

Baptist and Reflector

Vol. 151/No. 18/May 8, 1985

News journal of Tennessee Baptist Convention

TBC mission gifts keep goal pace at mid-year

With April as the third highest month in mission giving through the Cooperative Program, Tennessee Baptists are "right on schedule" at the middle of the convention year to reach the convention-adopted goal, according to Tom Madden, executive secretary-treasurer of the Tennessee Baptist Convention.

Messengers to the 1984 TBC approved a Cooperative Program budget goal of \$19,625,000 for the November 1984-October 1985 convention year. The mid-year goal would be \$9,812,500.

Cooperative Program mission gifts for the November 1984-April 1985 period were \$9,632,987.41, Madden reported. This means that Tennessee Baptists are \$179,512.59 below (1.83 percent below) the convention-adopted goal for six months.

The TBC executive secretary noted that historically about 49 percent of the yearly receipts are received during the first six months. The \$9,632,987.41 given during the November 1984-April 1985 period are 49.09 percent of the \$19,625,000 goal for the convention year.

Comparing receipts for the six months with the same period of last year's convention year, Madden said that Cooperative Program giving is running 7.77 percent higher. Contributions for the November 1983-April 1984 period were \$8,938,317.37 — an actual increase of \$694,670.04.

Madden said that the response of Tennessee Baptists during the last six months is especially exciting when one considers that the harsh winter weather caused many church services to be can-

celled and reduced attendance during January and February.

Cooperative Program mission gifts for April totaled \$1,941,480.53 — which is the third highest month in the history of the Tennessee Baptist Convention. This amount has been exceeded only by the months of January 1985 (\$2,085,783.05) and October 1984 (\$2,006,757.79).

The monthly goal for the current convention year would be \$1,635,416.67 (one-twelfth of \$19,625,000). April's gifts through the Cooperative Program of \$1,941,480.53 were \$306,063.86 above (18.71 percent above) the monthly goal.

Madden observed that the April 1985 gifts of \$1,941,480.53 were \$774,649.22 higher than the \$1,166,831.31 received in April 1984.

In addition to the \$9,632,987.41 in Cooperative Program gifts during the last six months, Madden also said that Tennessee Baptists gave \$4,234,023.93 to the Lottie Moon Christmas Offering for Foreign Missions. "We have already passed the \$3,869,145.54 given to the foreign mission offering during the 12 months of 1983-84 convention year," he added.

"By these sacrificial gifts to missions through the Cooperative Program and the Lottie Moon offering, Tennessee Baptists continue to show their faithful support of mission causes," Madden said. "I commend our churches and their members for making missions their top priority."

A church-by-church listing of gifts to missions through the Cooperative Program and through designated offerings is printed in this issue of the Baptist and Reflector, beginning on page 13.



RALLY SPEAKERS — Paul Pressler, appeals court judge from Houston, Tex., (right) and Adrian Rogers, pastor of Memphis' Bellevue Baptist Church, were speakers at a "Confronting the issues" rally April 29 at Bell Avenue Baptist Church in Knoxville.

Rogers, Pressler tell rally of convention's 'problems'

By Al Shackleford

KNOXVILLE — More than 1,200 Tennessee Baptists attended a "Confronting the Issues" rally at Bell Avenue Baptist Church April 29 and heard two "conservative" leaders declare, "We do have a problem."

The purpose of the meeting, according to Thomas Gatton, pastor of Knoxville's Second Baptist Church, was to present the other side of the story. "We are here primarily because of the concerted effort on the part of some to overthrow Charles Stanley as president of the Southern Baptist Convention," he explained.

Speakers at the rally, which lasted more than three hours, were Adrian Rogers, pastor of Memphis' Bellevue Baptist Church, and Paul Pressler, appeals court judge from Houston, Tex. After Rogers and Pressler spoke, they answered questions from the audience.

"The 'liberals' talk about a group that is going to take over the Southern Baptist Convention," Rogers observed. "The takeover took place in the late 1950s and 1960s and we didn't realize it."

Rogers referred to those who accuse the "conservatives" of trying to force their theology on others. "I believe in soul competency, in freedom of religion, and in the priesthood of the believer with all my heart. When you tell me that I have to pay the freight (for 'liberal' professors) or else I'm a bad guy, you are forcing your theology on me," he added.

Pressler said that Southern Baptists have an obligation to their institutions. "I believe we have an obligation to fund them, to pray for them, and to encourage students to go there, but more than this I believe we have an obligation to make sure that they are all God intended them

to be and that they adhere to the principles upon which they were founded and to the teaching that motivated their creation," he said.

Commenting on the strife which might occur at the Dallas SBC, Rogers said he had been contacted by Gene Garrison, pastor of First Baptist Church, Oklahoma City, about some ways to possibly ease tensions. "I think he and I agree that probably the best thing that will happen now is that Franklin Paschall is go-

(Continued on page 2)

Mother's Day offering set for May 12



"Your Help, Her Hope"

Next Sunday, May 12, members of Tennessee Baptist churches will again share directly in the child care ministry of the Tennessee Baptist Convention through the annual Mother's Day Offering for the Children's Homes.

The theme for this year's observance is "Your Help, Her Hope." The goal for the 1985 child care offering is \$630,000, which will provide almost one-third of the operating budget for Tennessee Baptist Children's Homes, according to Gerald Stow, TBCH executive director-treasurer.

Last year, Tennessee Baptists gave \$617,996.14 to the 1984 Mother's Day offering.

TBCH provides such services as spiritual guidance, group care, foster care, adoption services, aid to unwed mothers, maternity care, emergency shelter, crisis intervention, counseling (for children and families), continuing education, and referrals.

Under direction of a Board of Trustees

electd by the Tennessee Baptist Convention, Tennessee Baptists operate homes in Chattanooga, Franklin, and Memphis, and a satellite home in Johnson City. Presently there are 181 children being cared for through these campuses, plus 14 unwed mothers.

Recently TBCH added services of respite care for mentally and/or physically handicapped children and their parents, specialized counseling for troubled teens, and additional aid to children of unwed mothers and to mothers with problem pregnancies.

According to Stow, the objective of these ministries is redemptive, seeking to restore the child's life in himself, in others, and primarily in God and to lead the child to faith in Jesus Christ as Saviour and Lord.

TBCH has mailed promotional materials, including bulletin covers to all Tennessee Baptist churches for use on May 12.



TENNESSEE MSC VOLUNTEERS — Juanita and Eugene Fleming of Knoxville talk with David Bunch (right), director of the Mission Service Corps, a Southern Baptist volunteer mission program. The Flemings, MSC volunteers, were attending an MSC orientation at Tall Timbers Baptist Conference Center, Forest Hill, La.

Dilday supports Moore, sees shift in momentum

By Stan Hastey

WASHINGTON (BP)— Southwestern Baptist Theological Seminary President Russell H. Dilday Jr. has endorsed Texas pastor Winfred Moore "or someone like him" and predicted such a "mainstream conservative" will be elected president of the Southern Baptist Convention June 11 in Dallas.

Dilday made his remarks to reporters following an April 28 sermon at First Baptist Church in Washington, saying of Moore, "He's the type of person I can support because he is conservative theologically, Biblical in his approach, evangelistic, missionary ... (and has) a proven record of support and involvement" in the SBC.

Moore, pastor of First Baptist Church, Amarillo, Tex., has been rumored for months as the candidate most likely to oppose Atlanta pastor Charles Stanley in Dallas for the presidency of the 14.3-million-member SBC.

Of Stanley, Dilday said: "I have declared my own position that we need a leader of our convention who is Southern Baptist in commitment. It is my opinion that the one who now serves as president is not really Southern Baptist ... He and his church do not support Southern Baptist causes." He compared Stanley's election at last year's annual meeting in Kansas City, Mo., to that of a deacon in a local church who, while perhaps a "godly" person, does not attend his church and fails to give his money, but is elected chairman of the board of deacons.

In contrast, Dilday said, Moore "is unapologetically Southern Baptist." He said further he expects "that in the next few weeks someone will say, 'I have spoken to Moore and I would like to go to Dallas to nominate him as president.'"

If Moore is nominated, Dilday said he is "very confident" the Amarillo pastor will be elected. He said he bases his optimism on "some things that are happening this year (that) haven't happened" before. First among these, he went on, is that "organizational efforts (are) now being made by what I call mainstream conservatives." He said since developments at last year's meeting in Kansas City, "a remarkable coalition of networks all across this convention" has

been activated.

"I don't like it," he added. "I think when we do divide up into political parties and use political methods we lose something. But that is happening."

Dilday later told a church luncheon crowd that only last year did he personally become "completely convinced" the SBC "ship was on fire."

A second reason for optimism, he said, is what he called a "shift in momentum" away from the "ultra-conservative group" that has elected the last four SBC presidents. Dilday said the "fundamentalist/independent" party has won over the past five years because "there is an emotional appeal to this call for conservatism." But he added, "the emotion has shifted" as more and more Southern Baptists have been made aware of the nature of the controversy.

Texans request prayer for SBC

DALLAS (BP)— The State Missions Commission of the Baptist General Convention of Texas has adopted a resolution April 26 encouraging churches to devote themselves to prayer in behalf of the annual meeting of the Southern Baptist Convention.

The resolution noted if controversy continues to build toward the nationwide meeting in Dallas, June 11-13, it could have a damaging effect on Mission Texas, a plan to help reach more than 7-million unchurched Texans for Christ by strengthening existing churches, praying for spiritual awakening, and beginning 2,000 new churches by 1990.

The 15-member State Missions Commission said in its resolution: "The efforts of men to solve the problems have served only to worsen the situation. We need the supernatural intervention of God that comes when people become desperate enough to fall on their knees and pray."

Rogers, Pressler...

(Continued from page 1)

ing to make a motion at the convention that some committee be appointed who can get together and discuss the issue."

Rogers added that although he holds no office, he is willing to meet with others concerning the problems. "The issue is not telephone calls, personalities, nor anything else, but the holy Scriptures," he said.

Both Pressler and Rogers quoted extensively from writings of Southern Baptist professors, such as Glenn Hinson, formerly of Southern Baptist Theological Seminary; James L. Blevins of Southern seminary; and Temp Sparkman of Midwestern Baptist Theological Seminary. Also cited were John Claypool, a former pastor who has lectured at SBC seminaries, and Robert Bratcher, who has been a visiting professor at Southeastern Baptist Theological Seminary.

Rogers read several quotations from articles by Roy L. Honeycutt, president of Southern seminary, which are printed in volumes 1 and 3 of *The Broadman Bible Commentary*, which was published by the Baptist Sunday School Board.

Rogers said these quotations indicate that Honeycutt does not accept the Bible's teachings on the plague that killed the first-born in Egypt; Moses' burning bush; the existence of the tabernacle before Shechem; Elisha's raising of the Shunammite woman's son from the dead; and the floating ax head.

"This is not just a professor; not just a seminary, but the president of the mother seminary" of Southern Baptists, Rogers said.

Then he stated, "Still the 'liberals' contend, 'There is no major problem in the Southern Baptist Convention.'"

"The issue is not over interpretation, but over integrity — whether or not the Bible is trustworthy," Rogers said.

"If some of you will admit we have some problems, then we can feel better about everything, but you say we have no problems; then you become a part of the problem," he added.

Pressler said that the problems are of such consequence and significance that something has to be done. "We are not talking about an interpretation of Scripture, but what Scripture is," he stated.

He defined a "theological liberal" as "one who believes the original texts of Scripture do or could make mistakes or errors." Then he defined a "theological conservative" as "one who believes that the original texts of Scripture are exactly what God intended them to be and are God-breathed and accurate in every verse."

Pressler stated, "Using this, 95 percent of Southern Baptists are 'theological conservative.'"

He said that when these problems are brought to the leaders, "they have unleashed vilification attacks on those of us in the 'conservative' movement" and have tried to divert attention by making non-issues as issues.

Both Pressler and Rogers said that withholding funds is not the answer to the problem, but rather working within the system.

"I believe that when we have the right trustees and the right leadership, we will have the right professors," Rogers said, emphasizing he did not want a "meat ax" approach.

"The system is a good system," Rogers continued. "When they see the standard, some professors will leave, and by attrition, others will move out. We need a lot of love and a lot of patience," he noted.

"I can be patient if I see Southern Baptists headed in the right direction," Rogers said. "There was a 'liberal' drift, but we have stopped it. We need to be patient; keep on praying and keep on working."

Pressler said the "conservatives" have learned how the system operates and "the Southern Baptist Convention will never again be the same, because the vast majority of Southern Baptists know now how to express their desires and their wills within the system."

Pressler believes that Stanley will be re-elected to a second one-year term. "After seven successive elections, our agencies will recognize the necessity of being responsive to their constituency. I believe they will be responsive," he added.

Both Rogers and Pressler agreed that all things in the Southern Baptist Convention are not bad.

"We have so much that's good, so many godly teachers, so many wonderful convention leaders, and so many wonderful missionaries," Rogers stated.

Pressler echoed the thought. "There are so many good things, but when they claim nothing is wrong, they destroy their credibility."

Rogers said he is not an "independent fundamentalist," but that he is a "fundamentalist" who believes in the fundamentals of Baptist faith. "I make no apology for believing in the blood atonement, the virgin birth, the full deity of Christ, and the resurrection and visible blessed return of our dear Saviour."

Then he added, "if you mean of 'fundamentalist' someone with a mean spirit, I don't want that. I don't want any on our side to have a mean, cantankerous spirit."

Rogers said he believes in cooperation, "but I don't believe we can jettison our faith."

The Memphis pastor said he believes in the Southern Baptist program, "but when the program is more important than the Word of God, we've got problems."

"One can make all kinds of statements negating the Word of God and nothing is in the press about it — but you touch the program and WHAM!"

He noted that the "denominational press had come down hard on Jimmy Draper (for his withholding funds statement) in 'letters to the editor.'"

Rogers said that two sides are being told now. "We are hearing both sides more and more, and people who were disenfranchised are being heard," he said.

An offering was taken to pay expenses for the rally. J. C. Parrott, pastor of Black Oak Heights Baptist Church, Knoxville, said that any funds given above the cost of the rally would be used to pay the travel to Dallas of pastors of small churches.

Lloyd Bardowell, pastor of the host church, said that the offering and other gifts were about \$700 more than expenses.

The rally closed with a plea for attendance at the June 11-13 convention.

Pressler stated, "Only those who will be in Dallas will vote. We must see Southern Baptist grass roots in Dallas. You are not faithful to what you believe, unless you are in Dallas."

Other Knoxville pastors participating in the program were James Stroud of Third Creek Baptist Church, David Butler of Sevier Heights Baptist Church, and Guy Milan of North Knoxville Baptist Church.

Honeycutt defends commentary writings

By Michael Duduit

LOUISVILLE, Ky. (BP) — "I am committed to the inspiration and authority of the Bible as the Word of God. I believe in Biblical miracles, and I resent the efforts by some to distort my writings and portray me as a 'liberal,'" said Roy L. Honeycutt, president of Southern Baptist Theological Seminary.

Honeycutt said members of a "Fundamentalist political faction" within the Southern Baptist Convention are distorting and misrepresenting his writings.

"In recent weeks three former presidents of the SBC — Adrian Rogers, Bailey Smith, and James T. Draper Jr. — appeared as guests on an independent religious television program, the '700 Club,' to attack SBC seminaries," Honeycutt said. "They distorted what I have written by quoting passages out of context, citing only a single part of a commentary, and misrepresenting my interpretation of the Old Testament."

Other representatives of this "Fundamentalist political faction" have joined in the attack, including the current president of the SBC, he added.

"Charles Stanley, in a recent public address statement in Texas, misrepresented my theological position. More recently, Paige Patterson also joined the group by misquoting my comments on Old Testament passages," Honeycutt

said. "By innuendo and misrepresentation, my commitment to the inspiration and authority of the Bible has been questioned by the mass assault of every convention president elected since 1979."

One example of Honeycutt's writings that have raised questions are his comments in *The Broadman Bible Commentary* on Elisha and the lost ax head in 2 Kings. He explains he sought a "literal reading" which let the text "state its own message."

Honeycutt explained, "Based solely on the text, which is our only source, one knows Elisha cut a tree, cast it into the water. There is no question about the possibility the ax head could have floated quite apart from the direction of the prophet; not if one believes, as I do, in the unlimited sovereignty of God over the whole of His creation."

"Yet the Bible offers no concrete suggestion for specific use of the tree (the Hebrew translated 'stick' in verse 6 is 'ets, a word used 150 times for a standing tree, though it also can mean a piece of wood). Nor does Scripture clarify the precise intention of 'float' (the Hebrew word *tsuph* which is used only two other times in the Old Testament, each meaning to float or overflow). The narrative remains historical without clarifying specific details."

Honeycutt said commentaries are written to examine passages from many perspectives, "yet always are limiting one's conclusion to the Biblical narrative."

In Volume 3 of the commentary, Honeycutt first quoted John Gray "as an illustrator of those who believe Elisha recovered the ax head by casting the pole into the water and raising the ax head. Having commented on Gray's suggestion, I then registered my strong belief that the miracle stories should be interpreted as they stand in the present text of the Bible."

Honeycutt said he believes strongly in the historicity of the Biblical incident, but insists the Bible does not explain exactly how the event took place. "There is no question about the historicity of the prophet's action. He raised the ax head. But based on the information provided by the Bible, it is impossible to verify

precisely how this occurred. The narrative remains the same as a historical story which recounts the heroic exploits of the prophet."

Some of the attacks against him have centered on distortion of the technical terminology he used in the commentary, Honeycutt asserted. "Just as reference to the 'saga of the American West' does not question the historicity of particular events, neither does the technical use of 'saga' question the historicity of Biblical narratives. Rather, it is used to describe the extensive collection of miracle narratives which focus on the unusual power of God flowing through the prophet Elisha."

Honeycutt said he resents such misrepresentations because they call into

question his firm commitment to Scripture.

"Seeking to understand the Biblical text, one does so with the sure conviction that 'all Scripture is inspired by God' (2 Timothy 3:16). Of the writer who left for us the Biblical account of Elisha's raising of the ax head, one should remember that '... no prophecy ever came by the impulse of man, but men moved by the Holy Spirit spoke from God' (2 Peter 1:21). It is on the authority of the inspired Word that we believe Elisha raised the ax head. Of this there is no question. Whatever one's conclusion about the 'how' of the Biblical miracle, as I stated in the Broadman commentary, 'the focus is the same: Elisha possessed such stupendous power that he caused a lost ax head to float'" (BBC, Vol. 3).

He said he feels attacks on him as a "liberal" are politically motivated and without basis. He has signed "in good faith and without reservation" the governing doctrinal statement of two seminaries (the 1859 Abstract of Principles at Southern seminary and the 1963 Baptist Faith and Message Statement at Midwestern seminary), and has "unwavering commitment to the Bible as God's Word, and to its authority for all matters of faith and practice."

Until the last few weeks, Honeycutt said, his 22 years of writing had elicited only one critical letter. "A positive suggestion concerning the translation of a Hebrew word in Amos." Even during the current SBC crisis, he has not received any personal letters about his writings or requests for clarification of his interpretation of passages of Scripture.

Because he leads Southern Baptists' oldest seminary, Honeycutt said he wants to emphasize to Southern Baptists his commitment to the Bible as the Word of God. "The Bible is indispensable, crucial for my faith. Three decades of teaching and writing have rested on the Bible as God's Word," the seminary president says. "During those years, the inspiration and authority of the Bible have sustained my life. There is no substitute for its absolute authority."

—Duduit is director of the office of communications at Southern seminary.

NewScene special to preview SBC

NASHVILLE (BP) — A preview of the 1985 Southern Baptist Convention will be featured on a special edition of SBC NewScene on Baptist Telecommunication Network.

The 30-minute special will provide an overview of major events and issues expected to surface at the convention in Dallas, June 11-13. Special guests also will discuss the Resolutions Committee process and messenger registration.

The NewScene special will be hosted by Gomer Lesch, senior BTN consultant and anchor of the weekly SBC NewScene.

Guests will include Harold C. Bennett, executive secretary-treasurer of the Southern Baptist Convention Executive Committee; Reginald McDonough, associate executive secretary and director of program planning; W. C. Fields, assistant to the executive secretary and director of public relations; Lee Porter, registration secretary; and Martin Bradley, recording secretary.

The NewScene special was to be telecast on BTN at 11:30 a.m., May 3, and will be repeated 12:30 p.m., May 8; 10:30 a.m., May 20; 10:30 a.m., June 3; and 1:30 p.m., June 7. All times are Central Daylight Time.

WMU leader's father dies

Lawton P. Bryan, father of Katharine Bryan, executive director-treasurer of Tennessee's Woman's Missionary Union, died May 1, after suffering a heart attack.

Services were held May 3, at Eastland Chapel in Nashville, with burial at Springhill Cemetery.

Roy Babbs, associate pastor of First Baptist Church, Hendersonville, led the service, along with Jim Powers. Powers is pastor of Bryan's home church, Edgefield Baptist Church, Nashville.

Other survivors are his wife, Velma Bryan, and son George Bryan of Galveston, Tex.

Missouri leaders urge SBC unity

JEFFERSON CITY, Mo. (BP) — Calling for "healing among Southern Baptists" and for "God's will, not man's, to be accomplished in our denomination," members of the Missouri Baptist Convention Executive Board unanimously resolved last week to commit themselves to "earnest prayer" for those two concerns.

The resolution, introduced by the board's communications committee, also called for faith in the Holy Bible speaking for itself, re-emphasis on the Cooperative Program and Bold Mission Thrust, Christian statesmanship within SBC controversy, and cooperation among messengers to the 1985 SBC annual meeting in Dallas.

Board member Max Glover, who presented the resolution to the full board, told Word and Way, news journal of the Missouri Baptist Convention, that the resolution was written in response to "bitter attitudes" within the SBC.

Referring specifically to former SBC president James T. Draper Jr.'s recent comments about the Cooperative Program, Glover declared, "I thought he went too far when he said he would withhold Cooperative Program gifts" if Charles Stanley is not re-elected SBC president.

Honeycutt's comments on 2 Kings 6:1-7

Editor's note: These are the *entire* comments written by Roy L. Honeycutt Jr. in *The Broadman Bible Commentary* concerning 2 Kings 6:1-7. The reference to "Gray" is from John Gray, *I and II Kings: A Commentary*, published in 1963 by The Westminster Press.

The necessity for enlarging their place of dwelling suggests the progressive growth of the prophets under the leadership of Elisha. It is impossible to locate the site being vacated, but it may well have been the school near Jericho which was involved. Especially is this true since they visited Jordan to secure necessary beams for their new buildings. The Jordan Valley was often referred to as a luxuriant jungle (cf. Jer. 12:5; 49:19; 50:44; Zech. 11:3).

Gray suggests that the historical event or factual basis resting behind the miracle of the floating axe head "may be that Elisha with a long pole or stick probed about the spot indicated (an important point in the text) until he succeeded either in inserting the stick into the socket, or, having located the hard object on the muddy bottom, moved it until the man was able to recover it." (Gray, p. 460).

This proposed reconstruction is helpful not only for understanding this single event, but as an example of the manner in which historical events were elaborated across

successive generations until the narrative becomes a combination of saga and legend, inextricably interwoven.

However, a primary weakness of rationalistic interpretations of Old Testament miracle stories is their failure to deal forthrightly with the theology and purpose of the final redactor. Admittedly, the original factual events may have developed as Gray suggests. But the fact remains that the theological purposes of the redactor are embodied only in the form that the narrative now possesses. Thus, whether one interprets the miracle stories literally or as cases of combined saga and legend used to glorify the prophet and express the high regard with which he was held in the prophetic circle, the miracle stories should be interpreted for what they are in present form, not what they were in original nucleus.

Interpreted as it now stands the miracle story illustrates the ancient principle of imitative magic or contactual magic. Through imitative magic the wood thrown into the water floats, and the axe head, imitating the wood, also floats. Contactual magic caused objects once in contact to rejoin. Whatever one's attitude toward the historical antecedents of the story, the focus is the same: Elisha possessed such stupendous power that he caused a lost axe head to float.

—Roy L. Honeycutt Jr., *2 Kings* from *The Broadman Bible Commentary*, Volume 3, p. 242. ©Copyright 1970, Broadman Press. All rights reserved. Used by permission.

Personal opinion

The issues in the SBC controversy

By Al Shackelford

Note: Although all the editorials (except when otherwise designated) are written by me, I have chosen to write this as a personal opinion piece, rather than an editorial. The opinions expressed here are solely my own, and therefore, I will not use the normal editorial pronoun "we."

Occasionally, I considered trying to sum up the issues of the controversy among Southern Baptists. I have not thus far for two reasons.

First, I am a part of the "denominational establishment." I am not sure I can avoid my "establishment bias" in discussing the issues, and I am not sure that you will read these without assuming an "establishment bias."

Secondly, I felt — and have been told — that too much is already being said and written about the controversy. However, in recent months I have been urged — mostly by lay people — to try to clarify what are the issues involved in the Southern Baptist controversy.

Basically, I believe there are four issues: the theology issue; diversity or conformity; control or freedom; and personalities.

THE THEOLOGY ISSUE

This controversy began about 1960 with the question, "Is the Bible infallible?" The "moderates" contend today that belief in the Bible is not an issue in the controversy. I disagree. The "conservatives" contend that the issue is not interpretation of the Bible. Again, I disagree.

Belief about the Bible continues to be the vocal issue of the debate. Baptists want to know what adjectives or phrases others will use to describe the Bible; such as, inerrant, infallible, God-breathed, plenary verbal inspired, or (according to the Baptist Faith and Message statement) "truth, without any mixture of error."

But over the years of the conflict, interpretation of certain Scripture passages has come to be equated with one's belief about the Bible.

Let me illustrate: Several years ago William Powell, editor of the *Southern Baptist Journal*, who has spent much of the last 13 years classifying "liberals" and "conservatives," sent me (and others) a questionnaire. The questions were to be answered "yes" or "no" without comment.

One of the questions was, "Do you believe that Jonah was swallowed by a sea monster?" I had always believed that Jonah was swallowed by a great fish prepared by God, which I considered a "conservative" view.

Was the great fish *actually* a sea monster?

If I interpreted these to be the same, I could answer "yes" — but if Powell interpreted these as not being the same, he could claim that I did not interpret the Bible literally.

If I interpreted these two descriptions as not being the same, I could answer "no" — but if Powell interpreted them as the same, he could claim that I did not believe the Biblical account.

If I ignored his questionnaire (as I did), Powell could claim that either I did not know what I believed or that I did not want the Baptist constituency to know what I believed.

Interpretation of a Biblical passage was his basis of whether or not I believe the Bible is the infallible, God-inspired Word of God — whether I am a "conservative" or a "liberal."

Can one be a "conservative" if that person believes that (1) Jonah was swallowed by a great fish, or (2) Jonah was swallowed by a sea monster, or (3) Jonah was never swallowed by anything, or (4) the Book of Jonah is only a parable?

Although some claim that belief about the Bible

is the issue, and not interpretation of Biblical passages, in my opinion this is not the case. Today, individuals are being labeled by how they interpret certain Biblical passages — and not by their love, respect, and belief about the Bible or acceptance of its authority.

DIVERSITY OR CONFORMITY?

The second issue relates to diversity in Biblical beliefs, but encompasses far more.

For years messengers at Southern Baptist Conventions were mostly seminary-trained pastors of larger churches. However, in recent years affluence has made it possible for many pastors and lay members to attend the SBC in record numbers.

Baptists discovered that churches in other parts of the nation do not do things exactly as we do. They found that all Baptist churches did not have worship at 11 a.m., that some did not have Sunday night services, use Sunday School Board literature, hold two revivals each year, did accept baptisms performed by non-SBC churches, or have women deacons.

All this led to a lot of questions which begin with, "Can you be a Southern Baptist or a Southern Baptist church if you...?"

Does the autonomy of the local church allow for a congregation to really determine its own program, its own policies, its own budget?

How diverse can a church be from another church and both of them still claim to be a Southern Baptist church? Can we tolerate diversity in Biblical interpretation without allowing diversity in programs — and vice versa?

CONTROL OR FREEDOM?

I have attended 22 annual sessions of the Southern Baptist Convention. In most of these there was at least one time when the messengers voted against the establishment. This is not unhealthy, because it reminds the convention leaders that the power of the convention rests in the assembled messengers.

Some matters were relatively minor — such as the 1970 SBC referring back to the Executive Committee a recommendation that the convention meet in Norfolk, Va. Some were major — such as the 1972 SBC defeating a recommendation to dissolve the Stewardship Commission.

All SBC agencies and institutions are incorporated bodies. The convention has three main controls over these: (1) it approves their charters and program statements, (2) it elects their trustees, and (3) it determines their Cooperative Program allocations.

In addition, the messengers occasionally approve guidelines (such as the Baptist Faith and Message) and resolutions which express the sentiment of the assembled messengers.

In reality, the responsibility — and the freedom — of the agency or institution rests with the trustees and the administrators they employ.

In the current SBC controversy, there is a feeling by some that the agencies and institutions have abused this freedom and are not as responsive as they should be to the constituency. This attitude is amplified by the "anti-establishment" feeling that swept our nation during the late 1960s and 1970s.

The basic issue in its simplest definition is a lack of trust of leadership by the constituency, and an alleged lack of response by the leadership to the wishes of the constituency.

How much freedom and how much control should our agencies and institutions have? In my opinion this is the question which has led to the formation of our denomination's two "political

parties." Those who support the present freedom (the "ins") are opposed by those who want more control (the "outs").

Therefore, the battleground is electing trustees. In recent years, challenges have been made on the floor (some successfully) to trustee nominations from the Committee on Boards.

Also, convention politics have focused on the office of SBC president, since that person appoints the Committee on Committees, which then nominates the Committee on Boards, which then nominates trustees.

Regardless of what either party claims, all that is said and written about the state of the convention is ultimately centered on who will be elected as convention president.

THE PERSONALITIES

In democratic and congregational organizations, leaders or spokespersons arise. This is normal and even desirable. Leadership should emerge from the ranks, to assure that the wishes of the larger body are being heard.

In the convention, our leaders earn that designation because of their personalities, their accomplishments, and their stands which deserve the following of the masses. It is gratifying that through the years Southern Baptists have had many outstanding leaders.

The highest office is, of course, the SBC presidency. Except for appointing a few committees, the president has little actual power — but the president is considered the "unofficial spokesperson" of the convention.

Historically, no one publicly sought — much less campaigned — for the SBC presidency. I am not naive as to believe that there were not discussions, telephone calls, or letters supporting possible nominees. Often I have been asked, "Who is going to be nominated?"

Until recent years, there were many nominees. I recall there were 14 at the 1963 SBC!

Now, however, our convention has evolved to the level of national politics: the voters' choice is between those two offered by the SBC "political parties." The current controversy has produced a number of persons who could be described as leaders. (You read about them and their statements each week in the *Baptist and Reflector*.)

The Southern Baptist method of operation demands that we have persons in leadership roles. The difference now is that these personalities have become a part of — even promoters of — the controversy.

CONCLUSION

Doubtless, there are other issues, such as involvement in national political matters. With very few exceptions, everyone who has labeled me as a "liberal" or a "conservative" has done so on the basis of my stand on separation of church and state.

As I stated above, these are my personal opinions of the issues in the SBC controversy. Your opinion may differ.

If so, I offer the "letters to the editor" page as an appropriate and available opportunity for your response.

Let me conclude with one additional "issue" which overshadows everything written on this page. Do Southern Baptists love, trust, and respect each other and each other's beliefs?

If the answer is "yes," then the issues can be settled patiently and positively.

If the answer is "no," these issues will continue to handicap and even destroy the mission and ministry of the Southern Baptist Convention.

Letters to the Editor

Letters on any religion-related subject are welcomed. Letters of over 300 words will not be used. Other letters may be shortened at the discretion of the editor. No unsigned letters will be printed, but writer's name will be withheld for sufficient reason. Letters must contain complete address and telephone number. Letters must not make personal attacks on the character or integrity of individuals.

Southeastern professors

Dear editor:

It is my desire in this letter to share with my fellow Tennesseans my appreciation for what has been done through the Cooperative Program, especially in one area that directly involves me.

Like so many concerned people, the present lack of unity among us concerns me. I want you to know how your cooperative dollars have helped me, because they are being threatened.

I am a student at Southeastern seminary. I feel that I can honestly speak

about the situation on our campus. I have been richly blessed by the teachings of all my professors. They have helped me develop a greater knowledge and appreciation for the Bible. I have found them to be dedicated members of the body of Christ, each active in their own church. They have in no way destroyed my faith; they have helped me to know it better.

Your cooperative dollars have been used very effectively at SEBTS. Like all of us in Tennessee, I found the desire to do missions very evident here. Now I can do my task with greater knowledge and more effectively.

I felt you would like to hear from someone who knows the hearts of Tennesseans. I grew up in Knoxville and spent 23 years in a Knox County association church. I also graduated from Carson-Newman College.

I am learning so much that is preparing me to be a minister. I really believe you have every right to be proud of our teachers. None of them have taught anything that would harm the message of the gospel. Because of professors and administrators like these at Southeastern, the cause of Christ is being greatly advanced. We need unity so that our cooperative causes, like our seminaries, can keep Baptists involved in God's redemptive process.

Jeffrey M. Lane
2717 Holloway St.
Durham, N.C. 27703

Appreciates Sullivan

Dear editor:

At first I found it amusing — and then sad — when a pastor took it upon himself to disagree with James L. Sullivan's obviously well thought out and correct

analysis of the current rumblings in the Southern Baptist Convention.

Oh, for the time that such creators of discontent and turmoil will be willing to spend one-tenth of their time emphasizing Bold Mission Thrust.

I find no admonitions in my New Testament dealing with the need to wrangle over liberals and conservatives.

I say thank you to Sullivan for his words of wisdom and wealth.

Bracey Campbell
P.O. Box 2030
Brentwood, TN 37027

Defense of Honeycutt

Dear editor:

As pastor of Crescent Hill Baptist Church, I come to the defense of one of my members, Roy Honeycutt, president of Southern seminary.

Last fall Honeycutt did not declare holy war against fundamentalists. He announced what has been happening in our convention: a five-year-old war begun by independent-minded leaders to take over our convention and subvert the Baptist ideals of soul competence, religious freedom, and local church autonomy. President Honeycutt wants a convention safe for fundamentalists as well as moderates.

Recently he has also been under attack for his Biblical exposition in the Broadman Bible Commentary, Exodus and 2 Kings. I have read a number of slanderous misrepresentations on his work, and only last month three former SBC presidents were on the "700 Club" hosted by Pat Robertson and carried on a dishonest attack on Honeycutt. They quoted him out of context, they attributed to him comments that Honeycutt had quoted from other sources, and they drew false conclusions from a partial citing of his work.

If you have questions about Honeycutt's handling of Scripture, I urge you (1) to read his works, and (2) to address your questions to him personally before you go public with accusation (Matthew 18:15ff). Honeycutt reverences the Word of God. In his commentaries, he reaffirms the lordship of God and God's ability to perform anything He wishes to

perform to accomplish His purposes.

Honeycutt has conducted himself as a Christian gentleman throughout the past several years of controversy. I have never seen him act in any other way than with Christian charity with all people. He may be (falsely) accused of heresy of thought; he could never be accused of a heresy of spirit.

May this letter help you more adequately evaluate the criticisms concerning Honeycutt.

H. Stephen Shoemaker
2800 Frankfort
Louisville, KY 40206

Accept, pray for others

Dear editor:

I would like to comment on your March 27 letters.

As "your ordinary" lay member of a church in the Riverside Baptist Association, I have mixed feelings on most subjects. I have never felt called or had a desire to preach a sermon. Of course, a lot of husbands jokingly say that their wives preach all the time at home! To be serious, may I say that I desire to leave the preaching to the menfolk. However, if a woman wants to preach, that is between her and her God, as far as I am concerned.

The letter from John and Janice Pittard made a good point — that we should accept and pray for one another. The letter from the Pittards was very meaningful.

Another good letter came from Billie Jean Land, saying we should join together in prayer. I am sure my prayer-life could stand an extension. How are you?

From the original Greek Bible, "I am wishing therefore to pray for the male persons in every place, lifting up loyal hands apart from wrath and divided reckonings . . ."

Let us pray one for another!

Jennie Groce
Box 75
Byrdstown, TN 38549

To answer your question, my prayer-life also needs to be extended. (editor)

Beacon church calls pastor, Guy Dickson

Guy L. Dickson has been called to his first pastorate. He began serving at Beacon Baptist Church, Parsons, on March 10.

Dickson is a native of Parsons.

Personal Perspective

By Tom Madden
TBC Executive
Secretary-Treasurer



"Are not two sparrows sold for a farthing? and one of them shall not fall on the ground without your Father. Fear ye not therefore, ye are of more value than many sparrows" (Matthew 10:29, 31).

Someone has said that Jesus always had a tender care that nothing be lost.

I understand that the sparrow is the most common of all birds. It lives in most areas of the world, including the Holy Land. It is not only the most common, but it is also the least colorful. I believe Jesus purposely selected the sparrow to teach the eternal truth that our heavenly Father watches over us. He loves us and takes note of every single human being.

Every contact Jesus had with human beings — the woman taken in adultery, the woman at Jacob's well, the blind man whose eyes He opened, Zaccheus the tax collector — illustrates Jesus' concern that nothing be lost. All the way up to the cross, Jesus had a great reverence and value of human personality, even for the thief on the cross and for those who crucified Him.

This is further demonstrated in everything Jesus said. The Sermon on the Mount, the parables of the lost coin, the lost sheep, the prodigal son, all sum up this attitude in a simple, understandable way that emphasizes the fact that our Lord does not want anything lost.

This same theme reverberates at the very heart of our missionary efforts. It is why we have missionaries in 105 countries of the world and why we would like to have missionaries in every additional country. This is why our people pray for and give in order to reach every last person in the world for Christ. This is why we concern ourselves with others and their needs regardless of whether they are next door or around the world.

People are worth far more than sparrows. Christ died for each of us. He still exercises a tender care that nothing be lost.

SBC secretaries form association

NASHVILLE (BP) — More than 600 secretaries meeting in Nashville for the third annual church secretaries conference have voted to form a National Association of Southern Baptist Secretaries (NASBS).

Participants from 32 states agreed that the organization would encourage individual growth and professional excellence, provide encouragement and fellowship, offer training opportunities, and provide spiritual enrichment.

Membership in the organization will be comprised of secretaries and other office personnel in Southern Baptist churches and denominational-related offices. Associate memberships will be offered to secretaries in other denominations who will be given full membership privileges but cannot be elected as national officers.

Secretaries joining the association before Dec. 31 will be considered charter members.

Participants elected three officers to head the newly established organization. They are Peggy Trotter, Columbia Baptist Church, Falls Church, Va., president; Karen Sanders, supervisor/office assistant, family ministry department, Baptist Sunday School Board, Nashville, vice-president; and Helen Robinson, Second Baptist Church, Odessa, Tex., secretary-treasurer.

Officers will serve a four-year term.

CIRCULATION THIS ISSUE — 74,839

Alvin C. Shackelford, Editor

Charlie Warren
Associate Editor

Betty Walker
Production Assistant

Mona Collett
Church News Assistant

Doris Elliott
Advertising

Baptist and Reflector

Established 1835

Post Office Box 347, Brentwood, TN 37027
Telephone: (615) 373-2255

Baptist and Reflector (USPS 041-780) is published weekly except New Year's week by the Executive Board of the Tennessee Baptist Convention at Brentwood, Tennessee 37027. Subscription prices: \$5.55 individual; clubs of ten or more, \$5.25; church budget, 9.0¢ per family per week when sent to 50 percent or more of church homes. Second class postage paid at Brentwood, Tennessee, and at additional mailing office.

Space forbids printing of resolutions and obituaries. Advertising rates on request.

Member of Baptist Press (BP) news service of the Southern Baptist Convention.

POSTMASTER: Send address changes to Baptist and Reflector, P. O. Box 347, Brentwood, TN 37027.

News Journal of Tennessee Baptist Convention
Tom Madden, Executive Secretary-Treasurer

BOARD OF DIRECTORS: Ansell T. Baker, chairman; James M. Parch, vice-chairman; Raymond A. Boston, Bill Bruster, Paul Bryant, E. E. Carrier, William H. Coles Jr., Donald Darris, Marshall Gupton, George Hill, Fred Isaacs, Jack May, James G. McCluskey, Calvin Metcalf, Jerry Oakley, Fred Steelman, Clarence K. Stewart, and Hoyt Wilson

Thailand breaks export ban for FMB relief

By Marty Croll

BANGKOK, Thailand (BP)— A ship carrying 1,100 tons of rice seed, paid for by Southern Baptists and intended to combat devastating hunger in war-ravaged Cambodia, docked at Kompong Som, Cambodia, on May 5.

The effort to help the starving country has overcome numerous obstacles due to international relations between those governing Cambodia and other countries.

The Thai government broke a five-year export ban April 30 when it au-

thorized the Southern Baptists to buy the seed from Thai farmers and ship it to Cambodia.

The Thai export license was the first one granted for strategic commodities to be sent to Cambodia since the Vietnamese-backed Heng Samrin Regime came into power in Cambodia, according to newspapers in Bangkok, Thailand. The act was touted by those newspapers as a significant departure from government policy and a possible overture toward detente.

The license named the Southern Baptist Foreign Mission Board, the Thai Farmers Co-op, and the Thai Ministry of Agriculture and was signed by the Thai ministers of foreign affairs, customs, commerce, and agriculture.

The action should be viewed as no less than a work of God and a testimony to the power of prayer, said Marvin Raley, the missionary doctor leading Southern Baptist efforts to relieve immediate hunger needs in Cambodia.

"Two long-standing relief groups in this area (southeast Asia) have recently been denied license," Raley said. "It puts this whole chain of events into the realm of the miraculous." Raley will be the first Southern Baptist foreign missionary to work in Cambodia.

The ship Sun Bright left the Bangkok harbor May 2, after a trade agent, a Christian hired by Southern Baptists, secured special permission from the government to work during the May 1 national holiday. Workers loaded 20,100 bags of the select variety of seed onto the ship from 30 trucks. After unloading in Kompong Som, Cambodia, the rice will be transferred to trucks and ox carts and sent into the countryside.

The seed should produce a harvest in September if Cambodians can get it planted before spring rains set in. The

harvest could save the lives of up to one-fourth of the young children in Prey Veng Province and pull several regions of Cambodia out of near starvation, said Raley. Cambodia's "rice bowl" has been wracked by famine resulting from years of war that destroyed farmland, work animals, and much of a generation of male workers.

The seed was bought by Southern Baptists, with help from the relief agencies Oxfam America and World Concern. Raley, who began searching this winter for a way to secure it and arrange for its distribution, will await its arrival in Kompong Som.

The shipment also had to receive special approval from the U.S. State Department and the U.S. Treasury Department because of an American trade embargo against Cambodia.

Diplomatic tension between Cambodia and world powers has left the nation of more than 6-million with very little outside aid. Though United Nations officials have identified undercultivation in Cambodia as an emergency, Raley said, they have been unable to act against it because the Vietnamese-backed regime ruling the country is not recognized by the world body.

Raley sought a way to help after he took a week-long survey trip into Cambodia in January. On that trip he was one of three members of a task force sponsored by the politically non-aligned, U.S.-based Indochina Project of the Center for International Policy. In Phnom Penh and the surrounding countryside he met with central and local government figures.

Raley inquired this winter among several Indochinese trading companies to find one that would deliver the seed, but he was unable to settle with any. Then, in response to a desperate letter from a Cambodian government minister, Oxfam asked Raley if he wanted to join forces.

In that effort Raley and Oxfam fruitlessly sought the seed in Bangladesh, Thailand, and the Philippines and had all but given up by March. Then the Thai-Pore Trading Co., Singapore, offered to take on the project — locating the seed, negotiating with the governments involved, and shipping it.

Rice supply within Cambodia determines the nation's economic health. Cambodians have harvested rice for several thousand years and have earned the reputation of being some of the most clever rice farmers in the world, Raley said. Cambodians eat rice at every meal, sometimes with a piece of fish about the size of the little finger. Many eat nothing but rice.

Though fighting in the last decade demolished the farming culture, Cambodians were making a remarkable comeback from 1979-81, Raley said. Then Indochina experienced unpredictable rains. Last year the rain came early and stopped early. August sun scorched the young rice seedlings before the crest of Mekong River floodwaters came. When the needed flooding did come, it came with a fury that washed away what remained — including seed — and left thousands of people homeless.

In Prey Veng Province, situated along the Mekong River, one-fourth of the children under eight years old will die within the year if relief efforts fail to take root, Raley said.

Raley lived in Cambodia with his family from 1980-83 and worked as a pediatrician with World Vision International. He and his wife, Judy, were appointed Southern Baptist foreign missionaries last fall.

Baptists send relief team after flooding hits Kenya

NAIROBI, Kenya (BP)— Baptists in Kenya are handing out seed and blankets to flood victims only a three-hour drive from an area where they are still providing drought relief.

Recent flooding in the Kisumu district of Kenya left 4,000 families homeless, including 483 families from 15 Baptist churches in the Kano plains, according to a Baptist relief team that surveyed the area.

Baptist pastor Vincent Ayieko, one of those who lost everything in the flood, did not let that deter him from having baptism for his young church on the same site where the waters overflowed and took all his belongings.

Ayieko, his wife, and two children were left without even a pair of shoes. Missionary Dan Bradley of Mississippi, who works with churches in the area, helped the pastor get clothing for his family to wear that Sunday.

At least three Baptist churches were damaged or destroyed by the flooding.

Members of Nyawalo Baptist Church could find no trace of their building, not even the corrugated tin roof. Half of the Mariwa Baptist Church was washed away and the Mitando Baptist Church building

was left leaning to the ground, unusable.

Government officials told the relief team that two rivers overflowed, flooding 4,000 acres of cotton fields between them. A broken irrigation canal washed away an entire village and flood waters washed away a school where a survey team found 50 or 60 people sitting dejectedly on the ground.

Officials warned people to wait at least a month before returning to their homes because of the dual threat of malaria and poisonous snakes.

The government asked Baptists to provide blankets for their own church members, help distribute American grain already available, and provide seed. The government would provide drugs, Catholics were providing clothing, and other groups would provide blankets for their own members.

Al Cummins, human needs coordinator for the Baptist Mission of Kenya, used \$5,000 in relief funds to buy 1,300 blankets.

Because the rainy season was already well underway and all crops were destroyed, the district commissioner asked Baptists to provide sorghum seed, the only crop which would have time to mature before the end of the growing season.

The team found they did not have to explain who Baptists were or convince officials of their sincere desire to help. The district commissioner had seen a recent television newscast in which the nation's president, Daniel Moi, visited the Nakuru Baptist Church when team member Arthur Kinyanjui was preaching. Another district officer had heard a sermon by Kinyanjui on the radio the morning before their visit.

Cummins; Kinyanjui, newly elected moderator of the Baptist Convention of Kenya; Bradley; and several local pastors made up the relief survey team.

The relief team is investigating reports of flooding in other areas of Kenya to see if Baptists can help there also.

Interfaith conferences set in east Tennessee

Four east Tennessee churches will host interfaith witness conferences May 13-17.

Westwood Baptist Church, Cleveland, will hold the first of the one-night conferences on May 13. Following will be conferences at First Baptist Church, Maryville, May 14; Manley Baptist Church, Morristown, May 16; and Volunteer Baptist Church, Bristol, May 17.

Each conference will begin at 7 p.m. and will end at 9 p.m.

Sessions on Mormonism, Jehovah's Witnesses, and Islam will be led by conference leaders approved by the Home Mission Board's interfaith witness department. The conferences are designed to inform people about these religions and equip them to witness to members of these groups.

Belmont presents annual awards

NASHVILLE — Selected Belmont College alumni, students, and an honorary alumnus received awards recently from the Tennessee Baptist college.

Named distinguished alumnus of the year was Steve Horrell, secretary-treasurer of Horrell Properties Inc., a Nashville real estate and investment company. Horrell is a deacon at Woodmont Baptist Church, Nashville.

Eddie Greer, head basketball coach at Hendersonville High School and a deacon at First Baptist Church, Hendersonville, was inducted into the alumni association's athletic hall of fame.

The honorary alumnus award was presented to Paul F. Durham, pastor of Radnor Baptist Church, Nashville.

Among many academic and leadership achievement awards presented to students were two in the field of religion.

W. Victor Trogdon, associate pastor of Mt. Olivet Baptist Church, Mt. Juliet, received the Tabor ministerial award, presented to "an ordained minister for outstanding leadership and academic abilities." Trogdon also received the Jerry E. Lambdin medal, presented to the senior who has worked his way through college and shows character, involvement, and scholarship.

The Roy A. Helton award to the outstanding student in religion was received jointly by Amy Sturdivant of Chattanooga, and Ellen E. Campbell of Franklin. Campbell also received the W. F. Powell award presented to "a student whose spirit and attitude demonstrate the spirit of Belmont College."

Mrs. Bob Lee dies

Funeral services were held on April 9, at First Baptist Church, Cookeville, for Mrs. Bob Lee, the wife of a retired Tennessee pastor. She died on Sunday, May 7, at her home in Cookeville.

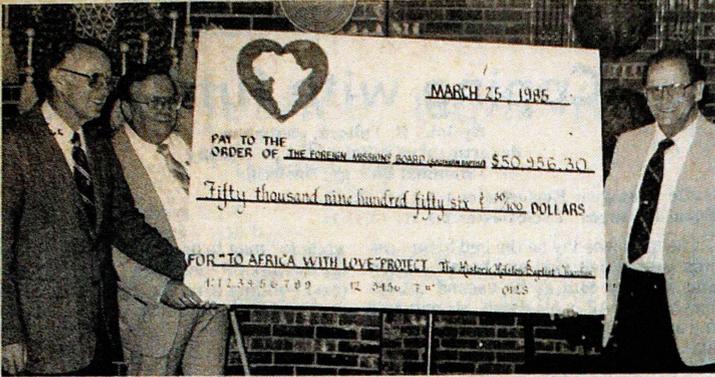
Graveside services were held on Wednesday, April 10, at Woodlawn Cemetery in Nashville.

The services were directed by Byran Epps, minister of education and administration at the Cookeville church, and Michael Prowse, director of missions for Stone Baptist Association.

Lee's pastorates include First Baptist Church, Dayton; First Baptist Church, Columbia; and Harpeth Heights Baptist Church, Nashville. He also served as a pastor in Florida.



FUTURE HOME — Baptist Men of Hickory Hollow Chapel, Nashville, erect a sign proclaiming the site on Bell Road to be the future home of Hickory Hollow Baptist Church.



HUNGER RELIEF — Paul Broyles (left) and Leroy Carpenter, Holston Baptist Association, present Foreign Mission Board representative John Cheyne (right) with a check for \$50,956.30. Churches promoted a "To Africa with Love" campaign during February.

Trustees affirm Honeycutt, adopt \$12.5-million budget

LOUISVILLE, Ky. (BP) — The board of trustees of Southern Baptist Theological Seminary unanimously voted to reaffirm their support of President Roy L. Honeycutt, created a new degree program, and adopted a \$12.6-million budget during its recent annual meeting.

Trustees supported a motion by Tennessee trustee Wayne Allen, pastor of Briarcrest Baptist Church, Memphis, unanimously adopting a statement in which they expressed "our love and concern and admiration of Roy Honeycutt as our president, and pledge our fellowship of him." They also voted 38-12 to reaffirm the Executive Committee's resolution, "The President and Denominational Leadership," adopted unanimously in the committee's October meeting.

Honeycutt announced \$1.1-million in new endowment gifts and a third consecutive year of record enrollment gains. The board also participated in the dedication of a \$1-million addition to Cooke Hall, home of the seminary's School of Church Music.

In what was called "a pioneering step for theological education and music education in this country" by Dean Milburn Price of the School of Church Music, the trustees created a doctor of music ministry degree. The degree will provide a professional doctorate for music ministers which parallels the doctor of ministry degree available to pastors and other church leaders.

Trustees adopted a \$12.6-million operating budget — representing a 6.7 percent increase over the 1984-85 operating budget — and a capital needs budget of \$350,000. The salary scale for both faculty and staff was increased by three percent for the coming year, which begins Aug. 1, 1985.

In other actions, the trustees:
— Elected Elizabeth Lambert as vice-president of student services. She was dean of students at the seminary for

Page, Neal to speak at Belmont graduation

NASHVILLE — Belmont College will grant 230 undergraduate degrees to its 31st graduating class May 11 at 4 p.m. in the school's amphitheatre.

A baccalaureate service will be held at 11 a.m. on May 10.

Speaking to the graduating seniors at the baccalaureate service will be Charles Page, pastor of Nashville's First Baptist Church. James F. Neal, Nashville attorney, will deliver the commencement address.

several years.

— Elected John H. Dickson, currently director of the Longhorn Singers at the University of Texas, as assistant professor of church music. A graduate of Dallas Baptist College and Baylor University, Dickson is a former lecturer and conductor of the Baylor Chorale, and was Minister of Music at Trinity Baptist Church, Tyler, Tex.

— Appointed two professors to endowed chairs: R. Alan Culpepper to the James Buchanan Harrison Chair of New Testament Interpretation, and Page Kelley to the John R. Sampey of Old Testament Interpretation.

— Promoted five professors to new academic ranks: Culpepper to professor of New Testament Interpretation; Wade Rowatt, to professor of psychology of religion; Frank Tupper, to professor of Christian theology; Ronald E. Boud, to professor of church music; and J. Ralph Hardee, to professor of church administration.

— Elected new officers to lead the board of trustees in 1985-86, including: chairman, Ben Murphy, a Dallas businessman; first vice-chairman, Perry Webb Jr., pastor of First Baptist Church, Baton Rouge, La.; second vice-chairman, Emil Williams, pastor of First Baptist Church, Jonesboro, Ark.; and secretary, Fred Pfannenschmidt, a Louisville businessman.

Youth conference revival spreads to Oneida church

When 47 people loaded a bus and pulled away from the parking lot of New Haven Baptist Church, Oneida, Pastor Raymond Brown and other youth leaders were praying that the church's youth would experience revival during the Tennessee Baptist Youth Evangelism Conference May 8-9.

They had no idea that revival not only would break out among their youth, but would spread across Scott County, where the church is located.

"I don't believe it would have been possible to have had a better conference than Brother Woody Watkins (director of evangelism for Tennessee Baptists) and his associates had put together," said Brown. "I know it was led by the Spirit of God."

On Saturday of the conference, as the Oneida youth attended a personal witnessing conference at one of the Nashville churches, one of the New Haven youth accepted Jesus Christ as Saviour and another rededicated her life to the Lord, Brown reported.

"We knew that revival was starting in the hearts of our youth," Brown said.

On the return trip, "revival broke out on the bus," Brown continued. "The youth were giving their testimonies and singing and praising the Lord. The Lord led us to give an invitation right there on the bus. We had four youth that walked the aisle of the bus and made their professions of faith."

Also, several youth rededicated their lives during the impromptu decision service as the bus rolled toward Oneida.

Sunday, March 10, was youth day at New Haven Baptist Church. Ernie Allen, the church's youth director and associate pastor, preached. Four people received Christ as Saviour during the invitation, according to Brown.

On Wednesday of that week, one of the youth who had received Christ on the bus brought her cousin to the midweek service. He made his public profession of faith in Christ that night.

A youth-led revival, scheduled to begin on Sunday and end on Thursday, began March 17, with Scott Carter, youth director and associate pastor at Middle Creek Baptist Church, Coalfield, as the evangelist.

"By Thursday night, we had seen many people saved and many rededications made and we knew that the revival

meeting would have to continue," Brown said.

"By this time, our young people were really working to see the revival spread and it started to spread in both of the high schools in the county," Brown explained. "Young people were coming from all over the county and even outside the county. The New Haven Baptist Church building was full and chairs were put wherever we could find a place to put them as the people, mostly youth, continued to come night after night."

Carter was forced to relinquish his role due to illness and the church asked Ray Woodie, a senior at Clear Creek Baptist School in Pineville, Ky., to fill in as evangelist.

"He came and the Lord used him in a marvelous and mighty way," Brown stated.

The revival lasted three weeks and two days. A total of 93 professions of faith, made by people from several area churches, resulted. Of the new converts, 29 have been baptized into membership in the New Haven Baptist Church. Other area churches have reported that youth who made decisions at New Haven are presenting themselves for baptism at their own churches.

In addition to the professions of faith, Brown reported that two joined his church by letter and hundreds of youth came for rededication during the revival.

"We saw families brought together, friends that had become enemies become friends again, youth from all over the county were united in a bond of love, and I know New Haven Baptist Church has been revived and blessed beyond measure because of what was started at the Tennessee Baptist State Youth Evangelism Conference."

Nigerian pastor dies in rioting

GOMBE, Nigeria (BP) — Nigerian Baptist Pastor J. A. Awodiran and his church's custodian were killed and Awodiran's wife was injured in religious rioting that left more than 100 dead in Gombe, Nigeria, during the last weekend in April.

Wiley and Geneva Faw, the only Southern Baptist missionaries in Gombe, opened their home to people fleeing the fighting over the weekend. But on May 1, they called their daughter, Mira Reeves, in Lafayette, Ala., to say they were in nearby Jos for a few days' rest. They said Gombe had calmed and activities were returning to normal when they left.

Reeves said Awodiran, a longtime family friend, was already pastor of First Baptist Church, Gombe, when her family moved there in 1970. He had eight or nine children and was pastor of a rapidly growing church that averaged about 800 in attendance each Sunday, she said. The church is building a new auditorium to seat 1,500.

Mary Ellen Yancey, Southern Baptist missionary who just arrived in the States from Nigeria, reported the Awodirans and the church custodian were caught in the fighting when they stopped their car at a roadblock.

Reports in Nigerian newspapers indicated about 150 died in the rioting. Shooting broke out April 26 when police tried to arrest Yusufu Adamu, the Gombe leader of the banned Maitatsine Islamic sect.

Graham urges vision, not split

RIDGECREST, N.C. (BP) — Evangelist Billy Graham told a group at Ridgecrest Baptist Conference Center that he hopes Southern Baptists will not be known for their divisions and their splits but for their vision in evangelism, revival, and renewal.

Graham made the remark during a message to the National Prayer for Spiritual Awakening Conference sponsored by the Southern Baptist Home Mission Board.

Southern Baptist Convention President Charles Stanley was scheduled to speak to the conference but, at the last minute, was unable to come. His cancellation allowed conference planners to add Graham to the program, something the Southern Baptist evangelist and the Home Mission Board had been trying to work out for two years. Graham lives in Montreat, N.C., near the Ridgecrest conference center.

Officials at First Baptist Church, Atlanta, where Stanley is pastor, said Stanley was unable to attend because of personal and church business and because he was in the process of making appointments for the SBC Committee on Committees.

In a plea for Southern Baptists to be leaders in evangelism, Graham said other denominations are watching and listening to what is happening in the Southern Baptist Convention. "What happens to Southern Baptists is very important, in my judgment, for the future of all denominations," he added.

He urged Baptists not to forfeit their leadership role in evangelism by putting their priorities on denominational struggles.

BIBLE BOOK SERIES

Lesson for May 12

Parables on prayer

By Rice Pierce
deacon and Sunday School teacher
Mt. Juliet

Basic Passage: Luke 18:1-34
Focal Passages: Luke 18:1-14, 16-17

In chapter 18, Luke included some important features of Jesus' teaching and ministry.

Jesus told two parables about prayer to those following Him to Jerusalem. He spoke about the childlike faith needed by kingdom members and showed His regard for children themselves. He explained to the disciples the situation of the rich young ruler. He took the twelve aside to explain again to them His coming death.

Luke reported the healing of blind Bartimaeus near Jericho as if to herald the closing days of Jesus' ministry.



Pierce

The judge and the widow (18:1-8)

In Luke 17:20-37, Jesus had warned His listeners about the unpredictable nature of His return and of the need to be ready. In 18:1, Luke summed up what Jesus now taught in this parable about believers engaging in persistent prayer during the perilous days and years ahead. Christians should pray continually, never becoming fearful or giving up on their trust in Jesus.

The judge in the parable appears to have been a "small claims" Jewish judge. He based his decisions solely on his whims, desires, and on bribes, having no respect for God or man (v.4). The poor widow had no bribe money or influence. Her only weapon for securing justice was continuous, nagging pleas to the judge. Finally, to "get her off his back," he gave her judicial relief.

Jesus told His followers (v.7): If this self-centered judge would answer the helpless widow's pleas out of such selfish, personal motives, would a loving God fail to protect and bless His children who continually go to Him in earnest prayer? Jesus wondered if His followers would maintain this depth of faith in Him until He returned (v.8) or if they would have confidence in His promise to return and to vindicate their faith at the end of the age. Luke alone recorded this marvelous parable on persistent prayer.

The Pharisee and the publican (18:9-14)
The self-righteous Pharisee of our parable delivered a ringing testimonial of himself to himself before God in the guise of prayer. He was trying to convince God of how worthy he was to be considered righteous. He had done so much more than the law required in order to be right with God. However, Jesus told this parable not just to Pharisees but to all ("certain," v.9), believers alike who might be self-righteous and arrogant in comparing others with themselves. Censuring fellow-believers in this manner is utterly foreign to Christ's spirit.

The tax collector knew how much he needed God's forgiveness and help. He beat upon his chest and prayed, "God be merciful to me the sinner" (v.13). He

could think of no one's sin but his own. He was asking God to do something to help him, helpless as he was, to become right with God. It is no wonder that the spiritually blind, completely unrealistic Pharisee went away from the Temple unforgiven and the humble, repentant publican went away accepted and cleansed. The Pharisee had given a slick performance of self-deception and of deceiving others. The publican simply had called himself as he was and begged God for mercy. Such is the picture of false and true prayer.

Other teachings (18:15-30)

Luke had reported Jesus' praise of the publican's simple, honest prayer. Then he wrote what Jesus said in this series of teachings about childlike faith being the way to enter His kingdom (v.17). The small child is completely trusting. He responds readily to the one who offers to help, protect, or lead him. Such is the childlike faith and spirit one is to have toward Jesus.

A rich young synagogue ruler (Matthew 19:20) very much wanted eternal life in Jesus' kingdom. Jesus very much wanted him, too, and issued a call to this noble young man to become one of His close disciples. But, again as the Pharisee in the Temple, the young ruler thought of doing some great work in order to please God. At the last, the "work" that Jesus specified was just too much for a rich man to perform (and give up), even for Jesus' kingdom. It consisted of stopping a reliance on material things and following Jesus in complete, childlike faith.

Peter spoke for himself and the other disciples in reminding Jesus that they had done what the rich young ruler would not do: they had left all and followed Him (v.28). The implied next question was "what will we get for this?" Jesus had sympathy for their difficulty in understanding and for their feelings. He promised them divine blessings in this life and the eternal life which the rich young ruler had sought but lost.

Jesus announces His coming death (18:31-34)

It seems that at this point in the journey to nearby Jerusalem, word came from Bethany that Lazarus, brother of Mary and Martha, had died (see John 11). The raising of Lazarus intensified the resolve of the Sanhedrin to get rid of Jesus.

Jesus retired to Ephraim, close by to the north, joined a caravan coming down the east side of the Jordan River, and continued His teaching. He took the 12 apostles aside (v.31) and explained how the prophets had foretold His death. But with three negatives, Luke recorded that the apostles simply could not understand such teaching (v.34).

Jesus healed blind Bartimaeus as they recrossed the Jordan and approached Jericho (vv.35-43). Again, concentration in prayer was the answer. For the blind beggar, like Jacob wrestling with the angel, simply would not give up. He kept crying and shrieking for help from "Jesus, Son of David." What a testimony to persistent faith when he was healed! And what a response from "all the people" who kept praising God (v.43). Jesus had "crossed the Rubicon" and turned His face for the last time toward Jerusalem.

UNIFORM LESSON SERIES

Lesson for May 12

Coping with futility

By John H. Tullock, chairman
department of religion and philosophy
Belmont College, Nashville

Basic Passages: Ecclesiastes 1:1-2:11; 12:1-14
Focal Passages: Ecclesiastes 2:1-11; 12:13-14

The man who lay on the bed before me was nothing but skin and bones. I stood and watched him as he gasped out his last breath. After his death, his wife told me a sad story of how a brilliant man, unable to cope with life, had turned to drugs to escape. Now his means of escape had sounded his death knell and all his marvelous talents were forever wasted. Thus in that small town in eastern North Carolina, more than 30 years ago, I was witnessing the beginnings of what would become an increasingly common occurrence in our society, as more and more people, not knowing how to live, either deliberately or unwittingly, chose death.



Tullock

Such futility is not a new problem in human society. The Book of Ecclesiastes was written by a man who lived in a dark and pessimistic time — the period following the Babylonian exile when the Jews had lost their independence, their land, and their hope. It was in many ways, a time of despair. The light of the Christian gospel was still in the future.

I have tried it all (2:1-11)

The book portrays Solomon as its chief character. The theme is "Meaningless, meaningless, utterly meaningless, everything is utterly meaningless" (1:2 NIV).

Life was viewed as going in circles, a view popularized by Greek philosophy. The Hebrews, for the most part, saw life as having a goal, but this author seemingly had come under other influences.

He had tried wisdom but it did not satisfy. He tried pleasure and riches, all the time searching for what was "worth-

while for men to do under heaven during the few days of their lives" (2:3 NIV). He tried building projects, the gathering of various kinds of wealth — slaves, herds and flocks, money, wives — in short, all the trappings of wealth known and admired in his day. Yet, the net result of it all was that it did not satisfy.

Why is it that so many people who have achieved fame and fortune end up as suicides? They, like the character in Ecclesiastes, have found that it is meaningless, a chasing after the wind.

Recently, I sat in a sandwich shop in a foreign hotel. At the table next to me was the attorney of a famous TV and movie personality, who was talking to some friends. The picture I got of that famous person from the conversation I overheard made me realize that such notoriety carries with it liabilities that make such fame very unattractive.

The solution to it all (12:13-14)

While much of this book seems to have been influenced by a Greek view of life, the conclusion is an orthodox Hebrew view.

First, the way out of futility begins by fearing God. Here the idea is to hold God in awe or reverence. It does not mean terror. It also implies that in standing in awe of God, one will worship Him.

The second aspect of man's "whole duty" is to keep God's commandments, to do His will. The commandments represent the concrete version of the revealed will of God. This, after all, should be the aim of everyone who worships God, even as Christians, since living by faith means we are trying to find what is the will of God for our lives and then to live it out in the world. Such a life prepares us to stand before God at the judgment.

Historical Commission dedicates facilities in new SBC building

NASHVILLE (BP) — An agency charged with preserving the heritage of Southern Baptists recorded its own bit of history April 22.

During its annual meeting in Nashville, the Historical Commission of the Southern Baptist Convention dedicated its facilities in the new SBC building, including the Southern Baptist Historical Library and Archives.

The event marked the first time in its 34-year history that the agency has had its own facilities. Historical Commission offices previously were located within the Baptist Sunday School Board.

In an earlier business session commission members approved the 1985-86 budget of \$483,750, up slightly from the present budget of \$482,765.

The new budget includes \$412,000 from Cooperative Program receipts with the remainder coming from the sale of publications and microfilm, interest and dividends, and miscellaneous sources.

Commission members also adopted a proposed 1986-87 budget of \$577,175 including a CP allocation request of \$501,425. The larger budget is to provide additional staff support.

A charter change which would begin

eliminating local at-large members received approval from commission members. It will be presented by the Historical Commission and the SBC Executive Committee to the Southern Baptist Convention, June 11-13, in Dallas for full approval.

The revision was brought about because of escalating costs. The 34-member commission now has eight local at-large members. By 1992 the commission would be reduced to 26 trustees, one member from each eligible state convention.

Commission members were informed the Baptist Information Retrieval Service (BIRS) has been terminated after 11 years because of cost. The 1984 Southern Baptist Periodical Index, an annual printout of BIRS, will be the last such publication.

Marion Lark, pastor of First Baptist Church, Henderson, N.C., was elected chairman of the commission for 1985-86. Other officers include: Stan Rushing, pastor of First Baptist Church, Leland, Miss., vice-chairman; Richard McCartney, editor of the Baptist Messenger, Oklahoma City, recording secretary; and Lynn E. May Jr., executive director of the Historical Commission, treasurer.

Call for Free BROCHURE

BAPTISTRIES
HEATERS, PUMPS
FACTORY DIRECT

TOLL FREE 1-800-251-0679
TN CALL COLLECT 615-875-0679
FIBERGLASS BAPTISTRY CO
3511 HIXSON PIKE • CHATTANOOGA, TN 37415

LIFE AND WORK SERIES

Lesson for May 12

Social justice, right living

By Fred Wood
full-time author, preacher, teacher
Memphis

Basic Passage: Amos 5:1-27

Focal Passages: Amos 5:10-15, 21-24

Old Testament scholars often summarize the message of Israel's eighth century prophets by saying that the theme of Amos is "justice," that of Hosea is "love," that of Isaiah is "holiness," and Micah's message is a combination of the three. Thus, a lesson on social justice forms a proper conclusion and climax for this unit of study.

Many students of Amos contend that chapter five stands as a separate sermon delivered on a specific occasion.

He began with a customary prophetic formula, "Hear ye this word," followed by a dirge over the destruction of Israel which he anticipated (vv.2-3). He next entreated the people to choose the worship of the Lord rather than the shrines of Baal which had been established, warning that drastic judgment would come if they refused (vv.4-6). A word of condemnation (v.7) was interrupted by a word concerning God's greatness and His vindication of the righteous (vv.8-9).

Honesty loathed (5:10)

Returning to the accusation he began in verse 7, the prophet pointed out the obstinacy of the people, who hated anyone that spoke with integrity or called upon the land to produce righteousness. This verse probably has a double thrust. The one who "reproveth in the gate" was the judge who performed his function at the city gate where legal business was transacted. The "him that speaketh uprightly" was the prophet or anyone who dared to defend those that were accused unjustly.

Prosperity to be taken away (v.11)

The nation had become rich under Jeroboam II's rule, but the wealth had fallen into the hands of a few. This was because the strong and rich had exploited the weak and poor. A good translation of "treading" is "trampling," which expresses the ruthlessness of the privileged upper class.

The "hewn" stones were those cut from the quarry and thus a higher quality than the rough stones which had no artisan to work on them. Perhaps Amos had in mind the Levitical law that no fruit could be eaten from a tree during the first three years and the fourth year all the fruit must be dedicated to the Lord. Thus, the owner could make no wine from his grapes until the fifth year.

Amos certainly emphasized punishment was coming soon, and those who had mistreated the poor would not be allowed to enjoy the luxuries their greed had created for them.

God sees our sins (5:12)

The word translated "know" has a variety of meanings in the Old Testament, but the thrust in this context is to discern, perceive, recognize. The word "transgression" means rebellion while "sin" means to miss the mark or fall short of a standard. The word "manifest" has to do with many while "mighty" indicates intensity. The "just" were not those who had been "justified" in the New Testament sense of salvation but those who were innocent and did not deserve the exploitation they were receiving. The "bribe" is that which is

"covered over."

Amos made it clear that God was aware of all the corrupt practices in which Israel was engaged.

Smart people keep quiet (5:13)

Verse 13 is a "tongue in cheek" remark of the prophet. The word "prudent" comes from a verb which means to act wisely. Here, it means to consider, attend to, to be intelligent. The word "evil" comes from a verb root that means to break in pieces or make a loud noise which aptly described Amos' day. Perhaps a good rendering would be, "In this crazy, mixed-up world, if I had good sense, I'd keep my mouth shut."

A call to godliness (5:14-15)

Amos, realizing the seriousness of Israel's situation, used strong imperatives as he urged the people to seek good, hate evil, and establish justice in the courts.

The accumulation of divine names in both verses stressed the urgency of the matter similar to the way a parent calls a child by his full name when he or she is really angry with him.

The "remnant of Joseph" may be the spiritual nucleus Amos saw returning from exile later or may express the fact that Israel already had been punished so much she was only a fraction of what she had been.

Perverved worship (5:21-23)

Such verses as these should not make us think Amos opposed formal worship. Rather, he saw that God could not accept religious rituals when the lives of the worshippers were inconsistent with the holiness of God.

Any religious group, no matter how numerically or financially strong, needs to analyze itself often to see whether or not its members have left spiritual religion in a desire for external progress and an accumulation of things that are of little, if any, importance in actually propagating the message of Christ and extending His rule in the hearts of people. A wise man once said, "God will not accept the work of our hands in lieu of the devotion of our hearts."

Justice required (5:24)

Just as all roads in the ancient world led to Rome, so every verse in Amos' prophecy points to this "key word" concerning equity as a cosmic demand.

More than anything else, Amos knew no nation is healthy unless every citizen has an equal access to his rights. If a nation refuses to recognize the worth of individuals, somewhere down the line she will suffer. Whatever precedes of follows this verse is either sub- or anticlimax.

Amos "rang the bell" with the fine statement of God's requirement that justice should roll down the land like a mighty river and righteousness as a mighty stream.

Cordell's mother dies

Leona Cordell, mother of Ralph Cordell, director of missions for Campbell County Baptist Association, died April 28 in LaFollette.

Services were held at Big Creek Baptist Church, LaFollette, on Wednesday, May 1. Caswell Barnes, pastor of the church, along with Paul Haney and Ernest Orick conducted the service.

The arrangements were made by Walter Funeral Home in LaFollette.

High court rejects claims of Tony Alamo Foundation

By Larry Chesser

WASHINGTON (BP) — Commercial activities of a private religious foundation are not exempt from the minimum wage, overtime, and recordkeeping requirements of the Fair Labor Standards Act because of the organization's religious character, a unanimous U.S. Supreme Court ruled April 23.

The high court rejected claims by the Tony and Susan Alamo Foundation of Alma, Ark., that application of the federal fair labor provisions violated the group's First Amendment rights.

The foundation, founded in California in 1969 and subsequently moved to Alma, Ark., operates a variety of commercial businesses located in four states. These businesses are largely staffed by the foundation's "associates," mostly former drug addicts, derelicts, or criminals, who receive no cash salaries from the foundation but are provided food, shelter, clothing, and other benefits.

The Alamo Foundation contended its various business activities differ from ordinary commercial businesses because they are "infused with a religious purpose."

The high court ruled that the Fair Labor Standards Act "contains no ex-

pressed or implied exception for commercial activities conducted by religious or other non-profit organizations." It further noted what it called "broad congressional consensus that ordinary commercial businesses should not be exempted under the Act simply because they happened to be owned by religious or other non-profit organizations."

The high court affirmed lower court findings that "the Foundation's businesses serve the general public in competition with ordinary commercial enterprises" and that "the payment of substandard wages would undoubtedly give petitioners and similar organizations an advantage over their competitors."

Answering the Alamo Foundation's argument that application of the act to its business activities would "lead to coverage of volunteers who drive the elderly to church, serve church suppers, and help remodel a church home for the needy," the court wrote, "The Act reaches only the 'ordinary commercial activities' of religious organizations," and "only those who engage in activities in expectation of compensation. Ordinary volunteerism is not threatened by this interpretation of the statute."

New Orleans seminary trustees adopt record \$6-million budget

NEW ORLEANS (BP) — During their annual meeting, trustees of New Orleans (La.) Baptist Theological Seminary adopted a record operating budget which included a 4 percent across the board salary increase.

In addition, they elected a professor of missions and recognized a decade of growth under the leadership of Landrum P. Leavell II as president of the 68-year-old institution.

A budget of \$6,017,500 was adopted to maintain academic and support programs on the seminary's main campus and in its five extension centers during the 1985-86 academic year. This is an increase of 3.18 percent over the 1984-85 budget of \$5,832,000.

Included in the budget was a 4 percent across-the-board salary increase for faculty, staff, and administration. No salary increases were granted in the previous year due to the short-fall in Cooperative Program giving.

Andrew J. Glaze Jr. was elected as Chester L. Quarles Professor of Missions, effective Aug. 1. Currently head of the department of religion and philosophy at Mississippi College in Clinton, Miss., Glaze served with the Foreign Mission Board in Argentina from 1953 until 1980.

Leroy D. Yarbrough was promoted to associate professor of choral conducting and music theory. He has been assistant professor since joining the faculty in 1976.

The trustees also recognized "10 years of outstanding service" provided by Landrum Leavell as the seminary's seventh president. While presenting a resolution from the trustees, William M. Hamm Jr., board president, praised Leavell for his "invaluable leadership during its (the seminary's) greatest decade of growth and expansion."

In other actions, the trustees: —Elected John Knight of Lafayette, La., Jim Threlkeld of Tupelo, Miss.,

and Jack Cunningham of Shreveport, La., to the New Orleans Seminary Foundation Board.

—Granted approval for the administration to employ an architect for renovation of the student center building.

—Approved preparation of feasibility studies by Cargill Associates of Fort Worth, Tex., to explore the potential for new development efforts.

—Reviewed progress of the self-study being conducted in preparation for the accreditation review in early 1986.

In his report to the trustees, Leavell reviewed the seminary's operations during the last year when it faced conflicting challenges of a record enrollment and a nearly \$200,000 short-fall in Cooperative Program support. Despite these situations, the seminary maintained its fiscal integrity and operated "in the black," he said.

The president reported the Cooperative Program budget to be proposed during the Southern Baptist Convention in Dallas includes only a \$78 increase for New Orleans over the budget adopted in 1984.

He added enrollment in the current year is expected to reflect a new record, but the administration is committed to maintaining the seminary's programs while assuring complete fiscal integrity.

Noting 67 percent of the seminary's operating budget is derived from Cooperative Program support, he said, "Anything that jeopardizes the Cooperative Program, jeopardizes us."

Newport church calls

Daryl Norton as pastor

Daryl E. Norton began his first pastorate March 3, after accepting the call to Riverview Baptist Church, Newport.

He is a graduate of Carson-Newman College in his hometown of Jefferson City.

Human touch eases Ethiopia's famine of love

Photos by Don Rutledge

By Robert O'Brien

RABEL, Ethiopia (BP)— Even brief contact with people on the edge of death numbs the mind at first.

Then it brings tears as you see mothers with starving babies and frail old people reach out with trembling hands to accept the first food they have had in days — or even weeks.

The sight of sick, ragged, starving people overwhelms a newly arrived visitor to the hunger area of Ethiopia. It is probably harder on people who see it daily.

Mary Saunders and Sally Jones face that sight daily in the isolated 10,000-foot highlands around Rabel, Ethiopia. Saunders earlier spent more than 20 years in Africa as a Southern Baptist missionary nurse. Jones grew up in Kenya as the daughter of a missionary nurse. Yet neither has seen anything to match the Ethiopian scene.

"I've lived in villages and seen pockets of hunger, but not the vastness of the needs here," Saunders said. "What I do here feels like a drop in the bucket. But I remember the Swahili proverb: 'Drop by drop the bucket fills.' So I keep on with my little drop."



BINDING WOUNDS — Sally Jones kneels to treat an Ethiopian's foot at the Baptist center in Rabel, Ethiopia.



FAMINE OF LOVE — Overwhelmed by the love he feels, even though this strange white woman cannot speak his language, an Ethiopian child impulsively throws his arms around the neck of volunteer nurse Mary Saunders, who helped to nurse him back to health at the Baptist feeding/health care center in Rabel, Ethiopia.



INFECTED EYES — An old man, eyes clogged shut by disease and dust from the parched earth, allows volunteer nurse Sally Jones to examine him at the Baptist feeding/health care center in Rabel, Ethiopia.

The two volunteer nurses and others who operate the Southern Baptist feeding station and health care center in Rabel say they cry a lot and pray a lot as their "little drops" save lives.

Between the tears and prayers, they have provided food and medicine to ease the famine of food, and the touch of love to solve a different kind of famine — a famine of love. That famine, which grows out of Ethiopians' desperation and pain, equals or exceeds their famine of food.

Ethiopian children and adults hunger for more than food. They hunger for the human touch. "Everytime we appear, they want us to touch them. I've never been anywhere people want to be touched like here," Saunders said.

Workers in Rabel sometimes have to turn away from the scene to regain their composure. But as Saunders and Jones struggle to save dying babies, wash eyes crusted shut by disease and dirt, and examine frail bodies, they do not want to turn away.

"Today I wept with a father who came to tell me his son died last night," Saunders said. "It was all I could do for him. Tears come more and more these days, but there's joy in my heart because I've had the privilege of weeping with people who have such overwhelming needs."

"The nurses have shown the absolute love of God," marveled an Ethiopian relief worker. "It's worked miracles in the lives of our people, even though the nurses can't speak our language without an interpreter."

It does not take long for a visitor to sense the presence of God's love in Rabel. It is so real, without a word being said, that you feel you can reach out and take it in your hand. The touch which

"The Swahili proverb says:

*'Drop by drop
the bucket fills.'*

*So I keep on
with my little drop."*

transmits that love causes wilted lives to blossom before your eyes.

Eleven-year-old Arage arrived in Rabel so skinny you could see his heart beating through his chest. Now he is a healthy, happy child with more love to give than he received.

Moses, 22 months old, had withered to the point of death. The nurses fought to save his life with love, medicine, and intravenous feeding through his nostrils, while a Foreign Mission Board reporting team watched with growing emotion.

The team left Rabel not knowing whether Moses would live. Within a couple of weeks, Saunders wrote to say she had removed the intravenous tubes and Moses had begun to eat. Then one day he rewarded her with a smile.

"I sat down with his mother and watched him, and we rejoiced together in a language all our own," Saunders said.

Experience has shown that some of these people will survive because of the extra dimension of love when food and medicine alone would not have worked. Ethiopians who have felt it flock to the nurses and others, eager to touch their

hands, look into their eyes, feel their embrace, and learn why they love like they do.

"We continue to ask the Father to use our eyes, our touch, and our voices to make him real," Saunders said. "I really believe we're laying some foundation stones for the day when the story — the wonderful story of God's love — can be proclaimed boldly and openly here."

That kind of love is changing lives in Ethiopia. After you have seen it work in that painful place, you will never be the same again and will accept no substitute for it.

Missionaries to the world's painful places gain a new perspective on life's priorities. It hurts them to see Southern

*"Everytime we appear,
they want us to touch them.*

*I've never been anywhere
people want to be touched
like here."*

Baptists in America, who sent them and support them, embroiled in something other than God's love.

It makes them feel that the famine of love has no geographical boundaries. They wonder if controversy-plagued Southern Baptists need as many tears and prayers as do starving Ethiopians.

"I wonder if some of our Southern Baptist leaders who're fighting with each other about God's Word could come out here with me and hold a dying baby in their arms and then go back home and fight some more?" asked a missionary to Ethiopia.

That is a question to ponder while we decide whether Southern Baptists also suffer from a famine of love.



COMFORT — Mary Saunders comforts a mother whose 12-pound, 22-month-old child came to the Baptist center on the verge of death. Little Moses was fed through tubes inserted in his nostrils because his blood vessels are too small for normal intravenous feeding.



APPLYING SKILLS — Carson-Newman students volunteer their time and skills for Appalachian Outreach, a campus program to combat poverty.



CLEARING AND CLEANING — Students from Carson-Newman demonstrate teamwork as they prepare the land for construction of a new house.

C-N students battle poverty in Appalachia

A group of students at Carson-Newman College, Jefferson City, are rolling up their sleeves and getting their fingernails dirty in an organized effort to combat poverty and loneliness in Appalachia.

Appalachian Outreach, a non-denominational campus organization, has involved about 100 students and faculty members who are interested in helping meet physical needs of poor families primarily in Jefferson, Hamblen, Cocke, and Grainger counties. The organization is related to Carson-Newman's Baptist Student Union through the social action committee, but will maintain its own identity.

The program has assisted families with plumbing, carpentry, and other repair work. It has included a "Big Friends" project, in which students spent time with youth who have been in trouble with the law or otherwise need a friend.

During spring break, 23 C-N students, along with nine from Belmont College, Nashville, and nine from Cumberland (Ky.) College dug foundations for houses for poverty-stricken residents in eastern Kentucky.

Appalachian Outreach also sponsored a fund-raising event, "Springfest '85" on April 20 in the parking lot of a Jefferson City shopping area. It included a rummage and craft sale, entertainment, an open pit barbecue dinner, and carnival events. They also worked with the Jefferson County Police Department to

fingerprint and videotape pictures of area children under 12 years old, in an effort to combat the problem of kidnapped children.

The organization has established a food pantry, provided volunteers for literacy training, worked with the handicapped, and provided rides and babysitting service for families during times of illness.



PREPARING FOUNDATIONS — Carson-Newman students dig foundations for needy families in Appalachia during their spring break.

Karen Smith, co-director of the organization, said the program stresses a partnership approach in which people who receive help are given opportunities to return the favor by providing labor or skills to help someone else.

For example, one man who could not afford to buy kerosene to heat his home during the winter months offered to re-

pair the roof of an elderly woman's home in return for the money to pay his heating bill.

The organization has taken referrals from the Jefferson City Neighborhood Center and from local churches. Leaders hope to expand to include referrals from Tennessee Department of Human Services offices in Jefferson, Cocke, Hamblen, and Grainger counties. They hope to fill the gaps between services the government can offer and needs that fail to qualify for government assistance.

This summer, a summer missions team and six youth groups from various churches and schools will participate in the program.

Appalachian Outreach grew out of the concern of a few students and Jim Wilson, Carson-Newman's campus minister, who directs the project.

Wilson, formerly campus minister at Cumberland College, had begun a similar project at Cumberland. C-N student Kerry Smith and his wife, Karen, a recent graduate who works in the campus ministry office, encouraged Wilson to start Appalachian Outreach.

Wilson, the Smiths, and Mark Borchert, social action chairman for Carson-Newman's Baptist Student Union, visited a social worker at the Jefferson City Neighborhood Center, to explore the need and poverty level of the college's four neighboring counties.

"It opened their eyes," said Wilson. "You might say that some of them were shocked. They didn't realize the level of poverty that can exist right there in the community, even next door to their own campus."

A \$10,000 donation from Knoxville businessman D. J. Moore gave the effort enough thrust for a successful launch. Since organizing, about \$3,000 more has been donated.

By next fall, Carson-Newman hopes to have a Southern Baptist Home Mission Board US-2 missionary to direct the program.

Current needs include a truck, a van, food for the food pantry, a computer, and additional cash donations. There is also a need for appliances, such as refrigerators, stoves, and freezers, that could be provided to needy families on a "loaner" basis.

In the meantime, Carson-Newman students are learning valuable lessons in love and compassion while making a visible impact on poverty-stricken families

'Old bum' opens church's eyes to needy

By Bob E. Mathews

KINGSTON, Okla. (BP) — On a recent Sunday morning, members of First Baptist Church, Kingston, Okla., noticed a shabbily dressed, bearded man wandering around the church, poking in garbage cans and finally resting on the church's steps. His pants legs were worn, his cap was dirty, his shoes were old and worn, and his coat needed cleaning.

A few of them commented about "that old bum." One of the members approached the man and offered him money to buy a meal. Another invited him to attend the services. Somebody ought to have the pastor talk to him, a few thought.

The morning service started and after the special music, much to the surprise of most of the members, the "old bum" walked in the door and started down the aisle.

Some whispered, "Look there, that old guy's come inside!" Another said: "There he is ... he's the guy who was sitting on the steps."

Not only had he come inside, he went right up to the front and walked behind the pulpit. He reached up and took off his cap and then a wig. Then Bobby Rice Jr. told his congregation he had already delivered a sermon that morning ... outside the church. Rice proceeded to preach his message on compassion for humanity and the sin of unconcern.

He commented on the member who had offered to buy him a meal — former Oklahoma governor Raymond Gary. Next, Rice pointed out the man who invited him to church — Jim Stevenson who was to be baptized that evening.

"I was amazed at the reactions," Rice said. "No one got mad, but they had their eyes opened to 'who is your neighbor.'" Several members told Rice later that his sermon and ruse had made them more aware of how unconcerned they are.

Two young people made professions of faith during the morning service and were baptized along with four others in the evening service.

Tennessee

REVIVAL PRAYER REQUESTS . . .

Westwood Baptist Church, Nashville, began revival services May 5. Services will continue through May 10. James Weaver, pastor of Christ Memorial Baptist Church, Austin, Tex., is the evangelist. The guest soloist is Johnny Ray Watson, also from Austin, Tex. The pastor of the church is Steve Weaver.

Two Rivers Baptist Church, Nashville, will have revival services through May

C-N commencement to feature Coffey

JEFFERSON CITY - Johns Hopkins cancer researcher Donald S. Coffey will deliver the commencement address at Carson-Newman College in Jefferson City, May 10 at 7:30 p.m., in Burke-Tarr Stadium. In the event of rain, the ceremony will be moved to the Holt Fieldhouse.

Coffey, a native of Bristol, holds a rare triple professorship in three different departments of Johns Hopkins University School of Medicine: the department of urology, the department of oncology, and the department of pharmacology and experimental therapeutics. He also directs research laboratories at The Johns Hopkins Hospital.

CHURCH FURNITURE
Pews, Pulpits, Altars, Communion Tables
Free Brochures - Free Estimates
Write R.G. Ketrion Church Furniture
or 3401 Montlake Dr.
Knoxville, TN 37920
Phone (615) 577-8716

To change or correct your address . . .

Attach in this space your address label from the front page of your latest copy of the **Baptist and Reflector**. Please print your new address in the space provided below — including your ZIP code.

When changing your address, please give two weeks' advance notice.

Please send this information in written form, to insure accuracy.

All correspondence relating to your subscription should be accompanied by your address label from the **Baptist and Reflector**. If a label is not available, please write the 12-digit code from the top of your label here:

--	--	--	--	--	--	--	--	--	--	--	--

Address all requests to:
Baptist and Reflector
Post Office Box 347
Brentwood, TN 37027

Name _____ Please Print _____

Address _____

City _____

State _____ Zip _____

10. The services began May 5. Music is being led by Bill Cox. The evangelist is Ralph W. Neighbour Jr., author of *The Survival Kit for New Christians*.

Grady C. Miller Sr., the new pastor of Cedar Grove Baptist Church, Johnson City, will lead his church in revival May 19-24.

REVIVAL . . .

Southside Baptist Church, Lebanon, was led in revival services April 7-14 by Johnnie E. Lee, director of missions for Union Baptist Association. David Wrather directed the music. There were 45 rededications and six professions of faith. The pastor of the church is Allen Buhler.

LEADERSHIP . . .

Martha Jean Woody has accepted the call of Crieveview Baptist Church, Nashville, to serve as minister of education. She will begin June 1. A native of Nashville, Woody is a graduate of Baylor University, Waco, Tex. She is presently attending Southern Baptist Theological Seminary in Louisville, Ky. Dwayne Cole is the church's pastor.

Robert Allen will begin serving as minister of education and youth at First Baptist Church, Martin, May 27. Thomas Atwood is the pastor.

Woodland Park Baptist Church, Chattanooga, has called Jerry White as minister of music. A native of Pensacola, Fla., he is a graduate of Belhaven College in Jackson, Miss., and Louisiana State University in Baton Rouge. He has served as minister of music at Woodbine Baptist Church, Nashville; First Baptist Church, Jackson, Ala.; and Ash Street

Baptist Church, Forest Park, Ga. The pastor of Woodland Park Baptist Church is Wayne Barber.

John O. Yarbrough has resigned as pastor of East Lake Baptist Church, Chattanooga, to become pastor of Tabernacle Baptist Church in Cartersville, Ga.

Whitehaven Baptist Church, Memphis, has extended a call to Perry Warner Eaton to serve as minister of children and youth. The Kingsville, Tex., native is a graduate of Mary Hardin-Baylor College, Belton, Tex. He comes to the Memphis church from First Baptist Church, Rockdale, Tex., where he served as music and youth director. Jim Meredith is the pastor of Whitehaven Baptist Church.

Merrill D. Moore, founding pastor of Brook Hollow Baptist Church, Nashville, was elected pastor emeritus by the congregation on March 17.

Trustees affirm Ferguson, acquire artifacts collection

KANSAS CITY, Mo. (BP) - In its spring meeting, the board of trustees of Midwestern Baptist Theological Seminary adopted a recommendation to acquire the William H. Morton collection of Biblical artifacts and commended the seminary president for his leadership during the current controversy within the Southern Baptist Convention.

In unanimous action, trustees expressed appreciation to Milton Ferguson, seminary president, for his leadership of the seminary during what trustees called "these difficult days of controversy within the convention." Trustees also affirmed the president for his chapel address, delivered earlier this year, when Ferguson emphasized "Biblical faith" as the key to unity within the SBC.

Trustees voted to acquire the Morton collection of rare coins, pottery, and assorted Biblical artifacts owned by William H. Morton, senior professor of Biblical archaeology at Midwestern. Morton, a noted archaeologist and research scholar, collected most of the artifacts while directing archaeological excavations and traveling in the Near East. He has been director of the American School of Oriental Research (now Albright Institute) in Jerusalem.

The collection includes artifacts dating as early as the Chalcolithic and Early Bronze Age (c. 4000-2100 B.C.). It will be housed in a proposed museum of Biblical history, part of a new teaching/learning center at the seminary.

Trustees also commended the seminary's plans for involvement in Good News America, a conventionwide evangelism emphasis sponsored by the Home Mission Board in 1986. Seminary administrators have adjusted the school's academic calendar to undergird the evangelistic program and have adopted plans for campus preparation and participation. Faculty and students also will be involved in revival leadership.

In other action, the board adopted a 1985-86 budget totaling \$3,358,812, primarily funded by the Cooperative Program, endowment income, student fees, and housing rentals. Student matriculation fees will increase to \$300 per semester, bringing fee schedules in line with the other Southern Baptist seminaries.

Trustees also approved a retirement request from William B. Coble, professor of New Testament for 25 years. Coble, who will retire Dec. 31, was appointed to senior professor of New Testament, effective Jan. 1, 1986.

The board also advanced N. Larry

Baker, associate professor of Christian ethics, to full professor of Christian ethics effective Aug. 1. Baker is also academic dean at Midwestern.

Trustees approved the appointment of Larry E. McKinney, reader services librarian at Midwestern, as instructor of Biblical studies, effective in June.

In addition, trustees re-elected Kermit McGregor as chairman of the board. McGregor, former pastor of Morrison Heights Baptist Church, Clinton, Miss., is director of public relations at Mississippi Baptist Children's Home in Jackson, Miss. Also elected were Doyle Smith, Great Bend, Kan., first vice-chairman; Jerry Davenport, Sheffield, Tex., second vice-chairman; and Paul Terranova, Merriam, Kan., secretary/treasurer.

Belmont awards four scholarships

NASHVILLE - Belmont College has awarded presidential scholarships to four academically gifted high school seniors: JoEllen Owen of Franklin, Michael Mayernick II of Madison, Suzanne Montgomery of Oak Ridge, and Keith Newcomb of Bloomington, Ind.

Criteria for the scholarships include an ACT score above 30 or an SAT score above 1350, a grade point average of 3.5; active involvement in school, community, and church; and a letter of recommendation from a high school principal or faculty member.

Established in 1983, Belmont's presidential scholarships provide full tuition, room, board, and books for four years. They are maintained through a gift from Mr. and Mrs. J. Clark Akers III of Nashville.

One of this year's recipients, JoEllen Owen, is the daughter of Carroll Owen, director of the convention ministries division of the Tennessee Baptist Convention.

Tennessee seminarian wins preaching award

LOUISVILLE, Ky. - Dwala Ferrell-Irvin of Memphis is one of four students at Southern Baptist Theological Seminary to receive the 1985 Clyde T. Francisco Preaching Award.

Ferrell-Irvin is a graduate of Baylor University, Waco, Tex. She received the master of religious education degree from Southern seminary in 1980.

Winning sermons were selected by a committee of faculty members, administrative staff, and students at Southern. The awards honor Clyde T. Francisco, a professor of Old Testament at Southern seminary for 37 years prior to his death in 1981.

BSSB names King to editor position

NASHVILLE - Claude King, a native of Lebanon, has been named editor of youth materials in the Baptist Sunday School Board's church training department.

King has served on the staffs of Two Rivers Baptist Church, Nashville, and First Baptist Church, Murfreesboro.

A graduate of Belmont College, Nashville, and New Orleans (La.) Baptist Theological Seminary, King is the son of Archie King, Brotherhood director for Tennessee Baptists.

Baptistries Signs
Steeple Lights
DIAL TOLL FREE 1-800-426-7400
BOWLING UNITED INDUSTRIES, INC.
Box 2250, Danville, VA 24541
In VA (804) 797-3277

Grann Mfg. Co.
MANUFACTURERS OF
CHURCH PEWS - PULPITS - CUSHIONS
P.O. Box 291, St. Bethlehem, TN 37155, (615) 552-6520
We also upholster and refinish existing pews

Ride the Ocoee River with
Cherokee Rafting
Group rates available
P.O. Box 111
Ocoee, Tennessee 37361
615-338-5124

SOUND EQUIPMENT
(Name Brands at Big Savings)
FREE ESTIMATES - FREE BROCHURES
SOUND SYSTEMS
80 E. Carlos
Memphis, TN 38117
Collect 901/683-3083

Treasurer's Report for Second Quarter

April 30, 1985

	Nov. 1, 1983	Nov. 1, 1984	Gain
	April 30, 1984	April 30, 1985	
Cooperative Program	\$ 8,938,317.37	\$ 9,632,987.41	\$694,670.04
Designated & Reported	5,632,105.32	6,402,630.84	770,525.52
Total	\$14,570,422.69	\$16,035,618.25	\$1,465,195.56

The above represents a 7.8 percent increase in Cooperative Program gifts and a 13.7 percent increase in Designated & Reported gifts.

Lottie Moon Offering- \$4,234,023.93
Annie Armstrong Offering- \$911,850.97

At this same time last year we received 4.65 percent increase in Cooperative Program gifts and 3.32 percent increase in Designated and Reported gifts. At the end of April 1984, Lottie Moon Offering totaled \$3,803,532.15 and Annie Armstrong Offering, \$723,915.67. These two offerings account for \$618,427.08 of the \$770,525.52 increase in designated gifts.

SBC Gifts 56.71 percent
TBC Gifts 43.29 percent
100.00 percent

Church treasurers should check this report with their records. If there are questions concerning this report, please contact the treasurer's office.

Tom Madden, Treasurer

Church	Cooperative Program	Designated
Alpha		
Associational Chairman:		
Centerville, First	1,010.00	1,897.00
Cross Roads	429.20	762.26
East Hickman	88.55	.00
Edgewood	126.00	100.00
Fairfield	1,070.76	479.00
Garrett	141.80	28.75
Highland	228.36	15.64
Hohenwald, First	2,441.28	1,711.00
Lick Creek	143.21	42.60
Linden, First	1,030.00	50.00
Lobelville, First	.00	151.00
Maple Valley	70.16	.00
New Hope	292.95	100.00
Pine Grove	170.44	120.17
Piney	170.60	.00
Toms Creek	1,186.75	393.19
Wrigley	899.63	557.07
Total	9,499.69	6,407.68

Church	Cooperative Program	Designated
Beech River		
Associational Chairman: Hoyt Wilson		
Bath Springs	1,491.42	267.25
Beacon	50.00	50.00
Bear Creek	1,201.19	984.62
Bible Hill	399.76	100.00
Calvary	3,582.31	568.75
Chapel Hill	207.15	200.00
Corinth	240.00	.00
Cub Creek Hall	.00	157.08
Darden	137.21	382.94
Decaturville, First	350.00	400.00
Flatwoods	796.34	653.13
Hopewell	.00	.00
Huron	.00	.00
Judson	.00	.00
Lexington, First	16,414.97	9,984.77
Lone Chestnut	.00	.00
Luray	.00	.00
Mount Ararat	710.71	505.40
Mount Gilead	1,096.00	1,586.71
Mount Zion	.00	256.89
New Beech Grove	120.00	310.10
New Chapel	120.00	30.00
New Hope	330.00	270.00
New Prospect	.00	640.00
Parsons, First	6,850.54	2,459.05
Perryville, First	273.75	630.54
Pine Grove	611.06	426.60
Poplar Springs	55.21	100.00
Ridge Grove	.00	.00
Rock Hill	1,754.94	547.25
Salem	.00	25.00
Saltillo, First	732.31	.00
Sand Ridge	1,025.40	1,458.00
Sardis	552.00	.00
Scotts Hill, First	1,044.55	809.50
Tomlin Chapel	.00	75.00
Twin Oaks	85.60	187.00
Union	583.19	1,857.26
Union Grove	90.00	226.76
Wildersville	1,217.92	1,178.50
Total	42,123.53	27,331.10

Church	Cooperative Program	Designated
Beulah		
Associational Chairman: James Harrison		
Alamo	567.74	208.40
Aldridge	236.64	113.34
Bethel	.00	180.00
Blessed Hope	311.74	780.00
Broadway	150.00	150.00
Calvary	3,192.18	888.44
Cottonwood	300.00	100.00
Cottonwood Grove	695.92	1,699.75
Cypress Creek	25.00	50.00
Fairview	202.00	261.00
Hornbeak	260.00	897.62
Johnsons Grove	644.21	118.03
Lakeview	236.00	144.26

Church	Cooperative Program	Designated
Macedonia	877.19	542.00
Martin, First	15,000.00	11,787.48
McConnell	894.25	100.00
Mooring	60.00	50.00
Mount Moriah	150.00	335.00
Mount Olive	2,441.47	220.40
Mount Pelia	5,697.01	3,900.64
New Concord	302.00	389.17
New Home	320.00	625.00
New Salem	1,771.93	700.31
Obion, First	4,542.72	3,570.00
Phillippy	60.00	.00
Pleasant Hill No. 1	1,320.00	1,920.66
Pleasant Hill No. 2	963.37	1,003.66
Reelfoot	.00	260.00
Ridgely, First	9,993.47	4,617.69
Samburg	379.00	.00
South Fulton	9,267.40	2,370.69
Tiptonville, First	2,444.84	4,054.73
Troy, First	2,946.90	1,684.94
True Faith	270.00	.00
Union City, First	18,270.64	11,846.12
Union City, Second	8,892.00	4,839.99
Willingham Memorial	303.99	.00
Woodland Mills, First	5,938.83	7,163.61
Wynnsburg	1,468.80	1,350.00
Total	101,397.24	68,922.93

Church	Cooperative Program	Designated
Big Emory		
Associational Chairman:		
Beech Park	3,910.76	1,491.07
Bethel	89.32	51.00
Big Emory	3,531.09	310.00
Calvary	350.00	1,092.00
Caney Ford	1,181.00	2,996.00
Cardiff	342.46	442.46
Cedar Grove	3,500.00	49,000.00
Central	3,128.95	1,964.98
Childs Memorial	535.12	406.29
Clax Gap	355.00	20.00
Clymersville	2,544.77	594.25
Coal Hill	657.81	150.00
Crab Orchard	1,392.00	1,023.89
Daysville	149.75	329.65
Deer Lodge, First Manry	300.60	.00
Dyllis	1,729.55	852.40
Eureka	1,425.63	614.38
Fairview	.00	572.77
Grace Chapel	50.00	.00
Kellytown	1,970.63	1,968.62
Kingston, First	18,912.00	11,205.43
Lakeview	889.00	250.00
Laurel Bluff	306.14	274.18
Lee Village	2,060.37	1,015.11
Liberty	4,519.03	4,414.37
Middle Creek	2,766.44	1,517.61
Mossy Grove	480.12	2,519.63
Oakdale, First	1,277.00	409.50
Orchard View	.00	194.00
Patros	2,294.60	488.00
Pine Orchard	1,603.43	884.26
Pine Ridge	2,059.23	1,330.86
Piney	3,515.18	1,424.21
Piney Grove	1,181.95	493.25
Pleasant Grove	5,146.12	2,425.73
Pond Grove	904.39	555.00
Riggs Chapel	493.40	152.00
Riverside	5,392.91	1,262.74
Rockwood, First	24,175.27	9,745.07
Rockwood, Second	104.15	120.00
Shiloh	10,287.37	5,604.63
South Harrison	16,086.44	9,878.33
Sunbright, First	2,354.60	2,182.65
Trenton Street	21,825.66	5,996.88
Union	913.00	888.00
Union Chapel	620.16	986.15
Walnut Hill	2,607.33	1,612.73
Wartburg, First	1,595.03	2,171.80
Whites Creek	1,101.18	781.08
Total	162,615.94	135,643.46

Church	Cooperative Program	Designated
Big Hatchie		
Associational Chairman: Ray Green		
Ashport	574.46	106.00
Beaver	415.43	25.00
Brighton	15,743.19	4,036.06
Calvary Hill	1,304.02	442.71
Charleston	5,008.21	3,224.21
Covington, First	18,228.68	19,453.92
Durhamville	165.00	230.00
Eastland	705.35	460.75
Elim	138.37	56.75
Faith	750.00	4,280.62
Fellowship	4,104.36	1,469.34
Fulton	189.45	.00
Garland	1,941.01	1,489.21
Goldust	.00	.00
Grace	1,409.28	1,745.58
Henning	984.00	1,759.45
Keeling	500.00	136.00
Liberty	5,666.93	5,939.10
Mason, First	190.35	.00
Mount Lebanon	930.87	692.87
Munford	4,154.55	2,641.26
Oak Grove	10,017.00	2,945.78
Olive Branch	305.65	359.79
Pleasant Grove	2,878.97	2,455.61
Rialto	211.00	26.16
Ripley, First	9,569.78	5,705.84
Ripley, First Indian	25.00	25.00
Salem	98.30	317.37
Smyrna	6,694.84	3,824.25
Trinity	.00	.00
Walnut Grove	894.48	727.28
Western Valley	160.00	.00
Woodlawn	120.00	1,659.00
Total	94,078.53	66,234.91

Church	Cooperative Program	Designated
Bledsoe		
Associational Chairman: Jack Dewees		
Antioch	.00	.00
Bledsoe Creek	58.80	131.80
Chestnut Grove	.00	.00
College Heights	11,977.97	1,255.27
Corum Hill	80.00	.00
Cottonwood	.00	100.00
Dixon Creek	.00	500.00
Fountain Head	100.00	.00
Gallatin, First	36,075.75	19,120.23
Grace	1,218.55	574.21
Hartsview, First	2,910.65	2,259.99
Hillsdale	.00	150.00
Immanuel	803.00	150.00
Indian Hills	1,794.75	459.50
Lafayette	2,362.58	2,088.90
Madison Creek	2,336.89	900.00
Michellville	1,334.50	384.00
New Hope	833.65	595.18
Paga Heights	1,174.70	260.84
Pleasant Valley	227.00	.00
Portland, First	10,712.52	7,412.95
Red Boiling Spgs, First	48.00	175.00
Southside	.00	725.00
Station Camp	.00	.00
Twin Hills	1,079.97	729.48
Westmoreland, First	1,296.44	1,199.77
Total	76,125.72	39,172.12

Church	Cooperative Program	Designated
Bradley County		
Associational Chairman: Sam Brooks		
Antioch	.00	.00
Beacon	.00	631.29
Bellefonte	4,207.44	3,866.65
Bethel	.00	.00
Big Spring	19,448.19	4,066.46
Blue Springs	1,230.00	163.00
Brittsville	.00	351.00
Calvary	1,037.53	93.68
Candies Creek	1,533.34	900.00
Center Point	450.00	.00
Charly	.00	.00
Charleston, First	3,500.00	3,411.90
Chestnut	.00	.00
Cleveland, First	34,907.60	41,623.23
Clingens Ridge	1,723.40	1,775.00
Cohulla	.00	700.00
Corinth	901.50	130.11
Council	.00	200.00
Dalton Pike	441.36	397.50
Dockery Heights	.00	300.00
East Cleveland	.00	.00
East View	563.22	106.63
Elkmont	.00	.00
Emmanuel	.00	480.00
Fairview	250.25	116.00
Four Point	1,203.17	100.00
Galilee	322.38	.00
Georgetown	1,677.00	2,225.00
Goodwill	337.74	250.00
Gum Spring	481.02	291.00
Hopewell	5,413.50	2,427.00
Lebanon	566.88	2,308.15
Macedonia	1,308.15	1,986.00
Maple Street	2,670.09	1,367.03
Michigan Avenue	3,930.52	2,259.08
Mount Carmel	4,004.17	2,693.17
New Fellowship	.00	.00
New Friendship	3,108.32	2,220.75
New Hope Missionary	.00	.00
North Cleveland	7,587.51	5,975.66
Oak Grove	463.06	637.00
Parkway	947.12	325.41
Phillippi	1,482.55	311.40
Ridgeview	.00	.00
Rolling Brook Southern	.00	.00
Samples Memorial	215.65	573.19
Stuart Park	2,708.12	4,012.74
Tasso	50.00	150.00
Thompson Springs	372.00	350.00
Union	.00	200.00
Valley View	7,	

Church	Cooperative Program	Designated
Broadway	20,182.00	4,415.00
Calderswood	150.00	125.00
Calvary	6,008.47	2,192.91
Carpenters	.00	.00
Carson Island	.00	.00
Caylors Chapel	453.67	.00
Cedar Grove	6,893.32	3,801.50
Centenary	763.64	2,319.14
Central, Alcoa	6,156.60	3,093.91
Central Point	1,194.67	608.79
Cold Springs	1,697.08	1,637.09
Datson Memorial	8,022.97	5,404.09
East Alcoa	1,523.81	1,147.00
East Maryville	21,000.00	7,953.39
East Wolland	143.72	363.00
Ellejeff	851.80	430.35
Everett Hills	18,791.19	8,234.95
Faith And Hope	198.27	.00
Forest Hill	3,195.46	2,037.30
Four Mile	2,262.00	800.00
Friendly Hill	149.05	.00
Friendship	712.75	290.96
Friendsville, First	18,649.00	4,229.05
Grandview	5,727.99	4,893.86
Greenback Memorial	2,028.66	1,663.25
Happy Valley	508.94	300.00
Hillview	482.60	1,195.20
Hopewell	624.86	600.00
Immanuel	.00	1,610.00
Kagles Chapel	1,168.43	1,912.90
Keebles Chapel	668.48	100.00
Kinzel Springs	.00	366.00
Lakeview	.00	.00
Laurel Bank	2,521.34	1,659.31
Liberty	577.61	776.29
Louisville, First	.00	.00
Macedonia	.00	.00
Madison Avenue	4,000.00	5,008.22
Maple Grove	315.00	1,908.34
Marble Hill	.00	.00
Maryville, First	52,240.73	31,400.42
Meadowbrook	101.25	95.00
Memorial	7,415.02	3,313.73
Midway	.00	90.00
Millers Cove	3,842.24	453.25
Monte Vista	21,993.63	9,714.74
Mount Carmel	2,022.87	740.46
Mount Lebanon	20,841.25	12,732.97
Mount Zion	.00	400.00
Niles Ferry	6,919.90	2,273.91
Oak Street	2,086.98	1,081.81
Oak View	2,554.57	3,066.25
Old Chilhowee	393.73	.00
Old Piney Grove	1,610.32	1,520.00
Pilgrim	527.94	713.25
Piney Grove	6,107.06	2,918.57
Piney Level	1,501.00	1,066.50
Pleasant Grove	7,066.97	7,207.72
Prospect	2,430.22	4,260.30
Providence	3,509.31	4,546.52
Rockford	2,471.90	1,217.95
Rocky Branch	1,697.13	526.59
Salem	1,485.20	1,775.94
Seymour, First	26,233.34	9,972.27
Six Mile	4,110.00	5,125.00
Smoky View	610.64	1,333.45
Springview	2,321.64	1,512.06
Stock Creek	17,021.36	11,161.00
Trinity	.00	.00
Union Grove	.00	326.53
Unity	3,165.47	2,568.16
Village Missionary	200.00	91.00
West Maryville	2,159.07	2,293.19
Wildwood	5,502.53	2,401.65
Zion Chapel	2,759.01	2,214.53
Association	.00	25.00
Total	398,163.89	227,684.77

Clinton

Church	Cooperative Program	Designated
Andersonville, First	5,653.19	2,183.54
Batley	.00	400.00
Beech Grove	299.46	598.94
Bethel	2,644.22	1,318.00
Black Oak	3,675.96	2,157.55
Blowing Springs	675.00	400.00
Briceville, First	.00	248.60
(H) Calvary	2,016.00	390.32
(OR) Calvary	8,483.92	2,220.19
Central	38,175.76	16,546.78
Clear Branch	5,869.00	2,695.49
Clinch River	2,193.00	2,554.00
Clinton, First	31,000.00	19,098.29
Clinton, Second	17,071.86	7,705.37
Dutch Valley, First	.00	216.00
Edgemoor	2,861.81	2,035.65
Fairview	2,049.97	571.05
Farmers Grove	1,052.05	951.55
Frost Bottom	131.70	364.40
Glenwood	6,754.00	3,199.36
Grove Hill	.00	.00
Guiding Star	.00	.00
Indian Ford	896.48	.00
Island Bluff	149.50	.00
Island Home	.00	.00
Lake City, First	3,332.00	2,235.50
Lakeview	60.00	100.00
Laurel Branch	737.82	100.00
Laurel Grove	203.00	80.00
Langfield	1,132.43	.00
Main Street	2,508.51	2,737.89
Mineral Springs	.00	.00
Moran	595.65	1,399.87
Mount Pleasant	2,353.50	1,292.67
Mountain View	.00	.00
New Mountain View	1,595.22	220.61
New Salem	1,595.29	2,966.11
Norris, First	1,145.00	1,150.10
North Clinton	.00	.00
Oak Ridge, First	17,424.72	13,710.13
Oliver Springs, First	12,250.80	12,430.03

Associational Chairman:

Church	Cooperative Program	Designated
Pine Hill	.00	738.65
Pleasant Hill	945.69	319.00
Pleasant View	729.96	1,172.99
Poplar Creek	697.02	502.22
Red Hill	.00	.00
Riverview	1,934.03	37.46
Robertsville	15,982.79	8,333.50
Royce	4,333.49	1,142.84
South Clinton	8,563.00	2,661.60
Spring Hill	109.55	240.54
Tuppertown	.00	.00
Union Valley	176.00	276.00
Valley View	.00	.00
Waldens View	.00	.00
Willow Brook	.00	936.76
Woodland Park	3,142.00	530.00
Zion	2,788.59	1,141.65
Total	215,989.04	122,311.20

Concord

Church	Cooperative Program	Designated
Barfield	.00	516.00
Belle Aire	14,867.29	6,729.75
Bradleys Creek	221.98	.00
Brinkley Road	1,410.25	1,010.83
Christiana, First	735.79	1,254.00
Eagleview	280.00	322.00
Fellowship	.00	451.64
Florence	1,047.61	925.04
Giles Creek	1,189.20	271.40
Grace	643.35	554.00
Green Hill	421.02	218.50
Hillview	859.78	1,500.00
Holly Grove	399.15	650.00
Immanuel	1,706.00	1,412.00
Lascass	2,962.28	2,921.00
Lovergne, First	2,041.75	1,149.33
Maney Avenue	523.60	162.00
Midland	398.93	173.85
Milton	1,020.00	652.00
Miracle	5,038.22	2,435.62
Mount Carmel	.00	.00
Mount Hermon	2,529.00	476.00
Mount Pleasant	364.44	658.05
Mount View	2,581.00	2,162.54
Murfreesboro, First	36,255.72	28,000.40
Murfreesboro, Third	10,056.43	3,027.90
New Hope	478.05	174.00
Nolensville	880.00	397.00
Patterson	251.00	582.00
Powells Chapel	6,107.64	2,521.49
Rucker	86.99	89.85
Smyrna, First	16,117.00	9,855.81
Southeast	9,006.51	6,068.32
Stones River	2,242.10	1,170.83
Taylor's Chapel	.00	115.00
Victory	.00	100.00
Walker Hill, First	375.00	100.00
Ward's Grove	1,364.53	540.40
Wayside	.00	.00
Westgate	546.00	333.82
Woodbury Road	2,470.00	1,040.20
Total	127,477.61	80,622.57

Copper Basin

Church	Cooperative Program	Designated
Bethlehem	.00	.00
Coletown	1,600.45	547.03
Isabella	292.72	528.78
Maple Grove	.00	.00
Mine City	8,908.93	7,525.82
Mount Harmony	.00	100.00
Mount Vernon	.00	.00
Mount Zion	571.50	553.00
New Zion	369.09	400.00
Pleasant Hill	.00	200.00
Turtletown	1,216.70	300.00
Zion Hill	1,439.19	841.00
Total	14,398.58	10,995.63

Crockett County

Church	Cooperative Program	Designated
Alamo, First	9,838.60	4,824.85
Barkers Chapel	231.61	141.23
Bells, First	6,149.89	7,479.68
Cairo	239.69	245.00
Cross Roads	2,826.66	1,625.50
Friendship	2,289.00	1,442.93
Gadsden, First	1,000.00	1,860.00
Johnson Grove	.00	250.00
Maury City, First	2,399.68	2,748.38
Midway	127.44	225.00
Providence	451.65	1,181.18
South Fork	.00	.00
Three Way	.00	88.00
Walnut Hill	625.00	1,216.00
Total	26,179.22	23,327.75

Cumberland

Church	Cooperative Program	Designated
Alva	.00	.00
Blooming Grove	1,502.00	1,214.00
Canaan, First	698.00	214.00
Charlotte, First	865.80	920.06
Clarksville, First	26,500.00	22,630.54
Cross Creek	1,623.25	720.31
Crossland Avenue	634.35	83.77
Cumberland City, First	449.00	140.00
Cumberland Drive	9,122.95	636.22
Datsonville	.00	.00
Erin	2,196.00	2,405.50
Excell	3,712.49	1,335.35
Gracey Avenue	1,573.36	1,288.41
Gum Springs	1,151.81	.00
Harmony	400.59	400.00
Hillcrest	3,733.25	1,084.28
Hilldale	7,833.32	5,023.70
Immanuel	354.13	.00
Kenwood	1,455.04	254.28
Kirkwood	1,475.19	847.32

Associational Chairman: John Barte

Church	Cooperative Program	Designated
Little Hope	2,496.31	790.05
Little West Fork	120.20	443.77
Maplewood	1,214.74	891.00
Memorial	196.00	269.20
Mount Hermon	2,037.12	309.00
New Canaan	.00	.00
New Providence	11,636.13	2,222.53
Northeast	1,269.54	807.00
Northside	473.28	100.00
Parkview	979.81	118.00
Pleasant View	5,968.65	3,405.18
St. Bethlehem, First	.00	.00
Slayden	796.30	65.00
Spring Creek	1,800.00	924.80
Tabernacle Missionary	390.00	.00
Trinity	38.89	217.82
Vanleer	412.24	.00
Woodlawn	711.00	197.00
Total	95,819.70	49,589.09

Cumberland Gap

Church	Cooperative Program	Designated
Atlantush Hill	239.55	.00
Bethel	.00	50.00
Big Spring Union	.00	25.00
Blairs Creek	.00	98.50
Brooks Memorial	.00	.00
Calvary	.00	100.00
Carrs Chapel	295.27	608.76
Cave Spring Missionary	.00	.00
Cedar Fork	.00	45.43
Cedar Grove	334.00	40.00
Chadwell Station	438.18	178.25
Chittums Chapel	.00	.00
Cumberland Gap, First	.00	463.00
Dogwood Heights	572.83	229.61
Duncan Chapel	.00	82.45
East Hopewell	.00	50.00
Fairview	200.00	.00
Forge Ridge	.00	55.00
Gap Creek	.00	.00
Gibson Station	.00	.00
Goins Chapel	.00	200.00
Greers Chapel	.00	76.00
Harragat, First	2,579.84	3,924.92
Haynes Flat	80.00	1,409.40
Head of Barren	.00	.00
Hope Missionary	.00	.00
Hopewell	.00	.00
Howards Quarter	.00	.00
Indian Creek	.00	.00
Liberty Missionary	.00	.00
Liberty Hill	84.00	63.00
Little Barran	.00	.00
Little Mulberry	.00	888.05
Little Valley	.00	.00
Lone Hill Missionary	.00	.00
Lone Holly	.00	.00
M C M	.00	.00
Midway	1,546.42	467.00
Mount Gilead	.00	.00
Mount Pleasant	.00	271.00
Mount Zion	322.40	1,138.87
Mountain View	.00	.00
New Hope	.00	.00
New Salem	.00	200.00
New Tazewell, First	2,102.28	2,045.02
Oak Grove	.00	250.00
Peoples Missionary	.00	.00
Pleasant View	232.04	.00
Poplar Grove	.00	.00
Providence	.00	.00
Pump Hollow	.00	.00
Pump Springs	857.36	420.00
Raven Hill	.00	.00
Red Hill	.00	.00
Riley Memorial	.00	.00
Riverside	.00	.00
River View	.00	756.59
Shawnee	1,235.27	1,862.00
Springdale	.00	92.72
Springfield	.00	.00
Straight Creek	.00	.00
Sugar Grove	.00	.00
Summers Bridge	.00	.00
Sunrise Missionary	.00	.00
Tazewell	851.96	1,195.00
Town Creek	.00	143.66
Underwood Grove	484.41	883.41
Union Chapel	.00	209.39
Walnut Hill	.00	200.00
Westside Missionary	.00	.00
Wolfenbarger Chapel	.00	115.88
Total	12,505.81	18,838.01

Cumberland Plateau

Church	Cooperative Program	Designated
Bethlehem	150.00	2,352.45
Calvary	60.00	.00
Central	1,954.19	1,727.02
Clear Creek	228.35	905.50
Crossville, First	14,745.68	6,904.35
Cumberland Homestead	6,541.97	2,292.61
Emmanuel	868.57	771.00
Fairfield Glade	1,416.20	2,001.00

Church	Cooperative Program	Designated
Point Pleasant	1,011.68	.00
Rays Chapel	120.00	100.00
Riverview	326.65	326.65
Saint Tide	.00	50.00
Shady Grove	758.49	742.33
Southside	1,827.00	2,022.56
Swansylvania	.00	513.61
Union	839.63	359.45
Unity	193.04	451.68
Webb	1,578.24	550.69
West End	.00	.00
Wilsonville	519.03	490.00
Association	224.60	75.00
Total	33,457.33	30,105.76

Fayette

Church	Cooperative Program	Designated
Broden	90.00	.00
Feathers Chapel	75.00	.00
Four-Five	400.00	212.00
Galloway, First	1,346.09	481.25
Hickory Grove	235.33	75.00
Hickory Witha, First	1,569.99	1,197.31
Kirk	906.97	3,767.14
Liberty	684.67	189.87
Morris Memorial	794.00	5,512.79
Mount Moriah	620.89	719.47
Mount Olive	.00	.00
Oak Grove	881.94	233.00
Oakland, First	1,170.00	1,407.72
Rossville	448.00	.00
Shady Grove	25.00	94.25
Somerville, First	12,192.70	4,624.72
Williston	1,826.92	360.00
Total	23,267.50	18,874.52

Gibson County

Church	Cooperative Program	Designated
Antioch	7,135.37	4,222.25
Avondale	2,069.57	503.53
Beech Grove	1,261.28	361.00
(Y) Bethel	125.00	667.00
(Y) Bethel	1,121.75	215.00
Beulah	2,014.61	1,328.38
Bradford, First	4,578.72	3,396.84
(H) Calvary	140.00	114.97
(R) Calvary	855.04	600.00
Center	150.00	120.00
Chapel Hill	1,777.41	470.00
China Grove	500.00	3,050.00
Clear Creek	621.14	195.00
Dyer, First	6,360.84	7,050.09
Eldon	480.00	383.00
Emmanuel	6,489.05	4,020.78
Fellowship	1,531.25	388.00
Fruitland	1,117.90	534.00
Gibson	1,176.00	953.16
Hickory Grove	1,696.59	1,274.00
Hillcrest	375.00	184.00
Humboldt, First	16,472.70	16,726.65
Idlewild	1,567.00	597.00
Immanuel	90.50	200.00
Keely Hill	.00	278.74
Kenton, First	9,518.53	7,999.74
(K) Laneview	191.55	105.00
(T) Laneview	234.50	99.00
Lathams Chapel	1,350.00	360.00
Lavinia	566.34	922.27
Maranatha	430.21	37.00
Medina, First	6,714.52	5,445.11
Midway	377.88	457.83
Milan, First	20,014.69	7,514.85
Mount Pisgah	598.11	435.00
Mount Pleasant	2,271.69	5,645.12
New Bethlehem	3,151.57	2,735.51
New Hope	908.96	2,921.05
Northerns Chapel	.00	.00
Northside	5,799.86	8,750.28
Oak Grove	891.00	200.00
Oakwood	2,522.48	636.81
Old Bethlehem	383.00	104.75
Poplar Springs	2,419.94	4,265.85
Poplar Springs	1,359.75	855.00
Rutherford, First	2,500.00	4,023.00
Salem	2,937.54	3,533.28
Southside	53.47	.00
Springhill	1,173.05	620.60
Trenton, First	12,685.39	8,509.92
Walnut Grove	375.00	1,367.04
West Side	1,558.78	150.00
White Hall	7,275.00	5,702.00
Association	.00	3,150.00
Total	147,969.58	124,359.40

Giles County

Church	Cooperative Program	Designated
Bradshaw	187.90	892.00
Elkton	1,564.61	900.00
Hannah	.00	25.00
Highland	5,056.88	1,201.41
Liberty Hill	274.00	110.00
Lynnville, First	118.01	31.41
Minor Branch	62.52	.00
Minor Hill, First	757.54	184.00
New Hope	720.00	2,222.00
New Zion	.00	291.66
Oak Grove	50.00	25.00
Pulaski, First	9,761.62	3,179.24
Richland	170.82	.00
Rock Springs	630.00	150.00
Scotts Hill	373.78	.00
Shores	273.68	298.46
Thompson Chapel	100.00	.00
Union Hill	.00	136.42
Union Valley	.00	.00
Welcome Valley	.00	.00
Wheelerston	125.00	125.00
Total	20,226.36	9,771.60

Church	Cooperative Program	Designated
Adrial	.00	.00
Avondale	.00	.00
Barnards Grove	411.09	505.14
Bean Station, First	347.10	.00
Block Springs	1,095.00	2,550.00
Blue Springs	2,288.91	2,728.76
Buffalo	456.00	1,215.00
Byerleys Chapel	.00	243.64
Calvary	175.56	50.66
Central Point	636.84	1,177.00
Coffeys Chapel	.00	.00
Fairview	.00	.00
Head of Richland	400.35	149.08
Hellon Springs	813.35	500.00
Indian Ridge	1,246.32	450.09
Leo Springs	865.58	318.00
Lowell Grove	621.11	455.00
Mitchell Springs	.00	1,000.00
Mount Eger	234.54	.00
Mouth of Richland	3,475.16	6,481.85
Narrow Valley	266.18	125.50
New Blackwell	359.28	200.00
New Corinth	566.37	569.09
New Prospect	123.34	233.00
Noeton	.00	.00
Oak Grove	.00	.00
Oakland	2,846.71	2,016.24
Powder Springs	145.54	25.00
Puncheon Camp	.00	.00
Red House	.00	.00
Riverview	.00	.00
Rutledge	1,930.53	1,609.55
Southside	177.25	.00
Sunrise	245.56	1,286.66
Tamlico	47.25	274.13
Washburn	256.15	390.00
Association	.00	260.20
Total	20,031.07	24,813.59

Grainger County

Church	Cooperative Program	Designated
Alpine	1,604.75	546.31
Apison	4,925.15	6,269.41
Avondale	2,104.27	1,554.55
Barlebaugh	2,041.00	1,510.00
Boyside	14,819.30	7,877.63
Bacon	.00	.00
Birchwood	4,785.28	7,335.00
Brainerd	41,666.64	70,961.98
Brainerd Hills	10,131.51	4,485.77
Cedar Hill	3,811.07	8,459.10
(C) Central	54,150.03	21,443.10
(H) Central	49,116.97	2,187.00
Chamberlain Memorial	3,631.29	1,771.30
Charity	.00	.00
Chattanooga, First	32,283.78	46,664.92
Chattanooga, Second	2,332.00	1,764.00
Clifton Hill	1,950.14	842.67
Community Missionary	.00	.00
Concord	30,733.55	17,549.29
Cross Roads	.00	1,011.73
Dalewood	.00	.00
East Brainerd	6,439.13	2,653.24
East Chattanooga	7,762.52	2,222.00
East Lake	20,490.78	8,722.38
East Ridge	26,897.13	13,916.05
Eastwood	7,877.79	2,973.75
Edwards Point	.00	.00
Fairview	1,233.00	37.00
Falling Water	8,768.40	2,587.00
Falling Water Tab.	.00	.00
First Calvary	577.94	.00
Frawley	542.92	739.00
Friendship	159.50	.00
Grace Avenue	18.00	40.00
Greenwood	.00	.00
Guild, First	.00	.00
Harrison, First	956.27	100.00
Hickory Val.-Dayspring	1,409.92	1,471.42
High Point	276.52	235.00
Hilltop	.00	300.00
Hixson, First	26,176.98	12,356.98
Hughes Avenue	541.59	1,618.00
Johns Memorial	.00	.00
Kings Point	152.31	839.10
Kingwood	1,000.00	2,331.00
Lakeway	.00	105.00
Lookout Mountain	1,250.00	1,626.00
Lookout Valley	9,843.57	2,596.95
Maple Grove	1,953.47	923.34
Maranatha	.00	.00
Meadowview	1,102.01	301.00
Memorial	5,302.56	6,531.55
Middle Valley	13,252.59	3,389.40
Morris Hill	5,698.54	1,283.91
Mount Carmel	4,414.27	5,747.70
Mountain Creek	4,321.24	1,772.35
Mountain View	628.49	307.00
New Bethel	42.37	.00
New Liberty	1,060.00	.00
New Salem	5,290.00	1,131.82
New Shepherd Hill	.00	169.70
New Union	284.85	679.70
North Red Bank	.00	1,121.03
Northside	7,043.72	6,555.15
Oak Grove	1,723.06	1,394.20
Oak Street	878.19	1,529.97
Oakwood	21,059.38	6,651.51
Ooltewah	9,919.25	4,530.75
Parkers Gap	.00	.00
Philadelphia	75.00	488.90
Pilgrims Rest	60.00	357.86
Pleasant Grove	5,457.17	1,493.34
Providence	2,133.00	2,494.18
Red Bank	87,983.49	42,807.38
Ridgecrest	126.00	324.67
Ridgevale	32,745.41	7,952.13
Ridgeview	5,802.78	4,456.76

Hamilton County

Church	Cooperative Program	Designated
Bethlehem	9.00	640.00
Bullava, First	20,169.48	8,748.40
Brints Chapel	.00	.00
Claverton	345.44	278.00
Dixie Hills	1,114.81	255.00
Ebenezer	350.00	350.00
Enon	.00	.00
Essary Springs	248.94	.00
Friendship	120.00	.00
Grand Junction, First	7,500.00	8,605.50
Hatchie	1,208.77	63.00
Hebron	857.04	839.97
Hickory Valley	1,300.00	375.00
Hornsby	2,355.87	217.50
Middleburg	200.00	460.95
Middleton, First	3,190.00	2,300.00
Midway	278.48	1,253.00
New Bethel	451.54	378.86
New Union	1,793.45	1,895.96
Parrans Chapel	4,359.03	2,031.39
Piney Grove	1,164.38	.00
Pleasant Grove	.00	.00
Pocahontas, First	.00	.00
Porters Creek	589.31	300.00
Rocky Springs	.00	.00
Saulsbury	1,713.75	1,402.01
Shandy	813.76	75.00
Silerton	813.57	1,635.12
Toone	2,245.54	1,541.34
Trinity	350.00	138.89
Walnut Grove	1,010.41	1,036.15
West Memorial	2,488.24	175.85
Whiteville, First	4,574.61	1,095.25
Total	61,615.42	36,092.14

Haywood

Church	Cooperative Program	Designated
Allen	4,896.00	12,968.57
Antioch	249.99	241.00
Brownsville	32,500.02	26,088.30
Calvary	1,517.85	884.00
Harmony	4,232.61	2,504.11
Holly Grove	2,868.00	4,021.50
Poplar Corner	1,689.00	1,926.00
Shaws Chapel	182.90	168.00
Stanton	999.16	1,318.00
Woodland	2,784.80	1,370.05
Zion	3,122.20	2,218.61
Total	55,402.53	53,718.14

Hiwassee

Church	Cooperative Program	Designated
Chapman Grove	.00	.00
Concord	.00	318.76
Old Pond Hill	443.85	.00
Paint Rock	959.00	589.00
Peakland Missionary	60.00	209.65
Pisgah	.00	.00
Ten Mile	3,540.08	505.71
Association	171.82	.00
Total	5,174.75	1,624.07

Holston

Church	Cooperative Program	Designated
Antioch	9,175.04	1,968.33
Baileytown, First	.00	1,473.25
Bethel	314.91	181.40
Bethel View	2,234.16	1,520.57
(B) Bethel	.00	.00
(JC) Bethel	189.53	25.00
Beulah	9,775.21	1,351.29
Blountville, First	8,948.73	3,422.77
Bluff City	2,953.30	1,588.43
Bluff City, First	23,275.53	9,858.99
Boone Trail	2,536.89	2,574.11
Boones Creek	265.16	2,090.87
Bowmantown	3,707.00	1,775.00
(B) Calvary	11,202.37	13,967.99
(E) Calvary	10,402.95	6,256.36
(G) Calvary	625.00	1,375.00
(JC) Calvary	98.35	.00
Cedar Creek	.00	.00
(E) Central	1,037.07	676.25
(JC) Central	46,764.00	45,856.59
Cherokee	2,850.00	2,159.00
Cherokee Mountain	.00	.00
Cherry Grove	1,257.94	815.00
Chestoa	.00	.00
Chinquapin Grove	2,900.00	3,720.00
Clark Street	4,422.53	1,758.57
Clear Branch	400.00	3,500.00
Clifton View	1,814.00	878.00
Coffee Ridge	.00	.00

Church	Cooperative Program	Designated
Riverside	.00	100.00
Saint Elmo Avenue	9,220.78	5,029.80
Shepherd	1,537.84	1,537.84
Signal Hill	391.72	108.36
Signal Mountain	13,604.17	8,609.85
Silverdale	15,966.96	9,404.05

Church	Cooperative Program	Designated
Tor Pine Valley	.00	532.00
Tunnels Hill	586.86	822.15
Valley View	.00	.00
War Creek	878.14	1,554.00
West View	430.92	1,285.77
Total	114,001.77	103,064.23

Indian Creek

Associational Chairman: Reazel Sherrill

Bethlehem	290.55	144.00
(S) Calvary	71.74	.00
(W) Calvary	1,512.72	360.55
Cedar Grove	536.47	313.58
Clinton, First	347.00	20.00
East View	15.00	.00
Friendship	29.48	.00
Green River	1,218.88	1,361.95
Houston	55.56	.00
Kelley's Chapel	125.00	260.00
Leatherwood	150.00	150.00
Lutts	229.86	386.53
Memorial	22.97	.00
Oak Grove	.00	30.00
Oak Ridge	94.60	50.00
Philadelphia	1,184.94	357.56
Rays Chapel	138.75	.00
Upper Green River	89.83	.00
Waynesboro, First	2,453.69	1,320.00
Zion	.00	1,068.20
Total	8,567.04	5,822.37

Jefferson County

Associational Chairman: Harley Fite

Antioch	.00	300.00
Beaver Creek	422.25	2,276.19
Buffalo Grove	1,631.82	1,534.75
Calvary	.00	.00
Central Heights	2,440.04	2,654.93
Dendridge, First	11,869.00	14,044.17
Deep Springs	937.48	1,321.37
Dumplin	2,632.15	4,535.19
Emmanuel	.00	1,076.14
Flat Gap	719.18	151.07
French Broad	.00	4,235.00
Friendsview	.00	.00
Good Hope	166.59	451.53
Hill Top	.00	54.00
Holston Memorial	1,349.89	2,000.00
Jefferson City, First	32,898.94	24,098.71
Mansfield Gap	677.66	1,070.28
Mill Springs	921.68	1,099.99
Mountain View	.00	734.09
Mullins Chapel	.00	.00
Nances Grove	1,681.00	1,289.50
New Hope	404.13	648.00
New Market	2,155.91	1,324.88
Nina	373.09	501.09
Oak Hills	148.51	260.00
Piedmont	14,962.46	6,118.92
Pleasant Grove (N.M.)	.00	898.00
Pleasant Grove, Piney	5,818.00	5,760.76
Rocky Valley	409.08	553.00
Strawberry Pts., First	1,439.51	2,316.22
Swanns Chapel	.00	4,252.30
Talbot	3,840.00	1,944.00
White Pine, First	5,129.00	6,670.00
Total	93,027.37	94,174.08

Judson

Associational Chairman: Donnie Parker

Liberty	.00	.00
Maple Grove	.00	.00
Missionary Ridge	60.00	.00
Mount Zion	30.00	.00
New Hope	1,919.91	257.50
Old New Hope	1,050.00	603.40
Pleasant Ridge	.00	.00
Pomona	.00	.00
Walnut Grove	.00	61.69
Total	3,059.91	922.59

Knox County

Associational Chairman: Lloyd Bardowell

Alice Bell	887.52	2,440.24
Arlington	19,335.74	14,649.31
Atkins	1,353.12	732.00
Ball Camp	10,721.58	993.85
Basswood	218.20	638.00
Beaumont Avenue	.00	406.00
Beaver Dam	15,000.00	8,749.72
Bell Avenue	2,600.00	3,080.52
Belmont Heights	1,878.47	2,707.82
Bethany	.00	.00
Black Oak Heights	17,444.00	2,707.00
Blount Avenue	35.00	.00
Bon View	10.00	.00
Branville	243.31	324.73
Broadway	3,600.00	5,329.94
Buffett Heights	5,291.51	8,224.48
Burnetts Creek	.00	.00
Callahan Road	.00	.00
Calvary	37,456.42	22,757.81
Cedar Bluff	345.69	.00
Central Bearden	53,750.06	45,906.47
Central of Ftn. City	45,983.35	60,797.73
Churchwell Avenue	50.00	301.00
City View	8,398.58	8,317.06
Clear Springs	6,929.80	3,795.03
Community	.00	.00
Concord, First	38,137.39	28,961.68
Copper Ridge	112.35	60.00
Cornerstone	114.00	375.00
Carryton	11,523.99	2,974.08
Cumberland	13,831.17	12,694.03
East Sunnyview	.00	150.00
Eastwood	505.46	.00
Ebenezer	2,161.18	1,500.57

Elm Street	548.29	.00
Euclid Avenue	5,682.92	4,062.28
Fairview	2,154.87	979.32
Fair Havens	.00	930.00
Faith Baptist Temple	.00	.00
Farragut, First	280.00	334.00
Fellowship	50.00	2,104.00
Fifth Avenue	3,000.00	9,504.57
Flint Gap	438.97	842.98
Fort Hill	3,772.10	1,155.00
Fort Sanders	591.14	1,348.00
Fountain City, First	4,068.80	3,249.00
Galilee	4,888.32	7,503.00
Gallaher Memorial	1,864.57	650.00
Gayland Heights	943.04	1,273.00
Gillespie Avenue	4,810.44	1,464.56
Glenwood	10,776.91	5,786.03
Grace	18,883.40	14,203.53
Grassy Valley	2,950.74	1,624.10
Graveston	2,154.15	269.72
Greenway	3,178.57	1,372.28
Grove City	.00	.00
Grove Heights	.00	.00
Grove Hill	764.81	90.00
Hillcrest	256.39	63.73
Hines Valley	.00	.00
Hoit Avenue	.00	.00
Hollywood Hills	600.00	1,262.81
Holston	2,883.42	928.00
House Mountain	.00	3,223.82
Immanuel	4,866.49	3,307.32
Inskip	10,012.75	7,700.00
Island Home	1,596.16	2,195.18
John Sevier	715.00	4,427.44
Jones Chapel	190.00	1,379.76
Knoxville, First	43,000.00	70,051.52
Knoxville, Second	7,037.01	5,113.00
Knoxville, Third	200.13	43.55
Lake Country	975.32	147.00
Lake View	.00	.00
Lincoln Park	21,497.24	24,329.96
Linden Avenue	.00	300.50
Little Flat Creek	3,149.18	1,589.07
Lonsdale	370.52	849.32
Loveland	936.72	946.00
Lyons Creek	3,218.90	2,599.79
Marble City	666.54	1,452.52
Marbledale	1,576.27	398.23
Mars Hill	5,082.14	3,016.93
Mascat	2,112.75	979.00
McCalla Avenue	15,458.03	7,584.50
Meadow View	.00	.00
Meridian	19,180.97	13,493.76
Middlebrook Pike	240.00	410.49
Midway	.00	.00
Miracle	.00	.00
Mooreland Heights	.00	.00
Mount Carmel	2,964.00	7,262.51
Mount Harmony	7,702.57	4,314.17
Mount Olive	20,546.18	18,182.32
Mount Olive, East	.00	.00
Mountain View	1,555.81	451.00
New Hope	.00	.00
New Hopewell	8,070.16	4,085.25
New Salem	.00	.00
North Acres	74.78	794.61
North Hills	292.50	68.40
North Knoxville	9,655.34	4,480.00
North Side	.00	.00
Northwest	177.78	107.24
Norwood	3,913.75	4,303.57
Oakwood	1,833.33	3,111.74
Park Lane	1,293.45	860.03
Parkway	6,303.38	1,137.00
Peoples Missionary	.00	.00
Piney Grove	.00	350.04
Powell, First	7,777.53	5,546.58
Ramsey Heights	.00	.00
Reunion	407.11	421.00
Ridgedale	986.00	829.25
Ridgeview	5,421.11	4,106.88
Riverdale	2,499.96	1,560.00
Riverview	1,615.62	1,764.21
Rocky Hill	3,750.00	2,921.36
Roseberry	649.04	2,112.78
Salem	18,722.00	13,689.75
Scotish Pike	20.00	.00
Seven Islands	.00	1,107.10
Sevier Heights	14,375.01	21,322.97
Sevier Home	125.00	100.00
Sharon	9,304.00	15,612.71
Smithwood	14,701.89	20,311.57
South Knoxville	14,096.00	13,095.25
Sunset Point	65.00	.00
Sunset Heights	.00	.00
Tarkin Valley	.00	218.48
Tennessee Avenue	984.00	585.00
Third Creek	529.52	1,250.00
Thorn Grove	742.71	956.15
Three Point	.00	.00
Timothy Street	965.30	1,821.32
Tower Heights	.00	.00
Trinity	1,009.91	704.31
Tuckahoe	.00	.00
Tyson	.00	.00
Union	6,011.96	2,272.08
Unity	685.30	857.74
(BC) Valley Grove	.00	1,505.00
(CH) Valley Grove	12,010.91	9,567.20
Vestal	.00	.00
Wallace Memorial	97,103.52	83,541.08
Washington Avenue	1,369.56	597.50
Washington Pike	3,770.86	3,225.60
West End	1,353.92	660.70
West Haven	5,496.23	.00
West Hills	10,749.99	9,474.78
West Knoxville	6,056.94	2,148.35
West Lonsdale	15,251.51	11,525.87
West Side	.00	938.95
Association	.00	1,835.00
Total	838,532.30	743,497.64

Church	Cooperative Program	Designated
Lawrence County		
Associational Chairman: James Jolly		
Barnesville	.00	.00
Beech Grove	.00	50.00
Blooming Grove	120.00	606.92
Bonnetown	400.00	420.00
Brace	.00	1,917.23
Center Point	.00	211.25
Deerfield	1,058.16	2,084.87
Ethridge, First	421.93	703.00
Evas Chapel	20.00	.00
Faith	1,325.00	2,034.52
Five Points	120.00	.00
Gum Springs	1,200.33	150.00
Highland Park	4,055.54	2,390.34
Immanuel	2,569.74	1,420.00
Iron City, First	942.89	1,066.48
Lawrenceburg, First	11,134.10	5,036.95
Leoma	2,260.02	2,102.03
Liberty Grove	.00	.00
Loretto, First	1,789.11	2,872.63
Macedonia	223.45	.00
Mars Hill	240.00	190.00
Meadowview	2,603.46	1,827.93
Mount Horeb	1,020.00	1,724.93
New Prospect	2,517.00	3,336.15
O. K.	.00	955.90
Oak Hill	.00	300.00
Park Grove	1,300.75	450.00
Pine Grove	110.00	250.00
Pleasant Grove	.00	.00
Ramah	269.00	71.00
St. Joseph, First	1,910.03	1,309.37
Summertown	1,868.90	2,191.04
West Point	275.80	764.07
Total	39,758.21	36,436.61

Loudon County

Associational Chairman: Jeff Myers

Antioch	.00	909.53
Ballards Chapel	270.00	55.50
Beals Chapel	453.57	288.02
Bell Avenue	.00	.00
Bethany	1,971.90	1,299.68
Blairland	8,425.83	5,329.73
(LC) Calvary	13,983.10	2,985.47
(L) Calvary	.00	.00
Corinth	3,055.89	4,744.92
Dixie Lee	4,961.71	2,276.25
East Hills	771.22	293.94
Everett Road	.00	164.05
Friendship	.00	3,566.12
Highland Park	.00	1,733.43
Kingston Pike	3,267.13	230.11
Lenoir City	25,000.00	13,369.09
Lenoir City, Second	690.72	353.50
Loudon, First	5,907.07	2,891.95
Morganton	850.13	2,747.00
Mount Pleasant	40.40	245.20
Mount Zion	1,139.87	2,530.00
Mountain View	.00	200.00
Nelson Street	.00	733.64
New Midway	654.87	1,364.13
New Providence	5,963.00	1,000.00
Oral	2,327.76	1,510.34
Philadelphia, First	2,139.77	1,260.50
Pine Grove	.00	652.00
Pleasant Hill	8,847.47	2,385.30
Prospect	1,531.26	1,794.86
Riverview	660.00	325.00
Silver Ridge	.00	361.00
South Holston	.00	.00
Stackton Valley	578.00	863.00
Stoney Point	.00	.00
Union Fork Creek	.00	834.00
Vaughns Chapel	2,107.28	536.50
West Broadway	.00	120.00
Total	95,597.95	59,953.76

McMinn-Meigs

Associational Chairman: Pete Mullins

Antioch	3,175.78	3,371.25
Athens, First	61,143.71	27,657.40
Bethel Springs	107.00	.00
Bethsada	.00	.00
Brookhill	1,439.54	373.20
Calhoun, First	7,586.10	3,074.49
(D) Calvary Missionary	.00	600.00
(E) Calvary	120.00	555.25
Cambria	.00	.00
Central	3,543.05	1,131.25
Clear Hill	.00	.00
Clear Springs	150.00	350.00
Clearwater	1,783.28	1,291.00
Cog Hill	1,215.05	778.90
Conasauga	300.45	.00
Cotton Port	356.04	200.00
Decatur, First	1,938.74	1,793.00
Diety	.00	78.31
Dixon Avenue	.00	330.00
Double Springs	.00	320.00
East Athens	21,808.74	3,772.47
East Niota	789.28	315.00
East View	500.00	1,000.00
Eastonlee	18,356.84	8,255.03
Englewood, First	5,250.00	4,547.60
Etowah, First	6,999.92	10,480.80
Five Point	.00	.00

Church	Cooperative Program	Designated
Midland		
Associational Chairman:		
Beavertale	186.81	100.00
Bells Camp Ground	2,079.00	3,593.00
Bathany	.00	339.26
(C) Bethel	359.64	.00
(K) Bethel	700.65	100.00
Bishopville	529.84	100.00
Black Oak Ridge	1,304.00	699.00
Cedar Grove	.00	.00
Central View	.00	.00
Clear Springs	.00	500.00
Deep Springs	150.00	10.00
Emory Valley	.00	132.18
Highland	1,806.89	.00
Hilltop	.00	.00
Hillvale	.00	.00
Hinds Creek	366.50	73.07
Hines Creek Missionary	.00	675.12
Mount Zion	471.86	77.62
New Liberty	439.00	50.25
New Pleasant Gap	226.74	.00
Old Beverly	.00	.00
Pleasant Gap	152.88	.00
Pleasant Hill	.00	.00
Riverview (B.C.)	.00	.00
Ruggles Ferry	105.50	.00
Solid Rock	.00	42.28
Stonewall	.00	.00
Sutherland Avenue	.00	.00
Texas Valley	.00	.00
Union	1,601.65	743.92
Valley Grove	.00	.00
Total	10,480.96	7,235.70

Church	Cooperative Program	Designated
Mulberry Gap		
Associational Chairman:		
Beech Grove	.00	.00
Bethel	.00	.00
Big Creek	.00	.00
Big Hill Missionary	.00	.00
Blackwater Union	.00	.00
Brewers Chapel	.00	.00
Briar Creek	.00	.00
Bridgeport Missionary	.00	.00
Carpenters Chapel	.00	.00
Cedar Flat	.00	.00
Cedar Grove	.00	.00
Chesnut Grove	.00	.00
Chinquapin	.00	.00
Clinch River	.00	.00
Clinchdale	.00	.00
Cobbs Chapel	.00	.00
Community Chapel	.00	.00
Cool Branch	.00	.00
Davis Chapel	.00	.00
Dry Valley	.00	.00
Fair View	.00	.00
Faith Missionary	.00	.00
Flat Gap	.00	.00
Fox Branch	.00	.00
Friendlies Chapel	.00	.00
Friendship	.00	.00
Gaps Chapel	.00	.00
Granite Lifeboat	.00	.00
Grassy Springs	.00	.00
Grissoms Island	.00	.00
Huberts Chapel	.00	.00
Idas Chapel	.00	.00
Lake Shore	.00	47.68
Liberty	.00	.00
Livesays Chapel	.00	.00
McBride	.00	.00
Midtown Missionary	.00	.00
Mount Pisgah	.00	.00
Mountain View No. 1	.00	.00
Mulberry Gap	551.76	466.08
New Bethel	.00	.00
New Hope	.00	.00
New Life Missionary	.00	.00
New Salem Missionary	.00	.00
Northside Missionary	.00	401.84
Oak Hill	.00	.00
Old Spruce Pine	.00	.00
Panther Creek	.00	.00
Paw Paw Grove	.00	.00
Piney Grove	.00	.00
Pleasant Valley	.00	.00
Pleasant View	.00	.00
Pond Hill	.00	.00
Power House	.00	630.00
Providence	.00	.00
Richardson Creek	.00	.00
Rock Bridge	.00	.00
Rock Haven	.00	.00
Rocky Summit	.00	.00
Sandy Springs	.00	.00
Sartain Springs	.00	.00
Sharon Missionary	.00	.00
Solid Rock	.00	.00
Spruce Pine	.00	.00
Stoney Gap	.00	.00
Stoney Ridge Manry	.00	.00
Thorn Hill	.00	.00
Trent Valley	106.49	106.49
Unicoi	.00	.00
Union	.00	.00
Walkers	.00	.00
Walkers Bend	.00	.00
Yellow Branch	.00	.00
Total	658.25	1,652.09

Church	Cooperative Program	Designated
Nashville		
Associational Chairman:		
*Alto Loma	1,352.00	3,352.61
Antioch, First	4,464.11	2,372.25
Arrington, First	1,444.11	100.00
Ashland City, First	6,689.08	3,574.36
Bakers Grove	2,297.76	713.10

Church	Cooperative Program	Designated
Bell Road	5,382.05	1,076.06
Bellevue	10,220.47	4,999.92
Bellshire	1,717.31	660.00
Belmont Heights	21,792.18	13,783.00
Ben Allen Road	502.30	336.70
Bending Chestnut	.00	60.00
Berean	200.00	318.74
Berryville	748.33	.00
Bluegrass	18,927.59	8,934.01
Bordeaux	877.00	.00
Brenwood	86,592.73	64,773.65
Broadmoor	1,775.58	682.00
Brook Hollow	15,914.13	14,527.70
Calvary	1,150.20	600.10
Central	.00	.00
Charlotte Road	5,695.24	1,941.00
College Grove, First	1,391.38	296.72
Concord	2,308.53	2,536.45
Crilewood	38,362.96	12,824.94
Cross Keys	177.72	5.75
Dalamera	.00	153.00
Dalewood	36,123.45	29,644.49
Dickerson Road	8,873.76	3,251.24
Dickson, First	13,271.30	10,876.80
Donelson View	.00	1,129.25
Donelson, First	38,788.30	16,649.79
Eastland	17,147.48	7,086.15
Eastside	794.90	500.00
Eastwood	439.26	100.76
Edgeland	4,627.21	4,256.82
Elkins Avenue	734.64	62.90
Fairview, First	5,021.72	2,713.61
Faith Temple	210.00	257.83
Fern Avenue	209.54	57.00
Forest Hills	2,870.18	10,046.50
Franklin, First	27,927.14	12,492.47
Freeland	.00	.00
Friendly Chapel	101.30	149.68
Gallatin Road	5,370.80	3,561.79
Glendale	5,008.50	2,382.70
Glenwood	5,108.00	3,311.54
Goodlettsville, First	42,869.29	15,558.66
Grace	23,272.48	13,421.78
Grandview	8,400.32	5,158.24
Grassland Heights	3,729.68	390.00
Grays Point	55.49	.00
Green Hill	6,080.18	5,106.09
Harpeth Heights	4,474.81	4,529.99
Harpeth Valley	212.08	85.00
Harsh Chapel	2,586.36	903.88
Haywood Hills	29,674.08	15,307.46
Hendersonville, First	60,044.40	49,348.04
Hermitage, First	755.08	204.53
Hermitage Hills	27,004.78	14,097.83
Hillcrest	1,098.31	647.85
Hillhurst	8,540.68	2,587.97
Hillsboro	100.34	196.54
Holiday Heights	1,937.44	2,167.67
Immanuel	29,456.68	17,337.55
Inglewood	17,361.44	10,585.82
Ivy Memorial	2,712.72	683.30
Joelton, First	10,558.20	3,545.18
Judson	56,858.77	31,027.60
Lakeview	5,833.73	414.54
Lakewood	10,495.00	4,613.45
Liberty	.00	67.25
Lincovy Hills	14,774.55	14,369.31
Lockeland	9,984.54	2,169.50
Long Hollow	14,803.76	2,677.35
Lyle Lane	733.12	48.46
Madison Heights	5,975.91	905.45
Madison, First	10,050.57	3,715.50
Mill Creek	2,078.29	538.59
Mill Creek, First	87,465.00	15,732.21
Nashville, Third	2,373.92	636.00
Neelys Bend	7,815.16	1,524.83
New Hope	4,659.43	1,997.84
Old Hickory, First	21,925.67	28,276.65
Park Avenue	9,625.00	11,347.58
Parkway	12,360.00	7,034.90
Pegram, First	1,036.36	837.19
Paytonville	204.00	.00
Pleasant View, First	3,630.48	444.93
Radford	.00	.00
Radnor	7,500.00	3,163.13
Rayon City	1,970.92	1,116.00
Richland	1,450.00	1,787.00
Riverside	1,780.39	774.50
Rosedale	4,066.74	1,262.00
Salem	1,145.00	1,000.00
Salem Drive	6,199.96	5,141.65
Scottdale	1,021.38	255.36
Shelby Avenue	2,866.64	2,620.00
Smith Springs	2,576.81	1,628.00
South Gate	528.29	435.00
Temple	1,221.00	1,803.43
Tulip Grove	1,600.00	3,293.25
Tusculum Hills	27,744.53	14,340.22
Twelve Robes	.00	.00
Two Rivers	91,787.52	60,169.02
Una	2,083.31	2,609.18
Union Hill	3,296.23	2,809.26
Valley View	5,055.47	2,392.99
Walker Memorial	16,433.71	6,763.48
West Nashville	446.19	100.00
West Trinity Lane	595.24	154.70
Westview	64.99	430.00
Westwood	1,000.00	1,004.00
White Bluff, First	150.00	151.56
Whitsett Chapel	1,145.00	762.41
Woodbine	11,537.22	7,359.69
Woodcock Memorial	2,401.99	183.50
Woodmont	129,161.38	135,482.82
Association	1,697.32	381.00
Total	1,293,600.59	796,729.64

Church	Cooperative Program	Designated
New Duck River		
Associational Chairman: Tom Summers		
Bell Buckle, First	330.50	100.00
Calvary	.00	2,779.23
Charity	243.22	198.11

Church	Cooperative Program	Designated
New River		
Associational Chairman: John Shepherd		
Antioch	.00	.00
Bethlehem	5,844.94	11,026.77
Black Creek Cross Rds	.00	.00
Calvary	577.48	200.00
Elizabeth	201.11	.00
Emmanuel	.00	.00
Fairview	66.40	.00
Fellowship	.00	.00
Glenmary Missionary	.00	.00
Huntsville, First	1,689.04	3,943.21
Ivy Grove	.00	.00
Lone Mountain	.00	15.00
Low Gap	795.23	90.00
Mount Pleasant	.00	.00
Mountain View	.00	.00
New Haven	1,510.98	892.57
New River	859.72	.00
Nicks Creek	.00	.00
Norma	299.00	135.00
Onaldo, First	7,319.48	5,814.38
Red Oak Gap	.00	.00
River View	22.50	.00
Robbins, First	312.77	36.00
Slick Rock	.00	.00
Smoky Creek	.00	61.00
West Robbins	.00	.00
Total	19,498.65	22,213.93

Church	Cooperative Program	Designated
New Salem		
Associational Chairman: Jones Taylor		
Brush Creek	770.00	550.00
Carthage, First	4,250.00	5,411.45
Gordonsville, First	1,850.57	2,357.39
Hickman	1,104.00	3,964.00
Lancaster	50.00	50.00
New Middleton	1,300.78	962.00
Paytons Creek	382.00	650.00
Riddleton	540.69	667.72
Rome	1,030.78	519.75
Total	11,378.82	15,132.31

Church	Cooperative Program	Designated
Nolachucky		
Associational Chairman: Charles Christopher		
Alpha	7,758.00	13,391.40
Bethel	4,313.70	5,817.34
Baulah	650.33	978.95
Bibles Chapel	1,027.44	1,626.47
Briar Thicket	357.40	522.17
Brown Springs	1,492.65	990.00
Buffalo Trail	8,397.09	4,055.70
Bulls Gap	2,251.28	1,341.50
Calvary	1,500.00	2,549.34
Calvue	.00	.00
Catherine Nenny	150.00	763.00
Cedar Creek	.00	800.00
Cedar Grove	.00	.00
Central	.00	.00
Cherokee Hills	1,790.89	1,376.77
Concord	378.37	315.33
Enterprise	1,080.78	1,500.00
Fairfield	871.59	955.45
Fairview	3,215.70	10,618.63
Fernwood	60.00	1,440.00
Friendly View	.00	.00
Grace	4,484.65	3,494.66
Highland	837.76	10,781.27
Hillcrest	6,582.07	2,526.25
Holls Missionary	.00	.00
Kidwells Ridge	295.95	850.00
Leadvale	1,746.94	2,901.05
Lebanon	2,773.00	9,721.43

Church	Cooperative Program	Designated
Flewellyn	1,975.86	1,792.00
Grace	3,728.54	2,186.13
Greenbrier, First	19,256.27	9,134.10
Hopewell	2,000.02	4,821.13
Lights Chapel	2,128.73	176.00
Mount Carmel	18,410.08	6,029.38
North Springfield	8,063.06	2,206.26
Oak Grove	8,921.95	2,647.57
Oakland	1,420.50	473.50
Orlinda	7,563.80	9,007.43
Pleasant Hill	3,378.48	1,280.00
Red River	1,655.76	1,155.21
Ridgeport, First	2,461.66	1,034.98
Rock Springs	1,192.30	926.67
Springfield	27,820.32	14,216.26
Springhill	248.00	973.39
White House, First	4,650.00	3,434.78
Williams Chapel	1,040.00	1,314.70
Association	.00	16.50
Total	150,695.25	81,990.80

Salem

Church	Cooperative Program	Designated
Auburn	1,701.11	1,252.50
Burt	1,478.00	334.58
Calvary	1,363.97	644.42
Center Hill	1,500.00	131.44
Coopers Chapel	.00	.00
Covenant	100.00	.00
Dale Ridge	305.27	.00
Dowelltown	314.26	96.41
Dry Creek	594.00	76.02
Elizabeth Chapel	779.31	1,336.00
Indian Creek Memorial	830.98	156.00
Malones Chapel	.00	.00
Mount Hermon	647.78	224.30
Mount Zion	494.82	181.00
New Home	285.22	314.82
New Hope	147.38	247.71
Open Bible	316.98	25.00
Plainview	202.90	.00
Pleasant View	739.91	.00
Prosperity	3,312.01	1,252.55
Salem	3,200.11	9,172.13
Shiloh	384.28	.00
Smithville, First	5,815.00	7,095.52
Snow Hill	824.37	602.00
Sycamore	258.27	482.73
Upper Helton	759.61	456.10
West Main	3,523.31	4,584.82
Whorton Springs	617.18	490.28
Wolf Creek	.00	740.95
Woodbury, First	10,978.00	8,758.00
Woodland	.00	.00
Association	.00	90.00
Total	40,454.03	38,745.28

Squatchie Valley

Church	Cooperative Program	Designated
Baptist Hill	452.35	875.00
Cartwright, First	2,006.28	365.00
Cold Springs	391.83	265.00
Daus	353.96	100.00
Dunlap, First	5,523.03	1,236.03
East Valley	35.00	62.00
Ebenezer	1,634.00	507.28
Eatonville	2,251.05	861.53
Flat Mountain	608.09	140.00
Grace	138.45	.00
Harmony	563.53	311.57
Jasper, First	8,665.00	3,819.09
Kimball	1,632.47	1,490.25
Looper	391.22	.00
Lees Station	318.87	250.00
Midway	317.25	78.00
Mineral Springs	45.00	150.00
Mount Calvary	105.00	76.00
Palmer, First	340.00	.00
Pikeville, First So.	4,551.73	2,601.00
Richard City, First	300.00	900.00
Sequatchie, First	387.79	130.48
South Pittsburg, First	13,951.91	10,506.63
South Whitwell	871.54	1,554.00
Whitwell, First	4,333.68	5,112.38
Total	50,169.03	31,391.24

Sevier County

Church	Cooperative Program	Designated
Alder Branch	3,210.51	2,616.05
Antioch	964.91	814.29
Banner	770.91	415.00
Beech Springs	927.50	2,800.00
Bells Chapel	233.53	207.01
Bethel	366.83	607.94
Blowing Cave	32.24	.00
Boys Creek	1,579.86	674.00
Bradleys Chapel	.00	.00
Calvary	511.43	127.51
Conner Heights	.00	.00
Covenant	42.00	.00
Dripping Springs	553.34	.00
Dupont	1,840.62	3,209.17
French Broad Valley	1,576.51	1,589.76
Friendship	60.00	.00
Gallinburg, First	1,800.00	4,927.26
Gists Creek	386.90	305.27
Gum Stand	193.83	192.00
Henderson's Chapel	1,617.71	250.00
Hills Creek	1,124.20	295.64
Howards View	.00	.00
Hurst's Chapel	.00	.00
Jones Chapel	.00	600.00
Knob Creek	796.37	2,358.38
Laurel Branch	98.57	280.00
Laurel Grove	69.00	128.50
Lebanon	376.55	.00
Little Cove	.00	.00
Maples Branch	50.00	.00
Millican Grove	501.35	2,068.58
Mount Zion	265.94	235.00

Church	Cooperative Program	Designated
Mountain View	654.02	765.19
New Era	551.21	965.91
New Salem	360.00	93.00
Oak City	942.56	2,801.00
Oldhams Creek	.00	.00
Paw Paw Hollow	228.97	100.00
Pearl Valley	.00	.00
Pigeon Forge, First	6,800.00	6,581.39
Providence	.00	89.00
Red Bank	310.88	.00
Red Bank, First	264.52	191.35
Richardsons Cove	593.26	88.97
Roaring Fork	1,801.30	3,061.30
Sevierville, First	53,287.28	19,441.71
Sevierville, Second	887.70	618.15
Shady	389.00	241.00
Shiloh	.00	.00
Sims Chapel	500.00	370.70
Temple	.00	.00
Trinity	40.00	.00
Union Valley	757.12	530.00
Valley View	50.00	535.00
Waldens Creek	150.00	.00
Walnut Grove	342.70	266.25
Wears Valley	854.03	1,085.67
Williamsburg	.00	82.75
Zion Grove	.00	.00
Zion Hill	1,251.21	1,832.25
Total	89,966.37	64,441.95

Shelby County

Church	Cooperative Program	Designated
Agape	4,528.94	626.75
Ardmore	33,820.61	11,441.01
Arlington	1,657.84	1,126.53
Audubon Park	22,114.37	14,961.76
Balmoral	13,733.37	12,725.61
Bartlett	32,212.59	7,118.40
Bellevue	140,187.50	19,125.21
Bennington Park	2,785.18	1,580.32
Berclair	17,557.50	16,277.73
Beverly Hills	9,421.35	7,135.66
Big Creek	1,857.87	1,302.52
Bloch Ridge Park	2,016.74	894.61
Boulevard	15,355.75	6,678.82
Briarcrest	45,181.70	12,131.35
Broadmoor	67,277.98	22,765.33
Broadway	.00	12,466.74
Brunswick	11,809.00	4,765.11
Bunty Street	.00	150.00
Calvary	250.00	566.00
Capleville	134.96	2,181.27
Charjean	455.29	1,271.66
Cherokee	9,051.35	14,321.16
Cherry Road	21,721.93	7,309.41
Collierville, First	49,543.36	12,831.00
Colonial	35,384.61	16,284.01
Cordova	8,715.11	6,831.15
Cottonwood Heights	448.23	224.09
Covington Pike	3,406.54	1,870.15
Crestview	481.57	.00
Dellwood	1,800.00	925.77
Eads	720.77	408.00
East Acres	.00	.00
Egypt	712.63	866.16
Ellendale	20,132.98	10,742.09
Elliston	1,400.00	1,450.00
Eudora	21,209.75	12,956.31
Fairlawn	4,463.41	2,181.40
Fellowship	1,745.57	430.00
Fisherville, First	5,628.31	4,745.91
Forest Hill	2,260.00	2,681.00
Frayser	8,937.71	3,179.25
Georgian Hills	16,450.25	9,801.41
Germantown	84,494.57	44,887.42
Graceland	13,919.58	7,373.70
Graham Heights	.00	1,075.65
Greenhills	2,331.38	1,755.63
Greenlow	.00	.00
Havenview	750.00	570.00
Hickory Hills	6,275.02	2,102.49
Hickory Ridge	2,000.00	2,799.80
Highland Heights	40,280.29	19,304.48
Hollywood	2,996.00	910.50
Holmes Street	325.00	700.00
Kensington	7,822.45	5,331.81
Kirby Woods	6,000.00	5,047.87
Korean	300.00	.00
LaBelle Haven	7,846.48	5,108.32
LaBelle Place	10,387.66	2,218.18
Lakeshores	380.38	336.00
Lamar Heights	11,794.77	7,790.91
Lamar Terrace	1,000.00	.00
Leclair	15,396.89	6,083.42
Leewood	51,109.47	25,623.25
Liberty	356.00	268.61
Longcrest	1,296.16	680.32
Lucy	2,508.37	2,018.66
Macan Road	.00	.00
McLean	1,500.00	2,500.75
Memphis, First	164,762.82	98,758.14
Memphis, Second	40,562.67	29,316.74
Merton Avenue	10,350.99	10,138.59
Millington, First	28,942.60	8,596.10
Millington, Second	2,171.44	428.44
Mountain Terrace	5,025.00	2,258.00
Mullins Station	3,925.55	5,769.39
New Allen Avenue	12,885.56	7,275.20
New Allen Road	2,301.00	740.54
North Frayser	390.00	1,429.70
Northview	6,054.11	3,149.66
Oakhaven	3,520.00	6,563.00
Oaklawn	2,710.48	1,605.14
Oakville Memorial	12,194.55	4,849.25
Orchi	1,127.54	460.88
Park Ave	14,357.32	10,112.76
Parkway Village	20,168.82	5,799.77
Peabody	1,890.00	5,742.50
Poplar Avenue	265.49	662.00
Prescott Memorial	160.00	2,452.00
Raleigh	27,096.56	23,136.66

Church	Cooperative Program	Designated
Raleigh Heights	106.00	.00
Raleigh North	348.19	1,881.79
Range Hills	5,838.69	3,178.05
Richland	3,752.60	100.00
Ridgecrest	1,354.68	1,437.15
Ridgeview	33,708.70	56,756.40
Rose Hill	756.69	196.00
Rosemark	736.65	220.00
Rugby Hills	8,232.08	1,245.60
Scenic Hills	5,197.03	3,156.77
Shelby Forest	4,149.10	1,009.75
Sherwood	1,051.83	1,052.16
Sky View	150.00	1,321.75
Southland	18,913.13	19,102.13
Southmoor	250.00	.00
Speedway Terrace	6,136.11	4,681.47
Summer Ave	1,121.19	.00
Tchulahoma	.00	.00
Temple	24,129.52	10,816.41
Towering Oaks	7,418.55	1,595.36
Trafalgar Village	2,452.16	1,794.15
Trinity	24,352.22	12,877.57
Union Avenue	22,771.96	13,324.16
Victory Heights	25.00	200.00
Walnut Grove	.00	.00
Wells Station	15,710.57	10,570.62
West Frayser	1,612.17	2,021.04
White Station	5,460.00	3,754.74
Whitten Memorial	29,030.45	21,924.70
Woodsack	4,549.00	3,344.75
Association	.00	95.00
Total	1,498,316.79	819,772.01

Shiloh

Church	Cooperative Program	Designated
Associational Chairman: Donnie Scarlett		
Adamsville, First	3,274.23	4,356.46
Bethel Springs, First	1,229.07	953.81
Burlier Chapel	251.00	344.00
Calvary	61.48	55.00
Center Hill	1,613.13	690.00
Chapel Hill	.00	.00
Chewalla	1,635.11	1,891.27
Clear Creek	.00	709.23
Counce, First	3,681.58	4,015.15
Crump, First	2,413.85	2,165.18
Eastview	655.47	668.75
Falcon	270.00	11.00
Forty-Forks	12.00	50.00
Friendship	466.00	852.00
Good Hope	.00	336.87
Gravel Hill	1,216.81	5,213.39
Hopewell	4,246.00	3,596.04
Lakeview	450.00	2,841.25
Lorraine	.00	.00
Michie, First	250.00	2,700.00
Milledgeville	30.00	.00
Morris Chapel	872.76	336.00
Mount Gilead	1,862.35	591.09
Mount Hermon	908.00	267.14
Mount Zion	438.90	207.50
New Harmony	705.04	331.88
New Hope	98.90	.00
Northside	35.66	.00
Olive Hill, East	305.00	138.00
Olive Hill, West	.00	.00
Pleasant Site	58.31	75.10
Ramer	1,284.35	693.45
Savannah, First	7,106.00	6,007.54
Savannah, Second	367.56	210.00
Selmer, First	11,749.99	7,187.00
Sharon	1,365.33	644.23
Southside	2,208.85	706.00
Trinity	20.00	.00
Turkey Creek	792.34	1,037.09
West Shiloh	2,385.15	1,764.00
Total	54,320.22	51,645.42

Stewart County

Church	Cooperative Program	Designated
Associational Chairman: Kirkland Wyatt		
Bear Springs	150.00	70.25
Big Rock	300.00	1,106.00
Calvary	480.75	.00
Carlisle	90.00	53.00
Corinth	.00	362.96
Dover, First	5,805.61	3,190.94
East Oak Grove	.00	.00
Fairview	120.00	71.00
Hurricane Creek	521.37	275.00
Lakeview	924.39	707.99
Little Rock	.00	200.00
Midway	.00	.00
Mount Sinai	51.75	75.00
New Haven	125.00	.00
Pleasant Grove		

Church	Cooperative Program	Designated
Tennessee Valley		
Associational Chairman: Charles Robinson		
Bethel	435.45	680.00
Central	2,075.00	448.00
Clear Creek	593.00	155.11
CfAnmore Cove	39.38	178.00
Dayton, First	13,854.62	8,400.83
Garrison	800.00	1,285.00
Grandview	.00	.00
Graysville, First	1,593.77	379.95
High Point	232.99	381.00
Lake Drive	907.00	1,000.00
Mount Vernon	286.35	1,010.32
Mount Zion	290.95	254.37
New Union	4,455.69	2,326.74
Ogden	122.75	1,733.71
Pennine	68.21	1,697.65
Saint Clair	531.98	501.00
Sale Creek	1,109.26	429.00
Salem	1,089.03	686.00
Smyrna	632.90	1,070.50
Spring City, First	9,498.69	2,803.51
Walden's Ridge	1,332.00	2,050.86
Washington	938.13	200.00
Wolf Creek	3,539.76	1,715.54
Yellow Creek	762.04	2,208.30
Total	45,188.95	31,595.39

Church	Cooperative Program	Designated
Truett		
Associational Chairman:		
Cedar Grove	838.00	.00
Immanuel	433.19	128.00
Liberty	223.42	582.76
McEwen, First	1,793.04	3,332.46
Oak Grove	689.12	355.00
Sylvia	1,501.52	320.81
Trace Creek	8,400.34	5,939.66
Waverly, First	6,411.10	4,035.01
Total	20,289.73	14,693.70

Church	Cooperative Program	Designated
Union		
Associational Chairman: Don Baker		
Bear Cove	3,020.05	2,993.03
Boiling Springs	208.16	149.00
Cherry Creek	234.05	410.00
Doyle, First	500.00	371.00
Greenwood	1,856.57	980.00
Hickory Valley	253.50	100.00
Laurel Creek	345.00	200.00
Liberty	149.26	316.10
Ole Bethel	.00	.00
Pistole	381.55	318.00
Pleasant Hill	.00	246.20
Quebeck	410.28	.00
Sparta, First	7,467.00	628.00
Spencer, First	427.32	503.58
Total	15,994.38	7,627.26

Church	Cooperative Program	Designated
Watauga		
Associational Chairman: Kenneth Jordan		
Bakers Gap	165.56	114.00
Beck Mountain	1,358.28	405.00
Bethany	1,164.64	2,584.60
Bethel	402.00	469.00
Big Spring	2,834.11	3,159.11
Billmore	3,920.20	1,421.00
Butler	1,072.68	411.31
Caldwell Springs	.00	.00
Calvary	6,473.15	5,035.90
Cedar Grove	2,206.28	1,260.59
Cobbs Creek	597.00	650.00
Doe River	3,045.83	1,815.00
Dungan Chapel	2,210.21	827.21
East Side	1,350.00	1,275.62
Elizabethton, First	31,201.28	10,055.11
Elk River	368.28	930.93
Fairview	3,609.16	905.13
Grace	11,403.91	3,365.35
Hampton, First	2,726.00	2,766.80
Happy Valley	1,886.21	477.00
Harmony	.00	150.11
Hunter, First	6,000.00	2,076.45
Hunter Memorial	1,199.78	704.20
Immanuel	11,844.42	4,344.87
Little Doe	2,497.49	909.19
Little Milligan	2,145.33	474.50
Little Mountain	678.96	56.00
Lynn Valley	1,080.94	2,312.98
Meadow View	.00	1,040.48
Mountain City, First	8,782.30	5,442.68
Nelsons Chapel	1,193.59	490.00
North Side	165.27	.00
Oak Street	5,666.42	3,550.23
Pine Grove	416.01	1,188.75
Pleasant Grove	2,893.17	2,929.13
Pleasant Home	.00	.00
Poplar Grove	274.03	1,269.55
Powder Branch	224.83	1,134.00
Rivertown	3,059.25	725.00
Riverview	351.63	530.68
Roan Creek	752.00	949.00
Roan Mountain, First	1,064.25	312.75
Roan Park	971.00	725.00
Rock Springs	247.08	239.70
Shady Valley	.00	300.00

Church	Cooperative Program	Designated
Siam	15,566.37	8,838.67
Sink Valley	.00	500.00
Sinking Creek	3,252.00	1,802.09
State Line	968.67	612.00
Stoney Creek	2,186.00	937.00
Sugar Grove	.00	.00
Unaka	3,013.49	1,445.16
Union	2,308.61	2,017.83
Walnut Grove	477.06	125.00
Watauga, First	555.65	1,110.00
Willow Springs	.00	49.90
Zion	822.63	501.20
Association	.00	9.82
Total	158,652.97	87,732.66

Church	Cooperative Program	Designated
Weakley County		
Associational Chairman:		
Adams Chapel	2,000.00	2,405.00
Beach Springs	1,342.77	109.15
Bethel	5,050.00	5,050.00
Bethlehem	278.52	4,799.94
Bible Union	120.00	200.00
Calvary	540.00	125.00
Central	10,966.00	8,663.52
Corinth	516.00	600.00
Davis Memorial	160.00	155.00
Dresden, First	6,054.69	5,025.37
Eastside	74.93	296.84
Fellowship	185.60	1,040.43
Gearins Chapel	180.00	525.42
Gleason, First	2,275.92	2,162.74
Greenfield, First	5,782.08	3,213.73
Hodges Chapel	41.35	64.43
Jolley Springs	1,787.63	785.45
Liberty	.00	.00
Long Heights	.00	984.41
Mocks Grove	1,125.00	815.86
Moores Chapel	60.00	.00
New Hope	400.00	835.00
New Prospect	453.61	.00
New Salem	546.05	134.00
Northwestern	393.64	100.00
Oak Grove No. 1	600.00	1,127.30
Oak Grove No. 2	.00	200.67
Old Bethel	160.28	279.00
Palmerville	1,231.44	452.13
Pleasant Grove	1,000.00	2,035.36
Pleasant View	70.41	70.41
Public Well	.00	381.49
Ralston	645.50	445.33
Ruthville	90.00	59.00
Sand Hill	.00	144.00
Sharon, First	3,180.00	2,267.06
Sidonia	300.00	1,054.84
Southside	7,367.32	3,276.00
Thompson Creek	200.00	329.00
Tumbling Creek	839.04	140.00
Union Grove	30.00	178.00
West Union	390.00	382.00
Total	59,602.78	50,912.88

Church	Cooperative Program	Designated
Western District		
Associational Chairman: Lynn Paschall Sr		
Bethlehem	921.99	257.22
Big Sandy, First	1,802.61	1,212.75
Birds Creek	648.24	425.00
Buchanan	328.95	.00
Central Point	643.40	88.70
Cottage Grove	1,421.96	2,670.56
Fairview	7,000.00	2,117.79
Friendship	309.18	.00
Henry	450.00	454.90
Jones Chapel	780.00	621.87
Mansfield	921.44	289.35
Maplewood	6,484.03	4,375.88
McDavid Grove	162.00	347.00
Mount Sinai	853.07	115.25
New Bethel	45.00	.00
New Harmony	4,361.07	2,181.09
New Hope	90.00	215.05
North Fork	1,391.94	457.75
Oak Hill	.00	.00
Paris, First	43,731.73	18,402.51
Point Pleasant	3,343.53	1,025.49

WORLD'S LARGEST MANUFACTURER OF FIBERGLASS CHURCH PRODUCTS

- STEEPLES • WALL CROSSES
- STAINED FIBERGLASS WINDOWS
- BAPTISTRIES
- BAPTISTRY HEATERS

1-800-527-1456
Write for free color brochure

Fiberglass Specialties
In Texas (214) 657-8522 Box 210 Henderson, Texas 75852

Pews, pulpits, baptistries, steeples, chairs, tables, lighting, stained glass, folding doors, carpet

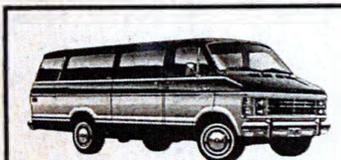
VAN WINKLE CHURCH FURNISHINGS & PEW UPHOLSTERY

Box 501, Fulton, MS 38843
In MS TOLL FREE 1-800-624-9627
Outside MS TOLL FREE 1-800-821-7263

Church	Cooperative Program	Designated
Puryear	6,100.00	3,850.00
Ramble Creek	250.02	400.00
Shady Grove	90.00	135.55
Spring Creek	300.00	400.00
Springhill	1,257.52	915.95
Springville	1,211.00	239.26
Temple	4,682.90	4,037.03
Union Friendship	770.00	530.10
West Paris	11,439.41	1,343.46
Total	101,790.99	47,109.51

Church	Cooperative Program	Designated
William Carey		
Associational Chairman: E. R. Stephenson		
Brogan Avenue	407.83	115.00
Calvary	30.00	.00
Cash Point	2,411.00	3,626.56
Community	157.10	163.75
Donaldson Grove	1,017.92	250.00
Elora, First	60.00	321.00
Fayetteville, First	14,691.72	7,850.15
Flintville, First	3,365.22	4,861.49
Friendship Southern	361.51	160.00
Hickory Grove	137.41	108.00
Hilldale	46.91	64.29
Howell, First	.00	103.00
Howell Hill	80.00	.00
Kelly's Creek	435.44	220.00
Kirkland	582.78	255.00
Lexia Cross Road	475.44	.00
Lincoln	1,458.98	850.20
Macedonia	699.31	397.50
Molina	.00	31.00
Mulberry, First	30.00	94.00
New Grove	180.00	852.74
New Hope	.00	.00
Oak Grove	300.00	252.58
Oak Hill	793.00	.00
Parks City	3,333.30	2,080.75
Petersburg, First	581.45	129.30
Pleasant Hill	90.00	532.00
Pleasant Ridge	1,091.86	.00
Prospect	871.80	396.73
Stewart's Chapel	2,080.00	1,500.00
Taft, First	1,046.27	1,013.05
West End	.00	425.00
West First	2,575.89	1,947.79
Total	39,392.14	28,602.88

Church	Cooperative Program	Designated
Wilson County		
Associational Chairman: Curtis Woods		
Alexandria, First	3,421.26	2,119.23
Bartons Creek	2,757.79	2,500.26
Bellwood	94.62	.00
Calvary	722.60	.00
Cedar Creek	783.15	1,246.43
Cedar Grove	1,195.29	523.34
Chandler	74.25	60.00
Fairview	6,716.60	7,167.78
Fall Creek	4,713.51	3,123.25
Gladeville	4,737.38	3,509.57
Greenville	191.97	78.25
Hillcrest	3,749.57	2,138.29



Thrifty features quality products of the New Chrysler Corporation

15-Passenger Vans for Rent

- *Luxury-equipped with stereo, cruise, dual air, carpeting, plush seating.
- *Low Daily or Weekly Rates
- *7-Passenger Mini Vans Also Available

Call Now & Reserve Early!

Nashville: (615) 361-6050
Knoxville: (615) 970-2277
Chattanooga: (615) 892-8983
Tri-Cities: (615) 323-9181

ADD-A-PAD PEW UPHOLSTERING & REVERSIBLE CUSHIONS

Our installers have upholstered over 125,000 lineal feet of pews 15 year wear warranty. We can upholster your pews on site for less than loose cushions! Call us for a FREE estimate.

TOLL FREE 800-334-8130

Church Interiors Inc.
CHURCH FURNITURE & STAINED GLASS
2029 N. Centennial Street
P. O. Box 5346 • High Point, NC 27262-5346

Church	Cooperative Program	Designated
Hurricane	885.39	1,685.15
Immanuel	16,026.92	10,406.74
LaGuarda	4,045.01	3,729.68
Lebanon, First	25,626.68	12,115.35
Linwood	112.00	.00
Macedonia	649.86	1,326.50
Mount Juliet, First	17,166.70	18,754.75
Mount Olivet	1,471.10	3,378.12
Ramah	137.72	.00
Rocky Valley	600.00	1,173.20
Round Lick	4,755.00	4,009.50
Saulsbury	953.31	517.59
Shop Springs	1,299.96	2,512.40
Smith Springs	1,935.60	556.00
Southside	328.81	351.44
Trinity	1,775.29	400.11
Vine	930.83	309.70
Vine	89.67	291.44
Watertown, First	2,607.97	1,215.19
Total	110,557.81	85,209.26

Church	Cooperative Program	Designated
Miscellaneous Churches		
Amazing Grace	.00	100.00
Brinkley		

Mission field romance leaves impact on Brazil

By Kathie Chute

RIO DE JANEIRO, Brazil — He was a returning World War II Air Force gunner, visiting his missionary parents in Rio. She already had served two years as a Southern Baptist missionary teacher there.

Ed Berry, feeling the first stirrings of a call to missions himself, stayed on to help as a volunteer and was eventually appointed by the Foreign Mission Board in 1953. He and Lois Roberts were married that same year.

The Berrys retired last month after nearly 32 years of service.

"Actually, Lois has served for almost 37 years," explained Berry, who has been a missionary for 32 years but said he actually "served for three years before I was appointed."

Berry was born in Rio de Janeiro soon after his parents arrived in Brazil as Southern Baptist missionaries. The elder Berrys served 41 years, from 1922 to 1963.

Berry left his native Brazil in 1941 to attend Ouachita Baptist University, Arkadelphia, Ark. But then came the war. He entered the Air Force in 1943.

During the war, Berry was a gunner in the Eighth Air Force. He flew 30 combat missions, including the Normandy Invasion and the Battle of Germany, his last mission.

Later, he returned to Ouachita and finished his bachelor of arts degree in 1948. Eventually, he also received the master of religious education degree from Southern Baptist Theological Seminary, Louisville, Ky.

He returned to Rio in 1950 just to visit his parents and began working in a mission organization, the Atlas News Ser-

vice, doing radio and recording work.

"My call to missions was very slow, it came on gradually," he explained. After two years, though, he "knew it was the place for me to be working."

Mrs. Berry, the former Lois Roberts, a native of Maryville, also experienced a "gradual" call to missions.

"I think it began with my church, which was very mission-minded," she said, also crediting trips to Ridgecrest (N.C.) Baptist Conference Center as having a strong influence.

She attended Maryville College, where she received a degree in mathematics. After graduation, she taught school for

four years in Walland and Maryville.

"But I knew that wasn't the place for me," she recalled. "I was feeling a call to the mission field, so I thought I'd give it a try."

So Mrs. Berry was appointed as a teacher for IBER (Instituto Batista de Educacao Religiosa), the religious education training school for women in Rio de Janeiro.

She was on the first faculty when the school opened in 1949. "I was working there and in the treasurer's office when I met Ed, and I stayed on until Laura was born in 1955. Then my assignment changed to 'church and home.'"

Berry stayed with the Atlas News Service — later to become the Radio and Television Board of the Brazilian Baptist Convention — until 1961. That was the year he was named executive secretary of the Baptist Convention of the Federal District and also director of religious education in Brasilia.

Five years later they returned to Rio when he was asked to direct the national men's Brotherhood organization and serve as administrator of IBER.

In 1972, the Brazilian Baptist publishing house was having financial difficulties and needed help. Berry was one of several missionaries to take responsibilities there. He became superintendent of distribution.

After the crisis was over, he returned to IBER where he taught church administration, adult education, and religious education.

Meanwhile, the couple's three children were school-age, and Mrs. Berry accepted responsibilities as treasurer at IBER. She remained in that position several years.

The Berrys officially retired in April, after a two-month furlough in Memphis.

"We don't have any special plans for retirement," they explained. "We're just going to play it by ear."

Flexibility was one thing they learned well during their career.

Berry, as a native-born Brazilian, actually left home when they departed Rio. Mrs. Berry left her adopted home.

How could they say goodbye to something that has been such a part of their lives?

"Well," said Berry in his quiet manner, "I guess you just say 'goodbye' and then take off. We're leaving things in pretty good hands."



REFLECTIONS — Ed and Lois Berry reflect on their careers as foreign missionaries to Brazil. They retired last month after 32 years of service with the Southern Baptist Foreign Mission Board.

Crisis spells uncertainty for women, Russell says

WAKE FOREST, N.C. (BP) — Women may pay the price for restored unity in the Southern Baptist Convention, according to Lefty Russell, Yale theologian and author of numerous books on women and the Christian church.

If the two groups of men struggling for power in the convention work out a compromise, they may agree not to ordain women, Russell told participants in a convocation on women sponsored by Southeastern Baptist Theological Seminary and the Women's Resource Center there.

Russell's analysis provided a counterpoint to the personal testimonies of women like Chicago pastor Susan Lockwood Wright for the 200 women and men who participated in the convocation.

The issue of orthodoxy often is raised when a church faces overwhelming problems, such as difficult social issues or a power struggle, said Russell.

Those who persist in raising questions that do not fit in the view of the dominant group pay the price of being pushed out of the thinking and life of the church, she said. "The very ones who were welcomed as outsiders into God's kingdom by Jesus Christ are seen as competitors to be pushed out."

The solution endorsed by Russell is a "rainbow partnership," which treats minorities, including women, as "possibilities instead of problems." In a "rainbow partnership," authority over the community would not be granted to an elite by virtue of its sex or race, she said. Instead, individuals would be given authority as their gifts were needed and

authority would change hands as others mature and needs and gifts change.

"Even in the Southern Baptist Convention, ordination seems to become an indelible mark of caste rather than the recognition of spiritual gifts for a particular ministry of the church," she said. She advocated not just more equality for minority groups, but the elimination of permanent distinctions between clergy and laity. Most theologians agree "the Biblical witness points to one calling to service for all Christians," she said.

Although the servant theme is often sounded in today's church, today's Christians seldom mean the same thing Jesus and Paul meant when they used that terminology, Russell said. The kind of servitude discussed in the New Testament, she said, is not involuntary servitude imposed on those who are not good enough for anything else, but is voluntary self-giving.

"This is service seen as a way that God's gifts multiply for all creation, rather than a way human beings are reduced to fit their 'proper place (at the bottom),' " she said.

It was while they were in service to their church several other speakers felt their initial call to enter the clergy.

Susan Lockwood Wright drew tears and a standing ovation with her testimony that when God called her to ministry "it didn't even fit with my theology."

She had accepted a position as teacher of a singles' Sunday School class only because the minister of education at her Florida church was desperate, she said.

The minister of education sent her for leadership training to Ridgecrest Baptist Conference Center and she expected to become better equipped for teaching. She was incredulous when she felt God calling her to be a minister to single adults.

When she returned home and the feeling refused to go away, her husband encouraged her to see where her compulsion would lead. She told the pastor she felt God calling her to a ministry position on the church staff. He agreed and made a place for her.

Wright compared herself to the Biblical Sarah who laughed when God's messenger told her that she, a woman in her 90s, would conceive a child. As Wright felt and followed God's call to seminary and then to become pastor of Cornell

Baptist Church in Chicago, she said she, too, spent a great deal of time laughing in the face of the impossible.

On her pilgrimage God has asked her to live with some realities and face some difficult situations, she said. "Last year it was not easy to have my motives for ministry questioned, to be accused of being the handmaiden of Satan, the destroyer of the home, the leader of the militant movement, and the stumbling block to the gospel of Jesus Christ."

"It wasn't easy to have an association vote whether to seat the messengers from Cornell Baptist Church. It wasn't any easier a month later when the state convention did the same thing. It wasn't easy to see my face on the front page of the Illinois Baptist as the focus and center of controversy."

"But this one thing I know — that while God never took away one ounce of my pain, God stood there beside me, sometimes in a mystical way and at other times in the incarnation of friends and family and people like you, some people whom I did not know," she said.

Randall Lolley, Southeastern's president, called in his closing address for women to be made full partners with men in the work of the church. "One of the saddest sights on this earth is a man forfeiting his own wholeness in the gospel by denying a woman the partnership which the gospel requires," he said.

It is God, not man, who gives gifts for ministry, said Lolley. "Women are not answerable to men for what they do with their gifts. Women, like men, are answerable to God."

Richardson serves at Grace Baptist

Grace Baptist Church, Murfreesboro, has called Russell McClellan Richardson as pastor.

Richardson is a native of Nashville, and a graduate of Belmont College there. He also graduated from Southern Baptist Theological Seminary, Louisville, Ky.

Other church staff positions include minister of music and youth positions with Calvary Baptist Church, Clinton, Iowa, and Pleasant Ridge Baptist Church, Charlestown, Ind. Richardson also served as minister of music at Brookside Baptist Church, Nashville.