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Baptist and Reflector

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News journal of Tennessee Baptist Convention



INAUGURATION — The official seal of Belmont College, the symbol of its presidency, is placed around the neck of the new president, William Troutt (left), by Morris C. Early, chairman of trustees, at the Oct. 29 inauguration ceremony.

President Troutt pledges to build Belmont on Christ

"Unless our vision of quality is built on Christ, we do toil in vain." William E. Troutt declared during his inauguration as the third president of Belmont College in Nashville.

The inauguration ceremony was held Oct. 29 in the Tennessee Baptist college's Massey Auditorium. Troutt, who became president of the college in June, succeeds Herbert Gabhart who served as president for 23 years and is now chancellor of the college.

In his inaugural address, Troutt challenged three assumptions of higher education: (1) colleges should be judged by their resources and facilities; (2) higher education must remain aloof from society; and (3) academic quality and Christian education cannot co-exist.

Troutt called for a new standard of quality in higher education defined in terms of student attainment. "We have identified certain basic skills and understandings that should be mastered by every Belmont graduate," he said. Troutt explained these as the ability to exercise good judgment, to make discriminating moral choices, to hold firmly to convictions, and the ability to relate to people.

Concerning the assumption of "ivory tower" aloofness, Troutt observed, "We must not confuse academic quality with academic arrogance. A college cannot be an end in itself — it must reach out into the community of which it is a part." Troutt said he sees no conflict between academic excellence and upholding Belmont's Christian heritage.

"Belmont College was founded and continues to be funded by Tennessee Baptists to serve specific educational and religious purposes. Our fidelity to these purposes is most important," the new president declared.

"Under the guise of a commitment to

academic quality, many church-related colleges have abandoned the goals of Christian education to the point that they differ little from secular institutions," observed Troutt, adding that Belmont College must be committed to being both an academic institution and a religious institution.

In his conclusion, Troutt stated, "Belmont College will not perish; it will thrive and grow. There is a vision based on commitments — to basic standards and academic integrity, to serving our community, and to affirming our faith in Jesus Christ."

Presiding at the inauguration ceremony was Morris C. Early, Nashville, chairman of the college's trustees. The invocation was led by W. Fred Kendall II of Union City, Troutt's former pastor, who is chairman of the education committee of the TBC Executive Board.

Bringing greetings to the new president during the service were:

- Hyran E. Barefoot, vice-president for academic affairs at Union University, Troutt's alma mater;
- G. Wayne Brown, executive director of the Tennessee Higher Education Commission;
- Martin Coleman, president of the college's Student Government Association;
- Stephen H. Horrell, president of Belmont College Alumni Association;
- James C. Stamper, Belmont's vice-president for academic affairs, representing the faculty;
- Robert Woody, college trustee and pastor of Bluegrass Baptist Church, Hendersonville;
- Tom J. Madden, executive secretary of the Tennessee Baptist Convention;
- Arthur L. Walker Jr., executive

(Continued on page 2)

TBC reaches CP goal for '81-82 fiscal year

\$15.6-million mission gifts pass 1980-81 total by 7.85 percent

Tennessee Baptists' giving to missions through the Cooperative Program reached the \$15.6-million convention year goal last Saturday, with a 7.85 percent increase over the previous year, according to Tom J. Madden, executive secretary-treasurer of the Tennessee Baptist Convention.

Gifts for the November 1981-October 1982 convention fiscal year were \$15,601,106.30.

When Cooperative Program receipts on Friday were less than \$17,000 below the convention-adopted goal, Madden asked the accounting office to work on Saturday to open and to deposit that day's mail.

This is a new record in Cooperative Program giving by Tennessee Baptists, passing the 1980-81 total of \$14,465,151.64 by \$1,135,954.66 (7.85 percent).

Madden was obviously pleased that the challenging goal had been achieved, in spite of the current economic conditions in the nation. "Our churches and their members are to be praised for their commitment to mission support," he said.

The 7.85 percent gain over the 1980-81 Cooperative Program gifts is larger than the 7.6 percent increase which the 1980-81 gifts were above the 1979-80 convention year receipts.

The \$15,601,106.30 was less than one-hundredth of one percent above the goal adopted by the 1981 state convention. This means there will be \$1,106.30 available for the Bold Mission Thrust challenge section.

Cooperative Program receipts for October were \$1,343,394.93. This amount was 3.34 percent above the \$1.3-million monthly goal, but 4.3 percent below the \$1,403,648.13 given in October 1981.

Madden noted that during 11 of the 12 months of the convention year just closing, that Tennessee Baptists passed the \$1-million mark in mission giving through the Cooperative Program.

A month-by-month list of Cooperative Program contributions reveals these figures:

- November 1981: \$916,571.79;
- December 1981: \$1,499,210.31 (TBC's third highest month in history);
- January 1982: \$1,285,782.38;
- February 1982: \$1,299,491.68;
- March 1982: \$1,360,191.96 (16th highest month);
- April 1982: \$1,411,107.28 (ninth highest month);
- May 1982: \$1,049,895.26;
- June 1982: \$1,446,393.28 (fifth highest month);
- July 1982: \$1,446,182.88 (sixth highest month);
- August 1982: \$1,007,288.50;
- September 1982: \$1,535,596.05 (second highest month);
- October 1982: \$1,343,394.93 (17th highest month).

The record month in TBC Cooperative Program giving was January 1980 when \$1,541,314.64 was given.

Later this month the messengers to the 1982 Tennessee Baptist Convention will consider a recommended \$18-million Cooperative Program budget-goal for the coming convention year, with a \$16.8-million basic budget and an additional \$1.2-million Bold Mission Thrust challenge section.

The recommended basic budget-goal will be 7.68 percent higher than the 1981-82 receipts.

In addition to the \$15,601,106.30 given to missions through the Cooperative Program, Madden reported that an additional \$7,221,365.19 was given to designated causes through the state convention office.

A church-by-church listing of gifts to missions through the Cooperative Program and through designated offerings is printed in this issue of the Baptist and Reflector, beginning on page 9.

SEBTS approves student center

WAKE FOREST, N.C. (BP) — In its semi-annual meeting the board of trustees of Southeastern Baptist Theological Seminary elected officers for 1982-83 and authorized the development of plans for the Ledford Student Center.

Elected chairman of the board was W. Lee Beaver of Chesterfield, Mo., and executive vice-president of Sachs Holding Inc. of Chesterfield. O Charles Horton, pastor of College Park Baptist Church in Orlando, Fla., was elected vice-chairman; and Bill Bruster, pastor of Central Baptist Church of Bearden in Knoxville, was elected secretary.

Final plans for the renovation of Gore Gymnasium into a student center, as well as plans for funding the project, will be presented to the trustees at their March 1983 meeting. Cost is expected to be \$2-million with \$1-million provided by the capital funds program of the Southern Baptist Convention's Cooperative Program.

The 30-member board also ratified a mail vote electing Charles Page, pastor of First Baptist Church in Charlotte, N.C., as a trustee to fill the 1982-83 term of Cecil Seagle, who moved from North Carolina during the summer (trustees of SBC agencies are prohibited from serving when they move from one state to another), and granted academic tenure to Claude Y. Stewart, associate professor of theology.

Lack of evangelical zeal hurts SBC, Draper says

MEMPHIS (BP)— Southern Baptist President James T. Draper Jr., speaking to directors of the Brotherhood Commission, lashed out at complacency in Southern Baptist churches and warned that Bold Mission Thrust will fail unless the convention regains a zeal for evangelism.

"At the rate we're winning people to Christ today," Draper predicted, "it would take 9,000 years to win the current population of the world.

"Bold Mission is a farce," he continued, "unless we once again become a people who are zealous for the gospel, who are zealous for evangelism."

Draper outlined for the Brotherhood Commission directors and staff during the commission's semi-annual meeting in Memphis what he considers the four most pressing crises facing the Southern Baptist Convention.

He labeled a lack of concern for lost people as the greatest crisis.

"While we're debating everything else as Southern Baptists, we need to get back to a basic concern that people be introduced to Jesus Christ as Lord and Saviour," he said. "That crisis is greater than any theological crisis we might face."

The convention is facing a crisis of conviction, according to Draper.

Troutt . . .

(Continued from page 1)

director of the Southern Baptist Education Commission;

—Richard Fulton, mayor of Nashville, who proclaimed Oct. 29 as "William E. Troutt Day";

—Jerry L. Roberts, president of Tennessee Independent Colleges;

—Joe B. Wyatt, chancellor of Vanderbilt University, representing Nashville's colleges and universities.

During the inauguration ceremony a new hymn, composed for the occasion by faculty members F. Janet Wilson and John Arnn, was introduced and sung by those attending. The hymn is entitled, "Jesus is the Christ."

A special anthem, "Christ, the Hope of Glory," written by Miss Wilson and Arnn, was performed by the combined Belmont College choirs and the Belmont College Band, conducted by faculty members Jerry L. Warren and Randall Ford.

Troutt is a native of Bolivar. He graduated from Union University, Jackson; the University of Louisville, Louisville, Ky.; and George Peabody College for Teachers, Nashville. He has done additional study at Southern Baptist Theological Seminary, Louisville, Ky.; the University of Michigan, Ann Arbor, Mich.; Vanderbilt University, Nashville; and Harvard University, Cambridge, Mass.

Before becoming executive vice-president of Belmont College in January 1981, he was assistant director of the Tennessee Higher Education Commission, Nashville, and senior consultant with McManis Associates, an educational consulting firm in Washington, D.C.

Troutt is a member of Immanuel Baptist Church, Nashville, where he teaches a Sunday School class for senior adults.

Mrs. Troutt is the former Carole Pearson of Bells, and the couple has two children: Carole Ann, seven, and Jack, five.

"There needs to be a conviction about our message," he said. "I don't care whether you use the word inerrancy or whether you use the word infallible or inspired or whatever word you use about the Bible. I don't care what you call it, we just need to have a message that says men are lost, they need to be saved, and we need to introduce them to Jesus — that's the task of the church."

The convention also faces crises of contact and commitment, Draper pointed out, charging that Southern Baptists have "spectatoritis."

"I've come to the place where I've tried to decide in my own ministry whether I want to build an audience or an army," Draper said, "I've discovered that most people are audiences. We gather people in our churches who agree with our viewpoints, people who like to interpret the Scripture like we do and we've got great audiences. We've got spectatoritis. We are not committed to what God wants us to do. I believe God wants to build an army not an audience."

Draper called for Southern Baptists to learn how to contact people around them.

"We're the best trained, best equipped, most inept generation that has ever lived," he said. "It is a rare church that can get anybody to visit. It's a rare church that builds much of an attendance for outreach activities. We just don't know much about contact.

"We need to once again become people with one-track hearts, one-track minds, loving the lost, reaching the world with the gospel," Draper concluded. "That's the real crisis we face as Southern Baptists."

Increase awards given by Clinton

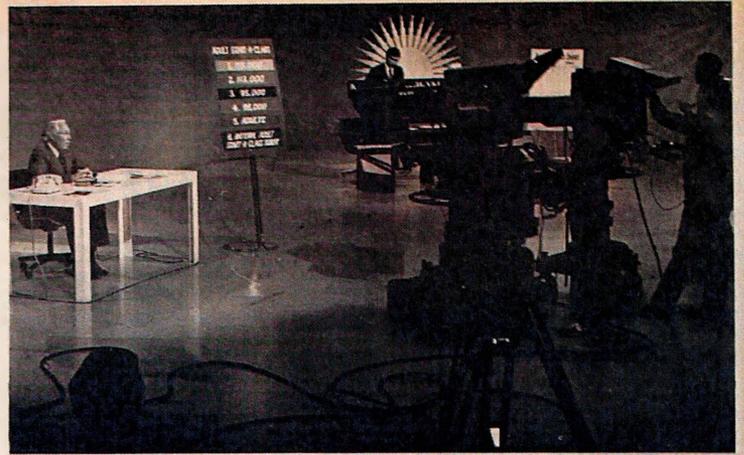
Clinton Baptist Association, meeting in annual session Oct. 21-22, honored three of its churches for their increases in attendance and enrollment.

Recognized were First Baptist Church, Clinton; for the fastest growing Sunday School; Woodland Park Baptist Church, Oak Ridge, for greatest percentage of increase in enrollment; and Black Oak Baptist Church, Clinton, for largest numerical average attendance increase and largest percentage of increase in average attendance.

Also during the meeting, L. Galey Lyon, pastor of Calvary Baptist Church in Oak Ridge, was elected moderator, succeeding Gary Parker, pastor of Clinch River Baptist Church, Lake City. Robert J. Burns, pastor of Oak Ridge's Glenwood Baptist Church was elected to aid Lyon as assistant moderator, and J. Carl Keith, a member of Clinton's Bethel Baptist Church, was elected treasurer.

Re-elected to their posts were Clerk Evelyn Green, a member of the Bethel church; Assistant Treasurer Paul Pratt, a member of South Clinton Baptist Church in Clinton; and Assistant Clerk Pat Long, a member of Mount Pleasant Baptist Church, Andersonville.

The meeting was held at the Black Oak church and the Calvary Baptist churches of Heiskell and Oak Ridge. Clinton Director of Missions H. P. Barrington announced that the 1983 meeting of the association is slated for Oct. 20-21 at First Baptist Church of Lake City, Royce Baptist Church of Oak Ridge, and Moran Baptist Church of Oliver Springs.



LIVE VIA SATELLITE — Alvis Strickland (left), consultant in the Sunday School Board's Sunday School department, tells satellite teleconference seminar participants nationwide about Adult Start-a-Class. In the background, Consultant Jim Walter prepares to discuss Adult Growth Week.

Historic satellite telecast previews network prototype

NASHVILLE (BP)— A historic live telecast of a Sunday School Board-sponsored seminar was beamed to more than 4,000 persons across the United States Oct. 26 with only two minor technical problems during the hour-long program.

The "Adult Growth Emphasis" satellite seminar was broadcast from the studios of Nashville's WDCN-TV by local microwave signals by AT&T telephone lines to Virginia Beach, Va., where a satellite uplink is located. From the satellite, signals were beamed on a leased satellite network to participants meeting in 24 states in 64 Holiday Inns, 14 churches, and New Orleans and Golden Gate Baptist Theological Seminaries.

The program featured Grady Cothen, board president; Sunday School Department Director Harry Piland; Larry Shotwell, supervisor of the adult Sunday School program section; and several consultants in the section. Also included were videotaped interviews from church leaders and questions from participants at locations in Maryland, California, Colorado, and Alabama via two-way audio communications.

Host directors at each location distributed copies of the "Powerpacket for the Adult Class," which was introduced and interpreted on the program. The powerpacket includes witnessing motivation and training helps and a questionnaire which Sunday School class leaders can fill out and send to the board to receive computerized suggestions for reaching more persons through the class.

The only actual broadcast difficulty came when audio problems were experienced and corrected during the first minute of the program. The other technical problem occurred toward the end of the broadcast, when a long distance call from Harry Piland was lost because of a broken telephone connection. Piland, who was with the seminar audience at Golden Gate Seminary, Mill Valley, Calif., was to have delivered a challenge statement to all seminar participants.

Cothen called the seminar an example of the "tremendous potential" available to Southern Baptists. He added that it was a good preview of programming to be done on Baptist TelNet, the Sunday School Board's network to churches to begin in 1984.

"I just can't avoid feeling that what we have planned (Baptist TelNet) has been justified and prototyped today," Cothen said. "We gained some very valuable experience. We learned all over again how

technical it is and how expensive it is.

"I think we can see now that the sky is the limit in potential for the use of satellite broadcasting in the Lord's work," he said. "I have high hopes that seminar participants will see that potential and will want to see their churches get equipped to participate in Baptist TelNet."

The attendance of about 4,000 was considerably below the initial goal of 9,000. Shotwell said conflicts with state and associational meetings in several locations were a major factor in attendance. However, he noted that the seminar still reached more persons than would have been possible through sending board consultants to the 24 states where sessions were held.

Hamilton minutes to honor Rowland

Messengers to the Hamilton County Baptist Association, meeting in annual session Oct. 21-22, voted to dedicate the printed minutes of the meeting to retiring associational employee Vaughtie Rowland.

The messengers made the decision to honor Miss Rowland, Woman's Missionary Union and media center consultant, for serving the association "sacrificially and faithfully" for 25 years.

Also during the meeting, Bob Stitts, pastor of Bayside Baptist Church in Harrison, was elected moderator, succeeding Jerry Songer, pastor of Central Baptist Church, Chattanooga. Herschel Woodburn, pastor of Silverdale Baptist Church in Chattanooga, was elected to assist Stitts as vice-moderator.

Re-elected were Treasurer W. A. Plemmons, a retired pastor and member of Hickory Valley Baptist Church in Chattanooga, and Clerk E. Elwood Settle, pastor of First Calvary Baptist Church, Chattanooga.

The meeting was hosted by Chamberlain Memorial Baptist Church and Northside Baptist Church, both of Chattanooga, and Eastwood Baptist Church, Ooltewah. The 1983 meeting of the association is scheduled for Oct. 20-21 at Chattanooga's Lookout Valley, Ridge-dale, and South Seminole Baptist churches.

Ralph Norton, former executive secretary-treasurer of the Tennessee Baptist Convention, is Hamilton County's interim director of missions.

Nelson retires from HMB post

ALBERTVILLE, Ala. (BP)— James W. Nelson, director of the associational missions division for the Southern Baptist Home Mission Board, has been elected director of missions for the Marshall Missionary Baptist Association in the county where he was born and raised.

Nelson, 58, will take early retirement from the Home Mission Board, effective Jan. 1, after 22 years as a HMB missionary, director of missions for New Mexico Baptists, and national staff member.

Nelson said he is excited about going back home and working closely with people he loves.

Taking the Marshall association position offers an opportunity to spend his remaining years working with people on a local level.

Before joining the Home Mission Board staff in 1975 as director of the rural-urban missions department, Nelson was director of the mission ministries division for the Baptist Convention of New Mexico from 1971-75.

He was a missionary working with Navajo Indians, living on the Navajo Reservation near Shiprock, N.M., from 1964-71, and was a pastor and HMB missionary in Panama, 1960-63.

Western District re-elects Harber

Western District Baptist Association, meeting in its 160th annual session Oct. 21-22, voted to give its moderator a new term.

Re-elected to lead the association was Ron F. Harber, pastor of Point Pleasant Baptist Church, Buchanan. Elected to work with Harber as vice-moderator was Larry T. Williams, pastor of New Hope Baptist Church, Paris.

Also re-elected by the association were Treasurer Charles Conger, Clerk Charles Orr, and Assistant Clerk Doris Roberts, all members of First Baptist Church, Paris.

In other business, Western District messengers passed a resolution to dedicate the minutes of the meeting to T. W. Carl, a pastor formerly in the association.

The meeting was held at the First and Birds Creek Baptist churches, both of Paris. The 1983 meeting is slated for Oct. 20-21 at Puryear Baptist Church, Puryear, and the New Hope church.

Bill H. Smith is the Western District director of missions.

Alpha group meets at Camp Linden

Alpha Baptist Association met in annual session Oct. 21 on the grounds of the Tennessee Baptist Convention's Camp Linden in Linden.

During the meeting, messengers to the association elected Ben Wood, pastor of Tom's Creek Baptist Church in Linden, to succeed J. Arnold Porter, pastor of First Baptist Church in Centerville, as moderator. Elected to assist Wood as vice-moderator was Adonis Creel, pastor of Highland Baptist Church, Hohenwald.

Re-elected to their positions were Treasurer James Cook, a member of Hohenwald's First Baptist Church, and Clerk Mary McDonal, a member of New Hope Baptist Church, also of Hohenwald.

According to Alpha Director of Missions Charles T. Livengood, the next meeting of the association is scheduled for Oct. 13, 1983, at the Hohenwald First church. First Baptist Church, Centerville, hosted the Camp Linden meeting.



SALEM LEADERS — Officers of the Salem Baptist Association are, from left, Moderator Thurman Seber, Assistant Moderator Bobby Zumbro, Clerk Robert Jones, and Treasurer Ed Edwards.

Salem group adds three churches

Salem Baptist Association, meeting in its 160th annual session, accepted three churches into its membership.

Elected into fellowship with the association at the Oct. 19-20 meeting were Malones Chapel Baptist Church near Alexandria, led by Pastor Robert Fessler; Open Bible Baptist Church near Woodbury, led by Pastor James C. Lassiter; and Woodland Baptist Church of Cannon County, led by Pastor John A. Robinson.

In office elections, Thurman Seber, pastor Prosperity Baptist Church in Auburntown, was elected moderator. Seber succeeds Bobby Zumbro, pastor of First Baptist Church in Woodbury, who was elected vice-moderator.

Additionally, Robert Jones, pastor of Elizabeth Chapel Baptist Church in Smithville, was elected clerk, and Ed Edwards, a member of West Main Baptist Church in Alexandria, was re-elected treasurer.

Messengers to the meeting also adopted a new Constitution and Bylaws, increased mission giving for support to Michigan's Woodland Baptist Association, and added items to the associational budget for support of Tennessee Baptists' Upper Volta Hunger and Relief Project and the United Tennessee League.

The meeting was held at Indian Creek Baptist Church, Smithville, and the West Main church. Abe Silliman is the director of missions for the association.

BMH 'sleep center' cited as outstanding

MEMPHIS — The Sleep Disorders Center at Baptist Memorial Hospital was cited as one of the leading sleep study laboratories in the nation during a five-year reaccreditation by the national Association of Sleep Disorders Centers of New York.

The hospital's sleep center, directed by Neurologist Helio Lemmi, began operation in September 1977 to study why people are unable to sleep or stay awake or why they have problems during sleep.

Stray bullet startles missionary

OLINDA, Brazil (BP)— A stray bullet grazed the shoulder of Southern Baptist Missionary Lou Demie Mein as her husband conducted an outdoor worship service.

Mrs. Mein and 14 Brazilian Baptists were listening to Missionary David Mein preach under the trees at a Baptist deacon's vacation home near Olinda when a shot was heard in the distance. She felt something hit her shoulder. Astounded, she watched a bullet drop into her lap.

Because the bullet tore through a tree branch before striking Mrs. Mein, its impact was slowed so it only grazed her shoulder. The worshipers never determined who fired the shot but Mein said he was certain it was a freak accident, not an attack on the congregation.

Mein is president of the North Brazil Baptist Theological Seminary in Recife and pastor of Cordeiro Baptist Church there. Mrs. Mein is a church librarian and deaconess and works with with senior citizens at the church.

James Dunn reacts to news of church being padlocked

By Helen Parmley

DALLAS (BP)— Authorities who pulled worshipers out of Faith Baptist Church in Louisville, Neb., and padlocked the church, violated the ancient right of sanctuary, according to James Dunn.

"It is devastating that a church can be padlocked and people, whatever the nature of their protest, can be dragged out of a church while in prayer," said Dunn, executive director of the Baptist Joint Committee on Public Affairs in Washington.

A five-year-old dispute between Louisville authorities and the church came to a head Oct. 18, when Sheriff Fred Tesch and his deputies went to the church and arrested Everett Sileven, who was conducting a singing session with children. The dispute focuses on the pastor's refusal to use state-certified teachers in his church-related school.

"There is more involved here than religious liberty," Dunn said. "We are dealing with the right of assembly, the right of redress for grievances, and the freedom of speech."

"There is a clear distinction that can be made between the laws that relate to certification of teachers and the padlocking of a church and pulling people out while they are worshiping. It is, if not technically and legally, at least emotionally and ethically, a violation of the

ancient right of sanctuary."

Sileven, a fundamentalist preacher of the independent Baptist congregation in Louisville, was given a four-month contempt of court sentence for refusing to close his non-accredited Faith Christian School. He was released from jail Oct. 23 after promising to close the school temporarily.

More than 350 supporters from around the nation wept and cheered when Sileven returned to the church. One said the pastor promised a "moratorium" on the school until the Nebraska Legislature meets next month in an emergency session.

Several times during the five-year-old dispute, Sileven has promised to close the school, only to reopen it later.

Dunn, whose agency is composed of nine Baptist bodies, including the Southern Baptist Convention, said he is not familiar with the background of the Faith Baptist dispute, but claimed it is beside the point when addressing the violation of rights.

"When an overreaction of this severity occurs, a line has been crossed," he said. "Whatever we believe about accreditation or non-accreditation, people of good will everywhere ought to respond negatively to a situation where the right of sanctuary has been violated."

— Helen Parmley is religion editor of the Dallas Morning News.

Rabbi admonishes Baptists to quit 'missionizing' Jews

LITTLE SWITZERLAND, N.C. (BP)— "Christians shouldn't stop missionizing, but Christians should stop missionizing Jews," said Rabbi Leon Klenicki, co-director of interreligious affairs for the Anti-Defamation League of B'nai B'rith during the third in a series of Baptist-Jewish academic dialogues.

Klenicki was the opening speaker in the four-day meeting at Wildacres Retreat, a Jewish owned center located about 30 miles northeast of Asheville in North Carolina's Blue Ridge Mountains.

The New York rabbi stressed the mutual responsibility of Jews and Christians for missions, saying "we have to missionize together" in truefulness to God's covenant with Noah charging the faithful with bringing God to the world. He said the best technique of mission for both Jews and Christians is to "live in God."

From beginning to end of the dialogue, Jews affirmed Christians as having a part in God's covenant and helping fulfill the mission of God's people.

B. Elmo Scoggin, professor of Hebrew

and Old Testament at Southeastern Baptist Theological Seminary in Wake Forest, N. C., the major Baptist speaker at the dialogue, said the issue of mission and witness is vital because of the command to evangelize the world.

Luther Copeland, senior professor of missions and world religions at Southern Baptist Theological Seminary, Louisville, Ky., added that, without harshness or any implication of superiority, he feels he must present his witness of God's activity in Christ to his Jewish friends.

Copeland expressed dismay, however, at the thought there would ever cease to be a Jewish community.

Rabbi Joshua O. Haberman of Washington Hebrew Congregation agreed Jews and Christians have the same essential mission — to study and declare their faith to the world and to develop a righteous community that makes faith believable.

Haberman, the major Jewish speaker at the dialogue, affirmed that Christianity has brought the revelation of God to areas of the world Jews could never have reached. He added that the value of a dialogue such as this is that it forces both sides to rethink their views and to work at restoring confidence in each other.

Thirty Jews and Baptists from 10 states and the District of Columbia were involved in the regional dialogue, sponsored jointly by the Southern Baptist Home Mission Board interfaith witness department and the interreligious affairs department of A.D.L.

Share
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with a friend

Letters to the Editor...

I protest...

Dear editor:

Some disturbing things have occurred in our convention.

I protest the prostitution of our convention to serve political goals. The ruthless tactics of political wheeler-dealers disgrace a religious body (Matthew 10:33; 2 Corinthians 4:2; Ephesians 6:12).

I protest the 180-degree turn on separation of church and state. For 300 years Baptists have been in the forefront of the right to keep separate what belongs to Caesar and what belongs to God (Genesis 1:27; 22:21; John 8:36; Galatians 5:1).

I protest the unbiblical view that the USA, rather than church, is God's new Israel. This has adulterated Biblical faith with civil religion (1 Peter 2:9; Ephesians 2:12-19).

I protest the shift from the Great Commission and Bold Mission to culture religion. The shifting tides of social and political movements swing right then left, but our foundation in God never changes (Matthew 28:18-29; Hebrews 13:8-9).

I protest the effort of some to brush aside soul liberty and the priesthood of believers and impose a creed on us. The Bible has been our sufficient Baptist creed for 300 years (John 8:31-32; Romans 14:2-4; 1 Corinthians 4:3-5; 2 Corinthians 1:24).

I protest reckless attacks on our institutions, agencies, and officials by people who offer no documentation for their changes. Jesus made love of the brethren the test of discipleship (Exodus 20:16; John 13:35; James 3:12; 1 John 3:13-14).

Let us say in no uncertain terms to the political power brokers: Get off our backs and let us get on with our God-given task of converting sinners and maturing saints.

D. P. Brooks
2112 Western Hills Drive
Nashville, TN 37214

Bible and theology

Dear editor:

I am a very insignificant person, but I do enjoy my Bible and would like to give my view on inerrancy of the Bible and also theology, as I see it.

Our Bible is divine and inerrant so far as God's purpose is concerned, but written in a symbolic nature. Bear the

mystery in mind as you read and study it.

To me, the Bible is an original book, written by inspired writers in the thought forms of the people of its time, but because it is an inspired revelation of God Himself through His people and especially His Son Jesus Christ, it will always have up-to-date meaning. It is God working — though each writer has projected his own personality into his individual writing. I feel bound by faith to the Bible messages; I also realize how it can be unbound by the traditions and interpretations of man.

Theology is a treatise study made by man as a revelation of God to the world. We must accept the Bible with its symbolic nature and miraculous meaning — then theology helps us to understand many of these things (but it certainly does not have boundary lines). We are told there is nothing new under the sun; God gives us a mind to be developed as we grow physically with this vastness of understanding He wants us to explore and use the great things He confronts us with. Theology is not greater than God, but must be framed by God and His teaching through the Bible. The revelation of God is the action of God in past, present, and future to yet come. He is supreme.

Mrs. Bertha Fulkerson
1817 Kenwood Rd.
Kingsport, TN 37664

Responsible freedom

Dear editor:

A controversy of significant proportion, control of the Southern Baptist Convention, has arisen within the SBC. The last four annual meetings have been a battleground for messengers to the SBC. That controversy is on the verge of spilling over into the churches that support and cooperate with the SBC.

Those within the SBC who have raised the issue of control, seem to have joined forces with some outside the SBC to pass a resolution favoring a Constitutional amendment that is diametrically opposed to the historic Baptist principle of separation of church and state. Those within the SBC who have raised the controversy, and their cohorts from outside, seem willing to go so far as to tamper with first- and fourteenth-amendment guarantees in order to promote their narrow Fundamentalist cause.

Letters on any religion-related subject are welcomed. Letters of over 300 words will not be used. Other letters may be shortened at the discretion of the editor. No unsigned letters will be printed, but writer's name will be withheld for sufficient reason. Letters must contain complete address.

Those who would tamper with Constitutional guarantees in order to promote their own sectarian cause threaten every free church in America. The controversy over control of the SBC is minor compared to the enormous consequence posed by threats to the integrity of Baptist churches and Baptist pulpits.

The end result of the current controversy within the SBC will depend on the character of the pastor of the local Baptist church. He stands between the local church and the SBC (he tells them what he wants them to hear). In turn, he brings pressure from the local church (money) to bear on the SBC decision-making process.

Arise, Brother Pastor — and be the undershepherd you said God called you to be. Do not flee, like the hireling, to the nearest port of shelter that offers you the comfort and sustenance of a mess of pottage, in exchange for your birthright.

Bill F. Scudder
205 Appletree Road
Goodlettsville, TN 37072

Life in the womb

Dear editor:

The problem concerning abortion should not be hard to solve. In Luke 1:39ff, the Bible says that "Mary arose and went into the hill country with haste, into a city of Juda; and entered into the house of Zacharias and saluted Elizabeth. And it came to pass, that, when Elizabeth heard the salutation of Mary, the babe (John the Baptist) leaped in her womb; and Elizabeth was filled with the Holy Spirit." And in verse 44, Elizabeth said, "For lo, as soon as the voice of thy salutation sounded in mine ears, the babe leaped in my womb for joy." Sounds like a person to me!

Would it not have been tragic if Mary had decided that she did not want the child, since she had not yet been married to Joseph, and had aborted it?

Who knows but that God has some great plan for these little babes who never see daylight? Who knows how many of God's people have given themselves to special education of the handicapped, like being retarded, blind, deaf, Mongoloid, slow to learn, and other conditions.

Not only does it seem that the embryo is a person, but, that in this case John recognized the Bridegroom whose voice he would one day hear (John 3:29).

There is no moral ground for favoring

abortion. It is wrong. Common sense teaches this. Look at that lovely daughter or son of yours and ask yourself, "What if I had had him/her aborted?"

Who knows how many times a deformed child has been responsible for keeping parents together; for a multitude of problems that abnormal have helped to solve?

A. A. Carlton
P. O. Box 467
Lenoir City, TN 37771

'Silence' not enough

Dear editor:

Newscasts, opinions of concerned citizens, parents, we who are now grandparents feel the need of prayer, anywhere, anytime, especially in our schools, but will a moment of silent prayer be what we hope for?

Being brought up in the days of one- and two-room country schools, devotional and prayer was held each morning before classes, regardless of how many were absent due to weather. Our teacher never opened school without it.

First of each week we were told one of us was to say by memory a verse of Scripture on Friday. We didn't mind. Our teacher closed by prayer.

I state with heart-felt regret, this was the only time some had the privilege of hearing the Word of God read or a prayer uttered.

Relating an experience several years ago, as an example, seeing a book open on a bench in a downpour of rain, knowing what it was, I entered the home and asked if they knew it was out there in the rain? The answer, "It doesn't matter; it's just the old Bible." I told her, "It could be an old book in age, but it was still the Word of God." See what I mean?

Our little country school was small, but we had prayer — not silent prayer, but aloud.

There are children today that have never darkened the doors of a church. Is there any need of us as children of God to even ask, "Why is this world like it is today?" It is not the world, but the people. This earth and world is the same as when God created heaven and earth, only in the war-torn country. I may be wrong, being an old-fashioned citizen, but I believe that and always will.

Nell P. Dorris
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Interpretation

Jesus' nourishment

By Herschel H. Hobbs

"My meat is to do the will of Him that sent Me, and to finish His work" (John 4:34).

"Meat" refers not only to flesh but to any kind of food. The disciples had gone to buy food. When they returned they found that Jesus was not hungry. They wondered if someone else had fed Him. But He said He had food about which they did not know.

His experience with the woman had fed His soul, so that He lost all sense of physical hunger. His one consuming desire was to do His Father's will and to bring to a fitting close His work.

Then Jesus drew a lesson from nature (vv.35-38). Does the "four months" mean the time interval before the grain harvest would begin? If so, this would be late January or early February, the

rainy season when water would be plentiful apart from Jacob's well. More likely He referred to a rural proverb. "Say" is a present tense. Literally, "Are ye not in the habit of saying that there are yet four months, and then the harvest comes?"

But this does not apply to the spiritual harvest. It is always ready. The seed had been sown by others; prophets, John the Baptists, and the Samaritan woman. The harvest is always ripe if the reapers will only realize it. Already the woman had been reaped. Soon there will be others — the men of Sychar.

Jesus Himself had sown seed which will be reaped by Philip in the revival in Samaria (Acts 8). Indeed, Peter and John will join him in reaping a harvest in Samaria (Acts 8:14-17, 25). There is nothing so self-satisfying as knowing that you are being used by the Lord to gather souls for His kingdom.

'Praying woman' dies in hospital

WINSTON-SALEM, N.C. — Emeritus Southern Baptist Missionary Katie Murray, known as "the praying woman," died Oct. 22 at North Carolina Baptist Hospital in Winston-Salem after a brief illness. She was 85.

After 40 years as a missionary in China and Taiwan, Miss Murray became known as "the praying woman" in her retirement years. Numerous missionaries in different countries regularly informed her of prayer needs.

Appointed as a missionary teacher in 1922 by the Southern Baptist Foreign Mission Board, Miss Murray switched to evangelistic work in China's Henan Province. She worked there 23 years, spreading the gospel in provincial county seats and market towns with teams of other missionaries and Chinese Christians. She did similar work in Guangxi Province before leaving China in 1950 after the Communist takeover.

In 1954 Miss Murray went to Taiwan, where she worked in evangelism until 1959. She retired in 1962 and lived in Rose Hill, N.C.

A native of North Carolina, Miss Murray was a graduate of Meredith College, Raleigh, N.C.; and the Woman's Missionary Union Training School (now merged with Southern Baptist Theological Seminary), Louisville, Ky.

She is survived by two brothers, a sister-in-law, and nine nieces and nephews.

Funeral services were held Oct. 24 at Rose Hill Baptist Church, with burial at Rose Hill Cemetery.

Leaders re-elected in Cumberland Gap

Officers of the Cumberland Gap Baptist Association were elected to a new term during the association's annual meeting Oct. 11-12 at Tazewell Baptist Church, Tazewell.

Re-elected to their positions were Claude Chumley, pastor of Haynes Flat Baptist Church in Speedwell, as moderator; R. C. Tennyson, pastor of Carr's Chapel Baptist Church in Speedwell, as vice-moderator; John Fugate II, a member of Little Mulberry Baptist Church in Tazewell, as treasurer; and Mrs. White Buis, a member of Cedar Grove Baptist Church in Tazewell, as clerk.

According to William D. Hazelwood, director of missions for Cumberland Gap, the next meeting of the association is set for Oct. 10-11, 1983, at the Cedar Grove church.

Nevada increases gifts to missions

LAS VEGAS, Nev. (BP) — Beverly McLeroy, the Southern Baptist Convention's first female state convention president, turned her gavel over to her successor in Las Vegas Oct. 27 as Nevada's annual convention concluded.

Officers elected for the coming year were: Neil Myers, pastor of West Oakley Baptist Church in Las Vegas, president; Stanley Unruh, pastor of Sunrise Baptist Church, Las Vegas, first vice-president; and Jaffus Haley, pastor of Calvary Baptist Church of North Las Vegas, second vice-president.

Messengers approved a budget that will increase its mission giving to 18 percent, an increase of two percent. The 1982-83 budget represents a 26 percent increase from last year to \$889,546.

Personal perspective

By TOM MADDEN
TBC executive secretary

Recently we commented on the relationship of Jesus to the Holy Spirit. This led me to another facet of the work of the Holy Spirit: the relationship of the Spirit to the salvation of the sinner.

First, the Holy Spirit seeks to bring the sinner under the influence of the gospel.

An example of this is in Acts 8:29. "Then the Spirit said unto Philip, Go near, and join thyself to this chariot." When Philip followed the directions of the Holy Spirit, he found a man with an inquiring mind reading the Scripture, desiring to be instructed, and ready to respond to the gospel.

Another example may be found in Acts 10, where you conclude that the Spirit of God brought Peter and the household to Cornelius together.

However, to bring a lost person and the Holy Spirit together is only the beginning. The Holy Spirit also works to convict the sinner of his sins. They will be "pricked in their hearts," which I take to mean, the Holy Spirit brings a sense of conviction.

The Spirit of God works to accomplish the salvation of the sinner. Unless the Spirit of God brings about a new birth, there is no entrance into the Kingdom of God. "That which is born of the flesh is flesh; and that which is born of the Spirit is spirit" (John 3:6).

I believe the thrust of this is that in addition to being born physically, one has to be born spiritually if he is to enter the Kingdom of God. The possession of the Spirit enables one to recognize, acknowledge, and trust Jesus Christ as Saviour and Lord. "Now if any man have not the Spirit of Christ, he is not of His" (Romans 8:9). "For as many as are led by the Spirit of God, they are the sons of God" (Romans 8:14). Apart from the work of the Holy Spirit there is no salvation experience.

I am for building the best altars we can, refining our methods the best we can, but without the Holy Spirit there are no methods effective enough to produce results!

Dyer association elects leaders

Dyer Baptist Association, meeting in annual session Oct. 18-19, elected Roy Stinson and Raymond Boston as its leaders.

Stinson, pastor of Gates Baptist Church in Gates, was elected moderator, while Boston, pastor of First Baptist Church in Dyersburg, was elected vice-moderator. Stinson succeeds Don Scott, pastor of Finley Baptist Church, Finley.

In addition, Treasurer Larry Fowlkes and Clerk Cathy Cavness, both members of Fowlkes Baptist Church in Fowlkes, were re-elected to their offices.

The meeting was held at First Baptist Church, Halls, and RoEllen Baptist Church, Dyersburg. The association's 1983 meeting is set for Oct. 17-18, to be hosted by Fairview Baptist Church, Newbern, and Macedonia Baptist Church, Ripley.

Joe T. Naylor is the director of missions for the association.



Madden

to respond to the

Brotherhood Commission plans Scripture distribution project

MEMPHIS (BP) — Directors of the Brotherhood Commission, meeting for their semi-annual conference, agreed to personally underwrite the cost of Scripture distribution efforts in Pittsburgh next summer, put into motion the formation of a Fellowship of Baptist Men, and elected 1982-83 officers.

The Scripture distribution project is part of a saturation evangelism campaign planned for 40 sites in the Pittsburgh area the week prior to the Southern Baptist Convention annual meeting, June 14-16. The Scripture portions will be given out by volunteers going house to house witnessing and inviting people to evangelistic rallies.

Brotherhood Commission Executive Director James Smith reported the commission has pledged to enlist 1,600 volunteers to help with the evangelism project. Enlistment of volunteers will be coordinated by Baptist Men's Director Douglas Beggs and state Brotherhood leaders.

Recommendations on implementing the Fellowship of Baptist Men came to

Memphis breakfast to feature Draper

Southern Baptist Convention President James Draper Jr. will speak at a Cooperative Program breakfast, Nov. 17, at Bellevue Baptist Church, Memphis. Draper is pastor of First Baptist Church, Euless, Tex.

Others appearing on the program will be Don Dorris, pastor of Barton's Creek Baptist Church, Lebanon; Jim McCluskey, pastor of Wallace Memorial Baptist Church, Knoxville; Wayne Allen, president of the Tennessee Baptist Convention and pastor of East Park Baptist Church, Memphis; and Adrian Rogers, Bellevue pastor.

Because of space limitations, reservations for the free breakfast must be made through the TBC Cooperative Program and stewardship department, P. O. Box 347, Brentwood, TN 37027.

The breakfast will begin at 6:45 a. m.

Shiloh messengers accept churches

Messengers to the Shiloh Baptist Association accepted two churches into their fellowship during the association's annual meeting Oct. 21-22.

Elected as members of Shiloh association were Eastview Baptist Church in Ramar, led by Pastor Wilkins Jaggars, and New Hope Baptist Church, Savannah, led by Interim Pastor George Weaver.

In other business, the messengers elected Randy Mobley, pastor of First Baptist Church in Counce, as moderator, and Randy Bynum, pastor of Clear Creek Baptist Church in Selmer. Mobley succeeds Gary Kendrick, former pastor of First Baptist Church, Adamsville.

Re-elected to their posts were Treasurer J. T. Drace, pastor of Pleasant Site Baptist Church in Selmer, and Clerk J. Mullens Petty, pastor of Friendship Baptist Church, Ramer.

The meeting was hosted by the Adamsville First church and Mount Hermon Baptist Church, Savannah. Shirley W. DeBell, Shiloh director of missions, announced that the next meeting of the association is slated for Oct. 20-21, 1983, at Southside Baptist Church of Savannah and Morris Chapel Baptist Church, Morris Chapel.

the commission from a lay advisory committee formed to seek ways to involve more laymen in Southern Baptist Convention activities.

The commission voted to form the fellowship as a part of the Brotherhood Commission. Initial officers of the fellowship — president, vice-president, secretary, and treasurer — will be elected by the Brotherhood Commission at its April 1983 meeting. Future officers will be elected by the fellowship.

The lay advisory committee (15 laymen, four commission directors, four commission staff members, and four representatives of state Brotherhood offices) will recommend specific bylaws to the commission, at the April meeting.

The commission also approved the formation of a lay speaker's bureau. The bureau, which will be compiled at the Brotherhood Commission, will identify outstanding lay speakers who could speak on a variety of subjects at conventions and other Southern Baptist meetings.

Suggestions for speakers would come from the lay advisory committee, state Brotherhood personnel, and Brotherhood Commission staff.

The Brotherhood directors elected James Gardner, a layman from Blytheville, Ark., as 1982-83 chairman; Carl Voda, a layman from Alexandria, La., as vice-chairman; and Fred Harris, a layman from Hatch, N.M., as recording secretary.

In other action the directors voted to change the titles of the commission's top four staff members. James Smith's title will be changed from executive director to president; Associate Executive Director Norman Godfrey will become first vice-president; Jack Childs, support services director, will become vice-president for support services and business services; and Business Director Lynette Oliver will become vice-president for business services.

The directors also approved an amendment to the commission's bylaws calling for election of 10 at-large members based on state Brotherhood enrollment, heard a report that the completion of the Glendon McCullough Conference Center is expected this fall, and reviewed annual reports from the commission's three divisions.

Sequatchie Valley holds 100th meet

Sequatchie Valley Baptist Association held its 100th annual meeting Oct. 21-22 at Ebenezer Baptist Church, Dunlap, and Baptist Hill Baptist Church, Jasper.

During the meeting, Bill Roberts, pastor of First Southern Baptist Church, Pikeville, was elected to lead the association as moderator. Elected to assist Roberts as vice-moderator was E. L. Patton, pastor of the Baptist Hill church. Roberts succeeds Michael McGough, former pastor of First Baptist Church, Whitwell.

Re-elected to their posts were Treasurer Brenda Ridge, a member of First Baptist Church in Whitwell; Clerk Ray Chism, a member of First Baptist Church, Jasper; Assistant Treasurer Dora Kenner, a member of the Whitwell First church; and Assistant Clerk Bill Hall, a member of the Jasper First church.

The next meeting of the association is scheduled for Oct. 20-21 at Lees Station Baptist Church, Pikeville, and South Whitwell Baptist Church, Whitwell.

Paul Keener is the director of missions for the association.

BIBLE BOOK SERIES

Lesson for Nov. 7

Christian maturity

By Ronald K. Brown, associate pastor
First Baptist Church, Columbia

Basic Passage: 2 Corinthians 6:11 to 7:16

Focal Passages: 2 Corinthians 6:14, 17-18; 7:1-3, 8-12

Those who have been reconciled to God in Christ enter into a whole new way of life (5:17). While the reconciliation is immediate, the development of the new creature as a mature person in Christ is an on-going process. Growth comes as the believer disciplines himself and earnestly strives to apply and practice the meaning of his new life.

Two vital issues are addressed in this passage as part of an appeal for Christian maturity. Mature Christians will handle dissension with openness and will be distinct in character from the world around them.

An appeal for openness (6:11-13; 7:2-18)

A Christian's maturity will express itself in the quality of the relationships the believer has with others. Those relationships will be of such value that he will not allow any differences to destroy them, even differences that come from the sincerest of convictions.

The occasion of this letter, as you will recall, was one of tension. Paul had been attacked personally. His ministry had been questioned. In reply to these charges, Paul had written a stern letter to the Corinthians. He had chosen to write the letter rather than visit them because he recognized the seriousness of the situation. He felt a visit would only intensify the difficulty (1:23-2:4).

The current letter was written to defend further his apostolic ministry. But that was not the only reason for writing again. Paul had disagreed with what was going on in Corinth. He had spoken forthrightly to some issues, but in the end he wanted to affirm his love, affection, confidence, and pride in these his brothers and sisters in Christ. If a breach continued, he said, it would be because the Corinthians encouraged it, not Paul. He pleaded for them to open their hearts to receive him.

It is indeed a mark of Christian maturity when differences can be handled in openness. The persons involved must express their different opinions without fear of rejection or retaliation.

A difference of opinion tests the quality of a relationship. It can either divide or strengthen the relationship, depending on what the persons involved decide to do with it.

Paul wanted to affirm the relationship with the Corinthian Christians. He recognized that there had been some sorrow because of his stern letter. He regretted that such sorrow was necessary. However, he saw how a sad situation had become a happy one. Through it, the Corinthians had experienced a change in attitude. Through Titus, they

had sent their own deep expression of affection for Paul at a time when he needed it most. Thus, the relationship between Paul and the Corinthians had not only survived the dissension, but had become stronger in the process.

Paul appealed for a Christian maturity in which problems could be dealt with openly. The goal in solving the differences was to discern the will of God, not to determine who was right or who was wrong.

An appeal for distinctiveness (6:14-7:1)

The second part of this appeal for Christian maturity is concerned with the Christian's relationship with the "world," referring to that which is outside Christ.

The passage in 6:14-7:1 has an abrupt change in tone from that which immediately precedes it and that which follows (6:11-13; 7:2ff). Some have explained the change by identifying this section as a fragment of another letter, perhaps the stern letter referred to in 2:3-4 or 1 Corinthians 5:9. Others suggest that Paul was interrupted while writing. When he returned he inserted this exhortation, then continued with the original thoughts begun in 6:11.

The emphasis in 6:14ff is one that cannot be taken lightly. The Corinthian Christians had come out of a pagan culture. They did not have the moral influence of a Judaistic background such as would be known in Jerusalem. The pagan disposition still was a part of their society.

Paul directly states that the Corinthian Christians must not in any way be bound to persons or things which would be in opposition to all that Christ was. The appeal is based on the test of congruency. Righteousness and wickedness, light and darkness, Christ and Satan, the temple and idols — none of these go together. Neither can the believer and unbeliever be in common with one another.

This appeal for distinctiveness is based also on the promises of God. Those who separate themselves from the course of the world have the promise of God's residence among them, a relationship with Him, and demonstrate a reverence for Him. Both the flesh and spirit must bear witness of who Christ is and of the redemptive work that has taken place within the individual.

The mature Christian is able to resist the pressures of culture, peers, and society and secure himself in Jesus Christ. Such discipline does not always come easy, but God's grace is sufficient to strengthen and encourage those who accept the challenge.

Another perspective, not spoken to in this passage, must be understood. What the Apostle is concerned about here is a yoking together of believer and unbeliever. He is not denying, however, any association with non-believers completely. To do so would suggest an aloofness that is not Christian and, furthermore, would make witness for Christ impossible. It is the mature Christian who is able to discern the difference.

UNIFORM LESSON SERIES

Lesson for Nov. 7

Into the Promised Land

By Don H. Olive, associate professor of philosophy
Carson-Newman College, Jefferson City

Basic Passage: Joshua 3-4

Focal Passage: Joshua 3:14 to 4:7

Forty years had passed since the deliverance from slavery in Egypt. The children of Israel had wandered in the wilderness moving from camp to camp, while the discipline of God worked among them.

At the end of this period, Moses was not allowed to enter the Promised Land. He died and the mantle of leadership was laid upon Joshua. Among all the original people who had left Egypt, only Joshua and Caleb, the faithful spies, would enter the land of promise. Only they would live to see the fulfillment of God's promise to Abraham.

How the stories of God's deliverance from Egypt must have excited the descendants of those who packed their scant belongings and followed God out of Egypt! Particularly exciting must have been the account of the flight across the Red Sea, dried up by the strong wind of God.

Forty years later they were still singing Miriam's song about God's victory over Pharaoh: "Sing to the Lord, for He has triumphed gloriously; the horse and his rider He has thrown into the sea" (Exodus 15:21). None would ever forget the conquest of the watery barrier to God's deliverance.

Watery barriers

The same people who had heard from parents and grandparents how their flight had been blocked by great waters, how God's deliverance had been thought to have been thwarted by a natural barrier, now stood themselves before a similar one. God had delivered from bondage, but a barrier stood between the people and the fulfillment of God's promises. The Jordan River stood at flood tide between the children of Israel and Canaan.

Joshua 3:14-17, the account of the miraculous crossing of the Jordan River, teaches at least two lessons about confronting barriers. The ark of the covenant was taken to the river. As the priests marched into the river, the waters stopped. The ark, the symbol of God, provided for a conquest of the waters.

The first lesson, then, is that barriers are broken down by God. Although it is a simple lesson that should have been learned long ago, for most of us, it remains difficult. Some of us confront great barriers and give up in hopelessness; others whale away at it, making little progress. In each case the result is anxiety, for one because the task seems impossible and for the other because the task seems unending. Neither has learned the lesson Jesus taught: "Be not anxious." It is God who conquers the barriers.

The second lesson is almost as simple. As the people and the priests set out to

cross the Jordan, the priests bearing the ark of the covenant went before the people. Barriers are conquered as God goes before His people. Isaiah noted that "even youths shall faint and be weary, and young men shall fall exhausted; but they who wait for the Lord shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint" (Isaiah 40:30-31). Of course, waiting for God is not an excuse for apathy or laziness. The children of Israel were marching toward the Jordan all the time. The lesson to be learned is that they permitted God to lead them to and through the barrier. God went first; His people followed.

A memorial

When the barrier of the Jordan had been crossed, Joshua commanded that 12 stones be taken from the Jordan and set as a memorial to the great day of the crossing. The children of times to come would be instructed by the stones testifying of the conquest by God of the Jordan River. As with the Passover observance, a chief concern among the Israelites was the proper instruction of the children about the great acts of God.

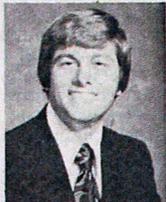
Every great conqueror tries to leave some memorial by which to be remembered. Nations erect monuments to its great heroes. The Washington Monument and the Lincoln Memorial are examples. All people feel that if the values of the past are to be preserved, some effort needs to be made to protect them from the erasure by time.

Barriers crossed in the spiritual realm need to be marked, too. The marking is sometimes a formal one, such as the observance of the Lord's Supper. Others are less formal, but still valuable. The great acts of God in one's own life are preserved through memorials. Memorial gardens should not be allowed to monopolize the business of creating memorials for the sake of memory and the instruction of future generations.

One living memorial can be and should be the living of an exemplary Christian life. What better memorial to the saving act of God in one's life than providing a life worthy to be imitated. The most courageous statement the apostle Paul ever made was to say to the Philippians: "Imitate me."

Another memorial can consist of the telling and retelling of family stories of God's acts in behalf of the family members. Children always enjoy hearing of the "olden times." They especially enjoy hearing of the past of which they were a part. Likely, all of us fondly remember the stories of parents, grandparents, and other relatives. What an opportunity to pass on the memory of God's acts.

Another memorial can be trips to the places where great spiritual events occurred in one's own life, such as past churches, retreats, and special sites of prayer. Going tells the child that something so important happened there that it still lives in memory and effect. What other ways of memorializing can you think of?



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LIFE AND WORK SERIES
Lesson for Nov. 7

Looking toward victory

By Ray E. Fowler, pastor
Highland Heights Baptist Church, Memphis

Basic Passage: 1 John 5
Focal Passages: 1 John 5:1-5, 13-15, 19-20

A victorious Christian is productive and faithful for Christ. The thrill and taste of one victory inspires desire for other victories.

The Christian life need not be dull and insipid. In chapter 5, John tells us how and where victory is promised for the believer.

Victory in overcoming the world (5:1-5)
To whom is victory over the world promised and given?

Those early Christians needed real assurance of victory since they faced false doctrines, ridicule, conflict, denial of employment, harassment, political punishment, and a world system opposed to God.



Fowler

John supplies the characteristics of the overcomer. The overcomer is one who believes that Jesus Christ is the Son of God (vv.1, 5). The conqueror possesses divine life ("born of God" - v.1). He loves the Father and all that belongs to Him (v.1). Victory is promised to those who in loving obedience keep God's commands. (vv.2-3). To love God and keep His commands is not "grievous," exacting, burdensome, or irksome.

Christian conflict with the world system remains in progress, but continuous victory is possible. Though the conflict is never over on this earth for the Christian, victory is assured.

Victory in eternal life (5:13)

Salvation is a preeminently knowable experience. Assurance of salvation is the privilege of every regenerated person. Yet, as this verse plainly implies, one may be a believer and not be fully assured of it.

John wrote his gospel that unbelievers may hear and be saved (John 20:31). The purpose of his epistle is that believers may know they are saved (5:13). He uses the word "know" at least 40 times in this short epistle. Seven of those occurrences are found in 5:13-21, where all but once the word "know" means to know as a matter of fact.

Christians do not have to doubt their salvation. We should know with unflinching certainty and abiding conviction that we are God's children.

Victory in answered prayer (5:14-15)

Boldness in prayer is a natural consequence of the assured possession of eternal life. Confidence in our approach to God in prayer is promised to every

Christian. It is possible for us to pray and not get the things for which we pray, but to know beforehand that our prayer is heard and answered.

This promise makes confidence dependent upon our asking "according to His will" (v.14). Robert Law said: "Prayer is a mighty instrument, not for getting man's will done in heaven, but for getting God's will done on earth." For God to answer prayer which does not harmonize with His will would be for Him to do that which is inconsistent with His nature. We may be absolutely sure of God's will when we pray, and if we are sure of His will, we are absolutely sure of the answer.

The vital question arises then, how may we be sure of God's will when we pray? We may be sure, otherwise the words in verse 14 would mock us. But, how? There are two ways in which we may be absolutely sure of God's will when we pray. First, many times His will is revealed in the Word of God. There are matters in which we have no difficulty in knowing God's will because they are revealed in God's Word.

There are matters about which we want to pray and concerning which we can find no specific promise in the Word of God. To cite a few examples: Which church should I join? Shall I get married? Shall I buy a new automobile or house? Shall I go to a Christian college?

There are no specific promises in the Bible that assure us of God's will in these and many other matters. Concerning them He reveals His will by His Spirit. The Holy Spirit who is God and who dwells in us will never lead us into any course of action contrary to God's Word. Confidence in prayer comes through the study of and obedience to God's Word and through humble submission to the Spirit of God.

Victory in confidence (5:19-20)

A particular chain store advertises heavily on television that they install confidence.

Confidence for the believer is not installed; it is instilled. The source of the believer's confidence is in "the Son of God." He came that we might have the assurance that "we are of God." To know Christ is to know God. To be united with Christ is to be in union with God. In Christ the true God and eternal life are made real to us. He puts in us "an understanding," a faculty of discerning, which makes it possible for us to "know" God.

BWA men's department dedicates new offices at SWBTS campus

FORT WORTH, Tex. (BP) - Offices for the new Baptist World Alliance men's department were dedicated in a quiet ceremony at Southwestern Baptist Theological Seminary Oct. 20.

Dub Jackson, former Southern Baptist missionary and former president of the World Evangelism Foundation, will direct the department from offices adjacent to Southwestern on land purchased and donated to the seminary by Evelyn Lineberry of Midland, Tex.

Seminary President Russell H. Dilday Jr. said the department's proximity to campus will fulfill a dream of his - Southwestern becoming more deeply in-

volved in world Baptist affairs.

Duke K. McCall, Baptist World Alliance president, joined persons from Sri Lanka and Japan, the Southern Baptist Convention Brotherhood Commission, Dilday, and Fred Roach of the Texas Baptist Men, in bringing greetings and praying for the success of the new department.

"Is this the dawning of another great opportunity for Baptists around the world to come together?" asked Hidetsugu Ando, evangelism secretary of the Japan Baptist Convention. "I think this would be the heart of our Lord."

McCall called the seminary "a good place for the Baptist World Alliance to have an anchor" to encompass the world for Christ.

"Any Christian enterprise not lashed to the Word of God is doomed to fail," McCall said.

Stone association re-elects leaders

The moderators of Stone Association of Baptists were re-elected to a new term during the association's annual meeting Oct. 14 at First Baptist Church, Monterey.

Dewey B. Robinson, pastor of Stevens Street Baptist Church in Cookeville, was re-elected moderator, while James E. Haynes, pastor of First Baptist Church in Algood, was re-elected vice-moderator. George H. McKay, a member of First Baptist Church in Cookeville, was also given a new term as treasurer.

Beth Prowse, a member of the Cookeville First church, was elected clerk, replacing the retiring Hazel Wall, also a member of the Cookeville First church. Miss Wall, who was elected to aid Mrs. Prowse as assistant clerk, was honored by the association for her nine years of service as clerk.

Michael L. Prowse, Stone director of missions, announced that the 1983 meeting of the association is set for Oct. 13 at the Cookeville First church.

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Southern Baptists in Iowa set date to form convention

DES MOINES, Iowa (BP)—Iowa Southern Baptists are planning toward organizing as a state convention on Oct. 20, 1984, the 150th anniversary of the first Baptist services in the state.

During the Iowa Southern Baptist Fellowship meeting at Crestwood Baptist Church, Executive Director-Treasurer Robert H. Stuckey told 130 messengers that the fellowship "is now able to seriously consider a date in the fall of 1984 to become a state convention."

Oct. 20, he said, will mark the 150th anniversary of the "first Baptist services west of the Mississippi ... near what is now Danville, Iowa." He added the 1984 constituting date also coincides with the 30th anniversary of Southern Baptist work in the state.

"Southern Baptist work began in Iowa with Southern Baptists who were transferred into the state. The more formal services of existing churches did not meet their spiritual needs so they began meeting together in homes. On June 12, 1954, the first Southern Baptist church in Iowa was organized near Anamosa (now Fairview Baptist Church of Great Rivers)," Stuckey added.

In their annual meeting, Iowa Baptists were told they have topped the 10,000 member mark for the first time. Accord-

ing to reports from the 76 churches, membership is 10,088. Under SBC rules, a fellowship must have either 10,000 members in 75 churches or 12,500 in 50 churches to be able to receive recognition.

Stuckey, who has been Iowa executive since November 1982, unveiled steps which will lead to constituting, including a new staff structure and a plan for the fellowship to function financially like a state convention during the next two years. Under the staff structure, two divisions will be created, one dealing primarily with Home Mission Board programs and the other with Baptist Sunday School Board programs.

The fellowship adopted a \$704,107 budget, of which \$141,240 will come from the churches and missions of the fellowship. The budget compares with \$563,930 in 1982, an increase of 24.9 percent. Stuckey said much of the increase is attributed to HMB contributions, which this year will provide \$432,611, up from \$333,000 last year.

Pointing toward convention status, the new budget provides that the division of funds will be 60 percent for the ISBF, 30 percent for the Missouri Baptist Convention, parent organization, and 10 percent for a new convention fund. About 10.9 percent will be sent to support the worldwide causes through the Southern Baptist Convention Cooperative Program, a decrease from the 14 percent of 1981.

Also, pointing toward convention status, a lay task force for the state mission offering was unveiled, and Stuckey told messengers the churches have already reached about 45 percent of a five-year, \$100,000-plus goal in just under two years.

Half of the mission offering will be used to start new churches, with the remainder being divided between language missions, Christian social ministries, and Baptist student ministries, he said.

Tom Nesbitt, pastor of Grand Avenue Baptist Church of Ames, was elected president in a run-off election with John Adams, pastor of Crestwood Baptist Church of Des Moines. Adams then was elected vice-president.

Gibson association holds 59th session

Gibson County Baptist Association held its 59th annual meeting Oct. 19-20 at First Baptist Church, Trenton, and Southside Baptist Church, Humboldt.

In business sessions, messengers to the meeting re-elected Moderator Herschel Lindsey, pastor of First Baptist Church in Rutherford; Treasurer J. D. Nowell, a member of First Baptist Church in Trenton; and Clerk Richard Holloman, pastor of Emmanuel Baptist Church, Humboldt. Elected for a first term was Mark Howard, pastor of the Trenton First church, as assistant moderator.

The messengers also adopted resolutions expressing appreciation to those who assisted Gibson Countians following a recent flood disaster, and dedicating the printed minutes of the meeting to Gibson Co. Director of Missions Ken Sparkman, and his wife Kathleen. The Sparkmans will celebrate their 10th anniversary with the association in February.

The next meeting of the association is scheduled for Oct. 18-19, 1983, at First Baptist Church, Bradford, and Bethpage Baptist Church, Kenton.

Riverside group elects leaders

Terry Geren and Michael Madewell were elected to lead Riverside Baptist Association during its annual meeting Oct. 21-22.

Geren, pastor of Allons Baptist Church in Allons, was elected as moderator, succeeding Ken Jordan, pastor of First Baptist Church, Livingston. Madewell, pastor of First Baptist Church, Byrds-town, was elected assistant moderator.

Re-elected to their positions were Treasurer Pete Peterman, a member of

the Allons church; Clerk Dan Lawler, pastor of Etter Baptist Church in Byrds-town; Assistant Treasurer Barbara Collins, a member of Allons' Fellowship Baptist Church; and Assistant Clerk Charles Goble, pastor of Round Mountain Baptist Church, Jamestown.

Members of the association also passed resolutions at the meeting honoring Mrs. J. B. Reagan and Riverside Director of Missions Winburn Davis and his wife. Mrs. Reagan, 91, was recognized for attending 44 consecutive annual meetings, and the Davises were recognized for "their love, friendship, and leadership during the year."

The meeting was held at the Allons church and West Fentress Baptist Church, Jamestown. The next scheduled meeting of the association will be Oct. 20-21, 1983, at the Fellowship and Round Mountain churches.

Cumberland accepts Clarksville church

A Clarksville church was accepted into fellowship with Cumberland Baptist Association during the association's semi-annual meeting Oct. 25.

Tabernacle Missionary Baptist Church, led by Pastor James Terry, was elected as a member of the association. The church had applied for membership earlier in the meeting.

In officer elections, the association's slate of officers were given a new term. Re-elected were Howard Lee, pastor of Slayden Baptist Church in Cumberland Furnace, as moderator; Steve Murphree, pastor of Mount Hermon Baptist Church in Clarksville, as vice-moderator; William Knight, a member of Clarksville's First Baptist Church, as treasurer; Mrs. Norman McWhorter, also a member of the Clarksville First church, as clerk; and Mrs. Spencer Johnson, a member of Kenwood Baptist Church in Clarksville, as assistant treasurer.

The meeting was hosted by Cumberland Drive Baptist Church of Clarksville. The 1983 meetings of the association are set for April 25 at a location to be determined and Oct. 31 at Pleasant View Baptist Church of Clarksville.

Harold A. Shoulders is the director of missions for the Cumberland association.

Meeks re-elected in William Carey

Messengers to the William Carey Baptist Association elected its moderator to a new term during the association's annual meeting Oct. 18-19.

Larry Meeks, pastor of Hilldale Baptist church in Fayetteville, was reelected to lead the association. Elected to assist him during the new term was D.D. Cantrell, pastor of Lexie Cross Roads Baptist Church in Belvidere, as vice-moderator.

Also re-elected was Gail Gresham, a member of West End Baptist Church in Fayetteville, as treasurer/clerk. Evelyn Knos, a member of First Baptist Church, Petersburg, was elected assistant treasurer/clerk.

In other business, the messengers approved the membership application of The Community Baptist Church, Flintville. The church, led by Pastor Tommy Franklin, will be under watchcare for one year before receiving full membership status.

A resolution passed by the association called for the printing of the meeting's minutes to be dedicated to Jerry McGehee, who died March 19. McGehee had been pastor of several William Carey churches.

Prospect Baptist Church of Fayetteville and Donaldson Grove Baptist Church of Huntland hosted the meeting. According to Joe Mayberry, director of missions for the association, the 1983 meeting is slated for Oct. 17-18 at First Baptist Church of Elora and Cash Point Baptist Church, Ardmore.

Condee re-elected in McMinn-Meigs

The moderator of McMinn-Meigs Baptist Association was elected to a new term of office during the association's annual meeting Oct. 21.

Ernest Condee, pastor of Goodsprings Baptist Church in Etowah, was re-elected to lead the association. Also re-elected by the association were Treasurer Rufus Houser, a member of Central Baptist Church in Athens, and Clerk Bea Gardner, a member of Athens' First Baptist Church.

Elected to a first term was Don Pharris, pastor of North Etowah Baptist Church, Etowah, as vice-moderator.

In other business, Deity Baptist Church of Athens was voted into fellowship with the association under watchcare. Boyd Bell is the pastor of the church.

The meeting was hosted by Clear Springs Baptist Church of Athens and Union Grove Baptist Church of Niota. The next meeting of the association is scheduled for Oct. 20, 1983, at Wildwood Baptist Church of Athens and another location to be determined.

Ted E. Davis is the McMinn-Meigs director of missions.

Moderators elected for Carroll-Benton

Marshall Gupton and King Thetford were elected to lead Carroll-Benton Baptist Association during its annual meeting Oct. 18-19.

Gupton, pastor of First Baptist Church in Camden, was elected moderator, and Thetford pastor of First Baptist Church in Atwood, was elected vice-moderator. Gupton succeeds John Adams, former pastor of First Baptist Church in McKenzie, who was recently named vice-president of religious affairs at Union University in Jackson.

Re-elected were Treasurer Joyce Crocker, a member of First Baptist Church, McLemoresville; Clerk Lillian Rice, a member of Prospect Baptist Church, Hollow Rock; Assistant Treasurer Bertie Douglas, a member of First Baptist Church, Huntingdon; and Assistant Clerk Loyd Smothers, also a member of the Huntingdon First church.

First Baptist Church, Camden, and Enon Baptist Church, McKenzie, hosted the meeting. The next meeting of the association is set for Oct. 17-18, 1983, at Natchez Trace Baptist Church, Camden, and New Hope Baptist Church, McKenzie.

James E. Humphreys Jr. is Carroll-Benton's director of missions.

Jefferson County adds Oak Hills

Jefferson County Baptist Association, meeting in annual session Oct. 21-22, added a 33rd church to its membership roster.

Oak Hills Baptist Church, near Jefferson City, was elected into fellowship with the association. Gary Marshall, of Morristown, is the church's pastor.

In other business, the association elected its slate of officers to a new term. Re-elected were Marshall Hargrove, a member of First Baptist Church in Jefferson City, as moderator; Robert McCray, pastor of First Baptist Church, Dandridge, as vice-moderator; Janet Witt, a member of Beaver Creek Baptist Church in Strawberry Plains, as treasurer; Mrs. Don Lockhart, a member of Flat Gap Baptist Church in New Market, as clerk; John W. Witt Jr., pastor of the Beaver Creek church, as assistant treasurer; and Mrs. Donna Brown, a member of the Flat Gap church, as assistant clerk.

The meeting was held at First Baptist Church, White Pine, and New Market's Pleasant Grove Baptist Church, Piney. According to Jefferson County Director of Missions Carl Ogle, the 1983 meeting will be hosted by Talbott Baptist Church, Talbott, and the Dandridge First church.

Duke returns home; condition improves

Larry Duke, church administrator at Belmont Heights Baptist Church, Nashville, was released from Baptist Hospital Oct. 29 and is resting at home after a fall from the roof of a two-story house Oct. 15.

Full recovery is expected from the severe concussion he suffered. Duke will return to work in late November or early December if his present rate of recovery continues, according to his wife, Lucy. She said his memory has returned and he is able to get up and walk around.

Duke was working on the roof when the accident occurred. A patio roof broke his fall.

Treasurer's Report for Fourth Quarter

October 30, 1982

	Nov. 1, 1980	Nov. 1, 1981	Gain
	Oct. 31, 1981	Oct. 30, 1982	
Cooperative Program	\$14,465,151.64	\$15,601,106.30	\$1,135,954.66
Designated & Reported	6,686,951.01	7,221,365.19	534,414.18
Other Income*	1,411,757.80	1,572,672.13	160,914.33
Total	\$22,563,860.45	\$24,395,143.62	\$1,831,283.17

The above represents a 7.85 percent increase in Cooperative Program gifts and a 7.99 percent increase in Designated & Reported Gifts.

- Lotie Moon Offering — \$3,374,366.43
- Annie Armstrong Offering — \$1,259,898.07
- Golden State Offering — \$513,647.00

At the same time last year, we showed a 7.59 percent increase in Cooperative Program Gifts and a 7.43 percent increase in Designated & Reported Gifts.

Church treasurers should check this report with their records. Gifts from missions and chapels are listed with the sponsoring church. Gifts listed were received in this office from November 1, 1981 through October 30, 1982. If there are questions concerning this report, please contact the treasurer's office.

*Income from Annuity Board, Home Mission Board, Baptist Sunday School Board, Baptist and Reflector, Camps, earned interest, and refunds.

Church	Cooperative Program	Designated
Alpha		
Associational Chairman: Adonis Creel		
Centerville, First	2,390.00	2,626.80
Cross Roads	845.19	474.00
East Hickman	593.80	36.00
Edgewood	252.00	375.00
Fairfield	1,623.58	637.47
Garrett	302.16	97.44
Highland	1,114.56	285.08
Hohenwald, First	4,101.32	1,447.00
Lick Creek	275.14	123.00
Linden, First	1,402.69	651.50
Labelville, First	121.92	129.51
Maple Valley	199.74	50.26
New Hope	194.29	145.00
Pine Grove	339.78	163.17
Piney	147.84	.00
Toms Creek	1,755.23	365.70
Wrigley	1,466.87	99.77
Total	17,106.11	7,706.70

Church	Cooperative Program	Designated
Beech River		
Associational Chairman: Hoyt Wilson		
Bath Springs	2,139.45	600.00
Beacon	100.00	75.00
Bear Creek	2,786.43	2,115.58
Bible Hill	477.53	443.27
Bolens Chapel	.00	.00
Bunches Chapel	.00	.00
Calvary	6,099.47	1,094.55
Chapel Hill	398.70	385.00
Corinth	460.00	175.00
Cub Creek Hall	.00	273.64
Darden	416.35	556.95
Decaturville, First	600.00	850.00
Flatwoods	.00	450.00
Hinkle	.00	.00
Hopewell	.00	.00
Huron	69.00	150.00
Jacks Creek	.00	.00
Judson	.00	250.00
Lexington, First	25,640.50	13,891.37
Lone Chestnut	70.00	.00
Luray	.00	.00
Mount Ararat	1,682.01	1,438.16
Mount Gilead	1,349.13	2,217.17
Mount Zion	400.00	223.31
New Beech Grove	.00	.00
New Chapel	120.00	54.00
New Hope	585.71	312.00
New Prospect	33.58	423.00
Parsons, First	14,234.80	4,018.39
Perryville, First	568.87	548.67
Pine Grove	910.83	480.13
Piney Creek	.00	.00
Ridge Grove	.00	.00
Rock Hill	2,185.80	679.79
Salem	.00	35.00
Saltillo, First	1,217.25	68.50
Sand Ridge	3,205.66	2,800.00
Sardis	856.00	185.00
Sardis Ridge	.00	.00
Scotts Hill, First	596.77	177.41
Southside	.00	.00
Tomlin Chapel	.00	100.00
Union	850.93	1,145.50
Union Grove	650.00	430.00
Wildersville	2,352.50	1,436.07
Association	.00	.00
Total	71,057.27	38,107.46

Church	Cooperative Program	Designated
Beulah		
Associational Chairman: Bill Williams		
Alamo	1,061.94	681.23
Aldridge	408.37	170.62
Bethel	424.61	111.07
Broadway	208.20	.00
Calvary	6,431.81	1,068.96
Cottonwood	391.31	.00
Cottonwood Grove	1,129.02	2,406.00
Cypress Creek	119.25	75.00
Fairview	409.00	200.00
Hornbeak	677.05	450.00
Johnsons Grove	713.12	128.20
Lake View	275.00	215.20
Macedonia	1,943.64	550.68

Church	Cooperative Program	Designated
Martin, First	26,500.00	19,613.90
McConnell	1,391.96	347.07
Mooring	110.00	50.00
Mount Mariah	275.00	54.00
Mount Olive	3,875.38	515.99
Mount Pelio	7,350.61	4,450.55
New Concord	584.00	1,321.17
New Home	1,092.37	970.00
New Salem	3,144.71	1,272.10
Obion, First	8,442.75	6,727.25
Phillippy	120.00	138.91
Pleasant Hill No. 1	2,133.63	2,293.00
Pleasant Hill No. 2	1,805.19	3,416.62
Reelfoot	784.24	999.34
Ridgely, First	17,791.40	6,920.40
Samburg	1,030.60	115.00
South Fulton	12,539.39	832.29
Tiptonville, First	4,092.29	5,839.81
Troy, First	5,172.51	3,236.89
True Faith	480.00	.00
Union City, First	22,722.89	15,693.18
Union City, Second	17,173.57	3,369.32
Walnut Log	268.99	.00
Willingham Memorial	971.91	94.19
Woodland Mills, First	9,722.37	7,185.02
Wynnsburg	1,691.27	1,683.00
Association	30.00	1,920.00
Total	165,499.35	95,225.25

Church	Cooperative Program	Designated
Big Emory		
Associational Chairman: George Waddington		
Beech Park	5,171.83	2,113.67
Bethel	52.35	.00
Big Emory	5,468.54	781.00
Calvary	600.00	1,517.69
Caney Ford	1,964.00	3,663.74
Cardiff	609.94	1,107.57
Cedar Grove	6,000.00	26,500.00
Central	6,653.19	4,706.85
Childs Memorial	3,553.96	718.29
Clax Gap	481.91	70.00
Clymersville	4,708.10	1,248.02
Coal Hill	1,783.15	428.57
Crab Orchard	3,241.00	1,108.20
Daysville	414.48	884.51
Deer Lodge, First Manry	513.72	80.00
Eureka	1,978.65	428.39
Fairview	2,136.13	1,999.44
Kellytown	.00	671.64
Kingston, First	2,933.40	2,933.37
Lakeview	38,440.00	9,200.41
Laurel Bluff	1,439.00	2,112.00
Lee Village	666.92	1,775.55
Liberty	1,885.74	979.13
Middle Creek	7,814.26	5,157.56
Massy Grove	13,004.87	3,331.26
Oakdale, First	1,974.88	1,962.13
Orchard View	2,353.40	950.85
Petros	250.00	191.00
Pine Orchard	4,031.28	1,092.05
Pine Ridge	3,108.20	1,017.18
Piney	3,224.18	1,746.00
Piney Grove	5,678.19	2,306.64
Pleasant Grove	2,110.36	486.14
Pond Grove	8,360.15	1,673.73
Riggs Chapel	2,650.59	685.91
Riverside	990.45	505.55
Rockwood, First	7,330.67	1,683.31
Rockwood, Second	45,001.18	11,668.51
Shiloh	.00	228.50
South Harrison	15,941.85	5,035.14
Southbright, First	29,660.92	8,090.95
Trenton Street	4,141.91	1,500.10
Union	35,654.31	5,122.95
Union Chapel	1,842.00	929.30
Walnut Hill	760.98	572.00
Warburg, First	3,017.31	2,447.01
Whites Creek	3,120.00	3,132.68
Total	1,974.69	1,073.65
Total	294,692.67	126,020.14

Church	Cooperative Program	Designated
Big Hatchie		
Associational Chairman: Robert Lee		
Ashport	870.15	299.75
Beaver	774.00	92.00
Brighton	41,200.03	8,723.00
Calvary Hill	1,962.66	735.61

Church	Cooperative Program	Designated
Charleston	11,590.38	4,840.15
Covington, First	21,845.62	28,832.29
Durhamville	250.00	452.00
Eastland	1,166.61	1,635.02
Elim	256.33	94.64
Faith	39.74	4,497.45
Fellowship	4,852.11	2,057.24
Fulton	417.20	350.78
Garland	2,246.94	1,923.46
Golddust	.00	.00
Grace	3,046.52	3,636.11
Henning	1,595.17	2,973.00
Keeling	1,200.00	257.00
Liberty	9,506.88	9,155.60
Mason, First	.00	.00
Mount Lebanon	1,578.57	825.00
Munford	5,412.83	2,517.07
Oak Grove	17,398.00	7,188.95
Olive Branch	772.31	498.44
Pleasant Grove	4,493.89	3,707.28
Rialto	153.00	164.86
Ripley, First	23,838.96	11,260.53
Ripley, First Indian	120.00	100.00
Salem	96.28	20.00
Smyrna	10,604.17	3,536.08
Trinity	1,780.00	4,041.41
Victory	62.62	134.43
Walnut Grove	1,241.05	785.87
Western Valley	1,000.80	.00
Woodlawn	210.00	2,011.00
Total	171,579.82	107,346.02

Church	Cooperative Program	Designated
Bledsoe		
Associational Chairman: Walt Warren		
Antioch	138.70	.00
Bledsoe Creek	517.82	153.50
Chestnut Grove	514.57	100.00
College Heights	15,623.09	579.44
Corum Hill	160.00	41.00
Cottontown	2,140.85	1,500.30
Dixon Creek	.00	1,200.00
Fountain Head	600.00	75.00
Gallatin, First	47,044.59	16,372.28
Grace	2,226.09	787.04
Hartsville, First	2,682.14	2,301.30
Hillsdale	55.00	60.00
Immanuel	2,028.00	328.20
Indian Hills	2,300.00	454.33
LaFayette, First	4,090.21	2,598.13
Mitchellville	2,335.58	767.23
New Hope	667.31	581.05
Page Heights	2,273.43	285.50
Pleasant Valley	807.00	179.30
Portland, First	18,129.68	6,303.80
Red Boiling Spgs, First	96.00	137.60
Southside	.00	3,011.66
Station Camp	.00	.00
Twin Hills	.00	1,408.92
Westmoreland, First	1,610.94	922.61
Total	106,041.00	40,148.13

Church	Cooperative Program	Designated
Bradley County		
Associational Chairman: Jimmy Ross		
Antioch	2,133.97	257.56
Beacon	.00	881.11
Bell Springs	6,417.11	3,233.35
Bethel	371.73	89.00
Big Spring	27,266.44	6,105.18
Blue Springs	2,291.18	962.15
Brittsville	.00	718.23
Calvary	2,136.00	89.20
Candies Creek	4,613.88	875.00
Center Point	1,309.07	.00
Charity	.00	.00
Charleston, First	2,584.80	3,774.95
Chestnut	.00	.00
Cleveland, First	46,867.91	30,676.43
Clingman Ridge	798.13	.00
Cloverleaf	.00	.00
Cohulla	.00	.00
Corinth	1,011.75	63.00
Council	55.00	1,346.60
Dockery Heights	.00	1,013.00
East Cleveland	.00	.00
East View	370.20	470.02
Elkmount	.00	50.00
Emmanuel	.00	760.00
Fairview	485.59	140.00
Four Point	1,200.07	138.80
Galilee	466.84	217.18
Georgetown	4,219.26	2,146.79
Goodwill	336.47	375.00
Gum Spring	186.31	523.05
Hopewell	14,545.60	6,566.41
Lebanon	505.01	513.27
Macedonia	2,293.60	3,357.46
Maple Street	5,598.39	2,342.13
Michigan Avenue	6,973.62	1,970.35
Mount Carmel	5,555.01	2,795.06
New Friendship	4,512.35	2,920.13
New Hope Missionary		

Church	Cooperative Program	Designated
Ellejoy	630.76	474.50
Everett Hills	35,561.18	9,070.10
Forest Hill	5,440.73	4,129.86
Four Mile	3,975.00	1,492.00
Friendship	376.48	154.22
Friendship	500.52	1,411.83
Friendsville, First	30,840.91	6,112.78
Grandview	9,324.98	6,928.43
Greenback Memorial	5,389.22	2,089.73
Happy Valley	627.77	1,022.70
Hillview	1,170.90	2,318.06
Hopewell	1,354.76	321.75
Immanuel	.00	6,531.02
Kagley's Chapel	1,857.70	1,013.64
Keebles Chapel	1,170.82	.00
Kinzel Springs	.00	450.00
Lakeview	60.00	.00
Laurel Bank	4,400.72	2,550.58
Liberty	949.46	288.40
Louisville, First	937.26	1,067.48
Macedonia	.00	286.70
Madison Avenue	8,632.25	15,003.79
Maple Grove	502.73	2,722.72
Marble Hill	375.57	88.41
Maryville, First	87,260.24	49,803.34
Meadowbrook	.00	49.00
Memorial	8,865.35	3,808.47
Midway	1,849.35	379.98
Millers Cove	26,248.47	9,433.02
Monte Vista	3,286.17	838.16
Mount Carmel	37,010.92	13,902.76
Mount Lebanon	.00	1,410.97
Mount Zion	12,748.12	3,631.30
Niles Ferry	3,718.69	1,752.50
Oak Street	6,163.90	4,974.86
Old Chilhowee	557.00	255.41
Old Piney Grove	3,350.02	1,839.00
Pilgrim	1,515.21	2,174.96
Piney Grove	10,755.92	3,828.60
Piney Level	2,628.04	1,185.00
Pleasant Grove	17,079.80	9,174.82
Prospect	4,494.00	3,538.89
Providence	5,561.04	4,634.67
Rockford	4,347.62	1,775.34
Rocky Branch	2,682.23	1,340.19
Salem	2,475.85	2,773.29
Seymour, First	40,940.31	10,165.87
Six Mile	3,097.00	3,972.88
Smoky View	832.92	1,628.78
Springview	3,594.04	1,512.90
Stock Creek	30,423.51	8,465.92
Trinity	13.37	94.35
Union Grove	.00	1,920.76
Unity	4,872.43	2,711.27
Village Missionary	949.66	157.16
West Maryville	4,474.43	1,907.92
Wildwood	6,958.72	3,139.40
Zion Chapel	4,389.59	1,335.71
Association	.00	75.00
Total	677,803.13	313,868.23

Clinton

Associational Chairman: Clyde Disney

Andersonville, First	9,558.24	2,720.43
Batley	.00	800.00
Beech Grove	1,227.92	2,408.30
Bethel	2,208.00	1,236.55
Black Oak	15,467.19	3,438.16
Blowing Springs	526.00	700.00
Briceville, First	500.00	1,417.00
(H) Calvary	4,927.05	1,676.88
(OR) Calvary	17,714.22	3,220.99
Central	72,993.37	21,201.22
Clear Branch	11,441.48	2,655.30
Clinch River	5,387.00	7,269.00
Clinton, First	54,256.75	15,008.58
Clinton, Second	24,450.19	6,552.45
Dutch Valley, First	150.32	200.00
Edgemore	4,682.49	2,235.21
Fairview	5,423.35	907.25
Farmers Grove	1,380.67	1,718.90
Frost Bottom	480.60	640.80
Glenwood	9,005.53	3,180.83
Groves Gap	.00	.00
Grave Hill	.00	300.00
Guiding Star	1,553.65	.00
Indian Bluff	346.54	.00
Island Ford	241.20	.00
Island Home	.00	332.65
Jarrigans Chapel	.00	1,836.00
Lake City, First	5,511.65	1,200.00
Lakeview	120.00	.00
Laurel Branch	1,687.99	200.00
Laurel Grove	379.00	42.00
Longfield	826.92	200.00
Main Street	1,225.00	2,196.57
Mineral Springs	89.89	.00
Moran	1,451.17	2,984.09
Mount Pleasant	4,159.48	1,182.54
New Mountain View	1,045.98	137.07
New Salem	5,334.97	2,876.87
Norris, First	1,650.00	820.36
North Clinton	.00	.00
Oak Ridge, First	21,075.23	9,976.71
Oliver Springs, First	14,760.77	8,779.18
Pine Hill	.00	1,371.15
Pleasant Hill	69.13	411.67
Pleasant View	982.31	1,309.74
Poplar Creek	1,432.50	947.92
Red Hill	.00	1,358.62
Robertsville	32,935.11	7,097.75
Royce	3,276.01	5,905.79
South Clinton	11,222.46	2,139.07
Springhill	.00	374.00
Tuppersville	163.03	.00
Union Valley	.00	689.00
Valley View	371.50	529.35
Waldens View	.00	.00
Willow Brook	.00	418.42
Woodland Park	4,190.00	643.00
Zion	7,223.44	6,880.05
Total	365,105.30	141,127.42

Church	Cooperative Program	Designated
Concord		
Associational Chairman: Joe Elliott		
Barfield	1,423.00	114.00
Belle Aire	29,499.65	5,704.06
Bradleys Creek	445.90	476.13
Brinkley Road	1,204.15	818.45
Christiana, First	872.60	1,401.67
Eagleview	385.00	401.60
Fellowship	.00	241.35
Florence	2,603.56	710.73
Giles Creek	1,618.44	122.00
Grace	1,560.00	506.28
Green Hill	1,172.70	468.00
Hillview	1,750.95	895.02
Holly Grove	1,514.87	1,190.63
Immanuel	4,273.00	1,583.75
Lascassas	5,970.08	3,906.53
Laverge, First	3,438.35	1,442.98
Money Avenue	1,149.22	320.81
Midland	606.74	497.47
Milton	1,474.00	450.00
Miracle	9,132.90	1,751.12
Mount Carmel	4,378.00	1,003.06
Mount Hermon	871.63	1,430.09
Mount Pleasant	4,626.66	1,717.25
Murfreesboro, First	43,482.89	28,992.68
Murfreesboro, Third	15,308.11	2,963.40
New Hope	838.81	569.40
Nolensville	516.42	861.40
Patterson	468.00	272.00
Powells Chapel	9,697.99	2,248.66
Rucker	109.42	45.00
Smyrna, First	19,564.13	9,365.43
Southeast	13,198.70	7,286.40
Stones River	4,651.90	1,382.10
Taylor's Chapel	293.98	300.00
Victory	407.86	.00
Walter Hill, First	600.00	205.00
Wards Grove	3,547.07	1,244.85
Wayside	25.00	60.00
Westgate	1,155.83	823.72
Woodbury Road	3,901.60	1,870.12
Association	.00	40.19
Total	197,739.11	85,773.33

Copper Basin

Associational Chairman: Eddie Lewis

Bethlehem	100.00	50.00
Coletown	1,302.77	796.90
Isabella	496.85	576.99
Maple Grove	.00	.00
Mine City	14,474.94	7,032.50
Mount Harmony	.00	120.00
Mount Vernon	.00	1,109.00
Mount Zion	1,205.25	1,296.74
New Zion	702.70	726.00
Pleasant Hill	255.16	432.49
Turtletown	2,335.76	2,200.00
Zion Hill	2,711.87	1,277.40
Total	23,585.30	15,618.02

Crockett County

Associational Chairman: Gayle Alexander

Alamo, First	19,000.00	9,369.27
Barkers Chapel	818.77	272.92
Bells, First	9,970.05	7,862.80
Cairo	.00	286.55
Cross Roads	5,006.40	3,019.30
Friendship	3,968.51	1,889.50
Gadsden	1,530.81	1,726.35
Johnson Grove	200.00	190.00
Maury City, First	3,855.51	6,439.87
Midway	280.90	.00
Providence	884.78	625.98
South Fork	701.60	953.00
Three Way	250.00	446.00
Walnut Hill	1,500.00	1,649.50
Total	47,967.33	34,731.04

Cumberland

Associational Chairman: Spencer Johnson

Alva	18.42	18.42
Blooming Grove	2,764.00	1,275.00
Canaan, First	972.00	482.33
Charlotte, First	2,231.96	256.24
Clarksville, First	43,333.32	15,747.39
Cross Creek	1,685.64	687.97
Crossland Avenue	1,344.71	703.31
Cumberland City, First	936.19	135.00
Cumberland Drive	9,872.31	1,038.01
Dotsonville	389.75	12.00
Erin	3,521.00	2,864.71
Excell	4,776.09	1,152.68
Gracey Avenue	2,547.97	1,316.16
Gum Springs	1,711.05	.00
Harmony	1,277.85	753.89
Hillcrest	6,423.67	1,210.60
Hilldale	12,900.00	3,925.81
Immanuel	493.29	125.00
Kenwood	4,293.80	1,478.00
Kirkwood	2,064.74	1,167.31
Little Hope	5,815.00	969.99
Little West Fork	2,187.48	1,688.70
Memorial	778.00	326.85
Mount Hermon	3,978.04	1,700.20
New Canaan	120.00	25.00
New Providence	9,061.14	2,443.55
Northeast	2,343.41	571.68
Northside	225.00	134.45
Parkview	4,556.38	1,328.19
Pleasant View	6,438.06	2,700.25
St. Bethlehem, First	798.64	70.00
Slayden	820.51	106.48
Spring Creek	3,022.00	1,756.85
Trinity	1,396.63	611.62
Vanleer	389.70	50.00
Woodlawn	1,346.53	340.00
Association	.00	187.07
Total	146,834.28	49,360.71

Church	Cooperative Program	Designated
Cumberland Gap		
Associational Chairman: Lawrence Powell		
Atlantus Hill	838.67	322.64
Bethel	.00	.00
Big Spring Union	135.00	205.00
Blairs Creek	172.00	158.33
Brooks Memorial	.00	.00
Calvary	.00	.00
Carrs Chapel	639.75	1,128.35
Cave Spring Missionary	.00	545.12
Cedar Fork	.00	238.20
Cedar Grove	240.00	192.00
Chadwell Station	939.36	641.90
Cumberland Gap, First	.00	.00
Duncan Chapel	25.00	120.00
East Hopewell	.00	2,423.85
Fairview	106.24	427.97
Forge Ridge	25.00	183.50
Gap Creek	64.99	1,686.38
Gibson Station	.00	.00
Gains Chapel	20.00	125.00
Greers Chapel	218.00	1,147.00
Harrogate, First	4,461.97	4,882.44
Haynes Flat	155.10	3,278.47
Head of Barron	.00	.00
Hope Missionary	.00	.00
Hopewell	136.33	100.00
Howards Quarter	.00	135.00
Indian Creek	10.00	.00
Liberty Missionary	.00	.00
Liberty Hill	154.00	84.60
Little Mulberry	480.41	529.46
Little Valley	.00	.00
Lone Hill Missionary	.00	.00
Lone Holly	.00	150.54
M C M	30.00	.00
Midway Missionary	1,745.02	1,187.09
Mount Gilead	.00	100.00
Mount Pleasant	.00	74.28
Mount Zion	50.00	25.00
Mountain View	60.00	.00
New Hope	.00	.00
New Salem	50.00	162.00
New Tazewell, First	8,184.00	3,040.25
Oak Grove	100.00	375.00
Peoples Missionary	50.00	.00
Pleasant View	407.93	520.00
Poplar Grove	.00	.00
Providence	.00	30.00
Pump Hollow	.00	.00
Pump Springs	750.48	25.00
Raven Hill	.00	.00
Red Hill	197.65	250.00
Riverside	281.70	50.00
River View	.00	261.02
Shawnee	2,202.43	2,497.40
Springdale	40.00	127.70
Springfield	.00	1,467.00
Straight Creek	.00	.00
Sugar Grove	.00	.00
Summy's Bridge	15.00	.00
Sunrise Missionary	.00	.00
Tazewell	1,914.22	1,067.00
Town Creek	.00	552.34
Underwood Grove	392.05	2,003.70
Union Chapel	.00	175.00
Walnut Hill	150.00	300.00
Westside Missionary	60.00	.00
Wolfenbarger Chapel	.00	150.00
Association	40.00	.00
Total	25,542.30	32,145.53

Cumberland Plateau

Associational Chairman:

Bethlehem	26.00	395.00
Calvary	120.00	25.74
Clear Creek	678.79	102.00
Crossville, First	13,640.04	6,244.17
Cumberland Homestead	9,681.25	4,520.94
Emmanuel	2,745.79	940.65
Fairfield Glade	1,508.78	792.80
Fairview	.00	.00
Fredonia	2,553.36	702.04
Haleys Grove	1,018.78	1,085.21
Isoline	621.64	53.36
Mayland	1,101.68	215.50
Memorial	2,055.87	4,739.99
Meridian	312.00	64.00
Mountain View	1,467.92	351.00
Oak Hill	1,929.97	883.41
Oaklawn	2,185.62	848.85
Ozone	418.92	309.26
Plateau	10.00	.00
Pleasant Hill	994.36	516.25
Pomona	240.00	283.69
Riverside	53.00	53.00
Slate Spring	1,359.00	1,312.70
West	44,722.77	24,439.56
Total	44,722.77	24,439.56

Duck River

Associational Chairman: John Blevins

Air View	96.00	261.58
Altamont	.00	.00
Broadview	3,135.60	309.25
Center Grove	2,080.40	831.16
College Street	531.40	.00
Cowan, First	5,017.52	2,334.54

Table with 3 columns: Church, Cooperative Program, Designated. Includes churches like Oakland, Rossville, Shady Grove, etc.

Table with 3 columns: Church, Cooperative Program, Designated. Includes churches like Riverview, Rutledge, Southside, etc.

Table with 3 columns: Church, Cooperative Program, Designated. Includes churches like Essary Springs, Friendship, Grand Junction, etc.

Table with 3 columns: Church, Cooperative Program, Designated. Includes churches like Ninth Street, North Johnson City, Oak Dale, etc.

Gibson County

Table with 3 columns: Church, Cooperative Program, Designated. Includes churches like Antioch, Avondale, Beech Grove, etc.

Hamilton County

Table with 3 columns: Church, Cooperative Program, Designated. Includes churches like Alpine, Apison, Avondale, etc.

Haywood

Table with 3 columns: Church, Cooperative Program, Designated. Includes churches like Allentown, Antioch, Brownsville, etc.

Hilwassee

Table with 3 columns: Church, Cooperative Program, Designated. Includes churches like Chapman Grove, Concord, Paint Rock, etc.

Holston

Table with 3 columns: Church, Cooperative Program, Designated. Includes churches like Antioch, Ask Missionary, Baileyton, etc.

Holston Valley

Table with 3 columns: Church, Cooperative Program, Designated. Includes churches like Bass Chapel, Beech Creek, Belmont, etc.

Giles County

Table with 3 columns: Church, Cooperative Program, Designated. Includes churches like Bradshaw, Elkton, Hannah, etc.

Hardeman County

Table with 3 columns: Church, Cooperative Program, Designated. Includes churches like Bethlehem, Bolivar, Britts Chapel, etc.

Indian Creek

Table with 3 columns: Church, Cooperative Program, Designated. Includes churches like Bethlehem, (S) Calvary, (W) Calvary, etc.

Associational Chairman: Aubrey Floyd

Table with 3 columns: Church, Cooperative Program, Designated. Includes churches like Bass Chapel, Beech Creek, Belmont, etc.

Associational Chairman: Mike Thompson

Table with 3 columns: Church, Cooperative Program, Designated. Includes churches like Bethlehem, (S) Calvary, (W) Calvary, etc.

Church	Cooperative Program	Designated
Jefferson County		
Associational Chairman: Elton Johnson		
Antioch	.00	375.00
Beaver Creek	1,278.61	1,989.63
Buffalo Grove	2,000.00	1,054.58
Calvary	.00	.00
Central Heights	3,286.15	4,611.47
Dandridge, First	30,547.00	18,227.78
Deep Springs	2,411.67	1,408.46
Dumplin	4,191.08	3,516.86
Emmanuel	3,611.88	3,700.99
Flat Gap	1,001.03	1,199.64
French Broad	500.00	4,038.00
Friendsview	.00	50.00
Good Hope	278.87	618.24
Hill Top	.00	733.00
Halston Memorial	2,483.81	1,500.00
Jefferson City, First	45,163.60	34,230.31
Mansfield Gap	1,163.79	2,336.05
Mill Springs	4,219.02	1,670.77
Mountain View	121.50	1,299.25
Mullins Chapel	.00	273.84
Nances Grove	1,270.32	1,525.00
New Hope	1,122.40	626.36
New Market	2,163.75	1,311.20
Nina	.00	1,149.42
Piedmont	23,516.07	8,888.20
Pleasant Grove (N.M.)	600.00	1,550.00
Pleasant Grove, Piney	8,464.00	3,949.44
Rocky Valley	455.08	779.50
Strawberry Pk.	2,684.98	3,779.45
Swans Chapel	.00	2,524.90
Talbot	7,468.79	3,075.45
White Pine, First	12,959.66	7,654.06
Total	162,963.06	119,646.85

Church	Cooperative Program	Designated
Judson		
Associational Chairman: Randy Franklin		
Harmony	.00	.00
Liberty	.00	235.00
Maple Grove	.00	.00
Missionary Ridge	.00	.00
Mount Zion	138.12	29.50
New Hope	3,974.62	809.00
Old New Hope	528.20	1,176.24
Pleasant Ridge	.00	.00
Walnut Grove	.00	75.00
Total	4,640.94	2,324.74

Church	Cooperative Program	Designated
Knox County		
Associational Chairman: Leonard Markham		
Alice Bell	1,317.43	605.00
Arlington	28,412.41	11,625.91
Atkins	720.00	571.48
Ball Camp	15,443.51	3,811.91
Basswood	.00	281.28
Bays Mountain	.00	.00
Beaumont Avenue	.00	703.98
Beaver Dam	27,298.90	4,674.84
Bell Avenue	10,407.45	7,680.86
Belmont Heights	1,130.49	2,219.10
Bethany	82.88	.00
Black Oak Heights	32,149.00	4,200.00
Blount Avenue	.00	.00
Bon View	140.00	60.00
Branville	904.58	208.47
Broadway	5,200.00	4,022.25
Buffal Heights	4,828.30	4,311.32
Burnetts Creek	.00	97.84
Callahan Road	.00	.00
Calvary	39,042.35	7,383.64
Cedar Bluff	777.20	37.45
(B) Central	90,864.19	53,377.45
Central of Fin. City	103,581.48	67,777.49
Churchwell Avenue	6,606.58	1,320.33
City View	14,252.09	3,369.48
Clear Springs	9,760.89	3,284.04
Community	.00	.00
Concord, First	65,825.45	14,289.54
Copper Ridge	50.00	180.82
Cornerstone	454.00	470.00
Corryton	20,410.55	3,615.37
Cumberland	29,208.51	9,364.52
East Sunnyview	.00	.00
Eastwood	3,127.34	.00
Ebenezer	3,581.45	1,167.42
Elm Street	1,027.22	.00
Euclid Avenue	9,723.59	8,430.20
Fairview	3,861.24	2,172.22
Fair Havens	1,936.43	1,010.00
Faith And Hope	361.09	110.36
Faith Baptist Temple	182.22	.00
Farragut	200.00	205.41
Fellowship	3,877.15	1,910.39
Fifth Avenue	7,000.00	8,256.07
Flint Gap	755.87	200.00
Fort Hill	340.00	1,914.86
Fort Sanders	1,548.33	1,160.01
Fountain City, First	5,539.42	3,531.83
Galilee	8,823.62	8,773.98
Gallaher Memorial	3,446.51	580.00
Gayland Heights	1,467.51	1,274.66
Gilestie Avenue	6,935.58	2,301.96
Glenwood	13,432.00	5,881.85
Grace	37,156.10	13,657.30
Grossy Valley	3,355.77	1,763.20
Graveston	3,067.73	317.04
Greenway	5,845.10	1,599.21
Grove City	.00	.00
Grove Heights	.00	.00
Grove Hill	1,271.43	759.70
Hill Crest	544.23	119.38
Hines Valley	.00	.00
Holt Avenue	.00	.00
Hollywood Hills	653.00	200.00
Holston	6,802.43	1,295.34
House Mountain	.00	1,511.70
Immanuel	10,453.86	3,726.63
Inskip	11,551.73	12,307.09
Island Home	4,716.56	2,725.49
Jersey Ave.	.00	.00

Church	Cooperative Program	Designated
John Sevier	1,457.50	5,044.31
Jones Chapel	119.20	3,914.67
Knoxville, First	62,166.60	76,081.44
Knoxville, Second	6,248.98	4,311.00
Knoxville, Third	1,145.55	803.86
Lake Country	1,446.12	97.25
Lincoln Park	45,419.61	15,954.57
Linden Avenue	.00	242.94
Little Flat Creek	3,300.27	996.95
Lonsdale	1,500.00	562.00
Loveland	1,562.42	365.00
Lyons Creek	8,436.85	4,248.00
Marble City	650.76	2,415.94
Marbledale	2,874.03	2,120.58
Mars Hill	6,659.15	3,223.16
Mascot	4,711.11	1,246.60
McCalla Avenue	18,309.24	13,488.66
Meadow View	410.63	1,063.37
Meridian	43,265.22	39,684.24
Middlebrook Pike	536.00	1,224.18
Midway	.00	.00
Miracle	.00	.00
Mooreland Heights	349.84	51.79
Mount Carmel	3,291.02	5,176.67
Mount Harmony	14,919.83	6,763.29
Mount Olive	37,749.99	20,142.72
Mount Olive, East	.00	.00
Mountain View	2,151.54	451.00
New Hope	.00	.00
New Hopewell	6,583.32	3,701.30
New Salem	10.00	200.00
North Acres	.00	2,190.65
North Hills	344.45	475.00
North Knoxville	14,934.21	2,943.41
North Side	.00	.00
Northwest	630.00	919.37
Norwood	2,850.00	2,744.14
Oakwood	9,600.00	4,707.62
Park Lane	2,884.62	1,267.56
Parkway	17,295.98	1,577.40
Peoples Missionary	180.07	8,036.50
Piney Grove	.00	1,133.95
Powell, First	11,406.92	5,065.80
Ramsey Heights	760.35	55.35
Reunion	1,291.42	1,576.20
Ridgevale	2,308.90	2,936.51
Ridgeview	10,459.14	5,508.15
Riverside	3,152.99	435.46
Riverview	6,407.19	3,716.08
Rocky Hill	7,416.67	5,289.26
Roseberry	2,426.33	1,774.66
Ruggles Ferry	468.18	120.00
Salem	25,509.00	9,719.82
Scottish Pike	60.00	.00
Seven Islands	85.19	1,443.48
Sevier Heights	23,249.98	17,585.15
Sevier Home	261.20	282.65
Sharon	14,061.44	9,855.73
Smithwood	18,500.00	23,465.65
South Knoxville	16,998.35	12,420.26
Stoney Point	840.00	.00
Sunset Heights	.00	1,045.27
Tarklin Valley	.00	226.44
Tennessee Avenue	1,807.00	1,299.50
Third Creek	2,320.86	720.15
Thorn Grove	2,097.33	1,783.25
Three Point	.00	63.89
Timothy Street	1,598.00	1,723.72
Tower Heights	.00	.00
Trinity	7,859.41	1,598.79
Tuckahoe	175.00	.00
Union	10,262.07	4,255.20
Unity	167.33	1,431.59
(BC) Valley Grove	.00	1,391.62
(CH) Valley Grove	37,300.09	19,342.18
Vestal	.00	.00
Wallace Memorial	163,997.53	69,665.10
Washington Avenue	3,209.00	1,180.40
Washington Pike	7,625.86	4,664.70
West End	.00	181.84
West Haven	14,212.48	4,058.26
West Hills	9,425.07	6,747.23
West Knoxville	9,944.51	2,358.57
West Lonsdale	22,765.14	14,979.71
West Side	.00	841.86
Association	.00	2,227.00
Total	1,435,877.89	781,910.79

Church	Cooperative Program	Designated
Lawrence County		
Associational Chairman: James Jolly		
Barnesville	.00	.00
Beech Grove	.00	100.00
Bethel	.00	500.00
Blooming Grove	80.00	225.00
Bonnertown	800.00	925.00
Brace	360.00	291.00
Center Point	.00	533.67
Deerfield	1,392.08	2,352.49
Ethridge, First	776.28	1,447.01
Evas Chapel	744.53	65.51
Faith	1,400.00	1,651.92
Five Points	180.00	363.25
Gum Springs	2,009.91	652.42
Highland Park	9,045.12	3,620.68
Immanuel	3,435.26	1,903.00
Iron City, First	1,579.00	331.00
Lawrenceburg, First	5,319.23	5,319.23
Leoma	3,025.79	4,432.01
Liberty Grove	300.00	200.00
Loretta, First	2,520.62	786.75
Macedonia	180.00	.00
Mars Hill	150.20	154.11
Meadow View	583.59	1,599.16
Mount Horeb	1,515.00	1,917.47
New Prospect	3,193.55	2,004.50
O. K.	352.00	848.87
Oak Hill	85.28	450.00
Park Grove	1,009.65	1,015.60
Pine Grove	952.62	441.66
Pleasant Grove	.00	30.00
Ramah	440.11	.00
St. Joseph, First	1,691.29	2,088.45

Church	Cooperative Program	Designated
Summertown	3,909.62	2,205.65
West Point	386.79	202.50
Total	64,256.40	38,657.91

Church	Cooperative Program	Designated
Loudon County		
Associational Chairman: Charles Earl		
Antioch	.00	2,129.47
Ballards Chapel	1,046.00	524.00
Beals Chapel	905.71	1,173.00
Bethany	3,713.04	1,544.97
Blairland	11,708.15	5,553.82
(LC) Calvary	26,298.46	2,752.24
(L) Calvary	.00	.00
Cave Creek	.00	45.00
Corinth	5,921.06	5,154.08
Dixie Lee	9,016.11	2,529.29
Dogwood	.00	.00
East Hills	1,380.46	261.46
Everett Road	590.92	288.40
Friendship	.00	5,040.70
Highland Park	.00	920.00
Kingston Pike	4,233.85	598.37
Lenoir City, First	59,541.92	22,865.89
Lenoir City, Second	1,522.18	680.00
Loudon, First	8,798.54	2,133.01
Morganton	1,246.72	.00
Mount Pleasant	237.85	312.70
Mount Zion	1,245.55	1,590.96
Mountain View	.00	36.15
Nelson Street	.00	1,090.04
New Midway	711.10	2,067.22
New Providence	9,090.00	2,300.00
Oral	3,166.00	3,967.53
Philadelphica, First	5,074.22	1,500.00
Pine Grove	51.00	447.35
Pleasant Hill	18,100.86	5,034.49
Prospect	3,665.23	1,771.00
Riverview	1,339.19	625.00
Silver Ridge	.00	722.45
South Holston	25.00	50.00
Stockton Valley	687.00	857.00
Stoney Point	.00	200.00
Union Fork Creek	1,180.04	100.00
Vaughns Chapel	1,820.41	849.13
West Broadway	.00	849.57
Association	.00	500.00
Total	182,316.57	79,064.29

Church	Cooperative Program	Designated
Mc Minn-Melgs		
Associational Chairman: David Lyles		
Antioch	6,533.52	2,888.00
Athens, First	109,067.72	36,497.05
Bethel Springs	305.00	.00

Church	Cooperative Program	Designated
Mulberry Gap		
Associational Chairman: R. G. Walker		
Beech Grove	0.00	2,736.45
Bethel	0.00	0.00
Big Creek	0.00	0.00
Big Hill Missionary	0.00	0.00
Blackwater Union	0.00	0.00
Brewers Chapel	0.00	0.00
Briar Creek	0.00	140.58
Bridgeport Missionary	0.00	0.00
Carpenters Chapel	0.00	0.00
Cedar Flat	0.00	0.00
Cedar Grove	0.00	0.00
Chestnut Grove	0.00	0.00
Chinquapin	0.00	0.00
Clinch River	0.00	0.00
Cobbs Chapel	0.00	0.00
Community Chapel	0.00	0.00
Cool Branch	0.00	0.00
Davis Chapel	0.00	0.00
Dry Valley	0.00	0.00
Fair View	0.00	61.70
Faith Missionary	0.00	0.00
Flat Gap	0.00	136.00
Fox Branch	0.00	0.00
Friendlies Chapel	0.00	25.00
Friends Chapel	0.00	70.00
Gaps Chapel	0.00	0.00
Granite Lifaboot	0.00	0.00
Grassy Springs	0.00	0.00
Grissoms Island	0.00	0.00
Huberts Chapel	0.00	0.00
Idas Chapel	0.00	25.00
Lake Shore	0.00	125.68
Liberty	0.00	0.00
Livesays Chapel	0.00	39.50
McBride	0.00	0.00
Midtown Missionary	0.00	0.00
Mount Pisgah	0.00	0.00
Mountain View No. 1	0.00	0.00
Mulberry Gap	842.15	1,237.60
New Bethel	0.00	0.00
New Hope	0.00	0.00
New Life	0.00	0.00
New Salem Missionary	0.00	0.00
Northside Missionary	0.00	0.00
Oak Hill	0.00	0.00
Old Spruce Pine	0.00	0.00
Panther Creek	0.00	0.00
Paw Paw Grove	0.00	0.00
Piney Grove	0.00	0.00
Pleasant Valley	0.00	55.56
Pleasant View	0.00	0.00
Pond Hill	0.00	0.00
Power House	0.00	838.17
Providence	0.00	0.00
Richardson Creek	0.00	0.00
Rock Bridge	0.00	0.00
Rock Haven	0.00	0.00
Rocky Summit	0.00	0.00
Sandy Springs	0.00	0.00
Sartin Springs	0.00	1,000.00
Sharon Missionary	0.00	0.00
Solid Rock	0.00	0.00
Spruce Pine	0.00	107.25
Stoney Gap	0.00	0.00
Stoney Ridge Missionary	0.00	0.00
Sulphur Springs	0.00	0.00
Thorn Hill	0.00	0.00
Trent Valley	275.77	217.87
Unica	0.00	0.00
Union	0.00	0.00
Walkers	0.00	0.00
Wallens Branch	0.00	50.00
Yellow Bend	0.00	0.00
Association	0.00	267.47
Total	1,117.92	7,133.83

Nashville		
Associational Chairman: Norris Hite		
Alta Loma	379.00	2,406.43
Antioch	5,545.16	1,985.77
Arrington, First	1,525.95	309.00
Ashland City, First	11,734.62	3,997.91
Bakers Grove	3,239.42	691.53
Bellevue	11,480.01	4,233.98
Bellshire	4,472.55	1,262.36
Bellmont Heights	65,017.45	27,954.09
Ben Allen Road	1,029.05	75.00
Bending Chestnut	0.00	55.00
Berean	350.00	241.67
Berryville	1,498.42	165.00
Bluegrass	34,132.40	5,313.64
Bordeaux	1,253.00	400.00
Brentwood	103,870.95	32,128.46
Broadmoor	3,639.29	866.29
Brook Hollow	27,499.92	15,959.24
Brookside	1,493.07	21,540.14
Calvary	2,698.38	1,045.99
Centennial	50.00	20,350.00
Central	0.00	0.00
Charlotte Road	11,155.14	1,962.81
College Grove	1,281.31	552.00
Concord	4,108.16	3,710.05
Crievewood	45,959.35	12,864.21
Cross Keys	358.01	6.95
Dalemere	1,065.00	185.00
Dalewood	46,596.82	12,165.89
Dickerson Road	9,035.06	3,457.16
Dickson, First	22,099.83	9,116.99
Donelson View	8,406.57	2,795.36
Donelson, First	42,842.70	16,701.70
Eastland	30,290.00	8,028.56
Eastside	1,404.09	543.00
Eastwood	1,002.55	175.85
Edgefield	9,573.22	5,375.13
Elkins Avenue	1,554.03	264.00
Fairview, First	3,385.96	3,144.12
Faith Temple	0.00	202.65
Fern Avenue	181.02	30.00
Forest Hills	9,697.70	7,390.18

Church	Cooperative Program	Designated
Franklin, First	25,666.30	5,345.66
Freeland	50.00	24.00
Friendly Chapel	172.16	428.30
Gallatin Road	11,169.81	4,553.39
Glendale	3,440.50	4,598.92
Greenwood	8,671.38	5,127.96
Goodlettsville, First	60,214.00	13,918.64
Grace	32,454.59	7,376.33
Grandview	16,003.49	8,134.27
Grassland Heights	75,057.87	185.50
Grays Point	613.46	167.87
Green Hill	14,039.45	4,560.91
Harpheth Heights	12,577.93	6,678.76
Harsh Chapel	5,884.00	1,509.91
Haywood Hills	49,755.33	11,728.07
Hendersonville, First	70,681.27	34,690.44
Hermitage, First	2,036.64	472.35
Hermitage Hills	29,590.31	9,276.76
Hillcrest	1,642.31	472.26
Hillhurst	10,991.39	3,068.46
Hillsboro	142.99	337.75
Holiday Heights	5,449.96	380.69
Immanuel	32,552.45	18,708.69
Inglewood	51,056.69	13,051.45
Ivy Memorial	3,918.25	1,742.97
Joelton, First	18,662.02	3,089.52
Judson	108,330.55	22,947.78
Lakeview	10,351.54	1,567.02
Lakewood	16,663.00	3,444.55
Liberty	0.00	0.00
Lincova Hills	32,919.20	4,538.06
Lockeland	20,999.73	8,584.22
Long Hollow	11,015.95	1,208.48
Lyle Lane	1,475.21	160.00
Madison Creek	3,126.27	338.48
Madison Heights	8,623.68	1,431.87
Madison, First	21,332.00	4,848.47
Mill Creek	2,421.36	2,019.45
Nashville, First	116,358.51	46,477.51
Nashville, Third	4,399.27	630.66
Neelys Bend	11,663.02	2,619.14
New Hope	9,067.37	2,834.93
Old Hickory, First	39,754.43	18,916.66
Park Avenue	20,416.69	8,248.20
Parkway	14,502.63	3,169.10
Pegram, First	2,334.60	631.06
Peytonville	459.90	0.00
Pleasant View, First	5,210.59	280.40
Pomona	1,312.59	661.94
Radford	0.00	29.00
Radnor	5,500.00	442.80
Rayon City	2,556.64	437.26
Richland	3,636.12	1,975.76
Riverside	2,571.15	1,666.51
Rosedale	5,843.62	410.45
Salem	600.00	1,100.00
Saturn Drive	17,188.85	4,726.99
Scottsboro	1,982.84	741.86
Shelby Avenue	10,651.88	2,374.48
Smith Springs	1,300.00	2,955.00
South Gate	0.00	489.43
Temple	2,949.00	6,065.03
Tulip Grove	500.00	145.00
Tuscumum Hills	33,610.87	7,936.66
Two Rivers	191,311.50	43,442.20
Una	2,333.28	3,334.79
Union Hill	4,961.78	2,414.38
Valley View	9,012.03	5,112.09
Walker Memorial	20,275.00	7,563.50
West Nashville	898.99	110.00
West Trinity Lane	656.34	211.94
West View	163.98	554.95
Westwood	7,875.00	1,891.87
White Bluff, First	1,457.42	256.87
Whitsets Chapel	2,330.84	443.50
Whitworth Memorial	0.00	0.00
Woodbine	15,324.06	5,985.99
Woodcock Memorial	1,659.59	495.22
Woodmont	137,563.90	84,825.32
Association	0.00	410.82
Total	1,946,585.48	713,390.59

New Duck River		
Associational Chairman: Tom Summers		
Bell Buckle, First	849.70	277.30
Calvary	4,194.67	733.89
Charity	548.94	39.00
Cornersville, First	5,352.59	2,216.50
Eastview	1,253.30	180.68
East Commerce	10,567.35	2,037.65
Edgemont	4,273.18	2,334.09
El Bethel	3,479.85	1,503.65
Fosterville	763.00	411.35
Friendship	348.15	279.00
Hannahs Gap	857.00	200.00
Hickory Hill	1,355.62	618.56
Holts Corner	881.50	911.72
Hurricane Grove	728.05	323.35
Immanuel	1,249.36	862.22
Lewisburg, First	18,005.30	6,895.23
Longview	3,515.01	1,392.31
Lynchburg, First	1,135.15	1,098.68
Mount Lebanon	370.00	76.00
New Bethel	3,139.39	876.64
New Hope	0.00	187.80
North Fork	4,120.40	1,106.79
Parkview	7,397.70	876.13
Richland	620.42	199.08
Rover	2,173.35	1,032.30
Shelbyville, First	27,634.93	11,851.69
Shelbyville Mills	12,719.16	3,699.69
Short Creek	75.00	645.39
Smyrna	1,756.91	919.42
Southside	4,562.76	1,586.49
Unionville, First	610.36	335.61
Wartrace	3,065.95	1,020.19
Association	0.00	50.00
Total	127,604.05	46,778.40

New River		
Associational Chairman: Lester Anderson		
Antioch	50.00	31.75

Church	Cooperative Program	Designated
Bethlehem	8,642.91	6,913.39
Black Creek Cross Rds	0.00	0.00
Calvary	996.39	300.00
Capital Hill	0.00	0.00
Elizabeth	341.61	102.00
Emmanuel	0.00	0.00
Fellowship	260.28	0.00
Glen Mary Missionary	0.00	60.00
Huntsville, First	1,800.00	4,208.80
Ivy Grove	0.00	0.00
Lone Mountain	0.00	0.00
Low Gap	1,760.00	385.00
Mill Branch	0.00	0.00
Mount Pleasant	0.00	0.00
Mountain View	1,104.90	0.00
New Haven	1,974.02	307.00
New River	1,237.08	0.00
Nicks Creek	5.00	0.00
Norma	0.00	0.00
Oneida, First	14,869.36	4,933.33
River View	58.25	0.00
Robbins, First	865.13	277.45
Slick Rock	23.40	0.00
Smokey Creek	0.00	175.00
Upper Jellico Creek	0.00	0.00
West Robbins	0.00	0.00
Winfield	0.00	0.00
Total	33,988.33	17,693.72

New Salem		
Associational Chairman: Jonas Taylor		
Brush Creek	1,609.55	1,219.25
Carthage, First	8,321.17	7,376.07
Gardonsville, First	2,295.66	1,310.62
Grant	0.00	120.00
Hickman	1,706.36	4,667.44
Lancaster	0.00	195.00
New Middleton	2,006.38	1,063.00
Peytons Creek	886.00	1,643.00
Ridgleton	1,111.93	691.50
Rome	1,533.26	744.63
Total	19,470.31	19,030.51

Nolachucky		
Associational Chairman: Mrs. Robert Hale Jr.		
Alpha	11,092.86	4,811.68
Bethel	7,923.45	10,717.06
Beulah	1,842.58	2,065.74
Bibles Chapel	1,659.11	2,144.71
Briar Thicket	0.00	0.00
Brown Springs	3,084.34	1,320.00
Buffalo Trail	14,366.84	6,268.58
Bulls Gap	4,494.17	1,152.07
Calvary	3,000.00	3,106.33
Calverton	40.00	100.00
Catherine Nenny	310.13	1,133.65
Cedar Creek	238.22	605.00
Cedar Grove	0.00	508.76
Central		

Table with 3 columns: Church, Cooperative Program, Designated. Lists churches like New Hope, Plainview, Pleasant View, etc.

Sequatchie Valley

Table with 3 columns: Church, Cooperative Program, Designated. Lists churches like Baptist Hill, Cortwright, Cold Springs, etc.

Sevier County

Table with 3 columns: Church, Cooperative Program, Designated. Lists churches like Alder Branch, Antioch, Banner, Beech Springs, etc.

Shelby County

Table with 3 columns: Church, Cooperative Program, Designated. Lists churches like Agape, Ardmore, Arlington, Audubon Park, etc.

Table with 3 columns: Church, Cooperative Program, Designated. Lists churches like Big Creek, Blue Ridge Park, Boulevard, etc.

Table with 3 columns: Church, Cooperative Program, Designated. Lists churches like Big Creek, Blue Ridge Park, Boulevard, Broadmoor, etc.

Shiloh

Table with 3 columns: Church, Cooperative Program, Designated. Lists churches like Adamsville, Bethel Springs, Butler Chapel, etc.

Table with 3 columns: Church, Cooperative Program, Designated. Lists churches like Crump, First, Curry Chapel, Falcon, etc.

Stewart County

Table with 3 columns: Church, Cooperative Program, Designated. Lists churches like Bear Springs, Big Rock, Carlisle, etc.

Stone

Table with 3 columns: Church, Cooperative Program, Designated. Lists churches like Algood, First, Bangham Heights, Baxter, etc.

Sullivan

Table with 3 columns: Church, Cooperative Program, Designated. Lists churches like Bloomingdale, Calvary, Cedar Grove, etc.

Sweetwater

Table with 3 columns: Church, Cooperative Program, Designated. Lists churches like Altoona, Antioch, Baatys Chapel, etc.

Table with 3 columns: Church, Cooperative Program, Designated. Lists churches like Big Creek, Calvary, Cane Creek, etc.

Table with 3 columns: Church, Cooperative Program, Designated. Lists churches like Bear Springs, Big Rock, Carlisle, Corinth, etc.

Tennessee Valley

Table with 3 columns: Church, Cooperative Program, Designated. Lists churches like Bethel, Central, Clear Creek, Cranmore Cove, etc.

Truth

Table with 3 columns: Church, Cooperative Program, Designated. Lists churches like Cedar Grove, Immanuel, Liberty, etc.

Union

Table with 3 columns: Church, Cooperative Program, Designated. Lists churches like Bear Cove, Boiling Springs, Doyle, etc.

Church	Cooperative Program	Designated
Pistole	461.36	597.25
Pleasant Hill	35.00	221.90
Quebeck	764.93	267.31
Sparta, First	9,077.65	6,510.82
Spencer, First	1,025.05	583.16
Total	24,122.41	15,989.31

Watauga		
Associational Chairman: Ray Sorrell		
Antioch	.00	.00
Bakers Gap	289.66	110.50
Beck Mountain	2,170.38	234.05
Bethany	1,479.73	1,428.10
Bethel	535.00	995.50
Big Springs	3,577.49	4,016.96
Biltmore	6,988.48	1,578.21
Butler	1,099.99	1,238.55
Caldwell Springs	105.70	30.80
Calvary	9,474.29	4,509.92
Cedar Grove	8,940.94	2,934.31
Cobbs Creek	1,005.14	940.00
Doe River	3,726.52	1,618.23
Dungan Chapel	3,970.89	648.69
East Side	2,325.00	1,465.88
Elizabethton, First	16,815.22	11,337.37
Elk River	835.04	224.79
Fairview	4,290.82	1,068.57
Grace	15,704.77	3,714.63
Hampton, First	5,133.35	1,783.86
Happy Valley	2,576.55	172.52
Harmony	1,500.00	524.61
Hunter, First	2,532.00	330.00
Hunter Memorial	1,443.54	422.57
Immanuel	20,154.52	6,220.84
Little Doe	3,798.06	1,183.23
Little Milligan	2,034.09	888.94
Little Mountain	1,291.04	104.00
Lynn Valley	1,372.58	1,458.54
Meadow View	57.67	694.96
Mountain City, First	10,857.26	6,038.95
Nelsons Chapel	2,098.93	489.65
Northside	1,021.60	75.00
Oak Street	8,363.72	2,624.70
Pine Grove	600.00	1,001.31
Pleasant Grove	6,477.73	3,712.55
Pleasant Home	.00	166.05
Poplar Grove	415.41	1,453.96
Powder Branch	299.35	1,497.70
Rittertown	5,014.40	1,140.59
Riverview	831.36	200.22
Roan Creek	750.00	321.25
Roan Mountain, First	1,948.57	376.25
Roan Park	1,584.00	1,076.00
Rock Springs	987.18	212.00
Shady Valley	60.00	436.08
Siam	16,372.44	8,779.46
Sink Valley	.00	1,000.00
Sinking Creek	5,789.00	1,561.25
State Line	2,913.90	1,000.00
Stoney Creek	4,729.00	1,990.00
Sugar Grove	.00	1,547.07
Unaka	6,361.32	4,607.77
Union	4,995.18	2,413.30
Walnut Grove	174.26	100.00
Watauga, First	1,331.44	559.05
Willow Springs	.00	199.05
Zion	1,470.74	871.56
Total	210,675.25	97,329.90

Weakley County		
Associational Chairman: Mrs. Jerry Seamans		
Adams Chapel	3,896.00	3,183.00
Beech Springs	240.00	339.00
Bethel	14,461.00	5,150.00
Bethlehem	.00	2,602.25
Bible Union	240.00	994.00
Calvary	1,774.40	257.20
Central	14,762.58	8,184.02
Corinth	1,028.20	539.80
Davis Memorial	237.00	173.21
Dresden, First	11,398.10	6,142.37
Eastside	.00	300.00
Fellowship	341.72	2,069.52
Gearins Chapel	686.00	713.67
Gleason, First	4,194.98	2,692.02
Greenfield, First	3,582.20	2,948.46
Hodges Chapel	131.50	112.49
Jolley Springs	3,270.83	1,021.02
Liberty	.00	.00
Long Heights	.00	152.00
Macks Grove	1,500.00	1,198.62
Moores Chapel	62.70	79.00
New Hope	600.00	1,295.78
New Prospect	767.21	140.00
New Salem	927.33	203.84
Northwestern	1,401.16	437.05
Oak Grove No. 1	67.25	1,068.19
Oak Grove No. 2	.00	1,159.26
Old Bethel	630.93	572.00
Palmersville	2,070.34	727.30
Pleasant Grove	1,768.48	1,300.72
Pleasant View	51.00	214.54
Public Well	66.15	814.45
Ralston	2,744.08	1,015.16
Ruthville	60.00	93.13
Sand Hill	.00	426.00
Sharon, First	4,371.00	1,855.80
Sidonia	300.00	376.54
Southside	9,380.79	2,589.69
Thompson Creek	300.00	623.50
Tumbling Creek	1,344.44	583.65
Union Grove	30.00	100.00
West Union	890.19	587.00
Association	.00	373.42
Total	90,220.56	55,408.67

Western District		
Associational Chairman:		
Bethlehem	1,719.73	633.85
Big Sandy, First	4,282.89	1,860.80
Birds Creek	1,376.89	392.83

Church	Cooperative Program	Designated
Buchanan	740.07	.00
Central Point	1,003.79	12.00
Cottage Grove	2,209.35	2,801.31
Fairview	13,785.24	2,819.18
Friendship	1,652.76	233.80
Henry	600.00	315.00
Jones Chapel	1,478.17	800.50
Mansfield	1,479.75	732.60
Maplewood	13,520.30	6,366.31
McDavids Grove	277.50	340.00
Mount Sinal	256.78	83.33
New Bethel	.00	.00
New Harmony	4,691.90	1,373.44
New Hope	150.00	502.13
North Park	2,022.65	572.05
Oak Hill	160.00	449.10
Paris, First	76,161.08	21,042.79
Point Pleasant	4,273.34	2,254.74
Puryear	11,650.00	4,292.25
Ramble Creek	385.00	849.51
Shady Grove	330.00	.00
Spring Creek	400.00	246.15
Springhill	2,391.04	1,056.11
Springville	1,727.00	529.50
Temple	4,302.45	2,404.62
Union Friendship	1,559.30	1,701.70
West Paris	23,926.26	2,332.33
Total	178,603.24	56,997.93

William Carey		
Associational Chairman: Dwight Bledsoe		
Brogan Avenue	755.10	442.87
Calvary	60.00	.00
Cash Point	3,989.33	2,407.77
Donaldson Grove	2,043.28	190.65
Elera, First	90.00	493.00
Fayetteville, First	27,751.70	7,294.28
Flinville, First	8,070.15	3,956.76
Hickory Grove	269.57	160.00
Hilldale	98.84	213.99
Howell, First	.00	105.00
Howell Hill	120.00	.00
Kelly's Creek	736.66	227.50
Kirkland	1,354.17	215.55
Lexie Cross Road	975.28	250.00
Lincoln	2,881.33	450.74
Macedonia	1,384.06	366.24
Molina	.00	11.00
Mulberry	60.00	15.00
New Grove	252.13	666.79
New Hope	.00	180.00
Oak Grove	353.92	325.38
Oak Hill	1,100.00	640.00
Parks City	4,170.73	2,196.14
Petersburg, First	1,100.57	260.85
Pleasant Grove	165.00	183.70
Pleasant Hill	1,598.11	.00
Pleasant Ridge	544.79	372.39
Prospect	1,810.00	2,389.02
Stewarts Chapel	259.90	729.74
Taft, First	472.69	603.72
West End	4,055.90	413.02
Total	66,523.21	25,761.10

Wilson County		
Associational Chairman: Donald Owens		
Alexandria, First	6,443.93	6,362.27
Bartons Creek	5,286.81	3,728.46
Bellwood	307.84	339.95
Calvary	2,115.83	423.00
Cedar Creek	2,274.43	2,305.35
Cedar Grove	692.39	538.47
Chandler	270.04	85.50
Fairview	10,076.87	8,014.15
Fall Creek	8,728.44	4,130.93
Gladeville	9,215.34	3,016.95
Greenville	368.46	.00
Hillcrest	8,178.48	1,343.91
Hurricane	1,827.58	2,037.11
Immanuel	32,144.32	5,880.09
La Guardo	4,516.00	2,901.44
Lebanon, First	40,261.41	14,280.96
Linwood	437.16	210.25
Macedonia	1,704.26	1,700.00
Martha	314.24	200.00
Mount Juliet, First	28,479.87	15,157.71
Mount Olivet	2,576.29	3,161.79
Ramah	288.63	125.03
Rocky Valley	3,410.00	1,784.70
Round Lick	7,433.00	4,597.45
Saulsboro	2,150.66	751.43
Shap Springs	1,830.68	2,244.02
Silver Springs	4,349.03	1,360.45
Smith Fork	1,235.16	422.00
Southside	3,214.35	27.15
Trinity	2,371.89	1,009.43
Vine	188.53	729.76
Waterfawn, First	4,321.24	5,064.30
Total	197,013.16	93,934.01

Miscellaneous Churches		
Big Creek Gap	.00	50.00
Blessed Hope	447.30	829.25
Cave Creek	.00	90.00
Central	667.81	.00
Christian Fellowship	.00	83.63
Christ	10.00	.00
Cumberland Chapel	431.91	.00
Cumberland View	.00	90.00
Diety	63.48	92.29
Dooley Street	85.00	15.00
Eastview	279.56	170.00
Fratersville	.00	100.00
Grantsboro	.00	100.00
Hawkinsville	.00	100.00
Hillvale	.00	500.00
Kirby Woods	6,000.00	2,728.64
Liberty	2,269.47	235.11
Malone's Chapel	25.00	.00
Metropolitan	.00	15.00
Oak Hills	253.84	94.27

Tennessee

REVIVALS . . .

East Chattanooga Baptist Church, Chattanooga, was led in revival Sept. 26 through Oct. 1 by the team of Frank Floyd and Randy Grace of Knoxville. Pastor Otis Clingan reported 26 rededications and three additions to the church, one of which was by baptism.

Haskel Ingram led Roan Creek Baptist Church, Mountain City, in a Sept. 26 through Oct. 1 revival. Clifford Williams, pastor of the church, reported one baptism and many rededications as a result of the services.

The Butler and Cobbs Creek Baptist churches of Butler had joint revival services Sept. 12-19. The revival, led by Gary Jennings, resulted in two professions of faith and several rededications. Jeff Nave is the pastor of the Butler church; David Cunningham is the pastor at Cobbs Creek.

Brownsville Baptist Church, Brownsville, held a recent revival with Evangelist Jerry Spencer. H. K. Sorrell, pastor of the church, baptized 16 during the week of services. The church also recorded one new member by statement and an additional profession of faith.

LEADERSHIP . . .

Laurel Branch Baptist Church, Briceville, accepted the recent resignation of its pastor, Moss Beets.

Chilhowee meets for 98th session

Members of the Chilhowee Baptist Association gathered at East Maryville Baptist Church in Maryville, Rockford Baptist Church in Rockford, and Armona Baptist Church in Alcoa for the 98th annual meeting of the association Oct. 21-22.

Elected during the meeting to lead Chilhowee as moderator and vice-moderator were M. D. Cabe, pastor of Greenback Memorial Baptist Church, Greenback, and Doug Sager, pastor of First Baptist Church, Alcoa. Cabe succeeds James A. Lauderback, pastor of the Rockford church.

Thomas A. Sawyer, a member of First Baptist Church in Maryville, was elected treasurer; and Robert E. McCullough, pastor of Beech Grove Baptist Church in Louisville, and Julia B. Gennoe, a member of Everett Hills Baptist Church in Maryville, were re-elected clerk and assistant clerk.

The next meeting of the association is scheduled for Oct. 20-21, with Calvary Baptist Church of Alcoa, Dotson Memorial Baptist Church of Maryville, and Piney Grove Baptist Church of Maryville as the hosts.

The director of missions for the association is Horace L. Gennoe, who is beginning his 24th year in that role.

Church	Cooperative Program	Designated
Pleasant Grove	.00	675.00
Punketts Creek	.00	186.52
Red Oak Missionary	.00	46.65
Savannah, Second	835.00	112.00
Seventeenth Ave. Tab.	75.00	.00
Spring Hill	36.00	.00
Tannery Hollow	.00	200.00
Trinity	946.08	245.00
Unity	300.34	279.00
Vanderbilt Avenue	3,525.46	1,271.51
West Hills	25.00	.00
Total	16,276.25	8,480.79

Bethel Baptist Church, Clinton, called David C. Sharp as its interim pastor.

Maurice Hodges has resigned as minister of education at Central Baptist Church, Oak Ridge to accept a call from First Baptist Church, Belle Chasse, La. Filmore Strunk is the pastor of the Oak Ridge church.

J. C. Thedford accepted a call from First Baptist Church, Adamsville, to come as interim pastor, a ministry he began Oct. 31.

Stephen Pressley resigned as pastor of Unaka Baptist Church, Elizabethton, to accept the pastorate of Beverly Hills Baptist Church, Asheville, N.C., effective Nov. 7.

Antioch Baptist Church, Brownsville, called Dennis Knott to come as interim pastor.

G. Wayne Simpson was called as minister of education and activities by First Baptist Church, Elizabethton, a ministry he began Oct. 1. Simpson, a native of Bunkie, La., is a graduate of the University of West Florida, Pensacola, Fla., and New Orleans (La.) Baptist Theological Seminary. William L. Swafford is the pastor of the church.

REVIVAL PRAYER REQUESTS . . .

Munford Baptist Church, Munford, will be led in revival services Nov. 7-12 by Evangelist Edsel Bone of Memphis. Mike Owens is the pastor of the church.

PEOPLE . . .

Michael Meisenheimer was ordained Oct. 17 as a deacon of Gladeville Baptist Church, Gladeville. Curtis Woods is the church's pastor.

Lincoya Hills Baptist Church, Nashville, ordained Jim Viar into its deacon ministry Oct. 31. The pastor of the church is Leslie M. Huff.

John Arnold, Ron Atkinson, and Jim Mauth were ordained as deacons Oct. 31 by First Baptist Church, Franklin. Richard D. White is the pastor of the church.

Bellevue Baptist Church, Memphis, ordained Phillip Hunt to the ministry Oct. 27. Hunt, a former member of the church, is minister of evangelism and education at Wayne Hills Baptist Church, Waynesboro, Va. He is a graduate of Memphis State University, Memphis, and Southwestern Baptist Theological Seminary, Fort Worth, Tex. The pastor of the Memphis church is Adrian Rogers.

Stephen Hatmaker and Franklin Wallace were recently ordained as deacons of First Baptist Church, Jacksboro. Larry Alan Reeves is the church's pastor.

Highland Park Baptist Church, Columbia, recently ordained John Coburn and William Thurman into the deacon ministry. H. Dallas Sugg is the pastor of the church.

Bi-vocational pastor faces time handicap

Story and photos by David Haywood

LIMESTONE — Time is the biggest handicap a bi-vocational pastor faces, according to Tennessean Paul M. Broyles.

Broyles has been pastor of Pleasant Grove Baptist Church here for 26 years, and is a 40-year employee of Tennessee Eastman in Kingsport.

"You really have to plan your time as a bi-vocational pastor," explained Broyles, who starts each day at 5 a.m. with two hours of Bible study and sermon preparation.

After working a full day at Tennessee Eastman, where he is a knitting specialist in the Kodel fibers division, Broyles spends his evenings visiting prospects. Sunday afternoon he visits church members in the hospital and homebound persons, but he reserves Friday night for his family.

Even though he works hard to manage his time effectively "there is never enough time to do all that I would like to do," he reflects.

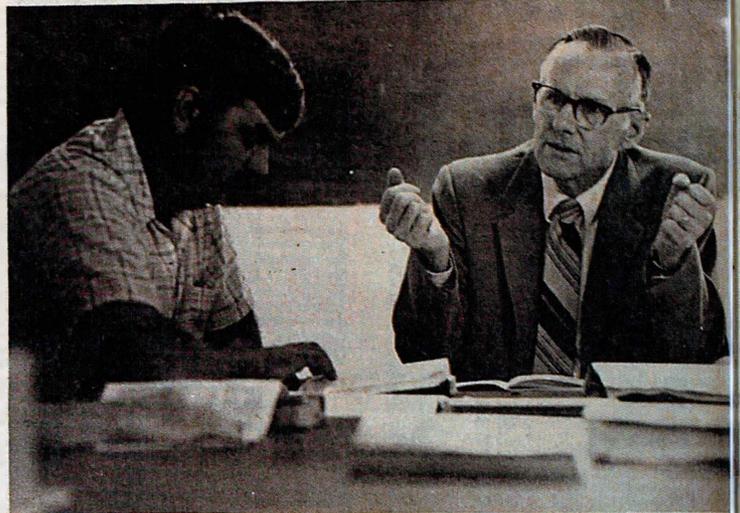
Broyles finds it difficult to separate his two professional roles.

"A lot of professional people don't want to mix their profession with their religion but I don't see how I can keep from it," he said. "I don't go around work with 'preacher' written on my back, but they know where I stand. Some even call me preacher."

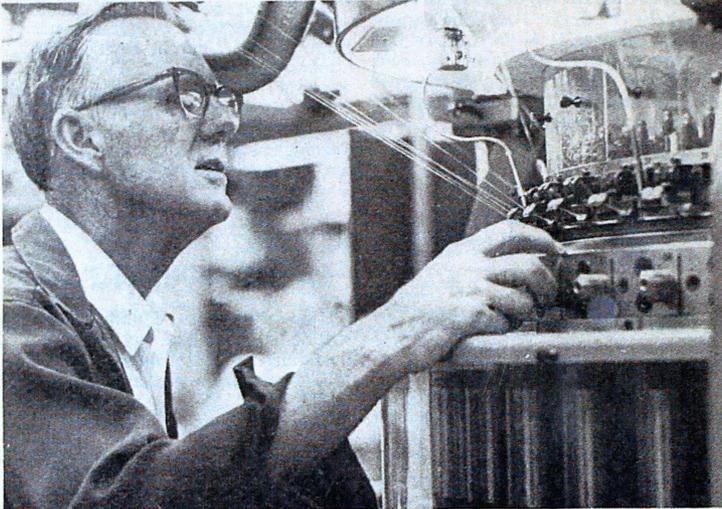
Broyles feels that his work at Eastman helps him minister more effectively. "I can relate to the layman in the secular world. I know what it is like to be tired at the end of the work day and how hard it is to get off work. Also, I hear the likes and dislikes of my co-workers and everyone needs to hear that."

After 26 years, Broyles believes that being a bi-vocational pastor means one calling, two jobs.

He is one of more than 9,000 bi-vocational Southern Baptist pastors who serve about 25 percent of Southern Baptist churches.



TEACHING — In addition to preaching on Sunday mornings, Paul Broyles knows that in a small church the pastor must fill in where he is needed, like teaching a young adult Sunday School class.



INSPECTION — Paul Broyles, a 40-year employee of Tennessee Eastman, inspects a knitting machine in the Kodel fibers division.

Sisk urges Baptists to support drunk driving awareness week

NASHVILLE — An alcohol education and action specialist is urging Southern Baptists to observe National Drunk and Drugged Driving Awareness Week, Dec. 12 through 18.

"Congress has set aside this holiday season to focus attention on one of the nation's most critical problems," said Ronald D. Sisk, director of program development for the Southern Baptist Christian Life Commission. "Southern Baptists should be at the forefront of this observance in planning and carrying out

appropriate activities."

Sisk said one of the ways to observe the week is for churches to pray for drunk and drugged drivers and their victims.

"We can observe the week at home by talking with our families about the problem and how it may be prevented," he said. "As citizens we can urge our legislators to act to remove drunk and drugged drivers from American highways."

"Another way to observe the week is to drive your car with its headlights on during the day," Sisk said. "The American Council on Alcohol Problems Inc. is urging all citizens to drive with their lights on to demonstrate their commitment to getting drunk drivers off the road."

According to the Congressional resolution blood-alcohol content of 40 to 55 percent of drivers killed in accidents exceeds the legal limit. In single vehicle crashes 55 to 65 percent exceed the blood-alcohol concentration level.

"Baptists can make their witness clear by supporting this special awareness week," Sisk said. "We can say clearly once again that we believe no one should drink. We can also say clearly to those who choose to drink: If you do drink, don't drive."

Carson-Newman chapel to hear Helen Fling

JEFFERSON CITY — Helen Fling, a former Southern Baptist Woman's Missionary Union president and recording secretary, will speak in Carson-Newman College's chapel services Nov. 16 at 9:30 a.m.

The services will be held in the auditorium of First Baptist Church, Jefferson City.

Mrs. Fling is currently a WMU promotion associate in areas new to Southern Baptist work. Known as a conference leader and speaker, she is the author of four books on missions.



PASTORAL VISIT — Paul Broyles spends a few minutes visiting with church member Bessie Bell.

Watauga Baptists add Walnut Grove

A Mountain City church was elected to the membership of Watauga Baptist Association during the association's annual meeting Oct. 21-22.

Walnut Grove Baptist Church, led by Pastor Bruce Simcox, was voted into fellowship with the association. The church applied for membership earlier in the meeting.

In other business, the association elected its officers, all members of Elizabethton churches, to a new term. Re-elected were Moderator Ray Sorrells, pastor of Calvary Baptist Church; Vice-moderator Kenneth W. Jordan, pastor of Stoney Creek Baptist Church; Treasurer Donald B. Brown, a member of Zion Baptist Church; and Clerk Sue Anderson, a member of Siam Baptist Church.

The meeting was held at Cedar Grove Baptist Church, Johnson City, and Butler Baptist Church, Butler. The 1983 meeting is set for Oct. 20-21 at Fairview Baptist Church of Elizabethton and the Siam church.

The director of missions for the association is William J. Powell.

Foundation

Enjoyable investment

By Jonas L. Stewart

She loves her Lord. He has blessed her and her gratitude shows in many ways. With a portion of her resources, she has established a living trust with the Tennessee Baptist Foundation as trustee. The income will be paid to her as long as she lives. At her death the income will go to the one of our Tennessee Baptist schools for all ages to come.

A recent invitation to visit her revealed a desire to add to the trust fund and to make liberal changes in her will to increase the fund at her death.

When her check was written and discussion about the will was complete, she made an observation that is echoed by many others. She said, "The most satisfying part of my investments is what I have in the Foundation. I know it will carry my testimony for Christ when I cannot go and accomplish what I cannot do."

She will live on in Christian testimony until Jesus comes. For information about a living trust for the Lord's work or about preparing a Christian will, write the Tennessee Baptist Foundation, P. O. Box 347, Brentwood, TN 37027.