky University, Bowling Green, Ky.; and Southern Baptist Theological Seminary, Louisville, Ky.

He and his wife, Robbie, have two daughters, Janet, a law student at Wake Forest University, Wake Forest, N.C., and Jeanne, who recently graduated from Meredith College in Raleigh.

Grant, who will become editor emeritus after his 62nd birthday Sept. 13, said, "This desk is Gene Puckett's desk beginning the day he comes." He added the "title emeritus will mean exactly what the next editor wants it to mean."

Cecil Ray, general secretary-treasurer of the state convention, said, "We have met, and I have assured him he will receive a warm welcome from the staff."

## Reactions to Rogers...

(Continued from page 1)

ple Bold Mission Thrust and I am sure no Baptist leader would want to see that happen."

Franklin Paschall, pastor of First Baptist Church, Nashville, and president 1967-68, said the Cooperative Program "is not divine and is not a golden calf. It is not to be worshipped. It is always subject to modification when Southern Baptists in annual session vote to do it."

"But the Cooperative Program is by far the best way I've seen, taking into account all denominations and independent approaches to missions and by far the most effective."

Not everyone is 100 percent happy with the Cooperative Program, Paschall said, but added neither is usually everyone happy with the budget of a local church. On the local church level and in the SBC, he said, persons who want to give more to a particular cause than is budgeted may do so.

Wayne Dehoney, pastor of Walnut Street Baptist Church in Louisville and president 1965-66, said "the genius of the Cooperative Program has been to give a balanced witness to the world. To apply this principle (of exclusion) on a local budget basis would be devastating to a church budget. It says to church members, 'Don't give to the budget, just to the activity that you are most interested in.'"

Dehoney said churches, such as Rogers' — which feel they have other needs — should not be criticized by other churches or the denomination.

Dehoney said the emphasis on "total dollars and percentages is a very unfair yardstick. Because, turn it around to the other side — the Cooperative Program institutions are doing exactly the same thing, going outside the Cooperative Program and all of them putting on capital fund drives. You can't have it both ways."

Owen Cooper, the Yazoo City, Miss., layman who headed the convention

1973-74, said every Southern Baptist church is independent and can designate to or withhold its money from any purpose or institution it desires.

"However, the strength of the convention lies in the fact that we are willing — most churches are willing — to cooperate in actions and activities and to support agencies that have resulted from the collective wisdom of all the churches," he said.

"No church would agree with the same sense of affirmation that all programs are equal in their own evaluation," he said.

"But most churches are willing to go with the program that has been adopted by the majority."

Jaroy Weber, now of Dallas, and president 1975-76, hesitated to comment on Rogers' remarks. "In our denomination we have this individual freedom to speak for change which we must do without meriting censorship from others."

Herschel H. Hobbs of Oklahoma City, president 1962-63, said the Cooperative Program is the lifeline of Southern Baptist missionary outreach and to broaden it as Rogers suggested "would threaten everything we are doing in missions and evangelism around the world."

He said he believes the Cooperative Program was revealed to Southern Baptists by God, and to follow the support practices which redated 1925 would be "a retreat." However, he said, "to be true to my own Baptist convictions and those held by Baptists throughout the years, a church must be free to give as it decides."

"There is a point beyond which you cannot go in your beliefs and claim to be a... Southern Baptist... (but) at the same time, we must allow enough room within our stated faith for our diverse people to live with and work within in comfort."

"Southern Baptists have never been an extreme people," Hobbs said. "We are noted for our middle of the road position. We are not fence straddlers, but we moderate in our position."

"The competency of the soul in religion is part of our faith. To violate it is to violate the basic principle of Baptists through the ages. In so doing we would become a creedal people — something Southern Baptists have always refused to do."

Neither W. A. Criswell, pastor of First Baptist Church of Dallas and president 1969-70, nor James L. Sullivan, retired president of the Baptist Sunday School Board and president in 1977, could be reached for comment.

## Youth conference set for March 4-5

Baptist youth from across Tennessee will meet March 4-5, 1983, for the State Youth Evangelism Conference, sponsored by the evangelism department of the Tennessee Baptist Convention.

Nashville's Vanderbilt Memorial Gymnasium, which seats about 16,000, will serve as the primary meeting facility for the conference.

## EDITORIAL

# Amendment would restrict SBC elections

Messengers to this month's Southern Baptist Convention in New Orleans will vote on an amendment to our Constitution which needs careful consideration.

In order for an amendment to be made to the SBC Constitution, it "shall be so approved by two (2) successive annual sessions of the Convention" (Article XIV).

At the 1981 convention in Los Angeles, the messengers approved without discussion a recommendation from the SBC Executive Committee that Article V. Officers be amended to add this sentence: "Either the president, the first vice president, or the second vice president shall be a layperson" (1981 SBC Annual, page 31, item 22).

In approving the proposed amendment on first reading last year, this means that the proposal will be brought up in New Orleans this month for this second and final reading.

Certainly, we are not opposed to laymen and women serving as officers of our convention. Over the years, a number of these non-ordained persons have provided capable leadership in these three posts — some as SBC president.

However, we do have some questions about this proposed amendment.

Basically we are opposed to quotas. Although the intent and purpose of such quotas are commendable, they provide a limitation to the freedom of the messengers.

And this proposed "quota" has some far-reaching and confusing implications.

The wording itself is unclear. According to dictionaries, the word "either" specifically notes the choosing between two possibilities. The amendment lists three offices.

Also, a reading of the wording seems to indicate that ONLY one of the three shall be a layperson. A time might come in our convention's life when the messengers would wish to elect more than one layperson to these offices. If this sentence becomes a part of the SBC Constitution, a legitimate question could be raised. Should a layperson be nominated to another position after a layperson has been elected to one of the three?

This confusion also could force the presiding officer

to declare that a messenger cannot nominate, for example, a layperson for second vice-president, if a layperson has already been elected as president or first vice-president. Or, if the messenger desires to nominate a pastor, if pastors have been elected as president and first vice-president.

We have difficulty accepting any provision which declares that any messenger cannot nominate anyone he or she desires.

Our reservations about this proposed amendment is not to question the ability of laypersons to serve our denomination in these top posts. Our convention is blessed with a number of outstanding laypersons — some of whom ought to be elected to these three top positions.

However, a shadow would be placed over that layperson's election — if there were the implication that he or she was not really qualified but was elected only because they happen not to be ordained.

We would hope there is some better way to recognize the abilities and to utilize the talents of our lay people without binding the election process by this proposed amendment to the SBC Constitution.

## Should a minister drop Social Security?

A Texas organization is conducting a number of seminars in Tennessee which offer to assist ministers to withdraw from Social Security and therefore not have to pay self-employment taxes.

Since 1968 ministers have been required to participate in Social Security insurance (previously it was optional), unless they received an exemption by filing Form 4361, which declares that the minister "because of my religious principles, I am conscientiously opposed to the acceptance . . . of the benefits of any public insurance that makes payments in the event of death, disability, old-age, or retirement or makes payments toward the cost of, or provides services for, medical care."

In recent days, we have talked with Charles Reynolds, president of Christian Stewardship Resources Inc. of Garland, Tex., as well as officials of the Nashville offices of the Social Security Administration and the Internal Revenue Service. Because of the rather technical procedure involved, we will not at this time state any opinion on the legal or moral aspects of this procedure.

However, we would urge our ministers to give careful consideration before making the drastic decision of dropping out of Social Security.

Granted: the 9.35 percent of a minister's income required by Social Security this year could probably provide a better retirement program than the present Social Security projections.

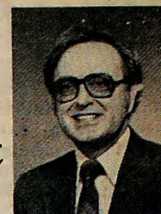
But there are many other aspects offered by Social Security that a minister would be forfeiting, such as — disability insurance which also provides benefits for dependents; rehabilitation for those disabled; survivor's benefits for widows and children under the age of 18; health and hospitalization insurance at age 65 without cost.

It might also be noted that all Social Security benefits paid to recipients are tax free.

Social Security was never intended to provide a person's total retirement, or survivor's insurance, or disability insurance. Yet, there are many citizens who would not be able to survive financially without benefits being received through Social Security.

It is our opinion that ministers are probably the most "underprotected" group in insurance and retirement of all professions. For this reason, we would urge extreme caution by ministers, before deciding to drop out of the Social Security program.

## Cicero's comment



### By the editor

"Cicero, there was a lot of discussion among my fellow Baptists during the past week about Baptists not being required to support programs with which they disagree," stated A. Counts, a certified public accountant.

"You are not quite correct," Cicero interrupted. "There have been some opinions expressed about churches not supporting convention programs with which the membership disagrees."

Counts paused. "But you must concede there is a principle involved — which is the same, whether used by a church membership or by a church member."

Cicero was not sure what A. Counts was figuring, so I kept quiet.

Counts related that he was a strong supporter of his church financially, giving \$50 per week undesignated through the church's unified budget. "But this discussion about not supporting programs I don't care for has shed some new light on my giving commitment."

Cicero wondered, "What light?"

"For example," Counts explained, "WMU receives 0.416 percent of our church's budget. Since I don't personally need the program of WMU, I have decided to reduce my weekly contribution by 21 cents."

I was trying to work this through my calculator, as A. Counts continued, "My church didn't elect me as a deacon this year, so why should I support the 'deacon ministry'? This is 0.066 percent of our church budget, so I am reducing my weekly offering another 3 cents."

A. Counts listed some other items: media center (he rarely goes to the library) 14 cents; church council (he is not a member) 1 cent; and sound system (he sits on the second row and does not need it) 2 cents.

My visitor said he was undecided about the church indebtedness portion of the church budget. "If I had been at the business meeting, I would have voted against it — but the building is so nice and so needed, I may continue to support this program of debt retirement." Count itemized that 24.5 percent of the budget went to the mortgage payment, which would be \$12.25 of his weekly contribution.

"But I have decided what to do about my support of the youth ministry. Since I have no teen-age children, why should I pay 5.783 percent of my offering for a program that does not benefit me or my family? That figures out to be 2.89 cents of my \$50 gift," A. Counts determined.

"Is that all?" Cicero asked.

A. Counts charged on, "Not by any means. I will apply this principle to those Sundays I do not attend."

Cicero was puzzled.

"I was out of town last Sunday on a Memorial Day trip. Therefore, since I was not there, why should I be responsible for the janitorial service and utilities needed that day? This is 14.345 percent of the church budget, so my offering next Sunday will be reduced by \$7.17. Also, I missed Sunday School, which is 1.706 percent of the budget, so I'll reduce my usual offering by 85 cents. Further, I didn't hear the pastor preach, so I'll deduct . . ."

CIRCULATION THIS ISSUE — 78,264

Alvin C. Shackelford, Editor

Charlie Warren  
Associate Editor

Steve Higdon  
Assistant Editor

Euro Lannom  
Advertising, Subscriptions

Martha Buster  
Production Assistant

Established 1835  
Post Office Box 347, Brentwood, TN 37027  
Telephone: (615) 373-2255

Published weekly except New Year's week by the Executive Board of the Tennessee Baptist Convention at Brentwood, Tennessee 37027. Subscription prices: \$6.45 individual; clubs of ten or more, \$6.15; church budget, 10.8¢ per family per week when sent to 50 percent or more of church homes. Second class postage paid at Brentwood, Tennessee, and at additional mailing office.

Space forbids printing of resolutions and obituaries. Advertising rates on request.

Member of Baptist Press (BP) news service of the Southern Baptist Convention.

News journal of Tennessee Baptist Convention  
Tom Madden, Executive Secretary-Treasurer

BOARD OF DIRECTORS: Roy Miller, chairman; Raymond Boston, vice-chairman; Harold Allen, Wayne Allen, Ansell Baker, Stanley Brumfield, E. E. Carrier, William Coles Jr., C. Ed Harris, James Hatley, Fred Kendall II, John Loida, Rudy Newby, James Porch, Dennis Pulley, John Shepherd, and Fred Steelman.

## Personal perspective

By TOM MADDEN  
TBC executive secretary

In a recent meeting, I heard a very splendid devotional. The thrust was on how to get to heaven, emphasizing some of the things we can do without and yet still get to heaven.

We can get to heaven without health. Paul writes, "Our earthly house of this tabernacle were dissolved" (2 Corinthians 5:1). I take it that this means the time may come when this physical body of ours, in which our soul lives, will come to the time when it is no longer adequate to make a home for our soul.

We can go to heaven without wealth. We will not take any of our possessions with us. We came into the world without possessions and when we leave this world, all of our earthly possessions will be left behind. Someone has made the observation that a Brinks Armored Truck does not follow a funeral procession.

We can go to heaven without fame. Earthly accomplishments and recognitions will be meaningless when we stand before our Christ. A New Testament example of this is the story of the rich man and Lazarus. Lazarus certainly had no earthly accomplishments to justify him when he stood before God.

One may go to heaven without high educational attainments. The early disciples were spoken of as "unlearned and ignorant men." They were intelligent and sensitive men, but they had not had the opportunities of an extensive formal education. However, in the same experience, their critics "took knowledge of them that they had been with Jesus."

I'm grateful also that we can go to heaven without earthly beauty. The prophet, Isaiah, when speaking of Christ, said that He had "no form nor comeliness and when we shall see Him, there is no beauty that we should desire Him." Beauty is from within and beauty still remains in the eye of the beholder. Some of the most attractive people on earth would not win beauty contests.

One can go to heaven without many things, but he CANNOT go to heaven without Christ. Christ is the only way to heaven. We may have all of the things mentioned above plus many more, but without Christ, we still will not gain heaven.

We may not possess any of the above nor many other things, but if we have Christ, we still will gain heaven.

## Tennesseans earn SEBTS degrees

WAKE FOREST, N.C. — Five Tennesseans were among the more than 200 graduates during recent commencement exercises at Southeastern Baptist Theological Seminary, Wake Forest, N.C.

Receiving the master of divinity degree were David Hyde of Clinton, Larry Lowe of Knoxville, Harold McNabb of Johnson City, and William Rosser of Knoxville.

Ruth Tester McNabb of Johnson City received the associate of divinity degree.



Madden

## Letters to the Editor...

Letters on any religion-related subject are welcomed. Letters of over 300 words will not be used. Other letters may be shortened at the discretion of the editor. No unsigned letters will be printed, but writer's name will be withheld for sufficient reason. Letters must contain complete address.

### Another point of view

Dear editor:

Your expression of concern about the findings of the Hollyfield thesis on seminary student orthodoxy has encouraged some of the extremists who are attacking Southern Baptist Theological Seminary. This attack is part of a war on the work and fellowship of our convention. I know you to be a careful editor and a loyal Southern Baptist, and I would like to suggest another point of view.

Measuring the orthodoxy of 25-year-old seminarians is a bit like measuring the surgical skill of first-year medical school students. I know, I used to be one of those seminarians. I spent five years in a Southern Baptist seminary (not The Southern seminary, but Southwestern.) On any given day in the graduate student carrels at Fleming Library, your heresy detector might have picked up almost as

much theological radiation as Hollyfield's did. We were a bunch of bright, curious, inexperienced, fiercely argumentative youngsters on a journey. We rarely stayed long in one place intellectually.

Eventually, and most of the time along the way, we came out in the mainstream of Christian orthodoxy. But not because the watchdogs of orthodoxy snapped at our heels and herded us like sheep. It was because we had the precious opportunity to discover the truth for ourselves under the guidance of wise, patient teachers who had also hammered out their orthodoxy on the anvil of free inquiry with the hammer of the Word of God.

So, to those dogmatic border collies yapping around the fringes of theological education, I say, "Sit! Stay! We have a Shepherd who is the way, the truth, and the life. He has promised us free-setting truth and His Spirit to lead us. We don't need you to keep us in line."

David C. George  
222 Belle Meade Blvd.  
Nashville, TN 37205

### Defends Luther Rice

Dear editor:

In the May 5 issue, there was a letter from a gentleman who did not appreciate schools like Luther Rice Seminary.

In response to this, one of the privileges every pastor has, or anyone else, is to attend or study at the school of his choosing.

Luther Rice Seminary has never said they are fully accredited, but I can assure you, through many years of study there, they teach the Word of God.

The only way this gentleman's juris doctor diploma from Wake Forest College School of Law can be cheapened is by he himself. It is not the degree, but the person.

Don Long  
Rt. 1, Highway 58  
Kingston, TN 37663

### What 'strait-jacket'?

Dear editor:

Adrian Rogers says we should de-emphasize cooperative giving in the Southern Baptist Convention (Baptist and Reflector, May 19, page 3). He implies that we have "put people in a strait-jacket programwise." He is wrong.

Article IV of the convention's constitution states, "... the Convention does not claim and will never attempt to exercise any authority over any other Baptist body, whether church, auxiliary organization, association, or convention." Cooperative Program giving, therefore, cannot be enforced. No strait-jacket here.

Amazingly, Article III ("membership") makes it possible for a church to give nothing through the Cooperative

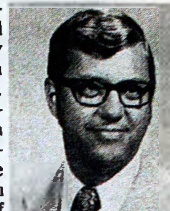
## Clyde Tilley named to write lessons

W. Clyde Tilley, professor of religion at Union University, Jackson, will write the Uniform Series Sunday School lesson commentary for the Baptist and Reflector during the next quarter, beginning with a commentary in this issue.

A native of Sweetwater, Tilley joined the Union University faculty in 1966 as an assistant professor. He became an associate professor in 1969 and a full professor in 1975. He was acting chairman of the department of religion and philosophy from 1975 to 1977.

Currently interim pastor of First Baptist Church, Sharon, Tilley has also served as pastor of churches in Jackson, Luray, Crossville, and Sweetwater, as well as churches in Kentucky.

Tilley is a graduate of Carson-Newman College, Jefferson City; Southern Baptist Theological Seminary, Louisville, Ky.; and Memphis State University, Memphis.



Tilley

Program per se — and still call itself a Southern Baptist church, and still have the representation of messengers at the annual meeting. No strait-jacket here, either.

Bellevue Baptist Church's Cooperative Program giving compared with its total missions expenditures (\$203,791 to \$604,000 in 1980) also fails to produce evidence that Rogers is wearing "a strait-jacket programwise."

Nonetheless, Rogers argues for "freedom," "widening," and "relaxation" in our denominational program. The one way that the Cooperative Program could be freer, wider, or more relaxed would be for it not to exist. Rogers is right when he says his proposal "strikes at the very vitals of what we are trying to do."

Stephen J. Pressley  
Route 5, Box 228  
Elizabethton, TN 37643

### Baptists at World's Fair

Dear editor:

The World's Fair in Knoxville is unique because of its energy theme, but the most impressive thing I saw was the program at the Baptist Pavilion. It is always a great experience for me to sit in a convocation of fellow Baptists, and most of us attending the program were Southern Baptists but many were from other nations and states.

It would be impossible for a better program to be presented than the one we saw presented by our people from colleges in Oklahoma, Iowa, Texas, and Tennessee. The Lord Jesus was exalted and our God was given the glory due His name in every phase.

Bill Delaney  
1201 South Seminole Dr.  
Chattanooga, TN 37412



## World's Fair prayer requests

This week pray for...

— the ministry to the deaf provided by volunteers who work at the Baptist Pavilion each weekday, signing the performances of PowerSource.

— these choirs that will be sharing at the Baptist Pavilion: June 4, First Baptist Church, Cullman, Ala.; June 5, Buechel Park Baptist Church, Louisville, Ky.; June 6, First Baptist Church, Port Arthur, Tex.; June 7, The Rock Baptist Church, Rex, Ga.; June 8, First Baptist Church, Oxford, Miss.; June 9, First Baptist Church, Dardanelle, Ark.; June 11, Clarkston Baptist Church, Clarkston, Ga.

# Congress to consider plan to restore postal subsidy

By Stan Hastey

WASHINGTON (BP) — Congressional efforts to restore a portion of the government's postal subsidy to non-profit mailers, such as Baptist state newspapers, received a boost when the U.S. Senate passed a spending bill rolling back rate increases which earlier this year hit such publications with huge increases.

The move came when the Senate passed an urgent supplemental appropriations bill to fund the federal government from June 20 to Sept. 30, or roughly the final quarter of the current fiscal year.

Attached to the appropriations measure was an amendment by Sen. Quentin N. Burdick returning second class mailers, including religious periodicals, agricultural publications, county newspapers, veterans materials, and others, to Step 13 of the 16-step plan initiated in 1971 and designed to make all classes of mail pay their own way by 1987.

Also passed was a separate amendment introduced by Sen. Ted Stevens rolling back to Step 13 all second, third, and fourth class subsidies.

Although passage of the Burdick and Stevens amendments send a signal of hope to beleaguered mailers, many of whom found their rates more than doubled last Jan. 10, congressional experts warned that the effort is still uphill because the House of Representatives supplemental appropriations measure, passed earlier this spring, does not contain the rollback provision.

An aide to Burdick told Baptist Press that the field of battle for the moment is the House appropriations committee, several of whose members will be named to a conference committee of House and Senate members who must

now hammer out a compromise acceptable to both chambers.

If the conference committee were to agree to the Senate provision rolling back the postal rates, the final version of the bill would still have to receive the approval of President Reagan, who has threatened a veto because of other provisions in the measure.

The Burdick aide said the conference committee will begin its deliberations June 7. She said further that the key for the moment is to "keep pressure" on the entire House appropriations committee, made up of 55 members. Despite the obstacles yet facing the bill, she predicted the chances of final passage as "pretty good."

Meanwhile, as Congress adjourned for the Memorial Day recess, the House of Representatives had yet to pass a budget for fiscal year 1983, which begins Oct. 1.

The Senate version of the budget bill, already passed, includes an increase in postal subsidies which would put second class mailers back at Step 13 through Sept. 30, 1983.

Like the supplemental appropriations bill, however, the budget measure faces several obstacles. Even if passed by Congress and signed into law by Reagan with the postal subsidy increase, the budget must then be funded in a separate appropriations process.

## Williams named to Sunday School

Paul E. Williams has been named as associate department director and adult director of the Sunday School department, a position he will assume July 1. He was elected to this post by the state missions committee of the Tennessee Baptist Convention's Executive Board.

Williams will come to the department

from the pastorate of Englewood Baptist Church, Jackson, where he has served since November 1968. He is a former pastor of Liberty Grove Baptist Church in Jackson and Finley Baptist Church, Finley; and a former minister of education and associate pastor at West Jackson Baptist Church, Jackson. Williams has been a consultant for the state Sunday School department for several years, and has led numerous Sunday School workshops for associations and for Ridgecrest Baptist Conference Center, Ridgecrest, N.C. He has served as moderator and chairman of the executive board for the Madison-Chester Baptist Association; president of the West Tennessee Baptist Pastors' Conference, the Madison-Chester Pastors' Conference, and the Jackson Ministerial Association; a member of the TBC Committee on Boards; and chairman of the Board of Trustees for Union University, Jackson.

Williams is a member of the finance and Baptist Student Union committees of the Madison-Chester association and a member of the board of directors of the United Tennessee League. A native of Dyer County, Williams is a graduate of Union University and has attended the University of Tennessee at Knoxville and New Orleans (La.) Baptist Theological Seminary. He received an honorary doctor of divinity degree from Union University last month.



Williams



**HISTORICAL COMMISSION OFFICERS** — Newly-elected officers of the Southern Baptist Historical Commission are (left to right) Lynn May of Nashville, treasurer; Mrs. Ollin Owens of Travelers Rest, S.C., vice-chairman; Leon McBeth of Fort Worth, Tex., chairman; and W. Fred Kendall of Nashville, recording secretary.

## Missionary nurse receives citation

SEOUL, South Korea — Southern Baptist Missionary Irene Branum received a Korean presidential citation in April for her three decades of work as a nurse in South Korea.

The citation, an award rarely given to foreigners, proclaimed in part that "Irene Branum has devoted her efforts to promoting the improvement of the public health for the Korean people."

Miss Branum came to South Korea in 1951 after directing nursing at a Baptist hospital in China for several years. She supervises supplies at Wallace Memorial Baptist Hospital in Pusan, and has worked to extend public health service in rural areas outside the city.

Active in local churches, she has used her nursing skills in orphanages and nursing homes. She also has personally paid hospital expenses of some patients unable to afford them.

In addition to the citation, the Arkansas native received a medal of appreciation, a gold watch, and other gifts at the award ceremony held in Seoul.

Miss Branum will retire from mission service later this year.

## NOBTS graduates three Tennesseans

NEW ORLEANS — Three Tennesseans were among the more than 220 students receiving degrees from New Orleans Baptist Theological Seminary recently.

Receiving the master of divinity degree were Jack Evans Jr. of Gallatin, Ken Smith Jr. of Jackson, and Tom Suiter of Nashville.

## James Mason installed as Blue Springs pastor

James Mason was installed as pastor of Blue Springs Baptist Church, Rutledge, during a May 2 service.

The service, held on the first day of Mason's pastorate, was conducted by Grainger County Association of Baptists Director of Missions J. R. Stallings.

Mason came to the church from the pastorate of Vaughns Chapel Baptist Church, Lenoir City. He was previously pastor of Garners Chapel Baptist Church, Mount Olive, N.C.; Blue Heights Baptist Church, Mountain City, Ga.; and Wipple Baptist Mission, Balkam, Ky.

A native of Philadelphia, Mason is a graduate of Piedmont College, Demorest, Ga., and Clear Creek Baptist School, Pineville, Ky.; and has attended Southeastern Baptist Theological Seminary, Wake Forest, N.C.

## Belmont schedules preachers' school

NASHVILLE — The 13th annual summer preachers' school is scheduled at Belmont College June 21-25. The school is jointly sponsored by the Golden State Missions Offering and Belmont College.

Preacher of the week is Perry Michel, pastor of Belmont Heights Baptist Church, Nashville. New Testament classes will be led by Roy Helton, professor emeritus of Belmont College, and Old Testament classes will be taught by John Tullock, chairman of the department of religion.

The first session begins June 21 at 10:00 a.m. on the ground floor of Massey Auditorium. Participants will be housed on campus in Wright Hall and meals will be served in the college cafeteria.

Cost of the school is \$7.50 for an individual and \$10.00 for a minister and his wife.

## Tim Perry accepts call to Elizabethton church

Big Springs Baptist Church, Elizabethton, called Tim Perry to his first pastorate, a ministry he began April 4.

Perry, a native of Johnson City, came to the church from Biltmore Baptist Church of Elizabethton, where he was interim pastor.

Perry is a graduate of East Tennessee State University, in Johnson City, where he is now working toward a master's degree.

## William Thomas returns to Vanleer pastorate

William Thomas recently returned to the pastorate of Vanleer Baptist Church, Vanleer, in response to a call from the church.

Thomas, who has served in Vanleer's pastorate on two other occasions, is also a former pastor of Maple Valley Baptist Church, Only, and First Baptist Church, Charlotte.

Thomas is a native of Weakley County.

## Ken Basham ordained, called to Walnut Log

Kenneth Basham recently began duties as pastor of Walnut Log Baptist Church, Hickman, Ky., Beulah Baptist Association.

Basham was ordained April 4 by Second Baptist Church, Union City, where Noel Edwards is pastor. Participants in the ordination service included Basham's brother Mickey, pastor of Mount Lebanon Baptist Church, Covington, and Ernest Mayo, pastor of Wynnburg Baptist Church, Wynnburg.

## Ten Tennesseans finish Midwestern

KANSAS CITY, Mo. — Ten students from Tennessee were among the 98 recent graduates of Midwestern Baptist Theological Seminary, Kansas City, Mo.

Receiving the master of divinity degree were Scott Brewer of Memphis; Joe Gardner, a graduate of Union University, Jackson; Dale Lee of Big Rock, a graduate of Belmont College, Nashville; Donald Smith, formerly of Knoxville; Keith Snyder, a graduate of Union University; John Tolbert of Ripley; Jimmy Wilson, a graduate of Carson-Newman College, Jefferson City; John Mark Wilson, a graduate of Union University; and Philip Wilson of Memphis, also a graduate of Union.

Tim Fields, director of communications for the Southern Baptist Christian Life Commission, Nashville, received the master of religious education degree.

## Peevyhouse ordained, called to Yorkville

Craig Peevyhouse recently began his first pastorate in response to a call from Bethel Baptist Church, Yorkville.

Peevyhouse, a native of Dyer, came to the church from the membership of Laneview Baptist Church, Kenton.

At the request of the Bethel congregation, Peevyhouse was ordained at Laneview May 23. Participating in the ordination service were Laneview Pastor Garry Burkacki, Gibson Director of Missions Ken Sparkman, and James Barber.

## POSTAGE INCREASE RESPONSE

# Papers cut issues, raise rates to survive

By Norman Jameson

NASHVILLE (BP) — Cleavers in hand, Southern Baptist newspaper editors are hacking issues, cutting pages, slashing travel, and, of course, raising rates to stay solvent through the budget year.

An unexpected loss of postal subsidy for second-class non-profit mailers Jan. 10 immediately doubled everyone's rate and made postage the biggest single budget item for Baptist state newspapers. Congress cut \$82-million from a stop-gap funding appropriation in December, forcing second-class non-profit mailers to leap to rates they had not planned on until 1987.

Don McGregor, editor of the Mississippi Baptist Record, and president of the Southern Baptist Press Association when the increases were announced, said: "The present administration of the federal government not only failed to keep faith with us on a long-standing agreement, but also refused to give any thought to it. I am aware that this is of no consequence to the administration, but ... I will not hesitate to put the blame where it belongs."

The increase hit just after churches and state conventions had voted budgets, leaving editors who could not immediately raise subscription rates in a "desperate" situation. Postage costs for the Texas Baptist Standard, circulation 380,000, went from \$9,065 a week to \$22,098. The South Carolina Baptist Courier had probably the largest percentage increase, 217 percent, raising its weekly bill from \$1,780 to \$5,660.

Responses to a Baptist Press survey to which 23 of 34 Baptist state newspapers responded, indicate only newspapers with computerized subscription lists, who could raise rates the next month or who anticipated a major increase in their budget planning, are able to continue operations as usual.

Nine newspapers will cut their number of annual issues and two others will "if necessary." The North Carolina Biblical Recorder, sixth in circulation with 116,000, slashed its annual issues to 40. Colorado cut three to 45, Georgia cut two to 48, South Carolina cut five to 45, California cut four, Virginia cut four to 44. Arizona cut 12 to 36 in 1980, anticipating a return to 48, a move postponed by the postal increases.

Newspapers like the Illinois Baptist, Ohio Baptist Messenger, Penn-Jersey Baptist, and Northwest Baptist Witness, completely budgeted through their state's Cooperative Program and sent to every family, are hardest hit because they cannot alter budgets for nearly a year, except through emergency allocation. Other newspapers, long proud of receiving only minimal support through state Cooperative Program funds, now must ask for more.

Illinois cut issues from 49 to a maximum

of 44, minimum 24, and asked churches to chop their mailing list one-third, dropping total circulation from 48,000 to 30,000. Convention officers, encouraged by churches sending contributions to keep from having to trim their mailing lists, are considering a return to a church budget plan in 1984.

Ohio editor Theo Sommerkamp wanted to preserve circulation. Trimming pages helps little because 88 to 90 percent of his mailing cost is "per piece." The Northwest Baptist Witness and South Carolina will cut pages. Mississippi cut pages earlier because of newsprint costs. Some others who cut issues will add pages.

"Cutting issues is the only thing that will do any good," Sommerkamp said. "I feel like I'm sitting on a limb and a man is revving up a power saw behind me."

Some editors, particularly Kentucky's C. R. Daley, feared death to some publications as a direct result of the postal increase. He and others have been pleasantly surprised that subscriptions held up.

## SWBTS graduates 17 from Tennessee

FORT WORTH, Tex. — Seventeen Tennesseans were among the 450 graduates receiving degrees recently from Southwestern Baptist Theological Seminary, Fort Worth, Tex.

Receiving the master of divinity degree were Susan Stephens Beam of Memphis, Phillip Hunt of Memphis, Steven Jett of Knoxville, James Oakley of Memphis, Dennis Reagan of Sevierville, Robert Spann of Memphis, Thomas Taylor of Tullahoma, Jacquelyn Tooley of Linden, Darryl Turner of Fayetteville, and Raymond Wood of Knoxville.

Phillip Lovelace of Brownsville received both the master of divinity degree and the master of religious education degree.

Others receiving the master of religious education degree were Charles Gipson of Lewisburg, Robert Rice of Oak Ridge, Gary Williams of Bells, and Richard Woodall of Memphis.

John Franklin of Maryville received the master of church music degree and Henry Johnson of Nashville received the associate of religious education degree.



**Art & Stained Glass Co.**  
Complete Church Window Service  
P. O. Box 1055  
HIGH POINT, N. C. 27261  
Phones: 919/883-0516 or 919/883-0715

### Housing World's Fair

Christian family has new modern design guest cottage, A/C, TV, kitchenette. Sleeps 7 or more. Ideal for family or couples. Off I-40/75. \$100 per day. Larry Bullner, 11852 Kingston Pike, Knoxville, TN 37922. (615) 690-8406 or 966-1933

### Come, Enjoy World's Fair Knoxville

Baptist family has new charming apt. in exclusive neighborhood. Private entrance. All the comforts of home. Complete kitchen. Accommodates 4. 15 minutes from Fair. Near shuttle bus. Continental breakfast, very reasonable.

Phone Mr. Henderson  
615-588-0801 or 584-4682.  
Christian people desired.

Oklahoma's Baptist Messenger actually increased 5,000 circulation. Texas lost 11,500; Georgia's Christian Index lost 4,000 but had anticipated a 5,000 to 10,000 loss; Tennessee's Baptist and Reflector lost about 1,500; North Carolina lost 5,000, which editor Marse Grant blamed primarily on the staggering economy in his state; and Arkansas lost 2,500.

"I'm not hanging crepe yet, but the real crunch will come this summer when churches begin to realize that the amount of money they have in their budgets for the Baptist and Reflector is running out," said Tennessee's Al Shackleford. "At that time, a church will have to decide whether to put more funds in that item — or to pare down or drop their subscription list."

More editors pre-sort their newspapers to gain a cheaper mailing rate. The Baptist New Mexican, circulation 16,200, carries 166 mail bags to the post office. North Carolina saves \$1,000 per issue by pre-sorting; Missouri saves \$500; and Georgia \$1,500.

Georgia editor Jack Harwell, Maryland's Larry High, and Colorado's Jim Young cut travel. Young halved his complimentary list. Daley cut his complementaries almost completely and discontinued bulk mailings free to hospitals and other institutions.

Georgia will set its own type. Maryland takes camera-ready proof to its printer, including pictures already screened. Arizona went to a new format; Virginia pulled its composition in-house.

Beyond cost cutting, editors are looking to increase revenue. First and most obvious is to raise subscription rates, which now average \$4.50 through church budget every-member plans, up from \$3.37 in December. South Carolina is lowest at \$3 but will increase to \$3.50 Oct. 1. California, at \$5.88 for church budget plan, is highest.

Daley wants to increase church use of the newspaper's back page as a vehicle

### World's Fair Rental

3-bedroom, 1½ baths, completely furnished, A/C house, 8 miles from Fair. Sleeps 8.  
\$400 for 3 nights; \$600 a week.  
Call A. L. LOVETT - 615-687-5315.

### WORLD'S FAIR LODGING

"HILLCREST INN"  
1-81 White Pine Road Exit #4  
Rt. #1, Box 153  
White Pine, Tennessee 37890  
Phone 615-674-2561

### World's Fair Housing

Private accommodations for 2-5 persons in lower level of our new home. Four miles from Fair entrance. \$55 per night. Contact Mr./Mrs. Gary Bowman, 3909 Sullivan Rd., Knoxville, TN 37921. 615-588-6708.

**CHURCH STEEPLES**  
• BAPTISTRIES  
• WALL CROSSES  
• BAPTISTRY WATER HEATERS  
COLONIAL, CONTEMPORARY, AND MODERN DESIGNS.  
ERECTION WITH COMPANY CRANES AND CREWS AVAILABLE.  
WRITE OR CALL FOR COLOR LITERATURE AND PROPOSALS:  
TOLL FREE  
800-241-3152  
IN GEORGIA CALL  
404-993-9900  
COLLECT:  
404-993-9900  
P.O. BOX 510  
ROSWELL GA 30077

for their church news. Georgia has raised advertising rates and will solicit more advertising.

A postal regulation limiting advertising space in non-profit publications to 10 percent without penalty, no longer bears much restrictive punch. After the rate increases, non-profits now pay more per piece than do for-profit publications. Non-profits pay significantly less per pound, but since they are generally smaller and on lighter paper, per issue costs vary little.

Baptist state newspapers, with combined circulation of approximately 1.8-million, could be an attractive advertising outlet.

For-profit mailers pay six cents more per pound and one-tenth cent less per piece to mail their product than non-profits pay. Shackleford figured that at those rates, he would have added only \$141 to his \$5,223 postage bill to mail his last issue as a profit publication. And that would have freed him from the 10 percent advertising restriction.

The additional \$141 would have been made up with the sale of only 10.4 additional inches of advertising copy.

Finally, the state Baptist editors say their newspapers are alive, if hurting, and they have found churches stand behind them in a way that renews their confidence in their publications as the primary communication tool of their state Baptist conventions.

**SEE THE GREAT PASSION PLAY**  
(May-Oct.) GROUPS STAY & SAVE at  
KELLER'S COUNTRY DORM RESORT  
Rt. 1 - Eureka Springs, Ark. 72632  
Tickets, lodging, meals & recreation  
just \$17 ea. — Phone (501) 253-8418

### WORLD'S FAIR ACCOMMODATIONS

Two bedrooms \$50 per night, 11 miles from Fair.

B. J. Johnson  
Rt. 8, Box 176B, Powell, TN 37849  
Phone 615-945-2931

### Dumas Mfg. Co. CHURCH FURNITURE

P. O. Box 848 Grove Hill, Ala. 36451  
1-800-633-6896

Pulpits, Pews, Chairs, etc.

Gene Daniel  
Sales Representative  
Residence 615-670-4594

Quality since 1928

### World's Fair Town Houses

Brand new permanent 2 bedroom town houses. Phones, color cable TV, furnished kitchens with icemaker, linens, maid service. 15 minutes to Fair, 15 minutes to Oak Ridge and museum of atomic energy.

Shuttle bus service.

1 mile from I-40 and I-75.  
Quiet and convenient area.

Only \$136 per night  
(2 night minimum) 4-6 people.  
**HOUSTON AGENCY**  
615-525-1156 Collect  
or outside Tenn. 1-800-251-0344

### SPACE AVAILABLE NOW

\$13.50 per person, per night, two nights. Group discount available. 9 miles from Fair.

AMHERST HOSTEL 615-693-1712  
or out of Tenn. 1-800-251-5009

### WOLFE BROS. & CO. PINEY FLATS, TENN.

Manufacturers of DISTINCTIVE CHURCH FURNITURE  
Since 1888. Write for free estimate.

## BIBLE BOOK SERIES

Lesson for June 6

## Absalom's death

By Dennis R. Plank, pastor  
First Baptist Church, Madison

Basic Passage: 2 Samuel 17:1 to 18:33

Focal Passages: 2 Samuel 18:1, 5-9, 14-15, 17, 33

Ahithophel was an advisor of David who had betrayed the king by joining Absalom's cause.

He recommended that Absalom's army quickly apprehend the king, since David probably was emotionally and physically exhausted. Before accepting this counsel, Absalom turned for advice from Hushai. Hushai reasoned that Absalom would meet defeat by following Ahithophel's plans and that time should be taken to enlist a large army from Israel. Hushai's plan, by divine intervention, was accepted by Absalom. Ahithophel's suggestion was ignored (2 Samuel 17:14).



Plank

Hushai sent word to David at Mahanaim concerning the impending battle with Absalom's army. David systematically prepared his troops for a battle with the definite instructions that no harm come to his son Absalom (2 Samuel 18:5).

In the struggle which took place in the wooded area of Ephraim, east of the Jordan, Absalom's large army of inexperienced soldiers were defeated by David's experienced warriors. At least 20,000 people were killed and many of the fighters were trapped as they fought in the thick forest (2 Samuel 18:7-8).

As Absalom sought to escape, his head struck a large oak and he was left hanging from its tangled limbs. When a soldier told Joab, David's military commander, of Absalom's dilemma, the commander became angry with the messenger and said the rebellious Absalom should have been killed.

Hastily Joab went to the place where Absalom was and murdered him by sending three darts, probably javelin-like spears, through his body (2 Samuel

18:14). Instead of Absalom's body being buried near a pillar he had erected to honor himself, he was buried under a heap of stones. Then the troops of both David and Absalom ceased fighting and returned to their homes.

Ahimaaz and Cushi were commissioned by Joab to return to Mahanaim to tell David the outcome of the battle. Ahimaaz ran faster and greeted the king with the message that all was well since Absalom's army had lost. He said he did not know about the safety of Absalom. Soon Cushi broke the heart of the king by announcing that Absalom had been killed.

David wept as he went to a private room above the city gate. His grief was so great that others could hear him as he cried with a loud voice for his deceased son (2 Samuel 18:33). How David could weep for this rebellious son is difficult for some to explain. But the king loved his son even though Absalom had done much wrong. In fact, David's grief was to be misunderstood by some of the people in Israel.

These two chapters reveal at least the following:

Absalom was unable to distinguish a friend from an enemy. He was misguided by the counsel of Hushai. The Christian's best friend is Jesus. He will never direct us in the wrong way (James 1:5).

Absalom was a youth characterized by pride. He erected a pillar (2 Samuel 18:18) thinking it would honor his life. Instead, he was buried in shame under a heap of rocks. Proverbs 16:18 is a timely verse.

God was working in David's life even in the midst of adversity.

The forests of Ephraim were used by the Lord to bring about the death of Absalom and the defeat of his army. This is still God's universe and He can use any means He so chooses to accomplish His ultimate purposes. God is the Creator and Lord of this universe.

David wept for a wayward son. Jesus wept over lost people. God weeps for a wayward world. Once General William Booth of the Salvation Army advised a young, discouraged recruit to "try tears" in his ministry. Christians must be willing to weep over sin in their lives and in the lives of others. The sincere tears of God's people will be blessed and will not go unnoticed by the Lord (Psalm 126:6).

## UNIFORM LESSON SERIES

Lesson for June 6

## Mary: a woman favored

By W. Clyde Tilley, professor of religion  
Union University, Jackson

Basic Passages: Luke 1:1 to 2:52; John 2:1-12; 19:25b-27

Focal Passages: Luke 1:26-38; John 19:25-27

A home for Jesus, son of Mary  
(Luke 1:26-38)

God's determination to send His Son involved, at the same time, a decision about a home for Him. God chose a young virgin named Mary whose body would serve as a home for Him prior to His birth and whose village, Nazareth, would serve as a home during His maturing years.

In her encounter with the angel, Gabriel, Mary is greeted as the favored one of God (v. 28). Her coming conception of a son is announced and the instruction that He is to be named Jesus is given. The name Jesus is the equivalent of the Hebrew "Joshua" and means "the Lord is salvation," indicating God's redemptive intention through the child.

Mary professes a twofold puzzlement in these verses. First, she is reported to have been "troubled at the saying" (v. 29) and the angel acknowledged her response as one of fear (v. 30). She is presumably perplexed both at the angelic visitation, as were both Zechariah (1:12) and the shepherds (2:9), and at the idea that she had found favor with the Lord. The announcement of her choice as the Messiah's mother is yet to occur.

A second puzzlement is professed with regard to the announcement of her virgin conception of the Christ child: "How can this be, since I have no husband?" (v. 34 RSV). This is one of two explicit mentions of the virgin birth in the New Testament (cf. Matthew 1:20). Mary's status is earlier described as "a virgin betrothed" (v. 27). There is nothing that precisely parallels the practice of betrothal in our culture, a relationship almost always arranged at the initiative of the betrothed one's parents. It was both stronger than our custom of engagement and weaker than marriage. It was stronger than engagement because it involved a legal arrangement (Matthew 1:19). It was weaker than marriage in that conjugal rights were denied the betrothed parties. Thus the puzzlement of Mary at the prospects of her Messianic maternity.

The two brief poems of Gabriel in our focal passage are designed to allay the fears of Mary. The first (vv. 32-33) is responsive to her initial fear due to the angelic appearance and comprises a part of the annunciation itself. Just as Gabriel had waited into poetic stanza earlier upon speaking the words, "and you shall call his name John" (1:13), he does so a second time in remarkable parallelism upon speaking the words,

"and you shall call His name Jesus" (v. 31). The next poetic utterance (v. 35) responds to Mary's bewilderment at being informed of her coming maternity without the benefit of matrimony. The words reduce her bewilderment by identifying the source of her conception as the Holy Spirit.

Gabriel's words to Mary become more prosaic as he tells her of the approaching birth of John to Elisabeth, her kinswoman, an event announced earlier (1:5-25). One of the major ways in which the infancy narrative differs in Luke's gospel from that of Matthew is in developing the connection between Jesus' and John's births. It shows that the two births are closely intertwined in the plan and purpose of God. Neither is an ordinary birth. However, the Gospel also shows the superiority of Christ in that His birth was more extraordinary than John's.

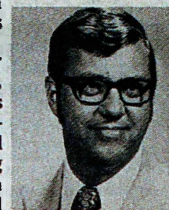
A home for Mary, mother of Jesus  
(John 19:25-27)

It has not always been easy to know how certain responses on the part of Jesus toward Mary are to be understood. In response to her suggestion at Cana of Galilee that the marriage party had exhausted its supply of wine, Jesus had said, "Woman, what have I to do with thee? Mine hour is not yet come" (John 2:4). As a boy at the Jerusalem Temple, Jesus said to His distraught mother, "How is it that you sought Me? Did you not know that I must be in My Father's house?" (Luke 2:49 RSV). When Mary arrived for an unexpected visit during His Galilean ministry, Jesus said, "Who are My mother and brothers? ... Whoever does the will of God is My brother, and sister, and mother" (Mark 3:33, 35).

But whatever pause these utterances may give us is assuaged as we behold the tenderness with which Jesus made final provision for His mother. Shunning the drugged concoction that had been earlier offered to Him on the cross, Jesus chose to die with a clear head. The same clear-headed consideration that prompted Him to pray for His executioners and to assure a suffering colleague prompted Him also to turn His attention toward the needs of His mother who stood at the cross in His dying hour. He committed her to the care of His beloved disciple, John (19:26, 27) and only later turned His attention to His own thirst (v. 28).

It is idle to speculate why Jesus may have chosen a beloved disciple as His mother's guardian in deference to His surviving brothers and sisters who apparently were not believers at the time. Conflicting traditions assign Mary's home for her final years to Jerusalem and to Ephesus in Asia Minor. John's Gospel simply assures us that her home was with the beloved disciple.

A characterization of Mary is difficult because of the sparse and sporadic attention given to her in the Scriptures. It is noteworthy that although she was favored of God, in humility she expressed genuine surprise at her being so favored. She is depicted as a mother who always wanted the best for her son but the complexity of her task dictated that she often did not know what the best was. The last mention of her in the Bible (Acts 1:14) shows her present with the early church as a worshipper but never as an object of worship.



Tilley


## World's Fair Lodging

Deluxe new duplex units on wooded scenic 20-acre site on I-40 W, 16 miles from Fair. Features separate lots with adjacent parking, TV, phone, and daily maid service. Poolside restaurant, shuttle service available. Senior Citizen discount during Sept. and Oct.

SEQUOYAH DAWN RESORT  
615-966-1200

# ACTEENS CAMPS

## MISSIONS



Nature trails, Cook-outs  
S'Mores,  
Overnight camping,  
Canoeing  
Field Day, Softball,  
Volleyball

Missionaries:  
Home and Foreign  
Beulah Peoples  
Bonita Wilson  
Great Counselors

**Camp Linden, June 28-July 2**  
**Camp Carson, July 5-9**

Bible Study: Missions Alive  
taught by Randy Bradley at Linden; Mike Hodges at Carson  
Special conference: Alive for Missions, Linda Knott  
Reservations should be made immediately through the WMU Office, P.O. Box 347,  
Brentwood, TN 37027  
\$40 per person

Write for free  
BROCHURE



**BAPTISMAL  
POOLS**

**FIBERGLASS  
CHURCH PRODUCTS**

(615) 875-0679

3511 HIXSON PIKE, CHATTANOOGA, TN 37415

## World's Fair Rentals

New furnished apts. carpeted, color TV, kitchen, living room, bedroom. Sleeps 4. \$50 double, \$5 additional person. Call R. Wilburn collect 615-986-2306 or 986-1441.

# LIFE AND WORK SERIES

## Lesson for June 6

# Provision for the poor

By Larry M. Taylor, pastor  
First Baptist Church, Jefferson City

Basic Passages: Deuteronomy 15:1-18; 23:15-25  
Focal Passages: Deuteronomy 15:1-5a, 7-11a; 23:24-25

There is a sensitive and compassionate ethic at work in Deuteronomy. Ethics has to do with the "oughtness" of life. Chapter 15 tells how the people of God ought to treat one another.

These verses deal with society as shaped by the will and laws of God. There is an intense concern in Deuteronomy for the defenseless members of society — the poor, the widow, the orphan, and the foreigner. This passage assumes that one cannot possibly be rightly related to God and remain unconcerned about society's victims. Israel had a powerful corporate ethic. They saw beyond individual right and wrong.

God commanded that once every seven years all debts within Israel were to be canceled (15:1-2). The earliest mention of this sabbatical year is found in Exodus 23:10-11. The context is the sabbath. In that setting it was the land that was to lie fallow. Here in Deuteronomy it is a release from debts that is commanded.

This concern within Israel is remarkable. It set Israel off from her neighbor countries at the point of ethics. Justice dictated the laws rather than one's status or wealth. Law was for the protection of the weak. The welfare of poor people was not left to the whims of the rich. Voluntary assistance to the poor has never resulted in large scale betterment of the poor. In Israel such attention was legislated. This can only be explained by Israel's theology. The declarative of God's nature (theology) resulted in the imperative of God's commands (ethics).

Biblical scholars are uncertain whether this law of release of debts every seven years applied to an outright cancellation of such debts or whether it only meant that for a period of one year debts could not be pressed or collected. Either way it was a radical provision in the ancient world. It certainly would be no less radical in the modern world.

God even promises the elimination of poverty if His people obey His Law (15:4-5). The continued presence of the poor was a reminder of how far short of that ideal the people fell. The problem of poverty has always been a moral problem. It is time for God's people to recognize the moral dimensions of poverty and quit hiding behind the smoke screen of excuses concocted to preserve our own wealth. It is to everyone's advantage to eliminate poverty and hunger. Some people inherit poverty just as others inherit wealth —

through the accident of birth.

God's Word penetrates right to the heart of the morality involved in the release of debts (15:7-10). The matter lies within the will and feeling of the creditor. "You shall not harden your heart or shut your hand against your poor brother" (15:7 RSV). The issue at stake is not the laziness of the poor; it is the values in the heart of the rich. God demands more than just obedience of His Law. He wants a free and willing spirit on the part of creditors — the wealthy giver. "You shall give to him freely, and your heart shall not be grudging when you give to him" (15:10). It all finally comes down to what we love. Values are

everything.

Verse 11 almost seems to contradict the earlier statement about the disappearance of poverty if God's Law is obeyed (v. 4). "For the poor shall never cease out of the land" (Deuteronomy 15:11). On the one hand, God's intention is acknowledged — no more poverty. On the other hand, the realities of the human situation are also acknowledged — the poor are forever.

Hebrew Law provided not only for the welfare of the poor, but also for respect for the property of others. Anyone passing through fields of grain or vineyards of grapes could freely help themselves in order to satisfy their hunger. But none could harvest the grain or grapes by carrying them away in quantity (Deuter-

onomy 23:24-25). This was a recognition that abuse of another's property could occur and it was strictly forbidden.

The provisions of these laws were applied to a very simple farming economy. In an industrial society our kindness would have to take other forms. The principles are what matter. Perhaps the application of these principles to our day would begin with taking a less protective attitude toward our material possessions.



Taylor

## CHURCH FURNITURE

Finest Construction  
Lowest Prices  
Free Estimates

Plain or Padded  
We Will Upholster  
Your Present Pews  
Reversible Pew Cushions

CISCO

Lewisburg, TN 37091

615/359-3075

**20 MINUTES FROM FAIR**  
Lakefront 2 bedroom apt. completely furnished with kitchen.  
\$100 for 4 people, \$120 for 6.  
Mrs. Keith Penny  
615-483-8598

Take the panic out of your newsletter preparation with this "how-to-do-it" seminar!

# CHRISTIAN CLIP ART & Seminar Workshop

## Basic Layout, Pasteup and Clipart Techniques

### LOCATIONS & DATES

CHATTANOOGA, TN.

June 15, 1982

NASHVILLE, TN.

June 16, 1982

MEMPHIS, TN.

June 17, 1982

We will help  
your printed  
page reflect the  
image of your  
Church!

Learn "how-to" save  
time ... cut  
cost ...  
create effective  
Newsletters

and Bulletins ... or put new life  
into your present mail-outs.

### CONTENT

- Layout
- Pasteup
- Using Clip Art
- Time savers & short cuts
- Sizing copy
- Format
- Typography
- Mailing costs
- Design concepts
- Plus more ...

This "hands-on" seminar workshop is basic instruction, the "nuts and bolts" of layout, pasteup and clip art techniques for beginners and those with limited years experience who want to know more.

From the application of "hand-on" session, you will gain knowledge to create attention-getter layouts plus discussion tips and tricks that will speed up pasteup of newsletter/bulletin for your printer. The course will teach you how to save preparation time in creating your mail-outs/pass-outs and more.

Note: a brief layout will be assigned in class with supervision.

### Course Outline

- Design principles, proportion balance, unity, harmony, etc.
- Layouts, words that represent the idea
- Using pre-prepared art as a short cut
- Photography to create an image.
- Good typography
- Tools, tips, tricks to speed the job.
- Shaping art, lift-outs and alternations.
- Plus more ...

You get more than \$50.00 worth of supplies and Clip Art in your

### workshop kit.

Working equipment you will use during the seminar, drawing board ... T-square ... triangle ... ruler ... X-Acto knife ... tape ... proportion scale ... pencils ... layout board ... and a complimentary issue of Christian Clip Art, all yours to take home.

### Seminar Fee

The registration fee for: BASIC LAYOUT/PASTEPUP AND CLIP ART TECHNIQUES is \$100 per person. Discounts, refer to Registration Details.

### Valuable For

Church staff directly responsible for preparing and producing Newsletters, bulletins and Publications for your church mail-outs and pass-outs.

### Seminar Begins

Each seminar location begins promptly at 8:30 a.m. for coffee and introductions for questions and answers. Seminar instruction begins at 8:50 a.m. and ends at 12:00 noon.

Many seminar students appreciate the no "non-sense" teaching approach. The "hands-on" application in class assignment with personalized assistance is well worth the time and expense of the workshop for the beginner and the experienced.

**Call: 1-800-633-2252**

Enrollments are accepted on a first-come, first-served basis. Advanced registration is required along with full fee payment or official Purchase Order must accompany your registration. For immediate confirmation call Toll-Free 1-800-633-2252 answering service.

Registration Fee includes seminar attendance, workshop materials and coffee breaks but no travel or meals.

Discounts apply when two or more persons from the same Church register receive a 10% discount.

Limited Attendance for effective instruction, seminar locations have minimum and maximum attendance levels. Your registration confirmation will be sent upon receipt of your registration card.

**REGISTRATION CARD**  
Action Marketing Group Seminars  
Box 3294

Oxford, AL 36203-0294

(Please Print or type.)

☐ **YES! Please register me for, "Basic Layout, Pastup and Clip Art Techniques."**

Name \_\_\_\_\_

Position \_\_\_\_\_

Church Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_

Zip \_\_\_\_\_

Church Phone \_\_\_\_\_

Check the following ...

Seminar location:

☐ Group attending 10% discount applies. Attach name(s) to card.

☐ Check enclosed or Purchase Order attached to card.

Make check payable to: A.M.G. SEMINAR/L. Young

### CHURCH PEW CUSHIONS

Padded seats or reversible cushions.  
Foam filled, velvet or Herculon.  
Call measurements collect for estimate.

Mrs. J.T. Landrum, Owner  
Telephone: (803) 277-1658  
**CONSOLIDATED UPHOLSTERY**  
28 Dolphin St., Greenville, S.C. 29605

### World's Fair Rentals

Nice Trailers, completely furnished.  
Only 5 miles from Fair.

Call or write for information:  
Bobby or Betty Gerwin  
607 Ozark Circle Knoxville, TN 37912  
Phone (615) 687-5126

# Initial call transforms Honeycutt's career

**EDITOR'S NOTE:** This is part of a series of feature stories on the executive heads of Southern Baptist agencies, boards, and institutions. Each article has been written by a public relations person within the agency.

By David R. Wilkinson

LOUISVILLE, Ky. (BP)— Roy L. Honeycutt's call to Christian ministry was Coca Cola's loss and Southern Baptist's gain.

In 1947 Honeycutt was studying at the University of Mississippi, preparing for a career at the family's Coca Cola bottling plant in Grenada, Miss.

But that summer in a meeting at Ridgecrest (N.C.) Baptist Conference Center, Honeycutt committed his life to the ministry.

He promptly transferred to Mississippi College as a ministerial student. Then he earned two degrees at Southern Baptist Theological Seminary in Louisville. On Feb. 2, 1982, following more than 25 years' experience as pastor, seminary professor, dean, and provost, Honeycutt was elected Southern seminary's eighth president.

For the tall, gray-haired Mississippian, the presidency of Southern seminary — like every step which



**INTEREST IN PEOPLE** — Roy Honeycutt (left), president of Southern seminary, is committed to the seminary as a "community of believers." This finds expression in his open-door office policy and in spontaneous conversations with students such as Roy Lillpop of Jeffersontown, Ky.

preceded it — calls him back to the summer of 1947 and his call to the ministry. That experience, he explains, "was as

authentic for me as my conversion. I certainly don't insist that everyone have the same attitude toward a calling. But my call was so real to me that if I were ever to doubt its authenticity, I would also have to wrestle with the reality of God and everything I believe about Him."

His election as seminary president also reaffirmed Honeycutt's sense of God's providence: "I don't think I could ever have written the kind of scenario that has brought me to this point in my ministry," he says.

In the pastorate and in teaching and administrative roles at Southern seminary and Midwestern Baptist Theological Seminary, Honeycutt has steadfastly avoided temptations to "engineer" any of the leadership positions he has been offered. "I've never tried to move ahead by manipulation," he says.

His attitude, however, is far from passive or lackadaisical. Though personable, relaxed, and unobtrusive, Honeycutt warns observers against "confusing style with substance" in his administrative approach. Within days of his election, the seminary's board of

trustees approved a comprehensive "statement of reaffirmation" of the seminary's purpose and Honeycutt's reorganized management team already was hard at work.

Indeed, the 55-year-old president admits to the symptoms of a workaholic, though the term "implies a kind of addiction which I hope isn't true of me."

"But I really like what I do," he insists. "I've never had a problem with getting up early to write or going places to preach or teach. It's just a lifestyle now."

Though notorious for skipping vacations, Honeycutt finds home a place for daily retreat. He rises before the sun each morning to jog and then enjoys breakfast and a devotional with his wife, June, and their 15-year-old daughter, Mary Anne. When son, Roy Lee, now 27, was home, Honeycutt enjoyed taking him on fishing or hunting trips. Those have now been replaced by Saturday shopping excursions with Mary Anne.

Vacations, when he takes them, are usually "more change of pace than a full-fledged retreat." He enjoys writing — a ministry he plans to continue — and accepts numerous speaking and teaching engagements every year at conference centers, state conventions, and churches.

His identity as a Bible teacher, in fact, is very important to him. "I'd like to be known as someone who taught the Bible in a 'popular' way, in the best sense of that word," he says. "I have a high regard for scholarship, but I've really predicated my own ministry on the conclusion that what we've needed more as Southern Baptists is someone who can translate technical scholarship into terms laypersons can understand. At least that's what I've tried to do."

Honeycutt's enthusiasm for Bible teaching is paralleled by a commitment to the local church, rooted in his theology and his rural Mississippi Baptist heritage. "The hope of the seminary rests in remaining identified with the purpose of God through the local churches," he stresses. "To the extent we move away from the local church, we will limit our future."

The seminary, he concludes, has "an almost unlimited future if we remain, as I want us to, a Southern Baptist denominational seminary committed to preparing persons for effective ministry through the local congregation."

## Controversy overshadows gains of Soviet conference on peace

By John Wilkes

MOSCOW (BP)— The flurry of controversy surrounding Billy Graham's recent visit to the Soviet Union has overshadowed what some observers feel were positive outcomes of the peace conference the evangelist addressed in Moscow.

Despite reported opposition to his visit by President Ronald Reagan and Vice-president George Bush, Graham came to the Soviet Union to address the World Conference of Religious Workers for Saving the Sacred Gift of Life from Nuclear Catastrophe.

Speaking on "the Christian faith and peace in a nuclear age," the Baptist evangelist told the nearly 600 religious leaders from 90 countries that "the possibility of nuclear war is not merely a political question but primarily a moral and spiritual one. I am convinced that the basic issue is not merely political, social, economic, or even moral and humanitarian — the problem is the human heart," he declared.

"The Bible teaches that Jesus Christ was God's unique son, sent to take away our sins by His death on the cross and making it possible to be at peace with God, at peace within ourselves, and at peace with each other," he said.

Conference participants represented most world religions and included Buddhists, Christians, Hindus, Jews, Muslims, Shintoists, Sikhs, and Zoroastrians, as well as government figures from many nations. More than 400 registered as Christians. Thirty-one were North Americans; some 40 Baptists took part as delegates, observers, guests, and conference committee or staff personnel.

Graham said in his address that on the cross — the one symbol common to believers throughout all Christendom — "the possibility of lasting peace in all its

dimensions" had been made.

He suggested that participants call the "nations and leaders of the world" to repentance, to a new commitment to peace and justice, and to specific steps leading toward peace. But he also urged those present to a "personal rededication" to the task of being God's peacemakers in the world and he called the peoples of the world to pray for peace.

Graham further appealed for all governments to respect the rights of religious believers according to the United Nations Universal Declaration of Human Rights and the Helsinki Agreement.

The evangelist's varied schedule for the week included a meeting with B. Ponomarev, chairman of the foreign affairs committee of the Soviet parliament, and a "Bible-reading prayer" session with the remaining members of the "Siberian Seven" pentecostal family in the United States Embassy.

The conference adopted three final documents: An appeal to the leaders and followers of all religions, an appeal to the governments of the world, and an appeal to the second general session of the U.N. General Assembly on disarmament.

— Wilkes, director of European Baptist Press Service, has just returned from Moscow, where he attended both church services in which Graham preached, the peace conference, and Graham's press conference.

### Edward Futrell accepts Southside church call

Edward R. Futrell accepted a recent call to the pastorate of Southside Baptist Church, Johnson City.

Futrell, a native of Coalfield, came to the church from Candies Creek Baptist Church, Cleveland, where he was also pastor.

## Lord's prayer unites world, McCall tells peace conference

MOSCOW (BP)— Christians cannot pray "Our Father" and then divide the world into areas of opposition, Baptist World Alliance President Duke K. McCall told almost 600 world religious leaders who gathered for a conference on peace.

"The one prayer prayed by all Christians is, 'Our Father who art in heaven,'" McCall said. "It is not God's will for some to die in violence and others to live in peace."

The meeting, World Conference of Religious Workers for Saving the Sacred Gift of Life From Nuclear Catastrophe, was called by Patriarch Pimean, leader of the Orthodox church in Moscow and Russia. It drew 588 participants, representing Buddhists, Christians, Jews, Hindus, Moslems, and others.

McCall told them that Baptists in 122 countries share "a commitment to seek the elimination of nuclear weapons by mutually verifiable programs of reduction of all instruments of war."

He also cautioned against the assumption that a focus on elimination of nuclear weapons implies that religious persons "condone or accept as inevitable the death and destruction of our brothers and sisters by so-called conventional weapons."

"The horror of nuclear war justifies our attention on the worst of all weapons, but arms negotiation by governments should include all weapons," he insisted.

# TenneScene

## REVIVALS...

New Hope Baptist Church, Wartrace, reported two new members by baptism as a result of its three-night revival. The services were led by a different speaker each night. Emet Noles is the church's pastor.

J. B. Snyder, of Alexander City, Ala., led Smyrna Baptist Church, Chapel Hill, in revival. Pastor James Shumate recorded one profession of faith and several rededications.

Southside Baptist Church, Shelbyville, was led in a recent revival by Bill Smith. The church recorded eight professions of faith and three new members by letter. The pastor of the church is Ray Winsett.

A spring revival at Moore's Chapel Baptist Church, Greenfield, resulted in six decisions. Donald Doster was the evangelist for the services; Don Bowlin is the pastor of the church.

Carl Duck, Nashville Baptist Association director of missions, led First Baptist Church, Shelbyville, in a recent revival. John Langlois, pastor of the church, reported two professions of faith and seven new members by letter.

East Walland Baptist Church, Walland, recorded five professions of faith, 13 rededications, and one new member during revival services led by Obie Campbell. Gerald Smelcer is the church's pastor.

Calvary Baptist Church, Shelbyville, was recently led in revival by Donnie Scarlett. Pastor Paul R. Leftrick reported 22 professions of faith and numerous rededications.

A May 2-9 revival at First Baptist Church, Arrington, resulted in two professions of faith and several rededications. Jarvis Hearn, program associate in the missions department of the Tennessee Baptist Convention, was the evangelist; Jerry Richards of Walker Memorial Baptist Church in Franklin and Bobby Peach of the Arrington church led the revival music. Chris C. Moody is the church's pastor.

C. A. Green, pastor of Sugar Grove Baptist Church in Butler, reported six professions of faith, three new members by letter, and many rededications as a result of an April 18-24 revival. Homer Salyer was the evangelist.

George Carneal led North Fork Baptist Church, Shelbyville, in revival services which resulted in three professions of faith, one new member by letter, and several commitments. The church's pastor is Mike Bayne.

Guy Merryman pastor of Woodville Baptist Church, Ripley, reported three new members by letter and one decision for baptism as a result of the church's April 2-4 revival. A revival team from Union University, Jackson, led the services.

### World's Fair Rental

One 2 bedrooms, kitchen, bath \$50 per night; one 2 bedrooms, kitchen, living room, bath \$60 per night. Each has A/C, TV, 1 1/2 miles from Fair; one-half block to city bus. Ron Hutchens, (615) 922-8148.

East Lake Baptist Church, Chattanooga, reported five new members by baptism and several rededications as the result of a recent revival. Ike Reighard, pastor of New Hope Baptist Church in Fayetteville, Ga., was the evangelist; John O. Yarbrough is East Lake's pastor.

An April 18-23 revival at Rock Springs Baptist Church, Butler, was led by Robert Reed. Dennis Wilson, pastor of the church, reported seven professions of faith.

## CHURCHES...

Powell's Chapel Baptist Church, Murfreesboro, dedicated its new building and remodeled facilities May 2. The 2,000-square-foot building and the 2,400-square-foot remodeled area were completed by volunteer labor. The church held no debt on the building at any time. Participants in the dedication service included Vern Powers, director of Tennessee Baptist Convention protection plans, and Powell's Chapel Pastor Gary Rickman.

Parkview Baptist Church, Jackson, recently moved into its new facilities. Open house for the church was held May 9. Alvin Gilliland is the pastor.

## PEOPLE...

Steve Hixson was ordained into the ministry May 23 at Memorial Baptist Church, Hixson. Participating in the ordination service were Ralph Norton, retired executive secretary of the Tennessee Baptist Convention; Van Modling, pastor of North Broad Street Baptist Church, Rome, Ga.; Woody Watkins, Hamilton County director of missions; and Memorial Pastor Fate Thomas, who delivered the ordination sermon. Hixson, a native of Chattanooga, is associate pastor of the Lyndon Lane Nursing Home, Louisville, Ky., and is a former minister of music at Memorial and Signal Hill Baptist Church, Chattanooga. He is a graduate of the University of Tennessee at Chattanooga, and a student at Southern Baptist Theological Seminary, Louisville, Ky.

Unity Baptist Church, Luray, ordained Mike Nash and Bob Wadley as deacons May 9. Fred J. Ward is the church's pastor.

Mike Taylor was licensed to the ministry April 7 by Beck Mountain Baptist Church, Elizabethton.

Mr. and Mrs. Chris C. Moody and Mr. and Mrs. Howard Cooley were honored May 9 with a celebration of their 50th wedding anniversaries, given by First Baptist Church, Arrington. Moody is pastor of the church; Cooley is the church's senior deacon.

### World's Fair Visitors

Nice, clean private apartment for rent. Sleeps 4-6 people. 3 miles from World's Fair. 1 block from city bus. \$50 per couple, \$5 each additional person. Call C. R. Hunter 615-688-1910 days, or 524-1939 nights.

### World's Fair Accommodations

Restful 2 bedroom furnished duplex, less than 3 miles to Fair. Close to city bus. Sleeps 6. \$75 per couple, \$15 each additional person. Call Barbara Walker after 4:30 p.m. 615-690-8965.

Wynnborg Baptist Church, Wynnburg, ordained Jackie Smothers into the ministry April 25. Smothers is youth pastor of Oakwood Baptist Church, Milan. Ernest Mayo is the pastor at Wynnburg.

Richard Doyle and Jimmy Garrett were ordained to the ministry April 18 by Parrans Chapel Baptist Church, Bolivar, where both are on staff with the bus ministry. Natives of Bolivar, Doyle and Garrett are graduates of Union University, Jackson, and plan to enter seminary in the fall. Douglas Baker is the pastor of the church.

Mr. and Mrs. Enos H. Mason celebrated their 60th wedding anniversary May 15. The Masons are members of Antioch Baptist Church, Athens, where Virgil R. Peters is pastor.

Jerry Self, public affairs and Christian life consultant for the Tennessee Baptist Convention, and Bill Troutt, president of Belmont College in Nashville, were ordained as deacons of Immanuel Baptist Church, Nashville, May 16. David C. George is the pastor of the church.

## LEADERSHIP...

Luther Johnson accepted a call from Inskip Baptist Church, Knoxville, to come as minister of music and activities. Johnson is a graduate of Carson-Newman College, Jefferson City, and Southwestern Baptist Theological Seminary, Fort Worth, Tex. Robert A. Sanders is the pastor at Inskip.

Grant L. Jones was called to the pastorate of Unaka Avenue Baptist Church, Johnson City, a ministry he began in April.

## Joe Hatcher called to Hiwassee Union

Hiwassee Union Baptist Church, Reliance, called Joe Hatcher to come as its pastor, a ministry he began in March. Hatcher, a native of Sevierville, is a former pastor of Fellowship Baptist Church, Benton.

### SURPLUS JEEPS \$65, CARS \$89, TRUCKS \$100.

Similar bargains available. Call for your directory on how to purchase. (602) 998-0575, Ext. 5214. Call refundable.

Surplus Information  
Scottsdale, Arizona 85251.

### World's Fair Rental

Immaculate 3 bedroom fully furnished home. Approximately 10 miles from Fair. 2 families and/or church groups. \$85 per night. Call Jim Hayes 615-966-4194 after 2 p.m.

## CHURCH FURNITURE

At a price  
Any Church Can Afford  
Write or call

WAGONER BROS.  
MFG. CO.  
Tel. (501) 675-2468  
Booneville, Arkansas  
72927

West Union Baptist Church, Dresden, recently called Mr. and Mrs. William Perkins as youth directors. Eddie Mallonee is the pastor of the church.

Central Baptist Church, Oak Ridge, called Gary Calloway to come as assistant minister of music. Calloway came to the church from Edgemoor Baptist Church, Clinton, where he was minister of music. M. Filmore Strunk is the pastor of the Oak Ridge church.

David Edmonds began April 11 as minister of education and youth at Grace Baptist Church, Nashville. Edmonds, a Nashville native, is a graduate of Middle Tennessee State University, Murfreesboro, and Southern Baptist Theological Seminary, Louisville, Ky. Fred E. A. Johnson is the pastor at Grace.

Mike Hosea accepted a recent call from First Baptist Church, Lake City, to come as minister of music. Wayne Markham is the pastor of the church.

West View Missionary Baptist Church, Kingsport, named Gerald R. Begley as its pastor emeritus April 18. Begley was pastor of the church for almost 25 years. Mike Stout is the church's present pastor.

Blowing Springs Baptist Church, Clinton, accepted the recent resignation of its pastor, Gary Smith.

Paul Husband recently resigned as minister of youth and recreation at Trinity Baptist Church, Memphis, to attend Westminster Theological Seminary, Philadelphia, Pa. T. H. Harding is the church's pastor.

David Whaley submitted his resignation as minister of music and youth at First Baptist Church, Humboldt, which is effective June 14. Whaley has accepted a call from Calvary Baptist Church, Jackson, Miss., to come as its minister of music. W. Darrell Clarke is the pastor of the Humboldt church.

### CHURCH FURNITURE

From Factory to Church  
RAINSVILLE CHURCH PEW COMPANY  
220 Rainbow Ave., S.W.  
Rainville, Ala. 35986  
Phone (205) 638-2467 or 638-3882  
We upholster existing pews

### World's Fair Lodging

2 bedroom mobile house. 15 minutes from Fair. \$50 per night. Call J. M. Brown 615-546-7803 mornings; 577-0733 nights

### WORLD'S FAIR ACCOMMODATIONS

Room for 50 persons, lodge type facilities. 50 miles from World's Fair. Call First Baptist Church, Morristown, TN Phone 615-586-0522

### World's Fair Housing

See the World's Fair but rest in the peace and quiet of the Smoky Mts. Air-conditioned cabin on Hwy. 73 at Townsend, 2 miles from Smoky Mt. Park, available for Church and Family groups. Sleeps 20 people, regular beds, 2 baths, kitchen and linens furnished. 30 miles from Fair — Free parking across street from Fair. \$100 for cabin per night. Call E. C. Vannoy 615-546-8404 or 573-7251 days; nights late 615-922-1894.

*One reward of the passing years  
is summarized in a word*



## OPPORTUNITY

That's why we encourage you to take advantage of the 5 unique ways we serve you, who serve the Lord.

**1. We're Southern Baptist:** We are you. In Christian fellowship and faith. We work for you and your church. We support you in your ministry for our Lord.

**2. We're a financial resource:** We have the expertise and the plans to enable you to prepare for tomorrow through the use of sound retirement and insurance programs.

**3. We're good stewards:** It's His financial resources for your lifetime. We manage the funds we hold in trust with Christian concern. We take the protection of your future seriously.

**4. We're responsive:** ... to your likes and dislikes. We want to meet your needs. We want to provide programs needed to meet the demands of our changing economy. To do this, we have established a Voluntary Annuity Plan that allows voluntary, tax-deductible retirement contributions. We are offering a Short Term Fund that consists of investments in short-term money market instruments. We start by helping free you of future financial worry. So, you see, we are your captive audience.

**5. We're committed:** We're committed to providing you life, disability and medical insurance plans that will protect you and your loved ones adequately. We're committed to offering you a retirement program with

financial security that will enable you to continue to serve the Lord in retirement. Five ways we try to help you plan for your future.

**For more information...**

Contact your state annuity secretary or call  
TOLL FREE: 1-800-527-9003 or  
1-800-527-9010  
TEXAS RESIDENTS CALL: 1-800-442-7053



**Annuity Board of the  
Southern Baptist Convention**

511 North Akard Building  
Dallas, TX 75201

# Treasurer's Report for Six Months

April 30, 1982

	Nov. 1, 1980 April 30, 1981	Nov. 1, 1981 April 30, 1982	Gain
Cooperative Program	7,001,286.96	7,772,355.40	771,068.44
Designated & Reported	4,469,485.35	4,979,032.57	509,547.22

Total \$11,470,772.31 \$12,751,387.97 \$1,280,615.66

This represents an 11.01 percent increase in Cooperative Program gifts and 11.4 percent increase in Designated & Reported Gifts.

Lottie Moon Offering \$3,275,828.74 and this time last year \$2,930,328.08.

Annie Armstrong Offering \$718,901.45 and this time last year \$681,915.63.

Overall increase in giving at this time last year \$608,534.64.

Church	Cooperative Program	Designated	Church	Cooperative Program	Designated
<b>Alpha</b>					
Associational Chairman: Adonis Creel					
Centerville, First	1,280.00	1,859.00	New Home	312.00	700.00
Cross Roads	334.03	142.00	New Salem	1,880.34	855.85
East Hickman	284.90	.00	Obion, First	4,446.07	6,084.75
Edgewood	126.00	275.00	Phillippy	60.00	.00
Fairfield	823.28	537.60	Pleasant Hill No 1	1,050.00	1,262.50
Garrett	172.51	51.55	Pleasant Hill No 2	934.29	1,286.15
Highland	647.14	202.22	Reelfoot	400.00	888.87
Hohenwald, First	2,233.63	858.00	Ridgely, First	8,793.63	4,290.33
Lick Creek	181.66	123.00	Samburg	438.00	115.00
Linden, First	690.00	421.00	South Fulton	6,000.47	766.50
Lobelville, First	52.05	86.51	Tiptonville, First	2,001.70	3,244.84
Maple Valley	130.34	.00	Troy, First	2,447.39	1,792.52
New Hope	60.43	100.00	True Faith	240.00	.00
Pine Grove	152.92	101.01	Union City, First	14,062.55	10,410.19
Piney	60.03	.00	Union City, Second	9,183.59	2,696.60
Tams Creek	573.58	258.20	Walnut Log	.00	.00
Wrigley	765.23	61.26	Willingham Memorial	668.13	89.19
Total	8,567.73	5,077.35	Woodland Mills, First	5,376.96	5,033.70
			Wynnsburg	850.69	1,683.00
			Association	.00	750.00
			Total	84,454.34	63,443.40

<b>Beech River</b>					
Associational Chairman: Hoyt Wilson					
Bath Springs	1,306.12	300.00	<b>Big Emory</b>		
Beacon	25.00	50.00	Associational Chairman: George Waddington		
Bear Creek	1,533.36	1,322.24	Beech Park	2,674.46	1,817.42
Bible Hill	191.64	306.20	Bethel	30.00	.00
Bolens Chapel	.00	.00	Big Emory	3,190.40	490.00
Bunches Chapel	.00	.00	Calvary	300.00	700.00
Calvary	3,037.22	662.00	Caney Ford	1,091.00	1,699.74
Chapel Hill	126.70	250.00	Cardiff	334.45	513.45
Corinth	200.00	25.00	Cedar Grove	3,000.00	15,000.00
Cub Creek Hall	.00	174.92	Central	3,842.20	2,391.50
Darden	.00	360.86	Childs Memorial	1,508.15	518.29
Decaturville, First	300.00	650.00	Clax Gap	158.00	50.00
Flatwoods	.00	200.00	Clymersville	2,383.60	636.98
Hinkle	.00	.00	Coal Hill	809.90	228.57
Hopewell	.00	.00	Crab Orchard	1,581.00	683.25
Huron	31.00	.00	Daysville	194.24	450.55
Jacks Creek	.00	.00	Deer Lodge, 1st Msnry	212.94	.00
Judson	.00	250.00	Dyllis	920.37	100.24
Lexington, First	12,545.88	7,722.87	Eureka	1,091.40	1,323.79
Lone Chestnut	20.00	.00	Fairview	.00	250.70
Luray	.00	.00	Kellytown	1,334.64	1,334.58
Mount Ararat	723.33	741.42	Kingston, First	17,250.00	7,374.25
Mount Gilead	587.50	1,448.32	Lakeview	593.00	876.00
Mount Zion	400.00	95.00	Laurel Bluff	334.38	119.43
New Beech Grove	.00	.00	Lee Village	839.94	391.23
New Chapel	.00	27.00	Liberty	4,352.34	4,250.95
New Hope	259.98	208.00	Middle Creek	7,176.27	1,995.94
New Prospect	.00	423.00	Massy Grove	615.68	1,340.13
Parsons, First	8,334.74	2,795.54	Oakdale, First	1,119.00	520.25
Perryville, First	245.41	.00	Orchard View	100.00	85.00
Pine Grove	460.55	165.00	Petros	1,989.52	873.62
Piney Creek	.00	.00	Pine Orchard	1,249.12	531.41
Ridge Grove	.00	.00	Pine Ridge	1,563.63	1,424.00
Rock Hill	1,131.96	370.00	Piney	2,972.10	1,675.14
Salem	.00	35.00	Piney Grove	1,083.91	234.55
Saltillo, First	542.44	.00	Pleasant Grove	4,335.05	1,493.73
Sand Ridge	1,593.69	2,000.00	Pond Grove	1,407.56	255.03
Sardis	375.00	110.00	Riggs Chapel	522.04	264.30
Sardis Ridge	.00	.00	Riverside	3,399.53	892.00
Scotts Hill, First	596.77	177.41	Rockwood, First	20,799.79	6,629.61
Southside	.00	.00	Rockwood, Second	.00	100.00
Tomlin Chapel	.00	.00	Shiloh	8,992.69	4,071.14
Union	496.00	787.50	South Harrison	17,603.54	6,729.10
Union Grove	350.00	304.00	Sunbright, First	2,066.05	799.76
Wildersville	1,323.11	999.09	Tranton Street	19,483.98	4,086.27
Total	36,737.40	22,960.37	Union	791.00	523.80
			Union Chapel	309.03	320.00
			Walnut Hill	1,625.64	1,302.91
			Rockwood, First	1,560.00	1,852.63
			Whites Creek	1,039.98	754.35
			Total	149,831.52	79,955.74

<b>Beulah</b>					
Associational Chairman: Bill Wilson					
Alamo	457.90	518.49	<b>Big Hatchie</b>		
Aldridge	158.10	108.21	Associational Chairman: Robert Lee		
Bethel	180.00	.00	Ashport	504.25	214.75
Broadway	121.45	.00	Beaver	412.00	30.00
Calvary	1,412.12	580.00	Brighton	19,680.68	5,704.63
Cottonwood	271.31	.00	Calvary Hill	882.53	525.61
Cottonwood Grove	561.62	1,684.00	Charleston	3,883.00	3,276.50
Cypress Creek	50.00	50.00	Covington, First	11,750.00	21,640.14
Fairview	196.00	100.00	Durhamville	200.00	177.00
Hornbeak	260.00	282.00	Eastland	552.19	964.60
Johnsons Grove	291.55	97.20	Elm	131.11	54.30
Lake View	150.00	138.00	Faith	.00	3,130.32
Macedonia	1,001.26	378.68	Fellowship	2,574.62	1,604.38
Martin, First	13,000.00	13,965.22	Fulton	203.86	274.58
McConnell	710.46	233.00	Garland	1,154.08	1,167.88
Mooring	60.00	50.00	Goldust	.00	.00
Mount Mariah	125.00	.00	Grace	1,435.69	2,227.83
Mount Olive	1,840.45	256.92	Henning	757.34	2,179.50
Mount Pella	4,219.31	2,058.30	Keeling	100.00	134.00
New Concord	242.00	993.39			

Church	Cooperative Program	Designated	Church	Cooperative Program	Designated
Liberty	5,031.44	5,871.39	Eagon	129.00	55.00
Mason, First	.00	.00	East Jacksboro	119.42	539.43
Mount Lebanon	605.21	457.00	East La Follette	460.00	587.05
Munford	2,755.90	1,354.45	Elk Valley, First	71.00	.00
Oak Grove	8,325.00	4,168.71	Elm Grove	.00	.00
Olive Branch	433.25	206.11	Glade Springs	470.72	325.00
Pleasant Grove	1,822.93	2,279.35	High Street	.00	.00
Rialto	58.00	104.60	Hillcrest	.00	7.25
Ripley, First	9,658.90	5,868.40	Indian Creek	198.82	947.00
Ripley, First Indian	50.00	50.00	Indiana Avenue	818.62	425.00
Salem	.00	.00	Jacksboro, First	6,071.00	4,301.00
Smyrna	5,317.19	2,568.32	Jellico, First	4,511.97	3,391.72
Trinity	1,032.00	2,841.41	La Follette, First	8,027.47	11,034.49
Victory	62.62	134.43	Lakeview	90.00	150.00
Walnut Grove	682.49	464.54	Little Cove Creek	.00	.00
Western Valley	510.80	.00	Macedonia	.00	.00
Woodlawn	150.00	1,391.00	Midway	60.00	90.00
Total	80,717.08	71,065.73	Marley	.00	.00

<b>Bledsoe</b>					
Associational Chairman: Walt Warren					
Antioch	53.38	.00	<b>Bradley County</b>		
Bledsoe Creek	392.82	121.50	Associational Chairman: Jimmy Ross		
Chestnut Grove	243.52	.00	Antioch	.00	.00
College Heights	7,466.71	462.94	Beacon	.00	433.00
Corum Hill	80.00	.00	Bellefonte	2,378.87	2,500.00
Cottontown	1,089.25	1,000.30	Bethel	371.73	.00
Dixon Creek	.00	600.00	Big Spring	12,508.39	3,827.18
Fountain Head	300.00	75.00	Blue Springs	969.39	376.00
Gallatin, First	21,488.51	12,281.10	Brittsville	.00	150.00
Grace	1,292.24	466.33	Calvary	1,176.39	89.20
Hartsville, First	938.48	1,461.00	Candies Creek	2,102.82	175.00
Hillsdale	.00	60.00	Center Point	825.00	.00
Immanuel	823.00	220.00	Charity	.00	.00
Indian Hills	1,100.00	366.95	Charleston, First	1,000.00	2,633.26
La Fayette, First	2,009.52	2,102.13	Chestnut	.00	.00
Litchellville	1,016.45	502.18	Cleveland, First	25,211.66	27,687.54
New Hope	152.33	411.00	Clinging Ridge	298.13	.00
Page Heights	1,337.06	210.50	Cloverleaf	.00	.00
Pleasant Valley	398.00	179.30	Chulla	.00	.00
Portland, First	9,542.72	4,721.30	Corinth	458.29	.00
Red Bailing Spgs, 1st	48.00	80.00	Council	.00	277.00
Southside	.00	2,033.60	Dockery Heights	.00	475.00
Station Camp	.00	.00	East Cleveland	.00	.00
Twin Hills	.00	900.96	East View	.00	382.32
Westmoreland, First	672.14	682.45	Elkmont	.00	.00
Total	50,444.13	28,938.54	Emmanuel	.00	240.00

<b>Carroll-Benton</b>					
Associational Chairman: George Hill					
Atwood, First	1,599.95	1,905.00	<b>Central</b>		
Bethel	414.60	30.00	Associational Chairman: Brownie Smith		
Bruceston, First	9,726.44	7,696.33	Barren Fork	.00	.00
Camden, First	13,261.79	3,227.56	Bethel Hill	288.96	374.02
Chalk Level	150.00	500.00	Browns Chapel	.00	.00
Concord	.00	.00	Campaign, First	125.60	180.00
Coopers Chapel	.00	50.00	Fall City	.00	7.00
Eagle Creek	200.00	80.50	Forest Park	509.55	293.50
East Side	2,458.48	663.98	Gath	2,166.61	660.92
Enon	420.00	290.50	Irving College	.00	.00
Eva	658.49	392.00	Madison Street	.00	255.21
Fairview	75.00	125.00	Mcminville, First	5,675.23	4,295.17
Grace	60.00	.00	Morrisson, First	2,163.86	897.30
Hopewell	.00	573.65	Mount Elm	184.41	20.00
Hawse	1,324.54	1,077.12	Northside	135.26	470.45
Huntingdon, First	13,155.14	8,174.27	Providence	957.05	199.39
Liberty Hill	.00	.00	Saint Marys	16.00	32.60
McKenzie, First	14,678.91	7,713.56	Shellsford	3,027.96	2,858.58
Mclemoreville	80.44	151.30	Smart, First	.00	146.40
Missionary Grove	1,804.80	1,401.81	Welchland	173.15	97.00
Mount Nebo	911.45	925.00	Westside	573.18	553.16
Natchez Trace	1,084.26	1,056.89	Total	19,133.22	11,194.30
New Hope	1,075.00	434.50			
Prospect	2,218.00	50.00			
Republican Grove	.00	.00			
Trzevant, First	3,375.72	3,267.62			
Union Academy	765.04	238.50			
Association	.00	600.00			
Total	69,648.05	40,895.09			

New Hope Missionary	.00	.00		
North Cleveland	14,327.69	7,686.11		
Oak Grove	506.47	968.60		
Parkey	638.29	270.33		
Philippi	1,661.48	419.55		
Ridgeview	.00	.00		
Samples Memorial	391.97	868.75		
Stuart Park	2,555.34	2,029.80		
Tasso	.00	128.00		
Thompson Springs	310.00	350.00		
Union	.00	304.80		
Valley View	4,155.24	2,587.35		
Washington Avenue	.00	.00		
Waterville	835.00	7,070.00		
West Cleveland	1,159.58	275.22		
Westwood	26,682.10	8,896.10		
White Oak	.00	465.00		
Total	122,982.77	86,937.66		

Chilhowee		
Associational Chairman: Dan J. Dunkel		
Alcoa Way	1,592.65	558.55
Alcoa, First	19,893.00	13,411.17
Allegheny	18.69	.00
Armona	9,106.22	2,693.70
Beech Grove	7,900.77	6,035.41
Bethel	3,055.26	6,216.03
Birchfield	.00	50.00
Broadway	24,117.00	4,906.21
Calderswood	180.00	145.00
Calvary	4,480.72	1,043.50
Carpenters	.00	115.00
Carson Island	.00	.00
Caylors Chapel	187.00	.00
Cedar Grove	4,480.00	2,559.92
Centenary	649.60	1,125.68

Church	Cooperative Program	Designated
Rutledge Falls	1,524.00	1,309.84
Southside	246.68	899.83
Spring Creek	498.28	224.37
Summitville	275.56	210.57
Tracy City, First	2,058.00	208.36
Trinity	6,115.35	2,056.72
Tullohamo, First	30,841.85	10,580.24
Victory	91.41	85.00
Westwood	479.00	63.75
Winchester, First	12,086.73	4,835.20
Total	97,309.41	42,825.55

Associational Chairman: Truman Spurgin		
Beech Grove	250.00	185.50
Bogota	.00	93.93
Calvary Chapel	40.00	93.93
Calvary Hill	2,102.16	89.25
Curva	3,691.41	366.03
Dyersburg, First	21,416.64	18,727.62
Dyersburg, Second	600.00	555.55
Elon	.00	.00
Emmaus	350.00	149.42
Enon	1,992.58	1,891.48
Evansville	40.00	.00
Fairview	270.00	.00
Finley	110.00	1,149.05
Fort Hudson	240.00	245.00
Fowlkes	6,004.18	1,422.96
Gates	1,648.03	1,793.50
Halls, First	7,700.00	5,057.96
Halls Westside	710.00	284.91
Harmony	852.06	58.27
Hawthorne	2,817.80	1,474.26
Hillcrest	11,595.53	13,101.47
Lenox	500.00	93.00
Macedonia	1,968.00	2,806.50
Marys Chapel	797.57	529.50
McCulloughs Chapel	535.00	154.81
Miston	50.00	80.00
Mount Tirzah	3,434.41	1,298.31
Mount Vernon	974.11	229.81
New Freedom	30.00	.00
New Mitchell Grove	60.00	350.55
Newbern, First	3,842.99	6,669.15
Parrish Chapel	365.00	140.91
Ro Ellen	250.00	250.55
Southside	4,996.22	859.15
Springhill	1,380.00	1,813.69
Trimble	4,394.34	1,265.53
West Side	531.51	260.50
Williams Chapel	90.00	243.37
Woodville	726.92	53.00
Zion Hill	255.58	149.23
Total	87,612.04	63,893.35

Associational Chairmen: Frank Ball		
Boysinger Chapel	..00	25.00
Bear Creek	32.03	..00
Bethel	704.70	..00
Browns Missionary	..00	61.55
Calvary	256.04	235.35
Caney Creek	..00	..00
Cave Hill	668.58	706.35
Centerville	100.00	..00
Clay Creek	..00	..00
Deep Gap	268.00	283.00
Del Rio	..00	54.43
Denton	528.68	100.00
Dutch Bottom	..00	150.00
English Creek	1,391.51	1,231.00
Forest Hill	484.00	377.00
French Brood	..00	..00
Garvers Chapel	195.08	..00
Holders Grove	497.46	1,460.70
Liberty Hill	..00	..00
Lincoln Avenue	770.60	5,212.12
Mannings Chapel	1,054.00	171.00
Maple Grove	..00	50.00
Mount Zion	172.83	..00
Mountain View	..00	..00
New Prospect	141.46	..00
Newport, First	5,415.32	8,223.18
Northport	2,705.16	1,347.00
Pigeon Valley	748.56	1,587.79
Pine Springs	122.04	25.00
Piney Grove	122.04	..00
Pleasant Grove	763.17	1,625.45
Point Pleasant	402.54	391.65
Rays Chapel	120.00	100.00
Riverview	1306.99	240.02
Saint Tide	..00	..00
Shady Grove	587.18	417.06
Swansylvania	..00	261.48
Union	806.27	446.30
Webb	772.00	313.00
West End	..00	..00
Wilsonville	1,620.06	499.85
Total	29,604.76	25,952.26

Associational Chairman: Charles Byars		
Broden .....	.00	.00
Feathers Chapel .....	100.00	105.72
Forty-Five .....	90.00	486.76
Galloway, First .....	473.97	250.00
Hickory Grave .....	697.69	211.21
Hickory Withe, First .....	2,974.86	2,342.47
Kirk .....	665.05	2,055.00
Liberty .....	728.69	190.00
Morris Memorial .....	702.00	4,469.93
Mount Mariah .....	637.50	174.35
Mount Olive .....	10.00	.00
Oak Grove .....	850.00	137.68
Oakland .....	1,170.00	525.28
Rossville .....	430.00	289.29
Shady Grove .....	100.00	25.00
Somerville, First .....	9,378.98	2,888.76
Williston .....	350.01	1,534.78
<b>Total .....</b>	<b>19,358.75</b>	<b>15,676.23</b>

Cumberland		
Associational Chairman: Spencer Johnson		
Alva	18.42	18.42
Blooming Grove	1,515.00	851.00
Canaan, First	350.00	207.23
Charlotte, First	1,099.66	70.24
Clarksville, First	21,333.30	14,237.17
Cross Creek	833.27	526.28
Crossland Avenue	622.41	329.67
Cumberland City, First	180.00	10.00
Cumberland Drive	5,045.67	377.25
Danville	168.00	12.00
Erie	1,746.50	2,251.71
Excell	2,988.74	877.64
Gracey Avenue	996.41	1,316.16
Gum Springs	705.42	.00
Harmony	315.87	390.00
Hillcrest	3,043.94	834.33
Hilldale	6,400.00	3,166.34
Immanuel	192.51	.00
Kenwood	2,129.68	673.74
Kirkwood	1,127.87	709.51
Little Hope	2,625.91	612.99
Little West Fork	1,062.48	1,109.06
Memorial	268.00	150.00
Mount Hermon	1,806.40	960.61
New Canaan	60.00	.00
New Providence	3,712.15	2,234.71
Northeast	1,152.93	406.30
Northiside	150.00	9.00
Parkview	3,058.59	1,328.19
Pleasant View	1,144.37	2,353.89
St. Bethlehem, First	673.00	70.00
Slayden	444.08	51.00
Spring Creek	1,470.00	1,050.21
Trinity	.00	347.55
Vanleer	.00	.00
Woodlawn	599.29	180.00
Association	.00	187.07

<b>Associational Chairman: Lawrence Powell</b>		
Atlantus Hill .....	402.08	232.64
Bethel .....	.00	.00

Air View	.00	213.73
Altamont	.00	.00
Bethel	.00	.00
Broadview	1,950.08	309.29
Center Grove	676.00	442.16
College Street	150.00	.00
Coward	2,440.63	1,985.97
Cross Roads	1,596.76	175.00
Dechard, First	2,408.88	1,713.79
Estill Springs	3,329.50	1,542.00
Grace	2,033.90	2,033.90
Highland	7,178.01	4,444.61
Hillsboro	393.98	358.72
Huntland	1,455.00	607.30
Keith Springs	151.90	126.38
Liberty	875.42	260.37
Lincoln Heights	1,499.23	1,330.82
Little Mountain	16.50	.00
Manchester, First	10,458.42	4,672.45
Manchester, Second	780.81	1,000.00
Midway	639.00	200.00
Monteagle, First	203.06	162.82
Oakland	1,300.02	587.75
Prairie Plains	108.00	132.65
Riva Lake	731.48	50.00

Church	Cooperative Program	Designated	Church	Cooperative Program	Designated	Church	Cooperative Program	Designated	Church	Cooperative Program	Designated
<b>Gibson County</b>			<b>Hamilton County</b>			<b>Midway</b>			<b>Pleasant Grove</b>		
Associational Chairman: Clyde Crocker			Associational Chairman: Henry Preston			New Bethel			River Bend		
Antioch	.00	4,021.11	Alpine	1,578.18	757.50	New Union	1,421.90	1,017.03	Roan Hill	753.14	307.50
Avondale	1,164.89	513.98	Apison	5,787.55	5,722.94	Parrans Chapel	4,283.37	1,821.49	Roseville	34.00	.00
Beech Grove	923.54	143.70	Avondale	.00	1,286.75	Piney Grove	810.98	.00	Shady Grove	.00	.00
(H) Bethel	150.00	60.00	Barlebaugh	1,005.00	1,329.06	Pleasant Grove	.00	170.00	Shallow Ford	2,330.53	1,434.41
(Y) Bethel	896.10	417.09	Bayside	11,711.06	6,152.94	Pocahontas, First	1,633.54	1,366.44	Skyline Heights	3,409.56	2,770.67
Bethpage	1,109.50	1,120.81	Beacon	157.46	90.03	Porters Creek	621.29	464.95	Snow Memorial	1,446.62	1,353.00
Bradford, First	4,590.00	2,922.26	Birchwood	3,082.95	4,187.00	Rocky Springs	.00	.00	Solomons Temple	.00	158.96
(H) Calvary	115.00	119.00	Brainerd	28,373.32	365.25	Saulsbury	1,284.27	1,873.48	Southside	1,320.83	3,750.18
(R) Calvary	408.45	110.00	Brainerd Hills	11,173.76	3,864.30	Shandy	414.00	.00	Southwestern	7,596.96	3,374.67
Center	120.00	110.00	Cedar Hill	3,680.73	7,556.00	Silerston	1,544.25	690.00	Sulphur Springs	2,463.77	5,608.33
Chapel Hill	1,212.86	434.35	(C) Central	43,874.99	22,107.85	Taone	2,408.70	2,683.36	Sunrise	69.00	63.72
China Grove	400.00	1,600.00	(H) Central	32,681.41	14,630.67	Trinity	130.00	121.00	Sunset Village	371.00	380.00
Clear Creek	643.88	126.81	Chamberlain Memorial	432.67	1,468.62	Walnut Grove	527.57	816.03	Telford	249.00	105.90
Dyer, First	9,416.06	7,079.77	Charly	.00	.00	West Memorial	2,004.19	398.08	Tennessee Avenue	.00	2,000.00
Eldad	480.00	250.00	Chattanooga, First	65,208.35	70,756.96	Whiteville, First	4,149.68	1,022.81	Towering Oaks	9,285.55	279.32
Emmanuel	3,907.57	3,278.97	Chattanooga, Second	1,734.00	1,983.00	Association	.00	2,100.00	Tusculum	2,715.50	3,000.00
Fellowship	759.28	370.52	Clifton Hill	2,088.80	777.27	Total	54,701.48	38,517.01	Unaka Avenue	7,952.47	2,200.00
Fruitland	882.00	558.00	Community Missionary	.00	.00	<b>Haywood</b>			Unicoi	1,137.43	400.00
Gibson	1,176.00	801.00	Concord	19,699.41	9,281.70	Associational Chairman: Dewey Barber			Union	50.00	100.00
Hickory Grove	1,916.93	1,265.00	Cross Roads	.00	300.00	Allen	3,420.00	4,634.49	University Parkway	2,975.07	8,535.08
Hillcrest	.00	.00	Daisy, First	8,524.45	5,094.46	Antioch	.00	200.00	Valley Hills	544.54	238.00
Humboldt, First	12,510.57	12,108.72	Dalewood	.00	.00	Brownsville	28,583.31	22,464.09	Virginia Avenue	3,654.95	3,121.21
Idlewild	1,704.00	525.00	Dennys Hill	112.10	79.10	Calvary	1,127.39	795.50	Volunteer	586.59	470.00
Immanuel	95.04	75.50	East Brainerd	4,487.88	2,504.56	Harmony	3,369.50	2,505.52	Walkers Fork	.00	103.25
Keely Mill	463.30	158.09	East Chattanooga	7,892.66	2,475.25	Holly Grove	2,786.01	4,108.00	Walnut Grove	48.25	.00
Kenon, First	14,222.68	2,927.00	East Lake	13,214.99	7,305.05	Paplar Corner	1,321.00	2,006.02	West Hills	1,194.74	1,547.75
(K) Laneview	379.00	224.26	East Ridge	26,126.79	10,635.36	Shaws Chapel	1,321.00	2,006.02	Westerly Heights	988.95	182.30
(T) Laneview	182.98	83.00	Eastwood	7,332.40	1,747.82	Stanton	713.93	655.00	Woodlawn	1,752.00	1,023.01
Latham Chapel	1,260.00	384.00	Edwards Point	.00	.00	Woodland	1,593.26	610.00	Total	259,589.03	181,854.29
Lavinia	488.63	602.43	Fairview	1,287.00	100.00	Zion	3,803.13	2,056.92			
Maranatha	359.02	.00	Falling Water	5,516.11	1,883.02	Total	46,865.93	40,153.09	<b>Holston Valley</b>		
Medina	7,620.25	3,149.03	Falling Water Tab.	734.19	225.16	<b>Hiwassee</b>			Associational Chairman: Aubrey Floyd		
Midway	572.81	546.75	First Calvary	576.03	.00	Associational Chairman: Ray Hughes			Bass Chapel		
Milan, First	24,042.14	11,232.30	Frawley	290.06	713.78	Chapman Grove	.00	960.65	Beech Creek	22.90	.00
Mount Pisgah	623.08	295.55	Friendship	.00	267.31	Concord	.00	480.12	Belmont	.00	795.00
Mount Pleasant	2,534.49	3,676.80	Grace Avenue	21.22	.00	Paint Rock	.00	555.00	Bentleys Chapel	158.68	23.11
New Bethlehem	3,039.82	3,372.42	Greenwood	.00	.00	Peakland Missnry	894.58	555.00	Bethel	230.84	213.15
New Hope	609.25	2,717.00	Guild, First	70.00	.00	Pisgah	60.00	.00	Big Creek	105.00	629.34
Northerns Chapel	.00	.00	Harrison	200.00	214.60	Ten Mile	.00	716.28	Caney Creek	1,087.00	958.70
Northside	3,984.57	5,615.51	Hickory Valley	1,410.48	355.00	Total	1,899.70	373.00	Carters Valley	1,256.61	419.50
Oak Grove	835.78	200.00	High Point	458.53	244.00	<b>Holston</b>			Cave Springs	22.93	.00
Oakwood	1,595.58	1,120.98	Hilltop	100.00	250.00	Associational Chairman: Byron Barker			Choptack	241.30	2,548.43
Old Bethlehem	367.00	162.00	Hixson, First	21,372.74	7,796.98	Antioch	6,359.20	1,037.00	Church Hill, First	3,827.75	2,478.31
Paplar Grove	1,655.62	834.19	Hughes Avenue	4,352.55	2,100.00	Ask Missionary	242.98	100.00	Compromise	.00	.00
Paplar Springs	713.00	360.75	Johns Memorial	946.30	.00	Baileytown, First	.00	870.71	Duck Creek	.00	1,615.00
Rutherford, First	1,000.00	2,893.61	Kings Point	100.85	585.00	Bethany	337.70	213.00	East Rogersville	2,831.58	3,685.91
Salem	2,203.60	1,719.78	Kingwood	1,320.00	2,113.28	Bethel View	622.52	1,304.75	Elm Springs	230.00	185.00
Southside	311.71	40.00	Lakeway	.00	105.00	(B) Bethel	.00	.00	Faith	.00	.00
Springhill	894.54	326.00	Lookout Mountain	1,600.00	2,985.00	(J C) Bethel	207.83	60.00	Fishers Creek	60.00	152.00
Trenton, First	10,647.71	6,733.53	Lookout Valley	9,317.25	3,246.79	Beulah	6,146.76	1,124.71	Gills Chapel	200.25	324.35
Walnut Grove	500.00	846.18	Maple Grove	2,884.14	1,269.00	Blountville, First	7,790.85	3,732.13	Henards Chapel	1,783.00	1,425.00
West Side	1,884.56	516.90	Maranatha	.00	.00	Bluff City	1,323.93	743.69	Hickory Cove	1,565.72	760.74
White Hall	4,100.00	2,781.00	Meadowview	1,228.05	.00	Bluff City, First	17,568.98	5,277.84	Hoves Chapel	125.00	2,100.00
Total	131,672.79	91,670.65	Middle Valley	7,162.82	3,038.75	Boone Trail	1,756.13	784.00	Independence	178.08	108.81
			Morris Hill	5,873.41	1,727.44	Boones Creek	341.45	3,603.91	Keplar	.00	.00
<b>Giles County</b>			Mount Carmel	3,257.58	6,025.07	Boysman	841.45	3,603.91	Kyles Ford	.00	290.00
Associational Chairman: Matt Pinkleton			Mountain Creek	3,859.35	1,417.10	Bowmantown	1,198.38	701.00	Longs Bend	.00	.00
Bradshaw	273.80	75.00	Mountain View	637.00	243.25	(B) Calvary	10,938.00	8,035.04	Loonays Chapel	385.99	370.22
Elkton	1,465.52	189.45	New Bethel	200.00	195.42	(E) Calvary	9,541.87	3,513.82	Lyons Park	90.00	75.00
Hannah	.00	50.00	New Liberty	259.00	35.00	(G) Calvary	600.00	900.00	Maple Hill	496.50	20.00
Highland	3,813.71	1,950.93	New Salem	6,015.45	1,012.10	(J C) Calvary	236.00	409.00	McCloud	.00	.00
Liberty Hill	150.00	.00	New Shepherd Hill	176.61	202.72	Cedar Creek	.00	.00	McKinneys Chapel	.00	92.00
Lynnville, First	111.52	.00	New Union	.00	344.53	(E) Central	498.73	382.70	McPheeters Band	4,686.39	1,265.55
Minnow Branch	35.00	45.00	North Red Bank	.00	1,195.42	(J C) Central	38,549.52	31,266.21	Mooreburg	122.52	.00
Minor Hill, First	352.71	239.00	Northside	6,918.47	6,563.88	Cherokee	1,255.11	1,202.40	Morrisetts Chapel	1,100.00	243.00
New Hope	600.00	1,784.00	Oak Grove	1,796.00	1,332.20	Cherokee Mountain	.00	30.00	Mount Pleasant	.00	120.00
New Zion	370.71	878.50	Oak Street	2,672.88	494.21	Cherry Grove	1,021.39	958.26	New Hope	.00	220.00
Oak Grove	60.00	25.00	Oakwood	17,302.62	7,065.49	Chestoa	60.00	.00	North Fork	728.61	51.22
Pulaski, First	8,183.53	2,275.44	Oatlewh	8,062.08	7,846.59	Chinquapin Grove	1,500.00	3,055.45	Oak Grove	25,613.57	17,704.99
Rock Springs	600.00	600.00	Parkers Gap	.00	.00	Clark Street	2,261.85	1,482.68	Persia	3,731.75	938.14
Scotts Hill	.00	.00	Philadelphia	37.50	94.00	Clear Branch	400.00	3,881.50	Pleasant Hill	.00	.00
Shores	273.78	217.58	Pilgrim Rest	50.00	561.02	Clifton View	1,942.00	637.00	Prices Grove	60.00	.00
Thompson Chapel	200.00	.00	Pleasant Grove	4,557.68	1,481.70	Coffee Ridge	.00	.00	Providence	.00	.00
Union Hill	.00	.00	Pleasant Hill	.00	.00	East Watauga Avenue	494.23	.00	Rogersville, First	16,799.95	7,648.42
Union Valley	.00	.00	Providence	1,787.00	1,122.00	Eastern Gate	.00	.00	Shady Grove	100.00	1,645.29
Welcome Valley	.00	.00	Red Bank	52,693.82	20,322.89	Embrewille Cove	.00	.00	Shepards Chapel	263.95	322.73
Wheelerston	150.00	.00	Ridgecrest	876.90	25.00	Emmanuel	.00	.00	Sneedville	2,484.73	1,706.01
Total	16,640.28	8,329.90	Ridgeview	30,758.00	6,771.82	Enon	.00	.00	Speedwell	.00	.00
			Ridgeview	3,382.31	352.98	Erwin	424.67	652.75	Surginsville	1,651.22	1,074.27
<b>Granger County</b>			Riverside	.00	.00	Erwin, First	19,333.32	8,277.15	Tar Pine Valley	.00	210.00
Associational Chairman: Samuel Acuff			Saint Elmo Avenue	12,160.29	6,525.08	Fall Branch, First	2,883.32	1,311.00	Tunnel Hill	431.58	157.51
Adriel	.00	.00	Shepherd	.00	.00	Fall Creek	1,508.13	625.00			

Church	Cooperative Program	Designated
Deep Springs	1,038.25	811.35
Dumplin	903.91	2,001.52
Emmanuel	1,595.70	2,135.51
Flat Gap	545.40	591.19
French Broad	.00	3,099.00
Friendsview	.00	50.00
Good Hope	133.20	467.71
Hill Top	.00	394.00
Holston Memorial	1,318.46	1,100.00
Jefferson City, First	22,919.70	21,124.51
Mansfield Gap	615.55	1,708.68
Mill Springs	2,493.08	1,334.67
Mountain View	.00	1,299.25
Mullins Chapel	.00	112.27
Nances Grove	931.82	1,149.00
New Hope	646.68	626.36
New Market	1,872.59	76.00
Nina	.00	193.70
Piedmont	12,283.24	7,348.16
Pleasant Grove (N.M.)	300.00	940.00
Pleasant Grove, Piney	4,127.00	2,865.72
Rocky Valley	218.05	310.00
Strawberry Pk., First	1,418.95	2,825.72
Swans Chapel	.00	1,600.00
Talbot	3,480.00	1,499.30
White Pine, First	6,019.06	6,010.79
Total	82,002.15	83,454.65

## Judson

Associational Chairman: Roney Franklin		
Harmony	.00	.00
Liberty	.00	.00
Maple Grove	.00	.00
Missionary Ridge	.00	.00
Mount Zion	55.00	.00
New Hope	1,880.34	160.00
Old New Hope	150.00	502.35
Pleasant Ridge	.00	.00
Walnut Grove	.00	75.00
Total	2,085.34	737.35

## Knox County

Associational Chairman: Leonard Markham		
Alice Bell	817.43	605.00
Arlington	15,124.98	8,803.20
Atkins	360.00	434.35
Ball Camp	7,998.80	2,538.46
Basswood	.00	137.65
Boys Mountain	.00	.00
Beaumont Avenue	.00	364.98
Beaver Dam	14,066.68	4,644.84
Bell Avenue	7,046.99	5,212.01
Belmont Heights	.00	.00
Bethany	.00	.00
Black Oak Heights	17,051.00	3,900.00
Blount Avenue	.00	.00
Bon View	80.00	60.00
Brantville	.00	208.47
Broadway	2,700.00	2,904.59
Buffet Heights	2,591.32	4,304.78
Burnetts Creek	.00	.00
Callahan Road	.00	.00
Calvary	20,261.27	6,885.84
Cedar Bluff	365.39	.00
(B) Central	52,083.35	43,959.26
Central of Ftn. City	45,000.00	50,470.28
Churchwell Avenue	1,057.19	1,050.03
City View	8,265.11	3,369.48
Clear Springs	4,811.06	1,959.86
Community	.00	.00
Concord, First	30,887.65	10,968.56
Copper Ridge	.00	92.02
Cornerstone	186.00	235.00
Corryton	6,017.94	2,446.57
Cumberland	13,903.96	8,146.52
East Sunnyview	.00	.00
Eastwood	1,659.48	.00
Ebenezer	1,952.62	1,167.42
Elm Street	507.86	.00
Euclid Avenue	4,905.14	5,432.41
Fairview	1,814.96	1,018.15
Fair Havens	717.93	509.50
Faith and Hope	182.14	85.00
Faith Temple	58.28	.00
Farragut	120.00	75.78
Fellowship	1,766.32	1,666.50
Fifth Avenue	4,000.00	5,734.46
Flint Gap	408.22	.00
Fort Hill	340.00	1,481.56
Fort Sanders	1,070.28	49.65
Fountain City, First	2,342.13	2,517.33
Galilee	4,522.21	7,426.03
Gallagher Memorial	1,671.12	500.00
Gayland Heights	746.83	995.00
Gillespie Avenue	2,830.04	1,887.46
Glenwood	6,600.00	4,580.85
Grace	16,725.03	12,139.42
Grassy Valley	1,705.76	1,636.20
Graveston	1,592.25	219.49
Greenway	2,774.88	1,303.43
Grove City	.00	.00
Grove Heights	.00	.00
Grove Hill	704.89	316.35
Hill Crest	252.09	86.38
Hines Valley	.00	.00
Holt Avenue	.00	.00
Hollywood Hills	133.00	.00
Holston	3,582.19	1,038.04
House Mountain	.00	622.16
Immanuel	6,192.03	3,094.63
Inskip	5,500.00	8,042.84
Island Home	3,216.56	2,216.53
Jersey Ave.	.00	.00
John Sevier	715.00	3,432.94
Jones Chapel	.00	1,205.38
Knoxville, First	37,166.60	54,795.03
Knoxville, Second	3,116.97	3,836.25
Knoxville, Third	608.47	350.50
Lake Country	147.82	72.25
Lincoln Park	24,178.48	8,943.84
Linden Avenue	.00	175.70

Church	Cooperative Program	Designated
Little Flat Creek	1,557.35	148.00
Lonsdale	750.00	467.00
Loveland	774.68	200.00
Lyons Creek	4,457.99	3,949.25
Marble City	342.63	1,284.87
Marbledale	1,190.04	971.75
Mars Hill	3,661.34	2,540.66
Mascot	2,340.81	816.00
McCalla Avenue	11,887.50	11,659.96
Meadow View	170.00	648.00
Meridian	22,044.00	15,268.69
Middlebrook Pike	210.00	296.68
Midway	.00	.00
Miracle	.00	.00
Mooreland Heights	198.21	.00
Mount Carmel	1,681.70	4,984.58
Mount Harmony	5,204.52	4,111.12
Mount Olive	21,499.99	17,351.50
Mount Olive, East	.00	.00
Mountain View	1,343.59	451.00
New Hope	.00	.00
New Hopewell	3,533.07	3,213.30
New Salem	.00	.00
North Acres	.00	1,006.44
North Hills	174.30	423.00
North Knoxville	6,883.99	2,500.45
North Side	.00	.00
Northwest	350.00	686.40
Norwood	1,250.00	1,488.54
Oakwood	4,800.00	3,156.93
Park Lane	1,517.08	954.56
Parkway	9,370.29	1,577.40
Peoples Missionary	116.07	80.00
Piney Grove	.00	883.99
Powell, First	8,537.01	4,560.03
Ramsey Heights	399.76	.00
Reunion	660.00	433.00
Ridgedale	1,428.88	2,587.08
Ridgeview	5,938.59	4,336.58
Riverdale	1,236.30	160.00
Riverview	3,211.52	2,880.00
Rocky Hill	3,666.67	4,602.52
Roseberry	1,412.92	1,512.73
Ruggles Ferry	207.08	55.00
Salem	12,130.00	8,035.62
Scottish Pike	.00	.00
Seven Islands	.00	650.01
Sevier Heights	11,249.94	12,960.55
Sevier Home	130.60	282.65
Sharon	6,800.00	7,766.18
Smithwood	8,300.00	16,345.20
South Knoxville	8,000.01	9,683.85
Stoney Point	340.60	.00
Sunset Heights	.00	643.00
Tarklin Valley	.00	226.44
Tennessee Avenue	874.00	871.50
Third Creek	1,170.68	720.15
Thorn Grove	1,150.81	1,500.00
Three Point	.00	.00
Timothy Street	819.11	1,002.12
Tower Heights	.00	.00
Trinity	3,584.16	1,224.03
Tuckahoe	45.00	.00
Union	5,134.76	3,623.85
Unity	.00	561.63
(B) C) Valley Grove	.00	672.88
(C) H) Valley Grove	18,851.29	13,357.37
Vestal	.00	.00
Wallace Memorial	82,610.47	59,811.81
Washington Avenue	1,743.00	1,081.50
Washington Pike	4,523.92	3,499.70
West End	.00	181.84
West Haven	7,039.91	3,000.00
West Hills	6,750.00	6,860.80
West Knoxville	5,073.08	1,000.00
West Lonsdale	10,714.03	9,079.80
West Side	.00	758.50
Association	.00	1,977.00
Total	728,196.35	571,580.98

## Lawrence County

Associational Chairman: James Jolly		
Barnesville	.00	.00
Beech Grove	.00	.00
Bethel	.00	.00
Blooming Grove	60.00	225.00
Bonnertown	400.00	510.00
Brace	210.00	.00
Center Point	.00	300.00
Deerfield	789.47	1,239.05
Ethridge First	385.42	920.83
Evas Chapel	386.45	65.51
Faith	500.00	574.80
Five Points	90.00	120.25
Gum Springs	1,085.55	178.23
Highland Park	5,053.72	2,851.98
Immanuel	1,788.24	1,513.00
Iron City First	858.00	255.00
Lawrenceburg, First	9,916.55	4,322.68
Leoma	1,379.48	1,671.94
Liberty Grove	.00	.00
Loretto, First	1,443.71	663.42
Macedonia	.00	.00
Mars Hill	60.00	40.00
Meadow View	1,796.37	1,019.16
Mount Horeb	750.00	1,073.27
New Prospect	1,670.00	1,430.00
O. K.	300.00	719.00
Oak Hill	.00	150.00
Park Grove	537.52	300.00
Pine Grove	406.49	166.66
Pleasant Grove	.00	.00
Ramah	210.00	.00
St. Joseph, First	768.97	1,190.15
Summertown	1,881.30	1,523.19
West Point	259.08	.00
Total	32,986.32	23,023.12

## Loudon County

Associational Chairman: Charles Earl		
Antioch	.00	993.01

Church	Cooperative Program	Designated
Ballards Chapel	506.00	381.00
Beals Chapel	533.01	673.00
Bethany	2,943.88	1,102.42
Blairland	5,559.88	4,664.80
(LC) Covary	12,780.44	2,401.22
(L) Calvary	.00	.00
Cave Creek	.00	45.00
Corinth	2,941.99	1,849.52
Dixie Lee	4,901.75	2,416.29
Dogwood	.00	.00
East Hills	719.54	64.47
Everett Road	473.88	183.40
Friendship	.00	2,385.73
Highland Park	.00	860.00
Kingston Pike	2,073.63	456.84
Lenoir City, First	31,987.57	16,873.67
Lenoir City, Second	912.11	502.00
Loudon, First	4,525.07	1,640.86
Morganton	255.00	.00
Mount Pleasant	100.69	248.72
Mount Zion	615.09	818.47
Mountain View	.00	.00
Nelson Street	.00	503.12
New Midway	350.45	681.53
New Providence	4,575.00	1,500.00
Oral	1,797.06	2,382.25
Philadelphia, First	2,735.49	500.00
Pine Grove	.00	68.25
Pleasant Hill	9,065.73	2,805.57
Prospect	1,760.48	1,588.00
Riverview	691.19	325.00
Silver Ridge	.00	249.00
South Holston	.00	.00
Stockton Valley	293.00	453.00
Stoney Point	.00	.00
Union Fork Creek	697.26	100.00
Vaughns Chapel	974.46	577.34
West Broadway	.00	163.91
Association	.00	500.00
Total	94,769.67	50,957.39

## McMinn-Meigs

Associational Chairman: David Lyles		
Antioch	3,762.92	2,782.00
Athens, First	53,113.83	28,458.93
Bethel Springs	.00	.00
Bethsada	.00	.00
Brookhill	250.00	317.45
Calhoun, First	7,069.86	3,148.68
(D) Calvary	50.00	204.00
(E) Calvary	60.00	431.00
Cambria	.00	100.00
Central	2,639.13	792.03
Clay Hill	.00	.00
Clear Springs	.00	300.00
Clearwater	1,197.00	1,310.00
Cog Hill	970.33	740.36
Conasauga	201.53	.00
Cotton Port	327.83	100.00
Decatour, First	962.00	1,181.00
Dixon Avenue	.00	230.40
Double Springs	1,704.60	874.70
East Athens	12,936.90	4,078.98
East Niota	450.00	1,524.22
Eastview	431.00	719.00
Eastonalee	12,838.28	3,625.86
Englewood, First	3,500.00	300.00
Etowah, First	7,960.00	8,415.15
Five Point	.00	.00
Friendship	.00	.00
Good Hope	107.00	1,218.50
Goodsprings	2,757.57	4,860.50
Hiwassee	.00	.00
Idlewild	578.81	700.00
Lakeview	.00	.00
Lamontville	.00	322.42
Manilla Chapel	.00	.00
Marshall Hill	1,000.00	903.00
McMahan Calvary	1,347.37	467.00
Mt. Harmony, #1	1,209.47	1,020.79
Mt. Harmony, #2	820.45	986.00
Mount Pisgah	556.43	2,228.39
Mount Verd.	805.24	227.69
New Bethel	35.00	106.00
New Hopewell	.00	150.00
New Zion	177.40	.00
Niota, First	1,200.00	2,007.90
North Athens	7,536.69	3,651.70
North Etowah	18,688.47	6,343.09
Oak Grove	2,109.30	1,500.00
Old Salem	600.00	.00
Parkway	323.77	.00
Pond Hill	500.00	.00
Pope Avenue	.00	.00
Riceville, First	2,945.30	1,127.25
Rock View	.00	53.00
Rocky Mount	356.52	100.00
Rogers Creek	171.56	20.00
Sanford	.00	235.00
Shiloh	258.00	100.00
Short Creek	245.14	239.00

New River		
Associational Chairman: Lester Anderson		
Aniloch .....	.00	31.75
Bethlehem .....	4,214.47	4,015.11
Black Creek Cross Rds. ....	.00	.00
Calvary .....	551.62	300.00
Capital Hill .....	.00	.00
Elizabeth .....	166.88	.00
Emmanuel .....	.00	.00
Fairview .....	75.32	.00
Fellowship .....	.00	\$0.00

Church	Cooperative Program	Designated	Church	Cooperative Program	Designated	Church	Cooperative Program	Designated	Church	Cooperative Program	Designated
West Main	2,329.05	1,949.70	Cherry Road	11,400.00	6,568.17	Michie, First	300.00	2,148.87	Clifton	.00	.00
Whorton Springs	608.01	356.10	Collierville, First	34,206.85	.00	Morris Chapel	733.52	170.05	Coker Creek	.00	.00
Cold Springs	.00	50.00	Colonial	30,382.69	9,245.47	Mount Gilead	1,442.41	317.16	Compromise	.00	50.00
Wolf Creek	.00	.00	Cardova	6,841.73	5,465.46	Mount Hermon	699.00	133.00	Druid Hills	.00	.00
Woodbury, First	8,135.00	5,781.00	Cottonwood Heights	.00	696.50	Mount Zion	280.02	100.00	Ebenezer	338.46	.00
Total	28,073.17	24,840.18	Covington Pike	3,729.79	5,024.31	New Harmony	288.36	.00	Fairview	.00	100.00
Sequatchie Valley			Crestview	1,883.85	878.75	New Hope	76.97	.00	Fairview Tabernacle	1,050.00	2,721.51
Associational Chairman: M. J. Strickland			Dellwood	1,500.00	1,668.00	Olive Hill, East	245.00	155.00	Four-Eleven	.00	.00
Baptist Hill	528.15	570.00	Eads	583.33	685.97	Olive Hill, West	39.52	.00	Friendship	.00	1,024.47
Cartwright	1,691.14	404.00	East Acres	.00	100.00	Pleasant Site	299.26	100.00	Glenloch	.00	321.94
Cold Springs	237.70	125.00	East Park	26,148.45	32,738.21	Ramer	2,203.00	1,462.12	Gregorys Chapel	290.14	30.52
Daus	262.68	100.00	Egypt	113.52	197.18	Savannah, First	5,179.00	4,592.03	Holly Springs	.00	.00
Dunlap, First	4,247.61	613.00	Ellendale	16,654.03	4,464.12	Selmer, First	12,050.00	5,089.02	Hopewell Springs	150.00	217.00
East Valley	.00	.00	Elliston	2,100.00	148.00	Sharon	871.67	444.12	Howards Chapel	230.00	230.00
Ebenezer	1,289.87	418.00	Emmanuel	.00	.00	Southside	1,085.32	714.06	Island Creek	.00	.00
Ewantonville	2,337.19	600.00	Eudora	9,583.31	10,638.56	Trinity	25.00	50.14	Lakeside	850.00	337.50
Flat Mountain	634.25	327.64	Fairlawn	3,858.62	1,641.75	Turkey Creek	686.19	1,150.19	Long Ridge	307.40	.00
Grace	202.81	.00	Fellowship	3,082.63	400.00	West Shiloh	1,200.00	1,409.00	Macedonia	.00	.00
Jasper, First	8,224.50	6,759.49	Fisherville, First	2,174.46	2,036.39	Total	45,691.15	34,983.46	Madisonville, First	11,958.31	8,957.95
Kimball	1,679.00	520.25	Forest Hill	12,820.18	9,765.08	Stewart County					
Laager	231.51	307.27	Froyer	12,980.76	6,352.00	Associational Chairman: Russell Luffman					
Lees Station	187.96	.00	Georgian Hills	39,178.92	12,843.23	Bear Springs	90.00	44.85	Millers Chapel	.00	28.94
Midway	197.90	17.15	Germantown	11,417.83	8,236.03	Big Rock	300.00	923.00	Mount Harmony	.00	225.50
Mineral Springs	45.00	315.00	Greenland	11,417.83	8,236.03	Carlisle	.00	.00	Mount Isabella	.00	.00
Mount Calvary	499.69	245.00	Graham Heights	.00	1,190.84	Corinth	.00	663.90	Mount Pleasant	.00	234.81
Palmer, First	246.00	.00	Greenhills	5,115.39	2,429.35	Dover, First	4,073.16	2,262.00	Mount Zion	938.75	1,705.25
Pikeville, 1st So	2,135.87	1,566.00	Greenlaw	.00	.00	East Oak Grove	.00	.00	Murrays	.00	159.36
Richard City, First	210.00	509.00	Havenview	750.00	.00	Fairview	.00	.00	New Bethany	114.00	210.40
Sequatchie, First	525.29	224.53	Hickory Hills	7,875.51	3,821.62	Hurricane Creek	244.39	.00	New Macedonia	.00	1,500.00
So. Pittsburg, First	11,606.59	8,373.63	Hickory Ridge	3,725.00	1,371.35	Lakeview	90.00	.00	New Providence	706.00	.00
South Whitwell	901.84	1,355.85	Highland Heights	28,473.84	17,295.61	Little Rock	50.00	50.00	North Sweetwater	.00	1,204.96
Whitwell, First	4,244.39	6,368.56	Hollywood	3,252.00	895.23	Midway	556.00	43.46	Notchy Creek	350.00	2,517.80
Total	42,366.94	29,719.37	Holmes Street	1,463.00	443.50	Mount Sinal	20.00	.00	Oak Grove	.00	554.85
Sevier County			Kensington	8,722.66	4,711.41	New Haven	125.00	65.00	Oakland	318.00	194.00
Associational Chairman: Ray Williams			La Belle Haven	8,815.89	8,186.90	Pleasant Grove	.00	119.00	Old Sweetwater	.00	100.00
Alder Branch	3,196.02	3,196.65	La Belle Place	7,896.05	2,114.25	Pugh Flat	149.88	.00	Piney Grove	.00	62.23
Antioch	1,058.93	1,075.03	Lakeshores	787.05	623.00	Walnut Grove	.00	.00	Poplar Bluff	.00	1,172.88
Banner	527.99	400.00	Lamar Heights	9,170.33	8,939.17	Association	.00	.00	Reed Springs	150.00	836.64
Beech Springs	9.53	3,330.83	Lamar Terrace	.00	.00	Total	5,698.43	4,171.21	Rucky Springs	510.00	1,500.00
Bells Chapel	315.78	.00	Leaclair	15,348.45	3,069.47	Stone					
Bethel	586.43	1,043.21	Leawood	32,460.56	12,672.95	Associational Chairman: Mrs. Lola McCormick					
Blowing Cave	17.93	.00	Longcrest	1,189.94	650.14	Algood, First	1,295.00	.00	South Madisonville	188.20	664.60
Boys Creek	1,243.08	521.54	Lucy	1,040.00	2,127.45	Bangham Heights	1,106.79	355.65	Sweetwater, First	22,375.33	12,740.08
Bradleys Chapel	.00	.00	Maclean Road	.00	.00	Baxter, First	259.13	210.35	Tellico	.00	159.75
Calvary	318.00	100.00	McLean	96.00	3,049.96	Bear Creek	.00	183.35	Tellico Plains, First	3,670.54	1,470.71
Conner Heights	.00	.00	Memphis, First	43,633.50	61,882.96	Brotherton	822.76	330.47	Tewis Springs	120.00	601.51
Covenant	42.00	.00	Memphis, Second	20,237.94	16,363.04	Cane Creek	.00	140.00	Towee Falls	.00	25.00
Dripping Springs	445.83	.00	Merton Avenue	7,834.78	8,642.43	Coney Fork	1,890.28	1,593.17	Trinity	.00	.00
Dupont	.00	153.00	Millington, First	22,212.48	6,057.44	Cedar Hill	431.15	963.50	Union Grove	110.60	111.92
French Broad Valley	300.00	800.00	Millington, Second	2,030.92	506.29	Central Emmanuel	.00	.00	Union Hall	.00	.00
Friendship	75.00	.00	Mountain Terrace	5,855.93	1,965.81	Cookeville, First	30,546.42	28,554.21	Vanore	2,950.84	1,283.97
Gallinburg, First	.00	.00	Mullins Station	3,539.11	3,766.79	Dillardas, First	.00	.00	Watson Chapel	189.91	.00
Gists Creek	292.99	.00	National Avenue	15,296.95	5,685.87	Dodson Branch	260.03	.00	Westside	22.83	230.98
Gum Stand	50.17	104.00	New Allen Road	1,195.82	276.70	Eastwood	2,270.25	500.35	Williamsburg	.00	.00
Henderson Chapel	1,956.05	400.00	North Frayser	300.00	1,426.89	Gainesboro, First	456.92	376.51	Association	.00	15.70
Hills Creek	413.73	131.20	Northview	8,890.08	3,908.04	Hampton Cross Roads	1,577.80	2,242.05	Total	54,205.03	50,876.72
Howards View	.00	.00	Oakhaven	15,051.63	11,729.70	Johnson	.00	18.32	Tennessee Valley		
Hurst Chapel	.00	.00	Oaklawn	3,823.31	2,392.20	Macedonia	15.00	15.00	Associational Chairman: Claude Pondergrass		
Jones Chapel	284.00	602.55	Oakville Memorial	8,277.51	2,158.79	Midway	1,200.00	288.00	Bethel	277.00	591.00
Knob Creek	566.25	2,128.02	Orchi	1,913.74	789.89	Mill Creek	.00	.00	Central	2,168.00	275.00
Laurel Branch	.00	.00	Park Ave	11,913.60	9,964.24	Monterey, First	9,100.94	1,750.36	Clear Creek	.00	58.00
Laurel Grove	100.37	44.75	Parkway Village	17,648.12	6,800.98	Nash Grove	524.00	427.60	Cranmore Cove	89.63	229.06
Lebanon	.00	235.66	Peabody	1,690.00	2,830.30	New Home	2,000.00	1,910.66	Dayton, First	8,156.43	3,583.56
Little Cove	.00	.00	Poplar Avenue	875.20	984.40	Poplar Grove	1,051.01	631.60	Garrison	508.00	726.00
Maples Branch	60.00	.00	Prescott Memorial	120.00	1,756.13	Poplar Springs	228.61	.00	Grandview	110.45	1,224.32
Milligan Grove	415.32	1,704.20	Raleigh	23,981.21	13,701.26	Rocky Point	377.65	149.42	Graysville, First	1,495.54	365.00
Mount Zion	509.07	231.00	Raleigh Heights	2,235.75	355.00	Sand Springs	883.66	415.20	High Point	261.26	320.00
Mountain View	487.65	362.06	Raleigh North	4,595.28	1,819.50	Scott Avenue	149.05	290.05	Lake Drive	371.00	703.32
New Era	357.52	1,825.90	Range Hills	1,376.36	961.89	Silver Point	805.66	1,437.70	Mount Vernon	.00	1,080.00
New Salem	360.00	129.00	Richland	1,368.40	1,148.11	Stevens Street	1,747.80	1,025.30	Mount Zion	.00	160.00
Oak City	808.77	2,474.00	Ridgecrest	18,500.00	32,976.10	Verbe	.00	52.75	New Union	5,663.70	2,015.75
Oldhams Creek	130.72	153.13	Ridgeway	.00	455.00	Washington Ave	3,427.00	837.46	Ogden	119.80	724.45
Paw Paw Hollow	453.24	272.50	Rose Hill	595.00	150.00	West View	1,750.00	1,095.03	Pennine	170.83	1,814.41
Pearl Valley	.00	.00	Rosemark	8,728.71	856.12	Wilhite	686.50	450.00	Saint Clair	281.82	425.00
Pigeon Forge, First	5,860.00	5,374.94	Rugby Hills	6,559.64	4,415.56	Woodcliff	.00	.00	Sale Creek	596.35	395.90
Providence	.00	151.96	Shelby Forest	3,295.49	630.13	Total	64,863.41	46,244.06	Salem	1,026.86	923.88
Red Bank	.00	.00	Sherwood	1,336.58	986.07	Sullivan					
Red Bank, First	.00	75.00	Sky View	650.76	333.20	Associational Chairman: Ivan Riley					
Richardsons Cove	263.27	.00	Southland	20,263.55	14,645.02	Bloomington	1,859.78	4,156.58	Spring City, First	9,875.76	2,988.34
Roaring Fork	810.25	3,677.80	Southmoor	.00	.00	Calvary	9,396.75	7,910.75	Walden Ridge	1,158.00	1,525.50
Sevierville, First	44,169.94	16,028.16	Speedway Terrace	3,200.00	5,175.78	Cedar Grove	1,016.00	678.36	Washington	548.48	100.00
Sevierville, Second	447.51	586.25	Summer Ave	892.16	1,287.00	Colonial Heights	32,420.00	12,530.27	Wolf Creek	2,940.02	1,128.18
Shady	666.75	250.00	Tchulahoma	.00	.00	Fr. Robinson	17,261.86	5,658.78	Yellow Creek	819.10	2,320.69
Shiloh	.00	.00	Temple	21,741.86	11,						

Church	Cooperative Program	Designated
<b>Watauga</b>		
Associational Chairman: Ray Sorrell		
Antioch	.00	.00
Bakers Gap	139.25	60.00
Beck Mountain	1,165.46	200.23
Bethany	621.00	738.00
Bethel	367.00	337.00
Big Springs	1,472.85	1,677.32
Billmore	3,568.25	1,247.72
Butler	580.92	649.00
Caldwell Springs	.00	.00
Calvary	4,629.07	3,445.90
Cedar Grove	4,690.43	2,048.70
Cobbs Creek	428.14	525.00
Doe River	2,071.74	1,802.23
Dungan Chapel	1,973.27	448.69
East Side	1,050.00	800.00
Elizabethon, First	8,472.00	8,426.22
Elk River	390.52	93.00
Fairview	2,343.00	760.00
Grace	7,576.04	.00
Hampton, First	2,280.85	1,168.16
Happy Valley	1,208.75	71.00
Harmony	750.00	7.61
Hunter, First	2,532.00	.00
Hunter Memorial	479.07	422.57
Immanuel	10,670.95	3,771.84
Little Doe	1,857.79	884.01
Little Milligan	487.02	270.20
Little Mountain	716.13	62.00
Lynn Valley	643.92	353.15
Meadow View	.00	.00
Mountain City, First	5,798.78	4,305.05
Nelsons Chapel	1,083.26	202.64
Northside	562.60	25.00
Oak Street	4,260.46	2,299.20
Pine Grove	400.00	660.81
Pleasant Grove	3,865.03	2,780.42
Pleasant Home	.00	.00
Poplar Grove	229.19	802.18
Powder Branch	85.72	905.00
Rittertown	2,581.19	574.25
Riverview	401.83	93.17
Roan Creek	350.00	182.00
Roan Mountain, First	932.37	345.00
Roan Park	689.50	400.00
Rock Springs	412.88	100.00
Shady Valley	.00	300.00
Siam	7,273.48	6,348.90
Sink Valley	.00	500.00
Sinking Creek	2,862.00	1,351.25
State Line	1,492.47	1,000.00
Stoney Creek	1,309.00	993.00
Sugar Grove	.00	1,256.25
Unaka	3,146.05	3,516.55
Union	2,168.39	1,740.80
Watauga, first	658.70	330.00
Willow Springs	.00	162.50
Watauga, second	702.06	346.26
Total	104,430.38	61,939.52

<b>Weakley County</b>		
Associational Chairman:		
Adams Chapel	1,806.00	2,025.00
Beech Springs	100.00	189.00
Bethel	9,050.00	3,600.00
Bethlehem	.00	2,021.26
Bible Union	120.00	435.00
Calvary	877.90	207.20
Central	7,288.84	4,997.68
Corinth	494.00	415.75
Davis Memorial	237.00	73.21
Dresden, First	3,970.84	2,404.48
Eastside	.00	300.00
Fellowship	192.09	1,121.34
Gearins Chapel	351.00	384.87
Gleason, First	1,999.47	1,862.50
Greenfield, First	1,648.11	2,520.12
Hodges Chapel	40.20	.00
Jolley Springs	1,961.95	718.28
Liberty	.00	.00
Long Heights	.00	.00
Macks Grove	500.00	614.27
Moares Chapel	36.00	57.00
New Hope	400.00	732.05
New Prospect	374.29	100.00
New Salem	470.25	100.15
Northwestern	946.96	384.80
Oak Grove #1	300.00	1,018.19
Oak Grove #2	.00	538.94
Old Bethel	289.32	257.00
Palmerville	965.35	514.20

**WORLD'S FAIR LODGING**

You Can Afford To Be There!

Neat A/C 2 BR furnished house \$50 per night. Sleeps 6. 2 blocks from shuttle bus; 20 mins. to Fair and Smoky Mts; 40 mins. to Gatlinburg. \$40 deposit. Call after 4:30 p.m. Kenna Stephens 615-984-8487

**Pews, pulpits, baptisries**  
**Church Furnishings**  
 steeples, chairs,  
 tables, lighting,  
 stained glass,  
 J&J Carpet

Bill Vanwinkle  
 Box 503, Murfreesboro, TN 37130  
 Phone (615) 890-7498 (collect)  
 Add-a-pad Specialists

Church	Cooperative Program	Designated
Pleasant Grove	507.15	1,069.05
Pleasant View	.00	.00
Public Well	.00	400.53
Ralston	1,346.68	621.66
Ruthville	15.00	.00
Sand Hill	.00	197.72
Sharon, First	2,377.00	1,495.80
Sidonia	150.00	296.26
Southside	6,362.50	1,685.70
Thompson Creek	100.00	395.00
Tumbling Creek	692.39	176.15
Union Grove	15.00	100.00
West Union	390.00	196.00
Association	.00	373.42
Total	46,375.29	34,599.58

**Western District**

Associational Chairman:		
Bethlehem	1,014.69	417.15
Big Sandy, First	2,207.81	1,494.07
Birds Creek	340.96	360.62
Buchanan	371.74	.00
Central Point	637.90	.00
Cottage Grove	925.45	1,648.62
Fairview	6,838.48	1,420.20
Friendship	816.74	144.00
Henry	300.00	250.00
Jones Chapel	720.00	536.50
Mansfield	745.50	445.57
Maplewood	8,041.00	4,179.21
McDavids Grove	217.50	.00
Mount Sinai	114.80	69.22
New Bethel	45.00	.00
New Harmony	2,233.92	1,031.41
New Hope	.00	200.00
North Fork	1,131.03	399.05
Oak Hill	.00	.00
Paris, First	40,797.67	14,539.07
Point Pleasant	2,308.42	1,969.58
Puryear	6,100.00	3,442.25
Ramble Creek	210.00	400.00
Shady Grove	180.00	.00
Spring Creek	200.00	.00
Springhill	1,366.09	820.00
Springville	971.00	225.00
Temple	1,535.62	1,813.82
Union Friendship	1,037.68	1,451.00
West Paris	11,800.40	1,199.43
Total	93,209.40	38,455.77

**William Carey**

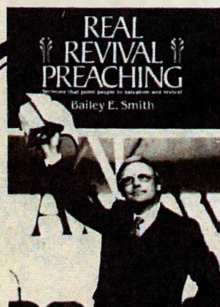
Associational Chairman: Dwight Bledsoe		
Brogan Avenue	298.77	243.76
Calvary	30.00	.00
Cash Point	1,983.00	1,864.67
Donaldson Grove	1,003.34	96.00
Elora, First	30.00	153.00
Fayetteville, First	12,366.91	4,782.15
Flintville, First	3,201.82	3,814.92
Hickory Grove	107.98	60.00
Hilldale	37.37	203.06
Howell, First	.00	.00
Howell Hill	60.00	.00
Kelly's Creek	329.93	.00
Kirkland	722.63	102.05
Lexie Cross Road	389.30	.00

19 Years of Continued Success  
 in Building Economical, Energy  
 Efficient Church Facilities

**CONTINENTAL CHURCH BUILDERS, INC.**

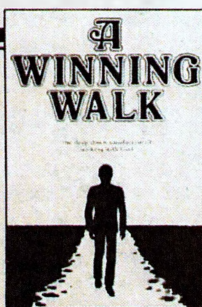
2811 Columbine Place  
 Nashville, TN. 37204

Over 300 Stock Plans  
 Ready to Meet Your Needs  
 (615) 383-2313



Evangelistic messages by SBC  
 President Bailey E. Smith—REAL  
 REVIVAL PREACHING

\$6.95



Inspirational sermons for walk-  
 ing in God's will by H. Edwin  
 Young, SBC President of  
 Pastors' Conference—A WIN-  
 NING WALK

paperback, \$4.95

At your Baptist Book Store

**BROADMAN****NEEDING PEWS?**

Factory Representatives

Located Nationwide

**OVERHOLTZER**

CHURCH FURNITURE, INC.

P. O. BOX 4039 • MODESTO, CA 95352

CALL TOLL FREE (800) 344-7162

**World's Fair Camping****GRAND OAKS PARK, Knoxville**

The No. 1 camping park, 400 choice wooded sites, full hookups, showers, club house, recreation room, swimming pool, tennis courts, bus service, World's Fair tickets, laundromat, grocery store, security guard, all paved streets.

**GRAND OAKS PARK**

7819 Clinton Hwy, US 25W

P. O. Box 7049

Knoxville, TN 37921

Call 615-690-1321

or toll free (800)828-9286.

Church	Cooperative Program	Designated
Trinity	.00	.00
Vine	86.51	398.76
Watertown, First	2,158.91	2,706.00
Total	101,437.60	67,012.46

<b>Miscellaneous Churches</b>		
Big Creek Gap	.00	50.00
Blessed Hope	211.31	723.25
Cave Creek	.00	45.00
Christian Fellowship	.00	83.63
Cumberland View	.00	40.00
Diety	12.72	92.29
Fratersville	.00	100.00
Grantsboro	.00	271.92
Hawkinsville	.00	100.00
Kirby Woods	3,000.00	2,728.64
Liberty	1,379.43	160.00
Metropolitan	.00	15.00
New Life	51.40	94.27
Pleasant Grove	.00	415.00
Savannah, Second	595.00	75.00
Seventeenth Ave. Tab.	25.00	.00
Timesville Ave.	.00	340.00
Trinity	433.30	165.00
Unity	109.26	105.00
Vanderbilt Avenue	2,118.37	1,271.51
West Hills	25.00	.00
Woodland	50.00	.00
Total	8,010.79	6,875.51

## WORLD'S FAIR BIBLE CONFERENCE

August 23-27 & September 13-17  
 1982

Ridgecrest Baptist  
 Conference Center

Total Cost:

**\$160.00 per person**

Includes:

4 nights' lodging, 7 meals, 1 special break, 4 Bible studies led by Dr. Lonnie Quillen (first week), and Rev. Mike Dawson (second week), special music, 2 days of World's Fair tickets, a tour of the Biltmore House, grounds, gardens, greenhouses, and all bus fees. For further information write or call: Conference Center Division, 127 Ninth Avenue, North, Nashville, TN 37234 (615) 251-2297.

### To change or correct your address...

Attach in this space your address label from the front page of your latest copy of the **Baptist and Reflector**. Please print your new address in the space provided below — including your ZIP code.

When changing your address, please give two weeks' advance notice.

Please send this information in written form, to insure accuracy.

All correspondence relating to your subscription should be accompanied by your address label from the **Baptist and Reflector**. If a label is not available, please write the 12-digit code from the top of your label here:

\_\_\_\_\_

Address all requests to:

**Baptist and Reflector**  
 Post Office Box 347  
 Brentwood, TN 37027

Name \_\_\_\_\_ Please Print

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

# Louisville church 'heals' wounded pastors

By Susan K. Taylor

LOUISVILLE, Ky. (BP)— Life in the pastorate no longer has to end for the estimated 50 Kentucky pastors who are fired or asked to resign each year.

Even if a termination is justified, "a man shouldn't have to reject his call," says Bill Hancock, pastor of Louisville's Highview Baptist Church which offers a ministry to ministers that restores them to a place of service.

Caldwell-Lyon Baptist Association is the only known association in the Southern Baptist Convention that provides unemployment compensation for

terminated pastors. Others, says Hancock, including pastors in his association, "have that support cut out from under them immediately and they're out on the street begging."

"These guys are embarrassed to go to another pastor to ask for help, and I don't think they ought to have to go begging. When people are hungry and people are hurting, they need help."

Highview offers part-time ministry positions with appropriate salary, additional financial and housing help if necessary, and exposure to ministry opportunities. Hancock also counsels pastors going through the "grief and

readjustment" period and helps them re-evaluate vocational responsibilities and abilities.

Sam Smith is one of more than a dozen men who have received financial, spiritual, and career assistance in the 10 years of Highview's program.

Smith is pastor of Stevens Memorial Baptist Church, Newport News, Va., but less than a year ago, the Louisville native was asked to resign a hometown pastorate.

"I was kind of numb because of what had occurred," Smith recalls. "We went to Highview looking for spiritual support. I wasn't looking for a staff position at all." But when Smith told Hancock why he was moving his membership, Hancock offered a place of service.

Smith began work immediately. He taught nursing home Bible studies, made hospital visits and church contacts, and participated in other outreach ministries for nine months.

For part-time work as a special minister, Highview pays about \$300 a month, depending on need. The church's food closet is open to their families and the family of one minister who lost his pastorate lives rent free in the house the church owns for furloughing missionaries.

Hancock estimates Highview spends more than \$15,000 annually to support these ministers.

"I am convinced I would have left the ministry without the help from Highview," Smith says, "not because I threw up my hands and rejected it, but because I didn't have the contacts." Hancock connected Smith with several churches.

one of which called him as pastor.

Hancock creates interview opportunities by contacting associational missionaries and pulpit committees about the available ministers. Pulpit committees can hear their prospects preach at Highview on Wednesday or Sunday nights.

A. B. Colvin, director of missions for Kentucky Baptists, is the state contact for pastors searching for new churches. He has about 35 pastors' names for each Kentucky church without a pastor.

That statistic is particularly enlightening in view of recent national stories relating an increase in the number of Southern Baptist pastors being terminated.

"Churches don't want you if you've been fired," says Colvin. "If you've been terminated, you are immediately stigmatized."

Highview's help is not contingent on the circumstances of termination, but the church does limit the length of stay. Limits are necessary, Hancock says, "to give them motivation to get out and find another job in secular work. If the Lord does not provide them a place in a church within a reasonable amount of time, then they've got to be practical. They've got to earn."

Referring to a man Highview helped indirectly, Hancock said, "If he deserved to be terminated, he didn't deserve the kind of treatment he got. As far as I'm concerned, we are unchristian in our treatment of our Christian brothers."

Hancock and Highview continue to play the good Samaritan who asks no questions and assumes no lifetime responsibility, but, Hancock says, "I'm going to help him until he's able to get out of the hospital."

## Foundation

### It did happen

By Jonas L. Stewart

After the death of one of America's best known preachers, the widow reported extreme difficulties that a carefully prepared will would have eliminated.

There was no joint bank account. The deceased husband's checking account was frozen and no money could be withdrawn for funeral expenses and immediate personal needs of the family.

All insurance policies and important papers were in a lockbox at the bank. The box was not allowed to be opened until the insurance company went through three weeks of red tape to gain entrance to the box and initiate collection of the proceeds.

The property was divided according to local law, one-third to the widow and two-thirds to the child. The court had to approve payments for funeral arrangements, doctor bills, hospital bills, and even household expense. The widow had to post bond as administratrix of the estate.

The widow had to be made guardian of her own child by court decree and is required to give notarized accounts to the court of expenses from the child's part of the estate until he becomes of age.

Nearly all of the money in their bank account was spent on legal matters, attorney's fees, and extra expense due to red tape and delay.

The Tennessee Baptist Foundation will help Christian stewards find a way to get a Christian will properly prepared by an attorney. Contact us by writing Tennessee Baptist Foundation, P.O. Box 347, Brentwood, TN 37027.

## 'Lord's agent' sends cards to missionaries on birthdays

By Herb Hollinger

LONGVIEW, Wash. (BP)— For nearly 30 years a 65-year-old Washington woman has sent every Southern Baptist foreign and home missionary an annual personalized birthday card, prompting a missionary in Israel to call her a "special agent of the Lord."

"I wanted to be a missionary so bad when I was a young girl, but I didn't get to go on to school, then I got married," says Catherine Schneider.

Now she spends up to six hours a night, seven days a week, making handcrafted birthday cards for nearly 6,000 missionaries with postage costing more than \$1,000 a year.

"I don't like television, so I start about 6:30 each night and work until about 1 a.m. making the cards," she said. Mrs. Schneider uses pictures cut out of magazines, old birthday card backs, and many other items to personally create each birthday card. A friend, Gertrude Philpott, helps her assemble the nearly 500 sent each month throughout the world.

"They care so much they even make sure the card is mailed far enough in advance to allow for foreign mail," a missionary in Honduras wrote the Northwest Baptist Witness newspaper.

"The card always arrives on time. They also check out the postage at the post office because it is always correct for the boat, land, or regular letter or card they send. They never ask for

anything — always giving greetings and love. It is so uplifting to get cards like this from people who so obviously care about the Lord's work and the 'laborers' He sends," wrote Marina Menzies, Southern Baptist missionary in Honduras.

In 1950 when Mrs. Schneider joined First Baptist Church, Longview, Wash., she was selling greeting cards part time. In 1952, around Christmas, she decided to get rid of a backlog of birthday cards by sending them to missionaries. Thirty years later she is still doing it. "Evidently it's the Lord," she said, "every day I want to do it!"

When she first started, it cost five cents to mail an overseas letter, not sealed, with a card in it. Postage in the United States was three cents. Now it costs 30 cents for an overseas letter, 19 cents for a card overseas, and 13 cents for a card in the U.S. Her postage bill each year is over \$1,000. She said she doesn't worry about the cost because even when it is tight, somehow the postage is taken care of.

About eight and a half years ago she married Ewald Schneider and now all the cards are signed "Catherine and Ewald Schneider." Yes, he knew about her commitment each day before they got married.

"He licks the stamps, stamps the return address, goes to the post office, and puts up with it," chuckled Mrs. Schneider.



**FOOD FOR POLAND'S HUNGRY** — John David Hopper, the Foreign Mission Board's fraternal representative to Baptists in Eastern Europe, recently visited Poland to verify that all Baptist relief food, medicine, and supplies had reached the people who needed aid. He found that all shipments had arrived and had been distributed. Relief funds totaling \$930,000 have been pledged for Polish needs this year by Southern Baptists, the European Baptist Federation, the German Baptist Union, and the Baptist World Alliance. Some of Poland's recipients include residents of the Baptist home for the elderly in Bialystok (photo above).