

Baptist and Reflector

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BSSB elects Elder without opposition

NASHVILLE (BP)— Lloyd Elder was elected Feb. 1 without opposition as the seventh president of the Southern Baptist Sunday School Board. He will succeed Grady C. Cothen.

Elder is expected to move to Nashville April 1 to begin a 10-month orientation process before assuming the presidency when Cothen retires Feb. 1, 1984.

Although no negative votes were cast, two trustees abstained. Robert Tenery, pastor of Burkemont Baptist Church in Morganton, N.C., and Ned Matthews, pastor of Parkwood Baptist Church of Gastonia, N.C., both said, however, that they plan to support Elder.

Tenery told Baptist Press he "had a conviction another man was God's man" for the BSSB post. Matthews said he abstained because he felt he "was not given enough information in advance and would have liked to have more time to reflect on what I did know."

The two men, both identified with the inerrancy faction in the denomination, said they were "satisfied" with Elder's statements on doctrine and his answers to questions. "As long as he stays with that, I will support him," Tenery said.

After he was nominated by Warren Hultgren, vice-chairman of the presidential search committee and pastor of First Baptist Church, Tulsa, Okla., Elder outlined his "personal testimony concerning the grace of God in our lives."

He then answered questions from the 82-member board of trustees for more than one hour on questions including leadership style, the Bible, and relationships with different groups in the denomination.

In a brief post-election statement, Elder said his commitment is "first and eternally to Jesus Christ as Saviour and Lord" and then cited commitment to his family, the local church, the Bible as "God's inspired Holy Word, the masses 'lost without Jesus Christ,'" and the Southern Baptist Convention and its Cooperative Program.

Of the Sunday School Board and its 1,500 employees, Elder said he will seek to "give team leadership to enable the board to fulfill its 16 programs of work

assigned by the convention" and that he will seek to learn all he can in the next year from Cothen "as he continues to give strategic, devout, and superlative leadership to the board."

Describing himself as a "take-charge team leader," Elder said, "I would characterize my style of leadership as pastoral — caring for people but not permissive."

He said love, character, vision, and a sense of high purpose are vital qualities for a leader who also must have "courage to decide and move out in the face of all risk because of the possibility of good."

Elder called for a balance of power between the president and the trustees. "I have seen the dangers of trustees moving into administration," said Elder. "It is equally dangerous for the president not to know he guides by leave of the trustees."

Concerning diversity of beliefs among Southern Baptists, Elder warned against staking out positions on any 15 or 16 "major Christian doctrines and making them a test of fellowship."

"I want to state clearly those things that unite us and not make doctrinal positions a test of fellowship on either side," he explained. "I do think Baptists are going to do better when we major on what God can do among us and not become embroiled in tests of fellowship on any one of our particular doctrines."

On criticism, Elder drew laughter when he acknowledged, "I don't like it." However, he noted, "Administratively and pastorally, I have tried to find out what is coming to my attention through the criticism."

He cited the "long, rich, profound heritage of the board which makes an impact as much or more than any institution on the local church." He described as "healthy tensions" for the board the "servant role in the face of business pressures" and "tough-minded humility in the face of constituency criticism."

With his installation in 1984, Elder will become the first president from west of the Mississippi River and the first from

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ELDER ELECTED — Mr. and Mrs. Lloyd Elder talks with Tennesseans Mr. and Mrs. Henry Love following Elder's election as president of the Sunday School Board. Love, executive director of the Baptist Medical/Dental Fellowship, Memphis, completes his term this year as a trustee of the board.

Committee on Committees

Draper announces names; includes two Tennesseans

By Dan Martin

EULESS, Tex. (BP)— James T. Draper Jr., president of the Southern Baptist Convention, has announced the Committee on Committees to serve at the 1983 annual meeting of the SBC in Pittsburgh in June.

Tennesseans appointed to serve on the committee are Fred Steelman, pastor of Red Bank Baptist Church, Chattanooga, and current president of the Tennessee Baptist Convention; and Wendell McClindon, a layman and member of First Baptist Church, Donelson.

The Committee on Committees, made up of two representatives from each state convention which qualifies for

representation on boards and agencies, has the primary task of recommending a Committee on Boards at the annual meeting.

The Committee on Boards in turn nominates persons to serve as trustees of the 20 boards and agencies of the 13.8-million-member denomination.

In making his announcement, Draper, pastor of First Baptist Church of Euleless, followed up on a pledge he made following his election at the 1982 annual meeting to announce his appointments prior to the convention, to give Southern Baptists time to study and react to them.

Draper told Baptist Press he "feels very positive" about the slate of appointments. "A large percentage of those we named were recommended by people in the state offices — executive secretary, state president, or someone in the office."

"We did put in some persons who were recommended by individuals. I felt it was important for individual Baptists to have the freedom to make recommendations and to feel they would be seriously considered," Draper added.

He said the appointments "are what I said I would do. These people are known conservatives. They are not extremists, not liberals. They are recognized as conservative, supportive of the Cooperative Program and missions causes."

John Sullivan, pastor of Broadmoor Baptist Church of Shreveport, La., and SBC second vice-president, said he supports the appointments. "If we have

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Missionary son killed in accident

HARARE, Zimbabwe (BP)— Charles V. "Chip" Corley, 12-year-old son of Southern Baptist Missionaries Charles K. and Gayla Corley, was killed near his home in Harare Feb. 3 when a car struck his bicycle.

A memorial service was held Feb. 5 in Zimbabwe. Funeral services were held Feb. 8 at Southwest Park Baptist Church in Abilene, Tex.

Besides his parents, survivors include his grandparents, C. F. Corley, Abilene, and Mr. and Mrs. A. G. Vardeman, Breckenridge, Tex.

The Corleys were appointed missionaries to Zimbabwe July 21, 1981. Corley teaches medical technology at the University of Zimbabwe in Harare.

Reagan proclaims Bible emphasis

WASHINGTON (BP)— Calling the Biblical message "priceless and timeless," President Ronald Reagan has proclaimed 1983 the "Year of the Bible."

In his annual address at the National Prayer Breakfast, Reagan told more than 3,000 participants he has agreed to serve as honorary chairman of the year-long emphasis. "Can we resolve to read, learn, and try to heed the greatest message ever written — God's Word in the Holy Bible?" he asked. "Inside its pages lie all the answers to all the problems man has ever known."

Reminding his audience that "many people in the world are imprisoned for trying to read or possess a Bible," he declared, "we should take more advantage of what we can do so easily."

"The Bible and its teachings helped form the basis for the founding fathers' abiding belief in the inalienable rights of the individual, rights which they found implicit in the Bible's teachings of the inherent worth and dignity of each individual," he said.

SBC educators react to Falwell's attack

FORT WORTH, Tex. (BP) — Southern Baptists will not be "misled" by someone who does not want to be a Southern Baptist but who chooses to make "self-righteous pronouncements," according to two SBC educators.

Arthur Walker, executive director of the Southern Baptist Convention's Education Commission, and Herbert Reynolds, president of Baylor University, the largest Southern Baptist university in the country, made their comments in response to Moral Majority leader Jerry Falwell's suggestion that Southern Baptists sever all ties with the 47 colleges and universities they support because they no longer represent conservative theological views.

Baylor University in Waco, Tex., was the only school specifically named.

In an interview with the Fort Worth Star-Telegram Feb. 2, Falwell said the SBC should keep its six seminaries and take some "hard handed" actions to rid them of liberal influence.

Such a purge of the colleges and universities would be too difficult, however, he said, because local churches do not have as much influence over the college trustees as they do over the seminaries and because, "if you fired half the faculty, the students would hold demonstrations on campus" and national agencies would threaten the school's accreditation.

Walker and Reynolds challenged Falwell's assessment of SBC schools and noted his flawed understanding of how the schools are supported and governed.

"Southern Baptist colleges are supported by state conventions which know them and appreciate them," explained Walker, who heads the only national SBC agency which relates to Southern Baptist colleges and universities, and that in an advisory relationship. "The trustees of each Southern Baptist college are local Baptists elected by the state convention which supports each college. Local Baptists will not be misled concerning the colleges they know and love."

Reynolds was even more specific. "Mr. Falwell continues to exhibit his self-righteous approach to all things and in this case a most presumptuous attitude. After all, he is not a Southern Baptist by choice but rather is an independent Baptist. This suggests he does not want to be associated with Southern Baptists in any of our multiple ministries but chooses to make far-reaching self-righteous pronouncements on a wide variety of topics to Americans and people the world over.

"We (Baylor) have been an SBC institution for 138 years and we will continue to be a Southern Baptist institution regardless of Mr. Falwell's meddling and whether our state convention chooses to own us or not. All along, I have believed, amidst the present controversy among Southern Baptists that ultimately the collective good judgment of our people would prevail and that love and wisdom would triumph over the self-righteousness and theocratic aims of some within our convention," Reynolds said.

"Texas Baptists (we are not owned or operated by the Southern Baptist Convention) support Baylor in more ways than just with money. Our people support us with their goodwill, prayers, and the attendance of 5,000 quality young people in our student body of 10,000 from around the world. Baylor has some 50,000 alumni living in all 50 states and 101 foreign countries, among whom are the greatest number of missionaries pro-

duced by any Baptist college or university in the world.

William M. Pinson, executive director of the Baptist General Convention of Texas, said because Falwell had singled out Baylor, it should be noted Baylor has contributed greatly to the cause of Christ through Southern Baptists and some of the foremost pastors and agency heads are products of the school.

"Baylor is strong in its emphasis on evangelism, missions, and churchmanship. For example, it sponsors an annual evangelistic meeting on campus. It has a resident foreign missionary to make a mission emphasis among the faculty and students," he said.

Falwell claimed that two-thirds of Southern Baptists are where they have always been — "fundamentalists," but "it is true about a third have moved to the left and I think it is because of the (SBC) schools."

Falwell, pastor of the non-denominational Thomas Road Baptist Church in Lynchburg, Va., said if he were a Southern Baptist he would not condemn the schools in question.

"I would just say, 'You are no longer our school and we're going to start other schools that are in keeping with our beliefs,'" he said. "I think that rather than the fighting and feuding going on right now (in the SBC) the churches ought to dissolve connections with those schools that no longer support them theologically."

Regarding the seminaries — which are national SBC agencies governed by trustees elected by messengers to the annual national SBC meetings — Falwell said, with one exception, they had "moved to the left" but can be "corrected because Baptist churches can insist traditional theology be taught."

He excluded Southwestern Baptist Theological Seminary in Fort Worth, Tex., from the blanket condemnation as "an exception — we send a lot of our people there" and noted New Orleans Baptist Theological Seminary, "had made a lot of progress" in righting itself.

Southern Baptist Theological Seminary in Louisville, Ky.; Southeastern Baptist Theological Seminary in Wake Forest, N.C.; Midwestern Baptist Theological Seminary in Kansas City, Mo.; or Golden Gate Baptist Theological Seminary in Mill Valley, Calif., were not mentioned.



RETIRING — Rowland Crowder (left), retiring secretary of the Sunday School Board's church architecture department, examines church building plans with Paul Hall, building consultant for Tennessee Baptists. Crowder retires Feb. 28 after more than 30 years with the board.

BSSB trustees authorize study for TelNet studio

NASHVILLE (BP) — Trustees of the Southern Baptist Sunday School Board authorized a study and preparation for the development of a Baptist TelNet studio and heard a progress report on the satellite telecommunications network from board President Grady Cothen.

In the Feb. 1-2 meeting in which Lloyd Elder was elected to succeed Cothen, trustees also elected Royce Dodd as manager of the western region of Baptist Book Stores.

Dodd joined the board in 1976 as manager of the Columbus, Ohio, store and since March 1979 has managed the Asheville and Ridgecrest, N.C., stores. A 1984 increase in church literature prices which will average about six percent also was approved, effective in April 1984.

Cothen told trustees that Baptist TelNet equipment prices will be available later this month. The network to churches, associations, state conventions, and other Baptist groups is expected to be operational in the spring of 1984.

Cothen said the board will offer several choices in equipment, ranging from cheaper, manually operated TVROs (television receive only units) to more ex-

pensive models with automatic features.

He said subscription costs for programs will be determined before the Southern Baptist Convention meeting in June.

"Because prices will be significantly lower than original projections, we believe it will be possible for many churches and most associations to participate if they choose," he said.

Cothen said he will meet this month with state executive secretaries to develop plans to market equipment and that several states and many SBC agencies have expressed interest in using the network. He said the board's uplink is expected to be completed in the fall.

Cothen called President-elect Lloyd Elder "a bright, organized, Bible believing Baptist and a great leader." He said Elder's 10-month orientation process will include an introduction to the board's 16 programs of work and that he will meet with board personnel and leaders of state and SBC agencies.

"He will be involved in all planning decisions and will have all information available to him," said Cothen.

Cothen said a task force appointed in 1982 is working to determine how best to represent differing views on Biblical eschatology (last things) in church literature. Speaking of opinions that the premillennial view has not received adequate treatment in materials, Cothen said, "I suspect there is some justification in that point of view.

"However," he noted, "a view of eschatology affects one's entire view of Scripture and space limitations in quarters present problems in covering alternative views thoroughly in a single lesson. The goal of the task force is to meet the needs of the major groups of Southern Baptists."

In other actions, trustees approved a new quarterly periodical, *Urban Review: A Journal of Urban Church Studies*, to begin publication June 1, 1984.

Re-elected as trustee officers were: chairman, Alton McEachern, pastor of First Baptist Church, Greensboro, N.C.; vice-chairman and chairman of the executive committee, John B. Daley, pastor of Brook Hollow Baptist Church, Nashville; and recording secretary, A. Sidney Waits, pastor of Hickory Hills Baptist Church, Memphis.

'Don't play it safe,' says Parks

WAKE FOREST, N.C. — While he believes Southern Baptist churches have "the greatest potential" in world missions, Keith Parks feels that some ministers have decided to "play her safe, and they've become sterile, unproductive keepers of warehouses rather than stewards of the gospel."

Parks, president of the Foreign Mission Board, told an audience at a recent Southeastern Baptist Theological Seminary missionary day that Christians "often times decide" to follow a "safe" course "because of the potential danger, because of the opposition, because loved ones insist that they can serve as well in the next town as they can around the world, and because their own desire for what they perceive to be fame and fortune conflicts with the responsibility for spreading the gospel.

"We sometimes talk about getting the Holy Spirit," he reflected. "No, that's not what happens. The Holy Spirit gets us. And it is only by His power that the task of the Master gets taken care of."

Parks said God's power "must grip us in order that it will grip other people. The tragedy of stewards of the gospel," he contended, "is that so often we assume without any consultation with the Master that we know what to do and where to do it."

Parks declared that "God has the best interests of the world in His heart and the best interests of the world includes our best good also. And, in kingdom service, the sacrifice of my life can be the best for me," he said. "You cannot be immobilized by the fear of running a risk and also gain the prospect of new life."

Sydnor to reintroduce pro-Israel resolution

By Stan Hastey

WASHINGTON (BP) — A resolution supporting the state of Israel, tabled by messengers to the Southern Baptist Convention in New Orleans last June, will be reintroduced at this year's SBC in Pittsburgh, the chairman of the 1982 Resolutions Committee says.

Norris W. Sydnor Jr., a Maryland pastor, told an audience of several hundred at a "National Prayer Breakfast in Honor of Israel" that he will introduce the volatile statement again. He predicted it will be adopted.

Sydnor also presented a plaque engraved with the resolution's wording to the Israeli consul-general in the U.S., and added: "We Southern Baptists are committed and we give our continual support and we pray for the peace of Jerusalem frequently." He strongly implied the presentation was made "on behalf of 14-million Southern Baptists."

In New Orleans last June, the statement was brought to the floor by a

Resolutions Committee dominated by political and theological "conservatives," but was twice turned down by messengers.

The resolution, which expressed "strong" support of Israel and urged that the U.S. government "publicly and privately assure Israel and her enemies of such support," drew spirited debate and was referred back to the Resolutions Committee for revision.

When it came back to the floor for a second time, the resolution's author, James DeLoach of Houston, and R. Keith Parks, president of the SBC Foreign Mission Board, made a dramatic joint appearance on the convention platform in which Parks said such a resolution could endanger the lives of SBC missionaries and representatives.

The Resolutions Committee ignored the pleas of Parks and DeLoach and presented their resolution for adoption. Messengers, however, heeded and voted to table the pro-Israel resolution.

Harold C. Bennett, executive secretary-treasurer of the SBC Executive Committee, said: "I was surprised to learn that Mr. Sydnor had presented the engraved plaque of the resolution, especially since the messengers to the SBC voted to table the resolution."

Bennett also noted messengers amended the resolution, saying they "in no way condone Israel's recent invasion of Lebanon" and urging "peaceful means to alleviate problems between Israel and her neighbors."

Informed of Sydnor's actions, Parks said he is "deeply concerned" about the statements themselves and also that these statements may be misunderstood both by Southern Baptists and by Israel and other countries.

Even though rejected in New Orleans, ideas contained in the resolution have caused the Foreign Mission Board ongoing problems during the intervening months in some parts of the Arab world, where Southern Baptists maintain the large majority of their missionary contingent in the Middle East.

"Southern Baptists as a convention have not taken any official position regarding the state of Israel," Parks said. He noted that the denomination has representatives or missionaries in many Middle Eastern and other countries around the world whose work could be affected by such a stand.

"Historically, our understanding of the Scripture indicates our responsibility is to preach the gospel to all people. At a time when our convention is caught up in Bold Mission Thrust with this as its overarching goal, any resolution which would make this task more difficult or create greater obstacles in many parts of the world would be contrary to what the convention has voted," Parks said.

The breakfast at which Sydnor spoke was sponsored by The Roundtable, a New Right group founded by Southern Baptist layman Edward E. McAteer of Memphis. It brought together Jewish and evangelical leaders with a common

commitment to influence U.S. foreign policy in Israel's behalf.

In his remarks, McAteer declared: "We literally believe God's Word when it says, 'I will bless them that bless thee and curse them that curse thee,'" a quotation from Genesis in which God promised Abraham His blessing on ancient Israel. McAteer also said "all things are mortal but the Jews," adding that Jews are "immortal" because God has never violated the covenant first made with Abraham.

Like Sydnor, McAteer said he will push messengers to the Pittsburgh convention to approve the resolution this time. After last year's New Orleans meeting, he told Baptist Press his biggest disappointment was the messengers' failure to pass it.

Principal speaker Jerry Falwell told the breakfast gathering that Christians should stand "unashamedly and fearlessly" for Israel's survival and prosperity. He praised Israeli Prime Minister Menachem Begin and Defense Minister Ariel Sharon, especially for what he termed last summer's "liberation of Lebanon."

Falwell, founder and president of Moral Majority, the country's largest New Right organization, condemned the American news media for its coverage of the war in Lebanon and said Israel has been forced to fight for its survival throughout its 35-year history.

He said further he supports Israel because it is "the only true friend we have in the Middle East" and that God deals with all nations according to the way they treat Israel. He added the land which constitutes modern Israel belongs to that nation, including the occupied West Bank.

McAteer and Sydnor were the only Southern Baptists on the program.

BSSB elects . . .

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Texas. The three most recent presidents — T. L. Holcomb, James L. Sullivan, and Cothen — are natives of Mississippi and grew up in towns within a 30-mile radius.

Elder's nomination was released to the trustees Jan. 17 and announced to board employees and Southern Baptists Jan. 20, 12 days before the election.

Robert M. McMillan, pastor of First Baptist Church, Tallahassee, Fla., said he strongly supported Elder's election but felt the early announcement preempted the trustees. "If we were to say no, our credibility would be very low in the convention," McMillan said.

In a later meeting he introduced a motion of gratitude to the search committee, "for bringing us to the happiest of conclusions in the election of Dr. Elder."

Michael J. Clingenpeel, pastor of Packard Road Baptist Church in Ann Arbor, Mich., told Baptist Press he had no problems with the election process. "The trustees were notified first by letter and it is always appropriate to have full information when it is available. For that reason, I was very comfortable with the process as it was designed by the committee."

Taiwan Baptists start 17 churches in 1982

TAIPEI, Taiwan — Taiwan Baptists started a record 17 churches in 1982, bringing total churches to more than 145 with a membership exceeding 12,000.

Missionary Herbert Barker credited the jump in church starts to the Bold Mission Taiwan joint project of Taiwan and Missouri Baptists and Southern Baptist missionaries.

Baptist reaction varies on ministers' tax change

By Larry Chesser

WASHINGTON (BP) — Without minimizing its financial impact, Southern Baptist ministers are apparently reacting mildly to the recent announcement by the Internal Revenue Service that it will discontinue the double housing tax break enjoyed by clergy under a 1962 revenue ruling.

After June 30 ministers will no longer be allowed an income tax deduction for any mortgage interest or real estate taxes for which they have received a tax-exempt housing allowance.

"It's only fair, it seems to me, that the double deduction be eliminated," said Deryl Fleming, pastor of Ravensworth Baptist Church, Annandale, Va. "I guess I'm surprised that it took so long to correct an obviously inappropriate and unfair benefit to clergy. I can't imagine how the ruling got on the books in the first place."

The 1962 ruling which specifically permitted the double benefit was revoked by an opposite ruling this January in what an IRS spokesman described as an effort to be consistent in its enforcement of the law's ban on double tax breaks.

"It really was an unusual break for ministers," said William C. Storms, pastor of Travis Baptist Church, Corpus Christi, Tex., who purchased his first house four months ago. Storms told Baptist Press he had mixed feelings about the change, noting, "It was a great business deal, but at the same time, why should I expect this when nobody else gets it?"

The news of the IRS switch in policy took most ministers by surprise, according to Jim Dawkins, director of education for Mount Vernon Association in northern Virginia, who broke the news to ministers in his area before it was widely publicized.

Many ministers, Dawkins said, wondered why they had the double benefit, "although they appreciated it." Dawkins and others expressed concern over the financial strain on ministers' budgets caused by the abruptness of the ruling.

While saying that "in terms of tax equity it would seem fair to deny this kind of double exclusion," Everett C. Goodwin, pastor of First Baptist Church, Washington, D.C., criticized the lack of time between the announcement and im-

plementation of the change.

"The shortness of warning is going to put a lot of pastors in a pretty tight spot," Goodwin said. "Six months is not much lead time."

Goodwin also predicted the change may tilt more ministers and churches toward the use of parsonages, a move he said would deny local jurisdictions local property taxes.

While the ruling may have significant financial impact on ministers, its effect on the federal treasury is uncertain. An IRS spokesman told Baptist Press the tax-collecting agency has no revenue estimates since the change was designed not as a revenue raising procedure but as an effort to remove inconsistencies in tax practice.



Buckland



Mrs. Buckland



Mrs. Sutton



Sutton

One-day BYW missions retreat scheduled at Union, March 5

Union University, Jackson, will host a one-day Baptist Young Women Missions Retreat, March 5.

The retreat, sponsored by the Tennessee Baptist Woman's Missionary Union, will begin at 9 a.m. and conclude at 4 p.m. The group will meet in Union's Music Recital Hall.

Program personalities for the retreat are Gaylon and Nancy Buckland, missionaries to Honduras; Burt and Virginia Sutton, missionaries to Brazil; Nell Bruce, interim BYW director for Tennessee Baptists; Alisa Clift, music and drama student at Union University; Clifford Horne, missions in ministry director for the Nashville Baptist Association; Angie Lewis, musician and member of Woodmont Baptist Church, Nashville; and Debbie Rogers, BYW director for the Shiloh Baptist Association.

A \$2 registration fee should be sent to



Miss Lewis



Horne

Woman's Missionary Union, Brentwood, by Feb. 19, to assure reservations.

The retreat will feature state, home, and foreign missions through worship experiences in music, meditation, and prayer. The theme for the retreat is "Lord, can I make a difference?"

A second BYW retreat will be held March 18-20 in Pigeon Forge.

EDITORIAL

The 'new' SBC Cooperative Program

When the Executive Committee of the Southern Baptist Convention meets later this month, it will hear a report with recommendations from a 25-member Cooperative Program Study Committee. This could result in significant changes in the unified giving procedure for the 1985-2000 period which would be recommended to the SBC messengers at June's meeting in Pittsburgh.

Although the study committee's full report will not be released until Feb. 22, some of its provisions were announced in a Baptist Press article which was printed in last week's *Baptist and Reflector*.

Before the Cooperative Program method of financing our denomination's institutions was adopted in 1925, churches were approached by individual institutions and asked to make direct contributions. Obviously, the institution which had the greatest "heart" appeal received the most funds.

After 1925, the convention in session adopted a unified budget, and contributions were divided among the institutions according to this procedure.

In recent years, as controversies have arisen in our denomination, some churches have chosen to designate their gifts to specific SBC agencies, rather than give through the Cooperative Program.

Others have practiced "reverse designations" by asking that none of their Cooperative Program gifts go to one or more SBC agencies. The question comes, "If any agency is excluded, is this in reality a Cooperative Program gift?"

Some state conventions have already faced this

question with their state institutions and have decided that these gifts are still Cooperative Program receipts.

Now, the Cooperative Program Study Committee is ready to recommend that this practice be permitted in the national organization.

In an attempt to exercise our denomination's "unity in diversity," the committee will recommend that churches may follow their conscience and exclude any SBC agency or institution from their Cooperative Program gifts — and still have these counted as Cooperative Program gifts.

However, the SBC agency or institution will not be penalized by churches following this procedure. The agency will continue to receive the full amount in the budget which is approved by the SBC messengers in session.

On the surface, this new procedure will offer the best method for both the churches and the SBC agencies.

A church will not be "required" to support SBC institutions with which it has questions, and still the church will be considered as "cooperative."

The agency will still be supported by the convention to the extent that the convention in session determines how much funding it will receive.

Hopefully, this new procedure will result in stronger support of our Cooperative Program by all our churches. However, this plan should be continually studied to determine its total impact on mission support by our denomination.

State's rights to church's records?

Last year, every not-for-profit corporation chartered by the State of Tennessee — including the Executive Board of the Tennessee Baptist Convention — received two forms from the state Department of Revenue.

This new procedure has prompted a number of inquiries from churches.

Data sought on the forms are: names and addresses of the officers and directors of the corporation, the registered agent of the corporation, the nature and character of the business, and the total receipts for business done wholly in Tennessee during the cor-

poration's last fiscal year.

Should a church or religious organization comply by filling out and filing these two forms?

Two concepts apply: First, there is the Scriptural teaching that Christians should be good citizens, obeying the laws of government. One example comes from the recent January Bible Study, "Submit yourselves for the Lord's sake to every human institution, whether king or one in authority or to governors as sent by him for the punishment of evildoers and the praise of those who do right" (1 Peter 2:13-14 NASV).

On the other hand, is this request for information an undue burden on our free exercise of religion guaranteed by the state and national constitutions?

The 1982 Tennessee General Assembly considered a bill which would have authorized the secretary of state to seek such information — supposedly to find out the "business" income of not-for-profit corporations and also what contributions were made to candidates' campaigns or to lobbying for favorable laws. However, this bill was not passed.

Then, state officials discovered that a 1967 law gave the right to obtain such information from Tennessee corporations, when applied to another law passed in the late 1920s. Since no distinction was made between for-profit and not-for-profit corporations, the Department of Revenue determined it had the right to this information from any Tennessee corporation.

Because of questions concerning this apparent interference into the internal operation of religious organizations, there is a strong possibility that a bill will be introduced about this matter in the 1983 General Assembly. Therefore, the TBC Executive Board's administrative committee voted Jan. 25 to adopt a "wait and see" attitude and not to file these forms at this time.

We certainly would not wish to be accused of taking a position of encouraging any church or religious group to violate government regulations or laws.

However, if a church feels that such compliance is an undue burden on its free expression of religious liberty, it should contact its legislators and let them know of its concern.

Cicero's comment



By the editor

Cicero placed a telephone call in response to a request for advertising rates from Mort T. Shun, funeral director of Fantastic Funerals, Inc.

After we had discussed deadlines, sizes, etc., I wondered, "Your proposed ad offered 'creative services.' What do you mean by that?"

Mort explained that in his opinion the conducting of funerals had become so routine, that his company was seeking new and exciting ways to enliven them. "You might say the whole process is sort of dead."

Cicero remained silent, so as not to reveal my confusion.

"It is our purpose to offer any kind of burial desired by the deceased or his descendants. Our motto is 'No Rite is Wrong,'" he explained.

I asked for some examples.

Mort mentioned that his company has used a rocket and shot the casket of Mal N. E. Ell, an outspoken premillennialist, into orbit around the earth. "Mal wanted to be the first one there at the meeting in the air during the Rapture."

Mort said they had fulfilled a request from another premillennialist, Earl Lee, to be buried on the Gilbert Islands in the South Pacific. Earl wanted to be buried just west of the International Date Line, so Judgment Day would get to his grave first.

"Lest you think we cater only to premillennialists, let me tell you what we did for Will Knott, well-known amillennialist," said Mort. "He had us engrave this on his headstone: 'If there is a Rapture, PLEASE don't embarrass me by waking me up until after the Tribulation.'"

Then there was Aunt Sue Shure, local atheist. "We complied with her request to be buried in an unmarked grave in an unlisted cemetery — just in case, if she were wrong, maybe God could not find her!"

Mort also told me about N. C. Cure who asked to be buried in 12 yards of concrete, rather than being shot into orbit. "He was so worried about falling from grace, that he did not have to worry about falling from space."

Cicero responded, "Yes, Mort, those are unusual funeral arrangements."

"And, I'm still working on other ideas," Mort T. Shun said gravely. "I have three more new offers ready for the market."

Cicero's curiosity forced a request for information.

"One is a Flip-Top Casket, designed so the occupant can get out easily on Resurrection Morning.

"Another is for those who believe that baptism is necessary for salvation. We will offer a memorial gravestone with an embedded frame to hold a baptismal certificate."

Mort continued. "But my best one is my new invention which has a microphone in the gravestone connected to a speaker in the coffin. The occupant will not only be able to hear what the mourners say," Mort mused, "but will also be sure to hear the trumpet on Judgment Day!"

CIRCULATION THIS ISSUE — 77,433

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Tom Madden, Executive Secretary-Treasurer

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Personal perspective

By TOM MADDEN
TBC executive secretary

Along with multitudes of others, I have enjoyed the January Bible Study of The First Epistle of Peter. Of special interest to me was the passage dealing with the stone rejected by the builders (1 Peter 2:7-8).

The city of Brentwood has recently widened the road in front of your Baptist building and on the far side has erected a retaining wall of field stone.

As I would come and go, I watched the skilled masons

at work. A helper would offer a stone to the mason and often times, after trying to fit it into the wall, it would be rejected and another one called for. This process was often repeated several times before the precise stone was found.

I was reminded of how the various structures tried to fit Christ into their preconceived idea of the Messiah. He did not fit their concept of what the Messiah was to be and one after the other they rejected Him, to the ultimate rejection of death on the cross.

How do you and I perceive Him — the Chief Cornerstone, the Rock of Ages, and the Sure Foundation?

We are also reminded in this passage that we are "living stones," bonded together by the love of Christ to make up His New Testament church.

The thought occurred to me that while it was a pleasure to watch the wall being constructed of rocks of various shapes and sizes, how infinitely more joy it is to watch our Lord's church being built out of living stones.

I am convinced that He does not want a single stone rejected.



Madden

William L. Jester dies in Memphis

MEMPHIS — William L. Jester, former registrar and professor at Nigerian Baptist Theological Seminary, Ogbomoso, died Jan. 29 in Memphis. He was 85 years old.

Jester and his wife, the former Daisy Hicks, were appointed missionaries to Nigeria in 1946 after serving 18 years as missionaries in east Africa for another mission organization.

In Ogbomoso, Jester became registrar and professor of Old Testament in 1947 when the seminary was affiliated with the Southern Baptist Theological Seminary in Louisville, Ky.

During the next 20 years, he taught about 700 men and came to be known as "Baba Alanu" or "Merciful Father" at the seminary. He wrote a number of articles and other materials for Nigerian Baptists, including a history of the Baptist Medical Centre in Ogbomoso, where Mrs. Jester was matron of the midwifery center and its clinics.

Born in Bonne Terre, Mo., Jester lived there and in nearby Leadwood while growing up. He was a graduate of the University of Louisville (Ky.), the University of Indianapolis, Ind. (no longer in existence), and Southern seminary.

Besides his wife, who lives in Memphis, Jester leaves a son, David L. Jester, president of Wayland Baptist College, Plainview, Tex., and a daughter, Betty Karel of Memphis.

Letters to the Editor...

Letters on any religion-related subject are welcomed. Letters of over 300 words will not be used. Other letters may be shortened at the discretion of the editor. No unsigned letters will be printed, but writer's name will be withheld for sufficient reason. Letters must contain complete address.

Destroying art objects

Dear editor:

Very few things provoke me to write offering unsolicited opinion, but then very few things offend my sense of right and wrong more deeply than the article in the Jan. 19 issue chronicling the destruction of \$1-million in art objects.

Proof-texting is at best a poor way by which to order one's life. I'm thankful that James Robison recognized the danger inherent in taking the proceeds for himself. I'm angered that he flagrantly abused the opportunity to use those dollars to relieve a small portion of the suffering in the world around him.

Jesus made it plain to Peter that to love Him we must feed His sheep. Later he was thoroughly chastised for refusing to eat "unclean" meat. James writes in clear language that all the faith and piety and religion in the world without good works is dead.

There are many people in this country who are losing hope. Beyond our shores, there are millions more who would gladly eat grain or drink powdered milk purchased with those "tainted" dollars. The idols referred to in Deuteronomy 7:25 were being actively worshipped by the conquered nations. I seriously doubt that either Davis or any Christian purchasing said "idols" would be lured into Eastern Mysticism by pieces of art bought as such and viewed as such.

Perhaps the most distressing element in this entire sad story is that thousands of well-meaning Baptists will applaud this senseless act of destruction and waste. It frightens me that a celebrity such as Robison can pull such a stunt without criticism and without exposure of the half truth he perpetrates on the unsuspecting mass. It frightens me that his Old Testament legalism and 20th century phariseism caused people to die who might have lived to hear the gospel he holds so high.

Harry Butler
164 Eighth Ave., North
Nashville, TN 37203

Church-state separation?

Dear editor:

I have read so much about separation of church and state in news media and even your own newsletter.

People bursting their lungs over the need for separation of church and state are the dumbest, brainwashed, idiotic, agnostic people I know and more.

They think they are the only ones to interpret the Constitution or first amendment. They cannot even separate the little toe from the big toe and walk. They cannot without God's help, because He put three other toes in between, so God has to be in that!

Please tell me and show me where is this church the state needs to be separated from. I want to see it! There was in England when our forefathers came to America an established built church building that dictated to the state. That is why it is in our Constitution a separation and a church dictating to the state.

In America there is no church doing that to be separated from.

People who say there is are bareface liars. They cannot prove there is for there is no church to separate from.

My Constitution says people in government need to be believers in our Lord and Saviour Jesus Christ, stand for His ways, and serve the people of the same faith. It is breaking the first amendment otherwise. It is the true belief this country has grown on.

I am not going to let these infidels, atheists chose the people of our government. I am of the people and I am of the government also!

So, you people for separation of church and state: put up your church to be seen or SHUT UP!

Jimmy White
Rt. 4, Box 136
Bolivar, TN 38008

Conference on preaching

Dear editor:

All of us should prayerfully support, and as many preachers of all ages and backgrounds as possible should attend the State Conference on Preaching, scheduled at the Manley Baptist Church, Morristown, Feb. 14-15.

Having seen the program for this year's practical, indepth seminar on preaching, I anticipate that like last year's conference at Jackson, it will be perhaps the most helpful conference I will have EVER attended.

Our TBC and SBC leaders should be highly commended for providing this conference that is invaluable to the young preacher who has preached only a few times, or to the veteran pulpiteer who wants to improve his preaching.

If such a quality conference on preaching is held annually in various state conventions, and faithfully attended by a large number of preachers, I predict the result will be a turning point for the SBC as the primacy of the pulpit is restored.

Churches, please send your pastors to the State Conference on Preaching.

Ralph Duncan
Box 394, Old Hickory Blvd.
Antioch, TN 37013

Strengthen families

To paraphrase Mark Twain — very loosely — "Everybody talks about the awful plight of the American family, but nobody does anything about it."

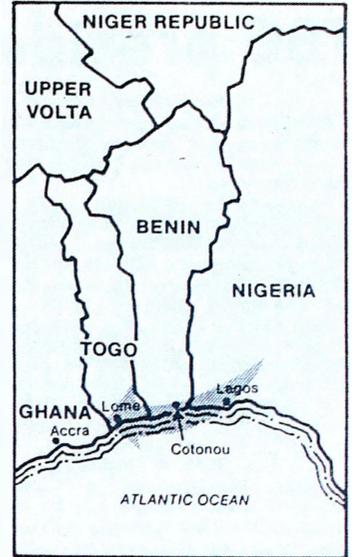
Through the Bold Mission Thrust emphasis "Strengthen Families," Southern Baptists are at least trying to do something positive to strengthen and enrich family life. Convention leaders are calling 500,000 families to spiritual growth by committing themselves to regular worship and Bible study in their homes.

After more than 30 years of trying to minister to families, I know of nothing else that will enrich Christian family life like the simple practice of faith worship and Bible study in the home.

During Christian Home Week, May 1-8, churches will lead families to make this commitment to worship and Bible study at home. I invite pastors and other church leaders to write to me (or your own state family ministry leader) for information about this emphasis, including a free leaflet, "Twelve Steps to Family Worship and Bible Study in Your Home" which may be given to all families.

Reuben Herring
127 Ninth Avenue North
Nashville, TN 37234

The writer of this letter is the editor of Home Life magazine. (editor)



FLIGHT PATTERN — Missionaries in Lome, Togo, are distributing food, water, and medical supplies to thousands of Africans expelled from Nigeria.

Togo refugee aid reaches Ghana

LOME, Togo (BP) — Southern Baptist missionaries were there to help when Ghana opened its border to thousands of refugees stranded on neighboring Togo's beaches.

The border opening on Jan. 29, requested by the United Nations, enabled thousands from Nigeria to return home to Ghana. But they faced conditions no better than those they left, said Clayton Bond, Southern Baptist missionary in Lome, Togo.

Missionaries and Togolese Baptists sent a truck of food to refugees who had crossed into Ghana and continued distribution of food, water, and medical supplies in Togo. They distributed 25,000 pieces of bread Jan. 31.

Southern Baptist missionaries also work in Ghana but they live farther from the border and food is unavailable in Ghana. The Southern Baptist Foreign Mission Board has allocated \$45,000 for distribution of food, water, and medical supplies in the emergency.

More than 50,000 Africans gathered on the closed Ghana-Togo border after Nigerian President Shagari proclaimed a mass eviction of foreigners without work permits Jan. 17. According to news reports, he attributed his action to economic problems and social tensions created by illegal aliens that led to bloody riots last fall.

Nigeria estimates that half of the 2-million unauthorized foreigners in the country are Ghanaians. With jobs and goods scarce in their country, Ghanaians have flocked to Nigeria, whose oil wealth undergirds its economy. A world oil glut in recent months has reduced that prosperity.

Groups of refugees, scrambling to get out of Nigeria by the Jan. 31 deadline, also gathered at the Togo-Benin border, at the Nigeria-Benin border, and in Lagos, Nigeria's capital and principal port.

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TBC president sees need for Christian identity

By Steve Higdon

Fred Steelman sees a strong need for the development of Christian identity in a world where Christians have become lost in the masses.

"It is easy to lose your identity today," asserted Steelman, pastor of Red Bank Baptist Church in Chattanooga. "A lot of subtle influences are at work on the Christian. We need a renewal of commitment. We need to regain our identity."

Since his conversion as a teenager, Steelman has sought to build a Christian identity, whether within himself as a man and minister, for Red Bank and the other churches he has led, or for Southern Baptists whom he has served in various capacities. Now he is striving to bring a new sense of identity to the presidency of the Tennessee Baptist Convention, an office to which he was elected during the convention's meeting in Memphis.

Stelman first became curious about the Christian identity, when as a young boy in Mississippi, he saw his father make a public commitment to Christ and later to a preaching ministry.

"It was a very dramatic time," he said, remembering his father's return to college for ministry preparation and the family's subsequent move to the "country" churches his father led. "It was tough on a city boy," he recalled.

Because of the sudden change, Steelman found it hard to identify with his role as a preacher's kid, a difficulty that followed him into his late teenage years. "Even though I joined the church when I was 10," he stated, "I did not come to know Christ personally until I was 19, when I was a freshman in college."

The college was Western Kentucky University in Bowling Green, Ky., where Steelman attended while his father was pastor of First Baptist Church, Tompkinsville, Ky. After making his own profession of faith, Steelman left school for a year to work and to discover the direction the Lord would lead him.

"I began to feel uncomfortable about what I was doing," he remembered. "I realized I was being called to the ministry."

As he felt more and more strongly about the call, Steelman searched within himself to affirm God's hand in his identity as a minister. "I had to be certain I was doing the right thing," he said. "My father was a preacher, and he had two brothers who were preachers. I had to be sure I was not just following the family."

After publicly acknowledging his call in the Tompkinsville church, he married Rebecca Bowman, whom he had met in the church, and enrolled in Campbellsville College, a Baptist school operated by Kentucky's state convention. While there, he led Mount Vernon Baptist Church of Franklin, Ky., his first pastorate.

Several months later, Steelman was recommended to Emmanuel Baptist Church in Starkville, Miss., and in feeling God's leadership, returned to his native state as the church's pastor. He served there for four years while finishing his college work at nearby Mississippi State University.

Because of Steelman's identification with the church and the university, his sensitivity to the needs of a campus community helped the church to grow. "Because they knew me from school, students, and even faculty, came," he recollected.

Stelman returned to Kentucky to enter Southern Baptist Theological Seminary in Louisville, from which he earned the master of divinity degree in 1967. As a seminary student, he was pastor of First Baptist Church, Russellville,

Ky., then moved to the pastorate of Cave City (Ky.) Baptist Church. He stayed in Cave City until 1969, leaving to accept a call from First Baptist Church, Niceville, Fla.

"The experience at Niceville was one of my greatest challenges," he claimed, "yet I was able to accomplish many of my dreams and goals."

In 1973, a pulpit committee from Red Bank Baptist Church contacted Steelman, because, in his words, "the committee felt we were doing at Niceville some of the things that were needed at Red Bank."

"I was impressed with Red Bank," he said. "The church had a history of being one of the greatest churches in the Tennessee Baptist Convention. I saw an opportunity to be able to build on a foundation established by previous pastors like Ralph Norton, who had just left to become executive secretary of the TBC."

Under God's leadership, Steelman accepted the call to the Tennessee church. After he arrived, he set as his priority the re-evaluation and expansion of Red Bank's Sunday School. Other projects soon came, such as the completion of the sanctuary's pipe organ and the addition of pews to its balcony.

Not long after the beginning of his ministry at the church, Steelman initiated a project that would take Red Bank's status beyond that of a suburban church to that of a citywide church. In cooperation with Time-Rite, Inc., a part of the Southern Baptist Radio and Television Commission, the church produced a series of "commercials" featuring the pastor, to be aired during local TV newscasts and other programs.

"We soon became identified as a church concerned about the community," he stated. "Our approach was to address a particular need and then identify the church and the pastor. The result was that it became much easier to share about the church, because the Red Bank Baptist Church name had become known. We became a metropolitan church."

With a new identity established, the church was faced with a reorganization to meet the needs that were surfacing. "For instance," Steelman reported, "we saw the need to minister to singles and became the first SBC church in this city to get into singles work."

Existing ministries also changed to meet the needs of the new identity. Under Steelman's direction, the church has constructed a family life center, which operates under the leadership of Minister of Recreation Tom Rives; called Ken McCoy as minister of



DEACONS' MEETING — Steelman meets with deacons of the Red Bank Baptist Church before each Sunday morning service to discuss prayer needs and to ask for God's presence in the upcoming worship hour.

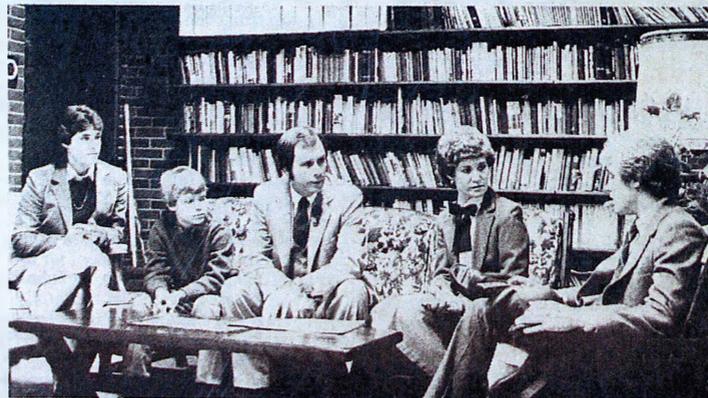
students to develop an ongoing program of discipleship for junior high, high school, and college students; and participated in a musical and drama event, "The Living Cross," which Minister of Music Billy Appling has presented as an Easter gift to Chattanooga. In addition, a ministry to senior adults has prospered, guided by Minister to Senior Adults Dallas Roscoe.

One thing the Red Bank pastor has learned following the church's increased identification in the city is that his own face recognition has increased. "I have to be especially careful of my conduct," he observed, "because people recognize me as a man of God, as a leader in the community."

Stelman's identity as a community leader is earned beyond his role as a pastor and a recognizable TV face. He tries to maintain a good relationship with local school and city officials, and has delivered the baccalaureate address at Red Bank High School. His greatest community involvement, however, is in area sports.

"This is a sports-minded community," he explained. "If you are not involved, you can be left out in the cold." Steelman serves as a coach of youngsters in local football and baseball programs, and serves as a resource person with Chattanooga's North River YMCA.

"It is good to allow others to see me in a different role," he said of his coaching, "and it gives me an opportunity to know where youth are, to keep in tune with them. It also gives me some quality time with my own children, who have been in the programs."



A CHRISTIAN FAMILY — The Steelmans (from left, Allyson, Kerry, Fred, Becky, and Barry), gathered in the pastor's study at the Red Bank church, listen as son Barry relates an incident from his college experiences.

Stelman and his wife have three children, Barry, a freshman at Carson-Newman College in Jefferson City; Allyson, a high school senior; and Kerry, who is nearing his 12th birthday. "The most important people in my life are those in my family," he says with pride.

Whenever he has a chance, he is with his family pursuing his hobbies of outdoor recreation. He also likes to combine his hobbies and his Christian study, by either taking a fishing trip with the men of the church or attending an annual Bible study and deer hunt in Mississippi.

Stelman has also enjoyed his identity as a denominational statesman, having served Southern Baptists in a variety of positions. Conventionwide, he serves as a trustee for the Foreign Mission Board, and has recently been nominated to the SBC Committee on Committees. Statewide, he has been a member and president of the TBC Executive Board and a member of its administrative committee, a member of the board of directors for the Baptist and Reflector, chairman of the Tennessee Baptist Program Committee, and has also served the Kentucky and Florida Baptist conventions. In the Hamilton County Baptist Association, of which Red Bank is a member, he has served as president of the pastors' conference.

As a Southern Baptist, Steelman expresses dismay over the identity the denomination is creating as some of its members engage in doctrinal arguments.

"We have to learn to live together," he advised. "I want us to be tolerant and open to different persons. I want us to have room for difference within the SBC."

"My personal conviction is that the struggle of the last few years in the SBC will be minimized," he prophesied. "I think both conservatives and moderates have over-reacted in the past. However, we have to realize that the conservative approach has the day. We have to learn to work with the majority view."

"Personally, though, I do not like tags," he said. "While I feel I am conservative theologically, I do not feel I would fit into the conservative camp on every issue."

"My whole approach has been to stay above the controversy," he admitted, "and I do not want the TBC to be in any camp. I want us to get on with the business that God calls us to do."

To get on with God's business, Steelman said, is for the people of the TBC to get their goals together. "We need to keep our emphasis on Bold Mission

(Continued on page 8)

Editor's note: The following personal confession of faith was part of an opening statement by Lloyd Elder delivered to trustees of the Baptist Sunday School Board just prior to Elder's election as board president.

A personal confession of faith

By Lloyd Elder

This is not a dogmatic statement but a personal confession, based on the authority of the Holy Scripture — not emotion, rationality, or experience.

Holy Scriptures: I believe the Bible is a Holy Book, divinely inspired by God, a perfect treasure of divine instruction without any mixture of error for its matter. It is an infallible authority for faith and practice. "All Scripture is inspired by God and is profitable for teaching (doctrine) for reproof, for correction, for training in righteousness that the man of God may be thoroughly furnished for every good work" (2 Timothy 3:16-17).

This is my personal commitment. There was never a serious doubt through my early training and environment, theological training and testing, and daily practice and proclamation in salvation, satisfaction, and survival.

God: I believe that God is a perfect, intelligent, personal, and spiritual being. The Trinity is one God expressed in three personalities: the Father, Son, and Spirit. He reigns in providential care of men. He is intelligent to know all about us. He is present to be with us at all times. He is powerful to help us in this world. God created the world by the word of His power and revealed Himself to man by creation, by His acts in history, by moral law, by divine intervention, by prophetic message, and finally in His Son Jesus.

Christ: I believe that Jesus the Christ is the only begotten Son of God who was promised and prophesied in the Old Testament. He is fully God and fully man.

In the fullness of time Jesus came. He was born of a virgin, Jewish maid, lived a complete and sinless life, and went about doing good. He perfectly obeyed His father, worked miracles in the midst

of men, and died an atoning death on Calvary's cross. He was buried in a borrowed tomb, arose bodily, literally, and triumphantly on the third day when He was seen by many for 40 days. He ascended to the Father in heaven and intercedes in our behalf at the right hand until that day known only to the Father, when He comes again to close down history.

Holy Spirit: I believe the Holy Spirit is the third person of the Trinity. The Holy Spirit inspired the writing of Holy Scriptures. I believe that He convicts the sinner of his guilt, that He enables and encourages men to be saved, that He exalts and points to Christ, that He empowers and enlightens Christians, that He gives gifts to believers, that He guides gifted men and women to the church, and that He seeks us until the day of final redemption.

Man: I believe that man was created in the image of God by the word of God's power as a special act of God's creation. I believe that man was innocent of sins and endowed with freedom and choice, that Adam chose to sin and brought fall and destruction to the human race.

I believe that all men have the nature and temptation of sin and by choice and by act they experience the guilt of sin. I believe that man as a creation of God has dignity, personality, and worth, but only by the grace of God does he have forgiveness of sin and fellowship with God.

Salvation: I believe that salvation is the redeeming, initiative power of God to sinful man through the Son, Jesus Christ. Christ died for our sins, was buried and rose again to defeat sin and death. Salvation is received by faith and repentance, not by the good deeds of any man. Salvation is full, free, and final. In Christ the security of every believer is promised and sealed by the Spirit.

The church: I believe that the church is a local body of baptized believers, bonded together to carry out the great commission of our Lord, that the members live in covenant with one another and observe the two symbolic ordinances — baptism and the Lord's Supper — and are guided by God's Word in their gifts, practices, and beliefs. The local church is by nature democratic and autonomous,

and subject to the Lordship of Christ. Also, the church equals the redeemed of all ages.

Last things: I believe that the Bible teaches very clearly that God in His own time and way will close down human history. Jesus is going to return personally, visibly, bodily, and victoriously. The dead will be raised. Christ will judge all men by the power of His gospel. The unbelieving unrighteous will enter eternal destruction in hell. The believing righteous will enter their eternal reward in fellowship with Christ in heaven. History will close down and Jesus will reign forever and ever.

I believe that I am free with the Bible in my hand and the Holy Spirit in my heart to hold and proclaim my belief — and that is true for every believer.

Belmont enrollment continues to grow

NASHVILLE — In spite of a bleak economic outlook for higher education, Belmont College has maintained a seven percent gain in student enrollment for the second time during the 1982-83 academic year.

Enrollment for the spring semester shows a headcount of 1,881. The total is 48 students less than the fall, but 150 ahead of spring enrollment last year, a seven percent gain.

Fall '82 enrollment saw a record 1,927 students enroll at the comprehensive four-year liberal arts college. Belmont offers over 80 early-morning, evening, and Saturday classes to meet the needs of working students, which in some measure accounts for the increased enrollment.

Valentine attacks new cuts as 'heartless, senseless'

WASHINGTON (BP) — A leading Southern Baptist has called for rejection of proposed new cuts in domestic social programs in President Ronald Reagan's 1984 budget, calling them "heartless and senseless."

Foy Valentine, executive director of the SBC Christian Life Commission, responding to a recently released report on the effects of budget, tax, and military policies on the poor, said "trickle-down economics has been weighed and found wanting."

He added, "The bitter fruit of its planned unemployment which has brought down inflation on the backs of the poor is now clearly seen to be depression and the biggest deficit spending in the nation's history. Last year's domestic cuts have had their inevitable impact: suffering for the poor, misery for the old, anguish for the sick, and joblessness for millions who want to work."

The report is being distributed by the Interreligious Taskforce on U.S. Food Policy, a Washington-based coalition of religious agencies including the Christian Life Commission and the Baptist Joint Committee on Public Affairs. A nonprofit research organization, the Center on Budget and Policy Priorities, prepared the study.

According to the report, the 1984 budget deficit of more than \$180-billion, caused by the military build-up and tax cuts, is creating pressure for more cuts in social programs. Even though low-income programs constitute only about one-tenth of the federal budget, they have been subjected to the deepest cuts, the report says.

Dwight Hobbs called to first pastorate

Dwight Hobbs accepted his first pastorate recently in response to a call from Carters Valley Baptist Church, Church Hill.

A native of Kingsport, Hobbs is a former associate pastor of Skyline Heights Baptist Church, Johnson City.

Hobbs is a graduate of East Tennessee State University, Johnson City, and Southwestern Baptist Theological Seminary, Fort Worth, Tex.

Instead of a new round of cuts in social programs, the report proposes higher taxes on corporations, reduction or elimination of some tax shelters, elimination or reduction of the income tax cut for individuals earning more than \$50,000 a year.

Also targeted in the report are new weapons systems and the military retirement program. Proposed expenditures of \$222-billion on new nuclear weapons over the next five years should be reduced, the report suggests, as should military retirement benefits.

"Military personnel contribute none of their own pay whatsoever toward their military pensions," the report says. "Their generous pensions are paid for entirely by the U.S. taxpayer."

Robert Greenstein, director of the Center on Budget and Policy Priorities, noted that in two years, the Reagan administration has reduced spending on low-income programs from \$100-billion to \$82-billion annually.

The report shows that many low-income families have been hurt by budget cuts in more than one program, sharpening the impact of the reductions. Some low-income families are receiving less in food stamps, Aid to Families With Dependent Children, and Medicaid, while also facing increases in housing, rent, and fuel bills.

The cuts are having a disproportionately large impact on female-headed households with children and on minorities, Greenstein said.

"Our government is not only under a Constitutional mandate to 'provide for the common defense.' It is also under a Constitutional mandate to 'promote the general welfare' of all Americans, including the welfare of the poor," Valentine concluded.

Growing mission in Northern Ohio needs pews and pulpit furniture.

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If you have pews and/or pulpit furniture, please call (216) 967-3542 or 967-7426. Churches call collect.

Baptist seminary opens branch in Singapore

SINGAPORE — The Singapore branch of the Baptist Theological Seminary, Penang, Malaysia, began classes in January, with seven full-time students.

Theological studies in Singapore were upgraded from a regional department of TEE (Theological Education by Extension) to a teaching branch of the seminary to accelerate pastor training and provide a way for current pastors to upgrade their degrees.

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Draper urges broadcasters to complement local church

WASHINGTON (BP)— Southern Baptist Convention President James T. Draper told the nation's religious broadcasters they must complement rather than compete with the local church if they are to fulfill their mission.

Draper, the keynote speaker to the 40th annual convention of the National Religious Broadcasters, told an estimated audience of 2,800, "the missing link in much of religious broadcasting is the primacy of the strategy of Christ through the local church."

For radio and television preachers to tell their listeners and viewers they can discharge their obligation to tithe their money by sending in a check is neither "godly" nor "Biblical."

Draper, pastor of First Baptist Church, Euless, Tex., said that while he personally contributes offerings above the tithe to religious broadcasters and asks his people to do the same, "we must never put those two (local church and broadcasters) in competition. ... Folks, there's plenty to go around. You do what God tells you to do and you magnify the local church and God will take care of your needs. ... If that's not true, God is a liar, the Bible is false, and Jesus is not Lord."

Tanzania reports 7,229 baptisms

KYELA, Tanzania — After two years of leveling off, growth of Baptist churches in Tanzania took a new spurt in 1982, increasing 25.6 percent to a total membership of 32,442.

The growth centered around 7,229 baptisms and a ratio of one new member for every 3.6 persons who were members at the beginning of the year, according to Evelyn Knapp, press representative for the Baptist Mission of Tanzania.

Nearly all associations of churches in Tanzania reported increases, but the greatest number of baptisms came from several responsive areas.

Kyela, in the southern part of the country, reported nearly 3,000 baptisms and 33 new church starts during the year. The area was the scene of an evangelistic crusade in August led by 10 American pastors who preached in villages.

The Sukuma Project, in the north central part of Tanzania, reported nearly 1,500 baptisms and 32 new churches. The Baptist Mission of Tanzania launched the project several years ago to evangelize the Sukuma, a tribe of 4-million people unreached by the gospel.

The neighboring Magu Association baptized 1,400 and added 27 churches during the year.

Committee . . .

(Continued from page 1)

made any mistakes, it is certainly not due to negligence ... we have worked very hard on it."

Gene Garrison, pastor of First Baptist Church of Oklahoma City, and SBC second vice-president, said the officers worked on the appointments for six weeks. "We made the kind of effort which has to be made. You don't just sit down on Monday afternoon and jot down some names of appointments. It is a long and involved process."

He added he "does not know all of the people who were nominated, but they were all recommended by state leadership. I feel very good about it."

Draper said further that "to put electronic arms to the churches" instead of "simply binding believers to the personalities of the communicators in television and radio may be the greatest challenge you face for the immediate future."

He also suggested electronic preachers give preeminence to the Bible and center their message in the Lordship of Christ. "The subtle temptation of the religious broadcaster is the same temptation that I face as a pastor," he said, "and that is to fashion the message to the tastes of the people."

He warned the broadcasters to beware of their industry's "basic principle" of shading the message for the securing of the viewer and the listener. In the setting of religious broadcasting, he declared, that practice "is to be tempted to produce a counterfeit gospel. ... It contributes to the confusion in the marketplace as people with itchy ears listen for what they want to hear rather than what God wants them to hear."

Noting that the federal government has already deregulated radio and is moving toward deregulation of television, Draper warned the "wasteland" of television "will become even bleaker" as industry executives "make virtually all their decisions marching to the rhythm of a cash register." He predicted that deregulation "will usher in the most tragic days that America has ever seen."

Despite his pessimism, Draper said there are "springs of hope" in the field of broadcasting.

"There are some oases in the desert. There are times when through the media we are brought to a sense of outrage over injustices. There are times when we are brought to a sense of conviction about what ought to be happening in our nation."

He declared further, "God has given us the most powerful teaching, witnessing evangelizing tool in the history of humanity. And I believe that God has given us the media for the purpose of sharing His message with lost and dying mankind."

John Norman begins Smithville ministry

John H. Norman Jr. recently began duties as pastor of Calvary Baptist Church, Smithville.

Norman was previously pastor of Gum Springs Baptist Church, Sparta, and Rome Baptist Church, Lebanon. He has served as chairman of the evangelism committee for Union Baptist Association and as moderator, finance committee chairman, and Sunday School committee chairman of New Salem Baptist Association.

A native of Tullahoma, Norman has studied at the University of Tennessee Space Institute in Tullahoma and at Belmont College, Nashville.

Hammers begins duties in Liberty pastorate

Claudia Hammers recently began duties as pastor of Liberty Baptist Church, Somerville.

Hammers came to the church from the pastorate of Midway Baptist Church, Whiteville, and is a former pastor of Porters Creek Baptist Church, Middleton. He has served as chairman of a number of associational committees and as an associational vice-moderator.

A native of Medon, Hammers has attended seminary extension classes.



THE OLD FASHION WAY — Lyons Creek Baptist Church, Strawberry Plains, had an "old fashioned" ground breaking recently in anticipation of a new 600-seat sanctuary. Wayne Cannon, chairman of deacons, guided the hand plow as church members pull it to break the ground. Grant Bishop is the church's pastor.

Draper leads NOBTS revival

NEW ORLEANS (BP)— The faculty of New Orleans Baptist Theological Seminary drafted a letter of gratitude to Southern Baptist Convention President James T. Draper Jr., for his "positive leadership" Feb. 1-4 during a campus revival.

Draper preached on seven occasions, visited in seminary classes, and was entertained by New Orleans Baptist leaders such as former Southern Baptist Convention President J.D. Grey.

Draper's topics for the revival ranged

TBC president . . .

(Continued from page 6)

Thrust by staying on the cutting edge with our programs in Upper Volta and Michigan, and undergirding the upcoming endowment campaign of our schools."

Steelman feels a major part of his role in keeping the TBC attuned to Bold Mission Thrust is to keep the needs of the convention before the people. "I see the convention president as sort of a public relations person," he explained. "I hope to be able to inspire and encourage the people to act."

"I also do not want to be just a figurehead as president," he said, "but I want to be more involved. Wayne Allen (immediate past TBC president) did a lot to fill the role of the office, and I hope I can make as great a contribution."

If Tennessee Baptists are to retain their Christian identity, Steelman feels they must take an active part in the work of the convention. "The greatest thing they could do to help," he assured, "is to pray. If I knew I was on the prayer lists of Tennessee Baptists, I would not worry about my job as president."

Minner assumes pulpit of Hohenwald church

Louis Minner recently assumed the pastorate of First Baptist Church, Hohenwald, in response to a call from the congregation.

Minner has served as pastor of Gold-dust Baptist Church, Ripley; First Baptist Church, Maury City; Brunswick Baptist Church, Brunswick; Saulsbury Baptist Church, Saulsbury; First Baptist Church, Cardwell, Miss.; and First Baptist Church, Castle Rock, Wash.

A native of Ripley, Minner has attended Southern Baptist College, Walnut Ridge, Ark., and is a graduate of Union University, Jackson, where he is currently enrolled in seminary extension courses.

from "Dependence on God" to "The Cultural Revolution Which Erodes Christian Influences" to "The Holiness of God." Draper confided this was the first time he had spent an extended period of time at one of the seminaries since his student days. He admitted he was pleased with what he saw.

Larger than normal audiences attended the daytime and evening services as local Baptist leaders and laymen joined students and faculty at the meetings.

Carol Ann Draper told a meeting of the Student Wives Association some of her personal experiences while her husband was attending Southwestern Baptist Theological Seminary. Both said seminary had been a difficult time for them financially and spiritually.

During the week Draper was called by Fort Worth newsmen to comment on statements by Jerry Falwell that Southern Baptists should remove support from schools which did not reflect the beliefs of the majority of Southern Baptists.

Draper told NOBTS library director Paul Gericke he respected Falwell's opinion but this was a matter for Southern Baptists and not outsiders to deal with. Draper later said he had not participated in criticism of the seminaries.

Maddox accepts call of Lockland church

Sidney M. Maddox has accepted a call from Lockland Baptist Church, Nashville, to come as its pastor, a ministry he began Jan. 2.

Maddox was previously pastor of Twelfth Street Baptist Church, Paducah, Ky.; First Baptist Church, Hopkinsville, Ky.; First Baptist Church, Stillwater, Okla.; and Las Cruces Baptist Church, Las Cruces, N.M.

He has served as president of the Kentucky Baptist Convention, vice-president of the New Mexico and Oklahoma Baptist conventions, and a member of the Executive Committee of the Southern Baptist Convention.

A native of California, Maddox is a graduate of the University of Redlands, Redlands, Calif., and Southern Baptist Theological Seminary, Louisville, Ky.

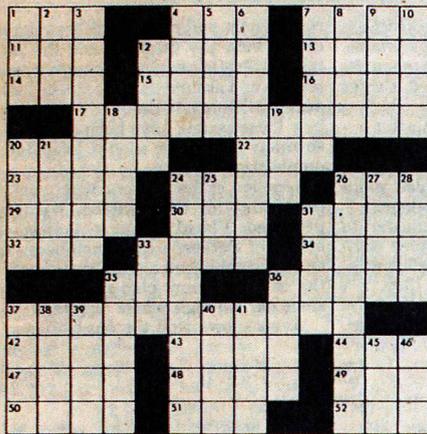
Zion Hill congregation calls Ackerman as new pastor

Gerald Ackerman assumed duties in his first pastorate recently in response to a call from Zion Hill Baptist Church, Friendship.

A ministerial student, Ackerman is a native of Hoxie, Kans.

Bible Puzzle

Answers on page 12



ACROSS

- 1 Urn
- 4 "a spider's —"
- 12 Elephant's cry
- 13 Prayer's end
- 14 Truly (Rev. 14:13)
- 15 Medicinal herb
- 16 Ninth: Italian
- 17 "saints in —"
- 20 Jahath's son (1 Ch. 4:2)
- 22 Pres. 3rd sing. of have
- 23 "baken in the —"
- 24 "on our —"
- 26 "his name —"
- 29 Ex-servicemen
- 30 kind of grass
- 31 Aryan
- 32 Echelon: abbr.
- 33 "— in pieces"
- 34 Funeral notice
- 35 Art: Latin
- 36 "the — wind"
- 37 N. T. book
- 42 Pertaining to flight
- 43 —beth-hanan
- 44 Pen and —
- 47 "heaven as —"
- 48 Ice cream —
- 49 Golf mound
- 50 God of discord, Norse
- 51 Airline co.: abbr.
- 52 State of: suffix

CRYPTOVERSE

GYQAAQF EUQ EYY LXQI LXEL
WSL LXQVU LUSAL VT XVD

Today's Cryptoverse clue: L equals T

DOWN

- 1 "— and gladness"
- 2 Donkey: Fr.
- 3 "— unto heaven"
- 4 Turkish governor
- 5 Aphrodite's son
- 6 "false —" (Gal. 2:4)
- 7 Byways
- 8 O. T. book
- 9 Bill of fare
- 10 Seth's son (Gen. 4:26)
- 12 Shakespeare: — of Avon
- 18 John: Ger.
- 19 Punjab native
- 20 "— your enemies"
- 21 With: Fr.
- 24 Outlook
- 25 "fowl of the —"
- 26 "Ornan the —"
- 27 Entrance
- 28 Canaan's son
- 31 "Sun and —"
- 33 Three: prefix
- 35 "the Lord —"
- 36 Lucid
- 37 Bucket
- 38 Champion
- 39 Feather palms
- 40 "Judah shall —"
- 41 Island, off Scotland
- 45 Abner's father
- 46 "— of knowledge"

LIFE AND WORK SERIES
Lesson for Feb. 13

God's righteousness first

By Calvin S. Metcalf, pastor
Central Baptist Church, Fountain City, Knoxville

Basic Passages: Matthew 5:6; 6:25-34; 13:45-46
Focal Passages: Matthew 5:6; 6:25-34; 13:45-46

Idolatry, even though it may appear today in more sophisticated forms, is still a predominate sin of mankind.

Often we assume that our devotion is to spiritual goals, then something happens to reveal that our real "gods" are man-made.

For example, the oil crisis has exposed how much we are committed to the car and other gadgets of modern society. Anxiety over the present economic recession has gauged our preoccupation with money.



Metcalf

It is interesting to observe that our ability to adjust to these materialistic crises is determined by our commitment to spiritual matters. As we place our priorities on that which is eternal, our whole value system becomes God centered.

A lesson from the birds (6:25-27)

The things about which we worry the most are an index to the things which we consider most important. Jesus does not advocate worry as a means of dealing with life's necessities. He implies that there is something more important than food, drink, and clothing. He also suggests the care of the heavenly Father puts these things in proper perspective.

Jesus never encourages a lazy and carefree attitude toward life. He does not propose indifference to material matters. His lesson is that God has provided for these necessities of life and we must appropriate them in faith.

The picture of the birds is not one of idleness but freedom from anxiety. The simplicity with which they meet their needs is a parable for mankind. Even though they are not equipped to sow, nor reap, nor hoard for the future, they are not worried. They are content to supply their need, not their greed.

Anxiety, therefore, is not necessary because the God who cares for birds can surely be trusted to care for us. After all, worry does not add years to our lives; it only frustrates the years that we have.

A lesson from the lilies (6:28-30)

People who are overly concerned about their appearance ought to learn the lesson of the lilies. These flowers which bloomed on the hillsides of Palestine were short-lived. When they died, they were used as fuel in the outside ovens of the common people. Jesus says their beauty exceeds that of Solomon and all his glory.

The lesson is again on trusting God. If God gives such beautiful attention to a flower which has only a brief span of existence, how much more will He attend to our needs.

Our real beauty comes when we are clothed in His righteousness and reflect a basic trust in Him.

Seeking the father's kingdom and His righteousness (6:31-34)

Jesus makes it clear that anxiety over

eating, drinking, and clothing is a pagan approach to life. Excessive worry about these matters is to forget that God knows we have needs.

In verse 33 a transition of thought is made. While Jesus does not want us to be preoccupied with the lower things of life, He does want us to be duly concerned about the things of the kingdom. He wants out intensity to be toward the righteousness of God.

The idea of seeking the kingdom first provides a basis for establishing Godly priorities. This is where all these things are added to us. It is the kingdom of God and His righteousness that gives meaning to what we eat, drink, and wear. Without the kingdom these things will always be out of perspective.

Jesus does not want us to be anxious about the future. He wants us to live one day at a time. There is enough evil in each day to challenge the best that is within us. God who sees us through this day will see us into the future.

The value of the kingdom (13:45-46)

Jesus tells this parable to compare the kingdom of heaven to a priceless pearl. When the merchant has found it, he sells everything in order to have it.

The emphasis here is on the worth of the kingdom. Our ability to possess it depends upon the cost of our commitment and the seriousness of our sacrifice. Nothing is worth keeping when that which is priceless has been discovered.

Hungering and thirsting for righteousness (5:6)

The words "hunger" and "thirst" imply intense desire. Such words picture people who are craving for life-sustaining nourishment.

Jesus says we are blessed if we want righteousness as much as a famished man wants food and drink. Here Jesus congratulates the ability to dream for a righteousness which we may not fully attain. In His mercy He looks upon our spiritual ambitions as well as our achievements. Jesus blesses the urge as well as the act of righteousness.

A personal word

Are you holding on to your righteousness? Do you find it fanatically necessary to prove your point and always appear right? Is it difficult for you to repent? If so, you need to seek God's righteousness first.

God is waiting for you to admit that you are wrong so that He can make you right through Jesus Christ. Brokenness and repentance at the cross makes us more spiritually appealing than our own righteousness. Learning to trust His righteousness makes life more dependable.

Cassette Library for Sale

Several thousand tapes. Five different sets on the Ten Commandments by Rogers, Bisagno, Hulson and Henry. Hundreds of speakers (Criswell, Olford, Vines, Swindoll, Smith, Lindsay). Many complete books of the Bible. \$1.50 for C-60s. \$2 for C-90s. Ask for list of your favorite speakers. Send stamped self-addressed envelope to G.H. Carroll, P. O. Box 3416, Knoxville, TN 37917.

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Bipartisan group introduces domestic hunger resolution

WASHINGTON (BP) — A bipartisan group of House members has introduced a resolution opposing budget cuts in federal nutrition programs for fiscal year 1984.

Primary sponsors of the "Preventing Hunger at Home" resolution are Reps. Leon E. Panetta, Carl D. Perkins, James M. Jeffords, George Miller, and Claudine Schneider. It is being pushed by Bread for the World, a non-profit organization that seeks to eliminate hunger.

The resolution expresses the sense of Congress that federal food programs be excluded from budget cuts so that government may respond to citizens suffering from unemployment and high food prices.

There are reports that the president's fiscal year 1984 budget will seek up to \$1.5-billion in child nutrition and food stamp cutbacks on top of the \$12-billion reductions enacted in the 97th Congress. Panetta said at a press conference announcing the introduction of the resolution.

"Churches and agencies have been unable to keep up with the increasing demand for food," he said. "Our national conscience demands that we must respond."

A similar resolution will be introduced in the Senate by Sens. Rudy Boschwitz and John C. Danforth, Panetta said.

At the 1982 Southern Baptist Conven-

tion, messengers passed a resolution on hunger "encouraging our elected representatives to place a high priority on the responsibility of using our God-given bounty to alleviate hunger both in the United States and abroad."

"Baptists should support this resolution 100 percent because it will have a national span addressing one of the most serious problems we are having now," said Nathan Porter, Home Mission Board national consultant for disaster relief and domestic hunger. "This resolution places our priorities back in the right perspective, putting the emphasis on social concerns rather than military buildup."

Hatcher, Melton fill BMH positions

MEMPHIS — Thomas Hatcher, administrator of Baptist Memorial Hospital-Tipton, Covington, joined the corporate services staff of Baptist Memorial Hospital, Memphis, Feb. 7.

Hatcher became associate director of regional development, a new position. He will work closely with local administrators and the medical staffs in affiliate institutions.

Succeeding Hatcher as administrator of the hospital in Covington will be Mark Melton, an administrative assistant at Baptist Memorial-Memphis.

Florida church opens 'doors' for disabled

By Janice Trusty

JACKSONVILLE, Fla. (BP)— "Acceptance," declared Pastor J. W. Wynn, "is why the handicapped come to Hogan Baptist."

Wynn and his congregation are among the growing number of Southern Baptists who have become aware of their responsibilities to the nation's 30.1-million disabled persons. Realizing most churches remain gracious turn-of-the-century bastions whose narrow corridors and unscalable stairways bar entries to the disabled, Hogan Baptist Church began a concerted effort to make its facilities accessible.

Their sprawling, mostly ground-level buildings needed only slight alterations such as ramps and enlarged rest rooms. Teenagers and adults volunteered to stand ready to push a wheelchair or hold a door.

Volunteer Becky Hill, 19, believes helping the disabled is one of the best things that has happened to her. "I love

working with these people," she said. "It means a lot to them and I have learned the importance of caring for others."

Wynn has discovered that ministry to the disabled by the able-bodied is good for both. "Most people who join a church want to work," he pointed out, "and the disabled program is an ideal outlet."

Each person entering Hogan's doors is encouraged to serve. Brenda Broach, who suffered brain damage at birth, sings in the choir despite a slight speech impediment. Jack Mincey, a paraplegic since an automobile accident, is a favorite with the children in the nursery. Other disabled persons work in Sunday School, church training, or in the sign language ministry.

The project has expanded to include braille hymnbooks, interpreters for the deaf, and audio system outlets throughout the sanctuary to aid persons with hearing disabilities. Two vans equipped with hydraulic lifts were purchased to transport wheelchair users and elderly members who have difficulty entering and exiting regular automobiles.

"What most people fail to realize," Wynn commented, "is that anything helpful to the disabled is just as useful for the elderly and doesn't hinder the able-bodied."

Wynn is one of Southern Baptists' best-informed pastors on work with the disabled. But, he admitted, the knowledge was forced upon him. When Stan Carter was paralyzed in an automobile accident at age 19, his family came to Wynn.

"I felt it was all over," remembered Carter. "But the preacher visited me from the very beginning. He faithfully appeared at the hospital with a smile, a prayer, and cassette tapes of Sunday services."

Citizen's Corner

By Jerry M. Self
Public affairs and Christian life consultant

What is an effective contact with your legislator? The best impact occurs when you make a personal visit and then leave the legislator a summary statement of your point.

Next, a clear letter stating your opinion and giving a few pertinent facts will make an impression. Be brief but not so brief that you omit key points.

Other methods include phone calls and telegrams.

Group approaches will increase your chances of being heard. Last year some church groups recruited as many as 10 sets of volunteers. Each set was assigned a different week in which they wrote representatives and senators about their opposition to pari-mutuel gambling.

Other group actions include the blitz — a large number of contacts on the same day or during one week; the tour — a van or bus load of constituents making a trip to Nashville during the legislative session; and key person pressure — finding influential people who will convey your message.

Petitions are being used to express concern about raising the legal drinking age. If you would like to sign or to circulate a petition, contact United Tennessee League, 216 Hill Building, 804 Church Street, Nashville, TN 37203.



Self

Knowing Carter was not a Christian, Wynn asked him to critique the sermons. "He had to listen, and listening meant he heard the gospel," Wynn smiled. Carter became a Christian.

After leaving the hospital, Carter reentered college. Today he runs his own business equipping vans for the disabled and works as director of disabled youth education at Florida Junior College.

Through his attempts to minister to Carter, Wynn discovered another critical need of the disabled — fellowship. The answer was the Bethesda Club — a fraternity for the disabled, begun by Wynn with Carter as the lone member. But the club grew rapidly. Volunteers took the group on shopping trips, to the zoo, and to athletic events. For many, these trips were the first time they had participated in such outings since becoming disabled.

Recreational facilities also were nonexistent for disabled persons until 50 wooded acres were donated to the church for a park for the disabled. Financially unable to develop the land, the church gave it to the city and served as a consultant to the project.

Completed, the park provides cabins,

rest rooms, and other facilities accessible to both the disabled and the able-bodied. Trails, winding through wooded terrain and around the well-stocked lake, accept wheelchair users. "It's shocking how these people have been deprived of so many things for such a long time," emphasized Wynn.

Appalled at the lack of educational opportunities for the disabled, Wynn approached Florida Junior College on behalf of Bethesda Club members. The college established a mini-high school at the church; many club members have since earned high school diplomas.

Wynn knows well the frustration of a lack of education. "I always thought I was just stupid," said Wynn. "Once the doctors identified my problem as dyslexia, it was a relief."

With endurance and his wife's help, Wynn earned his high school diploma in 1972. "I still have trouble reading," he said. "But accepting my handicap and my limitations released me. Some people believe a disabled person's mind is as disabled as his body. Thankfully," Wynn said, "that idea is changing."

—Adapted from MissionsUSA, Nov./Dec. 1982.

'Pilot' renewal retreat focuses on pastors, wives

By Celeste Pennington

MYRTLE BEACH, S.C. (BP)— "This is where the egg hits the pan," said Ira Craft to 63 South Carolina pastors and spouses. "How many of you can say you've heard the Christian witness of each of your deacons — and they have heard yours?"

Craft, a layman, looked out over the gathering, a "pilot" spiritual renewal retreat for pastors. No one raised a hand.

Spiritual renewal in the SBC — for a decade geared toward laypersons — is moving to the pulpit. The aim is to familiarize the pastor with renewal experienced by church members; to better prepare the pastor as an equipper for these newly-motivated saints and to offer a renewal "journey" tailor-made for the clergy.

"Pastors kept asking us, 'Where is our place in lay renewal?'" explained Reid Hardin, director of the Home Mission Board evangelism support department, which guides lay renewal programs. "We learned pastors and their wives have the same need for spiritual renewal as the laity."

The South Carolina retreat — the first projected for five states in 1983 — was patterned after lay renewal meetings held in about 3,000 churches in the past 10 years.

Ralph W. Neighbour Jr., director of Touch ministries, a Houston-based effort to train churches how to equip laity, spoke pastor-to-pastor.

"Why do pastors run so hard for office in the SBC?" he asked. Why are pastors so dependent on the size of the church, the number of baptisms, the expansion of the Sunday School for a sense of worth, he continued. "How many of the laity today get their significance from their control of the budget or a piece of the program?" Laity often take their cues from the pastor, he insisted. "We have some values very unlike the one we serve."

Recounting his past efforts, Neighbour, a former church planter and later pastor in Houston, Tex., said he worked hard to find all the "you-all" people.

Then one day he faced the fact that his church was committed not to Christ, but to tradition, Neighbour admitted.

For six months, the Houston church closed its doors to new members. After painful soul-searching, the members decided to seek the down-and-outs, the "hidden people" of the city.

A former heroin dealer became a Christian; he brought with him addicts and street people.

In a ramshackle building, the church opened a halfway house for heroin addicts. And in the midst of vomiting, shaking, and agony were Sunday School teachers and deacons: "Every member of our church had their shift," said Neighbour. "All of us learned how spiritually bankrupt we were." Church members began seeking and using their individual ministry gifts, Neighbour reported. "I had to learn to do what seminary didn't teach me: equip the laity."

Although it's not easy, Neighbour said the pastor must "rattle the cage of the sit and soakers." Lay renewal offers a conducive environment: "Nothing will shake (inactive) members more than a group of turned-on laypersons. When a layman tells another layman what God is doing in his life, he says what no pastor can."

Often, Neighbour believes, the pastor's attitude toward his members is, "If you can't teach, if you can't sing in the choir, then maybe you can collect records — or be a deacon."

Neighbour warned that as the laity in a church mobilize, tensions and problems will arise. But, "You will have problems of life rather than problems of death. A church that doesn't equip its members is a dead-end street."

Bill Mackey, director of evangelism for South Carolina, said, "It is important for us to help our (church) people be more effective in their sharing ... in their serving Christ."

The pilot retreat was a "good start," Hardin believes. "The pastors and their wives met with colleagues and experienced renewal in the same way laity experience it in local churches."

Conference to aid small church needs

NASHVILLE — The first National Small Church Administration Conference, Aug. 20-26 at Ridgecrest (N.C.) Baptist Conference Center, is designed to help pastors of small churches deal with administration problems.

Peter Rhea Jones, pastor of First Baptist Church, Decatur, Ga., will be the Bible study leader for the week and John Sullivan, pastor of Broadmoor Baptist Church, Shreveport, La., and first vice-president of the Southern Baptist Convention, will be the preacher.

Thurman Allred, consultant in the church administration department of the Southern Baptist Sunday School Board, will direct the conference, which will include Bible study, skills development, conflict management, and working with volunteers.

Allred said pastors from churches with 300 or fewer members will particularly benefit from the conference, because the material will be directly applicable to their situation.

It is estimated that there are 21,000 churches in the Southern Baptist Convention with 300 or fewer members. Much of the material presented in the conference will be especially helpful to bivocational pastors whose time is so limited, Allred said.

The conference will be held during the Bible/Preaching Week at Ridgecrest.

Gift to Southern honors Tennessean

LOUISVILLE, Ky. — Mr. and Mrs. Bruce Benton of Chattanooga have provided a gift to Southern Baptist Theological Seminary here in honor of the late Leonard J. Martin.

The gift will construct a general practice room as part of an expansion program for the School of Church Music. A memorial plaque will be placed on the door of the room.

Martin, a member of Oakwood Baptist Church, Chattanooga, for many years, died in December 1981. The Bentons are members of Brainerd Baptist Church, Chattanooga.

Share
Baptist and Reflector
with a friend

Students in Detroit participate in seminary studies telecourse

DETROIT, Mich. (BP) — It was a first for everyone involved, as students participated in a seminary studies telecourse in Detroit recently.

The course was the first of six telecourses planned by the seminary studies department, part of the Seminary External Education Division of the six Southern Baptist seminaries. Funding for the project was provided by a grant from the Arthur Vining Davis Foundation of Coral Gables, Fla.

James Blevins, professor of New Testament interpretation at Southern Baptist Theological Seminary, taught the course "Introduction to the Bible."

Instead of the usual lectures, however, Blevins made nine videotaped presentations to the class from the Southern campus in Louisville, Ky. Immediately following each presentation, Blevins and the class were linked by a conference telephone connection to discuss questions or issues by the videotape.

James Jones, pastor of First Baptist Church, Trenton, Mich., was "learning facilitator" for the course, convening each of the 11 sessions, administering the mid-term and final examinations, and leading the class in learning activities planned by Blevins.

The new approach to theological education grew out of a need to reduce the commuting time of seminary professors teaching in off-campus locations. The Detroit program is one of five operated jointly by the seminaries through the seminary studies department. Most of the seminaries also sponsor several of their own off-campus programs.

Blevins said the videotaped approach allowed him to cover as much content as he normally covered in a seminary class, even though the time of presentation was somewhat less. He took advantage of the medium by role playing several Biblical figures. This is quite a bit more difficult to do in a classroom situation, he acknowledged.

A second telecourse, "Introduction to Pastoral Care," is to be introduced in February to classes meeting simultaneously in Jackson, Baltimore, New York and Detroit.

Injured MK shows steady recovery

CAMPINAS, Brazil (BP) — Brent Depee, son of Southern Baptist missionaries, is recovering well at home following emergency surgery Jan. 2 for a ruptured small intestine.

Depee, son of Kent and Donna Depee of Missouri, was injured Dec. 30 when he was thrown against a tree while riding a horse. Surgery was performed at a Brasilia hospital after a difficult 450-mile journey by taxi from rural Barreiras.

The young Depee was released from the hospital Jan. 13 and returned by airplane to Campinas, where his parents are studying Portuguese. He is recovering faster than expected, family members said, and may return to school in February if progress continues.

Interpretation

The fivefold witness

By Herschel H. Hobbs

"If I bear witness of Myself, My witness is not true" (John 5:31).

This does not mean that Jesus bore false witness. Literally, "If I alone, I witness of myself with no corroborating witnesses, then my witness is not true" or acceptable.

In both Jewish, Greek, and Roman law, one's witness by itself was not acceptable. Deuteronomy 19:15 reads, "At the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be established." So Jesus was only bowing to the rabbinical demand for witness other than Himself. He had given His witness (vv.17-30). Now He proceeds to call up corroborating witnesses. The Mosaic law demanded two or three. Jesus gave five.

First, there is the witness of the Father (v.32). He is not named. But "another" (allos) means another of the same kind as Jesus. He had spoken of the identity of Father and Son. God has spoken of His beloved Son (Matthew 3:17). But the primary thought is God's witness in the hearts of believers. Since these "Jews" had rejected Jesus, they had neither heard nor seen God (vv.37-38).

Second, there is the witness of John the Baptist (vv.33-35). These leaders had rejected John's witness.

Third, there is the witness of Jesus' works (v.36). But having seen His marvelous works, these foes still rejected Him.

Fourth, there was the witness of the Jewish Scriptures (v.39). "Search" may be either imperative or indicative mode.

The latter fits better here. The Pharisees were experts in searching the Scriptures. They thought that thus they would have eternal life. "Think" renders hokeo, I seem. One Greek scholar says it always indicates a mistaken opinion (John 5:45; 11:13, 31; 13:29; 20:15). The Scriptures bore witness concerning Jesus. But they were too blind to see it.

Fifth, there is the witness of Moses (Deuteronomy 18:18-19; Acts 3:22; 6:14; 7:37). Others found Christ in Moses' writings, but not these Jewish leaders. They did not even believe Moses. In the judgment, it will not be Jesus, but Moses who "will accuse" them before the Father (v.45). Had they believed Moses, they would have received Jesus. For Moses testified concerning Him (v.46).

What a formidable corps of witnesses Jesus assembled! They might refuse their testimony now, but not at the judgment. We, too, should be careful how we react to the witnesses we have of Jesus.

Lebanon to host extension center

NASHVILLE — First Baptist Church, Lebanon, will be the site of Belmont College's fifth seminary extension center.

Courses that award college credit and apply toward a diploma in Biblical studies will be offered in cooperation with the Wilson County Baptist Association and Robert D. Agee, director of missions.

The course being offered this spring is "Old Testament Survey, Part I," taught by Robert Byrd, professor in Belmont's department of religion and philosophy. The class will meet each Tuesday from 7-9 p.m., and registration will continue through Feb. 15. Cost of the course is \$52.00 plus textbook.

"We are happy to be able to offer seminary studies in Lebanon," said William E. Troutt, Belmont's president. "Belmont is committed to equipping people for ministry in every way possible."

Belmont has other seminary extension centers in Fayetteville, Shelbyville, Tullahoma, and on the Belmont campus. The five centers are currently offering a total of 10 courses.

Any person, high school senior or older who is interested in increasing knowledge and skills for Christian service, is eligible to enroll in the program. Students are eligible for one hour of college credit for each course taken. Upon completion of 16 courses, a diploma is awarded in pastoral ministries, educational ministries, or Biblical studies.

Don Flanigan begins Huntsville ministry

Don Flanigan recently began duties as pastor of First Baptist Church, Huntsville, in response to a call from the congregation.

A native of Elizabethtown, Ky., Flanigan came to the church from the pastorate of Piney Baptist Church, Oakdale. He has served the Big Emory Baptist Association as chairman of properties committee and a member of the world missions conference committee.

BAPTIST AND REFLECTOR
brings you news first



ESTATE FUNDS SCHOLARSHIPS — Robert Lamons (left), president of First American Bank in Jackson, presents a check for \$344,000 from the estate of the late John Eppinger to Union University President Robert Craig (right) and Larry Stewart, vice-president for development.

Estate funnels \$344,000 to Union

JACKSON — Union University has received \$344,000 from the estate of the late John S. Eppinger of Jackson.

Interest from the principal, which will be invested as part of the college's endowment, will annually be used as scholarship money for qualifying students, said Larry Stewart, vice-president for development.

A prominent Jackson family of German descent, the Eppingers operated the city's only bakery following the turn of the century. The bakery, which was located at the corner of College and Highland streets, is now the location of a city parking lot.

Although Eppinger died in August

1957, the estate was not settled until the last remaining heir died last summer.

Paschall to address Union chapel service

JACKSON — Franklin Paschall, pastor of Nashville's First Baptist Church, will address the opening chapel service for Union University's spring semester, Feb. 14.

Paschall, a Union graduate and former president of the Southern Baptist Convention and the Tennessee Baptist Convention, will speak at 10 a.m. in G. M. Savage Memorial Chapel. The service is open to the public.

Foundation

Estate aids Union

By Jonas L. Stewart

Union University is the beneficiary of an estate worth about \$500,000, most of which will be held in trust by the Tennessee Baptist Foundation.

The estate was left by the late Noel Siler. His death occurred on Aug. 29, 1982. In addition to the college bequest, he left a considerable legacy to his sister. About 250 acres of real estate had been given to the college before his death.

Siler was a former school teacher and later worked with an agency of the federal government. He had never married. He and his surviving sister made their home together on the family homestead in Silerton.

Early in his life he became convinced of the value of a Christian education. It was his joy to tell of the difficulty that he experienced to graduate from Union. His great aim in life was to accumulate an estate that could be used to help others find it easier to get such an education. Through lifetime gifts and the legacy through a Christian will, he has accomplished his goal.

In the years before his death, Siler stayed in contact with the vice-president for development at Union and the executive secretary-treasurer of the Tennessee Baptist Foundation for counsel and help in his estate planning. The estate is now in probate with a minimum of problems in settlement because he had a properly prepared will. In that will, he honored the Lord whom he had served and conserved the estate which he had accumulated.

For information or preparing a Christian will, contact one of our Tennessee Baptist institutions or write the Tennessee Baptist Foundation, P. O. Box 347, Brentwood, TN 37027.

BIBLE BOOK SERIES
Lesson for Feb. 13

God's choice of Israel

By W. Fred Kendall II, pastor
First Baptist Church, Union City

Basic Passage: Romans 9:1-29
Focal Passages: Romans 9:1-8, 13-16, 21-24

Heartbreak in heaven!

Paul's heartbeat was synchronized with God's heart. Paul was grieved because Israel had rejected the Messiah. God's heart was broken. "How can I give you up, O Ephraim! How can I hand you over, O Israel! ... My heart recoils within me" (Hosea 11:8).



Kendall

God's heart was broken because of the empty place Israel left in His plans and purposes — and in His heart. Knowing how God grieved over this emptiness caused by His chosen people under the old covenant, just think of God's heartbreak over the emptiness of many of God's chosen people under the new covenant — minds empty of His revealed Word, hands empty of tithes and offerings, hearts empty of compassion, empty church pews, lives empty of His purpose and spirit.

We realize every Sunday on every pew there is a broken heart. But, how many of us ever think about the broken heart of God.

Paul's grief over Israel (9:1-8)

Israel's rejection of Jesus as the Messiah was a perplexing problem to Paul. He was so grieved over this reality that he took three oaths to emphasize it. That is intense pain! When was the last time you as a Christian grieved over a lost person?

Paul desperately wanted to win the Jews to Christ. Before any person is won to Christ, the person must first be loved — not condemned. Paul said he loved the Jewish people so much that he was willing to become "anathema" if this would cause them to become Christians. The word "anathema" means a terrible destruction of something so evil that it would bring glory to God. In reality, Paul was willing to go to hell in behalf of the Jews.

In this study, Paul dealt with the question: "Did God break His promise to the Jews by rejecting Israel and electing the New Israel?"

The word "Israel" was a name given to the Jews. It also was the new name that had been given to Jacob. The name meant a person has power with God who is in a right relationship with God.

Paul stated that God had not broken His promise because a true Israelite is a person who is related to God by faith — not a blood relationship with Abraham. Also, some Jews did accept Jesus as the Messiah. Most of the earliest Christians were Jews. Israel was unfair to God — not God to Israel.

God's choices are always fair (9:13-16)

Paul continued to deal with God's

choice of the New Israel as His chosen people — made up of Jews and Gentiles. God has the right to make sovereign choices. For an instance, God chose Jacob over Esau for special service. But Jacob was chosen for service to humanity — not privilege. God was not playing favorites. He was carrying out His divine plan in history for the good of every person.

No person has a claim on God. God is sovereign. Christians are saved by God's initiative and grace. God has never used His sovereign power to predestinate anyone to be lost. He wills that every person experience salvation. Therefore, God always uses His power of choice to benefit humanity.

God's wrath and mercy (9:21-24)

The Israelites molded themselves into vessels worthy of God's wrath by their rejection of Jesus as the Messiah. The phrase "wrath of God" causes people to think of God as a monstrous tyrant.

But what about you? What would you feel and do if you saw someone you deeply loved being hurt by something? Do you expect less from God?

God's wrath is a law He built into the universe that sin — eventually — will be destroyed. Who would want to live in a world without that law? God hates sin because sin destroys what He loves most — His children by creation.

However, Paul said God held back His wrath against the Jews because of His mercy — giving the Jews opportunity to become Christians. God's wrath is not an emotional fit He throws. It is a reasonable, needed law under His control. Who could accuse such a loving patient God who would give His son on a cross of being unfair? The height of unfairness is the fact that His chosen people would create heartbreak in heaven.

Paul said the Jews were forming their lives as vessels that would be rejected by God. What are you forming your life to become? Every decision, every thought, every impulse, every word, and every act in public or in secret is daily forming a vessel that will exist in this life and the life to come.

A disabled veteran who had worked in an industry as a janitor spent a month's salary on refreshments for a party at Christmas time. He invited the people he worked with. No one came. His heart was broken.

God's centuries of planning and actions, climaxing at the cross and resurrection were rejected by His chosen people. Jesus stood over Jerusalem and wept. God's heart was broken.

Israel's place in God's plan was finally given to another. This can occur in the life of an individual. Jesus said: "I go to prepare a place for you." He also does this in our lives on earth. A person can lose this place. But while a life is lived upon this earth, God is keeping a place empty — waiting for that empty place to be filled. Only then will God's heartbreak be healed.

UNIFORM LESSON SERIES
Lesson for Feb. 13

Observing the Lord's supper

By Clyde Cutrer, professor of religion
Belmont College, Nashville

Basic Passage: Luke 22:1-23
Focal Passages: Luke 22:1-2, 7-20

If the entrance into Jerusalem on the back of a colt made a statement about Jesus' messiahship, a further statement was made in the institution of the last supper — Jesus' messiahship carried with it sacrifice and death.



Cutrer

Moreover, His disciples were themselves to be included in the remembrance of the sacrifice and in a continual demonstration of its meaning.

Preceding the supper

The stage is set for the story of the supper with the indication that the feast of unleavened bread was near. Identifying the occasion with the passover, which lasted a day and night and preceded the week-long feast, Luke states that the chief priests and scribes are behind a plot to put Jesus to death. However, they "fear the people" as they make their plans.

The plot is aided by the entrance of Satan into Judas. The devil had departed from Jesus "until an opportune time." If that time had not emerged on other occasions, it emerged at this moment.

Thus Judas went away to confer with the "chief priests and captains how he might betray Him to them." An agreement was struck and Judas then "sought an opportunity to betray Him" in the absence of the multitude the plotters feared.

In light of the entrance of Satan into the picture, it is interesting to speculate about the proximity of temptation in life and the various helps that traditionally have been associated with worship through the supper. For the lonely, rejected, despised, and others there is the fellowship of the supper. For the undone there is the opportunity for communion. For the challenged there is sacrifice. For

Tommy Stevens takes Fairview pastorate

Tommy Stevens accepted a call to the pastorate of Fairview Baptist Church, Dyersburg, a ministry he began Jan. 2.

Stevens was previously minister of music and education at Mount Pisgah Baptist Church, Cropwell, Ala.; minister of music and associate pastor of First Baptist Church in Fayette, Ala., and Chisholm Baptist Church in Montgomery, Ala.; minister of music and youth at Pine Grove Baptist Church, Picaune, Miss.; and minister of music at Central Baptist Church, Selma, Ala., Bridgedale Baptist Church, Metairie, La., and First Baptist Church, Fisherville. He also operates a family counseling center in Dyersburg.

A native of Memphis, Stevens is a graduate of Memphis State University, Memphis, and New Orleans (La.) Baptist Theological Seminary.

the blessed there is thanksgiving. For all there is awe and reverence.

Preparation for the supper

As was the case in His entrance into the city, so now, in preparation for the supper, there are various steps taken to arrange for the meal. Among other things, such preparation probably indicates the care with which such preparations were put into motion.

The key to their finding the proper location for the meal centered in meeting the bearer of a jug of water.

"So Jesus sent Peter and John, saying, 'Go and prepare the passover for us, that we may eat it.' They said to Him, 'Where will You have us prepare it?' He said to them, 'Behold, when you have entered the city, a man carrying a jar will meet you; follow him into the house which he enters, and tell the household, 'The teacher says to you, where is the guest room, where I am to eat the passover with My disciples?' And he will show you a large upper room furnished; there make ready.'"

In this case the one carrying the water jar is a man rather than the woman one would expect, providing an easy contact for Peter and John. "And they went, and found it as He had told them; and they prepared the passover."

Participation in the supper

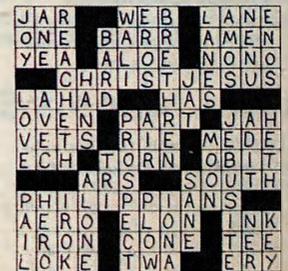
Luke's account of the meal includes the identification of the supper with the passover. Other new parts, found in Luke's account but not in Mark's account, are the passing of the cup before the bread along with different words, the words concerning Judas' act following the drinking of the cup, the breaking of bread, and various other sayings of Jesus. But if the supper relates to the past and God's deliverance through the passover, it adds to a thanksgiving for that experience the expectation and hope of the future, and the fullness of the coming of Jesus and His kingdom.

The meal itself includes the table fellowship with Jesus which will continue even after His departure.

Although each one had his own cup, he nevertheless had the cup passed to him by Jesus and participated in the blessing of it after the prayer of thanks.

And though there was bread, they nevertheless received the bread representing the body of their Lord and received the blessing of that giving as well.

BIBLE PUZZLE ANSWERS



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Treasurer's Report for First Quarter

January 31, 1983

Nov. 1, 1981 Nov. 1, 1982
Jan. 31, 1982 Jan. 31, 1983 Gain

| | | | |
|-----------------------|-----------------------|-----------------------|---------------------|
| Cooperative Program | 3,701,564.48 | 4,173,771.50 | 472,207.02 |
| Designated & Reported | 3,078,075.52 | 3,171,210.10 | 93,134.58 |
| Total | \$6,779,640.00 | \$7,344,981.60 | \$565,341.60 |

The above represents a 12.76 percent increase in Cooperative Program gifts and 3.03 percent increase in designated gifts. At the same period last year we had 4.48 percent increase in Cooperative Program gifts and 10.11 percent increase in designated gifts.

Lottie Moon Offering Jan. 31, 1983 \$2,391,213.45
 Jan. 31, 1982 \$2,498,588.80

Treasurers, please compare with your records for the period November 1, 1982, through January 31, 1983, and if there are questions concerning this report, please contact treasurer's office.

Tom Madden, Treasurer

| Church | Cooperative Program | Designated |
|--------------------------------------|---------------------|-----------------|
| Alpha | | |
| Associational Chairman: Adonis Creel | | |
| Centerville, First | 545.00 | 1,472.00 |
| Cross Roads | 193.31 | .00 |
| East Hickman | 162.97 | 52.48 |
| Edgewood | 63.00 | 150.00 |
| Fairfield | 517.13 | 355.25 |
| Garrett | 83.10 | 38.46 |
| Highland | 249.11 | 64.01 |
| Hohenwald, First | 1,218.45 | 180.00 |
| Lick Creek | 46.14 | .00 |
| Linden, First | 373.00 | 183.00 |
| Lobelville, First | 43.84 | 122.25 |
| Maple Valley | 36.26 | .00 |
| New Hope | 110.69 | .00 |
| Pine Grove | 146.84 | 33.93 |
| Piney | 30.51 | .00 |
| Toms Creek | 338.04 | 156.00 |
| Wrigley | 565.82 | .00 |
| Total | 4,723.21 | 2,807.38 |

| Church | Cooperative Program | Designated |
|-------------------------------------|---------------------|------------------|
| Beech River | | |
| Associational Chairman: Hoyt Wilson | | |
| Bath Springs | 549.93 | 450.00 |
| Beacon | 25.00 | 50.00 |
| Bear Creek | 520.86 | 877.73 |
| Bible Hill | .00 | 203.76 |
| Calvary | 1,577.56 | 587.22 |
| Chapel Hill | 92.00 | 125.00 |
| Corinth | 160.00 | .00 |
| Cub Creek Hall | .00 | .00 |
| Darden | .00 | 205.00 |
| Decaturville, First | 150.00 | 340.00 |
| Flatwoods | .00 | 100.00 |
| Hopewell | .00 | .00 |
| Huron | 100.00 | .00 |
| Judson | .00 | .00 |
| Lexington, First | 6,716.71 | 7,746.98 |
| Lone Chestnut | 30.00 | .00 |
| Luray | .00 | .00 |
| Mount Ararat | 414.04 | 634.04 |
| Mount Gilgoad | 312.00 | 910.55 |
| Mount Zion | .00 | 20.00 |
| New Beech Grove | .00 | 50.00 |
| New Chapel | .00 | .00 |
| New Hope | 100.00 | 180.00 |
| New Prospect | .00 | .00 |
| Parsons, First | 3,815.23 | 1,703.00 |
| Perryville, First | 163.37 | .00 |
| Pine Grove | 236.93 | 55.00 |
| Ridge Grove | .00 | .00 |
| Rock Hill | 589.68 | 121.00 |
| Salem | .00 | 35.00 |
| Saltillo, First | 118.99 | .00 |
| Sand Ridge | 791.18 | 1,500.00 |
| Sardis | 240.00 | 100.00 |
| Scotts Hill, First | 802.00 | 526.56 |
| Twin Oaks | .00 | .00 |
| Union | 315.00 | 394.85 |
| Union Grove | 92.32 | .00 |
| Wildersville | 695.20 | 1,089.19 |
| Total | 18,608.00 | 18,004.87 |

| Church | Cooperative Program | Designated |
|---------------------------------------|---------------------|------------|
| Beulah | | |
| Associational Chairman: Bill Williams | | |
| Alamo | 295.28 | 126.58 |
| Aldridge | 143.18 | 48.36 |
| Bethel | 90.00 | .00 |
| Blessed Hope | 140.72 | 258.50 |
| Broadway | 69.40 | .00 |
| Calvary | 1,496.51 | 532.00 |
| Cottonwood | 120.00 | .00 |
| Cottonwood Grove | 304.00 | 967.20 |
| Cypress Creek | 25.00 | 25.00 |
| Fairview | 128.00 | 120.00 |
| Hornbeak | 130.00 | 187.00 |
| Johnsons Grove | 166.76 | 54.20 |
| Lakeview | 75.00 | 159.00 |
| Macedonia | 513.81 | 386.30 |
| Martin, First | 7,000.00 | 10,152.54 |
| McConnell | 336.19 | 260.00 |
| Mooring | 30.00 | 50.00 |
| Mount Moriah | 75.00 | 172.83 |
| Mount Olive | 1,247.90 | 436.25 |
| Mount Pelia | 2,059.83 | 3,173.02 |

| Church | Cooperative Program | Designated |
|---|---------------------|------------------|
| Big Emory | | |
| Associational Chairman: George Waddington | | |
| New Concord | 151.00 | 405.00 |
| New Home | 236.00 | 500.00 |
| New Salem | 846.09 | 579.86 |
| Obion, First | 2,566.12 | 2,301.50 |
| Phillippy | 30.00 | .00 |
| Pleasant Hill No. 1 | 525.00 | 1,760.00 |
| Pleasant Hill No. 2 | 453.76 | 714.54 |
| Reeffoot | 200.00 | 1,174.20 |
| Ridgely, First | 5,457.53 | 1,907.42 |
| Samburg | 301.00 | .00 |
| South Fulton | 3,418.73 | .00 |
| Tiptonville, First | 1,135.00 | 870.56 |
| Troy, First | 978.98 | 1,200.51 |
| True Faith | 120.00 | .00 |
| Union City, First | 7,555.72 | 2,708.09 |
| Union City, Second | 4,824.85 | 1,698.60 |
| Walnut Log | .00 | .00 |
| Willingham Memorial | 126.70 | .00 |
| Woodland Mills, First | 2,691.10 | 3,721.39 |
| Wynnborg | 454.07 | 800.00 |
| Association | 30.00 | 600.00 |
| Total | 46,548.23 | 38,050.45 |

| Church | Cooperative Program | Designated |
|---|---------------------|------------------|
| Big Emory | | |
| Associational Chairman: George Waddington | | |
| Beech Park | 1,354.86 | 135.48 |
| Bethel | 15.00 | .00 |
| Big Emory | 1,622.18 | 375.00 |
| Calvary | 150.00 | .00 |
| Caney Ford | 575.00 | 1,434.25 |
| Cardiff | 164.00 | 264.00 |
| Cedar Grove | .00 | .00 |
| Central | 1,490.83 | 1,470.64 |
| Childs Memorial | 1,096.59 | 694.13 |
| Clax Gap | 156.50 | 20.00 |
| Clymersville | 1,038.02 | 534.12 |
| Coal Hill | 429.09 | 100.00 |
| Crab Orchard | 829.00 | 601.26 |
| Dayside | 68.12 | .00 |
| Deer Lodge, First Msny | 137.15 | 78.00 |
| Dyllis | 646.26 | 104.97 |
| Eureka | 665.86 | 874.61 |
| Fairview | 63.90 | 81.45 |
| Kellytown | 856.34 | 856.32 |
| Kingston, First | 6,000.00 | .00 |
| Lakeview | 577.00 | 500.00 |
| Laurel Bluff | 138.55 | 38.87 |
| Lee Village | 654.54 | 514.52 |
| Liberty | 1,982.65 | 3,274.00 |
| Middle Creek | 2,986.88 | 1,804.18 |
| Mossy Grove | 372.12 | 940.52 |
| Oakdale, First | 580.00 | 435.31 |
| Orchard View | .00 | 108.68 |
| Petros | 1,018.94 | 355.50 |
| Pine Orchard | 972.66 | 368.00 |
| Pine Ridge | 752.07 | 930.00 |
| Piney | 1,220.63 | 1,053.93 |
| Piney Grove | 503.54 | 211.30 |
| Pleasant Grove | 1,652.89 | 1,388.61 |
| Pond Grove | 458.80 | .00 |
| Riggs Chapel | .00 | .00 |
| Riverside | 1,964.98 | 588.45 |
| Rockwood, First | 13,564.19 | 6,477.12 |
| Rockwood, Second | .00 | 50.00 |
| Shiloh | 4,003.73 | 2,240.00 |
| South Harriman | 7,809.66 | 6,550.52 |
| Sunbright, First | 1,348.88 | 721.00 |
| Trenton Street | 8,832.62 | 2,714.45 |
| Union | 518.00 | 317.00 |
| Union Chapel | 210.18 | 300.00 |
| Walnut Hill | 722.35 | 1,070.00 |
| Wartburg, First | 780.00 | 1,383.98 |
| Whites Creek | 494.32 | 446.00 |
| Total | 71,478.88 | 42,406.17 |

| Church | Cooperative Program | Designated |
|--|---------------------|------------|
| Big Hatchie | | |
| Associational Chairman: Charles H. Skutt | | |
| Ashport | 354.74 | 53.50 |
| Beaver | 171.00 | 150.00 |
| Brighton | 9,637.80 | 3,225.19 |
| Calvary Hill | 753.83 | 478.16 |
| Charleston | 2,132.70 | 2,099.12 |
| Covington, First | 6,000.00 | 14,376.83 |
| Durhamville | 25.00 | 50.00 |
| Eastland | 294.16 | 547.38 |
| Elim | 86.76 | .00 |
| Faith | 706.88 | 50.00 |

| Church | Cooperative Program | Designated |
|----------------------|---------------------|------------------|
| Fellowship | 679.42 | 1,178.89 |
| Fulton | 160.15 | 135.00 |
| Garland | 418.62 | 1,654.44 |
| Golddust | .00 | .00 |
| Grace | 745.48 | 918.10 |
| Henning | 356.20 | 1,559.03 |
| Keeling | .00 | .00 |
| Liberty | 2,621.53 | 3,213.66 |
| Mason, First | 160.14 | .00 |
| Mount Lebanon | 253.68 | .00 |
| Munford | 1,816.81 | 1,253.85 |
| Oak Grove | 4,858.00 | 557.87 |
| Olive Branch | 208.60 | 159.52 |
| Pleasant Grove | 1,223.10 | 1,291.94 |
| Rialto | 82.00 | 146.33 |
| Ripley, First | 5,924.35 | 3,550.59 |
| Ripley, First Indian | 40.00 | 25.00 |
| Salem | 68.41 | 200.00 |
| Smyrna | 2,848.27 | 2,662.41 |
| Trinity | 24.00 | 1,778.00 |
| Victory | .00 | .00 |
| Walnut Grove | 316.34 | 269.93 |
| Western Valley | 262.00 | .00 |
| Woodlawn | 60.00 | 1,128.00 |
| Total | 43,289.97 | 42,752.74 |

| Church | Cooperative Program | Designated |
|-------------------------------------|---------------------|------------------|
| Bledsoe | | |
| Associational Chairman: Walt Warren | | |
| Antioch | 25.37 | .00 |
| Bledsoe Creek | .00 | 50.00 |
| Calvary | 534.00 | 50.00 |
| Chestnut Grove | 92.55 | 30.00 |
| College Heights | 6,440.45 | 2,437.75 |
| Corum Hill | .00 | .00 |
| Cottontown | 201.57 | 537.50 |
| Dixon Creek | .00 | .00 |
| Fountain Head | 50.00 | .00 |
| Gallatin, First | 14,512.70 | 11,957.08 |
| Grace | 587.53 | 117.53 |
| Hartsville, First | 1,307.63 | 1,064.00 |
| Hillsdale | .00 | 125.00 |
| Immanuel | 521.00 | 75.00 |
| Indian Hills | 610.00 | .00 |
| Lafayette, First | 988.39 | 1,408.50 |
| Madison Creek | 1,096.05 | 324.73 |
| Mitchellville | 631.86 | 190.76 |
| New Hope | .00 | 265.30 |
| Page Heights | 532.20 | 225.00 |
| Pleasant Valley | 284.00 | 100.00 |
| Portland, First | 2,862.32 | 3,295.30 |
| Red Boiling Spgs. First | 24.00 | .00 |
| Southside | .00 | 589.50 |
| Station Camp | .00 | .00 |
| Twin Hills | 704.10 | 137.61 |
| Westmoreland, First | 544.63 | 766.90 |
| Total | 32,550.35 | 23,747.46 |

| Church | Cooperative Program | Designated |
|-------------------------------------|---------------------|------------------|
| Bradley County | | |
| Associational Chairman: Harold Long | | |
| Antioch | 220.86 | 107.46 |
| Beacon | .00 | 216.00 |
| Bellefonte | 994.85 | 2,031.25 |
| Bethel | 298.73 | 100.00 |
| Big Spring | 7,959.36 | 308.85 |
| Blue Springs | 577.35 | 211.00 |
| Brittsville | .00 | 171.50 |
| Calvary | .00 | 128.15 |
| Candles Creek | 396.50 | .00 |
| Center Point | 393.99 | .00 |
| Charity | .00 | .00 |
| Charleston, First | .00 | 1,766.39 |
| Chestnut | .00 | .00 |
| Cleveland, First | 12,993.75 | 1,180.13 |
| Clingan Ridge | 809.65 | 310.00 |
| Cohulla | .00 | .00 |
| Corinth | 258.00 | .00 |
| Council | 205.00 | 420.00 |
| Cockery Heights | 342.00 | .00 |
| East Cleveland | .00 | .00 |
| East View | .00 | 221.84 |
| Elkmont | .00 | .00 |
| Emmanuel | .00 | 560.00 |
| Fairview | 300.00 | 146.00 |
| Fourth Point | 394.84 | 50.00 |
| Gallie | 1,640.84 | .00 |
| Georgetown | 1,540.31 | 1,500.00 |
| Goodwill | 114.90 | .00 |
| Gum Spring | 212.60 | 211.00 |
| Hopewell | 3,383.45 | 226.00 |
| Lebanon | 87.66 | 150.77 |
| Macedonia | 389.90 | 906.08 |
| Maple Street | 1,214.32 | 598.17 |
| Michigan Avenue | 1,504.63 | 737.25 |
| Mount Carmel | 1,304.58 | 1,304.09 |
| New Friendship | 1,061.93 | 430.00 |
| New Hope Missionary | .00 | .00 |
| North Cleveland | 7,655.88 | 804.17 |
| Oak Grove | 186.90 | 127.31 |
| Parkway | 472.91 | 297.50 |
| Phillippi | 950.91 | 435.53 |
| Ridgeview | .00 | .00 |
| Samples Memorial | 206.22 | 479.40 |
| Stuart Park | 959.21 | 1,586.84 |
| Tasso | .00 | .00 |
| Thompson Springs | .00 | .00 |
| Union | .00 | .00 |
| Valley View | 2,923.01 | 1,776.56 |
| Washington Avenue | .00 | .00 |
| Waterville | 500.00 | 6,273.00 |
| West Cleveland | 529.51 | 313.00 |
| Westwood | 14,578.09 | 300.00 |
| White Oak | 150.00 | 163.00 |
| Total | 65,890.64 | 26,890.24 |

| Church | Cooperative Program | Design |
|--------|---------------------|--------|
|--------|---------------------|--------|

| Church | Cooperative Program | Designated |
|---------------------|---------------------|------------|
| Faith And Hope | 91.49 | 39.64 |
| Forest Hill | 1,531.97 | 876.55 |
| Four Mile | 741.00 | 720.00 |
| Friendly Hill | 86.50 | 35.50 |
| Friendship | 476.10 | 30.00 |
| Friendsville, First | 5,190.00 | 3,478.14 |
| Grandview | 2,285.59 | 1,753.12 |
| Greenback Memorial | 1,989.12 | 1,100.00 |
| Happy Valley | 142.96 | 325.30 |
| Hillview | 365.56 | 942.00 |
| Hopewell | 397.29 | 237.00 |
| Immanuel | .00 | 3,795.77 |
| Kagleys Chapel | 496.98 | 427.30 |
| Keebles Chapel | 289.54 | .00 |
| Kinzel Springs | .00 | 207.25 |
| Lakeview | .00 | .00 |
| Laurel Bank | 1,037.15 | 919.62 |
| Liberty | 270.24 | .00 |
| Louisville, First | 185.34 | 235.34 |
| Macedonia | .00 | .00 |
| Madison Avenue | 2,648.00 | 6,561.99 |
| Maple Grove | 109.95 | 1,483.48 |
| Marble Hill | 114.56 | .00 |
| Maryville, First | 39,281.16 | 23,421.20 |
| Meadowbrook | .00 | .00 |
| Memorial | 1,306.44 | 25.00 |
| Midway | .00 | 45.00 |
| Millers Cove | 568.96 | 360.00 |
| Monte Vista | 14,324.11 | 4,892.03 |
| Mount Carmel | 501.73 | 369.05 |
| Mount Lebanon | 10,793.14 | 9,941.01 |
| Mount Zion | .00 | 650.00 |
| Niles Ferry | 3,221.39 | 993.27 |
| Oak Street | 780.25 | 777.60 |
| Oak View | 1,490.40 | 3,316.00 |
| Old Chilhowee | 145.04 | .00 |
| Old Piney Grove | 1,128.96 | 1,500.00 |
| Pilgrim | 412.95 | 777.45 |
| Piney Grove | 2,724.97 | 1,612.06 |
| Piney Level | 720.00 | 698.00 |
| Pleasant Grove | 4,155.80 | 4,518.72 |
| Prospect | 1,191.87 | 2,823.66 |
| Providence | 1,709.76 | 3,483.82 |
| Rockford | 1,016.71 | 924.44 |
| Rocky Branch | 670.58 | 563.52 |
| Salem | 604.54 | 1,052.17 |
| Seymour, First | 11,429.28 | 4,805.54 |
| Six Mile | 1,295.00 | 1,625.00 |
| Smoky View | 234.10 | 899.61 |
| Springview | 997.03 | 507.08 |
| Stock Creek | 8,397.00 | 4,739.23 |
| Trinity | .00 | .00 |
| Union Grove | .00 | 424.55 |
| Unity | 1,604.93 | 2,315.58 |
| Village Missionary | 146.42 | .00 |
| West Maryville | 1,038.57 | 854.85 |
| Wildwood | 1,703.95 | 2,492.14 |
| Zion Chapel | 1,033.27 | 918.03 |
| Association | .00 | 10.00 |
| Total | 191,990.50 | 153,281.60 |

Clinton

| Church | Cooperative Program | Designated |
|--------------------------------------|---------------------|------------|
| Associational Chairman: Clyde Disney | | |
| Andersonville, First | 2,543.94 | .00 |
| Batley | .00 | 350.00 |
| Beech Grove | 325.75 | 651.50 |
| Bethel | 1,134.00 | 878.00 |
| Black Oak | 2,378.00 | .00 |
| Blowing Springs | 600.00 | 150.00 |
| Briceville, First | .00 | 346.00 |
| (H) Calvary | 843.00 | 37.00 |
| (OR) Calvary | 3,257.44 | 238.00 |
| Central | 21,302.49 | 1,633.03 |
| Clear Branch | 2,903.00 | 1,525.25 |
| Clinch River | 1,256.00 | 3,010.00 |
| Clinton, First | 13,749.87 | 5,189.32 |
| Clinton, Second | 3,924.00 | 4,474.62 |
| Dutch Valley, First | 46.74 | .00 |
| Edgemoor | 1,146.00 | 1,537.25 |
| Fairview | 1,552.00 | 375.80 |
| Farmers Grove | 402.60 | 547.65 |
| Frost Bottom | 125.25 | .00 |
| Glenwood | 5,195.72 | 2,917.72 |
| Grove Hill | .00 | .00 |
| Guiding Star | .00 | 75.00 |
| Indian Bluff | 405.05 | .00 |
| Island Ford | 120.56 | .00 |
| Island Home | .00 | .00 |
| Jarnigans Chapel | .00 | .00 |
| Lake City, First | 1,459.00 | 1,066.00 |
| Lakeview | 30.00 | .00 |
| Laurel Branch | 416.28 | 100.00 |
| Laurel Grove | 94.00 | 37.00 |
| Langfield | 500.00 | .00 |
| Main Street | 300.00 | 1,949.75 |
| Mineral Springs | 21.27 | .00 |
| Moran | 359.21 | 838.49 |
| Mount Pleasant | 1,026.00 | 736.00 |
| Mountain View | .00 | .00 |
| New Mountain View | 330.74 | 70.65 |
| New Salem | 1,272.62 | 646.60 |
| Norris, First | 518.00 | 992.00 |
| North Clinton | .00 | .00 |
| Oak Ridge, First | 7,823.02 | 5,635.89 |
| Oliver Springs, First | 3,554.69 | 1,923.81 |
| Pine Hill | .00 | 833.91 |
| Pleasant Hill | .00 | 582.00 |
| Pleasant View | 287.93 | 383.87 |
| Poplar Creek | 366.07 | 267.84 |
| Red Hill | .00 | 126.81 |
| Robertsville | 5,662.35 | 256.00 |
| Royce | 946.97 | 2,257.90 |
| South Clinton | 3,147.66 | 477.00 |
| Springhill | .00 | 104.19 |
| Tuppertown | 30.00 | .00 |
| Union Valley | .00 | .00 |
| Valley View | 56.00 | 156.00 |
| Waldens View | .00 | .00 |
| Willow Brook | .00 | 121.36 |
| Woodland Park | 1,704.00 | 430.00 |
| Zion | 1,830.54 | 1,710.85 |
| Total | 95,197.76 | 45,740.06 |

| Church | Cooperative Program | Designated |
|-------------------------------------|---------------------|------------|
| Concord | | |
| Associational Chairman: Joe Elliott | | |
| Barfield | 470.00 | 186.00 |
| Belle Aire | 5,972.32 | 397.04 |
| Bradleys Creek | 74.64 | 101.00 |
| Brinkley Road | 592.43 | 481.32 |
| Christiana, First | 324.55 | 745.05 |
| Eagleville | 105.00 | 187.30 |
| Fellowship | .00 | .00 |
| Florence | 531.28 | .00 |
| Giles Creek | 584.93 | 378.51 |
| Grace | 577.20 | .00 |
| Green Hill | 327.98 | 170.65 |
| Hillview | 397.55 | 462.00 |
| Holly Grove | 346.00 | 729.00 |
| Immanuel | 984.00 | 1,230.00 |
| Lascassas | 1,590.98 | 2,206.55 |
| Lavergne, First | 1,061.75 | 37.00 |
| Money Avenue | 123.23 | .00 |
| Midland | 160.48 | 85.00 |
| Milton | 366.00 | 303.00 |
| Miracle | 1,968.33 | 1,234.35 |
| Mount Carmel | .00 | .00 |
| Mount Herman | 860.00 | 1,076.99 |
| Mount Pleasant | 270.31 | 611.28 |
| Mount View | 727.00 | 220.75 |
| Murfreesboro, First | 12,995.94 | 14,286.23 |
| Murfreesboro, Third | 4,221.56 | 3,272.21 |
| New Hope | 211.80 | 380.00 |
| Nolensville | 141.88 | 308.07 |
| Patterson | 70.00 | .00 |
| Powells Chapel | 3,420.79 | 2,244.47 |
| Rucker | .00 | .00 |
| Smyrna, First | 4,860.00 | 362.85 |
| Southeast | 1,224.00 | 4,783.44 |
| Stones River | 1,071.00 | 788.80 |
| Taylor's Chapel | .00 | .00 |
| Victory | 172.70 | .00 |
| Walter Hill, First | 225.00 | 200.00 |
| Wards Grove | 809.75 | 298.05 |
| Wayside | .00 | .00 |
| Westgate | 306.00 | 285.00 |
| Woodbury Road | 1,346.00 | 625.70 |
| Total | 49,502.38 | 38,677.61 |

Copper Basin

| Church | Cooperative Program | Designated |
|-------------------------------------|---------------------|------------|
| Associational Chairman: Eddie Lewis | | |
| Bethlehem | .00 | .00 |
| Coletown | 703.77 | 377.00 |
| Isabella | 202.34 | 286.00 |
| Maple Grove | .00 | .00 |
| Mine City | 4,813.00 | 2,404.77 |
| Mount Harmony | .00 | 80.00 |
| Mount Vernon | .00 | .00 |
| Mount Zion | 175.70 | 5.00 |
| New Zion | 260.66 | 469.05 |
| Pleasant Hill | .00 | 113.98 |
| Turtletown | 577.31 | 300.00 |
| Zion Hill | 699.51 | 624.53 |
| Total | 7,432.29 | 4,661.03 |

Crockett County

| Church | Cooperative Program | Designated |
|---|---------------------|------------|
| Associational Chairman: Gayle Alexander | | |
| Alamo, First | 4,749.94 | 4,621.00 |
| Barkers Chapel | 247.30 | .00 |
| Bells, First | 1,869.40 | 5,672.30 |
| Cairo | 195.95 | 216.00 |
| Cross Roads | 1,595.85 | 1,020.00 |
| Friendship | 1,268.33 | 1,308.19 |
| Gadsden | .00 | 249.00 |
| Johnson Grove | .00 | 50.00 |
| Maury City, First | 738.57 | 1,929.20 |
| Midway | 69.70 | 57.00 |
| Providence | 290.82 | 503.87 |
| South Fork | 168.37 | 747.10 |
| Three Way | .00 | 49.20 |
| Walnut Hill | 375.00 | 1,102.00 |
| Total | 11,569.23 | 17,524.86 |

Cumberland

| Church | Cooperative Program | Designated |
|---|---------------------|------------|
| Associational Chairman: Spencer Johnson | | |
| Alva | .00 | .00 |
| Blooming Grove | 776.92 | 300.00 |
| Canaan, First | 391.76 | 356.78 |
| Charlotte, First | 480.09 | 247.10 |
| Clarksville, First | 11,500.08 | 9,040.78 |
| Cross Creek | 541.80 | 334.38 |
| Crossland Avenue | 259.21 | 46.00 |
| Cumberland City, First | 300.00 | 125.00 |
| Cumberland Drive | 4,881.03 | 315.55 |
| Dotsonville | 321.70 | 6.01 |
| Erin | 960.00 | 368.13 |
| Excell | 1,385.13 | 1,240.00 |
| Moran | 749.77 | 195.27 |
| Gum Springs | 296.60 | .00 |
| Harmony | 380.85 | 252.00 |
| Hillcrest | 1,843.49 | 492.54 |
| Hilldale | 3,366.00 | 3,075.49 |
| Immanuel | 123.41 | .00 |
| Kenwood | 1,514.85 | 297.77 |
| Kirkwood | 670.68 | 500.00 |
| Little Hope | 1,601.98 | 302.29 |
| Little West Fork | 562.50 | .00 |
| Memorial | 318.00 | 341.80 |
| Mount Herman | 642.46 | 423.00 |
| New Canaan | 30.00 | .00 |
| New Providence | 2,896.69 | 525.43 |
| Northeast | 678.26 | 63.00 |
| Northside | .00 | .00 |
| Parkview | 468.99 | 969.66 |
| Pleasant View | .00 | .00 |
| St. Bethlehem, First | .00 | 120.45 |
| Sloyden | .00 | 33.70 |
| Spring Creek | 765.00 | 250.00 |
| Tabernacle Missionary | .00 | .00 |
| Trinity | .00 | .00 |
| Vanlear | 210.41 | .00 |
| Woodlawn | 440.01 | 55.00 |
| Total | 39,357.67 | 20,398.63 |

| Church | Cooperative Program | Designated |
|---|---------------------|------------|
| Cumberland Gap | | |
| Associational Chairman: Lawrence Powell | | |
| Atlantus Hill | 243.84 | .00 |
| Bethel | .00 | .00 |
| Big Spring Union | .00 | 33.00 |
| Blairs Creek | .00 | 82.48 |
| Brooks Memorial | .00 | .00 |
| Calvary | .00 | .00 |
| Carrs Chapel | 143.02 | 413.45 |
| Cave Spring Missionary | .00 | .00 |
| Cedar Fork | .00 | 61.27 |
| Cedar Grove | .00 | .00 |
| Chadwell Station | 140.85 | 105.29 |
| Cumberland Gap, First | .00 | 277.00 |
| Duncan Chapel | .00 | 79.00 |
| East Hopewell | .00 | 50.00 |
| Fairview | .00 | .00 |
| Forge Ridge | .00 | 60.00 |
| Gap Creek | .00 | 797.14 |
| Gibson Station | .00 | .00 |
| Gains Chapel | .00 | 150.00 |
| Greers Chapel | .00 | 35.00 |
| Harrogate, First | 970.42 | 329.14 |
| Haynes Flat | .00 | 688.48 |
| Head of Barren | .00 | .00 |
| Hope Missionary | .00 | .00 |
| Hopewell | .00 | .00 |
| Howards Quarter | .00 | .00 |
| Indian Creek | .00 | .00 |
| Liberty Missionary | .00 | .00 |
| Liberty Hill | 56.00 | .00 |
| Little Mulberry | .00 | 385.24 |
| Little Valley | .00 | .00 |
| Lone Hill Missionary | .00 | .00 |
| Lone Holly | .00 | .00 |
| M.C.M. | .00 | .00 |
| Midway Missionary | 184.10 | 300.00 |
| Mount Gilead | .00 | .00 |
| Mount Pleasant | .00 | .00 |
| Mount Zion | .00 | 64.00 |
| Mountain View | .00 | .00 |
| New Hope | .00 | .00 |
| New Salem | .00 | 173.00 |
| New Tazewell, First | 2,397.61 | 1,028.35 |
| Oak Grove | .00 | 100.00 |
| Peoples Missionary | .00 | .00 |
| Pleasant View | .00 | .00 |
| Poplar Grove | .00 | .00 |
| Providence | .00 | .00 |
| Pump Hollow | .00 | .00 |
| Pump Springs | 163.96 | 258.00 |
| Raven Hill | .00 | .00 |
| Red Hill | .00 | .00 |
| Riley Memorial | .00 | .00 |
| Riverside | .00 | .00 |
| River View | .00 | 185.74 |
| Shawnee | 575.35 | 1,200.00 |
| Springdale | .00 | 69.63 |
| Springfield | .00 | .00 |
| Straight Creek | .00 | .00 |
| Sugar Grove | .00 | .00 |
| Summays Bridge | .00 | .00 |
| Sunrise Missionary | .00 | .00 |
| Tazewell | 494.50 | 290.00 |
| Town Creek | .00 | .00 |
| Underwood Grove | .00 | 709.00 |
| Union Chapel | .00 | .00 |
| Walnut Hill | .00 | .00 |
| Westside Missionary | .00 | .00 |
| Wolfenbarger Chapel | .00 | .00 |
| Association | .00 | 141.00 |
| Total | 5,369.65 | 8,065.30 |

Cumberland Plateau

| Church | Cooperative Program | Designated |
|------------------------------------|---------------------|------------|
| Associational Chairman: O. B. Cole | | |
| Bethlehem | 75.00 | 200.40 |
| Calvary | 30.00 | .00 |
| Clear Creek | 150.26 | 101.70 |
| Crossville, First | 3,022.84 | 3,266.06 |
| Cumberland Chapel | .00 | .00 |
| Cumberland Homestead | 2,689.99 | 1,750.88 |
| Emmanuel | 806.56 | 524.00 |
| Fairfield Glade | 407.37 | 775.85 |
| Fairview | .00 | .00 |
| Frederonia | 919.53 | 2,139.30 |
| Haleys Grove | 402.33 | 430.00 |
| Isoline | 167.17 | 64.26 |
| Mayland | 307.17 | 100.00 |
| Memorial | 672.43 | 1,869.09 |
| Meridian | 64.00 | 10.00 |
| Mountain View | 360.28 | 54.00 |
| Oak Hill | 569.93 | 460.11 |
| Oaklawn | 81.64 | .00 |
| Ozone | 39.00 | 103.00 |
| Plateau | .00 | .00 |
| Pleasant Hill | 177.95 | 130.00 |
| Pomona | 60.00 | 156.62 |
| Slate Spring | 15.00 | 15.00 |
| Westel | 300.53 | 500.65 |
| Total | 11,318.98 | 12,650.92 |

Duck River

| Church | Cooperative Program | Designated |
|-----------------------------------|---------------------|------------|
| Associational Chairman: J. D. May | | |
| Air View | .00 | 186.98 |
| Altamont | .00 | .00 |
| Broadview | 383.44 | 142.65 |
| Center Grove | 444.00 | 40.00 |
| College Street | 188.00 | .00 |
| Cowan, First | 1,312.97 | 2,129.93 |
| Cross Roads | 879.21 | 115.00 |
| Dechard, First | 864.54 | 1,666.61 |
| East Hill Springs | 1,486.16 | 804.97 |
| Grace | 1,879.13 | 1,060.34 |
| Highland | 3,370.32 | 3,176.50 |
| Hillsboro | 227.23 | 83.00 |
| Huntland | 909.00 | 677.25 |
| Keith Springs | 114.27 | 50.00 |
| Liberty | 458.92 | 321.00 |
| Lincoln Heights | 877 | |

Table with 3 columns: Church, Cooperative Program, Designated. Lists churches like Mount Moriah, Avondale, Oak Grove, Oakland, Rossydale, Shady Grove, Somerville, First, Williston, and Total.

Gibson County

Table with 3 columns: Church, Cooperative Program, Designated. Lists churches like Antioch, Avondale, Beech Grove, (H) Bethel, (Y) Bethel, Bethesda, Bradford, First, (H) Calvary, (R) Calvary, Center, Chapel Hill, China Grove, Clear Creek, Dyer, First, Eldad, Emmanuel, Fellowship, Fruitland, Gibson, (H) Hillcrest, Humboldt, First, Idlewild, Immanuel, Keely Mill, Kenton, First, (K) Laneview, (T) Laneview, Latham Chapel, Lavinia, Maranatha, Medina, Midway, Milan, First, Mount Pisgah, Mount Pleasant, New Bethlehem, New Hope, Northern Chapel, Northside, Oak Grove, Oakwood, Old Bethlehem, Poplar Grove, Poplar Springs, Rutherford, First, Salem, Southside, Springhill, Trenton, First, Walnut Grove, West Side, White Hall, and Total.

Giles County

Table with 3 columns: Church, Cooperative Program, Designated. Lists churches like Broadshaw, Elkton, Hannah, Highland, Liberty Hill, Linnville, First, Lynnwood Branch, Minor Hill, First, New Hope, New Zion, Oak Grove, Pulaski, First, Rock Springs, Scotts Hill, Shores, Thompson Chapel, Union Hill, Union Valley, Welcome Valley, Wheelerton, and Total.

Grainger County

Table with 3 columns: Church, Cooperative Program, Designated. Lists churches like Adriel, Avondale, Barnards Grove, Bean Station, First, Block Springs, Blue Springs, Buffalo, Bynleys Chapel, Calvary, Central Point, Coffees Chapel, Fairview, Head of Richland, Ileton Springs, Indian Ridge, Iro Springs, Iroct Grove, Mitchell Springs, Mount Eger, South of Richland, Tarrow Valley, New Blackwell, New Corinth, New Prospect, Newton, Oak Grove, Oakland, and Powder Springs.

Table with 3 columns: Church, Cooperative Program, Designated. Lists churches like Puncheon Camp, Red House, Riverview, Rutledge, Southside, Sunrise, Tampico, Washburn, and Total.

Hamilton County

Table with 3 columns: Church, Cooperative Program, Designated. Lists churches like Alpine, Apison, Avondale, Bartlebaugh, Bayside, Beacon, Birchwood, Brainerd, Brainerd Hills, Cedar Hill, (C) Central, (H) Central, Chamberlain Memorial, Charity, Chattanooga, First, Chattanooga, Second, Clifton Hill, Community Missionary, Concord, Cross Roads, Daisy, First, Dalewood, Dayspring, Denny Hill, East Brainerd, East Chattanooga, East Lake, East Ridge, Eastwood, Edwards Point, Fairview, Falling Water, Falling Water Tab, First Calvary, Frawley, Friendship, Grace Avenue, Greenwood, Guild, First, Harrison, Hickory Valley, High Point, Hilltop, Hixson, First, Hughes Avenue, Johns Memorial, Kings Point, Kingswood, Lakewood, Lookout Mountain, Lookout Valley, Maple Grove, Maranatha, Meadowview, Memorial, Middle Valley, Morris Hill, Mount Carmel, Mountain Creek, Mountain View, New Bethel, New Liberty, New Salem, New Shepherd Hill, New Union, North Red Bank, Northside, Oak Grove, Oak Street, Oakwood, Ooltewah, Parkers Gap, Philadelphia, Pilgrim Rest, Pleasant Grove, Pleasant Hill, Providence, Red Bank, Ridgecrest, Ridgedale, Ridgeview, Riverside, Saint Elmo Avenue, Shepherd, Signal Hill, Signal Mountain, Silverdale, South Seminole, Spring Creek Road, Standifer Gap, Stanley Heights, Stuart Heights, Timesville Avenue, Tremont, Tyner, Union Fork, White Oak, Whiteside, Woodland Heights, Woodland Park, and Total.

Hardeman County

Table with 3 columns: Church, Cooperative Program, Designated. Lists churches like Bethlehem, Bolivar, First, Brins Chapel, Cloverport, Dixie Hills, Ebenezer, and Total.

Table with 3 columns: Church, Cooperative Program, Designated. Lists churches like Enon, Essary Springs, Friendship, Grand Junction, First, Hatchie, Hebron, Hickory Valley, Hornsby, Middleburg, Middleton, First, Midway, New Bethel, New Union, Parrans Chapel, Piney Grove, Pleasant Grove, Pocahontas, First, Porters Creek, Rocky Springs, Saulsbury, Shandy, Silerton, Toone, Trinity, Walnut Grove, West Memorial, Whiteville, First, and Total.

Haywood

Table with 3 columns: Church, Cooperative Program, Designated. Lists churches like Allen, Antioch, Brownsville, Calvary, Harmony, Holly Grove, Poplar Corner, Shaws Chapel, Stanton, Woodland, Zion, and Total.

Hiwassee

Table with 3 columns: Church, Cooperative Program, Designated. Lists churches like Chapman Grove, Concord, Old Pond Hill, Paint Rock, Peakland Missionary, Pisgah, Ten Mile, and Total.

Holston

Table with 3 columns: Church, Cooperative Program, Designated. Lists churches like Antioch, Baileyway, Bethany, Bethel, First, (B) Bethel, (JC) Bethel, Baulah, Blountville, First, Bluff City, Bluff City, First, Boone Trail, Boones Creek, Bowmantown, (B) Calvary, (E) Calvary, (G) Calvary, (JC) Calvary, Cedar Creek, (E) Central, (JC) Central, Cherokee Mountain, Cherry Grove, Chocoma, Chiquapien Grove, Clark Street, Clear Branch, Clifton View, Coffee Ridge, East Watuga Avenue, Eastern Gate, Embreeville Cove, Emmanuel, Enon, Erwin, First, Fall Branch, First, Flag Pond, Fordtown, Grace, Gray Southern, Green Pine, Greene Hills, Greenlawn, Greeneville, First, Greenwood, Guaranda Drive, Harmony, Higgins Chapel, Holston Valley, Hulen, Jonesboro, First, Jonesboro, Second, King Springs, Lovelace, Midway, Mount Holston, Mount Zion, Mountain View, Muddy Creek, New Lebanon, New Salem, New Victory, Ninth Street, and North Johnson City.

Table with 3 columns: Church, Cooperative Program, Designated. Lists churches like Oak Dale, Oak Glen, Oak Grove, Oak Hill, Omega, Pinecrest, Piney Flats, Pleasant Grove, Ridgedale, River Bend, Roan Hill, Rosavilla, Shady Grove, Shallow Ford, Skyline Heights, Snow Memorial, Solomons Temple, Southside, Southwestern, Sulphur Springs, Sunrise, Sunset Village, Telford, Tennesse Avenue, Touching Oaks, Tusculum, Unaka Avenue, Unicoi, Union, University Parkway, Valley Hills, Virginia Avenue, Volunteer, Walkers Fork, Walnut Grove, West Hills, Westley Heights, Woodlawn, and Association.

Holston Valley

Table with 3 columns: Church, Cooperative Program, Designated. Lists churches like Bass Chapel, Beech Creek, Belmont, Benleys Chapel, Bethel, Big Creek, Carvers Valley, Cave Springs, Choptack, Church Hill, First, Compromise, Duck Creek, East Rogersville, Elm Springs, Faith, Fishers Creek, Gills Chapel, Henricks Chapel, Hickory Cove, Howes Chapel, Independence, Kepler, Kyles Ford, Longs Bend, Looneys Chapel, Lyons Park, Maple Hill, McCloud, McKinnays Chapel, Mooresburg, Morrisetts Chapel, Mount Pleasant, New Hope, North Fork, Oak Grove, Persia, Pleasant Hill, Princes Grove, Providence, Rogersville, First, Shady Grove, Shepards Chapel, Sneedville, Speedwell, Surgainsville, Tar Pine Valley, Tunnel Hill, Valley View, War Creek, West View, and Total.

Indian Creek

Table with 3 columns: Church, Cooperative Program, Designated. Lists churches like Bethlehem, (S) Calvary, (W) Calvary, Cedar Grove, Clifton, First, Collinwood, First, Friendship, Green River, Houston, Kelleys Chapel, Leatherwood, Luthis, Memorial, Oak Grove, Oak Ridge, Philadelphia, Rays Chapel, Upper Green River, Waynesboro, First, Zion, and Total.

| Church | Cooperative Program | Designated |
|---------------------------------------|---------------------|------------|
| Jefferson County | | |
| Associational Chairman: McKnight Fite | | |
| Antioch | .00 | 150.00 |
| Beaver Creek | 242.80 | 1,350.00 |
| Buffalo Grove | 443.62 | 600.00 |
| Calvary | .00 | 75.00 |
| Central Heights | 393.42 | 874.88 |
| Dandridge, First | 8,364.00 | 9,525.00 |
| Deep Springs | 627.78 | 780.63 |
| Dumplin | 1,660.02 | 2,031.83 |
| Emmanuel | 1,018.41 | 372.00 |
| Flat Gap | 355.00 | 5.62 |
| French Broad | 300.00 | 2,232.00 |
| Friendsview | .00 | 53.00 |
| Good Hope | 76.29 | 193.87 |
| Hill Top | .00 | 251.12 |
| Halston Memorial | 688.99 | 100.00 |
| Jefferson City, First | 11,809.20 | 17,479.11 |
| Mansfield Gap | 242.04 | 405.50 |
| Mill Springs | 823.78 | 868.00 |
| Mountain View | .00 | 403.25 |
| Mullins Chapel | .00 | .00 |
| Nances Grove | 1,400.39 | 300.00 |
| New Hope | 903.06 | 87.51 |
| New Market | .00 | .00 |
| Nina | .00 | 293.00 |
| Oak Hills | 52.29 | 134.40 |
| Piedmont | 7,267.48 | 3,838.07 |
| Pleasant Grove (N.M.) | 100.00 | 294.00 |
| Pleasant Grove, Piney | 2,319.00 | 2,589.12 |
| Rocky Valley | 134.81 | 364.00 |
| Strawberry Pks., First | 755.26 | 1,712.13 |
| Swans Chapel | .00 | 1,061.50 |
| Talbot | 1,955.00 | 252.13 |
| White Pine, First | 2,053.25 | 2,831.51 |
| Total | 43,984.49 | 52,013.18 |

| Judson | | |
|--|----------|----------|
| Associational Chairman: Randy Franklin | | |
| Harmony | .00 | .00 |
| Liberty | .00 | .00 |
| Maple Grove | .00 | .00 |
| Missionary Ridge | .00 | .00 |
| Mount Zion | 15.00 | .00 |
| New Hope | 773.01 | 115.00 |
| Old New Hope | 500.00 | 993.67 |
| Pleasant Ridge | .00 | .00 |
| Walnut Grove | .00 | 88.00 |
| Total | 1,288.01 | 1,196.67 |

| Knox County | | |
|------------------------------------|-----------|-----------|
| Associational Chairman: Bill Carty | | |
| Alice Bell | 300.00 | 592.64 |
| Arlington | 8,163.89 | 7,164.18 |
| Atkins | 180.00 | 474.77 |
| Ball Camp | 1,425.15 | .00 |
| Basswood | 117.11 | 257.00 |
| Bays Mountain | .00 | .00 |
| Beaumont Avenue | .00 | 881.28 |
| Beaver Dam | 4,333.34 | 4,609.03 |
| Bell Avenue | 21.00 | 3,323.44 |
| Belmont Heights | .00 | .00 |
| Bethany | .00 | .00 |
| Black Oak Heights | 4,631.00 | 200.00 |
| Blount Avenue | .00 | .00 |
| Bon View | 30.00 | .00 |
| Branville | .00 | 334.25 |
| Broadway | 1,000.00 | 1,777.34 |
| Buffett Heights | 1,995.66 | 5,072.65 |
| Burnetts Creek | 1,020.00 | .00 |
| Callahan Road | .00 | .00 |
| Calvary | 11,970.05 | 5,529.06 |
| Cedar Bluff | 197.08 | .00 |
| (B) Central | 23,124.99 | 33,715.54 |
| Central of Ftn. City | 23,500.00 | 35,934.20 |
| Churchwell Avenue | 674.53 | .00 |
| City View | 3,815.14 | 5,003.17 |
| Clear Springs | 2,845.20 | 1,519.50 |
| Community | .00 | .00 |
| Concord, First | 15,622.93 | 16,252.90 |
| Copper Ridge | .00 | .00 |
| Cornerstone | .00 | .00 |
| Corryton | 12,798.37 | 1,864.63 |
| Cumberland | 5,126.09 | 7,160.27 |
| East Sunnyview | .00 | .00 |
| Eastwood | 631.30 | .00 |
| Ebenezer | 991.97 | 405.44 |
| Elm Street | 272.39 | .00 |
| Euclid Avenue | 2,757.47 | 3,513.60 |
| Fairview | 674.49 | 991.23 |
| Fair Havens | .00 | .00 |
| Faith Baptist Temple | 122.34 | .00 |
| Farragut | 60.00 | 29.87 |
| Fellowship | 1,267.58 | 1,201.45 |
| Fifth Avenue | 2,500.00 | 991.80 |
| Flint Gap | 177.44 | 200.00 |
| Fort Hill | 240.00 | 857.20 |
| Fort Sanders | 601.57 | .00 |
| Fountain City, First | 1,568.81 | 1,651.75 |
| Galilee | 2,365.33 | 5,660.94 |
| Gallaher Memorial | 886.89 | 688.01 |
| Gayland Heights | 361.86 | 949.00 |
| Gillespie Avenue | 2,006.99 | 1,302.26 |
| Glenwood | 3,750.00 | 2,935.00 |
| Grace | 11,575.93 | 9,820.10 |
| Grassy Valley | 880.10 | 1,171.00 |
| Graveston | 783.96 | 75.00 |
| Greenway | 1,685.14 | 921.00 |
| Grove City | .00 | .00 |
| Grove Heights | .00 | .00 |
| Grove Hill | 200.00 | 235.00 |
| Hill Crest | 107.61 | .00 |
| Hines Valley | .00 | .00 |
| Holt Avenue | .00 | .00 |
| Hollywood Hills | 125.00 | 75.00 |
| Halston | 2,001.18 | .00 |
| House Mountain | .00 | 870.91 |
| Immanuel | 2,402.80 | 2,064.28 |
| Inskip | 3,500.00 | 8,001.82 |
| Island Home | 750.00 | 1,570.61 |
| Jersey Ave. | .00 | .00 |

| Church | Cooperative Program | Designated |
|--------------------|---------------------|------------|
| John Sevier | 357.50 | 2,560.00 |
| Jones Chapel | .00 | 1,891.67 |
| Knoxville, First | 25,636.36 | 46,315.31 |
| Knoxville, Second | 2,656.53 | 4,216.00 |
| Knoxville, Third | 280.73 | 402.66 |
| Lake Country | 481.30 | 388.57 |
| Lincoln Park | 12,243.99 | 12,568.19 |
| Linden Avenue | .00 | 175.00 |
| Little Flat Creek | 888.07 | 185.00 |
| Lonsdale | 375.00 | 425.00 |
| Loveland | 417.30 | 654.00 |
| Lyons Creek | 2,162.61 | .00 |
| Marble City | 141.40 | 489.90 |
| Marbledale | 773.04 | 552.38 |
| Mars Hill | 1,859.01 | 1,808.44 |
| Mascot | 1,167.30 | 624.00 |
| McCalla Avenue | 19,265.22 | 7,272.10 |
| Meadow View | 60.00 | 350.00 |
| Meredian | 11,832.79 | 9,351.52 |
| Middlebrook Pike | 70.00 | 148.00 |
| Midway | .00 | .00 |
| Miracle | 89.28 | .00 |
| Mooreland Heights | .00 | .00 |
| Mount Carmel | 1,204.57 | 3,308.40 |
| Mount Harmony | 3,568.83 | 2,212.73 |
| Mount Olive | 9,750.00 | 934.30 |
| Mount Olive, East | .00 | .00 |
| Mountain View | 281.31 | .00 |
| New Hope | 206.76 | .00 |
| New Hopewell | 1,908.95 | 1,876.00 |
| New Salem | .00 | .00 |
| North Acres | .00 | 606.40 |
| North Hills | .00 | .00 |
| North Knoxville | .00 | .00 |
| North Side | 3,872.61 | .00 |
| Northwest | 105.00 | 304.00 |
| Norwood | 900.00 | 1,803.49 |
| Oakwood | 1,666.66 | 386.45 |
| Park Lane | 740.50 | 601.09 |
| Parkway | 2,710.07 | 1,924.50 |
| Peoples Missionary | .00 | .00 |
| Piney Grove | .00 | 225.00 |
| Powell, First | .00 | .00 |
| Ramsey Heights | 209.71 | .00 |
| Reunion | 292.05 | 651.00 |
| Ridgedale | 455.00 | .00 |
| Ridgeview | 3,658.79 | 2,706.37 |
| Riverdale | 802.21 | 1,074.50 |
| Riverview | 1,310.25 | 1,830.00 |
| Rocky Hill | 618.31 | 1,868.36 |
| Rosberry | 6,693.00 | 7,313.82 |
| Salem | 10.00 | .00 |
| Scottish Pike | .00 | 991.13 |
| Seven Islands | 6,000.02 | 11,155.86 |
| Sevier Heights | 73.40 | 391.07 |
| Sevier Home | 3,720.00 | 6,311.84 |
| Sharon | 5,100.00 | 15,377.24 |
| Smithwood | 6,001.65 | 8,829.00 |
| Stoney Point | 65.00 | .00 |
| Sunset Heights | .00 | 287.00 |
| Tarklin Valley | .00 | .00 |
| Tennessee Avenue | 440.00 | 510.00 |
| Third Creek | 599.48 | 626.62 |
| Thorn Grove | 439.63 | .00 |
| Three Point | .00 | .00 |
| Timothy Street | 442.18 | 689.68 |
| Tower Heights | .00 | .00 |
| Trinity | 2,035.91 | 1,094.00 |
| Tuckahoe | .00 | .00 |
| Union | 2,740.17 | 3,651.35 |
| Unity | .00 | 190.98 |
| (BC) Valley Grove | .00 | 600.00 |
| (CH) Valley Grove | 9,482.54 | 7,683.88 |
| Vestal | .00 | .00 |
| Wallace Memorial | 50,235.42 | 47,845.76 |
| Washington Avenue | 834.00 | 498.10 |
| Washington Pike | 1,712.00 | 1,396.40 |
| West End | .00 | .00 |
| West Haven | 1,277.53 | .00 |
| West Hills | 5,850.00 | 3,603.32 |
| West Knoxville | 2,212.87 | 1,144.68 |
| West Lonsdale | 6,715.32 | 110.00 |
| West Side | .00 | 1,150.00 |
| Total | 395,807.81 | 411,990.73 |

| Lawrence County | | |
|-------------------------------------|-----------|-----------|
| Associational Chairman: James Jolly | | |
| Barnesville | .00 | .00 |
| Beech Grove | .00 | .00 |
| Bethel | .00 | .00 |
| Blooming Grove | 20.00 | 225.00 |
| Bonnettown | 200.00 | 260.00 |
| Brace | .00 | 702.15 |
| Center Point | .00 | 200.00 |
| Deerfield | 397.49 | 1,144.68 |
| Ethridge, First | 223.30 | 572.00 |
| Evas Chapel | 220.38 | .00 |
| Faith | 600.00 | 1,309.73 |
| Five Points | 45.00 | 47.50 |
| Gum Springs | 500.88 | 40.74 |
| Highland Park | 2,352.92 | 1,791.35 |
| Immanuel | 835.00 | 956.00 |
| Iron City, First | 415.00 | 600.00 |
| Lawrenceburg, First | 4,076.29 | 2,758.18 |
| Leoma | 970.64 | 1,659.19 |
| Liberty Grove | .00 | .00 |
| Loretta, First | 697.91 | 94.04 |
| Macedonia | 82.45 | .00 |
| Mars Hill | .00 | .00 |
| Meadow View | 961.64 | 630.10 |
| Mount Horeb | 420.00 | 1,388.72 |
| New Prospect | 863.00 | 201.00 |
| O. K. | .00 | 399.00 |
| Oak Hill | .00 | .00 |
| Park Grove | 383.29 | 175.00 |
| Pine Grove | 115.00 | .00 |
| Pleasant Grove | .00 | .00 |
| Ramah | 105.00 | .00 |
| St. Joseph, First | 721.38 | 541.04 |
| Summertown | 957.93 | 811.53 |
| West Point | 113.38 | .00 |
| Total | 16,277.88 | 16,018.31 |

| Church | Cooperative Program | Designated |
|--------------------------------------|---------------------|------------|
| Loudon County | | |
| Associational Chairman: Milton Hicks | | |
| Antioch | .00 | 536.15 |
| Ballards Chapel | 253.00 | 138.00 |
| Beals Chapel | 239.56 | 272.74 |
| Bethany | 576.41 | .00 |
| Blairland | 3,147.57 | 3,183.92 |
| Fall Creek | .00 | .00 |
| (LC) Calvary | 6,150.39 | 1,534.72 |
| (L) Calvary | .00 | .00 |
| Cave Creek | .00 | .00 |
| Carinth | 1,801.92 | 1,459.86 |
| Dixie Lee | 3,465.51 | 2,490.22 |
| Dogwood | .00 | .00 |
| East Hills | 419.33 | 325.62 |
| Everett Road | 48.11 | 50.00 |
| Friendship | .00 | 1,848.42 |
| Highland Park | .00 | 1,225.53 |
| Kingston Pike | 1,274.70 | 605.61 |
| Lenoir City, First | 17,172.62 | 8,629.70 |
| Lenoir City, Second | 329.19 | .00 |
| Loudon, First | 1,595.95 | 1,765.50 |
| Morganton | 310.00 | .00 |
| Mount Pleasant | 30.12 | 184.29 |
| Mount Zion | 373.79 | 737.65 |
| Mountain View | .00 | .00 |
| Nelson Street | .00 | 309.24 |
| New Midway | 146.81 | 299.37 |
| New Providence | 2,227.00 | 1,000.00 |
| Oral | 1,003.19 | 1,489.00 |
| Philadelphia, First | 1,476.96 | 500.00 |
| Pine Grove | .00 | 39.00 |
| Pleasant Hill | 5,112.18 | 2,704.00 |
| Prospect | 861.14 | 1,555.05 |
| Riverview | 309.00 | 200.00 |
| Silver Ridge | .00 | 96.00 |
| South Halston | .00 | .00 |
| Stackton Valley | 160.00 | .00 |
| Stoney Point | .00 | .00 |
| Union Fork Creek | 323.52 | 100.00 |
| Vaughns Chapel | 575.74 | 377.00 |
| West Broadway | .00 | 60.00 |
| Association | .00 | 1,000.00 |
| Total | 49,383.71 | 34,716.59 |

| McMinn-Meigs | | |
|-------------------------------------|-----------|-----------|
| Associational Chairman: David Lyles | | |
| Antioch | 1,719.80 | 1,247.00 |
| Athens, First | 18,945.14 | 11,086.63 |
| Bethel Springs | .00 | .00 |
| Bethsada | .00 | .00 |
| Brookhill | 690.29 | 174.50 |
| Calhoun, First | 3,048.10 | 1,888.60 |
| (D) Calvary | .00 | 235.00 |
| (E) Calvary | 30.00 | 207.00 |
| Cambria | .00 | .00 |
| Central | 1,369.30 | 975.55 |
| Clay Hill | .00 | .00 |
| Clear Springs | .00 | 300.00 |
| Clearwater | 855.61 | 749.00 |
| Cog Hill | 427.64 | 459.52 |
| Cossauga | 101.66 | .00 |
| Cotton Port | .00 | .00 |
| Decatur, First | 858.00 | 434.00 |
| Dixon Avenue | .00 | 115.20 |
| Double Springs | .00 | 303.75 |
| East Athens | 7,360.64 | 352.30 |
| East Niota | 200.00 | 650.00 |
| Eastview | 289.00 | 982.00 |
| Eastonalee | 7,329.41 | 4,738.12 |
| Englewood, First | 4,000.00 | 1,349.46 |
| Etowah, First | 4,170.00 | 7,138.07 |
| Flint Point | .00 | .00 |
| Friendship | | |

| Church | Cooperative Program | Designated |
|--------------------------------------|---------------------|------------|
| Zion Hill | .00 | .00 |
| Total | 4,823.43 | 1,807.99 |
| Mulberry Gap | | |
| Associational Chairman: R. G. Walker | | |
| Beech Grove | .00 | .00 |
| Bethel | .00 | .00 |
| Big Creek | .00 | .00 |
| Big Hill Missionary | .00 | .00 |
| Blackwater Union | .00 | .00 |
| Brewers Chapel | .00 | .00 |
| Brier Creek | .00 | 138.00 |
| Bridgeport Missionary | .00 | .00 |
| Carpenters Chapel | .00 | .00 |
| Cedar Flat | .00 | .00 |
| Cedar Grove | .00 | .00 |
| Chestnut Grove | .00 | .00 |
| Chinquapin | .00 | .00 |
| Clinch River | .00 | .00 |
| Cobbs Chapel | .00 | .00 |
| Community Chapel | .00 | .00 |
| Cool Branch | .00 | .00 |
| Davis Chapel | .00 | .00 |
| Dry Valley | .00 | .00 |
| Fair View | .00 | .00 |
| Faith Missionary | .00 | .00 |
| Flat Gap | .00 | .00 |
| Fox Branch | .00 | .00 |
| Friendlies Chapel | .00 | .00 |
| Friendship | .00 | .00 |
| Gaps Chapel | .00 | .00 |
| Granite Lifeboat | .00 | .00 |
| Grassy Springs | .00 | .00 |
| Grissoms Island | .00 | .00 |
| Huberts Chapel | .00 | .00 |
| Idas Chapel | .00 | .00 |
| Lake Shore | .00 | 41.38 |
| Liberty | .00 | .00 |
| Liveways Chapel | .00 | .00 |
| McBee | .00 | .00 |
| Midtown Missionary | .00 | .00 |
| Mount Pisgah | .00 | .00 |
| Mountain View No. 1 | .00 | .00 |
| Mulberry Gap | 247.05 | 620.41 |
| New Bethel | .00 | .00 |
| New Hope | .00 | .00 |
| New Life | .00 | .00 |
| New Salem Missionary | .00 | .00 |
| Northside Missionary | .00 | 282.22 |
| Oak Hill | .00 | .00 |
| Old Spruce Pine | .00 | .00 |
| Panther Creek | .00 | .00 |
| Paw Paw Grove | .00 | .00 |
| Piney Grove | .00 | .00 |
| Pleasant Valley | .00 | .00 |
| Pleasant View | .00 | .00 |
| Pond Hill | .00 | .00 |
| Power House | .00 | .00 |
| Providence | .00 | .00 |
| Richardson Creek | .00 | .00 |
| Rock Bridge | .00 | .00 |
| Rock Haven | .00 | .00 |
| Rocky Summit | .00 | .00 |
| Sandy Springs | .00 | .00 |
| Sartain Springs | .00 | .00 |
| Sharon Missionary | .00 | .00 |
| Solid Rock | .00 | .00 |
| Spruce Pine | .00 | .00 |
| Stoney Gap | .00 | .00 |
| Stoney Ridge Missionary | .00 | .00 |
| Sulphur Springs | .00 | .00 |
| Thorn Hill | .00 | .00 |
| Trent Valley | .00 | .00 |
| Unical | .00 | .00 |
| Union | .00 | .00 |
| Walkers | .00 | .00 |
| Wallens Bend | .00 | .00 |
| Yellow Branch | .00 | .00 |
| Association | .00 | 1,232.58 |
| Total | 247.05 | 2,314.59 |

| Nashville | | |
|-------------------------------------|-----------|-----------|
| Associational Chairman: Norris Hite | | |
| Alta Loma | 310.00 | 245.15 |
| Antioch | 1,706.49 | 1,723.24 |
| Arrington, First | 298.40 | .00 |
| Ashland City, First | 2,693.66 | 1,711.66 |
| Bakers Grove | 872.98 | 267.80 |
| Bell Road | 1,084.97 | .00 |
| Bellevue | 3,311.83 | 1,745.00 |
| Bellshire | 1,086.91 | 562.89 |
| Belmont Heights | 16,298.38 | 12,254.49 |
| Ben Allan Road | 300.00 | .00 |
| Bending Chestnut | .00 | 37.00 |
| Berea | 150.00 | 368.67 |
| Berryville | 348.35 | 100.00 |
| Bluegrass | 9,481.96 | 4,406.39 |
| Bordeaux | 413.55 | .00 |
| Brentwood | 32,997.84 | 39,539.34 |
| Broadmoor | 1,049.40 | 817.54 |
| Brook Hollow | 7,261.74 | 11,643.74 |
| Calvary | 753.68 | 108.00 |
| Central | .00 | .00 |
| Charlotte Road | 3,221.20 | 2,918.54 |
| College Grove | 408.54 | 582.85 |
| Concord | 1,134.00 | 2,134.69 |
| Crievewood | 17,672.82 | 26,332.63 |
| Cross Keys | 114.71 | .00 |
| Dalmore | 297.00 | .00 |
| Dalewood | 13,162.89 | 5,670.79 |
| Dickerson Road | 2,562.97 | 123.00 |
| Dickson, First | 5,779.73 | 6,827.29 |
| Donelson View | 3,131.48 | .00 |
| Donelson, First | 13,965.83 | 5,344.80 |
| Eastland | 7,983.18 | 441.50 |
| Eastside | 377.11 | 211.57 |
| Eastwood | 300.21 | 138.52 |
| Edgefield | 2,771.63 | 2,673.87 |
| Elkins Avenue | 439.39 | 46.00 |
| Fairview, First | 1,206.92 | 1,985.88 |

| Church | Cooperative Program | Designated |
|-----------------------|---------------------|------------|
| Faith Temple | .00 | 150.00 |
| Fern Avenue | 101.47 | .00 |
| Forest Hills | 2,375.71 | 6,094.21 |
| Franklin, First | 13,859.74 | 697.09 |
| Friendland | .00 | .00 |
| Friendship Chapel | 51.63 | .00 |
| Gallatin Road | 2,402.30 | 2,026.71 |
| Glendale | 2,375.00 | 214.34 |
| Glenwood | 2,603.49 | 1,844.97 |
| Goodlettsville, First | 16,378.85 | 1,320.00 |
| Grace | 8,733.91 | 5,651.21 |
| Grandview | 3,763.82 | 3,735.15 |
| Grassland Heights | .00 | .00 |
| Grays Point | 139.78 | .00 |
| Green Hill | 3,709.75 | 4,665.65 |
| Harpeth Heights | 2,893.89 | 132.00 |
| Harpety Valley | 20.96 | .00 |
| Harsh Chapel | 1,584.23 | 795.76 |
| Haywood Hills, First | 13,764.62 | 8,384.54 |
| Handersonville, First | 23,345.97 | 25,024.80 |
| Hermitage, First | 530.27 | 280.00 |
| Hermitage Hills | 9,178.02 | 1,404.90 |
| Hillcrest | 328.61 | 370.23 |
| Hillhurst | 2,999.23 | 2,005.65 |
| Hillsboro | 31.76 | 160.00 |
| Holiday Heights | 1,648.12 | 1,578.74 |
| Immanuel | 8,271.50 | 7,510.68 |
| Inglewood | 12,689.08 | 10,526.75 |
| Ivy Memorial | 1,065.43 | 808.52 |
| Joelton, First | 4,613.89 | 1,654.64 |
| Judson | 27,945.47 | 3,957.75 |
| Lakeview | 2,624.87 | 428.92 |
| Lakewood | 5,376.00 | .00 |
| Liberty | .00 | .00 |
| Lincaya Hills | 7,808.44 | 7,145.61 |
| Lockeland | 5,442.17 | 3,157.79 |
| Long Hollow | 3,610.89 | 2,525.90 |
| Lyle Lane | 298.04 | 75.00 |
| Madison Heights | 4,368.30 | 737.64 |
| Madison, First | 3,998.00 | 2,848.86 |
| Mill Creek | 627.10 | 379.86 |
| Nashville, First | 56,527.65 | 26,390.98 |
| Nashville, Third | 1,105.60 | 448.00 |
| Neelys Bend | 2,315.19 | 684.00 |
| New Hope | 2,551.14 | 3,003.25 |
| Old Hickory, First | 8,201.27 | 11,110.20 |
| Park Avenue | 4,125.00 | 7,960.71 |
| Parkway | 4,625.00 | 2,344.00 |
| Pegram, First | 343.50 | .00 |
| Peytonville | 129.78 | 84.00 |
| Pleasant View, First | 1,479.83 | 580.40 |
| Pomona | 443.30 | 311.22 |
| Radford | .00 | .00 |
| Radnor | 800.00 | .00 |
| Rayon City | 748.00 | .00 |
| Richland | 1,500.00 | 1,000.00 |
| Riverside | 880.54 | 806.03 |
| Rosedale | 1,562.18 | .00 |
| Salem | .00 | 600.00 |
| Saturn Drive | 7,073.70 | 1,824.00 |
| Scottsboro | 433.76 | 169.19 |
| Shelby Avenue | 2,772.79 | 2,626.86 |
| Smith Springs | .00 | 1,700.00 |
| South Gate | .00 | .00 |
| Temple | 393.00 | 3,204.92 |
| Tulip Grove | 300.00 | 1,029.14 |
| Tusculum Hills | 9,614.52 | 3,138.45 |
| Twelve Robes | .00 | .00 |
| Two Rivers | 58,514.49 | 38,067.70 |
| Una | .00 | 3,374.71 |
| Union Hill | 1,335.80 | 305.32 |
| Valley View | 2,278.95 | 515.00 |
| Walker Memorial | 6,342.00 | 1,221.25 |
| West Nashville | 20.31 | 48.00 |
| West Trinity Lane | 93.31 | 23.32 |
| Westview | 20.17 | 62.00 |
| Westwood | .00 | 840.30 |
| White Bluff, First | 412.72 | 10.00 |
| Whitsets Chapel | 653.54 | 460.31 |
| Whitworth Memorial | .00 | .00 |
| Woodbine | 7,823.58 | 5,460.94 |
| Woodcock Memorial | 545.74 | 120.75 |
| Woodmont | 27,158.12 | 4,252.89 |
| Total | 569,834.98 | 363,575.49 |

| New Duck River | | |
|-------------------------------------|-----------|-----------|
| Associational Chairman: Tom Summers | | |
| Bell Buckle, First | 499.40 | .00 |
| Calvary | 1,266.36 | 602.34 |
| Charity | 88.17 | .00 |
| Cornersville, First | 1,360.91 | .00 |
| Eastview | 426.24 | 403.00 |
| East Commerce | 3,154.48 | 1,271.80 |
| Edgemont | 934.43 | 193.81 |
| El Bethel | 754.15 | 495.77 |
| Fosterville | 192.00 | 251.50 |
| Friendship | 105.00 | 67.00 |
| Hannahs Gap | 475.00 | 100.00 |
| Hickory Hill | 356.68 | 511.00 |
| Holts Corner | 211.62 | 347.35 |
| Hurricane Grove | 169.00 | .00 |
| Immanuel | 315.29 | 194.43 |
| Lewisburg, First | 4,636.57 | 3,382.15 |
| Longview | 887.39 | 460.95 |
| Lynchburg, First | 394.98 | 324.00 |
| Mount Lebanon | .00 | 61.00 |
| New Bethel | 784.30 | 616.33 |
| New Hope | .00 | .00 |
| North Fork | 964.80 | 225.26 |
| Parkview | 2,057.58 | 463.19 |
| Richland | 138.48 | 15.26 |
| Rover | 670.24 | 636.13 |
| Shelbyville, First | 9,068.03 | 4,786.33 |
| Shelbyville Mills | 3,057.10 | 2,951.02 |
| Short Creek | .00 | 280.46 |
| Smyrna | 552.20 | 627.89 |
| Southside | 1,092.13 | 715.28 |
| Unionville, First | 112.82 | 76.00 |
| Wartrace | 872.61 | 168.65 |
| Total | 35,597.96 | 20,227.90 |

| Church | Cooperative Program | Designated |
|---|---------------------|------------|
| New River | | |
| Associational Chairman: Lester Anderson | | |
| Antioch | .00 | .00 |
| Bethlehem | 2,000.81 | 2,180.81 |
| Black Creek Cross Rds. | .00 | .00 |
| Calvary | 195.84 | 5.00 |
| Capital Hill | .00 | .00 |
| Elizabeth | 92.52 | .00 |
| Emmanuel | .00 | .00 |
| Fairview | 66.23 | .00 |
| Fellowship | .00 | 50.00 |
| Glen Mary Missionary | .00 | .00 |
| Huntsville, First | 450.00 | 3,977.87 |
| Ivy Grove | .00 | .00 |
| Lone Mountain | .00 | .00 |
| Low Gap | 542.76 | 410.00 |
| Mill Branch | .00 | .00 |
| Mount Pleasant | .00 | .00 |
| Mountain View | 29.18 | 252.68 |
| New Haven | 479.27 | 60.94 |
| New River | 408.55 | .00 |
| Nicks Creek | .00 | .00 |
| Norma | 90.00 | .00 |
| Oneida, First | 3,767.34 | 3,955.62 |
| River View | .00 | .00 |
| Robbins, First | 182.81 | 58.58 |
| Slick Rock | .00 | .00 |
| Smokey Creek | .00 | 34.53 |
| Upper Jellico Creek | .00 | .00 |
| West Robbins | .00 | .00 |
| Winfield | .00 | .00 |
| Total | 8,300.31 | 10,986.03 |

| New Salem | | |
|--------------------------------------|----------|-----------|
| Associational Chairman: Jonas Taylor | | |
| Brush Creek | 240.00 | 250.00 |
| Carthage, First | 2,800.00 | 7,236.95 |
| Gardonsville, First | 701.76 | .00 |
| Grant | .00 | .00 |
| Hickman | 375.50 | 1,565.96 |
| Lancaster | .00 | 50.00 |
| New Middleton | 320.49 | 662.00 |
| Paytons Creek | 169.00 | 407.00 |
| Riddleton | 185.73 | 5.00 |
| Rome | 383.00 | 263.00 |
| Total | 5,175.48 | 10,439.91 |

| Nolachucky | | |
|--|-----------|-----------|
| Associational Chairman: Mrs. Robert Hale Jr. | | |
| Alpha | 3,222.00 | 514.91 |
| Bethel | 2,188.87 | 3,794.96 |
| Baulah | 466.98 | 681.64 |
| Bibles Chapel | 423.07 | 913.75 |
| Briar Thicket | .00 | 60.00 |
| Brown Springs | 536.07 | .00 |
| Bullala Trail | 2,436.95 | 1,086.04 |
| Buff Gap | 1,205.36 | 327.08 |
| Calvary | 1,000.00 | 4,560.68 |
| Calvus | .00 | .00 |
| Catherine Nenny | .00 | 60.00 |
| Cedar Creek | .00 | 200.00 |
| Cedar Grove | .00 | 10.00 |
| Central | .00 | 250.00 |
| Cherokee Hills | .00 | .00 |
| Concord | 276.48 | 110.00 |
| Country Church | .00 | 10.00 |
| Enterprise | 527.00 | 1,193.70 |
| Fairfield | 475.02 | 386.85 |
| Fairview | 1,353.42 | 2,073.40 |
| Fernwood | 30.00 | 1,000.00 |
| Friendly View | .00 | 10.00 |
| Grace | 1,578.56 | 4,000.00 |
| Highland | .00 | .00 |
| Hillcrest | 2,183.34 | 1,891.83 |
| Holls Missionary | .00 | 300.00 |
| Kidwells Ridge | 142.09 | 1,230.00 |
| Leadvale | 918.80 | 667.25 |
| Lebanon | 1,207.16 | 1,654.00 |
| Macedonia | .00 | 10.00 |
| Magna View | 619.40 | 816.25 |
| Manley | 16,036.86 | 1,551.41 |
| Montvue | 669.66 | 1,325.06 |
| Morningside Msny | .00 | 228.36 |
| Morristown, First | 35,166.05 | 25,985.58 |
| Mount Zion | 120.00 | 6 |

| Church | Cooperative Program | Designated |
|-------------------|---------------------|------------|
| Malones Chapel | .00 | .00 |
| Mount Herman | 258.03 | 120.00 |
| Mount Zion | 189.56 | 169.00 |
| New Home | .00 | .00 |
| Open Hope | 73.46 | 107.40 |
| Plainview | 40.23 | 25.00 |
| Pleasant View | 233.90 | .00 |
| Prosperity | 1,734.69 | 834.91 |
| Salem | 1,219.60 | 4,285.21 |
| Shiloh | 250.62 | .00 |
| Smithville, First | 1,719.85 | 582.76 |
| Snow Hill | 457.96 | 888.00 |
| Sycamore | 250.00 | 132.33 |
| Upper Helton | 288.20 | 186.60 |
| West Main | 1,841.88 | 1,658.00 |
| Whorton Springs | 233.13 | 192.75 |
| Wolf Creek | .00 | 50.00 |
| Woodbury, First | 4,889.00 | 3,958.00 |
| Woodland | 30.00 | .00 |
| Total | 17,146.77 | 17,565.04 |

Squatchie Valley

Associational Chairman: M. J. Strickland

| | | |
|------------------------|-----------|-----------|
| Baptist Hill | 261.12 | 500.00 |
| Cartwright | 827.21 | 194.00 |
| Cold Springs | 148.73 | 86.33 |
| Daus | 127.43 | 61.53 |
| Dunlap, First | 2,451.81 | 999.48 |
| East Valley | .00 | .00 |
| Ebenezer | 882.49 | 625.00 |
| Ewtonville | 1,270.95 | 1,111.67 |
| Flat Mountain | 404.78 | .00 |
| Grace | 61.77 | .00 |
| Jasper, First | 4,094.11 | 4,540.22 |
| Kimball | 711.00 | 589.50 |
| Laager | 104.00 | 2.00 |
| Lees Station | 116.45 | 250.00 |
| Midway | 129.90 | .00 |
| Mineral Springs | 90.00 | 253.00 |
| Mount Calvary | 441.89 | 200.00 |
| Palmer, First | 114.90 | .00 |
| Pikeville, First So. | 1,646.51 | 1,960.00 |
| Richard City, First | 105.00 | 150.00 |
| Squatchie, First | 199.20 | 126.80 |
| South Pittsburg, First | 6,392.91 | 6,731.04 |
| South Whitwell | 335.11 | 731.10 |
| Whitwell, First | 2,128.36 | 3,926.74 |
| Total | 23,046.63 | 23,086.41 |

Sevier County

Associational Chairman: Ray Williams

| | | |
|---------------------|-----------|-----------|
| Alder Branch | 1,582.87 | 2,318.00 |
| Antioch | 438.15 | 539.55 |
| Banner | 316.07 | 200.00 |
| Beech Springs | .00 | .00 |
| Bells Chapel | 154.72 | .00 |
| Bethel | 509.35 | 1,259.96 |
| Blowing Cave | 28.12 | .00 |
| Boys Creek | 635.03 | 252.00 |
| Bradleys Chapel | .00 | .00 |
| Calvary | .00 | .00 |
| Conner Heights | .00 | .00 |
| Covenant | 21.00 | .00 |
| Dripping Springs | 173.09 | .00 |
| Dupont | .00 | .00 |
| French Broad Valley | 100.00 | 200.00 |
| Friendship | 30.00 | .00 |
| Gatlinburg, First | 7,800.00 | .00 |
| Gists Creek | 188.28 | 100.17 |
| Gum Stand | 42.16 | .00 |
| Henderson Chapel | 713.27 | 326.42 |
| Hills Creek | 52.00 | 86.10 |
| Howards View | .00 | .00 |
| Hurst Chapel | .00 | .00 |
| Jones Chapel | 200.00 | 176.35 |
| Knob Creek | 397.13 | 1,843.01 |
| Laurel Branch | 32.01 | .00 |
| Laurel Grove | 49.50 | 42.00 |
| Lebanon # | .00 | .00 |
| Little Cove | 30.00 | .00 |
| Maples Branch | 279.22 | 1,000.00 |
| Mount Zion | 138.28 | .00 |
| Mountain View | 214.07 | 401.88 |
| New Era | 252.21 | 566.47 |
| New Salem | 180.00 | 76.00 |
| Oak City | 489.03 | 2,531.00 |
| Oldhams Creek | 131.55 | .00 |
| Paw Paw Hollow | 239.17 | 35.00 |
| Pearl Valley | .00 | .00 |
| Pigeon Forge, First | 7,450.00 | 2,738.90 |
| Providence | .00 | .00 |
| Red Bank | .00 | .00 |
| Red Bank, First | .00 | .00 |
| Richardsons Cove | 148.07 | .00 |
| Riding Fork | 781.80 | 781.80 |
| Sevierville, First | 27,256.54 | 15,548.65 |
| Sevierville, Second | 333.72 | 471.79 |
| Shady | 403.00 | 255.00 |
| Shiloh | .00 | .00 |
| Sims Chapel | 300.00 | 277.50 |
| Sugar Loaf | 115.95 | .00 |
| Trinity | .00 | .00 |
| Union Valley | 307.32 | .00 |
| Valley View | 25.00 | 150.00 |
| Waldens Creek | 100.00 | .00 |
| Walnut Grove | 100.00 | 131.35 |
| Wears Valley | 465.17 | 3,330.45 |
| Zion Grove | .00 | .00 |
| Zion Hill | 643.29 | 1,266.21 |
| Total | 53,846.14 | 36,905.56 |

Shelby County

Associational Chairman: Jerry Glisson

| | | |
|--------------|-----------|----------|
| Agape | 1,839.01 | .00 |
| Ardmore | 14,312.37 | 7,433.02 |
| Arlington | 1,090.18 | 951.87 |
| Audubon Park | 14,034.78 | 9,250.25 |
| Balmoral | 5,503.43 | 4,924.21 |

| Church | Cooperative Program | Designated |
|---------------------|---------------------|------------|
| Bartlett | 16,247.12 | 5,788.53 |
| Belleuve | 46,466.66 | 17,501.20 |
| Bennington Park | 150.00 | 167.00 |
| Berclair | 8,146.31 | 8,705.47 |
| Beverly Hills | 4,895.71 | 5,114.63 |
| Big Creek | 1,007.71 | 559.00 |
| Blue Ridge Park | 925.76 | 580.14 |
| Boulevard | 5,625.30 | 3,695.00 |
| Broadmoor | 26,895.19 | 17,890.15 |
| Broadway | .00 | 75.00 |
| Brunswick | 3,440.80 | 3,612.50 |
| Bunlyn Street | .00 | .00 |
| Calvary | 100.00 | .00 |
| Capleville | 22.30 | .00 |
| Charjean | 242.78 | 780.50 |
| Cherokee | 9,340.42 | 19,946.93 |
| Cherry Road | 4,391.00 | 3,513.31 |
| Collierville, First | 16,808.73 | 1,100.00 |
| Colonial | 16,001.55 | 541.98 |
| Cordova | 3,647.06 | 4,007.11 |
| Cottonwood Heights | 192.35 | 183.89 |
| Covington Pike | 1,955.70 | 1,136.47 |
| Crestview | 919.12 | .00 |
| Dellwood | 700.00 | 951.00 |
| Eads | 261.44 | .00 |
| East Acres | .00 | .00 |
| East Park | 16,336.09 | 2,021.28 |
| Egypt | 65.19 | 201.55 |
| Ellendale | 6,651.15 | 1,000.00 |
| Elliston | 1,300.00 | 285.00 |
| Emmanuel | .00 | .00 |
| Eudora | 5,750.01 | 1,772.25 |
| Fairlawn | 2,095.21 | 2,536.88 |
| Fellowship | 1,556.27 | .00 |
| Fisherville, First | 1,915.42 | 2,596.60 |
| Forest Hill | 795.00 | 2,988.00 |
| Froyser | 5,084.46 | 2,881.62 |
| Georgian Hills | 7,625.63 | 8,039.35 |
| Germantown | 15,648.44 | 1,129.01 |
| Graceland | 4,203.00 | 5,638.45 |
| Graham Heights | .00 | 240.00 |
| Greenhills | 2,496.76 | 559.37 |
| Greenlaw | .00 | 825.00 |
| Havenview | .00 | .00 |
| Hickory Hills | 8,177.03 | 3,815.36 |
| Hickory Ridge | 3,642.14 | 2,220.81 |
| Highland Heights | 13,921.98 | 14,754.32 |
| Hollywood | 1,538.00 | 1,624.90 |
| Holmes Street | .00 | 426.25 |
| Kensington | 2,732.36 | 5,020.97 |
| La Belle Haven | 5,182.24 | 7,783.83 |
| La Belle Place | 3,601.15 | .00 |
| Lakeshores | 353.33 | 585.00 |
| Lamar Heights | 6,381.26 | 3,855.32 |
| Lamar Terrace | .00 | 32.01 |
| Leclair | 8,165.78 | 2,321.32 |
| Leawood | 27,030.96 | 22,698.31 |
| Langcrest | 1,167.86 | 530.37 |
| Lucy | 520.00 | 1,165.64 |
| Macon Road | .00 | .00 |
| McLean | 425.00 | 2,262.50 |
| Memphis, First | 23,883.33 | 63,345.42 |
| Memphis, Second | 16,970.71 | 18,871.77 |
| Merton Avenue | 3,244.80 | 539.66 |
| Millington, First | 11,338.18 | 4,163.46 |
| Millington, Second | 949.64 | 609.13 |
| Mountain Terrace | 4,298.50 | 1,753.00 |
| Mullins Station | 2,164.45 | 1,539.81 |
| National Avenue | 5,892.32 | 4,276.81 |
| New Allen Road | .00 | .00 |
| North Frayser | 180.00 | 1,210.43 |
| Northview | 5,025.31 | 2,683.72 |
| Oakhaven | 4,879.11 | .00 |
| Oaklawn | 3,857.52 | 1,488.81 |
| Oakville Memorial | 4,469.10 | .00 |
| Orchi | 844.75 | 768.70 |
| Park Ave | 9,403.42 | 5,171.05 |
| Parkway Village | 10,165.98 | 4,294.93 |
| Peabody | 845.00 | 3,667.25 |
| Poplar Avenue | 251.56 | 543.00 |
| Prescott Memorial | 60.00 | 1,661.25 |
| Raleigh | 11,992.73 | 9,720.92 |
| Raleigh Heights | .00 | .00 |
| Raleigh North | 1,304.23 | .00 |
| Range Hills | 2,666.46 | 1,551.00 |
| Richland | 2,868.30 | .00 |
| Ridgecrest | 1,188.74 | 1,010.36 |
| Ridgeway | 11,100.00 | 16,759.21 |
| Rose Hill | 237.90 | .00 |
| Rosamark | 611.93 | 119.00 |
| Rugby Hills | 4,280.04 | 872.61 |
| Scenic Hills | 2,885.64 | 653.90 |
| Shelby Forest | 1,659.82 | 804.06 |
| Sherwood | 540.14 | 663.79 |
| Sky View | .00 | .00 |
| Southland | 9,098.86 | 3,716.83 |
| Southmoor | .00 | .00 |
| Speedway Terrace | 1,450.00 | .00 |
| Summer Ave | 894.38 | 930.85 |
| Tchulahoma | .00 | .00 |
| Temple | 14,657.50 | 11,219.99 |
| Towering Oaks | 4,507.50 | 1,436.58 |
| Trafalgar Village | 1,566.83 | 102.73 |
| Trinity | 9,955.32 | .00 |
| Union Avenue | 4,000.00 | 2,936.93 |
| Victory Heights | 375.00 | .00 |
| Walnut Grove | 59.01 | .00 |
| Wells Station | 7,118.75 | 11,500.00 |
| West Frayser | 100.00 | 994.30 |
| White Station | 2,340.00 | 1,593.00 |
| Whitehaven | 21,038.79 | 14,680.67 |
| Whitten Memorial | 1,180.00 | 1,789.89 |
| Woodstock | 176.88 | .00 |
| Total | 588,102.83 | 425,051.93 |

Shiloh

| | | |
|-------------------------|----------|----------|
| Associational Chairman: | | |
| Adamsville, First | 1,500.00 | 2,225.70 |
| Bethel Springs, First | .00 | 618.48 |
| Butler Chapel | 119.20 | 843.23 |
| Calvary | .00 | .00 |
| Center Hill | 575.11 | 303.03 |

| Church | Cooperative Program | Designated |
|------------------|---------------------|------------|
| Chapel Hill | .00 | .00 |
| Chewalla | 528.64 | 701.69 |
| Clear Creek | .00 | 626.68 |
| Counce, First | 2,043.97 | 1,952.07 |
| Crum, First | 877.66 | 1,850.90 |
| Curry Chapel | .00 | .00 |
| Eastview | 202.82 | 500.00 |
| Falcon | 145.00 | .00 |
| Forty-Forks | .00 | .00 |
| Friendship | 98.00 | .00 |
| Good Hope | .00 | 100.00 |
| Gravel Hill | 1,045.58 | 4,569.37 |
| Hopewell | 1,743.07 | 1,362.50 |
| Lakeview | 138.00 | 937.74 |
| Lorraine | .00 | .00 |
| Michie, First | 250.00 | .00 |
| Morris Chapel | 400.67 | 64.00 |
| Mount Gilead | 757.48 | 115.64 |
| Mount Hermon | 357.00 | 130.00 |
| Mount Zion | 116.46 | 116.25 |
| New Harmony | 321.58 | 170.00 |
| New Hope | 26.96 | .00 |
| New Hope | .00 | .00 |
| Olive Hill, East | .00 | .00 |
| Olive Hill, West | .00 | .00 |
| Pleasant Site | 173.94 | 200.13 |
| Ramer | 1,397.00 | 1,004.00 |
| Savannah, First | 3,087.00 | 2,815.00 |
| Selmer, First | 3,831.00 | 3,453.00 |
| Sharon | 592.52 | 347.70 |
| Southside | 548.17 | 127.00 |
| Trinity | 316.28 | 880.41 |
| Turkey Creek | 316.28 | 880.41 |
| West Shiloh | 625.00 | 1,225.50 |
| Total | 21,818.11 | 27,333.02 |

Stewart County

Associational Chairman: Russell Luffman

| | | |
|-----------------|----------|----------|
| Bear Springs | 45.00 | 40.00 |
| Big Rock | 150.00 | 616.00 |
| Carlisle | 15.00 | 38.00 |
| Corinth | .00 | 232.56 |
| Dover, First | 2,076.06 | 1,930.14 |
| East Oak Grove | .00 | .00 |
| Hurricane Creek | 25.00 | 25.00 |
| Lakeview | 60.00 | 60.59 |
| Little Rock | 25.00 | .00 |
| Midway | 509.64 | 68.30 |
| Mount Sinai | .00 | .00 |
| New Haven | 75.00 | 26.00 |
| Pleasant Grove | .00 | 53.00 |
| Pugh Flat | 224.73 | .00 |
| Walnut Grove | .00 | .00 |
| Total | 3,341.14 | 3,089.59 |

Stone

| | | |
|---|-----------|-----------|
| Associational Chairman: Mrs. Lolo McCormick | | |
| Algood, First | 489.00 | 50.00 |
| Bangham Heights | 799.52 | .00 |
| Baxter, First | 164.62 | 210.00 |
| Bear Creek | .00 | 84.59 |
| Brotherton | 410.37 | 456.65 |
| Cane Creek | .00 | 75.00 |
| Caney Fork | 1,041.40 | .00 |
| Cedar Hill | 271.09 | 595.55 |
| Central Emmanuel | .00 | .00 |
| Cookeville, First | 19,793.03 | 16,437.51 |
| Dillard's Creek | .00 | .00 |
| Dodson Branch | 114.13 | .00 |
| Eastwood | 1,125.34 | 619.66 |
| Gainesboro, First | 272.30 | 211.58 |
| Hampton Cross Roads | 739.47 | 957.65 |
| Johnson | .00 | .00 |
| Macedonia | .00 | 10.00 |
| Midway | 600.00 | 557.00 |
| Mill Creek | .00 | 200.00 |
| Monterey, First | 5,451.88 | 816.00 |
| Nash Grove | 330.00 | 252.96 |
| New Home | 2,160.00 | 1,200.69 |
| Poplar Grove | 530.44 | 746.50 |
| Poplar Springs | 85.61 | .00 |
| Rocky Point | .00 | .00 |
| Sand Springs | 434.42 | .00 |
| Scott Avenue | 80.24 | 226.85 |
| Silver Point | 382.95 | 805.95 |
| Stevens Street | 720.92 | 585.80 |
| Verble | .00 | .00 |
| Washington Avenue | 1,975.00 | .00 |
| West View | 1,011.00 | 150.00 |
| Wilhite | 135.00 | 150.00 |
| Woodcliff | .00 | .00 |
| Total | 39,117.73 | 25,399.94 |

Sullivan

| | | |
|------------------------------------|-----------|-----------|
| Associational Chairman: Ivan Riley | | |
| Bloomingdale | 400.00 | 313.45 |
| Calvary | 8,244.70 | 810.00 |
| Cedar Grove | .00 | 543.00 |
| Colonial Heights | 16,350.00 | 7,768.89 |
| Fall Creek | 851.10 | 320.00 |
| Fort Robinson | 5,470.09 | 4,570.94 |
| Glenwood | 1,960.39 | 1,209.30 |
| Gravelly | 385.00 | .00 |
| Greenville | .00 | 200.00 |
| Indian Springs | 10,862.34 | 3,225.03 |
| Kingsport, First | 50,040.80 | 28,268.83 |
| Litz Manor | 5,424.00 | 1,474.80 |
| Long Island | 144.00 | 200.00 |
| Lynn Garden | 2,893.13 | 2,366.78 |
| Mill Creek | .00 | .00 |

| Church | Cooperative Program | Designated |
|-----------------|---------------------|------------|
| Bolling Springs | 124.31 | 57.00 |
| Dayle, First | 207.43 | 100.00 |
| Greenwood | 288.00 | .00 |
| Gum Springs | 794.45 | 1,542.74 |
| Hickory Valley | 80.36 | 100.00 |
| Laurel Creek | 90.30 | 200.00 |
| Liberty | 70.85 | .00 |
| Ole Bethel | 100.00 | 76.00 |
| Pistole | 146.75 | 445.00 |
| Pleasant Hill | .00 | 40.00 |
| Quebeck | 204.24 | .00 |
| Sparta, First | 3,728.52 | 3,282.57 |
| Spencer, First | 231.17 | 186.88 |
| Total | 7,556.40 | 7,986.19 |

Watauga

Associational Chairman: Dan Lewis

| | | |
|----------------------|-----------|-----------|
| Antioch | .00 | .00 |
| Bakers Gap | 108.24 | 50.00 |
| Beck Mountain | 594.48 | .00 |
| Bethany | 451.00 | 1,813.00 |
| Bethel | 143.00 | 106.00 |
| Big Spring | 1,128.29 | 1,128.29 |
| Biltmore | 1,701.09 | 693.01 |
| Butler | 297.60 | 180.46 |
| Caldwell Springs | .00 | .00 |
| Calvary | 2,655.84 | 3,409.11 |
| Cedar Grove | 2,034.25 | 1,420.37 |
| Cobbs Creek | 272.00 | 563.00 |
| Doe River | 1,282.08 | 899.62 |
| Dungeon Chapel | 866.74 | 1,037.54 |
| East Side | 450.00 | .00 |
| Elizabethon, First | 4,716.00 | 5,085.47 |
| Elk River | 186.17 | 124.55 |
| Fairview | 1,153.10 | .00 |
| Grace | 3,886.72 | 3,091.41 |
| Hampton, First | 890.41 | 602.31 |
| Happy Valley | 401.98 | 134.20 |
| Harmony | 375.00 | 100.00 |
| Hunter, First | .00 | .00 |
| Hunter Memorial | 384.05 | 234.00 |
| Immanuel | 5,291.58 | 3,123.71 |
| Little Doe | 1,080.79 | 581.50 |
| Little Milligan | 534.63 | 408.78 |
| Little Mountain | 336.62 | 57.68 |
| Lynn Valley | 435.99 | 1,023.25 |
| Meadow View | .00 | 421.86 |
| Mountain City, First | 2,895.82 | 4,488.60 |
| Nelsons Chapel | 545.08 | 135.89 |
| Northside | 307.44 | .00 |
| Oak Street | 2,468.89 | 1,394.00 |
| Pine Grove | 454.02 | 975.41 |
| Pleasant Grove | 1,382.47 | 1,781.51 |
| Pleasant Home | .00 | .00 |
| Poplar Grove | 143.76 | 523.11 |
| Powder Branch | 93.63 | 512.25 |
| Rittertown | 1,310.64 | 800.73 |
| Riverview | 226.49 | 122.02 |
| Roan Creek | 200.00 | 568.00 |
| Roan Mountain, First | 519.27 | .00 |
| Roan Park | 451.50 | .00 |
| Rock Springs | 211.42 | 250.00 |
| Shady Valley | .00 | 150.00 |
| Siam | 4,897.20 | 3,358.91 |
| Sink Valley | .00 | 510.00 |
| Sinking Creek | 1,431.00 | .00 |
| State Line | 620.35 | .00 |
| Stoney Creek | .00 | .00 |
| Sugar Grove | .00 | 419.85 |
| Unaka | 1,549.34 | 1,314.54 |
| Union | 1,136.66 | 401.50 |
| Walnut Grove | 254.43 | 100.00 |
| Watauga, First | 368.28 | 286.00 |
| Willow Springs | .00 | .00 |
| Zion | 514.56 | 583.17 |
| Total | 53,639.90 | 44,964.61 |

Weakley County

Associational Chairman: Mrs. Jerry Seamans

| | | |
|----------------|----------|----------|
| Adams Chapel | 970.00 | 1,325.00 |
| Beech Springs | 60.00 | 136.25 |
| Bethel | 3,945.00 | 1,500.00 |
| Bethlehem | .00 | 1,047.52 |
| Bible Union | 40.00 | 280.00 |
| Calvary | 453.43 | 70.37 |
| Central | 3,742.00 | 5,397.00 |
| Carinth | 249.48 | 538.13 |
| Davis Memorial | .00 | .00 |
| Dresden, First | 3,000.00 | 3,028.11 |
| Eastside | .00 | .00 |
| Fellowship | 80.20 | 480.96 |
| Gearins Chapel | 183.00 | 276.00 |
| Gleason, First | 2,096.97 | 2,434.27 |

| Church | Cooperative Program | Designated |
|-------------------|---------------------|------------|
| Greenfield, First | 943.11 | 2,359.59 |
| Hodges Chapel | .00 | 102.98 |
| Jolley Springs | 566.91 | 250.00 |
| Liberty | .00 | .00 |
| Long Heights | .00 | 250.49 |
| Macks Grove | 500.00 | 552.00 |
| Moore's Chapel | 30.00 | 16.06 |
| New Hope | 200.00 | 375.00 |
| New Prospect | 194.90 | 100.00 |
| New Salem | 270.78 | 96.00 |
| Northwestern | 370.36 | 253.00 |
| Oak Grove No. 1 | 150.00 | 700.30 |
| Oak Grove No. 2 | .00 | 209.29 |
| Old Bethel | 102.73 | 125.00 |
| Palmer'sville | 738.05 | 220.27 |
| Pleasant Grove | 525.00 | 1,974.03 |
| Pleasant View | 40.36 | 40.36 |
| Public Well | .00 | .00 |
| Ralston | 597.10 | 261.71 |
| Ruthville | 15.00 | 44.45 |
| Sand Hill | .00 | 120.00 |
| Sharon, First | 1,352.00 | 1,521.85 |
| Sidonia | 150.00 | 645.05 |
| Southside | 6,057.88 | 1,669.75 |
| Thompson Creek | .00 | 192.00 |
| Tumbling Creek | 347.25 | 154.00 |
| Union Grove | 30.00 | 100.00 |
| West Union | 195.00 | 301.00 |
| Association | .00 | 551.25 |
| Total | 28,196.51 | 29,699.04 |

Western District

Associational Chairman:

| | | |
|------------------|-----------|-----------|
| Bethlehem | 413.80 | 442.68 |
| Big Sandy, First | 825.81 | 403.15 |
| Birds Creek | .00 | 238.30 |
| Buchanan | 175.26 | .00 |
| Central Point | 250.00 | .00 |
| Cottage Grove | 691.76 | 1,169.31 |
| Fairview | 3,794.73 | 1,577.30 |
| Friendship | 436.10 | 195.00 |
| Henry | 225.00 | 405.00 |
| Jones Chapel | 360.00 | 391.50 |
| Mansfield | 433.54 | 184.00 |
| Maplewood | 3,265.88 | 3,164.97 |
| McDavids Grove | 120.00 | 225.00 |
| Mount Sinai | 131.57 | 3.04 |
| Mount Bethel | 22.50 | .00 |
| New Harmony | 1,246.64 | 330.71 |
| New Hope | .00 | 177.00 |
| North Fork | 517.88 | 211.25 |
| Oak Hill | .00 | .00 |
| Paris, First | 17,623.01 | 7,688.30 |
| Point Pleasant | 750.00 | 222.41 |
| Purveyer | 3,500.00 | 950.00 |
| Ramble Creek | 140.00 | .00 |
| Shady Grove | 60.00 | .00 |
| Spring Creek | 100.00 | 200.00 |
| Springhill | 612.81 | 435.64 |
| Springville | 500.00 | 187.04 |
| Temple | 1,444.32 | 2,241.01 |
| Union Friendship | 590.33 | 606.00 |
| West Paris | 2,661.57 | 2,513.37 |
| Total | 40,892.51 | 24,161.98 |

William Carey

Associational Chairman: Dwight Bledsoe

| | | |
|---------------------|----------|----------|
| Brogan Avenue | 130.38 | .00 |
| Calvary | 15.00 | .00 |
| Cash Point | 1,475.00 | 966.00 |
| Donaldson Grove | 414.75 | 200.00 |
| Elora, First | 30.00 | 154.00 |
| Foyetteville, First | 7,692.26 | 1,019.21 |
| Flintville, First | 1,369.51 | 302.00 |
| Hickory Grove | 80.17 | 66.00 |
| Hilldale | 43.09 | 105.00 |
| Howell, First | .00 | 118.63 |
| Howell Hill | 60.00 | .00 |
| Kelly's Creek | 180.95 | .00 |
| Kirkland | 425.87 | 110.00 |
| Lexie Cross Road | 236.14 | .00 |
| Lincoln | 803.60 | 13.93 |
| Macedonia | 353.79 | 165.73 |
| Molina | .00 | 57.88 |
| Mulberry | .00 | .00 |
| New Grove | 45.00 | 180.71 |
| New Hope | .00 | .00 |
| Oak Grove | 162.63 | .00 |
| Oak Hill | .00 | .00 |
| Parks City | 1,106.01 | 1,789.72 |
| Petersburg, First | 295.44 | 102.70 |
| Pleasant Grove | 45.00 | 379.00 |
| Pleasant Hill | 429.94 | .00 |

| Church | Cooperative Program | Designated |
|-----------------|---------------------|------------|
| Pleasant Ridge | 430.65 | 217.29 |
| Prospect | 650.00 | .00 |
| Stewarts Chapel | .00 | 281.96 |
| Taft, First | 183.24 | 145.75 |
| West End | 1,463.94 | 227.00 |
| Total | 18,122.36 | 6,602.51 |

Wilson County

Associational Chairman: Curtis Wood

| | | |
|---------------------|-----------|----------|
| Alexandria, First | 1,635.70 | 1,563.15 |
| Bartons Creek | 982.50 | 2,320.14 |
| Bellwood | 39.77 | .00 |
| Calvary | 507.80 | 313.00 |
| Cedar Creek | 310.12 | 1,073.40 |
| Cedar Grove | 390.33 | 355.00 |
| Chandler | 70.68 | 20.00 |
| Fairview | 2,910.38 | 3,256.26 |
| Fall Creek | 2,309.48 | 559.00 |
| Gladeville | 1,414.04 | 730.81 |
| Greenville | 92.37 | .00 |
| Hillcrest | 2,323.01 | 807.93 |
| Hurricane | 439.20 | 928.35 |
| Immanuel | 8,892.49 | 5,517.79 |
| La Guardo | 445.74 | .00 |
| Lebanon, First | 13,953.16 | 6,889.92 |
| Linwood | 117.00 | .00 |
| Macedonia | 407.06 | 900.00 |
| Martha | 11.22 | .00 |
| Mount Juliet, First | 6,600.00 | 7,648.75 |
| Mount Olivet | 853.44 | 164.00 |
| Ramah | 93.37 | .00 |
| Rocky Valley | 744.00 | 777.00 |
| Round Lick | 1,875.00 | 2,071.11 |
| Saulsbury | 633.29 | 284.43 |
| Shop Springs | 450.00 | 1,679.65 |
| Silver Springs | 709.28 | 63.09 |

| Church | Cooperative Program | Designated |
|------------------|---------------------|------------|
| Smith Fork | 274.00 | 197.00 |
| Southside | 754.41 | 437.98 |
| Trinity | 298.71 | 235.26 |
| Vine | 56.13 | 202.40 |
| Watertown, First | 1,062.29 | 14,961.00 |
| Total | 51,655.47 | 53,956.42 |

Miscellaneous Churches

| | | |
|-------------------|----------|----------|
| Cave Creek | .00 | 90.00 |
| Central | 1,289.30 | 10.00 |
| Cumberland View | .00 | 60.00 |
| Diety | 28.65 | .00 |
| Dooley Street | 35.00 | 65.00 |
| Fratersville | .00 | 100.00 |
| Granisboro | .00 | 333.56 |
| Hawkinsville | .00 | 100.00 |
| Kirby Woods | 1,500.00 | .00 |
| Pleasant Grove | .00 | 170.00 |
| Tannery Hollow | .00 | 350.00 |
| Trinity | 239.85 | 200.00 |
| Unity | 91.38 | 110.25 |
| Vanderbilt Avenue | 838.93 | .00 |
| Westview | .00 | 410.00 |
| Total | 4,023.11 | 1,998.81 |

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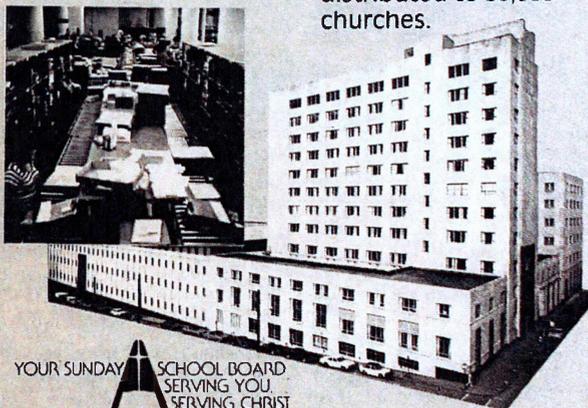
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'New trails' lead Iowa church to prison

By David Chancey

WATERLOO, Iowa (BP)— "I think God is using me to blaze a new trail in the black church," admits Eugene Williams, pastor of Faith Temple Baptist Church in Waterloo, Iowa.

"The minister who spends his time building up worship statistics and buying choir robes is ridiculous. You have to be a brother to your people, a father sometimes, a lawyer, a counselor, a doctor."

Williams can "lay it on heavy" in the highly emotional sing-song sermon delivery many black congregations know as "whooping." But his ministry philosophy goes far beyond whooping, to meeting

the social and physical needs of his community.

Williams has been caring for people in Waterloo for more than 20 years. He "laid it on heavy" from the pulpit of Antioch Baptist Church for 17 years, building it into a strong, prosperous congregation of 1,500. But when he tried to lead Antioch to develop a new ministry concept, some members resisted.

Williams decided it was time for a change. In June 1978, he and his wife, with a nucleus of 45 people, began a "work of faith" in the inner city — Faith Temple.

The church joined Iowa Southern Bap-

tist Fellowship, becoming one of only three predominantly black Southern Baptist churches in Iowa. Williams immediately began to mold the new church into what he thought it should be: a unique black church with an interracial appeal and a focus on ministry.

Made up primarily of laborers and factory workers, Faith Temple tries to reach the "common man." Inscribed in concrete across the church's front entrance is the theme: "Everybody is somebody and Jesus Christ is Lord."

The community where the church is located is poor. Children and youth roam the streets, drugs are readily available. Faith Temple members attempt to help their neighbors by providing a food pantry and a clothes closet. Appliances and furniture, donated by church members, are also available.

Summer backyard Bible clubs offer structured activities and Christian lessons to kids who otherwise might not receive such direction. Adult Vacation Bible School receives excellent response. Sunday School outreach efforts include a bus ministry, door-to-door visits, and a telephone contact ministry.

To broaden the interests of area residents, Faith Temple has allowed a drama club, a creative dance club, an orchestra, and several singing groups to use its building for meetings.

Beyond its immediate community, prison ministries are Faith Temple's top priority. Recently members donated \$1,000 worth of books to the Iowa State Penitentiary library. Gourmet food packages have been sent. A letter-writing ministry offering encouragement follows visits. A job placement program coordinated by Williams finds employment for inmates who have earned a work-furlough release.

"If they don't find a job within three weeks, they have to go back to prison," explained Williams. "Sometimes, when it comes down to the last few days, we employ them at the church so they can

stay out. They can continue to look for work while helping us," he said.

When the radio station at Anamosa (Iowa) prison needed gospel records, Williams rallied the Waterloo community. Records worth \$150 were donated. The church sent Christmas dinner to inmates at a Rockwell city women's prison.

When they can come up with the \$120 it takes to pay for a round trip, Faith Temple members travel four hours to Iowa State Penitentiary at Fort Madison. Invited by the prison's Progressive Black Culture Organization, Faith Temple is one of the few groups allowed in the prison.

"This kind of thing is what they need most," Williams emphasized. "Involving them in the service, touching, and hugging, just being with them — they need this."

Prisoners agree. "I'd like for them to come more often," said James, an inmate. "A lot of people forget we're here but we need to be remembered. A lot of guys in here can be helped."

Tony, another inmate, said, "Their coming is inspirational. We very seldom have black services. It's good to see support from outside people. That Williams can really preach, too. He's all right."

Williams believes his success can be attributed to a congregation who gave him the opportunity to shape a caring ministry. "I enjoy the freedom to dream and to put foundations under those dreams," he said. "We've come far, but I want to continue to make great strides. I want us to become more interracial. I envision us increasing our stewardship responsibility."

"I enjoy the love we experience here," he continued. "We've become a family instead of an institution. All of our worship and training is geared to help us serve and minister."

—Adapted from MissionsUSA, Sept./Oct. 1982

Christian-Jewish dialogue includes Southern Baptists

IRVING, Tex. (BP)— Jewish seminary students from New York, Cincinnati, and Philadelphia rubbed shoulders with future Baptist and Methodist preachers and Catholic priests from Texas in a dialogue between young Jewish and Christian seminarians recently.

The "Seminar Conference on Jewish and Christian Relations" sponsored by the Council of Southwestern Theological Schools (COSTS), an association of Protestant and Catholic seminaries, and the American Jewish Committee met at Holy Trinity Seminary at the University of Dallas.

Participants included students and faculty members from COSTS seminaries, including Perkins School of Theology at Southern Methodist University, Brite Divinity School at Texas Christian University, Southwestern Baptist Theological Seminary, Holy Trinity Seminary, and Austin Presbyterian Theological Seminary and leading theologians, educators, and intergroup relations specialists from all parts of the country.

"We have really broken new ground here," said Marc H. Tannenbaum, AJC national director of interreligious affairs. "This is the first time seminarians from Roman Catholic, mainline Protestant, evangelical, pentecostal, and Jew-

ish communities have come together for dialogue."

Professors from Christian seminaries in the Southwest and from Jewish seminaries in the North and East presented papers on major problems in Jewish-Christian relations. SWBTS professors were Bobby Adams, Boo Heflin and Cecil Roper.

Tannenbaum said the meeting's success was even more significant because it was held in an area where evangelical Christians dominate the religious scene and where Jewish congregations are few.

"This is a whole new disciplined way of laying a foundation for the next generation of Christian and Jewish leadership," he said. "These kids 10 years from now will be running the churches and synagogues of America and also the seminaries. They will fill permanent pulpits and help form the consciences of thousands and thousands of their constituents."

The Christian seminary representatives called for a follow-up meeting as the first step in devising new curricula on Jewish-Christian relations in the Texas seminaries.

"Most of the Jewish seminarians had never talked to Christian seminarians before," said Tannenbaum. The same could be said of most Christian seminarians in Texas, who never had any meaningful conversations with Jews.

At workshops and in rap sessions, students candidly told of their family backgrounds, shared their deepest religious experiences, and asked questions about each others' beliefs.

Keynote speaker Carl Van Buren, professor of religion at Temple University, challenged the Christian community to rediscover how Jewish it really was. Christians, through seminary teaching and other teaching, need to become aware of an "amazing reversal that had occurred since Vatican II," Van Buren said.

"Both Protestants and Catholics" he said, "have scrapped the old teachings that God has ended His covenant with the Jewish people and made a new covenant with Christians. Now the main body of Christians believes God's covenant with the Jews is still in effect and will endure forever."

Tannenbaum said Jews, too, had much to be gained in recognizing that the things that unite the two faith groups are far greater than those that separate them. "They share the Bible, the vision of one God who reveals His moral will in the Ten Commandments," Tannenbaum said. "They share a concern for social responsibilities to help one's fellow man."

President's arrival stuns young pastor in Nairobi

By Robert O'Brien

NAIROBI, Kenya (BP)— Ambrose Nyangao's "blood stopped flowing" when he heard — with 20 minutes advance warning — that the president of Kenya would hear him preach.

The young African was scheduled to speak at Parklands Baptist Church, Nairobi, where he had taken his first church staff job as associate pastor two months earlier. The pastor, Southern Baptist Missionary Charles Tope, was out of town.

The church of Africans, Asians, Europeans, and Americans had invited Kenyan President Daniel Arap Moi to worship there. He had accepted but did not say when he would come.

When Nyangao and others arrived Jan. 16, the church's custodian informed them, "The president's escorts were here and they said not to start without him. He will arrive at 10:15." Moi, who had visited another Baptist church in Nakuru, Kenya, last November, agreed to speak briefly before Nyangao preached.

"I really didn't come here to speak but to worship with you," said Moi, a member of the African Inland Church. The Kenyan president had an obvious grasp of the Scripture and familiarity with speaking before his fellow Christians.

Moi urged worshippers to "be faithful

in praying and be confident that God will answer prayer." Quoting from Psalms, he noted "God is ever present when trouble comes," and that Kenyans should "thank God for having protected us during 1982."

"God was ever present when we had trouble in 1982," declared Moi, whose government survived a coup attempt Aug. 1. "Humans can't solve their own problems — it's impossible," he said. "All persons have failed and become sinners. Satan never wants people to have rest. But we can pray to God and overcome our problems."

Moi compared modern-day humanity to the Biblical example of Peter, who could walk on water when he had faith in Jesus but sank beneath the waves when "he lost faith and looked aside rather than toward Jesus."

"Peter found that Jesus Christ was the only one who could be trusted," Moi said. He urged the Baptists to "pray that God will increase our faith and pray that many persons will receive our everlasting Saviour."

After Moi's remarks, Nyangao rose to preach on "God's promises." He incorporated Moi's emphasis effectively into his own sermon, which he delivered with authority beyond his years.

"I was praying the whole time," he said later. "God answered my prayers."

Merrell to edit 'Royal Service'

BIRMINGHAM, Ala. (BP)— Betty Merrell, a former Southern Baptist missionary, has been named editor of Royal Service magazine by Woman's Missionary Union, auxiliary to Southern Baptist Convention.

Royal Service, WMU's monthly magazine for adult women, has 320,000 subscribers — the largest circulation of any mission magazine within the Southern Baptist Convention.

Mrs. Merrell, a native of Tulsa, Okla., is a graduate of Southern Baptist Junior College, Walnut Ridge, Ark., and Arkansas Tech. University, Russellville. She attended New Orleans Baptist Theological Seminary. A missionary to Vietnam for 10 years, she was director of the Vietnam Baptist Publication Department for one year.

Mrs. Merrell has been on church staffs in Maryland, Mississippi, Arkansas, and Louisiana. She was music and education director at First Baptist Church, Livingston, Ala., before coming to WMU. Her husband, R. D. Merrell, is pastor of the church.

She has also been administrative assistant at the Baptist Joint Committee on Public Affairs in Washington, D.C.