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Appeals court hears TBCH, IRS case

By Al Shackelford

CINCINNATI, Ohio — The definition of "religious activity" was the basis of appeal by the Internal Revenue Service of a court decision favoring Tennessee Baptist Children's Homes Inc.

The hearing on the appeal was held Feb. 10 at the United States Court of Appeals for the Sixth Circuit in Cincinnati.

At an August 1984 trial in the United States District Court for Middle Tennessee, Cookeville, the jury had determined that TBCH's principal activity is "exclusively religious" and therefore is exempt from filing Informational Return Form 990 as required by IRS.

That verdict and a Nov. 14, 1984, memorandum from Judge L. Clure Morton declared that TBCH is considered an

"integrated auxiliary" of Tennessee Baptist churches under the Tax Reform Act of 1969. The judge had instructed IRS to refund \$29,665.12 in penalties assessed against TBCH for failure to file Form 990.

At Monday's appeal hearing, Ray Hepper of Washington, D.C. declared that "religious activity is limited only to the conduct of worship."

The Justice Department attorney said, "We do not question that Tennessee Baptist Children's Homes are providing Christian homes for children. This activity is child care. Their religious motivation to do this is not relevant."

Hepper contended that the district court erred in allowing a jury trial on what he called "a matter of law." He

added that the jury confused "motivation" with "activity."

Frank Ingraham of Franklin, in representing TBCH, countered, "Child care is not just a matter of motivation, but a religious activity motivated by religious concern."

Ingraham said the government's interpretation of religious activity as only worship would strike out the parable of the Good Samaritan.

Ingraham told the three-judge appeal panel that the basic issue is that Congress has provided a mandatory exemption for churches and their organizations but that IRS ignores the relationship set by Congress.

"Religious activity is functional, rather than motivational," he concluded.

In his rebuttal statement, Hepper said the government is trying to treat church organizations separately from churches. "The IRS simply says, 'Give us some information so we can see what's going on in your organization.'"

The judges who heard the appeal were Ralph Guy, Robert Krupansky, and John W. Peck.

Before the hearing, each side had submitted a written brief and were allowed 15 minutes to discuss their positions. The judges interrupted with questions as the attorneys presented their statements.

At the conclusion of the presentations, Krupansky, as presiding judge, announced that the appeal had been taken "under advisement" and a written decision would be announced at a later time.

SBC asks dismissal of federal court lawsuit

By Dan Martin

ATLANTA (BP) — Citing the First Amendment to the United States Constitution, the Southern Baptist Convention has asked dismissal of a federal

court lawsuit against the nation's largest evangelical denomination.

The motion, filed in the U.S. District Court for the Northern District of Georgia, seeks to have Federal Judge

Robert Hall decline jurisdiction over a suit filed Dec. 5 by a Birmingham, Ala., couple and a Windsor, Mo., layman.

The suit — and a parallel one in Fulton County (Ga.) Superior Court — revolves around events at the 1985 annual meeting of the SBC concerning the election of the Committee on Boards, Commissions, and Standing Committees, which nominates trustees for the 20 national SBC agencies.

Robert S. Crowder and his wife, Julia, and Henry C. Cooper claim their rights were violated when SBC President Charles F. Stanley of Atlanta made "erroneous rulings" when he declared out of order attempts to amend the report of the 1985 SBC Committee on Committees, which nominated the 1986 Committee on Boards.

In January, the Crowders and Cooper were joined in the suit by retired Marine H. Allen McCartney of Vero Beach, Fla., as a plaintiff. Five other laypersons —

from Texas, Georgia, North Carolina, Louisiana, and Kentucky — filed a parallel suit in Georgia state court Jan. 23, seeking a "declaratory judgment as to the proper interpretation of the procedural bylaws" of the SBC and an injunction to prevent "the defendants from further violations of these bylaws."

Plaintiffs in both suits are represented by Emmet J. Bondurant and Jane Vehko of the Atlanta law firm of Bondurant, Mixson, and Elmore.

In the reply, filed in late January, the SBC and its Executive Committee seek to have the suit dismissed, claiming the U.S. District Court does not have jurisdiction because the First Amendment to

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Missionaries stay home after takeover in Haiti

PORT-AU-PRINCE, Haiti (BP) — In the wake of Haitian dictator Jean-Claude Duvalier's fall from power, Southern Baptist Missionaries Jack and Doris Hancox were following U.S. embassy advice by staying at home.

"The mood is still tense, but there's an awful lot of celebration," Hancox said in a telephone interview after Duvalier flew to France in the early morning hours of Feb. 7.

Also safe are Southern Baptist volunteers Dan and Freddie Peters and their two teen-age daughters. They were scheduled to fly to the United States Feb. 11.

All schools, including about 140 operated by churches in the Baptist Convention of Haiti, were ordered closed by Duvalier Jan. 6. Hancox hopes the schools will reopen, but no specific date has been set by the new six-man council ruling the nation.

Hancox worked in late January to distribute food to 60 schools where nutrition programs are operated with Southern Baptist relief funds.

"A lot of the food was looted," he said. "But we don't have any tabulation. I have only second- and third-hand reports."

He said enough food is on order to carry the nutrition programs through the remainder of the school year.

"There has been enormous frustration that the schools were shut down," and it

probably fueled the revolt, Hancox said. "Even the poorest peasant prides himself that his kid can go to the Baptist or Methodist school and learn to read and write and have a better chance than he did."

Eight out of every nine schools in Haiti are church-related, Hancox said. About 100 churches affiliated with the Baptist

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Leak forces mission plane down

NAIROBI, Kenya (BP) — A severe oil leak forced a Southern Baptist mission airplane to land among wild animals and Masai tribesmen in the remote bush country of Namanga, Kenya.

The Cessna 210, flown by Tanzania missionary pilot Cordell Akin, was en route from Nairobi, Kenya, to Mbeya, Tanzania, Feb. 1 with three passengers: Tanzania Missionary Evelyn Knapp and two Tanzanian nationals, Jaston Binala and Austin Mwakijungu.

Akin, an experienced pilot from Nashville, flew low over the landing site to drive off impala and wildebeest which covered the area. He made two more passes to try to examine the field, despite extremely poor visibility through an oil-streaked windshield, and landed successfully on his fourth approach.

The cow-herding Masai came running from nearby huts, intensely interested in the plane and its passengers, touching their skin and hair. A father pushed his small child, who had never seen white people, toward Mrs. Knapp so he could touch her white skin.

After examining the engine and wiping off excess oil, Akin decided to try to make it about 100 miles back to Nairobi. He took off, flying just above tree level over a road so he could land safely in an emergency. He landed successfully an hour later in Nairobi.



AMERICAN TOYS — Jun Mee Ko shows the stuffed animals she got after her surgery while in the U.S. (See story on page 3.)

Baptist school in Beirut reports record enrollment

BEIRUT, Lebanon (BP)— In a country where buildings and families have crumbled during 11 years of civil war, the Beirut Baptist School is upholding "values that used to be highly prized, values that kept the country ... (and) families together," says its superintendent, Jim Ragland.

Ragland and his wife, Leola, believe the school's emphasis on values is one reason it has a record enrollment as it celebrates its 30th anniversary. The school's students also have scored well on government examinations that determine future collegiate opportunities.

The west Beirut school reports 900

students in preschool through the first year of collegiate-level studies. Last year there were more than 800 enrolled. About three-fourths of the students are Muslim.

The Raglands and Missionary Nancie Wingo, work with 53 full- and part-time Lebanese teachers at the school. On the faculty are evangelicals, Shiite, Sunni and Druse Muslims, and Greek Orthodox. A retired missionary, Mabel Summers, does secretarial work.

"Lebanon is changing very quickly," says Ragland, who has led the school since its beginning. "The students here feel very keenly the currents that are sweeping through the (Middle East) nations. Values are being disregarded, swept away by ideas and practices that, even in the United States, are not acceptable.

"The strife the last 10 years has had its effect, but even without the war, ideas from the West — drugs, pornography — have really hit this country."

A recent Newsweek article reports

that Russian roulette is a deadly fad among some Lebanese young adults. The fad was sparked by Russian-roulette scenes in an American movie, "The Deer Hunter," which drew sellout crowds in Beirut two years ago.

"We're dying 10 times daily," one 20-year-old Muslim was quoted by the magazine as saying. "If I die while playing, at least I'll know how and I'll know I died once and for all."

Ragland says values important at the school include truth, a belief in God, honesty, hard work, parental respect, sexual morality, respect for national laws, and a respect for all people, regardless of their religion or economic background.

"I think people appreciate our fairness," Ragland adds. "We do not play favorites with one group over the other."

Mrs. Ragland, who directs the preschool, says she is thankful the students learn to study, to think, and to treat their neighbors as themselves and that they learn of "a faith that can help them go

into the world and make a contribution."

She tells of a former student who, 12 years later, has enrolled her daughter at the school. "She sat in our office and wept and said, 'The happiest days of my life were the days I was at BBS (Beirut Baptist School).'"

One of Ragland's prayers for the school is that the students "will see in us the gospel of Christ being lived out."

"It's just amazing that we're still able to keep going," says Mrs. Ragland. This term the school has closed only a few times because of sectarian fighting since classes began in October.

Ragland credits prayer from churches in America with having a big part in the school remaining effective. "We simply could not have stayed open had we not had the prayer support behind us," Mrs. Ragland adds.

They are in telephone contact with Southern Baptist missionaries in east Beirut nearly every day. Five of about 15 missionaries and several of their children evacuated to Cyprus Jan. 18 because of intense sectarian fighting. The Raglands have not visited with the east Beirut missionaries in person for six months.

Although west Beirut has become predominantly Muslim, Ragland says there are a number of Christian families there. "Quite a few have left the area. Every day, in fact, you see trucks being loaded up with furniture, moving to the east. But many of the families have chosen to stay. They own property here; their friends are here. They are a part of the social fabric of this part of the city and they feel comfortable here."

Haiti...

(Continued from page 1)

Convention of Haiti operate about 140 schools, including 100 primary schools, 13 secondary schools, three vocational schools, and a seminary. In all, up to 28,000 students are enrolled in Baptist schools.

Almost every major church, whether Baptist, Methodist, Episcopal, Nazarene, Pentecostal, or Seventh-day Adventist, operates a school in Haiti.

Numerous missionaries with children are leaving Haiti to arrange for schooling in the United States, Hancox noted.

Hancox went ahead with the food distribution despite uncertainties because, "for many of the children, the only good meal they get is at school."

Hancox added to details about three break-ins at the Baptist warehouse in Port-au-Prince during daylight hours Jan. 31. About \$14,000 worth of food, tools, other equipment, rabbits, and cages were taken.

About a dozen looters with pistols struck first. Twice later in the day, mobs of 300 or more people flooded the grounds. In the first two raids, food supplies intended for Baptist youth camps were stolen, along with the rabbits and cages. In the third raid, tools for well-drilling operations, including hard hats, were stolen.

"They just went through like locusts," Hancox said. "Everything that wasn't nailed down they took." Four workers, not two as previously reported, were on the scene. Hancox had instructed them to offer no resistance.

Two well-drilling machines in the warehouse were undamaged, and one was placed in operation Feb. 4 not far from the grounds. A larger rig was on a job, and Hancox had not been able to learn whether it was damaged.

A night watchman in a house on the grounds received minor injuries. Looters took his money and other belongings.

In a separate incident Jan. 31, a worker in a Baptist-sponsored tree-planting project was robbed of a \$600 payroll for 15 to 20 employees. The worker was not injured. He is a Baptist church member who has been involved in the project for about two years.

A Baptist farm storehouse near Cap Haitien was looted Jan. 30. The stolen food had been intended for schoolchildren involved in Baptists' extensive school nutrition program in Haiti.

A number of Baptist churches in Port-au-Prince held morning worship services Feb. 2 but canceled evening services, Mrs. Hancox said. Churches in Cap Haitien were closed.

Looting throughout Haiti hit its peak the week of Jan. 27. The Hancoxes, however, heard gunfire the evening of Feb. 3 "up 'til we finally dozed off about midnight."

Belmont's missions emphasis week features John Mills as speaker

NASHVILLE — John E. Mills, the Southern Baptist Foreign Mission Board's director for west Africa, will be the featured speaker during Belmont College's annual missions emphasis week, Feb. 17-20.

Elected to the Foreign Mission Board staff in Richmond, Va., in 1976, Mills oversees the work of missionaries assigned to Benin, Burkina Faso, Ghana, Equatorial Guinea, Ivory Coast, Liberia, Mali, Niger Republic, Nigeria, Senegal, Sierra Leone, The Gambia, and Togo.

He will speak in chapel services on Feb. 18 and Feb. 19 at 10 a.m. in Belmont's Massey Auditorium. Tuesday's address is entitled "I Must Tell You," with special music provided by Arranger Bill Walker and his wife, Jeanine, adjunct instructor of voice at Belmont College. In Wednesday's chapel service, Mills' topic is "Follow Me." Special music will be provided by Bill and Linda Cates, contemporary Christian performers. Cates is a Belmont College graduate.

Mills also will lead conferences in Conference Room B of the Gabhart Student Center on Tuesday from 1 to 3 p.m., and on Wednesday from 1 to 5 p.m. He is slated to lead Belmont's Baptist Student Union worship/Bible study on Tuesday at 7 p.m.

A former pastor of churches in Texas and Tennessee, Mills received his first Foreign Mission Board assignment in 1947, when he was appointed as a missionary to Nigeria. He served as secretary of missions and evangelism and later as executive secretary of the Home and Foreign Mission boards of the Nigerian Baptist Convention.

He and his wife, Virginia, were the first Southern Baptist missionaries assigned to the former French colony of Abidjan, Ivory Coast, where they served from 1966 until he became FMB field representative for west Africa in 1969. In that post, they lived in Ghana until he accepted his current post in 1976.

Mills is a graduate of Baylor University,

Waco, Texas, and Southwestern Baptist Theological Seminary in Fort Worth, Texas.

In addition to his Belmont activities for the week, Mills will also speak to college students at First Baptist Church, Nashville, during their weekly Shekinah meeting on Wednesday at 6 p.m.



Mills

SBC asks dismissal of suit

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the U.S. Constitution "precludes this court from exercising jurisdiction ..."

The motion to dismiss also claims the federal court lacks jurisdiction, citing a federal statute which says federal court jurisdiction "exists only if the matter in controversy exceeds the sum of value of \$10,000." It goes on to add the plaintiffs "claim no entitlement to an award of damages in excess of \$10,000; instead, they seek only to prove and then vindicate their alleged ecclesiastical representational rights within the four walls of a religious organization."

The motion to dismiss the federal suit was filed by James P. Guenther of the Nashville, law firm of Guenther and Jordan, and former U.S. Attorney General Griffin Bell of the Atlanta law firm of King and Spaulding.

In the motion, the attorneys argue the SBC "is a religious body, incorporated and created for the purpose of eliciting, combining, and directing the energies of the Baptist denomination of Christians (and) for the propagation of the gospel ..."

They also note the convention exists "... for three days each year when that year's duly elected and registered messengers convene for an annual meeting to conduct the convention's ecclesiastical affairs" which include election of officers and persons to fill trustee posts.

"In recent years," it says, "the convention has also been concerned with and affected by an ongoing theological and doctrinal controversy concerning ... the interpretation of the Bible."

The motion points out the Crowders and Cooper "were three of some 45,000 Baptist messengers who converged in

Dallas ... in June 1985 to conduct the internal ecclesiastical affairs of the convention for 1985." It also adds that the plaintiffs' "claims are premised upon their past status as messengers in 1985 at a religious convention that has permanently and forever adjourned."

It adds that the 1986 Committee on Boards was elected by "a substantial margin" of 57.8 percent of those present and voting, and that on the day after the election, two messengers "made a motion to end further discussion of the election ... and that motion was passed by a majority of the registered messengers present and voting."

In their arguments concerning the First Amendment, the attorneys say: "In 1871, the United States Supreme Court declared that civil courts have no power to decide disputes which are 'strictly and purely ecclesiastical in ... character ...' In the ensuing years, the Supreme Court has accepted this fundamental proposition as one of the Constitutional rules flowing from the First Amendment."

The Crowder lawsuit, the brief claims, "falls squarely within the realm of ecclesiastical disputes which are Constitutionally removed from civil resolution ... The unmistakable focus of this action is on the inner workings of the Southern Baptist Convention. The issues raised and the relief sought relate exclusively to relationships within the convention and have meaning and significance only for those, like plaintiffs, who claim to be part of that religious body."

Attorneys for the Crowders and Cooper were given until Feb. 5 to answer the motion to dismiss. A decision was not expected until after Feb. 11 on the motion.

Couple plans surgery, trip for Korean girl

By Connie Davis

When Dewey and Bobbie Dunn received a phone call from Korea to their Nashville home, they were not completely surprised. During their six visits to the country, they had made many friends.

Rebecca Clemmons, a physician doing missions work for two years at the Baptist Hospital in Pusan, called Dunn, her physician friend, to tell him about Jun Mee Ko, a 9-year-old girl who needed a type of surgery that was not available in Korea or Japan. She was bleeding due to a vascular abnormality of her jawbone.

During an operation in Korea about three months before, Jun Mee had lost three pints of blood when a tooth was removed and the bone was packed with wax. An appliance had to be used to control the bleeding. The prognosis was that the jawbone would have to be removed. She was given a 50 percent chance of surviving.

Dunn asked for the X-rays of the girl. Although it was the Christmas season, Dunn began visiting his colleagues at Vanderbilt University in Nashville, where he specializes in gastroenterology and internal medicine and is associate professor of medicine.

Soon the Duns were trying to get visas and passports as soon as possible for Jun Mee and her father, Soon Hwan Ko. They were also seeking financial help from their church, Woodmont Baptist Church in Nashville, Vanderbilt Hospital, The Junior League, and the doctors. Ko would only be allowed to bring \$5,000 out of Korea and the medical expenses might be \$15,000 or more.

Koreans were also helping Jun Mee Ko. Her father, mother, and brother were members of DongNae Baptist Church in Pusan. During daily prayer meetings from 5-6 a.m., the church members started praying for Jun Mee. They also prayed for her at Wednesday night and Sunday services and at a special all-night prayer meeting.

Missionary Rebekah Lambert from Lewisburg, a lab technologist and a deacon at the church, also helped the Ko family.

About two weeks later Jun Mee and her father were flying halfway around the world to the United States. Ko prayed

constantly during the 16-hour flight because the changes in pressure could have caused uncontrollable bleeding.

They arrived safely on Jan. 18 in Nashville, and soon pathologists, anesthesiologists, oral surgeons, and radiologists in Nashville went to work. "They hoped and prayed," said Dunn, as they controlled blood vessels in her neck that were potential bleeders, and removed vascular tissue and the bone wax that had been inserted in Korea.

During her six-day stay in the hospital, Jun Mee was visited by many Korean Baptists. Six Korean pastors attending the Tennessee Baptist Evangelism Conference on Jan. 20-21 came to pray for her.

"I met so many kind friends... especially doctors. We met so many Korean people," said Ko, speaking also for Jun Mee, who only spoke Korean. Ko speaks English because he travels to the United States as the captain of a cargo ship.

Ko explained that his faith had helped him in his work. He said that before he became a Christian he used to fear typhoons. "I was scared, but now I never worry about it."

On Feb. 4, as Ko and Jun Mee prepared to return home, Ko referred to the last several weeks saying, "It cannot be done without Lord's help."

The Duns reported that the medical bills for Jun Mee have not arrived yet, but that they are just willing to be used by God as they have been in the past.

Besides teaching and doing medical work in Korea, they have also gone to Thailand, Dominican Republic, Guatemala, and Venezuela, most often at their own expense. Their home has Korean guests so often that they have a Korean flag in front of their house.

When the phone rings at the Dunn home, it might be a call from Korea.

Handbell clinic set for leaders

The Tennessee Baptist Convention church music department announced plans for a handbell choir directors' clinic to be held in conjunction with the West Tennessee Handbell Festival Feb. 21-22 at Ridgeway Baptist Church in Memphis. Directors that are not in the festival may also attend.

The clinic will be Feb. 21 from 1-4 p.m. at the church and will be led by R. E. Thompson, minister of music at Calvary Baptist Church in New Orleans, La. It will be an advanced techniques session.

Interested persons should contact Tommy Webster, Ellendale Baptist Church, Memphis, for more information.

Broadcaster's words meet her own needs

BEIRUT, Lebanon — A staff member of the Baptist Center for Mass Communication in Beirut was scanning the dial of her transistor radio for news during one evening of intense fighting.

Over a Cyprus radio station, she heard a broadcast that had been produced at the center — with her as the speaker.

"A quiet peace flooded my soul and tears of release fell to the floor," she recounted. "The Lord was using my own words to minister to my own spirit."



NEW FRIENDS — Dewey Dunn (left) and Bobbie Dunn made new friends when they opened their home to Jun Mee Ko and her father, Soon Hwan Ko, from Korea, and arranged surgery for Jun Mee. The embroidered pictures and many other things in their home reflect their love for Korea.

Tax Reform Bill threatens tax-exempt group earnings

By Stan Haste

WASHINGTON (BP) — A virtually unnoticed provision in the House-passed Tax Reform Act would subject tax-exempt groups — including churches and church-supported institutions — to corporate income taxes on dividends earned if they own as little as 5 percent of the stock in any corporation.

According to Gary Nash, general counsel of the Southern Baptist Annuity Board, the provision most likely would adversely affect private colleges, universities, and hospitals. But, he warned, potentially all churches and church institutions and agencies might be losers if the provision were to become law.

As contained in H.R. 3838 — the bill passed late last year by the House of Representatives and now the subject of hearings in the Senate — the provision would likely inhibit large gifts of stock to church-related and other non-profit institutions. It would also hurt institutional endowment funds in those cases where investments in a single corporation exceed the 5 percent threshold.

Nash said that while most churches and church agencies — including the Annuity Board — would not be affected by the provision for now, final passage of a tax bill containing it would set a "dangerous precedent." He likened its passage to the proverbial "camel's nose getting into the tent."

That view was supported by tax expert Tom Troyer, of the Washington law firm of Caplin and Drysdale, who told Baptist Press that staff members on Congress' Joint Committee on Taxation told him their eventual goal is full taxation of dividend earnings on all groups, profit and non-profit alike. The committee also seeks eventually to eliminate the corporate income tax altogether, Troyer said.

Troyer said the section of the bill imposing the tax was "noticed by practically nobody" because it is contained in the section dealing with corporate taxes. A separate section already widely noted by the religious community would strip denominational pension organizations of their tax-exempt status.

Nash said the Annuity Board would not be affected by the proposed tax on dividend earnings because it maintains a

policy of not investing as heavily as 5 percent in any single corporation.

Editor resigns 'Advocate' post

DALLAS (BP) — Russell Kaemmerling, editor of the Southern Baptist Advocate since its founding in 1980, has resigned "for personal reasons."

Kaemmerling told the Baptist Standard, newsjournal of the Baptist General Convention of Texas, that his resignation from the Dallas-based publication was effective Dec. 30, 1985.

Robert Tenery, pastor of Burkemont Baptist Church in Morganton, N.C., and editor of Baptist United News, has been named interim editor.

Although the Advocate carries "Southern Baptist" in its name, it is not a publication of the Southern Baptist Convention, nor of any SBC boards, agencies, or commissions. The magazine has been a voice of the inerrantist movement in the denomination.

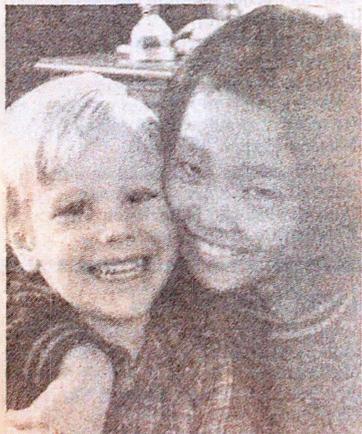
It has been published infrequently. The last issue was published in October 1985, but it was dated "Summer 1985" and reported on the June meeting of the SBC in Dallas.

Kaemmerling told the Standard that his resignation was "a personal change of direction" and that he is pursuing several avenues, including a media company, producing newsletters and evangelistic brochures, maintaining a mailing list, and direct-mail fundraising.

Kaemmerling said he remains "100 percent in sympathy" with the inerrantist movement and the individuals involved in it.

Tenery, pastor of Burkemont church for 14 years, said he has agreed to be interim editor until June. He said he intends to carry a statement from Kaemmerling on the resignation in the next issue, but did not indicate when the next issue will be released.

Tenery, a trustee of the Baptist Sunday School Board, has been the editor of Baptist United News, a voice of the inerrantist movement in North Carolina, since its inception.



HUGS INSTEAD OF WORDS — Though they did not speak the same language, Jun Mee Ko became friends with Jess Bardin, son of Rick and Debbie Bardin. The Bardins just completed two years of medical missions work in Korea and are staying with the Duns before entering private practice in the U.S.

BSSB trustees meet in spirit of unity

By Linda Lawson

NASHVILLE (BP)—Southern Baptist Sunday School Board trustees have voted without opposition to establish a new music publishing department and to proceed with plans to build a product distribution center.

The action came during a two-day meeting characterized by expressions of unity and support for the board and the Southern Baptist Convention.

"I pray the spirit of this meeting is a harbinger of our convention meeting in Atlanta," said vice-chairman John David Laida before the meeting concluded with trustees joining hands and singing, "Blest Be the Tie." Laida is pastor of First Baptist Church of Clarksville.

Two Tennesseans were elected as officers during the meeting. Elected to one-year terms as trustee officers were Lloyd Batson, pastor of First Baptist Church, Pickens, S.C., chairman; Robert Bible, a businessman from Morristown, vice-chairman and chairman of the executive committee; and Lynn Moench, a Nashville businessman, secretary.

The music publishing department, described by Board President Lloyd Elder as a "far-reaching change of direction and enlargement of the ministry of the Sunday School Board," will produce music products for sale through trade outlets to churches and individuals.

The new department, which will become operational Oct. 1, will publish products including print, vocal, and instrumental audio and video items, music

instruments, and related products. A department director is expected to be elected at the August trustee meeting.

"There is a large demand for Christian evangelical music for churches. Also, we have never before attempted to reach the leisure or home music markets," said Jimmy Edwards, vice-president for publishing and distribution, who will oversee the operation of the new department.

The church music department of the board will continue to publish all church music program curriculum and periodicals, periodical recordings, Convention Press music books, and any future Baptist hymnals, Director Wesley Forbis announced.

"The two departments will work closely together, but they will perform distinct types of ministry," said Forbis.

Authorization to proceed with development of detailed plans, specifications, and receiving bids for construction of a warehouse and product distribution center five miles from downtown Nashville was one of several recommendations that were part of a comprehensive space study. Approval to build the distribution center is expected to be requested at the August meeting.

Trustees also adopted a basic planning framework for long-term space needs based on service of the board to a denomination projected to grow to about 17.5-million members in the next 15 years. Southern Baptist church membership now is about 14.5-million.

Trustees also approved continued work by the trustee space committee and the administration on options including remodeling the downtown warehouse for offices and other uses and selling the downtown property and moving the entire board to another location.

"If we have a growing denomination, our successors (trustees and administrators) will have better information to make these decisions," said Elder.

In another action, trustees authorized earmarking \$1.55-million from program reserves over the next five years to fund development, production and promotion of new Holman Bible products and to expand the Holman sales force.

Also, trustees approved returning in 1987 to a summer schedule at Ridgecrest and Glorietta Conference Centers in which all conferences begin on Saturdays and end on Fridays. A rotating schedule that had allowed the addition of two summer conferences at each center while causing conferences to begin on different days of the week had been instituted in 1984.

Responses were adopted to two motions and one resolution referred to the



ONE ACCORD — A spirit of unity characterized the Feb. 4-5 meeting of the trustees of the Sunday School Board. The closing of the meeting demonstrated this as trustees joined hands and sang, "Blest Be the Tie that Binds."



TENNESSEANS ELECTED — Tennesseans elected officers of the Sunday School Board trustees are Robert Bible (left) of Morristown, vice-chairman and chairman of the executive committee; and Lynn Moench (second from left) of Nashville, secretary. With them are Lloyd Elder (second from right), board president, and Lloyd Batson of South Carolina, newly elected chairman.

Esther Mathis dies in Nashville

Florence Esther Mathis, daughter of Murray Mathis, pastor of Third Baptist Church in Murfreesboro, and his wife, Loretta, died at Vanderbilt Hospital in Nashville on Feb. 7 of complications following the flu. She was 16 years old.

The funeral was Feb. 10 at Third Baptist Church and was led by Thomas Bryant, director of missions of Concord Baptist Association; Harry Nichols, minister for senior adults at Third Baptist Church; W. D. Thomason, pastor of First Baptist Church in Smyrna; and Barney E. Rickman, pastor of Stones River Baptist Church in Smyrna.

Special music was provided by Dan Bashor of New Light Singers and Orchestra, Loveland, Colo.; cast of the musical "Godspell" from Middle Tennessee State University's Wesley Foundation; and combined choirs of Powell's Chapel Baptist Church, Murfreesboro, and Third Baptist Church. The burial was at Evergreen Cemetery in Murfreesboro.

A junior at Oakland High School in Murfreesboro, Esther Mathis was a member of the band, Chamber Singers, mid-state chorus, all-state chorus, honor chorus at Middle Tennessee State University, 1985 tour of New Light Singers and Orchestra based in Loveland, Colo., and National Thespian Society. She was also a member of Tennessee Baptist All-state Youth Choir, and Third Baptist Church where she was in the youth and adult choirs.

Besides her parents, she is survived by her brother, Archie; and grandmothers, Florence E. Mathis, Murfreesboro, and Ruby Hughes, Franklin.

A music scholarship fund at Belmont College in Nashville has been set up in her memory.

Wife of Crawford dies in Kingsport

Sammie L. Crawford, wife of A. Tom Crawford, pastor of Fall Creek Baptist Church, Kingsport, died Feb. 2 at Indian Path Hospital in Kingsport, after a long illness.

The funeral was on Feb. 5 at Oak Hill Funeral Home and burial was in the Oak Hill Cemetery in Kingsport.

She was a native of Baileyton and a member of Fort Robinson Baptist Church, Kingsport, where Crawford still holds his membership.

Surviving in addition to her husband are one sister, Mrs. Artis Graham, Kingsport; one daughter, Joan Shelton, Kingsport, two grandchildren, and two great-granddaughters.

board at the 1985 meeting of the Southern Baptist Convention.

In response to a motion calling for the board to publish a new commentary, a multiphased research project is being conducted to determine whether there is a need for a new commentary and, if it is needed, what its basic design should be. In addition to group interviews and a mail and telephone survey of potential users, a survey of messengers to the 1986 convention will be conducted.

Dessel Aderholt, director of the Broadman division, estimated that any recommendation concerning a new commentary might be made to the trustees in February 1987, and, if approved, the first volumes could be released in 1990 or 1991.

The response to a motion urging use of different versions of the Bible in Vacation Bible School materials noted that the King James Version will continue to be the basic text for VBS. Response to a resolution requesting updating of Sunday School literature noted that a curriculum content-design adjustment study was instituted in the fall of 1985 with changes to be implemented in 1990-91.

In his report, Elder described the Jan. 27 visit of four members of the SBC Peace Committee as "cordial, helpful, probing, and candid. It is not an inquisitorial committee in fact or in spirit. I think it was a most helpful, trust-building meeting."

Trustees also received a preliminary report on a boardwide marketing/ministry study currently under way.

In calling for the study about one year ago, Elder said the needs of the board and the denomination demand a hard look at products and processes. "We must break through layers and policies in which we do our work, we must respond to increasing competition of parachurch groups and private industry, and we must respond to the challenge of Bold Mission Thrust," he said.

Trustees also authorized opening new Baptist Book Stores in Macon, Ga., in October 1986 and in northern Virginia or Washington in April 1987.

Lyn Presley dies

Lyn Presley, 38, of Dyersburg, died Jan. 11 at Baptist Memorial Hospital in Memphis. Her husband, Virgil Presley, is pastor of Second Baptist Church of Dyersburg.

Services, held Jan. 13, at Curry Funeral Home in Dyersburg, were conducted by Jerrell Dawson, pastor of Macedonia Baptist Church in Ripley, and Bennie Creel, director of missions for Sweetwater Baptist Association.

She is survived by her husband, her parents, Mr. and Mrs. James W. Cooper of Ripley, and her sister, Mrs. Frankie Doop of Dyersburg.

Letters to the Editor

Letters on any religion-related subject are welcomed. Letters of over 300 words will not be used. Other letters may be shortened at the discretion of the editor. No unsigned letters will be printed, but writer's name will be withheld for sufficient reason. Letters must contain complete address and telephone number. Letters must not make personal attacks on the character or integrity of individuals.

I am thankful

Dear editor:

My spirit was lifted as I read Lloyd Elder's comments about the state of the Southern Baptist Convention (Jan. 15, page 7).

It does my heart good to know that we still have men in important positions within the denomination who do not need to apologize to anybody about being Southern Baptist. It is my prayer that the situation within the convention, whatever it is, be solved by the Lord Himself.

I am personally concerned about the image of our denomination that is being projected through the various news media. Let's recognize the problem for what it is and seek God's help in the "over-coming" process.

If we are not careful, we can let the "name calling" overshadow the real

problem. Then Satan will have a field-day.

The influences that could divide us as a denomination have been around ever since time began, stirring up strife among men who always want to get "ahead" of the Lord.

My main concern is that "we," "I," "me," and "mine" not prevail. If it is true, we will reap the whirlwind.

As long as we continue in the Word and are led by men who are committed to that fact, God will prevail. We take so lightly the promises of God: "Fear thou not; for I am with thee... When thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee" (Isaiah 43:2).

We all want to get to the Promised Land without going through the wilderness, but the pilgrimage is not always tranquil and smooth.

Thank the Lord for men who have the task of calling us back to our first love. May His tribe increase.

Stanley M. Johnson
1291 Bridwell Street
Kingsport, TN 37664

Greatly disturbed

Dear editor:

I am greatly disturbed about the filing of a suit by the Crowders of Birmingham and others against the SBC. Their grievance is not something that could not have been settled by arbitration within the church organization.

Placing the suit in a secular court has made it a subject of newspaper articles and does our denomination much harm. The time spent arguing this case should be spent winning souls for Christ. That must be the goal of every Baptist.

In my opinion the plaintiffs are the Pharisees of the 20th century.

I think Charles Stanley is a fine person. I love his messages, seen and heard here on local TV every Sunday night at 10.

In my opinion he is a man of God and would do nothing wrong.

If what he did displeases some, he should be forgiven.

Harold F. Kissel
2109 James Ave.
Chattanooga, TN 37415

Church in Spain counts 25 nationalities in '85

MADRID, Spain - Preaching is in English at the Immanuel Baptist Church in Madrid, but there are no cultural boundaries in its baptismal waters.

Baptized in a recent service were eight Filipinos, two Nigerians, one American, and a French woman.

The church, founded in 1961, has counted 25 nationalities among those to whom it has ministered during the past year.

Portugese seminary enrolls 30 students

LISBON, Portugal - A record 30 students have registered for classes at the Portugese Baptist Seminary.

Included are students from three former territories governed by Portugal: Mozambique, Angola, and Guinea-Bissau.

This year, the seminary has opened an extension in the city of Oporto in northern Portugal and 10 people are enrolled in the initial class there.

BOOK REVIEW

By Michael Davis

On ministering to ministers

Caring for the Caregivers by C. W. Brister; Broadman; 224 pages, \$8.95.

C. W. Brister addresses the issue of who is ministering to the ministers, a problem that has often been ignored or inadequately confronted. This excellent book has been written primarily for laypersons and undertakes the task of assisting them to achieve greater understanding and involvement in caring for ministers and missionaries.

Brister enables his readers to experience the world as ministers and missionaries experience it. He helps his readers face the illusions people have about vocational ministers' strength, the kind of lives they lead, and how criticism affects them. The myths about the privacy of pastoral terminations, depression, self-care, and ministerial success are explored in a manner that will enable laypersons to be more resourceful in their ministry to professional ministers overseas and at home.

The author clarifies the various emotional and relational dynamics that can go on in the life of a minister when their human needs are not met. Ministers lacking in self-esteem may become engaged in counter-productive reactions

ranging from avoiding activities where they might be seen as failures to the other extreme of avoiding "contact with people except in situations where they are in control. They may opt to stay in the study or out of town, practice an intense spirituality, read or write excessively, practice a hobby, or retreat into a fantasy world where they imagine themselves as worthy of praise... They are cut off from people, some of whom might enhance their self-worth through friendship in shared ministry."

The author is professor of pastoral ministry at Southwestern Baptist Theological Seminary in Fort Worth, Texas. The reading of this book can arouse laypersons, help them take a deeper look at the human situation of ministers, acquire and sharpen their skills in meeting the needs of professional ministers and missionaries. This book is recommended reading for church leaders and missionary support groups. Its contents, bibliographical notes, and four useful appendices make this book a valuable resource in every church library.

Personal Perspective

By Tom Madden
TBC Executive
Secretary-Treasurer



"Wherefore lift up the hands which hang down, and the feeble knees: And make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed" (Hebrews 12:12-13).

I recently saw a television film of a runner finishing the last few yards of a 26-miles marathon. His arms dangled, he could scarcely lift his feet, his knees buckled, and he wobbled from one side of the road to the other. He finally crossed the finish line and collapsed.

As I viewed the scene, I thought of these words from the Book of Hebrews. It is possible that the author was recalling a scene from the Olympics and was applying it to spiritually exhausted disciples.

I remember reading about Bob Fitzsimmons, who was the world's champion prize fighter in the days when the fights could last as long as 100 rounds. He said that during those long exhaustive fights, he reached the point when it took all the strength he could muster to keep his knees from collapsing. His elbows cried out to relax and let his arms hang down straight just momentarily.

He carried on because his motto was "fight one more round." Perhaps his opponent would drop his arms or let his knees buckle.

The writer of Hebrews begins the 12th chapter by exhorting us to "lay aside every weight, and the sin which doth so easily beset us."

Paul's letter to the Galatians sounds the same theme. "And let us not be weary in well doing: for in due season we shall reap, if we faint not" (Galatians 6:9).

I know God will give us the power to keep our spiritual hands up and our spiritual knees from buckling.



NOTE-BURNING CEREMONY - At Cottonwood Heights Baptist Church in Memphis, (from left to right) Helen Hammons, treasurer; Ben Bailey, deacon; Charles R. Smith, pastor; and Nute C. Paulk, chairman of the board, celebrate the end of their church's debt by burning the note at a ceremony at the church.

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SBC hunger gifts top \$11.8-million in 1985

NASHVILLE (BP) — After witnessing with other Americans the vivid television images of starving Africans, Southern Baptists in 1985 responded with a record \$11.8-million in contributions to their denomination's program of hunger relief at home and abroad.

The 1985 total shattered the 1984 record by more than \$4.6-million as gifts to the hunger funds administered by the Southern Baptist Foreign and Home Mission boards surpassed the previous year's total for the eighth consecutive time.

The total 1985 overseas and domestic hunger receipts of \$11,830,146 reflect a dramatic 65 percent increase over the 1984 figure of \$7,166,772.

The Foreign Mission Board reported receipts of \$10,625,897 for overseas hunger relief in 1985, an increase of more than \$4-million over 1984. The combined FMB's 1985 figure for hunger relief and general relief was \$11,833,271.

At the Home Mission Board, receipts for domestic hunger nearly doubled from \$617,871 in 1984 to \$1,204,249 in 1985. The figures do not reflect monies given for hunger that were utilized in local churches, associations, and state conventions.

Hunger experts at both mission boards and the Christian Life Commission, which coordinates education and action on hunger issues among Southern Baptists, responded to the record level of giving with mixed emotions.

John Cheyne, Foreign Mission Board senior consultant for human needs ministries, said the record total reflects Southern Baptists' "growing confidence" in the convention's hunger relief

program. On the other hand, he noted that giving to overseas hunger relief tailed off in the last quarter of 1985 in stark contrast to the pattern of previous years. For example, receipts for hunger and general relief for December 1985 totaled \$1.83-million compared to more than \$2.4-million in December 1984, he said.

"My personal evaluation is that the American public is beginning to experience some burnout after last year's overwhelming media exposure to world hunger," Cheyne said. "The news media probably will turn their attention to other issues in 1986, even though the needs are still acute in many countries in Africa."

Robert Parham, director of hunger concerns for the Christian Life Commission, expressed similar concern about the implications of "charity fatigue."

"The evidence of growing concern among Southern Baptists is good news," Parham said, pointing out that annual per capita giving among Southern Baptists increased from about 49 cents in 1984 to 82 cents in 1985. He added, however, that "the fact that giving to overseas hunger relief dropped off late in the year is bad news for millions of chronically hungry people."

Parham pointed out that after the media focus on Ethiopia in the fall of 1984, Southern Baptists in the four months of December 1984 through March 1985 gave nearly \$6.3-million to hunger relief through the Foreign Mission Board — more than the annual total for any single year prior to 1984.

Nathan Porter, the HMB's national hunger consultant, commended state

convention leaders for "a holistic missions strategy that includes the needs of the hungry in our own country." More state conventions, he said, have now implemented the 80/20 division of undesignated hunger gifts suggested by the Southern Baptist Convention (80 percent to overseas hunger relief and 20 percent to domestic hunger relief.)

The HMB, Porter said, has been "thrilled to be allies with state conventions and associations who not only have helped to generate more money but also have helped distribute hunger funds and have involved more people in direct

ministries to the poor and the hungry."

In contrast to the Foreign Mission Board, giving to U.S. hunger relief through the Home Mission Board continued to increase during the last quarter of the year, Porter said.

He pointed out that with a small carry-over from domestic hunger gifts at the end of 1984, the HMB last year allocated slightly more than it received.

"The money doesn't just sit around," he said. "With the national scandal of increased hunger and poverty, the needs continue to be greater than our resources."



OUTSTANDING MISSIONARIES — Home Missionaries Sam and Grace Faulkenberry (left) were recognized by the Home Mission Board for outstanding achievement in Christian Social Ministries. Paul Adkins (right), HMB missions ministries division associate, presented the Faulkenberrys a plaque.

HMB names Virginia couple as 'outstanding missionaries'

CORPUS CHRISTI, Texas (BP) — Sam and Grace Faulkenberry, missionaries working in a small coal-mining community near the Virginia-Kentucky border, have been honored as missionaries of the year involved in Christian social ministries through the SBC Home Mission Board.

The Faulkenberrys, who work together in the Clincho Baptist Chapel in Clincho, Va., received the Clovis A. Brantley Memorial Award given in memory of a pioneer Baptist missions worker involved in Christian social ministries.

Paul Adkins, associate director of the missions ministries division of the SBC Home Mission Board, said they were selected from among 12 nominees because of more than 20 years of faithful service among the poor people of Virginia and Kentucky.

They moved to Clincho in July of 1984 after 10 years as director of Christian social ministries for Lynchburg Baptist Association, and 13 years as director of a mission center in Bristol, Va. Previously, he had been pastor of Marrowbone Baptist Church, Lookout, Ky.

In the brief time they have been in Clincho, the Faulkenberrys said they had visited every family in the coal-mining community of about 1,000.

Last Christmas, they made sure that every family had food to eat on Christmas day, and that every child in the community received a toy for Christmas. Two churches in Virginia, Columbia

Baptist Church in Falls Church and First Baptist Church in Bristol, provided the toys for the children at the Faulkenberry's request.

Adkins said three major factors contributed to their receiving the award: their willingness to go to the small town of Clincho at an age when most missionaries are looking toward retirement, their outstanding relationships with people in the community, and their willingness to try innovative methods.

In accepting the award, "Miss Grace" (as she is called by friends) said the publicity in local news media about the award had affirmed the people of Clincho and made them feel they could be recognized for something besides poverty.

She explained that the Clincho area, hit hard by the closing of the coal mines years ago, is so poor the only news coverage the area ever gets is a degrading description of hardship and suffering that destroys their pride and self-esteem.

"It's really done something for Clincho," Grace added. She said one of the women in the community told her how proud she was because of the award. "As long as we live, you'll always be in our hearts and part of our lives," the Clincho woman told them.

Faulkenberry added they have tried to demonstrate love by finding out the needs of the people and trying to help them, whatever the needs might be.

CHRISTIAN HIGH SCHOOL EDUCATION THE BIG DIFFERENCE-MAKER



Mrs. Peggy T. Fox, B.S., M.S.
Stokely Fellow, 1985-86

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LIFE AND WORK SERIES

Lesson for Feb. 16

Love for people

By Thom H. Bartlett, youth and recreation minister
Highland Heights Baptist Church, Memphis

Basic Passage: Matthew 12:1-21
Focal Passage: Matthew 12:10-21

For a few Sundays, let's take an attitude check. Do not worry about how "good" we are, how much we do or have done in church work or service to God, what we have experienced, or how much we know.

Attitude is defined as showing mood or mental state, or a manner showing one's disposition, opinion, etc. We can be right about something but still have a wrong or bad attitude. It is easy to do. We easily can slip into a bad or wrong attitude and not even be aware of it. We have first got to see it. Then we must do something about it.



Bartlett

Jesus taught that attitude and outlook was important. From a strictly human standpoint, that is probably what got Him crucified as much as His claim to deity.

People did not question His miracles but His motives and His interpretations. Hundreds of rules that were considered "holy" were really just interpretations of Scripture. Rules and regulations are important as they facilitate and guide, but these had become life itself. I hope we do not fall victim to such a heartless attitude — that following all of the rules we have made up is more important than meeting people's needs.

Keeping the Sabbath holy is a commandment and thus it is important. However, the Pharisees were not worried about the Sabbath observance nor the condition of the crippled man. They had enough rules with appropriate exceptions to do anything they wanted on the Sabbath and justify it as permissible. They wanted to give Jesus trouble and find a point with which they could hassle Him.

We have all been raised with various "do's" and "don'ts" on Sunday. Sunday is special and should be different from the other six days. What do we say, though, about the rules of Sunday? Do we come down on the Pharisees' side or Jesus'?

Many Christians in Europe during the Middle Ages believed taking a bath was a pagan custom and bragged of years of bodily uncleanness to emphasize their spirituality. Do not laugh. We might not stink as bad or carry disease, but what we consider being spiritual may really only serve our own pettiness.

Institutions, practices, and "we've always done it that way" attitudes are secondary to meeting the needs of people. Seven people died recently in a space shuttle. They were seven people who, counting the costs, dared to be different and strive for the unknown. It was worth the risk to them.

Is it worth the risk to us to love people in God's way and put their needs above any preconceived attitudes or established ways of doing things?

We serve and glorify God by meeting people's needs, NOT by keeping a list of rules. The rich young ruler kept all of the rules, but he gained nothing. Love does make a difference — all the difference. If we simply attempt to be fastidious rule keepers, there will be no room for love, creativity, understanding, or courage to go beyond, to be different.

Jesus cared about the "bruised reed" and "smoking flax" of the world, referring to the "little" people who society overlooked. He cared about all people

who were "bruised and smoking" and did not know it, who were out of fellowship with God. Without advertising on TV and billboards, without building a huge cathedral or naming a school, without producing a media sweep of Palestine, Jesus touched people's lives where they were.

Have you ever wondered why cults today, with such far out, crazy ideas, get so many sincere followers? One major reason is that they are so warm, accepting, and encouraging to people to need to be needed and built up. It is not the "ideas" that appeal to potential recruits, but the warmth, love, understanding, and caring they feel from the cult members. It is a con.

People today want to love and be loved so much they will believe anything. From Jesus it is the real thing, but what about us? How often can a stranger walk into the midst of a group of Christians and be totally accepted and loved, no matter who they are and what they think.

Cults put us to shame and we bring shame to the name of Christ. Until we let His love flow through us and it changes our attitudes toward people — nothing can change.

We might say we are "people of the Book" and "children of God" but until we live the way Jesus intended, people will walk by and through our churches on their way to hell. We will be following all

the rules, but that nasty word, "attitude," blocks our love for, consideration of, acceptance of, and caring for all the "bruised reeds" and "smoking flax" of the world.

If NASA ceased the space program now, the seven members of Challenger would have died in vain. If we do not put the needs and lives of people above the customs, practices, and rules we institute, are we saying Jesus died in vain?

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2 Corinthians 5:14-15



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BIBLE BOOK SERIES

Lesson for Feb. 16

Gratitude, encouragement

By Ray Newcomb, pastor
First Baptist Church, Millington

Basic Passage: 2 Timothy 1:1-18
Focal Passage: 2 Timothy 1:1-18

Paul's letters to Timothy deal with the ministry of the servant of Christ in the church. A congregation is exceedingly blessed when it has a good minister of Jesus Christ as its undershepherd.

It is the solemn responsibility of every church member to seek honestly and to understand precisely the definite work of the pastor and carefully guard him from distractions to his heaven-appointed mission.

When Paul wrote the letter of 2 Timothy, his situation had changed drastically. He was a prisoner in Rome and faced certain death (2 Timothy 4:6). But Paul's great concern was not himself; it was Timothy and the success of the gospel ministry. The letter was written to encourage his beloved colleague to be faithful.

In the first chapter we see the reminder of God's call, the resource of God's grace, and the reward of God's throne.

The reminder of God's call (1:1-5)

Paul's compassion for Timothy (1:1-2) — "Timothy, my dearly beloved son" expresses the love of Paul for Timothy. As life drew to a close for Paul, he realized in a deeper way, how dear Timothy was to him. God's hands were upon Paul and there was no need to fear. He could extend to Timothy "grace, mercy, and peace."

Paul's concern for Timothy (1:3-4) — What a way to express concern for young Timothy — by praying for him night and day! Paul had served God with "a pure conscience." It now gladdened his heart to find another following in his steps.

Timothy's tears that Paul remembered may have been those which he shed at the farewell at Miletus, when Paul left for Rome. It could be that Timothy's tearful devotion to Christ and the gospel, for which Paul had given his life, brought endearing joy to Paul's heart.

Paul's confidence in Timothy (1:5) — Paul was grateful for the unfeigned (unhypocritical) faith which Timothy now possessed. The faith spanning three generations in Timothy's family had been guarded and preserved in its pristine purity. High tribute was paid to Timothy's grandmother Lois, who had passed her faith on to her daughter Eunice, who in turn had passed it on to Timothy. "From a child thou hast known the holy Scriptures" (2 Timothy 3:15).

The resource of God's grace (1:6-11)

The power of God (1:6-7) — Timothy was reminded to "stir up the gift of God," "rekindle," or "fan into flame" the divine fire which God had kindled in

his soul (v.6). The gift Timothy was to "stir up" was evidently the gift of the Holy Spirit (v.7).

One of Timothy's problems was cowardice, a timidity about facing problems and doing God's work. Paul wanted to remind Timothy about the Spirit. The Spirit does not generate fear in us, but rather power, love, and a sound mind (discipline, self-control). When the Spirit is in control, there is perfect peace and poise; fear and cowardice are nowhere seen.

The purpose of God (1:9-10) — If he was to continue his boldness, he must see his ministry as having its source in the grace of God and its fulfillment in the purpose of God. "Don't be ashamed of me or the gospel!" Paul admonishes.

The open manifestation of God's eternal purpose was made in "the appearing of our Saviour, Jesus Christ" (v.10) No more comprehensive description of the work of the Saviour appears in the Scriptures than this 10th verse gives, "our Saviour Jesus Christ, Who hath abolished death and hath brought life and immortality to light through the gospel." We can be bold in living for Jesus and suffering for Jesus because the Saviour is the giver of the new life. New life comes through the new birth, which does not have death, but rather life eternal as its goal.

The preacher of God (1:11-12) — Though a prisoner, Paul was still preaching the gospel of Jesus Christ. He was appointed by the Lord and commissioned to be a teacher to the Gentiles. He was not ashamed because he knew that Christ was faithful and would keep him. Paul said, "I know Whom I have believed and am persuaded He is able to keep that which I have committed unto Him against that day."

The riches of God's support (1:13-18)

The reassurance to the Word (1:13) — Paul appeals to Timothy "to hold fast to form of sound words." The word "form" or "outline" was used to describe the rough draft used by artists. The "sound words" must form the framework of his beliefs and preaching. Timothy's supreme task was to preserve and transmit unchanged truth which Paul had deposited in his soul and which the Holy Spirit would keep pure and alive (v.14).

The recognized efforts of others (1:15-18) — Paul named Phygelus and Hermogenes as men who turned away from him. These men may have been members of the Ephesian church. Timothy may have known them personally. Paul regretted to report that they forsok him when he needed them most.

There was one man who remained true — Onesiphorus. He came to minister to Paul in the Roman prison. He was not ashamed of Paul's chains. Paul asked "the Lord give mercy unto the house of Onesiphorus."

Conclusion

The essentials for a successful ministry have not changed. We are to be reminded of God's call, know the resource of God's grace, and rejoice because of the riches of God's support.

UNIFORM LESSON SERIES

Lesson for Feb. 16

Make peace

By William L. Palmer, president
Harrison-Chilhowee Baptist Academy, Seymour

Basic Passages: Matthew 5:9, 21-26, 38-48; Luke 6:27-36
Focal Passages: Matthew 5:9, 21-25, 38-48

Although Jesus said, "Blessed are the peacemakers; for they shall be called the children of God" (Matthew 5:9), many people, by their actions, ignore His statement and translate the verse, "Blessed are the troublemakers; for they shall be called the children of God!"

The specially selected servants of the church (deacons) in Acts 6 were chosen to be peacemakers when their fellowship was in turmoil. Christian leaders today ought to be about the Father's business through making peace.

Jesus sought to teach the truths of living. In this verse of Scripture, Jesus taught that peacemakers would enjoy enviable happiness and would be called the sons of God. Those truths set the stage for other teachings of Jesus.

Jesus gave a dimension to living that no other teacher ever gave. His teachings were rooted in the Mosaic law, but His concepts heightened the old legalism to an exalted standard of excellence. Jesus did not come to invalidate the background of Judaism. Here in Matthew 5:17, He said, "Think not that I am come to destroy the law, or the prophets; I am not come to destroy, but to fulfill."

The Book of Hebrews affirms that Jesus is better than angels. He is better than Moses, and He is better than the Levitical priesthood. As He is better, He expects that which is much better out of His disciples, the Christian followers. In fact He said, "Except your righteous-

ness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven" (v.20).

Jesus contrasted the Law of Moses with His, "But I say unto you." The law said, "Do not commit murder" (Exodus 20:13). Manslayers were in danger of the judgment (v.21). Jesus said that "whosoever is angry with his brother without a cause shall be in danger of judgment" (v.22a). He said not to abuse a brother by calling him "empty-headed" or a "fool." The ultimate consequence was "danger of hell fire" (v.22b). That is a sobering thought.

Human personalities are to be respected. Interpersonal relationships are to be cherished and honored. Religious exercises are fruitless if personal relationships are not healthy. Jesus deals with a man who knows that he has not treated his brother with proper respect. Sacrifice on the altar is invalid until reconciliation is made with the offended brother (v.23, 24).

Jesus is saying that a man ought not to make the pretense of being acceptable to God when he knows that he is unacceptable to his brother. Sacrifice needs to be made, but reconciliation with an offended brother is a prerequisite to the offering of the religious gifts in worship.

When a "brother" just thinks he has something against you, that is completely different. We need to be sensitive to the thoughts and feelings of our brothers, but we are not to be intimidated by the hallucinations of the paranoid.

In verses 25 and 26, Jesus told His disciples that agreement needed to be made with adversaries quickly. A sense of urgency accompanies the need of reconciliation. Peaceful relationships are imperative. Unresolved differences undergo progressive deterioration. Disagreements fester and the consequences may be disastrous.

Jesus expects His disciples to be better and to do better. Again Jesus contrasted the Law of Moses with His own, "But I say unto you."

In verses 38-42, Jesus had them recall "An eye for an eye, and a tooth for a tooth" (Exodus 21:24). This was a law that had to do with personal injury. Jesus with His "But I say unto you" heightened Christianity over the old legalism.

Phillips translates Jesus' words as, "Don't resist the man who wants to harm you." If you get slapped, do not slap in return. If you get sued for an undergarment, give the outer garment, too. Do more than you are asked to do. Go the extra mile. Give and give and give. (Lord, I believe. Help Thou mine unbelief!)

In verse 43 and 44, Jesus had His disciples recall the ancient injunction which they knew as "Thou shalt love thy neighbor" (Leviticus 19:18b) and the historically consequent interpretation of dealings with the heathen "hate thine enemy" (as in Deuteronomy 25:19).

To those ancient legalistic concepts Jesus told them, "But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them who spitefully use you, and persecute you."

Only Jesus in the transforming power of the Holy Spirit can enable us to grow into the maturity of the godly life which is His desire for us as we live to be peacemakers in this old world.



Newcomb



Palmer

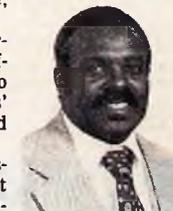
Leggett to assist FMB orientation

RICHMOND, Va. — John L. Leggett, pastor of Abyssinia Baptist Church, Brunswick, Ga., for the past eight years, has been named associate director of journeyman and Baptist Student Union orientation at the Southern Baptist Foreign Mission Board's Missionary Learning Center in Rockville, Va.

Leggett was a journeyman in Togo, Africa, from 1972 to 1974, as a pastors' school teacher and youth worker.

A native of Waynesville, Ga., Leggett also was supply supervisor and purchasing agent at the American National Bank during the past two years.

Leggett was pastor of the Second Woodland Baptist Church, Cox, Ga., from 1978 to 1980 and director of the aging program for the Coastal Georgia Area Community Action Authority from 1976 to 1982. He is a 1975 graduate of the University of Georgia at Athens.



Leggett

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Tennessee Baptist Convention Treasurer's Report for First Quarter

January 31, 1986

	Nov. 1, 1984 Jan. 31, 1985	Nov. 1, 1985 Jan. 31, 1986	Gain
Cooperative Program	4,856,545.76	5,297,855.09	441,309.33
Designated & Reported	3,820,645.19	4,093,691.42	273,046.23
Total	\$8,677,190.95	\$9,391,546.51	\$714,355.56

The above represents a 9.09 percent increase in Cooperative Program gifts and a 7.15 percent increase in Designated and Reported gifts. At this same period last year, the record shows a 7.86 percent increase in Cooperative Program gifts and a 21.19 percent increase in Designated and Reported gifts.

Lottie Moon Offering Jan. 31, 1986 \$3,277,502.95
Jan. 31, 1985 \$3,000,167.15

Treasurers, please compare with your records for the period November 1, 1985, through January 31, 1986, and if there are questions, please contact the treasurer's office.

Tom Madden
Treasurer

Church	Cooperative Program	Designated
Alpha		
Associational Chairman:		
Centerville, First	610.00	1,811.00
Cross Roads	174.73	355.00
East Hickman	155.23	.00
Edgewood	63.00	100.00
Fairfield	802.26	102.00
Garrett	87.40	37.25
Highland	397.18	.00
Hohenwald, First	1,318.13	821.80
Lick Creek	110.40	.00
Linden, First	346.00	726.00
Lobelville, First	313.32	323.00
Maple Valley	32.84	.00
New Hope	245.64	175.00
Pine Grove	135.00	87.31
Piney	134.70	.00
Toms Creek	592.61	105.14
Wrigley	292.02	176.21
Total	5,810.46	4,819.71

Church	Cooperative Program	Designated
Beech River		
Associational Chairman: Hoyt Wilson		
Both Springs	427.42	.00
Beacon	25.00	25.00
Bear Creek	581.20	763.70
Bible Hill	232.64	231.00
Calvary	1,039.70	155.00
Chapel Hill	.00	.00
Corinth	120.00	.00
Cub Creek Hall	.00	40.00
Darden	.00	170.00
Decaturville, First	150.00	400.00
Flatwoods	489.39	400.00
Hopewell	.00	.00
Huron	.00	.00
Judson	.00	.00
Lexington, First	8,783.33	13,283.70
Lone Chestnut	.00	.00
Luray	.00	.00
Mount Ararat	360.15	460.05
Mount Gilead	604.15	508.00
Mount Zion	48.00	287.09
New Beech Grove	75.00	81.00
New Chapel	.00	.00
New Hope	150.00	210.00
New Prospect	.00	.00
Parsons, First	3,237.84	1,118.50
Perryville, First	151.47	340.32
Pine Grove	290.50	200.00
Poplar Springs	106.50	100.00
Ridge Grove	.00	.00
Rock Hill	826.46	340.73
Salem	.00	20.00
Salt Hill, First	479.76	.00
Sand Ridge	1,434.00	1,647.62
Sardis	282.41	115.85
Scotts Hill, First	408.12	804.76
Tomlin Chapel	.00	.00
Twin Oaks	125.00	.00
Union	284.00	1,020.00
Union Grove	300.00	.00
Wildersville	1,072.69	905.40
Total	22,076.73	23,627.80

Church	Cooperative Program	Designated
Beech Hill		
Associational Chairman: John Fields		
Alamo	357.46	.00
Aldridge	121.17	49.40
Antioch	105.00	.00
Bethel	.00	90.00
Blessed Hope	112.78	644.80
Broadway	75.00	150.00
Calvary	4,343.88	232.00
Cottonwood	150.00	215.00
Cottonwood Grove	366.51	593.75
Cypress Creek	.00	25.00
Fairview	158.00	100.00

Church	Cooperative Program	Designated
Big Emory		
Associational Chairman:		
Hornbeak	140.00	224.53
Johnsons Grove	324.33	130.00
Lakeview	112.50	136.00
Macedonia	549.23	85.23
Martin, First	5,250.00	8,093.21
McConnell	329.73	.00
Mooring	10.00	.00
Mount Moriah	75.00	82.00
Mount Olive	723.53	160.00
Mount Pella	2,766.50	1,934.92
New Concord	151.00	275.00
New Home	280.00	1,400.00
New Salem	615.08	454.00
Obion, First	2,678.84	1,860.50
Phillippy	30.00	.00
Pleasant Hill No. 1	720.00	1,300.12
Pleasant Hill No. 2	541.20	1,757.41
Reelfoot	.00	.00
Ridgely, First	3,392.82	2,428.62
Samburg	244.00	.00
South Fulton	5,372.13	324.00
Tiptonville, First	1,121.68	4,110.51
Troy, First	1,751.51	1,044.28
True Faith	90.00	.00
Union City, First	14,409.65	9,748.88
Union City, Second	5,070.00	3,308.95
Willingham Memorial	171.18	.00
Woodland Mills, First	2,384.92	3,948.40
Wynnsburg	992.80	3,000.00
Total	56,087.43	47,906.51

Church	Cooperative Program	Designated
Big Emory		
Associational Chairman:		
Beech Park	2,314.03	2,231.40
Bethel	47.27	.00
Big Emory	4,348.74	772.00
Calvary	225.00	1,266.00
Caney Ford	544.00	1,686.00
Cardiff	153.40	253.39
Cedar Grove	1,000.00	.00
Central	.00	.00
Childs Memorial	.00	592.12
Clax Gap	185.00	350.00
Clymersville	1,573.65	676.62
Coal Hill	289.05	100.00
Crab Orchard	715.00	51.51
Daysville	194.41	105.00
Deer Lodge, First Msny	225.08	100.00
Dyllis	556.79	252.10
Eureka	944.73	959.00
Fairview	47.47	142.48
Grace Chapel	.00	.00
Kellytown	1,084.68	1,627.10
Kingston, First	7,768.00	11,927.98
Lakeview	524.00	250.00
Laurel Bluff	172.40	56.80
Lee Village	1,235.03	811.80
Liberty	2,242.42	2,561.19
Middle Creek	1,435.77	1,574.24
Mossy Grove	344.10	1,150.94
Oakdale, First	920.00	194.80
Orchard View	150.00	165.00
Petros	1,073.33	410.00
Pine Orchard	1,048.60	719.30
Pine Ridge	1,153.52	615.00
Piney	1,059.07	1,221.46
Piney Grove	521.15	394.45
Pleasant Grove	2,063.89	2,284.00
Pond Grove	840.37	99.00
Riggs Chapel	213.64	88.81
Riverside	2,769.18	635.30
Rockwood, First	12,987.66	814.94
Rockwood, Second	67.36	78.00
Shiloh	5,705.94	2,516.61
South Harriman	5,492.72	6,743.52
Sunbright, First	1,293.92	1,476.30
Trenton Street	12,526.65	5,630.54
Union	388.00	500.00
Union Chapel	362.57	701.94
Walnut Hill	1,294.19	1,433.84

Church	Cooperative Program	Designated
Wartburg, First	875.03	38.50
Whites Creek	504.79	366.85
Total	81,481.60	56,625.83

Big Hatchie		
Associational Chairman: Ray Green		
Ashport	395.96	323.86
Beaver	221.00	200.00
Brighton	4,963.26	3,994.14
Calvary	1,292.61	400.00
Calvary Hill	829.41	195.00
Charleston	2,077.99	3,306.30
Covington, First	7,122.27	16,230.16
Durhamville	88.34	510.80
Eastland	314.47	157.24
Elim	125.12	50.00
Faith	435.00	4,661.91
Fellowship	1,384.77	.00
Fulton	.00	.00
Garland	1,573.44	1,010.91
Golddust	.00	.00
Grace	816.16	881.00
Henning	548.00	2,929.00
Keeling	.00	.00
Liberty	2,595.99	3,782.17
Mason, First	.00	.00
Mount Lebanon	375.85	457.00
Munford	2,283.58	1,643.23
Oak Grove	5,584.00	2,963.66
Olive Branch	229.99	221.72
Pleasant Grove	1,377.35	1,865.96
Rialto	499.96	145.35
Ripley, First	5,288.22	4,157.68
Ripley, First Indian	.00	.00
Salem	118.73	550.00
Smyrna	3,915.01	3,132.40
Trinity	.00	.00
Walnut Grove	367.55	431.33
Western Valley	60.00	80.00
Wooddown	60.00	760.00
Total	44,944.03	55,040.82

Bledsoe		
Associational Chairman: James Filson		
Antioch	.00	.00
Bledsoe Creek	67.82	40.50
Chestnut Grove	.00	.00
College Heights	.00	366.07
Corum Hill	40.00	.00
Cottontown	.00	.00
Cragfont	400.00	.00
Dixon Creek	.00	500.00
Fountain Head	100.00	75.00
Gallatin, First	15,428.60	20,257.55
Grace	661.01	617.37
Hartsville, First	1,179.85	2,455.77
Hillsdale	.00	.00
Immanuel	382.00	75.00
Indian Hills	1,559.91	505.62
LaFayette, First	1,079.34	10.00
Madison Creek	796.26	.00
Mitchellville	672.16	280.61
New Hope	465.17	483.30
Page Heights	686.28	180.00
Pleasant Valley	.00	75.00
Portland, First	7,716.71	4,740.05
Red Boiling Spgs, First	16.00	75.00
Southside	.00	750.37
Station Camp	.00	.00
Twin Hills	723.32	331.62
Westmoreland, First	565.81	1,039.90
Total	32,537.24	32,858.73

Bradley County		
Associational Chairman: Sam Brooks		
Antioch	.00	.00
Beacon	.00	297.91
Bellefonte	2,053.25	1,900.67
Bethel	.00	.00
Big Springs	8,969.97	303.50
Blue Springs	643.06	153.00
Brittville	.00	.00
Calvary	786.75	19.50
Candies Creek	765.33	979.16
Center Point	140.00	.00
Charity	.00	.00
Charleston, First	1,855.00	2,122.50
Chestlue	.00	.00
Cleveland, First	19,448.42	926.07
Clingan Ridge	1,359.47	550.00
Cohulla	.00	200.00
Corinth	268.00	.00
Council	.00	150.00
Dalton Pike	270.06	171.05
Dockery Heights	.00	.00
East Cleveland	.00	.00
East View	268.00	.00
Elkmont	.00	.00
Emmanuel	.00	480.00
Fairview	.00	50.00
Four Point	361.54	.00
Galliee	97.40	.00
Georgetown	2,079.11	2,602.39
Goodwill	162.32	125.00
Gum Spring	136.18	197.00
Hopewell	3,006.96	2,227.94
Lebanon	304.57	1,600.00
Macedonia	600.00	1,128.65
Maple Street	1,557.58	794.84
Michigan Avenue	1,254.64	.00
Mount Carmel	1,318.72	1,517.39
New Fellowship	75.00	.00
New Friendship	1,905.34	.00
New Hope Missionary	.00	.00
North Cleveland	3,665.17	900.00
Oak Grove	285.26	573.00
Parkway	511.90	352.38
Phillippi	214.07	310.00
Ridgeview	.00	.00
Rolling Brook Southern	.00	.00

Church	Cooperative Program	Designated
Samuel Memorial	127.70	255.40
Stuart Park	1,630.20	2,610.30
Tassa	.00	.00
Thompson Springs	1,094.00	716.50
Union	.00	.00
Valley View	4,230.41	2,609.69
Washington Avenue	.00	.00
Waterville	370.00	6,733.00
West Cleveland	546.85	463.00

Church	Cooperative Program	Designated
Allegheny	52.17	.00
Armona	5,200.14	696.41
Beech Grove	8,941.11	281.42
Bethel	1,378.22	2,550.15
Birchfield	.00	25.00
Broadway	5,500.70	4,352.80
Calderwood	.00	.00
Calvary	3,039.74	25.00
Carpenters	.00	.00
Carson Island	.00	.00
Caylors Chapel	255.71	.00
Cedar Grove	4,666.64	570.54
Centenary	448.30	970.64
Central, Alcoa	4,140.22	2,610.44
Central Point	517.36	601.50
Cold Springs	1,181.14	2,661.05
Dotson Memorial	4,096.91	4,230.32
East Alcoa	923.52	915.29
East Maryville	12,400.00	5,563.59
East Walland	61.05	475.00
Ellejoy	354.00	336.00
Everett Hills	9,557.43	6,721.74
Faith And Hope	105.00	150.13
Forest Hill	815.34	2,663.51
Four Mile	1,570.00	547.00
Friendly Hill	78.94	.00
Friendship	339.60	170.00
Friendship, First	7,098.00	1,886.40
Grandview	3,800.42	4,432.10
Greenback Memorial	833.21	389.00
Happy Valley	259.10	869.00
Hillview	298.69	627.40
Hopewell	283.46	433.90
Immanuel	778.81	1,020.82
Kagleys Chapel	457.70	791.64
Keebles Chapel	354.58	100.00
Kinzel Springs	34.87	120.00
Lakeview	.00	.00
Laurel Bank	1,189.30	933.38
Liberty	177.65	270.98
Louisville, First	.00	5.00
Macedonia	.00	603.54
Madison Avenue	3,600.00	6,703.44
Maple Grove	155.00	1,607.28
Marble Hill	.00	.00
Maryville, First	58,704.56	833.33
Meadowbrook	.00	20.00
Memorial	4,765.17	4,043.28
Midway	.00	.00
Millers Cove	577.49	.00
Monte Vista	13,437.50	9,664.72
Mount Carmel	1,057.22	1,234.52
Mount Lebanon	20,148.32	7,098.07
Mount Zion	.00	650.00
Niles Ferry	3,395.06	1,016.00
Oak Street	1,256.29	1,023.34
Oak View	1,783.83	3,037.50
Old Chilhowee	128.93	.00
Old Piney Grove	822.36	1,320.00
Pilgrim	286.28	670.00
Piney Grove	3,938.60	1,947.56
Piney Level	798.00	1,240.00
Pleasant Grove	3,759.49	3,192.02
Prospect	710.86	2,617.26
Providence	2,009.39	2,683.26
Rockford	1,396.51	2,399.68
Rocky Branch	1,196.25	776.67
Salem	824.42	1,026.58
Seymour, First	13,779.39	7,963.63
Six Mile	2,179.00	2,600.00
Smoky View	158.10	296.65
Springview	1,171.74	1,350.00
Stock Creek	10,161.38	8,704.33
Trinity	.00	.00
Union Grove	.00	762.37
Unity	1,665.54	5.00
Village Missionary	100.00	200.00
West Maryville	1,385.55	1,370.00
Wildwood	1,899.94	2,583.84
Zion Chapel	1,316.00	1,807.60
Association	.00	10.00
Total	256,499.02	142,382.22

Clinton

Church	Cooperative Program	Designated
Andersonville, First	2,706.45	200.00
Batley	.00	400.00
Beech Grove	195.46	390.94
Bethel	3,555.00	1,395.22
Black Oak	1,896.19	2,720.04
Blowing Springs	.00	250.00
Bricville, First	.00	95.00
(H) Calvary	825.00	70.00
(OR) Calvary	4,466.25	1,504.74
Central	23,701.52	3,593.67
Clear Branch	2,860.95	1,700.00
Clinch River	1,179.04	2,250.00
Clinton, First	16,090.82	2,770.10
Clinton, Second	8,484.89	5,444.58
Dutch Valley, First	.00	100.00
Edgemoor	1,429.43	1,659.96
Fairview	3,184.28	42.21
Farmers Grove	.00	156.90
Frost Bottom	.00	.00
Glenwood	5,027.00	5,684.10
Grave Hill	.00	.00
Guiding Star	.00	.00
Indian Bluff	285.50	.00
Island Ford	142.68	.00
Island Home	.00	.00
Lake City, First	1,755.00	1,600.00
Lakeview	30.00	100.00
Laurel Branch	279.14	.00
Laurel Grove	145.00	110.00
Longfield	458.41	250.00
Main Street	1,482.20	2,175.10
Mineral Springs	.00	.00
Moran	400.55	935.25
Mount Pleasant	1,258.81	1,230.97
Mountain View	.00	.00
New Mountain View	759.79	25.76

Associational Chairman:

Andersonville, First	200.00
Batley	400.00
Beech Grove	390.94
Bethel	1,395.22
Black Oak	2,720.04
Blowing Springs	250.00
Bricville, First	95.00
(H) Calvary	70.00
(OR) Calvary	1,504.74
Central	3,593.67
Clear Branch	1,700.00
Clinch River	2,250.00
Clinton, First	2,770.10
Clinton, Second	5,444.58
Dutch Valley, First	100.00
Edgemoor	1,659.96
Fairview	42.21
Farmers Grove	156.90
Frost Bottom	.00
Glenwood	5,684.10
Grave Hill	.00
Guiding Star	.00
Indian Bluff	.00
Island Ford	.00
Island Home	.00
Lake City, First	1,600.00
Lakeview	100.00
Laurel Branch	.00
Laurel Grove	110.00
Longfield	250.00
Main Street	2,175.10
Mineral Springs	.00
Moran	935.25
Mount Pleasant	1,230.97
Mountain View	.00
New Mountain View	25.76

Church	Cooperative Program	Designated
New Salem	914.95	574.95
Norris, First	534.00	911.00
North Clinton	.00	.00
Oak Ridge, First	11,280.13	8,679.27
Oliver Springs, First	.00	.00
Pine Hill	.00	1,148.20
Pleasant Hill	526.12	700.33
Pleasant View	771.67	928.19
Poplar Creek	513.85	1,282.76
Red Hill	.00	.00
Riverview	1,181.54	400.00
Robertsville	8,463.02	4,323.03
Royce	945.49	945.49
South Clinton	4,340.00	1,183.00
Spring Hill	.00	120.15
Tuppertown	58.00	.00
Union Valley	.00	.00
Valley View	92.00	192.00
Waldens View	.00	.00
Willow Brook	.00	439.90
Woodland Park	1,829.00	354.00
Zion	508.31	326.00
Total	116,697.91	59,880.81

Concord

Church	Cooperative Program	Designated
Associational Chairman: Eugene Cotey	.00	.00
Belle Aire	6,906.10	50.00
Bradleys Creek	114.90	77.00
Christiania, First	358.90	150.00
Eagleview	160.00	132.00
Fallowship	15.00	15.00
Florence	1,086.74	663.87
Giles Creek	464.53	92.00
Grace	97.20	250.00
Green Hill	263.82	209.00
Hillview	355.44	18.87
Holly Grove	378.10	.00
Immanuel	1,380.20	1,100.00
Lascassas	1,792.27	2,625.50
Lavergne, First	720.58	830.14
Money Avenue	175.39	110.45
Midland	174.11	155.43
Milton	532.00	681.50
Miracle	3,520.47	1,512.47
Mount Carmel	.00	.00
Mount Hermon	1,360.00	1,239.00
Mount Pleasant	334.59	946.55
Mount View	2,218.00	403.00
Murfreesboro, First	19,516.96	15,804.82
Murfreesboro, Third	7,864.81	3,471.92
New Hope	257.25	298.00
Nolensville	464.00	410.20
Patterson	151.00	154.50
Powells Chapel	3,920.01	1,702.39
Rucker	77.71	25.00
Smyrna, First	8,115.18	8,563.36
Southeast	5,277.04	4,035.59
Stones River	1,553.20	967.25
Taylor's Chapel	.00	.00
Victory	61.60	87.71
Walter Hill, First	300.00	100.00
Wards Grove	620.99	665.18
Wayside	.00	.00
Westgate	269.00	295.00
Westwood	1,345.13	1,102.00
Woodbury Road	1,551.00	779.25
Total	73,753.22	49,723.95

Copper Basin

Church	Cooperative Program	Designated
Associational Chairman: Jimmy Harris	.00	.00
Bethlehem	.00	.00
Colotown	759.91	480.80
Isabella	154.80	355.00
Maple Grove	169.70	169.70
Mine City	4,514.94	6,389.36
Mount Harmony	.00	40.00
Mount Vernon	.00	.00
Mount Zion	374.98	370.00
New Zion	178.13	200.00
Pleasant Hill	.00	.00
Turtletown	363.55	300.00
Zion Hill	400.00	360.00
Total	6,916.01	8,660.86

Crockett County

Church	Cooperative Program	Designated
Associational Chairman:	.00	.00
Alamo, First	4,998.00	5,459.00
Barkers Chapel	136.29	82.16
Bells, First	4,488.13	6,438.03
Calro	248.34	275.00
Cross Roads	1,288.90	378.01
Friendship	964.00	862.31
Gadsden, First	1,000.00	1,575.10
Johnson Grove	.00	175.00
Moury City, First	1,170.14	2,040.21
Midway	25.12	45.07
Providence	212.68	850.00
South Fork	909.89	389.47
Three Way	.00	40.00
Walnut Hill	375.00	1,065.85
Total	15,816.49	19,675.21

Cumberland

Church	Cooperative Program	Designated
Associational Chairman: John Barbee	.00	.00
Alva	.00	.00
Blooming Grove	1,269.00	889.00
Canaan, First	408.00	326.56
Charlotte, First	553.94	674.57
Clarksville, First	16,833.33	5,512.83
Cross Creek	503.37	352.69
Crossland Avenue	283.00	253.79
Cumberland City, First	323.00	100.00
Cumberland Drive	3,057.14	48.00
Dotsonville	60.00	.00
Erin	1,098.00	1,248.00
Excell	1,818.06	737.55
Gracey Avenue	939.38	984.88
Gum Springs	508.58	.00

Church	Cooperative Program	Designated
Harmony	411.73	400.00
Hillcrest	1,661.75	626.00
Hilldale	4,066.66	4,674.39
Immanuel	213.12	.00
Kenwood	787.70	163.25
Kirkwood	732.02	743.30
Little Hope	1,960.97	464.69
Little West Fork	.00	422.57
Maplewood	786.18	626.61
Memorial	540.00	254.40
Mount Hermon	1,181.54	203.00
New Providence	5,025.45	183.72
Northeast	726.34	461.00
Northside	328.30	162.00
Parkview	374.98	114.00
Pleasant View	4,305.81	2,136.77
St. Bethlehem, First	.00	.00
Slayden	766.83	6.00
Spring Creek	1,320.56	876.00
Tabernacle Missionary	150.00	.00
Trinity	64.16	.00
Vanleer	172.23	29.64
Woodlawn	455.48	100.75
Total	53,954.32	23,775.96

Cumberland Gap

Church	Cooperative Program	Designated
Associational Chairman:	.00	.00
Atlantus Hill	106.30	41.40
Bethel	.00	.00
Big Spring Union	.00	10.00
Blairs Creek	.00	157.00
Brooks Memorial	.00	.00
Calvary	.00	100.00
Carrs Chapel	132.52	511.40
Cave Spring Missionary	.00	356.36
Cedar Fork	.00	50.00
Cedar Grove	110.00	40.00
Chadwell Station	.00	.00
Chittums Chapel	.00	.00
Cumberland Gap, First	.00	.00
Dogwood Heights	522.95	.00
Duncan Chapel	.00	230.00
East Hopewell	.00	.00
Fairview	100.00	.00
Forge Ridge	.00	.00
Gap Creek	711.03	567.14
Gibson Station	.00	.00
Goin's Chapel	.00	200.00
Greers Chapel	.00	50.00
Harrogate, First	75.00	735.00
Haynes Flat	60.00	762.73
Head of Barren	.00	.00
Hope Missionary	.00	.00
Hopewell	.00	79.23
Howards Quarter	.00	.00
Indian Creek	.00	.00
Liberty Missionary	.00	.00
Liberty Hill	42.00	.00
Little Barran	.00	.00
Little Mulberry	.00	480.61
Little Valley	.00	.00
Lone Hill Missionary	.00	.00
Lone Holly	.00	.00
M C M	.00	.00
Midway	426.47	450.00
Mount Gilead	.00	225.00
Mount Pleasant	.00	102.64
Mount Zion	135.75	150.00
Mountain View	.00	.00
New Hope	.00	.00
New Salem	.00	300.00
New Tazewell, First	1,836.98	1,356.58
Oak Grove	.00	100.00
Peoples Missionary	.00	.00
Pleasant View	.00	.00
Poplar Grove	.00	.00
Providence	.00	.00
Pump Hollow	.00	.00
Pump Springs	369.43	.00
Raven Hill	.00	.00
Red Hill	.00	.00
Riley Memorial	.00	.00
Riverside	.00	.00
Shawnee		

Table with 3 columns: Church, Cooperative Program, Designated. Lists churches like Mountain View, New Prospect, Newport, etc.

Fayette

Associational Chairman: Jessie Price

Table with 3 columns: Church, Cooperative Program, Designated. Lists churches like Braden, Feathers Chapel, Forty-Five, etc.

Gibson County

Associational Chairman: Nicky Harcrow

Table with 3 columns: Church, Cooperative Program, Designated. Lists churches like Antioch, Avondale, Beech Grove, etc.

Giles County

Associational Chairman: Enos Cross

Table with 3 columns: Church, Cooperative Program, Designated. Lists churches like Bradshaw, Elkton, Hannah, etc.

Table with 3 columns: Church, Cooperative Program, Designated. Lists churches like Union Hill, Union Valley, Wales, etc.

Granger County

Associational Chairman: Guy Moore

Table with 3 columns: Church, Cooperative Program, Designated. Lists churches like Adriel, Avondale, Barnards Grove, etc.

Hamilton County

Associational Chairman: Herman Callahan

Table with 3 columns: Church, Cooperative Program, Designated. Lists churches like Alpine, Apison, Avondale, etc.

Table with 3 columns: Church, Cooperative Program, Designated. Lists churches like Philadelphia, Pilgrims Rest, Pleasant Grove, etc.

Hardeman County

Associational Chairman: James Smith

Table with 3 columns: Church, Cooperative Program, Designated. Lists churches like Bethlehem, Bolivar, Brints Chapel, etc.

Haywood

Associational Chairman: E. B. Bowen

Table with 3 columns: Church, Cooperative Program, Designated. Lists churches like Allen, Antioch, Brownsville, etc.

Hiwassee

Associational Chairman:

Table with 3 columns: Church, Cooperative Program, Designated. Lists churches like Chapman Grove, Concord, Old Pond Hill, etc.

Holston

Associational Chairman:

Table with 3 columns: Church, Cooperative Program, Designated. Lists churches like Antioch, Baileyton, Bethany, etc.

Table with 3 columns: Church, Cooperative Program, Designated. Lists churches like Cherokee Mountain, Cherry Grove, Chestnut, etc.

Table with 3 columns: Church, Cooperative Program, Designated. Lists churches like Muddy Creek, New Lebanon, New Salem, etc.

Holston Valley

Associational Chairman: Aubrey Floyd

Table with 3 columns: Church, Cooperative Program, Designated. Lists churches like Bass Chapel, Beech Creek, Belmont, etc.

Church	Cooperative Program	Designated
Prices Grove	20.00	.00
Providence	.00	.00
Rogersville, First	16,400.18	1,456.12
Shady Grove	.00	646.00
Shepards Chapel	153.13	928.77
Sneedville, First	1,874.71	1,880.50
Speedwell	.00	52.00
Surgoinsville	1,243.88	1,603.81
Tar Pine Valley	.00	240.00
Tunnel Hill	479.07	570.00
Valley View	.00	.00
War Creek	877.40	615.00
West View	316.80	864.68
Total	62,882.59	58,126.80

Indian Creek

Associational Chairman: James Rains

Bethlehem	158.57	76.00
(S) Calvary	.00	.00
(W) Calvary	490.62	397.25
Cedar Grove	.00	.00
Clifton, First	251.07	603.01
Collinwood, First	204.00	45.00
East View	30.00	.00
Friendship	12.08	.00
Green River	745.83	483.25
Houston	76.07	.00
Kelleys Chapel	75.00	100.00
Leatherwood	.00	.00
Lutts	158.81	249.00
Memorial	.00	.00
Oak Grove	49.99	.00
Oak Ridge	653.55	262.00
Philadelphia	183.87	100.00
Rays Chapel	114.55	100.00
Waynesboro, First	1,633.00	829.00
Zion	.00	103.14
Total	4,837.01	3,362.65

Jefferson County

Associational Chairman: Jerry Mantooth

Antioch	.00	150.00
Beaver Creek	286.99	1,225.85
Buffalo Grove	660.35	100.00
Calvary	.00	75.00
Central Heights	777.12	1,745.59
Dandridge, First	11,202.00	8,339.04
Deep Springs	627.39	1,041.73
Dumplin	602.02	2,500.01
Emmanuel	.00	100.00
Fellowship	.00	.00
Flat Gap	282.43	3.84
French Broad	.00	2,808.25
Friendsview	.00	.00
Good Hope	88.59	261.44
Hilltop	.00	.00
Helston Memorial	707.00	1,420.00
Jefferson City, First	13,483.22	16,433.87
Mansfield Gap	304.45	543.40
Mill Springs	546.20	417.03
Mountain View	.00	603.83
Mullins Chapel	77.75	200.00
Nances Grove	126.17	328.20
New Hope	644.48	719.00
New Market	.00	.00
Nino	.00	300.30
Oak Hills	160.14	.00
Piedmont	6,448.60	1,276.55
Pleasant Grove (N.M.)	.00	307.50
Pleasant Grove, Piney	2,976.00	5,665.05
Rocky Valley	227.56	340.00
Strawberry Pls., First	938.01	1,839.24
Swanns Chapel	.00	2,458.97
Talbot	2,412.00	1,989.55
The Pine, First	1,939.00	2,942.15
Total	45,517.47	56,135.39

Judson

Associational Chairman: Randy Franklin

Liberty	.00	.00
Maple Grove	.00	.00
Missionary Ridge	60.00	.00
Mount Zion	15.00	.00
New Hope	1,056.85	454.01
Old New Hope	489.00	554.83
Parkers Creek	20.00	.00
Pleasant Ridge	.00	.00
Pomona	.00	400.00
Walnut Grove	.00	67.30
White Bluff, First	344.94	.00
Total	1,985.79	1,476.14

Knox County

Associational Chairman: Buford Bible

Alice Bell	532.50	1,785.31
Arlington	8,756.00	14,419.25
Atkins	770.96	700.00
Ball Camp	7,646.90	6,652.88
Basewood	150.00	542.26
Beaumont Avenue	.00	358.00
Beaver Dam	7,500.00	4,372.93
Bell Avenue	900.00	2,447.57
Belmont Heights	1,059.51	2,003.60
Bethany	.00	.00
Black Oak Heights	8,451.00	100.00
Blount Avenue	.00	100.00
Bon View	10.00	.00
Branville	75.00	273.84
Broadway	1,200.00	436.00
Buffet Heights	3,527.05	9,713.88
Burnetts Creek	.00	.00
Callahan Road	374.24	.00
Calvary	21,860.47	20,000.28
Cedar Bluff	165.25	.00
Cedar Ford	860.06	638.65
Central Bearden	37,083.35	20,815.88
Central of Ftn. City	29,040.01	46,766.04
Churchwell Avenue	40.00	250.00

Church	Cooperative Program	Designated
City View	4,077.31	.00
Clear Springs	3,355.46	4,718.20
Community	.00	.00
Concord, First	23,668.04	370.00
Copper Ridge	.00	.00
Cornerstone	182.00	302.00
Corryton	5,780.10	2,817.77
Cumberland	6,686.57	9,561.89
East Sunnyview	.00	.00
Eastwood	345.50	.00
Ebenezer	1,356.49	1,143.06
Elm Street	249.52	.00
Euclid Avenue	2,038.04	3,045.50
Fairview	603.49	972.00
Fair Havens	.00	.00
Faith Baptist Temple	120.00	.00
Farragut, First	80.00	89.87
Fellowship	750.00	1,452.00
Fifth Avenue	1,750.00	1,151.72
Flint Gap	241.63	1,210.75
Fort Hill	1,959.46	850.00
Fort Sanders	499.48	15.00
Fountain City, First	2,275.03	4,146.76
Galliee	2,610.63	4,717.30
Gallaher Memorial	1,066.27	305.00
Gayland Heights	605.56	920.00
Gillespie Avenue	1,478.40	1,867.98
Glenwood	8,824.44	6,871.00
Grace	11,106.56	12,299.65
Grassy Valley	1,549.80	1,277.61
Graveston	811.87	361.25
Greenway	1,761.09	1,057.48
Grove City	.00	.00
Grove Heights	.00	.00
Grove Hill	396.00	.00
Hillcrest	100.98	.00
Hines Valley	.00	.00
Holt Avenue	.00	.00
Hollywood Hills	307.75	436.07
Holston	1,427.40	578.60
House Mountain	.00	3,138.27
Immanuel	2,364.05	2,006.45
Inskip	3,629.60	7,924.13
Island Home	211.55	141.33
John Sevier	487.50	2,535.43
Jones Chapel	220.00	2,894.72
Knoxville, First	31,964.02	56,488.99
Knoxville, Second	4,350.43	3,896.00
Knoxville, Third	.00	.00
Lake Country	423.08	168.70
Lake View	.00	.00
Lincoln Park	12,753.28	22,722.63
Linden Avenue	.00	313.00
Little Flat Creek	1,103.46	.00
Lonsdale	175.97	589.00
Loveland	513.57	2,070.00
Lyons Creek	2,643.70	7,394.36
Marble City	240.57	556.27
Marbledale	1,363.94	241.75
Mars Hill	3,205.51	2,653.05
Mascot	1,096.00	771.00
McCalla Avenue	9,082.16	9,626.20
Meadow View	.00	.00
Meridian	8,868.94	9,611.87
Middlebrook Pike	120.00	360.00
Midway	.00	.00
Miracle	.00	.00
Mooreland Heights	.00	.00
Mount Carmel	1,644.83	4,799.93
Mount Harmony	3,359.30	3,316.02
Mount Olive	15,800.00	2,272.11
Mount Olive, East	.00	.00
Mountain View	608.73	.00
New Hopewell	3,090.58	2,955.60
New Salem	.00	765.23
North Acres	.00	100.00
North Hills	.00	100.00
North Knoxville	5,342.55	282.00
North Side	.00	.00
Northwest	183.70	169.33
Oakwood	2,803.76	2,960.89
Park Lane	.00	979.60
Parkway	1,319.97	1,898.76
Piney Grove	3,622.55	4,214.31
Powell, First	.00	225.06
Ramsey Heights	5,319.76	803.45
Reunion	292.62	401.00
Ridgedale	416.00	.00
Ridgeview	1,777.46	3,192.96
Riverdale	1,399.98	1,840.00
Riverview	624.22	889.34
Rocky Hill	1,875.00	3,603.68
Roseberry	446.36	2,276.80
Salem	12,545.00	12,882.22
Scottish Pike	.00	.00
Seven Islands	.00	2,028.70
Sevier Heights	9,500.00	15,964.78
Sevier Home	.00	.00
Sharon	4,960.00	11,119.88
Smithwood	9,077.16	18,198.87
South Knoxville	6,417.00	8,776.00
Stoney Point	.00	.00
Sunset Heights	.00	.00
Tarklin Valley	.00	110.11
Tennessee Avenue	468.00	590.00
Third Creek	308.99	1,301.00
Thorn Grove	507.20	1,060.40
Three Point	.00	.00
Timothy Street	493.55	1,538.00
Tower Heights	.00	25.00
Trinity	934.03	420.47
Tuckahoe	.00	.00
Tyson	.00	.00
Union	2,774.12	516.23
Unity	391.40	1,125.00
(BC) Valley Grove	.00	.00
(CH) Valley Grove	7,500.00	9,656.05
Vestal	.00	.00
Wallace Memorial	35,912.02	68,333.29
Washington Avenue	681.51	408.25
Washington Pike	2,146.00	2,295.00

Church	Cooperative Program	Designated
West End	627.31	1,204.48
West Haven	3,243.93	.00
West Hills	5,572.50	7,735.69
West Knoxville	3,523.00	1,721.32
West Lonsdale	8,059.15	.00
West Side	.00	976.37
Association	.00	65.00
Total	468,453.74	537,016.16

Lawrence County

Associational Chairman: Gary Burbank

Barnesville	.00	.00
Beech Grove	.00	150.00
Blooming Grove	40.00	206.00
Bonnettown	.00	270.00
Brace	.00	848.85
Center Point	.00	257.11
Deerfield	667.95	842.00
Ehrigridge, First	220.60	567.00
Evas Chapel	.00	25.00
Faith	625.00	1,732.32
Five Points	80.00	.00
Gum Springs	668.77	910.00
Highland Park	485.47	2,509.82
Immanuel	1,504.37	926.25
Iron City, First	565.18	857.00
Lawrenceburg, First	2,827.85	4,004.89
Leoma	1,509.46	4,193.53
Liberty Grove	.00	.00
Loretto, First	1,137.76	1,289.17
Macedonia	116.70	20.00
Mars Hill	240.00	100.00
Meadow View	1,323.09	1,100.00
Mount Horeb	675.00	1,535.42
New Prospect	1,136.00	2,314.00
O. K.	.00	525.75
Oak Hill	.00	150.00
Park Grove	612.55	719.00
Pine Grove	175.00	150.00
Pleasant Grove	.00	.00
Ramah	138.00	53.00
St. Joseph, First	878.11	715.24
Summertown	999.26	.00
Trinity	112.50	.00
West Point	132.25	465.00
Total	16,870.87	27,436.35

Loudon County

Associational Chairman: John Burleson

Antioch	.00	299.22
Ballards Chapel	.00	.00
Beals Chapel	262.02	430.66
Bell Avenue	.00	.00
Bethany	2,661.72	866.58
Blairland	4,191.00	1,109.47
(LC) Calvary	8,151.55	1,991.49
(L) Calvary	.00	.00
Carinth	1,929.18	3,404.63
Dixie Lee	1,710.64	1,551.69
East Hills	446.08	332.74
Everett Road	.00	.00
Friendship	.00	1,910.16
Highland Park	.00	1,414.25
Kingston Pike	1,553.53	104.50
Lenoir City, First	10,597.90	2,269.94
Lenoir City, Second	339.55	.00
Loudon, First	2,026.68	2,146.03
Morganton	324.55	712.50
Mount Pleasant	39.70	241.00
Mount Zion	818.60	2,515.00
Mountain View	.00	.00
Nelson Street	.00	433.28
New Midway	247.60	666.43
New Providence	2,764.00	1,000.00
Oral	884.95	2,658.54
Philadelphia, First	1,117.07	1,884.00
Pine Grove	.00	437.00
Pleasant Hill	9,149.00	3,493.09
Prospect	909.53	1,100.00
Riverview	420.00	200.00
Silver Ridge	.00	313.00
South Holston	.00	.00
Stockton Valley	301.00	.00
Stoney Point	.00	.00
Union Fork Creek	.00	608.00
Vaughns Chapel	1,484.07	.00
West Broadway	.00	110.00
Total	52,329.92	34,203.48

McMinn-Meigs

Associational Chairman: Edward Wood

Antioch	2,123.87	4,057.20
Athens, First	49,693.70	22,753.20
Bethel Springs	.00	.00
Bethsadia	.00	.00
Brookhill	1,276.07	73.25
Calhoun, First	3,110.75	1,114.00
(D) Calvary Missionary	.00	210.00
(E) Calvary	60.00	836.08
Cambria	.00	.00
Central	1,788.26	.00
Clay Hill	.00	.00
Clear Springs	50.00	1,000.00
Clearwater	1,024.39	835.00
Cog Hill	723.90	50.00
Conasauga	250.67	.00
Cotton Port	.00	100.00
Decatur, First	1,177.00	655.00
Diety	.00	.00
Dixon Avenue	.00	165.00
Double Springs	726.84	50.00
East Athens	4,532.02	427.86
East Niota	298.99	256.00

Church	Cooperative Program	Designated
Santa Fe	170.00	523.74
Southside	639.55	267.00
Spring Hill, First	225.00	799.09
Swan Creek	120.87	191.41
Thela	.00	303.50
Viola	390.00	621.00
Williamsport	87.57	40.00
Total	32,824.60	38,004.57

Midland

Associational Chairman:

Beaverdale	120.79	100.00
Bells Camp Ground	1,265.00	1,920.00
Bethany	.00	.00
(C) Bethel	181.36	.00
(K) Bethel	309.79	.00
Bishopville	364.10	.00
Black Oak Ridge	697.00	269.00
Cedar Grove	.00	.00
Central View	.00	.00
Clear Springs	.00	500.00
Deep Springs	100.00	.00
Emory Valley	.00	94.67
Grace	102.54	.00
Highland	858.79	.00
Hilltop	.00	.00
Hillvale	.00	.00
Hinds Creek	193.19	.00
Hines Creek Missionary	.00	.00
Mount Zion	236.46	.00
New Hope	99.02	160.00
New Liberty	202.50	.00
New Pleasant Gap	188.07	.00
Old Beverly	62.50	.00
Pleasant Gap	24.78	.00
Pleasant Hill	.00	.00
Riverview (B.C.)	50.00	.00
Ruggles Ferry	81.50	.00
Solid Rock	.00	20.54
Stonewall	.00	.00
Sutherland Avenue	.00	.00
Texas Valley	.00	.00
Union	810.04	109.01
Valley Grove	.00	.00
Total	5,947.43	3,173.22

Mulberry Gap

Associational Chairman:

Beech Grove	.00	.00
Bethel	.00	.00
Big Creek	.00	100.00
Big Hill Missionary	.00	.00
Blackwater Union	.00	.00
Brewers Chapel	.00	.00
Briar Creek	.00	.00
Bridgeport Missionary	.00	.00
Carpenters Chapel	.00	.00
Cedar Flat	.00	.00
Cedar Grove	.00	.00
Chestnut Grove	.00	.00
Chinquapin	.00	.00
Clinch River	.00	.00
Clinchdale	.00	.00
Cobbs Chapel	.00	.00
Community Chapel	.00	.00
Cool Branch	.00	.00
Davis Chapel	.00	.00
Dry Valley	.00	.00
Fair View	.00	.00
Faith Missionary	.00	.00
Flat Gap	.00	.00
Fox Branch	.00	.00
Friendlies Chapel	.00	.00
Friendship	.00	.00
Gaps Chapel	.00	.00
Granite Lifeboat	.00	.00
Grassy Springs	.00	.00
Grissoms Island	.00	.00
Huberts Chapel	.00	.00
Idas Chapel	.00	.00
Lake Shore	.00	24.71
Liberty	.00	.00
Livesays Chapel	.00	.00
McBride	.00	.00
Midtown Missionary	.00	.00
Mount Pisgah	.00	.00
Mountain View No. 1	.00	.00
Mulberry Gap	212.99	116.78
New Bethel	.00	.00
New Hope	.00	.00
New Life Missionary	.00	.00
New Salem Missionary	.00	.00
Northside Missionary	.00	425.64
Oak Hill	.00	.00
Old Spruce Pine	.00	.00
Panther Creek	.00	.00
Paw Paw Grove	.00	.00
Piney Grove	.00	.00
Pleasant Valley	.00	.00
Pleasant View	.00	.00
Pond Hill	.00	.00
Power House	.00	.00
Providence	.00	.00
Richardson Creek	.00	.00
Rock Bridge	.00	.00
Rock Haven	.00	.00
Rocky Summit	.00	.00
Sandy Springs	.00	.00
Sartain Springs	.00	.00
Sharon Missionary	.00	.00
Solid Rock	.00	.00
Spruce Pine	.00	.00
Spruce Gap	.00	.00
Stoney Ridge	.00	.00
Stoney Ridge Msny	.00	.00
Thorn Hill	.00	.00
Trent Valley	126.97	126.97
Union	.00	.00

Church	Cooperative Program	Designated
Walkers	.00	.00
Waltens Bend	.00	200.00
Yellow Branch	.00	.00
Total	339.96	994.10

Nashville

Associational Chairman:

Alta Loma	.00	1,724.96
Antioch, First	2,400.57	3,154.09
Arrington, First	553.83	.00
Ashland City, First	3,376.56	1,079.24
Bakers Grove	1,032.01	522.00
Bell Road	718.31	100.00
Bellevue	5,234.36	4,336.87
Bellshire	359.32	.00
Belmont Heights	14,122.50	9,511.71
Ben Allen Road	.00	.00
Bending Chestnut	.00	30.00
Berea	200.00	236.75
Berryville	339.65	100.00
Bluegrass	10,833.08	6,156.97
Bordeaux	463.50	100.00
Brentwood	51,729.90	40,545.54
Broadmoor	1,200.17	53.00
Brook Hollow	9,518.34	9,713.92
Calvary	646.58	440.97
Central	.00	.00
Charlotte Road	3,899.76	1,928.92
Clearview	4,500.00	.00
College Grove, First	695.79	316.18
Concord	947.06	1,547.80
Crleviewood	15,932.09	1,458.34
Cross Keys	136.27	85.50
Dalewood	19,760.25	14,430.20
Dickerson Road	4,782.30	2,571.30
Dickson, First	6,245.17	6,213.09
Donelson View	1,501.16	340.00
Donelson, First	22,954.30	15,175.60
Eastland	9,105.86	786.03
Eastside	465.56	.00
Eastwood	274.74	84.50
Edgefield	2,408.61	2,819.05
Elkins Avenue	474.91	114.60
Fairview, First	3,122.75	688.52
Faith Temple	90.00	162.00
Fern Avenue	202.29	327.60
Forest Hills	4,059.65	7,900.57
Franklin, First	20,223.15	1,557.00
Freeland	.00	74.88
Friendly Chapel	51.20	.00
Gallatin Road	1,898.99	1,890.72
Glenwood	4,430.00	2,798.19
Glenvale	3,519.78	1,870.62
Goodlettsville, First	16,487.60	682.35
Grace	12,510.15	5,256.53
Grandview	3,888.25	3,558.50
Grassland Heights	914.66	295.00
Grays Point	.00	.00
Green Hill	3,623.17	4,861.26
Harpeth Heights	4,300.88	3,423.56
Harpeth Valley	100.36	261.40
Harsh Chapel	1,849.12	961.25
Haywood Hills	13,849.39	8,070.88
Hendersonville, First	39,326.64	34,216.17
Hermitage, First	374.70	99.35
Hermitage Hills	16,698.91	1,778.95
Hillcrest	161.38	418.10
Hillhurst	6,648.03	.00
Hillsboro	122.09	201.00
Holiday Heights	2,439.62	1,412.87
Immanuel	20,755.92	19,318.66
Inglewood	16,239.53	14,040.93
Ivy Memorial	1,176.83	515.20
Joelton, First	5,922.95	2,734.48
Judson	46,683.32	4,125.40
Lakeview	3,158.13	180.00
Lakewood	3,740.00	4,219.18
Liberty	.00	150.00
Lincovy Hills	3,134.16	1,824.35
Locketland	5,123.85	2,025.77
Long Hollow	7,553.58	2,456.19
Lyle Lane	421.06	50.00
Madison Heights	3,003.28	599.95
Madison, First	5,049.27	3,441.07
Mill Creek	1,907.09	270.36
Nashville, First	73,143.35	2,983.28
Nashville, Thrd.	1,159.51	412.00
Neelys Bend	4,061.05	559.00
New Hope	2,514.41	1,341.71
Northwood	961.98	269.25
Oak Valley	2,536.55	2,084.18
Old Hickory, First	9,104.04	25,092.92
Park Avenue	2,750.00	11,328.33
Parkway	6,176.00	3,551.20
Pegram, First	582.00	611.80
Paytonville	140.00	524.00
Pleasant View, First	2,091.56	119.00
Radford	.00	.00
Radnor	3,900.00	1,300.00
Rayon City	110.68	315.00
Richland	1,080.26	1,577.50
Riverside	651.00	.00
Rosedale	2,580.62	277.50
Salem	.00	.00
Saturn Drive	3,431.60	2,422.35
Scottsboro	192.55	48.12
Shelby Avenue	1,535.71	.00
Smith Springs	1,713.40	1,075.00
South Gate	200.67	.00
Temple	563.00	752.00
Tulip Grove	1,130.00	2,273.00
Tusculum Hills	16,549.44	11,204.57
Twelve Robes	.00	.00
Two Rivers	59,468.93	2,500.00
Uno	1,249.97	2,825.00
Union Hill	1,132.07	1,793.25
Valley View	2,406.65	447.21
Walker Memorial	5,928.00	747.71
West Nashville	233.94	130.00
West Trinity Lane	186.21	46.54
Westview	185.12	194.46

Church	Cooperative Program	Designated
Westwood	2,000.00	520.00
Whitsett Chapel	755.00	806.51
Woodbine	5,808.10	4,287.63
Woodcock Memorial	1,299.57	819.95
Woodmont	103,744.33	6,915.67
Association	407.89	127.00
Total	805,936.40	356,678.58

New Duck River

Associational Chairman: Tom Sumners

Bell Buckle, First	167.50	.00
Calvary	.00	1,726.50
Charity	157.40	.00
Cornersville, First	1,989.61	1,210.00
Eastview	378.95	460.15
East Commerce	2,675.52	730.93
Edgemont	904.35	1,130.24
El Bethel	1,015.23	1,320.38
Farmington	116.00	.00
Fosterville	532.35	.00
Friendship	157.50	96.00
Hannahs Gap	250.00	100.00
Hickory Hill	419.18	563.45
Holts Corner	208.20	393.00
Hurricane Grove	197.49	183.37
Immanuel	128.98	313.36
Lakeview	210.20	.00
Lewisburg, First	3,703.30	3,785.75
Longview	933.44	838.25
Lynchburg, First	813.34	559.35
Mount Lebanon	.00	34.00
New Bethel	1,090.50	734.43
New Hope	135.00	222.00
Normandy, First	287.20	127.24
North Fork	953.95	1,072.36
Parkview	2,621.30	808.97
Rover	858.00	249.50
Shelbyville, First	7,921.36	10,987.00
Shelbyville Mills	4,467.27	7,581.12
Short Creek	240.00	169.18
Singleton	113.66	263.40
Smyrna	710.42	1,183.61
Southside	1,087.77	638.25
Unionville, First	197.53	200.40
Wartrace	1,381.13	1,183.40
Total	37,023.63	38,865.59

New River

Associational Chairman: John Shepherd

Antioch	.00	.00
Bethlehem	3,547.05	3,456.27
Big Ridge Road	278.66	111.14
Black Creek Cross Rds	.00	.00
Calvary	226.50	50.00
East Robbins	.00	.00
Elizabeth	74.01	.00
Emmanuel	.00	.00
Fairview	.00	.00
Fellowship	.00	.00
Glenmary Missionary	.00	.00
Huntsville, First	742.25	3,798.56
Ivy Grove	.00	.00
Lone Mountain	.00	.00
Low Gap	417.67	160.00
Mount Pleasant	.00	.00
Mountain View	.00	.00
New Haven	934.27	502.94
Nicks Creek	.00	.00
Norma	166.00	.00
Onelda, First	4,725.38	3,387.00
Red Oak Gap	.00	.00
River View	.00	.00
Robbins, First	187.74	66.00
Slick Rock	.00	.00
Smokey Creek	.00	154.00
West Robbins	.00	.00
Total	11,299.53	11,685.91

New Salem

Associational Chairman: Robert Webb

Brush Creek	455.00	327.00
Carthage, First	2,475.00	3,615.13
Gordonville, First	1,225.53	1,552.00
Hickman	898.00	2,811.38
Lancaster	.00	100.00
New Middleton	587.24	686.00
Paylons Creek	211.00	434.00
Riddleton	225.66	417.00
Rome	576.50	535.92
Total	6,653.93	10,478.43

Nolachucky

Associational Chairman: Charles Christopher

Alpha	6,417.60	16,521.05
Bethel	1,651.01	3,316.10
Beulah	325.66	508.90
Bibles Chapel	665.46	1,662.00
Briar Thicket	192.99	457.25
Brown Springs	547.60	562.00
Buffalo Trail	4,823.40	6,255.07
Bulls Gap	1,142.68	565.10
Calvary	250.00	1,851.28
Calvee	.00	.00
Catherine Nenny	.00	597.00
Cedar Creek	.00	400.00
Cedar Grove	.00	10.00
Central	.00	.00
Cherokee Hills	639.35	1,062.62
Concord	254.17	126.93
Enterprise	624.35	1,315.12
Fairfield	676.34	1,350.36
Fairview	1,879.73	5,039.05
Fernwood	30.00	1,310.00
Friendly View	.00	10.00
Grace	2,555.84	117.05
Highland	299.16	942.87
Hillcrest	2,664.50	2,238.08
Holts Missionary	.00	.00
Kidwells Ridge	198.32	1,022.00

Church	Cooperative Program	Designated
Leadvale	753.00	

Church	Cooperative Program	Designated
Robertson County		
Associational Chairman: Roy Starky		
Barren Plains	1,669.23	1,238.00
Battle Creek	172.17	64.00
Bethel	15,915.67	4,958.20
Bethlehem	2,450.12	1,812.90
Cedar Hill	635.89	915.00
Center Point	806.92	282.75
Cherry Mound	300.00	177.87
Cross Roads	326.22	110.00
Eastland Heights	365.55	311.10
Ebenezer	1,239.50	2,374.64
Flewellyn	1,654.90	646.73
Grace	3,424.43	1,524.00
Greenbrier, First	8,273.90	1,956.33
Hopewell	583.34	2,703.70
Lights Chapel	8,438.48	0.00
Mount Carmel	4,495.27	3,213.37
North Springfield	7,730.26	1,699.00
Oak Grove	705.00	3,697.59
Oakland	4,575.04	397.00
Orlando	1,777.91	4,453.13
Pleasant Hill	1,385.70	814.48
Red River	814.93	763.50
Ridgetop, First	977.91	1,113.74
Rock Springs	15,085.65	500.00
Springfield	345.00	8,315.09
Springhill	3,340.64	815.27
White House, First	580.00	3,126.76
Williams Chapel	89,852.17	643.95
Total		48,628.10

Church	Cooperative Program	Designated
Salem		
Associational Chairman: Ray Stonecypher		
Auburn	868.72	852.43
Burt	773.00	213.00
Calvary	0.00	0.00
Center Hill	50.00	98.50
Coopers Chapel	0.00	0.00
Covenant	0.00	123.02
Dale Ridge	212.34	0.00
Dowelltown	186.67	262.00
Dry Creek	303.00	66.32
Elizabeth Chapel	469.26	950.80
Faith	48.02	107.24
Indian Creek Memorial	462.69	207.00
Malones Chapel	0.00	47.00
Mount Hermon	311.73	81.00
Mount Zion	220.00	76.00
New Home	211.00	252.00
New Hope	82.48	127.10
Open Bible	149.73	0.00
Plainview	82.00	0.00
Pleasant View	457.87	0.00
Prosperity	1,873.46	1,197.11
Salem	1,175.89	6,722.00
Shiloh	150.00	24.18
Smithville, First	4,200.00	1,292.35
Snow Hill	607.71	726.45
Sycamore	0.00	577.05
Upper Helton	392.95	442.00
West Main	1,762.74	2,258.30
Whorton Springs	289.99	0.00
Wolf Creek	0.00	292.63
Woodbury, First	5,900.00	6,162.00
Woodland	0.00	0.00
Total	21,241.25	23,157.48

Church	Cooperative Program	Designated
Sequatchie Valley		
Associational Chairman: William Fox		
Baptist Hill	260.36	610.00
Cartwright, First	1,197.81	415.00
Cold Springs	118.54	106.50
Daus	122.22	131.90
Dunlap, First	2,589.79	1,047.65
East Valley	10.00	0.00
Ebenezer	1,029.90	1,010.00
Ewtonville	1,560.94	2,042.30
Flat Mountain	632.83	362.67
Grace	124.00	0.00
Harmony	203.51	53.02
Jasper, First	6,161.11	5,087.00
Kimball	720.00	530.00
Laager	446.29	30.00
Lees Station	173.29	300.00
Midway	114.60	50.00
Mineral Springs	90.00	150.00
Mount Calvary	65.00	0.00
Palmer, First	155.00	0.00
Pikeville, First So.	2,582.99	435.00
Richard City, First	200.00	485.00
Sequatchie, First	214.56	0.00
South Pittsburg, First	5,766.56	8,342.50
South Whitwell	319.90	435.00
Whitwell, First	1,633.07	3,304.81
Total	26,492.27	24,928.35

Church	Cooperative Program	Designated
Sevier County		
Associational Chairman: Melvin Faulkner		
Alder Branch	1,777.93	2,932.00
Antioch	628.25	509.00
Banner	546.36	200.00
Beech Springs	461.25	1,237.50
Bells Chapel	128.91	0.00
Bethel	419.51	500.00
Blowing Cave	41.21	0.00
Boys Creek	810.44	0.00
Bradleys Chapel	0.00	0.00
Calvary	496.99	189.00
Conner Heights	0.00	0.00
Covenant	14.00	0.00
Dripping Springs	330.89	0.00
Dupont	1,060.84	3,087.50
French Broad Valley	1,599.86	578.00
Friendship	30.00	0.00
Gatlinburg, First	6,838.49	25.00
Gists Creek	148.10	131.89
Gum Stand	84.47	138.00

Church	Cooperative Program	Designated
Henderson's Chapel	816.08	403.00
Hills Creek	80.00	231.48
Howards View	0.00	0.00
Hurst's Chapel	0.00	0.00
Jones Chapel	0.00	300.00
Knob Creek	368.60	1,735.28
Laurel Branch	0.00	280.00
Laurel Grove	35.00	28.00
Lebanon	150.00	300.00
Little Cove	0.00	0.00
Maples Branch	40.00	0.00
Millican Grove	312.96	1,490.16
Mount Zion	0.00	0.00
Mountain View	167.01	766.69
New Era	197.21	50.00
New Salem	180.00	200.00
Oak City	472.00	2,673.00
Oldhams Creek	141.50	203.51
Paw Paw Hollow	597.33	0.00
Pearl Valley	0.00	0.00
Pigeon Forge, First	11,552.05	400.00
Providence	0.00	84.60
Red Bank	0.00	0.00
Red Bank, First	84.53	170.75
Richardsons Cove	355.12	75.00
Roaring Fork	931.31	931.31
Savierville, First	24,999.99	15,216.82
Savierville, Second	551.14	43,665.17
Shady	0.00	545.00
Shiloh	0.00	0.00
Sims Chapel	300.00	328.91
Sugar Loaf	0.00	0.00
Trinity	0.00	0.00
Union Valley	466.68	654.50
Valley View	0.00	1,300.37
Waldens Creek	275.00	0.00
Walnut Grove	158.91	187.67
Wears Valley	546.92	3,617.50
Williamsburg	63.00	0.00
Zion Grove	0.00	0.00
Zion Hill	636.53	1,564.00
Total	59,896.37	43,701.61

Church	Cooperative Program	Designated
Shelby County		
Associational Chairman: Roger Struble		
Agape	2,398.12	37.00
Ardmore	20,455.49	8,535.50
Arlington	971.35	1,470.85
Audubon Park	22,481.60	19,989.94
Balmoral	5,816.27	7,346.08
Bartlett	22,019.39	8,146.16
Bellevue	61,682.00	8,034.24
Bennington Park	1,471.18	1,101.18
Berclair	9,511.97	19,116.59
Beverly Hills	6,552.18	5,486.86
Big Creek	942.86	544.12
Blue Ridge Park	1,023.97	1,000.00
Boulevard	9,075.50	6,933.01
Briarcrest	27,781.01	0.00
Broadmoor	30,915.47	21,198.32
Broadway	0.00	1,875.00
Brunswick	6,009.00	4,813.21
Bunty Street	0.00	0.00
Calvary	150.00	0.00
Capleville	75.00	0.00
Charjean	249.92	2,037.19
Cherokee	4,486.92	529.10
Cherry Road	14,513.78	9,711.79
Collinville, First	26,191.00	216.00
Colonial	19,760.91	944.63
Cordova	5,132.87	4,457.83
Cottonwood Heights	162.68	81.34
Covington Pike	1,528.99	1,534.03
Crestview	976.31	255.00
Dellwood	900.00	1,233.45
Eads	497.39	840.00
East Acres	0.00	0.00
Egypt	421.92	491.27
Ellendale	10,188.13	13,298.07
Elliston	400.00	1,346.00
Eudora	12,939.44	12,063.19
Fairlawn	2,626.43	160.00
Fellowship	1,470.92	450.00
Fishersville, First	3,603.79	6,700.49
Forest Hill	1,033.00	910.00
Foyser	3,456.73	1,417.20
Georgetown Hills	0.00	3,131.52
Germantown	56,316.90	38,824.17
Graceland	7,077.70	792.71
Graham Heights	0.00	228.00
Greenhills	1,002.28	111.00
Greenlaw	100.00	73.00
Havenview	0.00	0.00
Hickory Hills	3,127.88	33.00
Hickory Ridge	1,875.00	3,742.05
Highland Heights	23,551.21	5,523.50
Hollywood	529.00	0.00
Holmes Street	375.00	625.00
Kensington	3,863.05	3,232.54
Kirby Woods	4,500.00	21,154.40
Korean	0.00	0.00
LaBelle Haven	4,600.54	2,533.29
LaBelle Place	3,707.89	1,536.24
Lakeshores	195.56	113.00
Lamar Heights	3,210.60	366.00
Lamar Terrace	0.00	0.00
Leaclair	7,957.59	5,265.31
Leawood	17,572.68	24,651.66
Liberty	470.53	103.00
Longcrest	678.37	458.03
Lucy	1,364.36	1,488.30
Macon Road	0.00	0.00
McLean	750.00	1,176.60
Memphis, First	44,742.36	90,706.16
Memphis, Second	20,164.57	14,791.39
Merton Avenue	5,268.12	7,417.82
Millington, First	15,259.93	9,444.62
Millington, Second	1,268.15	861.13
Mountain Terrace	2,835.00	1,341.00
Mullins Station	1,277.75	1,103.48
National Avenue	7,086.22	6,734.92

Church	Cooperative Program	Designated
Stewart County		
Associational Chairman: Howard Kitter		
Bear Springs	50.00	40.00
Big Rock	200.00	600.45
Calvary	259.00	100.00
Carlisle	45.00	0.00
Corinth	0.00	476.60
East Oak Grove	0.00	100.00
Fairview	0.00	0.00
Hurricane Creek	282.02	105.00
Lakeview	449.68	85.00
Little Rock	0.00	0.00
Midway	207.00	40.50
Mount Sinai	18.50	10.00
New Haven	75.00	0.00
Pleasant Grove	0.00	54.00
Pugh Flat	129.66	264.12
Walnut Grove	185.80	138.00
Total	1,901.66	2,013.67

Church	Cooperative Program	Designated
Stone		
Associational Chairman: Charles Pollard		
Algood, First	203.00	0.00
Bangham Heights	1,288.22	44.00
Baxter, First	177.75	0.00
Bear Creek	45.00	0.00
Braitherton	567.91	0.00
Cane Creek	65.00	150.00

Church	Cooperative Program	Designated
New Allen Road	3,299.00	36.00
North Frayser	195.00	0.00
Northview	3,471.33	2,709.50
Oakhaven	710.00	198.00
Oaklawn	1,261.84	1,114.55
Oakville Memorial	8,269.68	4,128.57
Orchi	610.28	482.20
Parkway Village	10,865.06	2,736.82
Peabody	1,066.00	5,168.00
Poplar Avenue	181.51	452.00
Prescott Memorial	85.25	1,152.42
Raleigh	15,911.55	15,779.49
Raleigh Heights	0.00	0.00
Raleigh North	0.00	250.00
Range Hills	3,046.94	2,970.72
Richland	1,765.97	0.00
Ridgecrest	0.00	238.50
Ridgeway	25,233.02	36,446.02
Rose Hill	386.07	0.00
Rosemark	655.53	110.00
Rugby Hills	3,996.06	1,362.71
Scenic Hills	2,759.15	2,992.62
Shelby Forest	2,210.41	505.81
Sherwood	118.08	59.04
Sky View	75.00	990.22
Southland	9,917.25	4,168.95
Southmoor	0.00	0.00
Speedway Terrace	3,727.14	1,314.00
Summer Ave	0.00	0.00
Tchulahoma	0.00	0.00
Temple	12,034.94	7,613.09
Towering Oaks		

Church	Cooperative Program	Designated
Tellico	.00	56.05
Tellico Plains, First	1,122.55	481.91
Tevis Springs	93.75	520.00
Towee Falls	.00	.00
Trinity	.00	.00
Unicoi	59.43	193.50
Union Grove	60.00	50.00
Union Hall	.00	.00
Upper Shady Grove	.00	.00
Vanore	1,254.65	1,751.50
Watson Chapel	.00	454.05
Westside	.00	.00
Williamsburg	.00	.00
Total	34,745.28	49,756.05

Tennessee Valley

Associational Chairman: Charles Robinson

Bethel	217.95	350.00
Central	.00	.00
Clear Creek	663.41	111.85
Crommore Cove	49.90	217.00
Dayton, First	6,649.20	1,973.22
Garrison	344.00	1,060.00
Grandview	.00	.00
Greysville, First	842.64	.00
High Point	191.72	248.00
Lake Drive	.00	.00
Mount Vernon	293.68	.00
Mount Zion	135.54	130.00
New Union	2,744.60	1,186.70
Ogden	.00	1,383.30
Pennine	41.55	1,250.68
Saint Clair	319.36	175.00
Sale Creek	472.36	208.50
Salem	869.78	876.55
Smyrna	123.60	963.00
Spring City, First	4,731.90	1,746.65
Walden's Ridge	762.00	2,016.15
Washington	462.09	600.00
Wolf Creek	2,133.71	722.00
Yellow Creek	605.43	1,863.95
Total	22,654.42	17,082.55

Truett

Associational Chairman:

Cedar Grove	486.00	200.00
Immanuel	532.21	147.00
Liberty	96.19	331.01
McEwen, First	692.20	2,595.20
Oak Grove	357.60	332.00
Sylvia	2,688.01	575.51
Trace Creek	5,682.46	2,492.83
Waverly, First	3,036.54	2,097.14
Total	13,571.21	8,770.69

Union

Associational Chairman: Don Baker

Bear Cove	1,360.64	1,205.00
Boiling Springs	106.30	129.00
Cherry Creek	142.75	476.00
Doyle, First	477.03	.00
Greenwood	454.00	356.00
Gum Springs	878.16	1,313.00
Hickory Valley	240.46	100.00
Laurel Creek	100.79	200.00
Liberty	102.46	192.00
Ole Bethel	.00	.00
Pistole	273.58	166.51
Pleasant Hill	.00	150.33
Quebeck	201.44	.00
Sparta, First	3,967.00	1,317.57
Spencer, First	297.48	172.82
Total	8,602.09	5,778.23

Watauga

Associational Chairman: Grady Miller

Bakers Gap	89.85	154.40
Beck Mountain	688.98	.00
Bethany	602.22	2,364.75
Bethel	116.00	357.00
Big Spring	1,574.47	1,574.47
Biltmore	2,647.99	1,233.75
Butler	720.88	.00
Caldwell Springs	.00	.00
Calvary	3,331.55	683.34
Cedar Grove	994.26	1,103.55
Cobbs Creek	336.00	156.00
Doe River	2,331.68	1,363.60
Dungan Chapel	1,192.12	494.92
East Side	923.40	25.25
Elizabethon, First	6,726.00	4,883.99
Elk River	.00	.00
Fairview	1,419.99	497.20
Grace	5,323.56	2,948.30
Hampton, First	1,165.00	750.44
Happy Valley	933.43	211.00
Harmony	.00	.00
Hunter, First	3,000.00	.00
Hunter Memorial	653.35	300.00
Immanuel	5,880.76	3,390.10
Little Doe	1,343.02	1,126.13
Little Milligan	1,283.20	282.70
Little Mountain	356.65	45.00
Lynn Valley	565.26	1,656.55
Meadow View	.00	1,066.27
Mountain City, First	4,471.61	4,481.41
Nelsons Chapel	342.70	346.29
North Side	74.86	50.00
Oak Street	3,211.10	1,816.20
Pine Grove	418.11	1,275.27
Pleasant Grove	2,104.99	4,031.04
Pleasant Home	.00	.00
Paplar Grove	194.43	1,061.47
Powder Branch	81.25	776.00
Rittertown	2,104.97	748.00
Riverview	202.69	266.50
Roan Creek	700.00	710.00
Roan Mountain, First	583.00	314.00
Roan Park	787.00	1,500.00

Church	Cooperative Program	Designated
Rock Springs	.00	365.77
Shady Valley	.00	506.00
Siam	7,767.09	7,387.01
Sink Valley	.00	250.00
Sinking Creek	1,626.00	1,407.00
State Line	692.60	465.00
Stoney Creek	740.00	.00
Sugar Grove	.00	300.00
Unaka	1,547.11	1,127.35
Union	1,553.18	2,971.70
Walnut Grove	270.29	125.00
Watauga, First	355.76	500.00
Willow Springs	209.31	100.36
Zion	588.55	424.05
Total	74,826.22	60,248.13

Weakley County

Associational Chairman:

Adams Chapel	1,010.00	1,145.00
Beech Springs	845.08	75.00
Bethel	7,382.28	1,828.36
Bethlehem	.00	.00
Bible Union	40.00	200.00
Calvary	465.75	90.00
Central	5,232.00	4,834.05
Corinth	282.00	500.00
Davis Memorial	302.00	202.25
Dresden, First	3,280.00	2,831.68
Eastside	86.14	325.00
Fellowship	26.12	76.12
Gearins Chapel	80.00	229.74
Gleason, First	902.32	2,075.45
Greenfield, First	2,630.13	2,058.44
Hodges Chapel	.00	.00
Jolley Springs	981.91	585.17
Liberty	.00	.00
Long Heights	.00	614.44
Macks Grove	.00	.00
Moore's Chapel	30.00	.00
New Hope	200.00	385.00
New Prospect	276.29	42.29
New Salem	256.76	105.00
Northwestern	181.65	100.00
Oak Grove No. 1	300.00	1,042.71
Oak Grove No. 2	.00	.00
Old Bethel	70.45	200.00
Palmer'sville	505.04	217.00
Pleasant Grove	490.37	812.63
Pleasant View	189.53	189.53
Public Well	.00	145.80
Ralston	403.93	200.00
Ruthville	25.00	44.00
Sand Hill	.00	20.00
Sharon, First	2,108.00	1,348.00
Sidonia	150.00	442.25
Southside	4,462.62	2,677.42
Thompson Creek	200.00	194.13
Tumbling Creek	538.07	167.00
Union Grove	15.00	125.00
West Union	.00	400.00
Total	33,948.44	26,528.46

Western District

Associational Chairman: Lynn Paschall

Bethlehem	1,110.92	282.70
Big Sandy, First	638.51	644.00
Birds Creek	632.29	310.49
Buchanan	213.99	.00
Central Point	368.00	48.00
Cottage Grove	778.22	1,444.58
Fairview	3,330.00	1,392.41
Friendship	261.86	.00
Henry	225.00	385.00
Jones Chapel	450.00	411.50
Mansfield	464.25	126.00
Maplewood	5,243.02	2,527.50
McDavid Grove	60.00	263.00
Mount Sinal	421.14	18.25
New Bethel	22.50	.00
New Harmony	2,570.60	1,159.80
New Hope	90.00	115.25
North Fork	713.50	250.25
Oak Hill	.00	275.00
Paris, First	23,630.10	11,487.83
Point Pleasant	1,660.58	605.10
Puryear	4,075.00	2,512.89
Ramble Creek	137.52	400.00
Shady Grove	142.87	47.28
Spring Creek	150.00	.00
Springhill	747.98	419.38
Springville	828.00	140.00
Temple	3,305.64	2,833.10
Union Friendship	556.35	383.50
West Paris	5,946.73	933.53
Total	58,774.57	29,416.34

William Carey

Associational Chairman: E. R. Stephenson

Brogan Avenue	157.44	184.00
Calvary	15.00	.00
Cash Point	1,912.00	2,447.87
Community	153.36	445.51
Donaldson Grove	576.65	176.00
Elora, First	30.00	265.50
Fayetteville, First	8,920.48	1,259.98
Flintville, First	1,854.42	5,471.47
Friendship Southern	145.07	420.00
Hickory Grove	80.66	121.00
Hilldale	29.01	8.06
Howell, First	163.55	20.00

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Church	Cooperative Program	Designated
Howell Hill	80.00	.00
Kelly's Creek	.00	.00
Kirkland	294.55	155.00
Lexie Cross Road	324.28	.00
Lincoln	871.62	1,044.98
Macedonia	563.33	494.06
Mollina	.00	31.00
Mulberry, First	.00	182.00
New Grove	90.00	298.40
New Hope	.00	.00
Oak Grove	250.00	125.00
Oak Hill	436.00	.00
Parks City	2,100.00	2,259.30
Petersburg, First	317.17	162.00
Pleasant Grove	45.00	.00
Pleasant Hill	823.77	.00
Pleasant Ridge	416.21	208.11
Prospect	1,300.00	257.25
Stewarts Chapel	628.67	702.28
Taft, First	.00	.00
West End	1,767.67	1,532.69
Total	24,345.91	18,271.46

Wilson County

Associational Chairman: Billie Friel

Alexandria, First	2,157.28	1,095.50
Bartons Creek	1,794.07	1,502.00
Big Springs Chapel	60.25	114.03
Calvary	549.74	150.00
Cedar Creek	334.10	908.65
Cedar Grove	300.00	892.60
Chandler	56.44	.00
Fairview	4,761.06	5,808.00
Fall Creek	3,632.68	2,656.03
Gladeville	3,623.92	2,124.57
Greenville	118.77	45.50
Hillcrest	2,203.80	1,514.05
Hurricane	473.03	972.00
Immanuel	7,188.52	8,809.26
LaGuardo	2,135.83	1,257.69
Lebanon, First	20,137.91	9,383.08
Linwood	.00	.00
Macedonia	510.55	1,000.00
Mount Juliet, First	9,500.00	17,218.29
Mount Olivet	784.24	500.00
Ramah	63.71	.00
Rocky Valley	980.00	425.00
Round Lick	2,505.00	2,200.65
Soulsbury	522.18	225.62

Donations to Baylor exceed \$26-million

WACO, Texas (BP)—Donations to Baylor University in 1985 totaled more than \$26-million, the second highest yearly total in the school's 141-year history.

John Scales, associate vice-president and director of development, said Baylor received \$26,025,980 during 1985. In all, Baylor received more than 9,000 gifts from individuals, corporations, and foundations.

In 1984, Baylor had its highest gift-giving total when almost \$40-million was donated to the school. That total included the Mattie Allen estate of almost \$14-million, the largest single gift in Baylor history. The \$40-million total represented a 167 percent increase over the previous year's total — the largest percentage increase of any major university in the country, Scales said.

Church	Cooperative Program	Designated
Shop Springs	750.00	1,537.56
Silver Springs	.00	.00
Smith Fork	.00	.00
Southside	592.90	462.08
Trinity	530.42	382.33
Vine	159.14	578.86
Watertown, First	1,591.94	6,882.50
Total	68,017.48	68,645.85

Miscellaneous Churches

Brinkley Heights	69.43	.00
Calvary Missionary	10.00	10.00
Cave Creek	.00	100.00
Cherry Bottom	.00	286.72
Covenant	675.00	.00
Cumberland View	.00	30.00
Dover, First	3,786.93	1,701.00
Fellowship Mission	79.99	.00
Fratersville	.00	100.00
Grace	38.83	40.60
Grant	.00	100.00
Grantsboro	.00	384.00
New River	.00	598.51
Piperston	.00	535.00
Pleasant Grove	.00	100.00
Vanderbilt Avenue	1,486.46	177.53
Total	6,146.64	4,163.36

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Mission Emphasis Week at **BELMONT COLLEGE**

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Foreign Mission Board
Director of West Africa

Music: Jeanine & Bill Walker
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- MARCH 14-16** Baptist Women/Baptist Young Women Retreat
Paris Landing
- MARCH 21-23** Junior High Acteens Summit,
Maxwell House Hotel, Nashville
- MARCH 27-29** Senior High Acteens Summit
Holiday Inn, Gatlinburg
- APRIL 18-20** Baptist Women Get-Together
Holiday Inn, Gatlinburg
- SEPTEMBER 19-21** Baptist Young Women Get-Together
Holiday Inn, Gatlinburg

REGISTRATION AND HOTEL INFORMATION IS BEING MAILED TO CHURCH WMU DIRECTORS.

BSSB assesses need for continuing growth

By Frank Wm. White

NASHVILLE (BP) — Now that Southern Baptists have ended an enrollment emphasis which led to the highest Sunday School enrollment ever, it is time to evaluate Sunday School materials and seek new ways to reach people, according to Harry Piland, director of the Sunday School department at the Baptist Sunday School Board.

With an enrollment of 7.9-million, Southern Baptists are riding the wave of a six-year increase with four years of record high enrollments. That has paved the way for continued growth, but enrollment will need to increase more rapidly to reach the goal of 10-million by 1990, Piland said.

A Bible study plan for non-Christians will be introduced in October as a new approach to outreach that will help increase enrollment, Piland said.

Sunday School literature has constantly changed since the first publication of "Kind Words" more than 100 years ago. Those changes are necessary to keep pace with trends and methodology, Piland points out.

A formal review of the distinctives of Sunday School, church training, music, and missions literature was completed in 1984.

"With this study in hand, we feel now is a good time to take a look at our Sunday School literature and see if changes are needed to better meet the needs of churches," Piland explained. "We will be looking at Bible content, teaching methods, and literature format in an effort to provide Sunday School periodicals which meet the needs of our Southern Baptist churches," he said.

Piland said meeting the needs of churches ranging in size from as few as ten members to 10,000 or more is a difficult task. "We are the servants of the churches and we gladly serve in that role. We want to produce what helps them," Piland said.

Changes developed from this study will not be apparent in the literature until about 1990. No matter what changes are made, Southern Baptists will continue to have the same basic text for Sunday School Piland said, adding: "The Bible is our textbook and everything else is resource materials."

In addition to the curriculum study, an immediate examination of the literature editing and production processes was prompted by concern about errors in a July 1985 Sunday School lesson. "There are lessons to be learned from that experience," Piland said. "We learned that we must always be very close to our people. We can always communicate more effectively."

While the literature is under scrutiny, the teacher may be the most important element of a successful Sunday School. "When people remember Sunday School, they may not remember what was taught, but they always remember a teacher," Piland pointed out.

Included in the 1985-90 Bold Mission Thrust goals is a plan to develop evangelistic Bible studies at a time other than the traditional Sunday morning hour. Outreach Bible Study is an effort to reach unsaved persons through Bible study groups in homes and other places away from the church where non-Christians might be more comfortable.

"Invitation to Life," to be available in

October, is an eight-lesson Bible study prepared especially for the Outreach Bible Study project.

"Outreach Bible Study and other such projects will be necessary if Southern Baptist Sunday Schools are to continue to grow," Piland said.

The complex society of today makes Sunday School growth more difficult than it might have been in the 1950s when Southern Baptist Sunday Schools experienced rapid growth with a campaign called "A Million More in '54," according to Piland.

"The church no longer is the focal point of community life. As we work in new areas and with different ethnic

backgrounds, we are moving away from the church tradition. That makes outreach, discipleship, and new methods important in reaching people for Christ," he said.

Reaching people will be a strong emphasis of Challenge 10/90, the goal for a Sunday School enrollment of 10-million people by 1990. "It's 10-million people. We will be centering on people," Piland explained.

Goals such as Challenge 10/90, 8.5 by '85, and A Million More in '54 are crucial to the success of enrollment campaigns. "But those goals must be personal. Every Southern Baptist needs to catch the vision of reaching people for Christ," he said.

High court upholds funding for blind ministerial student

By Stan Hasteley

WASHINGTON (BP) — The U.S. Supreme Court ruled Jan. 27 that the Constitution's First Amendment ban on an establishment of religion does not mean that a blind student may not receive state vocational funds because he is studying for the ministry at a Bible college.

At the same time, the high court informed the Washington Supreme Court that it may apply that state's stricter ban on any form of aid to sectarian institutions if it chooses to do so.

In a unanimous ruling, the court nevertheless reversed a Washington Supreme Court decision that the federal Constitution forbids assistance such as that claimed by Larry Witters, the blind ministerial student who has pursued religious training at Inland Empire School of the Bible, a private Christian college in Spokane, Wash.

Justice Thurgood Marshall, who consistently has voted against state efforts to fund sectarian schools at the elementary and secondary levels, disagreed with the lower court's finding that Witters' use of state funds for religious training had the primary effect of advancing religion.

Noting the "well-settled" precedent "that the Establishment Clause is not violated every time money previously in the possession of a State is conveyed to a religious institution," Marshall wrote

that Witters' choice to spend vocational funds for religious education was his, not the state's.

He wrote further that no "significant portion" of the funds expended under the Washington program "will end up flowing to religious education," and that Witters' choice does not "confer any message of state endorsement of religion."

At the same time, Marshall stopped short of ruling that the First Amendment's free exercise clause requires states to provide vocational funds to students like Witters. To do so, Marshall wrote, would be to "leapfrog" to a conclusion not warranted, especially because the Washington Supreme Court may choose now to apply its own state's "far stricter" prohibition against spending state funds for sectarian purposes.

In his opinion for the court, Marshall studiously avoided using the rationale expressed by a bare 5-4 majority two years ago in upholding a Minnesota law providing state income tax deductions for parents who send their children to parochial schools. Taking note of Marshall's omission, Justice Lewis F. Powell Jr. — speaking for himself, Chief Justice Warren E. Burger, and Justice William H. Rehnquist — said he joined the opinion "on the understanding that nothing we do today lessens the authority" of the Minnesota ruling.

Justices Byron R. White and Sandra Day O'Connor also issued separate concurring opinions.

Texas church tops \$1-million in CP missions giving in 1985

MIDLAND, Texas (BP) — First Baptist Church, Midland, gave more than \$1-million for missions through the Cooperative Program in 1985 to lead Texas Baptists.

The Midland church, which gave 30 percent of its undesignated church receipts for the Cooperative Program, had led Texans and the Southern Baptist Convention for a number of years except in 1982 when First Baptist Church, Dallas, gave in excess of \$1-million.

Total gifts by the Midland church in 1985 were \$1,002,035.

Daniel Vestal, pastor of the Midland church, said announcement of the church having reached the million dollar plateau in Cooperative Program coincided with the celebration of its 100th anniversary.

"Through the years there has been a growing commitment of our people to

missions," he said. "We believe that percentage giving is consistent and faithful giving."

He noted besides the 30 percent the church gives for the Cooperative Program it gives another 14 percent for special mission causes.

Vestal is a member of the SBC Peace Committee, currently meeting to find a way to resolve the conflict which has been going on in the 14.4-million-member denomination for seven years.

Interpretations

Slavery to sonship

By Herschel H. Hobbs

"I beseech thee for my son Onesimus, whom I have begotten in my bonds" (Philemon 10).

Finally Paul mentions the purpose of this little letter. It is to appeal to Philemon on behalf of Onesimus.

Up to this point, he has been preparing his friend in hopes of getting a favorable response to his request. Had he made his pitch earlier, Philemon might have reacted as a slaveowner to a rebellious slave. However, in reminding him of his Christian faith, love, and influence, Paul felt that he would react differently.

"Beseech" renders *parakalo*, para, alongside (note "parallel"), and *kalo*, I call. So Paul calls Philemon to stand

alongside him in his attitude toward Onesimus. This is the only time the slave's name appears in the letter. One more time it is used in Colossians 4:9 where Paul calls him "a faithful and beloved brother, who is one of you."

In Philemon, Paul calls him "my son" or "child" (*teknon*). He was Paul's spiritual child whom he had led to Christ. Paul also referred to Timothy in the same way. In 1 Corinthians 4:15, he refers to the entire church in Corinth as those whom he has begotten through the gospel.

Remembering how Paul came to know Onesimus, it is all the more remarkable how he now refers to him. We can only exclaim: "What a difference Jesus makes!"

European Baptists target apartheid

PRAGUE, Czechoslovakia — South Africa's system of apartheid was denounced as "a blatant contradiction of Christian standards" in a resolution passed by the European Baptist Federation Council during its fall meeting in Prague.

Noting, however, that "the blight of racism is not limited to South Africa," the council said "we all need constantly to repent of uninformed, bigoted attitudes that are a denial of the ultimate unity of the human family."

Findley Edge leads BSSB conference

NASHVILLE — Findley B. Edge, a nationally known writer and teacher, will lead a conference at the Baptist Sunday School Board, Feb. 20-21, based on his book *The Doctrine of the Laity*.

The book will be the text for 1986 Baptist Doctrine Study, an annual emphasis sponsored by the church training department.

A retired professor of religious education at Southern Baptist Theological Seminary in Louisville, Ky., Edge has researched, taught, and written on the subject of the ministry of the laity for more than 30 years.

The national conference will be held at the board's Church Program Training Center. Persons interested in attending should contact the Church Program Training Center, P.O. Box 24001, Nashville, TN 37203.