

# Baptist and Reflector

Vol. 152/No. 31/August 6, 1986

News journal of Tennessee Baptist Convention

## Peace Committee plans meetings with agencies

By Dan Martin

DALLAS (BP) — The Southern Baptist Convention Peace Committee began its second year of deliberations by planning two meetings, one with seminary presidents and the other with leaders of all 20 national agencies of the SBC.

The committee, according to chairman Charles Fuller, pastor of First Baptist Church of Roanoke, Va., began its new year by "looking forward" to presenting recommendations about how to solve the seven-year controversy in the 14.4-million-member denomination "rather than backward to the history of the controversy itself."

The 22-member group approved a plan to meet with agency and seminary leaders to seek input from the institutions on possible solutions to the controversy in the denomination.

Five members of the committee will meet in mid-September with the presidents of the six SBC-related seminaries.

Peace Committee members scheduled to meet with seminary leaders include committee chairman Fuller; vice chairman Charles Pickering, an attorney from Laurel, Miss.; and chairmen of the three subcommittees which visited the seminaries last spring: Jim Henry, pastor of First Baptist Church of Orlando, Fla.; Harmon Born, an Atlanta automobile dealer; and William Crews, pastor of Magnolia Avenue Baptist Church in Riverside, Calif.

The full Peace Committee will meet in mid-October with leaders of all 20 national agencies at a prayer retreat at Glorieta (N.M.) Baptist Conference Center.

"We are putting a lot of hope into the input and response we will receive at

these upcoming meetings with agency leaders and seminary presidents," Fuller said.

"We are looking forward to what they will have to say to us that is fresh and promising as we seek to fulfill the assignment the convention in Dallas gave to us," Fuller added.

The committee was appointed at the 1985 annual meeting of the convention in Dallas and charged with the responsibility of finding the causes of controversy in the nation's largest non-Catholic denomination and recommending ways to heal the breach between those who feel the denomination has been drifting toward liberalism and those who are satisfied with the seminaries and other institutions as they have been.

The committee made an interim report to the 1986 annual meeting in Atlanta and asked for another year in which to complete its work.

The preliminary report, in addition to asking for another year, also reported the group had found "significant theological diversity" in the six seminaries and the convention at large and decried the current level of political activity in the convention as detrimental.

In a series of recommendations, the committee asked that 1986-87 be a year of intercessory prayer and that warring factions declare a moratorium on political/theological position meetings for one year to allow the committee to work without distraction.

Fuller told Baptist Press the first meeting of the second year was marked by a "forward thrust rather than a backward glance" on the part of committee members.

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**UNDER CONSTRUCTION** — The evening worship service of First Baptist Church in Morristown was held in the incomplete 450-seat sanctuary July 27 to mark the third anniversary of its \$4-million building program.

## Rogers clarifies report on 1987 parliamentarian

DALLAS (BP) — Southern Baptist Convention President Adrian Rogers would like to have C. Barry McCarty as his parliamentarian for the 1987 meeting in St. Louis, but contrary to a published report, he has not yet issued him an invitation.

McCarty, a Church of Christ minister and college professor from Elizabeth City, N.C., was hired as a professional parliamentarian for the 1986 convention in Atlanta by then SBC President Charles Stanley, whose rulings in 1985 were the subject of a federal court lawsuit. The suit was dismissed on jurisdictional grounds.

The 33-year-old McCarty, who was paid almost \$5,000 in salary and expenses for his efforts at the SBC, generally was given high marks for his performance.

The July 1986 issue of *The Christian Chronicle*, international newspaper for members of Churches of Christ, reported McCarty's participation in the SBC annual meeting and said Rogers already has asked him to serve as parliamentarian in 1987.

"No, that is not true," Rogers told the *Baptist Standard*, news journal of the Baptist General Convention of Texas. The SBC president said he and McCarty had a friendly conversation following the Atlanta meeting and McCarty had said he enjoyed the SBC experience and would like to do it again.

Rogers, pastor of Bellevue Baptist Church, Memphis, said he told McCarty he probably would like to have him serve again, that he had done a "marvelous job."

But he said he "wants to consult with the brethren" before issuing a formal invitation.

Rogers said that since his election in Atlanta he has had an "avalanche" of mail, "99 percent positive."

"I have gotten probably about five ugly letters and maybe a dozen letters of admonishment, but they weren't ugly," he said. "They just said to please be fair, don't do so-and-so, but were written in Christian love."

"People write to me and say, 'I didn't vote for you, but I will pray for you.' I write and say, 'I would rather have your prayer than your vote.' And that's the truth."

The Memphis pastor said he knows his

(Continued on page 3)

## TBC mission gifts run short of goal

After three quarters of the convention year, mission gifts from Tennessee Baptist churches through the Cooperative Program are running ahead of last year but below the convention-adopted goal, according to Tom Madden, executive secretary-treasurer of the Tennessee Baptist Convention.

July's mission receipts of \$2,153,057.94 — the TBC's fourth highest month in history — brought Cooperative Program gifts for the November 1985-July 1986 period to a total of \$15,472,119.50.

Messengers to the 1985 state convention set the Cooperative Program goal for the November 1985-October 1986 convention year at \$21-million.

The nine-month goal is \$15,750,000 (three-fourths of \$21-million). Cooperative Program gifts for the last nine months were \$277,880.50 below (1.76 percent below) the nine-month goal.

Madden said that being below the nine-month goal is not unusual for Tennessee

Baptists, noting that in previous years the convention was below the nine-month goal by 1.41 percent in 1985, 1.35 percent in 1984, and 1.30 in 1983.

The TBC executive secretary-treasurer said he was optimistic that Tennessee Baptists will achieve the convention-adopted goal, since the fourth quarter of each year is traditionally the highest quarter in Cooperative Program giving.

Madden was encouraged that Cooperative Program mission gifts for the November 1985-July 1986 period were 6.62 percent higher than the same period of the previous convention year. The \$15,472,119.50 received during the past nine months is \$960,266.63 higher than the \$14,511,852.87 given during the November 1984-July 1985 period.

Madden observed that the 6.62 percent increase is more than twice the current inflation rate.

July's Cooperative Program receipts of \$2,153,057.94 has been exceeded only

three times in TBC history — \$2,418,303.10 in January 1986; \$2,189,236.30 in October 1985; and \$2,180,786.89 in April 1986.

The monthly goal for the current convention year is \$1,750,000 (one-twelfth of \$21-million). July's Cooperative Program gifts were 23.03 percent above the monthly goal.

Madden said that July 1986's Cooperative Program gifts of \$2,153,057.94 were 7.27 higher than the \$2,007,175.90 given in July 1985 — which is the TBC's sixth highest month.

He also noted that during the nine-month period, Tennessee Baptists gave \$4,543,922.70 to the Lottie Moon Christmas Offering for Foreign Missions and \$1,651,323.13 to the Annie Armstrong Easter Offering for Home Missions.

A church-by-church listing of Cooperative Program and designated gifts for the November 1985-July 1986 period are printed in this issue of the Baptist and Reflector, beginning on page 9.

## BWA General Council acts on hunger, homeless, peace

SINGAPORE (BP)— The Baptist World Alliance (BWA) General Council concluded its annual sessions in Singapore with strongly-worded resolutions on world issues of peace with justice, action on International Year of Shelter for the Homeless 1987, and commitments to pray and work toward resolving the continuing world hunger crisis.

The General Council also approved resolutions dealing with current conditions in Afghanistan, Nicaragua, and South Africa, and urged release of prisoners of conscience by governments

holding them as well as calling upon Baptists "to remember such prisoners constantly in their prayers and to take whatever action is appropriate in their behalf."

About 300 persons from all major continents attended the Singapore meetings, hosted by the Singapore Baptist Convention, whose 20 affiliated churches have 5,000 baptized believers.

In other action, the council held to its earlier decision to hold its 1987 sessions in Amman, Jordan, although recommendation of an alternate site in Nassau, the Bahamas, had been proposed. The General Council meets yearly and BWA congresses are held every five years, with the next congress scheduled for Seoul, Korea, July 10-15, 1990.

Baptists of the United Kingdom already have invited the BWA to hold its 2005 Congress, celebrating its 100th anniversary, in London where the world body was founded in the year 1905.

A major action of the council was the approval of a "Baptist Fund for World Evangelization" proposed by the BWA Division of Evangelism and Education. The fund, to be used especially by Baptist unions and conventions in developing or currency-controlled countries for domestic efforts in evangelism and missions, would help to support national evangelism workers' ministries where there is no other available resource.

Further actions included approval of a new logo for use by the Baptist World Alliance and in relationships with it by constituent bodies, and provisional approval of new guidelines for the operations of the Division of Baptist World Aid. World Baptists contributed more than \$2,200,000 (U.S.) through BWaid in the past year for relief efforts in countries stricken by natural disaster or catastrophic occurrence and for Baptist church or institutional building and other help.

G. Noel Vose of Perth, Australia, international president of the BWA until 1990, chaired the Singapore sessions.

In an address to some 100 youth leaders from 25 countries in advance of the General Council, Vose, a school principal, said the way of the willful, isolated loner is not the way to real strength of leadership.

Vose, who warned that the "my way, my affair" attitude fails to demonstrate a priority of leadership, cited the Old Testament story of Samson and his great strength and potential and said even in personal concerns, no person today can afford to be a loner.

"Great natural gifts do not guarantee great careers," said Vose, who was elected to head the world Baptist organization last year at the 15th Baptist World Congress in Los Angeles. The first Australian to hold the post, he is principal of the Baptist Theological College (seminary) of Western Australia.

Two new member unions were received into the BWA, bringing the total of its constituent conventions and unions around the world to 136 in 94 countries. Membership in the union is 34-million Baptists.

Upon recommendation of its membership committee, the international organization's deliberative body approved applications from the 48th Autonomous Baptist Community of Wamba-Bakali in Zaire and from the Evangelical Baptist Church of Malawi.

These groups come in addition to existing BWA members in both countries.

## Fields accepts Bearden pulpit

Larry Fields began his service as pastor of Central Baptist Church, Bearden, in Knoxville Aug. 3. He comes from Harrisburg Baptist Church in Tupelo, Miss., where he was also pastor.

Fields, a graduate of Louisiana College, Pineville, and New Orleans (La.) Baptist Theological Seminary, was born in Alexandria, La. He has been pastor at First Baptist Church in both Natchitoches, La., and Summit, Miss.

Fields has served on the Southern Baptist Convention's Credentials Committee; Louisiana Baptist Convention's Executive Committee; board of trustees of the Baptist Message, the Baptist state newspaper in Louisiana; as vice-president of the board of trustees of Baptist Children's Village in Mississippi; and wrote Sunday School lesson commentaries for the Baptist Record, the Baptist state newspaper in Mississippi.

He wife is the former Sandy Walker and they have two sons.



Fields

## Pine Eden calls C. H. Christopher

C. H. Christopher began serving as pastor of Pine Eden Baptist Chapel in Crossville on July 6. He comes to the new position from Pleasant Ridge Baptist Church in Talbott.

A native of Anderson County, Christopher earlier had served as pastor of First Baptist Church in Petros, Magna View Baptist Church in Talbott, Sam Houston Baptist Mission in Knoxville, and a church in Kentucky.

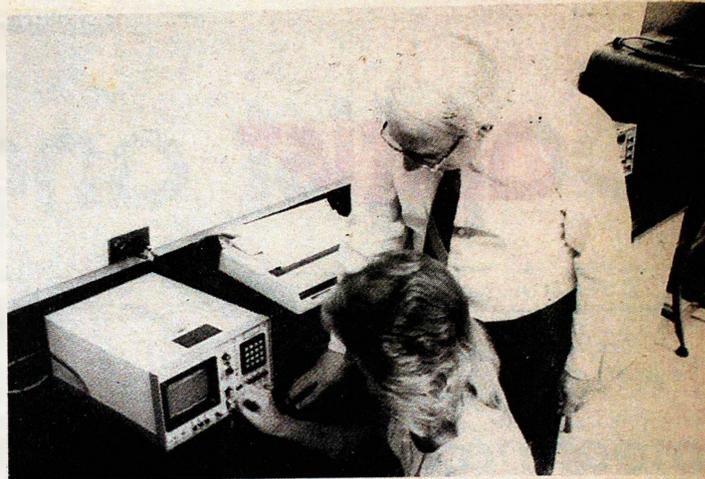
He is a graduate of Harrison Chilhowee Baptist Academy in Seymour, Carson-Newman College in Jefferson City, and Southern Baptist Theological Seminary in Louisville, Ky.

Christopher has served on the Constitution and Bylaws Committee of the Tennessee Baptist Convention and as president and program chairman of an associational pastors' conference.

He and his wife, the former Classie Davis, have four children.



Christopher



**TECHNOLOGICAL TOOL** — David Driskill (right), chairman of Belmont College's chemistry/physics department, gives Kim Halliburton of Dickson some pointers on operating the Quantum 8 Multichannel Analyzer, purchased with a grant from the Alcoa Foundation. Halliburton, a senior imaging technology major preparing for a career in nuclear medicine, is one of many students who will benefit from using the physics instrument.

## Belmont receives Alcoa grants

NASHVILLE — For the second year in a row, the Alcoa Foundation of Pittsburgh, Pa., has awarded Belmont College \$7,000 in grants.

The \$5,000 restricted grant was used to purchase the Quantum 8 Multichannel Analyzer (MCA) for the chemistry and physics department, according to Donald R. Ramage, dean of the School of Sciences.

The \$2,000 grant, for unrestricted use by the college, was contributed to the college's operating budget.

Primarily an instrument of physics, the MCA is a key component in the nuclear spectrometry system. It measures the information contained in electrical pulses. The MCA compiles a histogram of detected events which is typically displayed on a CRT, printer, or X-Y plotter. An energy spectrum can be produced from this information.

The piece of equipment will be used by students in modern physics, nuclear physics, physical chemistry (advanced topics), and students engaged in independent study projects.

## Memphis rehabilitation center helps disabled develop job skills

MEMPHIS — Finding a vocational direction is difficult for many people, but it can be especially tough on people who have a disability.

What should an 18-year-old quadriplegic choose for a major at college? Where does a stroke victim paralyzed on one side of his body look for a job when he has been a house painter all of his life?

Those are tough decisions. That is why a Vocational and Industrial Rehabilitation Center to help rehabilitation patients plan a career or make a career change is being developed at Baptist Hospital's Regional Rehabilitation Center in Memphis.

Patients who have never worked and need guidance in making vocational decisions or patients who have worked but are not able to return to their former jobs will be the most common referrals to the vocational services of the center.

"There are also a number of people who receive injuries who do not successfully return to work because there's just not the transition between the good medical care that's already available here and a good integration into the work force," says Ron Wilkins, rehabilitation counselor and director of the center.

The transition that these patients need, says Wilkins, can be provided by industrial rehabilitation, a relatively new concept that involves gradually easing the patient physically and mentally back into the routine of work.

Industrial rehabilitation at the center will begin with a thorough evaluation of each person by an occupational therapist, physical therapist, and rehabilitation counselor to determine tolerance and capacity for work.

Then a "work hardening" program will be developed which involves the person in light work activity in a simulated setting. Over a period of weeks, the strenuousness and duration of the work gradually increase.

The vocational counseling function of the center is already operational. The industrial rehabilitation services should be available by next spring.

## 'Good News Bible' notes anniversary

NEW YORK — The Good News Bible in Today's English Version is celebrating its 10th birthday.

More than 22-million copies have been circulated since the American Bible Society first launched the new translation in 1976, over one-half of them in the United States.

The Good News New Testament, once known as Good News for Modern Man, is exactly twice as old. That edition first appeared in 1966. Since then almost 75-million copies have been produced and distributed throughout the world.

In publishing the Good News Bible, ABS sought to provide a version for the millions of people who were not being reached by older versions, including those who speak English as a second language.

It soon became evident, however, that the clarity of the Good News Bible had an appeal even among many who love the older translations or who may never have been attracted to the Scriptures at all.

# Vandy basketball players witness to youth in Zambia

By Franklin Kilpatrick

LUSAKA, Zambia — Two basketball players from Vanderbilt University in Nashville and four other Southern Baptist basketball players used their athletic skill in June as a door opener to share their faith in Jesus Christ.

The young men flew to this southern African nation to help Lonnie Turner, a

Southern Baptist missionary working with students. Turner, from Kentucky, arranged their visit as a way to reach students with the gospel and to improve the quality of basketball in Zambia.

The two Tennessee students were Kelley Williams and Forrest Speed, both juniors at Vanderbilt and both from Jackson, Miss.

Throughout June the volunteers played practice games with local teams and taught fundamentals during clinics with youth, especially those attending secondary schools and the University of Zambia. They spent weekends in Sunday School classes, college Bible studies, and local church events.

"The first time we practiced with

(players from) the different schools. We told the kids who we were and a little about our relationship with Christ," said Williams. "Many of them were disinterested and did not want to listen."

Things had changed by the end of a week, however. "By Friday they were much more open to what we had to say about Christ," Williams said. "After a week of basketball practices we had earned their respect. Seven of the guys asked if they could go to church with us on Sunday."

A senior at the University of Zambia who teaches physical education at the International School of Lusaka was impressed with the volunteers' self-discipline. "They carry themselves well and know what they're talking about," said Monde Muyangwa. "Their standards are high and they make you want to work harder."

Volunteers besides Williams and Speed were Barry McNair, a senior at the University of Mississippi in University, from Jackson; Brian White, a recent graduate of Belhaven College in Jackson, from Marietta, Ga.; Monty Harmon, a junior at William Jewell College in Liberty, Mo.; from Warrensburg, Mo.; and Bob Mills, a recent graduate of the University of Mississippi, from Russellville, Ala.

"We are opening some doors with the Zambian people," McNair said after two weeks in Zambia. "Through basketball we hope to reach people that normally would not be reached."



Clark



Freeman



Nelson



Prince



Wester

## FMB names Tennesseans as journeymen

RICHMOND, Va. — Five young adults with Tennessee connections were among the 57 new missionary journeymen commissioned July 25 by the Southern Baptist Foreign Mission Board.

The 57 journeymen, college graduates under 27, will assist career missionaries in 30 countries, working in youth evan-

gelism, music, agricultural ministries, and teaching and business positions.

The group recently completed five weeks of training at the Missionary Learning Center, Rockville, Va. They will depart for their overseas posts during the next few weeks.

Barry Clark of Memphis will teach Bible in a secondary school in Voinjama, Liberia. Born in Sweetwater, Clark grew up in Loudon. Before journeyman training, he was employed in the military ministry at Bellevue Baptist Church, Memphis where he is a member. He is a graduate of Roane State Community College, Harriman; Tennessee Technological University, Cookeville; and Mid-America Baptist Theological Seminary, Memphis.

Bob Freeman, a graduate of Carson-Newman College, Jefferson City, is assigned to the Foreign Mission Board's Cooperative Services International office as a language student in Asia. Born in Alabama, Freeman also has lived in Georgia, Kentucky, and Florida. He is a graduate of Southern Baptist Theological Seminary, Louisville, Ky., and has been a summer missionary in New York.

Phil Nelson of Rockwood will teach

English in Bangkok, Thailand. Born and raised in Rockwood, Nelson is a graduate of Roane State Community College and Carson-Newman College, where he was BSU president and made a mission trip to Hong Kong. Most recently employed by an insurance firm in Chattanooga, Nelson is a member of Brainerd Baptist Church, Chattanooga.

Keith Prince will be a student worker and English teacher in Tsukuba, Japan. Prior to journeyman training, he was a Southern Baptist Home Mission Board semester missionary with Appalachian Outreach, a Carson-Newman sponsored ministry to poverty areas of east Tennessee. A graduate of Carson-Newman College, Prince was a summer missionary in Wyoming and New York and made mission trips to New Jersey, Wisconsin, Texas, Maryland, Illinois, New York, Tennessee, and Wyoming. Born in South Carolina, Prince also lived in Texas and Memphis, where his father, the late Lee Prince, was pastor.

Karen Wester, who considers Memphis her hometown, will work as a sound engineer in Abidjan, Ivory Coast. Born in North Carolina, she grew up in Memphis and also lived in Alabama and Oklahoma. Before journeyman training, she was a photographer and editor for KXII-TV in Ardmore, Okla. She is a graduate of Oklahoma State University, Stillwater.

## Blind group sets camp at Linden

Charles H. Melton Jr., professor of religious education at Clarke College in Newton, Miss. and a former Tennessee minister and graduate of Union University in Jackson, is the featured speaker of the Tennessee Baptist Fellowship of the Blind's annual meeting.

The Aug. 22-24 meeting will be held at Camp Linden in Linden and is open to all blind persons, said Charles Couey, president of the fellowship.



Melton

Melton, who is blind, is a graduate of New Orleans (La.) Baptist Theological Seminary and Southwestern Baptist Theological Seminary in Fort Worth, Texas. He was ordained by Bellevue Baptist Church in Memphis.

While at Clarke College, Melton served as a director of missions in Mississippi; speaker for local churches, the state convention, and denomination, including meetings in Alaska, Ecuador, Panama, and Peru. Melton was a member of the Southern Baptist task force on blind ministry. He is also an author of materials for college curriculum and the denomination.

The theme of the meeting is "Prayer — a Wish Turned Godward." The program will include swimming and other recreation, worship, Bible study, and conferences. Officers, which are elected every two years, also will be elected.

The meeting begins at 2:30 p.m. on Friday with registration and ends after lunch on Sunday. The cost is \$35 for persons older than 12 years old and \$25 for those 12 and younger.

Transportation and other information may be obtained from the TBC missions department, P. O. Box 728, Brentwood, TN 37027; or by calling Charles Couey at (615) 331-6098.

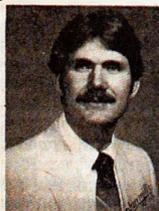
## Church in Bemis calls Wheeler

Randy Wheeler has accepted the call of First Baptist Church in Bemis as pastor, coming from New Bethlehem Baptist Church in Dyer where he was pastor. He began July 27.

A native of Milan, Wheeler has also been pastor of Allen Baptist Church in Brownsville, Lavinia Baptist Church, Lavinia, and Midway Baptist Church in Dyer.

A graduate of Union University in Jackson, Wheeler has served Haywood Baptist Association as chairman of the evangelism committee and committee on committees, and a member of the executive board. In Gibson County Baptist Association, he was chairman of the stewardship committee. He has also served as director of an associational youth camp.

Wheeler and his wife, Debra, have three children.



Wheeler

## Committee . . .

(Continued from page 1)

He said the committee has voted to present a preliminary report of the findings and recommendations at the February meeting of the SBC Executive Committee, and to have the report released for publication in the Book of Reports and for general distribution to Southern Baptists by early March.

"We will complete the final report by the first of March, so that the convention at large will have time to reflect on it and what it means. We want messengers to come to the convention informed and ready to act on it," Fuller said.

Fuller said he believes the committee will make a report of "substance" to the St. Louis meeting, but warned it "may not be as encompassing as some people may have thought it would be when we were first conceived."

"There are many things people would like for the Peace Committee to speak to. But I do not think the Peace Committee can deal with as many matters as some would like. I think the report will deal with those issues with which we believe we can deal and those likely will not be as extensive as some people might want. So, some people may be a bit disappointed with us."

Fuller said he believes it "has become apparent we are going to have to focus our attention on primary matters that are at the base of our controversy."

He said the basic focus will be the "theological parameters under which we have fellowship and can work together to do missions and evangelism. Those basically deal with the Baptist Faith and Message statement, its interpretation, and what that means to our agencies."

He added those who are looking for some sort of definitive statement on subjects like abortion or women's ordination will be disappointed because the report of the committee probably will not deal with them.

## Rogers . . .

(Continued from page 1)

task as president of the troubled denomination will not be easy. "I will not minimize the thing," he said, "But I think I have more of a grasp this time of what is necessary."

He plans to attend important meetings such as those of the SBC Executive Committee, the Sunday School Board, and mission boards and will speak at two or three seminars, he said, but "will lean quite heavily" on the two vice-presidents, Jack Stanton of Bolivar, Mo., and Ray Roberts of Asheville, N.C., to go to meetings he cannot attend.

He said he is "open to advice from every area" about how to bring healing to the SBC.

"I think our great job now — my great job," he said, "is to reach out and embrace that great middle part of Baptists and to see what we can do to really depoliticize the thing without compromising who basically we are as Baptists."

## EDITORIAL

## Please pray for rain

Next Sunday, Aug. 10, could well be the most important day of the year in Tennessee Baptist churches — and in the State of Tennessee.

James G. McCluskey, president of the Tennessee Baptist Convention, has asked that Aug. 10 be observed throughout our state as a Day of Prayer for Rain.

As you are aware, Tennessee — as well as all southeastern states — are caught in a serious drought. Unless something happens immediately, this could be the driest summer since the National Weather Service began keeping statistics in 1871.

Authorities have estimated that some parts of our state need at least 12 inches of rain just to break the drought.

The economy of our state depends heavily on its agriculture and related activities. Reports indicate that the drought has already greatly impaired any prospects of a "normal" yield from crops this year. In addition, the drought has caused pasture lands to dry up, seriously affecting livestock. This has resulted in the necessity of selling livestock, since food for the herds is not available.

In addition, much of the industries in our state need large amounts of water — a supply which is threatened as the water table drops.

Another grave concern is for the abundant forest of Tennessee. You will recall that last year — when the drought was not nearly as severe — that forest fires raged across the eastern part of our state.

As Tennesseans face reduced income and higher food costs, not only will our families suffer, but gifts to our churches could be diminished.

But we are not without hope.

Throughout Biblical history, God has answered the prayers of His people when earnest prayers for rain have been offered.

Hopefully, Tennessee Baptists are continually praying for rain. Such petitions should be a priority in our daily prayers.

Now, we are called upon to make Aug. 10 as a special, unified Day of Prayer for Rain. We join our TBC president in urging every Tennessee Baptist church to use next Sunday in a concerted appeal to God for rain.

In the model prayer, Jesus taught His disciples to pray that God would "give us this day our daily bread." That bread comes from the crops which grow as God sends the rain.

We often repeat this fabulous promise, "But my God shall supply all your need according to His riches in glory by Christ Jesus" (Philippians 4:19). How desperately we depend on God to supply our need for rain!

There are no mystical procedures for answered prayer. Jesus simply said, "Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you. For everyone that asketh, receiveth; and he that seeketh findeth; and to him that knocketh, it shall be opened" (Matthew 7:7-8).

Tennessee Baptists, let us faithfully use Aug. 10 — and other opportunities — to ask God for His abundant rain, to seek His blessing of a period of rain, to knock that He might open the windows of heaven and pour out rain on the parched lands.

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# Tennessee

## REVIVAL PRAYER REQUEST . . .

Florence Baptist Church in Murfreesboro will hold a revival Aug. 10-15. Carl Allen, interim pastor of First Baptist Church LaVergne, will preach and Randy Lane, associate minister of music, will lead the music for the services. James N. Gill is the church's pastor.

## PEOPLE . . .

A reception to honor L. V. and Kate Patterson on their 50th wedding anniversary was held July 20 at Natchez Trace Baptist Church in Camden. The Patter-

sons are members of First Baptist Church there. S. Ray Jones is pastor.

On July 27, Mr. and Mrs. Joe McDaniel and Mr. and Mrs. William Perkins celebrated their 50 wedding anniversaries at Calvary Baptist Church in Jackson, of which Paul B. Clark is pastor.

## REVIVALS . . .

Two persons made professions of faith at the July 13-18 revival held at Bear Creek Baptist Church in Cookeville. Ken Jordan was the evangelist, Jerry Blair was the musician, and Hal Davis is the pastor.

## Letters to the Editor

Letters on any religion-related subject are welcomed. Letters of over 300 words will not be used. Other letters may be shortened at the discretion of the editor. No unsigned letters will be printed, but writer's name will be withheld for sufficient reason. Letters must contain complete address and telephone number. Letters must not make personal attacks on the character or integrity of individuals.

### Dealing with non-residents

Dear editor:

I read with interest your editorial (July 23) concerning non-resident church members.

Our long-range planning committee at Brook Hollow Baptist Church has just completed a year long study of the needs of our church and assignments have been made to several subcommittees. My responsibility, with two co-workers, is to locate 32.3 percent of our members who are non-resident.

We are asking members to help us with addresses. Our first correspondence will be to find out if they are members of another church.

If they have joined a Baptist church, we will forward their church letter; if another denomination, we will remove them from our roll. These removals will be made by church action.

If they have not joined another church, we will send them information concerning the nearest Baptist church and will also send the church the name and address of this person.

It is our honest desire to know that

each non-resident member is being nurtured and serving in another church.

If we are unable to locate someone, your suggestion of "the honest approach is to stop counting these as members" will probably be used.

Mrs. Katherine Bean  
416 Powder Mill Road  
Nashville, TN 37205

### 'Conservative' professors

Dear editor:

In my opinion "conservatives" will be in for a very unpleasant surprise should they begin to replace our non-conservative seminary professors with conservative ones. In time they may painfully discover that their replacements are not as "conservative" as they thought they would be.

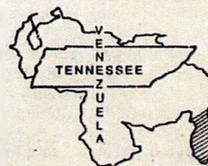
Like B. B. Warfield, the celebrated Princeton theologian, conservatives are quick to boast of Dr. Warfield's overpowering defense of the inerrancy of Scripture. But, Dr. Warfield was an evolutionist.

How disappointing!

The unwanted truth is that there are very few world-class, truly conservative theologians about these days. In this world, belief in the one true triune God and the complete trustworthiness of Scripture is almost non-existent.

It appears that total faith is still only to be found among the poor and lowly of the land.

J. W. Gill  
1233 Radmour Dr.  
Chattanooga, TN 37421



## Tennessee/Venezuela Prayer Net Partnership

- Pray for Missionary Hugh Redmon who is developing the camp/conference program for the Venezuelan Baptist Convention.
- Pray for a robber called "El Call" who had planned to rob Missionary Stan Parris before Parris began to talk with him while visiting homes near the Baptist mission in Maracaibo. Pray for Parris' safety.
- Pray for Missionaries Dave and Jerry (his wife) Browder as they begin to try to help deaf persons in Caracas.
- Pray for the search committee of the Venezuelan Baptist missionary organization as they seek the person who will serve in the expanded role of president/administrative chairman beginning January 1987 for a three-year term.



**TENNESSEE MUSICIANS** — Crystal and Eric Morris (right) of First Baptist Church, Hendersonville, recently performed at a banquet honoring Mr. and Mrs. Bob Hope. About 1,000 attended the festivities at Miami's Fontainebleau Hotel.

## Increasing temptations demand strong parenting, expert notes

By Terri Lackey

**RIDGECREST, N.C. (BP)** — Being a parent in today's world is not easy, a Southern Baptist counselor acknowledged.

Society hands children of 10 a plate of maturity before they have even finished the first course of childhood. When most young people should be deciding which pair of tennis shoes to wear, some instead are deciding which brand of cigarettes to smoke.

"Christian parents are struggling with issues and how to impart a strong sense of values," said Dean Clifford, an elementary school guidance counselor from Winston-Salem, N.C.

"The world offers children so many choices," said Clifford, leader of a parenting course at Church Training Leadership Conference sponsored by the church training department of the Southern Baptist Sunday School Board at Ridgecrest (N.C.) Baptist Conference Center.

Christian parents can prevent their children from being exposed to so much decadence by monitoring which television shows they may watch, as well as which books they may read, Clifford said, stressing, "Without being book burners, parents must study the literature that is available to their children."

Parents also must face the modern-day problem of substance abuse among their children, she added. It is not at all uncommon to find grade school-aged children addicted to cigarettes, she said. Nor is it rare to find middle school and high school students using alcohol and drugs.

"And we must deal with the fact that

what we knew about sex when we were in high school is nothing compared to what kids know today," Clifford said. "It's not rare to see fourth-, fifth- or sixth-graders who are not only knowledgeable about sex, but who are also active."

Gary Hauk, supervisor of the family enrichment section of the Sunday School Board's family ministry department, agreed. "Statistics show that about 125,000 junior high students will get pregnant this year," Hauk said.

The family ministry department trained church, state, and associational leaders during the church training sessions to teach a new parenting course.

"Parenting by Grace," a course designed to help parents integrate Christian ideals into their parenting techniques, will be released to churches in October. During the National Parent Enrichment Leadership Training Workshop, family ministry leaders spent an entire week at Glorieta (N.M.) and Ridgecrest (N.C.) Baptist Conference centers training 180 Christians to teach the course, Hauk said.

Meanwhile, Clifford insisted that instilling Christian values in children must begin at birth. "If a child feels love and security, good self-esteem is usually the result," she said. "With a good self-concept, children are usually less vulnerable to all that worldly stuff."

She said encouraging "God-given talents and abilities" in children is also a way of building self-esteem. But giving children the attention they require can pose a problem to parents.

"Parents today are just so overextended with their time," she said. "Sixty percent of all mothers work, and with both parents working, there is little energy for the children."

Clifford suggested parents should be "extremely careful" when setting their priorities. She said each parent should budget time to spend with the family, as well as allow him or herself private quiet time.

Clifford also advised parents to allow time for family recreation, creating a natural, open, spontaneous atmosphere with their children.

"Slow down. Spend time with your spouse, your children and yourself," she said. "The best thing parents can do for their children is to have a loving relationship with their spouse."

## Williams begins Troy pastorate

Chuck Williams began serving as pastor of First Baptist Church in Troy July 6. He had formerly served as pastor of Arlington Baptist Church in Arlington.

Williams had also served as a home missionary in New York where he was a church planner. He graduated from Union University in Jackson and Mid-America Baptist Theological Seminary in Memphis.

He wife, the former Sara Hand, and he have four children.

## 'Dry rot' syndrome said affecting pastors of single-staff churches

By Jim Lowry

**GLORIETA, N.M. (BP)** — Pastors in many small, single-staff churches are drowning in responsibility because of an inevitable "dry rot" that silently but surely eats away at the fellowship of the church.

This dry rot must be treated with the constant upkeep of relationships, said D.G. McCoury, consultant in the church administration department of the Southern Baptist Sunday School Board.

"Even though this erosion can endanger the fellowship of the church, it is important to remember that the presence of dry rot does not call for guilt on the part of the pastor or church members," he said. "Relationships are always developing between the pastor and church members. They are not immune to all the forces affecting the rest of the world."

"The role of the pastor in the single-staff church should be to continuously guide the flow of relationships in the church," continued McCoury, who led sessions during the Bible-Preaching-

Administration Conference at Glorieta (N.M.) Baptist Conference Center.

Types of dry rot defined by McCoury in his sessions included "tired blood," "church is OK" and "predisaster." Either of the first two can be considered the "initial phase in a worsening progression of untreated erosion in the church," he said.

In "tired blood" dry rot, the general ebb and flow of relationships has produced an environment lacking mutual excitement related to ministry responsibilities. Vitality usually has waned, and many only want to think of the good days and to ignore any negative symptoms because the past is pleasant and non-threatening.

In the "church is OK" dry rot, the pastor and members are busy and heading in the same direction, but they never touch, McCoury said. This type of dry rot is worse than the first because the pastor and church members do not have a memory of when they were close.

"In a church experiencing 'predisaster' dry rot, the foundation under their relationship has been all but destroyed," he said. "In this type, polarization is evident and conflict is open, escalating, and messy. It has become the 'we versus they.'"

Factors listed by McCoury which can contribute to dry rot include the routine of living; unrealistic expectations of the pastor, people, or programs; lack of ownership and involvement; and the difficulty of establishing meaningful relationships.

Some of the symptoms which might be evident in churches experiencing dry rot include loss of interest, leadership avoiding each other, restlessness related to church membership, constant doubt, private meetings, constant reorganization, families staying away from services, same few doing everything, debate over who is boss, and feelings of isolation.

Pastors in single-staff churches also must be realistic in terms of goals, programs, plans, and resources, he insisted. They must share the ministry opportunities with other Christians whose involvement can help avoid erosion of fellowship which, if untreated, can result in dry rot and eventual breakup of the church.

## Belmont hosts event for working adults

**NASHVILLE** — Belmont College will host an open house Aug. 17 from 2 to 4 p.m. for adults interested in pursuing or resuming college studies. Prospective students will be able to register for classes during the open house.

To meet the needs of working adults, Belmont offers classes before and after business hours.

Planned activities at the open house, to be held in the Gabhart Student Center, include campus tours, evaluations of transcripts, and a panel discussion led by adults over 25 on what it is like to go back to school after years of being out. Faculty advisors and current working adult students will be available to talk with prospective students.

Regular registration for fall semester night courses will be Aug. 18 from 5 to 7 p.m. in the Center for Business Administration.



**ON TO COLLEGE** — Jill Payne, a senior from Clarksville and president of the Austin Peay State University BSU, talks with Jim Alexander, campus minister. "Walking with Jesus" is the theme for this year's On To College emphasis suggested for August.

## HMB honors Yong

**RIDGECREST, N.C. (BP)** — Yun Yong, director of seamen's ministry for South Jersey and Greater Philadelphia Baptist associations, was honored by the Southern Baptist Home Mission Board for his contribution to ministry among international seamen.

Yong began a volunteer ministry among seamen in 1965 and later left his position as director of the department of medical arts at Temple University Medical School in Philadelphia to become a missionary associate in 1976.

Yong has contributed "insights to the concept of networking seamen's ministry on a national plane and connecting these ministries to their families in home ports on a global plane," said Oscar Romo, Home Mission Board language missions director, during the presentation at Home Missions Week at Ridgecrest (N.C.) Baptist Conference Center.

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## BOOK REVIEW

By Michael Davis

## A call for excellence

Singleness of Purpose by Tula Jeffries; Broadman; 128 pages.

With regard to excellence, the wrong questions have a way of being asked.

Some questions imply a comparison between persons of unequal ability. Other questions focus on how a person earns a living. These kinds of insights are generated in the preface of Tula Jeffries' new book.

The question she raises is not only a good one, it seems convincingly right: "But why should a mechanic or a wait-

ress be considered less elevated for wearing rougher clothing or using more muscle than an office executive or an actress? Anyone employed in honest labor," she continues, "knows when that occupation is honorable, for it becomes, for that person at least, what he or she brings to it."

This book is a clear call for excellence in Christian marriage, family relations, personal maturity, and our relationship to Christ. This call for movement from one plateau to another in our Christian development is based on our surrender to Christ.

Failure to develop as a Christian is not because people are unwilling to work. "The failure is not so much a lack of willingness to do, as a lack of understanding what to do . . . Many more are willing to work and pray for blessings from God than are willing to just make the necessary surrender to bring the blessing."

This book will open up new possibilities for the careful reader. Husbands and wives may come to see their relationship in a different light.

Others may be drawn to understand that consciousness of Christ's presence is more than a comforting thought.

And still others will find new insight into their unique gifts that God has given them to share with the world.

## FMB sets deadline for new journeymen

RICHMOND, Va. — Those who want to be included in the next group of Southern Baptist Foreign Mission Board missionary journeymen must have their applications postmarked by Sept. 15.

The journeyman program is for college graduates with four-year degrees. They must be age 26 or under and interested in using their skills on overseas mission fields for two years.

Positions are available in weekday ministries, youth work, student work, music, health care, media, agriculture, business, secretarial work, and elementary and secondary teaching in missionary schools and local schools.

Those interested in applying for the 1987-89 program should contact the Foreign Mission Board immediately.

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Aid to fire victims  
leads to decisions

NAIROBI, Kenya — The witness of Kenyan Baptists to Mwimuto villagers displaced by fire has led to five decisions for Christ and 20 people who regularly attend church services.

The late-January fire left about 40 families homeless. Baptists gave them blankets and have been visiting and teaching them.

"Baptists really cared about us in our loss," Pastor Samuel Kihuga quoted one victim as saying. "No one else came to help us at that time."



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## Interpretations

## The virgin birth

By Herschel H. Hobbs

"Then said Mary unto the angel, How shall this be, seeing I know not a man?" (Luke 1:34).

The first question raised about the virgin birth of Jesus came, not from some skeptic, but from Mary herself. She did not ask if it could be, but how.

She stated emphatically that "a man I do not know," "know" used in the sense of sexual relations. "Know" is the present tense. "I keep on not knowing a man." It was the habit of her life. She had never done so in the past, was not do-

ing it then, and did not intend to until she was married. The angel told her it would be through the power of the Holy Spirit (Luke 1:35).

Some question the virgin birth of Jesus, claiming that neither Mark, John, nor Paul mention it. It is clearly taught in Matthew (1:18-25) and Luke (1:26-38; 2:1-7). How many times does the Bible need to mention something for it to be true? An argument from silence is the weakest in logic. If these writers do not mention it, neither do they deny it.

Mark begins with John the Baptist's public ministry. So Jesus' birth would not come within the scope of his purpose. One cannot read John 1:14 and Galatians 4:4 with an open mind and fail to see implications of Jesus' virgin birth. If Jesus were not virgin born, He was Joseph's son, not God's Son, and therefore, only a man and not our Saviour!

Luke was a physician whose medical training would have prejudiced him against a virgin birth. No historical error has ever been found (or proved) in his writings. He was a historian of the highest order.

He probably did research for his gospel during the two-year imprisonment of Paul in Caesarea (Luke 1:1-4). It is even possible that he talked to Mary herself. Only to a physician would a mother reveal details of the conception and birth of her child.

In any case, so convincing was the evidence that, despite his medical training, Luke wrote the most beautiful and complete record of Jesus' virgin birth. I like to think of it as Jesus' birth certificate written by Doctor Luke.

Richmond elects  
non-Baptist head

RICHMOND, Va. (BP) — Samuel Alston Banks, president of Dickinson College in Carlisle, Pa., for the past 11 years, has been elected president of the University of Richmond. He will succeed E. Bruce Heilman Dec. 1.

Heilman, who is retiring from the Virginia Baptist university after 15 years as president, will become chancellor. George M. Modlin will be chancellor emeritus.

Banks, an ordained United Methodist minister, will be the first non-Baptist to head the institution since it was founded in 1830 by Virginia Baptists.

F. Carlyle Tiller, rector of the university, said Banks was the unanimous choice of a presidential search committee and was elected by unanimous vote of the board.

A native of Florida, he is a graduate of Duke University, Emory University, and the University of Chicago.

Responding to a question concerning the choice of a non-Baptist, Banks said, "I don't make a great deal of it. As a professor of religion, I have taught persons of many faiths. As a psychologist, I have treated patients without asking their religious affiliation.

"I value very deeply the religious heritage of this institution," he added. "I value the Baptist heritage. I am very supportive of the relationship which (the university) has with the Baptist General Association of Virginia."

Tiller said that while the board specified that the presidential search committee bring a nominee "of deep spiritual commitment," the trustees had "not required any denomination."

Personal  
Perspective

By Tom Madden

TBC Executive  
Secretary-Treasurer



Not long ago I was in a worship service where all of us joined in the Lord's prayer. As we finished, I began to question myself as to whether I was just quoting familiar words or was I in sincere prayer. This led me to focus upon forgiveness and all that is involved in forgiveness. I don't think I had ever done this before, as I had quoted, "forgive us our debts, as we forgive our debtors."

Forgiveness is different from excusing. One may be excused from committing a wrong deed, because he did not know any better — or because he may have been provoked into doing it.

Forgiveness is not the same as to pardon. One has to be in a position of authority to pardon. Legally, an authorized judge can pardon. Spiritually, only God can pardon. When forgiveness is experienced, the forgiven may well call upon God to pardon the wrongdoer.

Forgiveness is to forego the right to retaliate or to seek revenge. There must not be any secret satisfaction if things do not go well for the one who has wronged us.

Forgiveness is to restore friendly relations. We should endeavor to win that person, not to humiliate him.

Forgiveness is made easier when we look up to our Saviour and become aware of how much and how often he has forgiven us. It is a miracle when we are forgiven by our God through the shed blood of Jesus.

What happens to the person who forgives? He is not infected by hatred and resentment. He has a beautiful peace not enjoyed by the unforgiving.

When forgiveness is exercised, it usually follows that the one forgiven experiences a change in spirit.

I join with you in praying, "forgive us our debts, as we forgive our debtors" (Matthew 6:12).

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**LIFE AND WORK SERIES**  
Lesson for Aug. 10

# Alcohol

By Danny Bush, associate minister  
First Baptist Church, Oak Ridge

**Basic Passages:** Proverbs 20:1; 23:29-35; Romans 13:13-14; Ephesians 5:8-18; 1 Timothy 3:1-9

**Focal Passages:** Proverbs 20:1; 23:29-33; Romans 13:13-14; Ephesians 5:8-11, 15-18

Sunday School lesson materials suggest the following outline for this first of four sessions on "Critical Personal Issues":

**Alcohol**

- I. The Bible condemns drunkenness (Proverbs 20:1)
- II. Alcohol leads to other problems (Proverbs 23:29-33)
- III. A high standard (Romans 13:13-14)
- IV. Everyone needs a lift (Ephesians 5:8-11, 15-18)

The other three sessions deal with human sexuality, divorce, and aging. All four issues have something to do with human relationships as well as right communication with the Holy Spirit.

The tragedy of alcoholism becomes obvious in the wasted human potential of the alcoholic and in his/her abuse of loved ones or even total strangers.



Bush

More subtle, however, are the effects

on thousands of persons that the "social alcoholic" is producing in our culture. More and more it is becoming the accepted thing for non-Christians and many Christians to drink socially.

It is one thing to be liberated, but with liberation comes increased responsibility in the midst of intense cultural, social, and peer pressure.

It is not enough for Christian parents and ministers to make or proclaim a list of do's and don'ts. In the past, to a great extent, and now in the present, such lists have the tendency to be adjusted or updated. A culture's concepts of sin varies greatly from one generation to the next. As one studies human history, a peculiar thing can be observed. For sincere Christians of one era, certain sins are viewed as the absolute worst, while in another era, those actions or habits are either considered minimally destructive or ignored.

For example, when I was a teenager in the 1950s, we still heard sermonic condemnation of the wearing of Bermuda shorts, going to movies on Sunday, having long hair with "duck tails," rock 'n

roll music, drinking, card playing, and other "vices."  
In the '80s, about the only sin listed above that receives major attention is drinking. Some attention is given to the negative aspects of contemporary music lyrics, and rightly so in many instances. But notice that Christian rock is very popular now and if it had been in existence back during the '50s it probably would have been considered the work of the devil.

Before readers conclude that I am in favor of sin and opposed to righteousness, may I make it clear that as a sinner being saved by the grace of God, I am opposed to sin and in favor of righteousness. Sin in all its aspects is ugly, misses the mark, and soils an otherwise abundant life which our Lord intends.

Nevertheless, I still commit a variety of sins. Do you? It troubles me when Christians tend to consider the sins in other Christians, and certainly the sinfulness of unsaved folk, as much worse than the sin in their own lives.

One need not be a medical physician or skilled theologian to grasp information that clearly indicates that alcohol is bad. I believe it is far more important for us to gain a growing concept of the nature of sinfulness and the clear instruction of Christ to His followers that they should love sinners as He loves them.

During His incarnated ministry, Christ confronted and was confronted by relig-

ious folk. Then as now, religious folk became aloof to the non-religious and shut themselves away from marvelous opportunities to bear a witness.  
As a Christian minister, I have seen the sad results of alcohol abuse as well as gossip, prejudice, anger, stealing, laziness, emotional and physical brutality, insincerity, ignorance, greed, struggle for power, self-centeredness, and the list goes on.

A good definition of evangelism is: "One beggar showing another beggar where to find bread." We should look to Jesus for eternal life and daily living.

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## Southern Seminary Foundation sets weekend for lay renewal

LOUISVILLE, Ky. — "Doing the Word" will be the theme of a lay renewal weekend Oct. 16-18, sponsored by the Southern Seminary Foundation. The program events will be held at Louisville's Brown Hilton Hotel and on the campus of the Southern Baptist Theological Seminary here.

Highlights of the weekend, which will begin with dinner on Thursday and conclude at noon Saturday, will include studies in James, led by Harold Songer, professor of New Testament, and a mini-concert by Cynthia Clawson, popular Christian concert artist.

Speakers will include William Hendricks, professor of theology, lecturer, and author, and Kenneth Chafin, professor of preaching and author.

Seminar leaders will include Lewis and Melissa McBurnie, marriage and family counselors who will discuss topics

such as conflict and stress, parenting, and building better marriages.

"The entire program will emphasize personal and spiritual growth for laypersons," explains Pat Patillo, executive director of the foundation, which is composed of 33 laypersons from 14 states.

Cost for the three-day event will be \$150 per couple. For more information persons may write: Lay Renewal Weekend, Southern Seminary Foundation, 2825 Lexington Road, Louisville, KY 40280.

## Kenyans reach Asians

NAIROBI, Kenya — About 30 people attended the first service in the Gujarati language offered recently by Parklands Baptist Church in Nairobi. Many of them were Hindus from India who were hearing the gospel for the first time.

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**BIBLE BOOK SERIES**  
Lesson for Aug. 10

# Re-establishing Jerusalem

By Fred M. Wood  
author, preacher, teacher, Memphis

Basic Passage: Zechariah 1:1 to 6:15  
Focal Passages: Zechariah 3:1-2, 6-8; 4:1-6, 8-10a

No one prophet of God "touches all the bases" of emphasis. Each makes a unique contribution, but someone else always comes along to present "the other side" of the truth.

Haggai and Zechariah illustrate this fact.

The former presented the stern demand, calling upon the people to do their duty and begin again work on God's House. They obeyed, but human beings always need fresh motivation as time passes.



Wood

God had another man ready to supplement the harsh words of Haggai. Zechariah was, most scholars agree, a younger contemporary and presented the building program in a slightly different way. At the beginning, he said some of the same things as Haggai, but he then went into a different approach.

Haggai impresses us with his bustling activity, but Zechariah, a priest, appears as a profound student of the Scriptures, a man more likely to see visions and dream dreams. Both men had one purpose, to see the Temple rebuilt and Jerusalem become the center of a new world.

Each had his own way of bringing God's message. The Lord wedded the spiritual insight of the idealist to the practical drive of the realist when He sent these two great prophets to Israel.

**Introduction: call to repent (1:1-6)**

Though people need more than threats to equip them for continuity in service, they must be reminded that sin is wrong and God demands repentance for disobeying His will. Zechariah, therefore, before presenting eight visions designed to strengthen and encourage, demanded that Israel return to her God against whom she had rebelled.

**Series of eight visions (1:7 to 6:8)**

In the first vision (1:7-17), the prophet saw a number of horsemen with their leader, an angel of the Lord, on a red horse. They reported that the world lay helpless and subdued. The angel was displeased with the nations and was ready to help Israel. A great future awaited her.

The second vision (1:18-21) tells how the prophet symbolized two groups of people. The horns represented those who

had crushed Israel. The skilled smiths, however, would destroy the nations spoilers.

What a message! In the moral midnights of life, we can be sure God is still at work. Evil will be destroyed!

The third vision (2:1-13) assured the people that a glorious future awaited Jerusalem. She was the "apple of His eye" and no one could harm her with impunity. What a glorious motivation for continuing the work!

The first three visions stressed the external aspects of Israel's post exilic life. The next five stressed the internal nature, the moral and spiritual transformation that would take place in the new Israel.

The fourth vision (3:1-10), dealing with the cleansing of Joshua and his acquittal from Satan's charges, symbolized the removal of Israel's sin.

In the fifth vision (4:1-14), the prophet saw a golden candlestick with an unending supply of oil. Above it was a bowl and on either side two olive trees. They fed the bowl through two spouts, and the bowl supplied the oil to the candlestick. The symbolism showed how the purified nation would become a light bearing, missionary force in the world.

The sixth vision (5:1-4), in the form of a flying scroll, proclaimed judgment against all thieves and perjurers.

The seventh vision (5:5-11), through the symbolism of a woman in a basket, showed how all the wickedness in the land would be lifted up and transported to Babylon.

The eighth vision (6:1-8) pictured four chariots symbolizing the four winds. They carried God's wrath to the entire earth, thus quieting the Lord's anger.

**Conclusion: crowning of the high priest (6:9-15)**

A coronation served as an epilogue to the visions. The prophet, having seen the pagan powers overthrown, brought forth the truth that Israel was ready to have her king again. Zechariah placed a crown on Joshua's head, symbolizing the uniting of both religious and civil offices in one person.

Whatever other truths might be gleaned from this section, one stands out preeminently. Jesus Christ fulfilled the Messianic hope for Israel. Those of us who are in Him are the spiritual heirs of the promises made to that nation (Galatians 3:29).

With all of Israel's limitations and shortcomings, God used her as His instrument through whom He sent the Saviour. Since He used those people who were so often disobedient, He can use us, too. He wants us to be a part of His eternal kingdom!

**UNIFORM LESSON SERIES**  
Lesson for Aug. 10

# A vision of God's glory

By Don Garner, assistant professor of religion  
Carson-Newman College, Jefferson City

Basic Passage: Ezekiel 43:1-12; 47:1-12  
Focal Passages: Ezekiel 43:2-12

Earlier lessons reviewed the strong messages about God's coming judgment upon Israel's sin preached by both Jeremiah and Ezekiel.

Ezekiel 40-48 records Ezekiel's vision for both the restored Temple and the restored land of Israel which would be the new environment for God and His restored people.

After chapters 40-42 give structural details for the Temple, Ezekiel 43:1-5 records Ezekiel's vision of the glorious presence of God returning to occupy the restored edifice. There is also a warning never to misuse the new Temple and always to keep it pure and holy (vv. 6-12).



Garner

**God's dwelling place**

Ancient Israel believed that God dwelled in their midst by sitting on the mercy seat (lid) of the ark of the covenant which was placed in the central part of the sanctuary (first the tabernacle but later the Temple). The ark was significant because it represented the real and abiding presence of God with them.

Prior to the exile, the people began to take the idea of God's presence in the Temple very much for granted. Prophet after prophet warned against casual, ritualized religious exercises at the Temple which failed to qualify as real, life-changing worship in the presence of Holy God. And Jeremiah's "Temple sermon" (Jeremiah 7) culminated that long preaching tradition.

Then the Babylonians struck and the supposedly "invulnerable" Jerusalem was destroyed and the Temple containing the ark of the covenant was burned. "Where is God?" the languishing exiles lamented. So Ezekiel's call vision (1:1ff) of a vital and mobile sovereign Lord was crucially important. God is alive and comes to His people where they are, even in Babylon!

With the end of exile in Babylon, Ezekiel looked for a restored homeland and a restored dwelling place for God — a rebuilt Temple in Jerusalem where God's name could be proclaimed to His people and to the nations. Other prophets, too, shared the vision of the nations coming with the Jews to find God on Mt. Zion in Jerusalem (see Zechariah 8:20-23 for example). But Zephaniah had hinted that the nations would one day abandon their gods to worship the Lord "... and to Him shall bow down, each in its place, all the lands of the nations" (Zephaniah 2:11b).

Where does one find God? Does one have to travel to a particular city or place to be in His presence? Beside a well in Samaria one day, Jesus answered

those questions for the woman who raised them. Give John 4:7-26 a fresh reading.

For Christians today — the New Israel in the New Covenant with God through Christ — where is God's dwelling place with us? The "good news" is that spiritual pilgrimages to Jerusalem to relate to God there are no longer necessary. God's people in Christ have the abiding presence of His own Spirit within each of us. He occupies the inner sanctuary of our hearts and goes with us to guide and empower our witness in the world (see Romans 8:9-17).

**God's departure in judgment (10:1-22)**

In Ezekiel's vision in chapter 10, the prophet witnessed the departure of "the glory of the Lord." This passage, one of his judgment messages, shows that the sin was so pervasive that God simply withdrew His presence (cf. Romans 1:18ff).

What a drastic punishment it is to be abandoned by the Giver and Sustainer of Life. To be condemned to separation from His is a terrible fate. Yet so often even God's own people condemn themselves by choosing isolating, selfish rebellion to unifying, committed trust in Him. We must choose to bind ourselves completely to God and His will, for He is not bound to us by anything but His grace.

**God's return in grace (43:1-12)**

In phrases describing his visions of God found also in chapters one and 10, Ezekiel describes the return of "the glory of the Lord" to the restored Temple. Strong warnings are given against repeating the kinds of misdeeds that led to destruction and departure once before.

The exciting promise of this vision is that God in grace returned to give His people a fresh start and "to dwell in their midst for ever" (v. 9b). For the exiles in Babylon weary for home and worried about God's rejection, this vision of God's coming was good news.

God comes in Christ today to offer again His grace and love to all of us in need of Him who will accept His coming.

**God's presence gives life (47:1-12)**

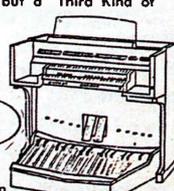
Ezekiel's vision of the river of life which flowed from the throne of God to water the land also brought hope to the exiles. Because God is present with His people, the death and despair in Babylon will give way to the life and hope of restoration in Judah.

The farther this life-giving stream flowed from the Source, the deeper it became (vv. 3-5). Everywhere it flowed there was lush plant and animal life, rich sources of food for human life (vv. 7-12).

This passage reminds us as Christians of many truths. We remember the truth that to be in Christ is to become a new creature, to have the old replaced with the new (2 Corinthians 5:14). Indeed, all of God's creation "groans" for its deliverance from its pollutions by human sin to the life and purity of the Creator's purpose for it (Romans 8:18-23). God also intends, according to John's vision, to dwell forever with His obedient and holy people in "a new heaven and a new earth" (Revelation 21:1) where there is "the holy city, new Jerusalem" (Revelation 21:2) that has no temple (Revelation 21:22). The stream of life will flow perpetually to give life and healing (Revelation 22:1ff).

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# Treasurer's Report for Third Quarter

July 31, 1986

	Nov. 1, 1984 July 31, 1985	Nov. 1, 1985 July 31, 1986	Gain
Cooperative Program	\$14,511,852.87	\$15,472,119.50	\$960,266.63
Designated & Reported	8,060,069.74	8,718,839.44	658,769.70
<b>Total</b>	<b>\$22,571,922.61</b>	<b>\$24,190,958.94</b>	<b>\$1,619,036.33</b>

The above represents a 6.62 percent increase in Cooperative Program gifts and an 8.17 percent increase in Designated & Reported gifts over the same period last year.

**Lottie Moon Offering** — \$4,543,922.70 or \$259,988.25 increase over last year.

**Annie Armstrong Offering** — \$1,651,323.13 or \$49,286.80 increase over last year.

For the first nine months last year there was a 7.2 percent increase in Cooperative Program gifts or \$971,606.35 and a 10.9 percent increase in Designated & Reported gifts or \$794,726.66.

Please note that this report covers gifts received by Tennessee Baptist Convention for the period November 1, 1985, through July 31, 1986, and if there is any question after comparison with your records, please contact Tom Madden, Executive Secretary-Treasurer of Tennessee Baptist Convention.

Church	Cooperative Program	Designated
<b>Alpha</b>		
Centerville, First	2,010.00	2,978.00
Cross Roads	656.58	795.50
East Hickman	563.15	65.00
Edgewood	189.00	425.00
Fairfield	2,257.97	392.25
Garratt	289.30	122.84
Highland	757.72	.00
Hohenwald, First	4,341.60	2,024.80
Lick Creek	288.64	.00
Linden, First	1,396.00	726.00
Lobelville, First	1,448.41	420.00
Maple Valley	87.64	.00
New Hope	505.94	275.00
Pine Grove	875.17	153.49
Piney	479.70	50.00
Toms Creek	1,856.01	370.14
Wrigley	963.85	334.21
<b>Total</b>	<b>18,966.68</b>	<b>9,132.25</b>

Church	Cooperative Program	Designated
<b>Beech River</b>		
Associational Chairman: Hoyt Wilson		
Bath Springs	2,136.58	14.28
Beacon	103.00	100.00
Bear Creek	1,996.96	1,623.27
Bible Hill	711.83	705.22
Calvary	4,330.85	324.00
Chapel Hill	588.52	375.00
Corinth	418.42	.00
Cub Creek Hall	.00	162.72
Dardan	285.00	465.08
Decaturville, First	450.00	850.00
Flatwoods	1,702.83	983.08
Hopewell	.00	.00
Huron	.00	.00
Judson	.00	.00
Lexington, First	27,434.85	31,030.01
Lone Chestnut	.00	.00
Luroy	.00	.00
Mount Ararat	1,220.99	1,005.35
Mount Gilead	1,946.80	1,229.07
Mount Zion	134.00	443.59
New Beech Grove	267.85	81.00
New Chapel	.00	26.00
New Hope	440.00	420.00
New Prospect	.00	331.00
Persons, First	9,399.71	2,772.00
Perryville, First	335.58	1,042.74
Pine Grove	606.81	645.00
Poplar Springs	248.26	260.00
Ridge Grove	.00	.00
Rock Hill	2,767.65	676.38
Salem	.00	35.00
Sand Hill, First	1,617.32	.00
Sand Ridge	4,736.08	3,362.82
Sardis	524.80	255.31
Scotts Hill, First	1,501.46	1,416.76
Tomlin Chapel	.00	100.00
Twin Oaks	125.00	.00
Union	857.00	1,730.00
Union Grove	663.00	401.38
Wildersville	3,072.72	2,024.40
Association	.00	35.00
<b>Total</b>	<b>70,623.87</b>	<b>54,925.76</b>

Church	Cooperative Program	Designated
<b>Beulah</b>		
Associational Chairman: John Fields		
Alamo	1,164.92	428.00
Alldridge	356.62	191.48
Antioch	315.00	.00
Bethel	.00	503.00
Blessed Hope	645.99	1,325.80
Broadway	250.00	305.00
Calvary	9,661.19	1,589.20
Cottonwood	450.00	296.56
Cottonwood Grove	962.31	1,064.00
Cypress Creek	75.00	75.00
Fairview	393.00	250.00
Hornbeak	400.00	424.83
Johnsons Grove	1,036.91	291.26
Lakeview	300.00	136.00
Macedonia	1,693.14	249.92
Martin, First	22,750.00	13,495.40

Church	Cooperative Program	Designated
<b>Big Emory</b>		
McConnell	1,135.04	475.83
Mooring	70.00	.00
Mount Moriah	225.00	163.00
Mount Olive	3,663.49	360.00
Mount Pelia	7,424.97	3,393.72
New Concord	511.21	612.50
New Home	555.00	2,297.50
New Salem	2,751.76	939.05
Obion, First	6,971.26	7,645.26
Phillippy	90.00	115.04
Pleasant Hill No. 1	2,212.00	2,127.12
Pleasant Hill No. 2	1,572.96	2,621.90
Reelfoot	600.00	5,666.36
Ridgely, First	9,319.94	135.62
Samburg	567.00	.00
South Fulton	15,785.62	4,786.40
Tiptonville, First	5,056.97	7,040.06
Troy, First	6,322.39	2,070.69
True Faith	90.00	.00
Union City, First	31,273.54	19,660.54
Union City, Second	15,292.50	6,828.16
Willingham Memorial	547.45	.00
Woodland Mills, First	7,078.71	7,440.40
Wynburg	3,144.10	3,406.00
<b>Total</b>	<b>162,714.99</b>	<b>99,141.36</b>

Church	Cooperative Program	Designated
<b>Big Emory</b>		
Beech Park	5,741.97	2,574.19
Bethel	47.27	66.48
Big Emory	4,151.40	917.00
Calvary	773.85	2,774.00
Caney Ford	1,606.00	3,348.00
Cardiff	612.85	1,191.68
Cedar Grove	4,500.00	33,500.00
Central	2,872.58	2,526.22
Childs Memorial	250.00	808.12
Clax Gap	493.00	464.00
Clymersville	4,395.27	1,358.05
Coal Hill	748.68	200.00
Crab Orchard	1,925.00	1,375.76
Daysville	498.32	622.37
Deer Lodge, First Manry	691.08	400.00
Dyllis	1,659.85	729.16
Eureka	2,186.19	2,797.20
Fairview	192.27	624.53
Grace Chapel	.00	.00
Kellytown	3,274.90	4,912.40
Kingston, First	36,491.40	19,171.01
Lakeview	1,577.00	673.00
Lourel Bluff	515.72	247.80
Lee Village	3,099.93	1,530.99
Liberty	7,555.65	4,925.34
Middle Creek	4,440.68	3,364.20
Mossy Grove	775.30	2,413.29
Oakdale, First	2,262.00	493.55
Orchard View	150.00	265.00
Petros	3,371.98	875.25
Pine Orchard	3,792.92	1,175.55
Pine Ridge	3,478.14	941.00
Piney	4,684.34	2,400.13
Piney Grove	1,929.63	1,180.36
Pleasant Grove	7,309.79	4,143.00
Pond Grove	1,110.28	167.67
Riggs Chapel	780.73	229.81
Riverside	8,035.92	2,468.92
Rockwood, First	38,939.11	19,336.76
Rockwood, Second	200.65	188.00
Shiloh	17,533.27	4,948.42
South Harriman	22,489.92	8,823.19
Sunbright, First	3,973.41	3,110.30
Trenton Street	33,791.98	9,195.37
Union	1,715.00	734.93
Union Chapel	973.59	1,601.94
Walnut Hill	3,907.59	3,304.40
Warburg, First	3,575.03	2,355.70
Whites Creek	1,465.77	784.85
<b>Total</b>	<b>256,866.66</b>	<b>162,238.89</b>

Church	Cooperative Program	Designated
<b>Big Hatchie</b>		
Associational Chairman: Ray Green		
Ashport	903.88	477.86
Beaver	637.32	358.74
Brighton	19,675.03	5,833.64
Calvary	3,117.94	607.43

Church	Cooperative Program	Designated
<b>Bledsoe</b>		
Associational Chairman: James Fleen		
Antioch	.00	.00
Bledsoe Creek	227.15	131.50
Chestnut Grove	.00	.00
College Heights	22.76	368.17
Conum Hill	120.00	52.00
Cottontown	.00	150.00
Cragfont	1,000.00	568.25
Dixon Creek	.00	1,100.00
Fountain Head	305.31	291.00
Gallatin, First	51,587.75	27,585.23
Grace	1,980.85	1,445.92
Hartsville, First	4,459.39	3,607.78
Hillsdale	70.00	358.00
Immanuel	1,387.00	150.00
Indian Hills	3,896.51	885.17
Lafayette, First	3,529.60	1,990.91
Madison Creek	3,506.79	815.52
Mitchellville	2,220.20	362.61
New Hope	1,893.71	820.15
Page Heights	1,800.71	215.00
Pleasant Valley	295.00	75.00
Portland, First	16,487.51	7,968.05
Red Boiling Spgs., First	72.00	275.00
Southside	.00	1,045.37
Station Camp	.00	.00
Twin Hills	3,189.22	331.62
Westmoreland, First	2,051.46	1,557.90
<b>Total</b>	<b>100,102.92</b>	<b>52,150.15</b>

Church	Cooperative Program	Designated
<b>Bradley County</b>		
Associational Chairman: Sam Brooks		
Antioch	.00	.00
Beacon	.00	805.19
Bellefonte	6,824.87	3,239.30
Bethel	.00	.00
Big Spring	27,726.86	5,853.25
Blue Springs	2,008.93	482.00
Brittsville	.00	.00
Calvary	1,864.36	32.25
Candles Creek	2,417.38	1,451.08
Center Point	350.00	.00
Charity	.00	.00
Charleston, First	5,565.00	4,227.00
Chestnut	.00	.00
Cleveland, First	56,992.11	54,251.51
Clingman Ridge	3,156.15	350.00
Columbia	432.99	200.00
Corinth	1,070.00	170.03
Council	.00	1,319.36
Dalton Pike	803.98	357.05
Dockery Heights	.00	.00
East Cleveland	.00	.00
East View	832.00	55.56
Elkmont	.00	.00
Emmanuel	.00	480.00
Fairview	.00	50.00
Four Point	1,220.92	200.00
Gallies	352.64	.00
Georgetown	4,839.15	5,616.39
Goodwill	162.32	125.00
Gum Spring	388.17	577.24
Hopewell	10,033.97	3,674.64
Lebanon	1,083.79	3,200.00
Macedonia	1,800.00	2,171.14
Maple Street	4,918.93	2,100.70
Michigan Avenue	6,518.92	2,744.90
Mount Carmel	5,625.34	2,548.23
New Fellowship	1,057.70	800.13
New Friendship	4,145.84	2,311.06
New Hope Missionary	.00	.00
North Cleveland	11,708.51	9,619.70
Oak Grove	1,027.99	1,423.00
Parkway	1,477.21	951.42
Phillippi	1,183.84	586.00
Ridgeview	.00	.00
Rolling Brook Southern	.00	174.00
Samples Memorial	389.12	778.24
Stuart Park	4,945.48	3,580.30
Tasso	36.00	.00
Thompson Springs	1,630.00	1,243.50
Union	.00	125.00
Valley View	12,111.51	4,926.70
Washington Avenue	.00	500.00
Waterville	1,457.00	10,806.00
West Cleveland	2,897.05	627.60
Westwood	57,459.93	33,158.58

Church	Cooperative Program	Designated
<b>Carroll-Benton</b>		
Associational Chairman: J. G. Wise		
Atwood, First	4,137.16	2,321.50
Bethel	747.25	61.40
Bruceston, First	12,175.24	8,070.59
Camden, First	16,144.95	4,706.40
Chalk Level	456.47	1,350.00
Concord	125.00	75.00
Coopers Chapel	53.50	57.44
Eagle Creek	370.00	215.00
East Side	2,827.75	938.95
Enon	700.00	428.50
Eva	1,193.29	538.25
Fairview	.00	468.60
Grace	100.00	.00
Halladay	225.00	340.00
Hopewell	100.00	1,009.96
Howse	2,410.62	1,351.55
Huntingdon, First	27,592.	

Church	Cooperative Program	Designated
Caylors Chapel	801.70	398.15
Cedar Grove	12,833.26	5,857.67
Centenary	1,326.99	2,701.44
Central, Alcoa	11,675.10	4,501.63
Central Point	2,529.10	1,537.88
Cold Springs	3,432.22	4,360.98
Dotson Memorial	12,962.55	5,800.74
East Alcoa	2,731.01	1,525.29
East Maryville	31,000.00	7,997.64
East Walland	232.88	519.25
Ellejoy	22,116.01	10,646.48
Everett Hills	105.00	200.13
Faith And Hope	6,987.91	4,070.51
Forest Hill	3,554.00	2,077.00
Four Mile	333.92	110.00
Friendship	1,216.92	510.00
Friendsville, First	28,403.00	3,877.40
Grandview	11,130.80	7,072.30
Greenback Memorial	3,641.13	2,060.00
Happy Valley	957.92	1,202.00
Hillview	1,066.53	1,646.73
Hopewell	942.90	654.18
Immanuel	2,094.03	1,791.42
Kagley's Chapel	1,413.34	2,787.23
Keebles Chapel	1,028.52	2,180.00
Kinzel Springs	320.72	575.00
Lakeview	3,515.03	2,088.26
Laurel Bank	791.59	1,003.65
Liberty	0.00	67.00
Louisville, First	0.00	603.54
Macdonia	10,800.00	14,046.87
Madison Avenue	544.27	2,961.63
Marble Hill	213.84	0.00
Maryville, First	105,100.36	51,343.28
Meadowbrook	39.76	63.00
Memorial	14,664.27	5,546.58
Midway	0.00	390.00
Millers Cove	1,988.76	686.85
Monte Vista	36,955.23	17,400.27
Mount Carmel	3,377.21	2,500.72
Mount Lebanon	47,730.56	10,919.07
Mount Zion	0.00	1,802.44
Niles Ferry	13,392.99	2,612.68
Oak Street	3,748.02	2,180.00
Oak View	4,654.70	3,923.47
Old Chilhowee	465.23	0.00
Old Piney Grove	2,743.72	1,769.05
Pilgrim	891.18	1,601.15
Piney Grove	10,789.63	3,023.06
Piney Level	2,521.50	2,296.00
Pleasant Grove	10,978.15	7,328.22
Prospect	3,288.32	4,752.47
Providence	5,683.66	3,920.63
Rockford	3,769.87	3,598.78
Rocky Branch	3,453.17	1,076.67
Salem	1,712.06	2,082.79
Seymour, First	50,295.90	16,082.67
Six Mile	6,759.00	5,345.32
Smoky View	682.28	356.65
Springview	4,419.57	2,353.88
Stack Creek	29,287.57	15,334.93
Trinity	0.00	0.00
Union Grove	0.00	1,645.15
Unity	5,291.07	2,360.48
Village Missionary	200.00	285.52
West Maryville	4,189.33	2,752.49
Wildwood	6,115.79	3,275.64
Zion Chapel	4,294.68	4,872.55
Association	0.00	10.00
Total	707,351.11	324,428.23

Clinton

Andersonville, First	7,902.56	4,103.74
Bethel	0.00	800.00
Beech Grove	665.92	1,356.86
Bethel	6,616.13	2,491.42
Black Oak	5,343.02	3,380.04
Blowing Springs	647.00	535.00
Bricewille, First	100.00	663.50
(H) Calvary	3,564.00	401.77
(OR) Calvary	13,312.00	2,774.92
Central	70,168.67	21,225.19
Clear Branch	7,259.72	2,621.80
Clinch River	3,836.04	3,747.00
Clinton, First	49,635.74	21,528.69
Clinton, Second	28,831.37	7,963.07
Dutch Valley, First	0.00	100.00
Edgemoor	4,310.73	2,800.22
Fairview	4,709.27	424.21
Farmers Grove	498.00	1,195.75
Frost Bottom	0.00	113.42
Glenwood	15,564.00	8,615.01
Grave Hill	0.00	0.00
Guiding Star	0.00	0.00
Indian Bluff	982.82	0.00
Island Ford	287.54	0.00
Island Home	0.00	0.00
Lake City, First	5,265.00	2,109.00
Lakeview	134.10	200.00
Laurel Branch	913.96	200.00
Laurel Grove	332.00	110.00
Langfield	1,458.84	668.36
Main Street	4,607.50	3,745.40
Mineral Springs	0.00	0.00
Moran	1,234.20	2,715.90
Mount Pleasant	4,080.05	2,745.54
Mountain View	0.00	0.00
New Mountain View	2,114.69	102.06
New Salem	3,315.77	3,356.63
Norris, First	1,576.00	1,571.74
North Clinton	0.00	0.00
Oak Ridge, First	23,477.95	12,660.85
Oliver Springs, First	13,042.40	10,704.99
Pine Hill	0.00	2,004.31
Pleasant Hill	1,275.40	1,103.60
Pleasant View	1,408.23	1,976.93
Poplar Creek	1,426.79	2,081.71
Red Hill	0.00	112.08

Church	Cooperative Program	Designated
Riverview	4,078.57	1,648.95
Robertsville	23,336.47	7,259.97
Royce	9,607.00	1,929.68
South Clinton	14,589.00	6,839.76
Spring Hill	0.00	328.77
Tuppertown	199.88	0.00
Union Valley	0.00	0.00
Valley View	298.75	498.75
Waldens View	0.00	0.00
Willow Brook	0.00	1,484.44
Woodland Park	5,696.00	852.00
Zion	4,959.83	1,259.50
Total	352,862.86	157,112.73

Concord

Church	Cooperative Program	Designated
Asociational Chairman: Eugene Cotey		
Barfield	953.00	375.00
Belle Aire	22,356.16	6,085.09
Bradley's Creek	374.71	162.00
Christiana, First	1,378.84	1,430.00
Eagleview	400.00	566.00
Fellowship	15.00	511.00
Florence	2,748.37	1,548.13
Giles Creek	1,416.71	316.50
Grace	1,207.72	770.33
Green Hill	880.60	326.00
Hillview	1,685.12	1,727.87
Holly Grove	1,084.84	1,346.74
Immanuel	2,960.20	2,574.00
Lascassas	5,375.07	5,417.50
Laverge, First	4,378.40	1,659.64
Maney Avenue	640.09	393.95
Midland	357.02	345.43
Milton	1,698.00	1,038.50
Miracle	8,946.01	2,330.71
Mount Carmel	0.00	194.00
Mount Hermon	4,425.00	1,803.26
Mount Pleasant	710.91	1,605.95
Mount View	5,090.00	3,147.45
Murfreesboro, First	57,587.43	27,215.45
Murfreesboro, Third	20,936.13	9,091.75
New Hope	722.50	298.00
Nolensville	1,537.57	775.20
Patterson	385.00	154.50
Powells Chapel	9,080.27	2,779.67
Rucker	256.04	120.00
Smyrna, First	22,172.43	11,641.92
Southeast	14,558.47	6,934.01
Stones River	3,813.11	1,597.25
Taylor's Chapel	0.00	0.00
Victory	61.60	87.71
Walter Hill, First	900.00	216.00
Wards Grove	1,978.01	1,120.83
Wayside	0.00	100.00
Westgate	974.66	843.00
Westwood	3,376.01	1,815.17
Woodbury Road	4,342.63	1,743.75
Total	211,763.63	102,207.26

Copper Basin

Church	Cooperative Program	Designated
Asociational Chairman: Jimmy Harris		
Bethlehem	0.00	0.00
Colotown	2,466.54	976.40
Isabella	535.57	959.00
Maple Grove	169.70	269.70
Mine City	15,103.10	9,410.36
Mount Harmony	0.00	160.00
Mount Vernon	0.00	0.00
Mount Zion	998.19	1,069.40
New Zion	631.14	600.00
Pleasant Hill	0.00	0.00
Turtletown	1,566.14	1,500.00
Zion Hill	1,600.00	2,114.70
Total	23,070.38	17,059.56

Crocket County

Alamo, First	15,038.25	8,381.00
Barkers Chapel	418.02	175.73
Bells, First	9,082.53	10,150.01
Cairo	748.32	678.00
Cross Roads	3,824.54	2,432.21
Friendship	2,598.00	2,085.61
Gadsden, First	2,097.03	2,525.10
Johnson Grove	0.00	605.50
Maury City, First	3,792.10	4,117.25
Midway	25.12	180.31
Providence	826.42	1,637.01
South Fork	909.89	489.47
Three Way	0.00	433.36
Walnut Hill	1,210.00	1,542.83
Total	40,570.22	35,433.39

Cumberland

Church	Cooperative Program	Designated
Asociational Chairman: John Barbee		
Alva	25.00	0.00
Blooming Grove	3,771.00	1,726.00
Canaan, First	1,085.83	630.56
Charlotte, First	1,431.91	972.57
Clarksville, First	51,833.31	12,495.87
Cross Creek	1,004.65	446.81
Crossland Avenue	853.26	408.79
Cumberland City, First	993.00	280.00
Cumberland Drive	6,770.16	853.00
Dobsonville	230.00	25.00
Erin	3,294.00	2,723.00
Excell	5,911.51	1,214.94
Gracey Avenue	3,032.75	1,722.88
Gum Springs	1,317.94	0.00
Harmony	1,396.55	950.00
Hillcrest	5,302.40	1,019.92
Hilldale	12,466.66	5,864.94
Immanuel	888.35	0.00
Kenwood	2,244.64	626.75
Kirkwood	1,896.89	1,103.55
Little Hope	5,072.88	954.60
Little West Fork	0.00	422.57
Maplewood	1,994.92	866.61
Memorial	1,157.47	570.05
Mount Hermon	3,363.27	497.00

Church	Cooperative Program	Designated
New Providence	14,453.11	3,655.54
Northeast	2,150.64	653.00
Norridge	705.69	346.00
Norridge	1,363.40	351.00
Pleasant View	12,693.57	3,585.61
St. Bethlehem, First	527.00	64.00
Slayden	2,520.50	202.92
Spring Creek	3,399.56	1,532.99
Tabernacle Missionary	495.00	0.00
Trinity	324.73	351.15
Vanleer	172.23	118.27
Woodlawn	1,180.47	4,407.85
Association	0.00	158.36
Total	157,324.25	52,217.70

Cumberland Gap

Church	Cooperative Program	Designated
Atlantus Hill	200.68	91.40
Bethel	0.00	0.00
Big Spring Union	0.00	170.00
Blairs Creek	0.00	257.00
Brooks Memorial	0.00	0.00
Calvary	60.00	100.00
Carra Chapel	479.65	1,399.17
Cave Spring Missionary	0.00	756.36
Cedar Park	0.00	126.80
Cedar Grove	363.00	260.00
Cherry Station	244.24	118.95
Chittums Chapel	0.00	0.00
Cumberland Gap, First	0.00	0.00
Dogwood Heights	1,327.91	75.32
Duncan Chapel	0.00	230.00
East Hopewell	0.00	500.00
Fairview	300.00	500.00
Forge Ridge	50.00	127.91
Gap Creek	1,786.78	567.14
Gibson Station	0.00	0.00
Goins Chapel	0.00	200.00
Greers Chapel	0.00	206.00
Harrigot, First	225.00	6,275.42
Haynes Flat	426.15	2,495.30
Head of Barren	0.00	0.00
Hope Missionary	0.00	0.00
Hopewell	0.00	79.23
Howards Quarter	0.00	0.00
Indian Creek	0.00	0.00
Liberty Hill	0.00	0.00
Liberty Missionary	126.00	73.10
Little Barren	0.00	0.00
Little Mulberry	562.96	1,358.61
Little Valley	0.00	0.00
Lone Hill Missionary	0.00	0.00
Lane Holly	108.42	60.00
M C M	0.00	0.00
Midway	1,382.85	1,039.55
Mount Gilead	277.55	607.74
Mount Pleasant	0.00	215.92
Mount Zion	585.74	1,400.00
Mountain View	50.00	0.00
New Hope	0.00	0.00
New Salem	0.00	400.00
New Tewahaw, First	4,447.26	2,265.73
Oak Grove	0.00	300.00
Peoples Missionary	0.00	0.00
Pleasant View	329.18	495.00
Poplar Grove	0.00	0.00
Providence	0.00	0.00
Pump Hollow	0.00	0.00
Pump Springs	1,604.24	672.00
Raven Hill	0.00	0.00
Red Hill	0.00	0.00
Riley Memorial	0.00	0.00
Riverside	0.00	450.00
River View	0.00	594.05
Shawnee	3,405.39	4,025.00
Springdale	27.29	192.78
Springfield	0.00	1,008.00
Straight Creek	0.00	0.00
Sugar Grove	0.00	0.00
Summery Bridge	0.00	0.00
Sunrise Missionary	0.00	0.00
Tazewell	1,879.65	2,308.25
Town Creek	108.45	1,012.46
Underwood Grove	1,037.94	2,924.71
Union Chapel	0.00	224.71
Walnut Hill	100.00	150.00
Westside Missionary	0.00	0.00
Wolfenburger Chapel	0.00	0.00
Young's Chapel	0.00	0.00
Total	21,496.33	33,682.44

Cumberland Plateau

Church	Cooperative Program	Designated
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Table with 3 columns: Church, Cooperative Program, Designated. Lists churches like Shady Grove, Southside, Swainsville, etc.

Fayette

Table with 3 columns: Church, Cooperative Program, Designated. Lists churches like Braden, Feathers Chapel, Forty-Five, etc.

Gibson County

Table with 3 columns: Church, Cooperative Program, Designated. Lists churches like Antioch, Avondale, Beech Grove, etc.

Giles County

Table with 3 columns: Church, Cooperative Program, Designated. Lists churches like Bradshaw, Elkon, Hannah, etc.

Greninger County

Table with 3 columns: Church, Cooperative Program, Designated. Lists churches like Adriel.

Table with 3 columns: Church, Cooperative Program, Designated. Lists churches like Avondale, Barnards Grove, Bean Station, etc.

Table with 3 columns: Church, Cooperative Program, Designated. Lists churches like Head of Richland, Helton Springs, Indian Ridge, etc.

Hamilton County

Table with 3 columns: Church, Cooperative Program, Designated. Lists churches like Alpine, Apson, Avondale, etc.

Table with 3 columns: Church, Cooperative Program, Designated. Lists churches like Signal Hill, Signal Mountain, Silverdale, etc.

Hardeman County

Table with 3 columns: Church, Cooperative Program, Designated. Lists churches like Bethlehem, Bolivar, Britts Chapel, etc.

Haywood

Table with 3 columns: Church, Cooperative Program, Designated. Lists churches like Allen, Antioch, Brownsville, etc.

Hilwassee

Table with 3 columns: Church, Cooperative Program, Designated. Lists churches like Chapman Grove, Concord, Old Pond Hill, etc.

Holston

Table with 3 columns: Church, Cooperative Program, Designated. Lists churches like Antioch, Baileyton, Bethany, etc.

Table with 3 columns: Church, Cooperative Program, Designated. Lists churches like Flag Pond, Fordtown, Grace, etc.

Holston Valley

Table with 3 columns: Church, Cooperative Program, Designated. Lists churches like Bass Chapel, Beech Creek, Belmont, etc.

Church	Cooperative Program	Designated
West View	1,174.58	1,134.68
<b>Total</b>	<b>197,048.89</b>	<b>124,136.24</b>
<b>Indian Creek</b>		
Associational Chairman: James Rains		
Bethlehem	365.13	141.00
(S) Calvary	155.58	.00
(W) Calvary	1,948.51	976.25
Cedar Grove	.00	.00
Clifton, First	726.94	1,408.18
Collinwood, First	657.00	115.00
East View	90.00	.00
Friendship	40.76	.00
Green River	2,643.47	1,645.45
Houston	234.46	.00
Kellys Chapel	346.00	260.00
Leatherwood	150.00	357.00
Lotts	430.05	527.00
Memorial	49.78	.00
Oak Grove	.00	130.00
Oak Ridge	151.02	25.00
Philadelphia	2,072.38	714.00
Rays Chapel	509.93	200.00
Upper Green River	384.55	250.00
Waynesboro, First	4,515.42	1,195.00
Zion	.00	579.52
<b>Total</b>	<b>15,470.98</b>	<b>8,523.40</b>

Church	Cooperative Program	Designated
<b>Jefferson County</b>		
Associational Chairman: Jerry Mantooth		
Antioch	.00	400.00
Beaver Creek	904.01	2,342.16
Buffalo Grove	1,608.75	1,359.15
Calvary	.00	75.00
Central Heights	3,328.07	2,555.78
Dandridge, First	33,692.00	14,655.06
Deep Springs	1,986.86	2,296.83
Dumplin	1,787.68	3,641.16
Emmanuel	.00	1,671.31
Fellowship	2,363.63	209.22
Flat Gap	844.36	475.47
French Broad	387.00	5,230.26
Friendship	.00	.00
Good Hope	259.13	624.48
Hilltop	.00	.00
Holston Memorial	1,910.92	1,420.00
Jefferson City, First	38,945.18	33,190.87
Mansfield Gap	870.62	919.68
Mill Springs	1,830.23	1,003.02
Mountain View	116.60	848.83
Mullins Chapel	101.05	289.35
Nances Grove	1,026.17	1,817.73
New Hope	1,587.65	1,469.27
New Market	1,039.00	1,470.00
Nina	.00	798.80
Oak Hills	534.38	473.23
Piedmont	17,869.90	7,581.45
Pleasant Grove (N.M.)	.00	684.05
Pleasant Grove, Piney	9,173.04	8,083.77
Rosky Valley	569.72	569.72
Strawberry Pls., First	3,582.98	2,683.02
Swanns Chapel	.00	3,949.27
Talbot	6,934.87	3,108.05
White Pine, First	9,968.72	7,703.94
<b>Total</b>	<b>143,295.57</b>	<b>113,605.30</b>

Church	Cooperative Program	Designated
<b>Judson</b>		
Associational Chairman: Randy Franklin		
Liberty	.00	127.00
Maple Grove	.00	.00
Missionary Ridge	180.00	100.00
Mount Zion	45.00	64.96
New Hope	2,578.38	934.51
Old New Hope	1,554.57	1,117.20
Parkers Creek	140.00	.00
Pleasant Ridge	.00	.00
Pomona	.00	1,550.00
Walnut Grove	.00	137.30
White Bluff, First	993.02	188.84
<b>Total</b>	<b>5,490.97</b>	<b>4,219.81</b>

Church	Cooperative Program	Designated
<b>Knox County</b>		
Associational Chairman: Buford Bible		
Alice Bell	1,640.52	2,681.06
Arlington	23,613.24	19,277.15
Atkins	2,257.82	1,200.00
Bell Camp	22,296.63	9,224.90
Basswood	516.38	908.26
Beaumont Avenue	93.60	725.00
Beaver Dam	22,500.00	9,214.03
Bell Avenue	2,700.00	3,624.19
Belmont Heights	3,046.10	2,762.05
Bethany	.00	.00
Black Oak Heights	28,769.00	4,803.00
Blount Avenue	.00	159.00
Bon View	10.00	.00
Branville	296.44	273.84
Broadway	4,800.00	4,873.00
Buffet Heights	10,273.97	10,247.80
Burnetts Creek	343.80	91.81
Callahan Road	374.24	.00
Calvary	64,448.56	39,271.47
Cedar Bluff	581.59	45.91
Cedar Ford	2,653.49	1,617.87
Central Bearden	75,412.67	43,886.25
Central of Ftn. City	96,689.75	71,966.40
Churchwell Avenue	146.81	250.00
City View	15,902.52	8,454.82
Clear Springs	9,825.35	6,480.80
Community	.00	227.57
Concord, First	54,100.98	31,114.98
Copper Ridge	197.00	162.00
Cornerstone	317.00	717.00
Corryton	18,768.47	5,357.05
Cumberland	22,676.76	18,183.89
East Sunnyview	.00	.00
Eastwood	441.50	.00
Ebenezer	3,413.18	3,082.46
Elm Street	833.56	.00

Church	Cooperative Program	Designated
Euclid Avenue	6,337.41	4,904.35
Fairview	1,880.00	1,489.80
Fair Havens	.00	.00
Faith Baptist Temple	120.00	.00
Farragut, First	240.00	325.36
Fellowship	2,226.06	2,505.39
Fifth Avenue	6,250.00	9,378.66
Flint Gap	420.25	1,640.75
Fort Hill	4,860.99	1,150.00
Fort Sanders	963.16	1,097.00
Fountain City, First	7,299.31	6,287.94
Galliee	7,726.76	6,618.65
Gallaher Memorial	3,430.96	1,010.66
Gayland Heights	1,755.84	1,422.78
Gillespie Avenue	6,053.67	3,314.21
Glenwood	21,943.78	10,731.25
Grace	35,974.17	17,432.25
Grassy Valley	6,048.29	2,479.19
Graveston	3,137.44	657.77
Greenway	5,097.99	1,371.98
Grove City	.00	.00
Grove Heights	.00	.00
Grove Hill	641.00	108.00
Hillcrest	315.17	33.00
Hines Valley	.00	.00
Holt Avenue	.00	.00
Hollywood Hills	1,201.93	1,213.52
Holston	4,593.29	1,003.10
House Mountain	.00	6,186.55
Immanuel	7,235.49	3,637.14
Inskip	9,560.72	10,767.27
Island Home	500.00	1,576.08
John Sevier	2,047.50	4,674.98
Jones Chapel	1,345.00	119.72
Knoxville, First	85,670.18	80,696.04
Knoxville, Second	11,193.08	4,760.96
Knoxville, Third	65.74	35.00
Lake Country	1,485.11	178.70
Lake View	.00	.00
Lincoln Park	36,432.11	29,176.68
Linden Avenue	.00	388.80
Little Flat Creek	2,929.85	629.71
Lonsdale	515.90	910.00
Loveland	1,665.21	2,070.00
Lyons Creek	6,073.54	8,640.16
Marble City	901.24	1,578.44
Marbledale	3,086.68	605.20
Mars Hill	8,917.66	4,032.00
Mascot	3,322.00	1,210.00
McCalla Avenue	18,438.16	13,737.82
Meadow View	60.00	.00
Merridian	37,083.96	16,655.28
Middlebrook Pike	240.00	577.00
Midway	.00	.00
Mooreland Heights	.00	76.41
Mount Carmel	4,329.19	8,735.82
Mount Harmony	9,747.47	6,426.37
Mount Olive	38,900.02	23,196.10
Mount Olive, East	.00	.00
Mountain View	2,135.87	3,501.75
New Hopewell	7,603.90	4,135.60
New Salem	15.00	200.00
North Acres	.00	2,359.38
North Hills	.00	100.00
North Knoxville	15,697.55	4,735.16
North Side	.00	.00
Northwest	684.14	521.43
Norwood	8,084.47	5,195.89
Oakwood	2,000.00	3,676.04
Park Lane	2,654.29	2,601.84
Parkway	11,004.64	5,330.81
Piney Grove	.00	478.10
Powell, First	15,524.99	11,761.30
Ramsey Heights	.00	.00
Reunion	944.50	1,002.00
Ridgedale	1,153.00	910.00
Ridgeview	7,244.16	6,464.70
Riverdale	4,199.94	2,588.00
Riverview	2,721.95	2,323.84
Rocky Hill	5,419.20	5,571.03
Roseberry	1,872.27	2,678.77
Salem	41,542.26	16,188.98
Scottish Pike	40.00	.00
Seven Islands	82.48	2,688.63
Sevier Heights	20,000.00	19,557.08
Sevier Home	100.00	.00
Sharon	15,577.27	17,248.13
Smithwood	26,910.01	31,209.27
South Knoxville	18,542.00	13,288.55
Stoney Point	.00	.00
Sunset Heights	.00	360.37
Tarklin Valley	.00	154.28
Tennessee Avenue	1,492.00	766.75
Third Creek	877.30	1,301.00
Thorn Grove	1,769.38	1,060.40
Three Point	.00	.00
Timothy Street	1,546.52	2,537.16
Tower Heights	.00	25.00
Trinity	2,331.54	543.04
Tuckahoe	.00	.00
Tyson	.00	.00
Union	8,570.15	1,192.16
Unity	770.04	2,210.95
(BC) Valley Grove	1,520.09	.00
(CH) Valley Grove	22,500.00	13,877.13
Vestal	.00	.00
Wallace Memorial	152,158.72	96,281.55
Washington Avenue	2,303.68	626.25
Washington Pike	6,848.00	4,597.02
West End	1,869.07	1,985.71
West Haven	15,820.12	5,991.33
West Hills	6,372.50	10,455.18
West Knoxville	10,857.39	3,446.03
West Lonsdale	24,038.41	16,275.85
West Side	.00	1,576.37
Association	.00	313.75
<b>Total</b>	<b>1,381,086.90</b>	<b>945,788.35</b>

Church	Cooperative Program	Designated
<b>Lawrence County</b>		
Associational Chairman: Gary Burbank		
Barnesville	.00	.00

Church	Cooperative Program	Designated
Beech Grove	.00	250.00
Blooming Grove	120.00	730.60
Bonnertown	.00	727.00
Brace	.00	3,715.90
Center Point	.00	557.11
Deerfield	2,246.41	1,800.00
Ethridge, First	689.82	1,209.00
Evas Chapel	.00	25.00
Faith	1,975.00	2,790.32
Five Points	180.00	.00
Gum Springs	2,119.46	1,784.50
Highland Park	1,518.60	3,283.82
Immanuel	4,567.69	1,726.25
Iron City, First	1,476.86	1,240.09
Lawrenceburg, First	14,375.50	6,882.34
Leoma	4,716.55	5,973.57
Liberty	.00	.00
Loretto, First	3,261.39	2,560.70
Macedonia	296.45	600.00
Mars Hill	579.20	300.00
Meadow View	3,905.20	2,270.51
Mount Horeb	2,025.00	2,417.77
New Prospect	3,264.81	2,955.25
O. K.	131.30	1,343.38
Oak Hill	97.36	450.00
Park Grove	1,999.37	1,955.41
Pine Grove	520.00	625.00
Pleasant Grove	.00	80.00
Ramah	393.00	303.00
St. Joseph, First	2,363.46	1,805.50
Summertown	2,970.21	2,653.63
Trinity	337.50	446.60
West Point	444.05	2,245.00
Association	.00	175.37
<b>Total</b>	<b>56,574.19</b>	<b>55,342.62</b>

Church	Cooperative Program	Designated
<b>Loudon County</b>		
Associational Chairman: John Burleson		
Antioch	.00	1,142.47
Ballards Chapel	.00	.00
Beals Chapel	742.25	800.49
Bell Avenue	.00	.00
Bethany	5,621.31	1,355.30
Blairland	13,847.96	9,443.18
(LC) Calvary	23,934.28	4,858.60
(L) Calvary	.00	.00
Corinth	4,498.23	4,951.89
Dixie Lee	7,920.59	3,127.94
East Hills	1,331.57	616.03
Everett Road	50.00	106.00
Friendship	.00	4,741.43
Highland Park	.00	1,474.25
Kingston Pike	5,125.53	187.12
Lenoir City, First	44,124.89	17,804.47
Lenoir City, Second	1,033.01	296.40
Loudon, First	6,027.29	2,972.80
Morganton	1,0	

Church	Cooperative Program	Designated
Bethany	439.04	355.75
(C) Bethel	407.21	.00
(K) Bethel	846.68	.00
Bishopville	806.33	248.00
Black Oak Ridge	1,832.00	1,607.00
Cedar Grove	.00	383.07
Central View	.00	.00
Clear Springs	.00	500.90
Deep Springs	200.00	.00
Emory Valley	.00	235.99
Grace	261.66	325.00
Highland	2,531.93	.00
Hilltop	.00	.00
Hillvale	.00	.00
Hinds Creek	495.42	802.27
Hines Creek Missionary	.00	898.25
Miracle	134.06	.00
Mount Zion	637.99	122.90
New Hope	285.74	293.00
New Liberty	650.50	1,091.70
New Pleasant Gap	465.76	.00
Old Beverly	163.50	.00
Pleasant Gap	24.78	.00
Pleasant Hill	.00	300.00
Riverview (B.C.)	175.00	.00
Ruggles Ferry	161.50	85.05
Solid Rock	.00	43.54
Stonewall	.00	.00
Sutherland Avenue	.00	.00
Texas Valley	.00	.00
Union	2,087.00	3,182.01
Valley Grove	.00	.00
Total	16,236.47	17,083.98

Mulberry Gap

Beech Grove	.00	.00
Bethel	.00	.00
Big Creek	.00	100.00
Big Hill Missionary	.00	.00
Blackwater Union	.00	.00
Brewers Chapel	.00	.00
Briar Creek	165.25	.00
Bridgeport Missionary	.00	.00
Carpenters Chapel	.00	174.00
Cedar Flat	.00	.00
Cedar Grove	.00	.00
Chestnut Grove	.00	.00
Chinquapin	.00	.00
Clinch River	.00	.00
Clinchdale	.00	.00
Cobbs Chapel	.00	.00
Community Chapel	.00	.00
Cool Branch	.00	.00
Davis Chapel	.00	.00
Dry Valley	.00	.00
Fair View	.00	.00
Faith Missionary	.00	.00
Flat Gap	.00	.00
Fox Branch	.00	.00
Friendless Chapel	.00	.00
Friendship	.00	100.00
Gaps Chapel	.00	200.00
Granite Lifboat	.00	.00
Grassy Springs	.00	.00
Grissons Island	.00	.00
Huberts Chapel	.00	.00
Idas Chapel	.00	.00
Lake Shore	.00	98.08
Liberty	.00	.00
Livestays Chapel	.00	.00
McBride	.00	.00
Midtown Missionary	.00	.00
Mount Pisgah	.00	.00
Mountain View No. 1	.00	.00
Mulberry Gap	743.75	316.85
New Bethel	.00	.00
New Hope	.00	.00
New Life Missionary	.00	.00
New Salem Missionary	.00	.00
Northside Missionary	.00	883.10
Oak Hill	.00	.00
Old Spruce Pine	.00	.00
Panther Creek	.00	.00
Paw Paw Grove	.00	.00
Piney Grove	.00	.00
Pleasant Valley	.00	51.48
Pleasant View	.00	.00
Pond Hill	.00	.00
Power House	.00	.00
Providence	.00	.00
Richardson Creek	.00	.00
Rock Bridge	.00	.00
Rock Haven	.00	.00
Rocky Summit	.00	.00
Sandy Springs	.00	.00
Sartain Springs	.00	1,000.00
Sharon Missionary	.00	.00
Solid Rock	.00	.00
Spruce Pine	.00	.00
Stoney Gap	.00	.00
Stoney Ridge Manry	.00	.00
Thorn Hill	.00	.00
Trant Valley	346.60	274.17
Unicoi	.00	.00
Union	.00	.00
Walkers	.00	200.00
Wallens Bend	.00	400.00
Yellow Branch	.00	.00
Total	1,255.60	3,798.58

Nashville

Alta Loma	347.00	2,472.13
Antioch, First	7,705.75	4,591.69
Arrington, First	2,234.19	632.51
Ashland City, First	10,911.29	2,674.76
Bakers Grove	2,907.23	791.00
Ball Road	2,085.05	440.00
Bellevue	15,549.88	7,964.09
Bellshire	1,570.24	413.00
Belmont Heights	32,797.14	17,173.55
Ben Allen Road	.00	.00

Church	Cooperative Program	Designated
Bending Chestnut	.00	70.00
Berean	500.00	615.18
Berryville	974.16	100.00
Bluegrass	27,861.97	9,331.65
Bordeaux	1,439.50	725.00
Brentwood	119,127.75	43,007.20
Broadmoor	3,235.69	1,001.00
Brook Hollow	27,852.77	18,093.74
Calvary	2,062.30	780.22
Central	.00	.00
Charlotte Road	12,496.41	3,341.67
Clearview	14,513.88	308.25
College Grove, First	1,952.41	625.43
Concord	2,841.14	2,751.30
Crievewood	52,371.41	17,157.75
Cross Keys	487.53	196.67
Dalewood	56,842.51	26,607.37
Dickerson Road	14,636.03	3,321.30
Dickson, First	18,737.83	11,678.17
Donelson View	6,583.36	1,390.65
Donelson, First	70,941.46	24,624.64
Eastland	26,989.16	9,526.64
Eastside	1,244.38	842.69
Eastwood	769.84	84.50
Edgefield	7,108.25	4,848.65
Elkins Avenue	474.91	114.60
Fairview, First	9,061.73	4,184.15
Faith Temple	270.00	215.00
Fern Avenue	610.20	644.25
Forest Hills	10,294.18	9,860.24
Franklin, First	48,224.05	24,903.85
Freeland	.00	.00
Friendly Chapel	122.60	205.61
Gallatin Road	6,561.67	2,923.32
Glendale	4,430.00	3,497.89
Glenwood	8,168.26	3,342.78
Goodlettsville, First	74,312.60	24,490.66
Grace	37,733.44	8,326.69
Grandview	12,219.89	7,265.50
Grassland Heights	4,854.95	295.00
Grays Point	.00	.00
Green Hill	11,110.78	7,329.78
Harpeht Heights	24,322.83	4,704.97
Harpeht Valley	336.80	386.40
Harsh Chapel	5,399.18	1,629.37
Haywood Hills	42,164.54	11,134.93
Hendersonville, First	126,836.98	52,312.22
Hermitage, First	8,122.55	305.35
Hermitege Hills	45,451.57	13,197.27
Hillcrest	673.91	737.88
Hillhurst	16,118.78	3,668.47
Hillsboro	253.29	201.00
Holiday Heights	7,627.53	2,521.97
Immanuel	41,524.63	29,004.06
Inglewood	40,627.18	17,970.93
Ivy Memorial	4,243.41	957.98
Joelton, First	17,348.57	4,201.31
Judson	94,558.90	44,081.02
Lakeview	9,443.58	510.54
Lakewood	15,946.00	4,748.78
Liberty	520.00	190.00
Linsaya Hills	20,357.25	11,075.44
Lockeland	14,450.15	3,289.87
Long Hollow	22,283.86	2,859.34
Lyle Lane	1,314.97	120.00
Madison Heights	10,201.11	1,137.76
Madison, First	17,063.97	3,441.07
Mill Creek	3,991.61	1,035.10
Nashville, First	136,491.80	23,763.36
Nashville, Third	4,212.22	1,051.75
Neelys Bend	11,960.56	1,210.00
New Hope	7,760.09	2,304.83
Northwood	2,922.43	773.76
Oak Valley	6,572.74	2,885.89
Old Hickory, First	38,081.37	39,033.11
Park Avenue	12,375.00	11,328.33
Parkway	19,093.00	9,967.90
Pegram, First	1,774.71	919.80
Peytonville	290.00	601.00
Pleasant View, First	6,182.04	443.90
Radford	.00	.00
Radnor	16,266.00	4,544.21
Rayon City	2,674.89	750.00
Richland	1,483.06	2,364.50
Riverview	350.00	.00
Riverside	1,934.22	1,832.16
Rosedale	7,480.69	2,210.65
Salem	.00	800.00
Saturn Drive	9,944.33	4,133.60
Scottsboro	397.75	48.12
Shelby Avenue	4,921.50	2,906.08
Smith Springs	4,645.53	1,897.00
South Gate	1,265.09	817.00
Temple	1,757.00	2,895.25
Tulip Grove	5,284.20	4,189.23
Tusculum Hills	45,687.62	15,248.39
Twelve Robes	.00	.00
Two Rivers	157,545.50	98,398.06
Una	3,749.99	4,326.72
Union Hill	5,339.90	3,135.75
Valley View	7,668.26	5,164.73
Walker Memorial	17,954.00	5,454.09
West Nashville	795.72	209.00
West Trinity Lane	397.35	114.31
Westview	790.65	380.72
Westwood	5,000.00	1,715.67
Whitsett Chapel	2,884.00	1,319.51
Woodbine	17,819.52	8,689.27
Woodcock Memorial	2,418.90	1,282.95
Woodmont	184,955.56	167,075.46
Association	994.66	2,936.45
Total	2,127,424.81	970,319.08

New Duck River

Church	Cooperative Program	Designated
Associational Chairman: Tom Summers		
Bell Buckle, First	556.03	105.00
Berthelem	128.96	.00
Calvary	3,396.56	425.00
Charity	494.88	334.00
Cornersville, First	4,917.45	2,094.48
Eastview	1,076.43	656.52

Church	Cooperative Program	Designated
East Commerce	8,283.96	3,443.62
Edgemont	3,961.90	1,775.41
El Bethel	3,012.66	2,320.41
Farmington	264.00	.00
Fosterville	1,562.35	.00
Friendship	472.50	185.00
Hannohs Gap	725.00	200.00
Hickory Hill	1,257.43	829.45
Holts Corner	668.33	719.00
Hurricane Grove	765.69	383.37
Immanuel	383.81	675.62
Lakeview	938.01	.00
Lewisburg, First	14,843.56	8,300.99
Longview	2,462.78	1,556.99
Lynchburg, First	2,520.40	1,005.14
Mount Lebanon	130.00	134.00
New Bethel	3,339.73	1,723.39
New Hope	262.00	521.00
Normandy, First	887.76	519.35
North Fork	2,657.96	1,732.46
Parkview	8,219.44	1,558.24
Rover	2,748.45	710.50
Shelbyville, First	23,037.30	14,076.85
Shelbyville Mills	15,620.48	9,644.12
Short Creek	720.00	169.18
Singleton	467.81	683.65
Smyrna	2,980.31	2,169.91
Southside	3,577.33	1,457.55
Unionville, First	683.82	628.90
Wartrace	3,691.10	2,199.65
Total	118,419.62	66,742.31

New River

Church	Cooperative Program	Designated
Associational Chairman: John Shepherd		
Antioch	.00	.00
Bethlehem	10,713.35	7,260.30
Big Ridge Road	709.19	111.14
Black Creek Cross Rds	.00	.00
Calvary	918.40	50.00
Earl Robbins	.00	.00
Elizabeth	259.96	94.66
Emmanuel	.00	.00
Fairview	310.00	.00
Fellowship	.00	.00
Glenmary Missionary	.00	.00
Huntsville, First	2,154.06	4,676.56
Ivy Grove	.00	.00
Lone Mountain	.00	.00
Low Gap	1,244.59	262.00
Mount Pleasant	.00	.00
Mountain View	.00	.00
New Haven	2,567.23	505.44
Nicks Creek	25.00	.00
Norma	507.00	.00
Oneida, First	14,323.03	7,206.00
Red Oak Gap	.00	.00
River View	35.00	.00
Robbins, First	446.82	195.51
Slick Rock	.00	.00
Smoky Creek	.00	308.00
West Robbins	.00	.00
Total	34,212.83	20,669.61

New Salem

Church	Cooperative Program	Designated
Associational Chairman: Robert Webb		
Brush Creek	1,365.00	1,310.20
Carthage, First	7,275.00	6,203.15
Gordonville, First	3,835.09	3,125.95
Hickman	3,441.68	6,313.43
Lancaster	.00	225.00
New Middleton	1,924.60	1,319.30
Peytons Creek	675.67	787.00
Riddleton	600.70	577.00
Rome	1,683.52	870.39
Total	20,801.26	20,731.42

Nolachucky

Church	Cooperative Program	Designated
Associational Chairman: Charles Christopher		
Alpha	19,406.38	26,244.58
Bethel	9,063.30	7,249.65
Beulah	909.48	1,444.41
Bibles Chapel	2,545.34	3,229.13
Briar Thicket	573.52	764.97
Brown Springs	755.21	816.00
Buffalo Trail	13,934.74	13,128.81
Bulls Gap	3,303.11	1,556.30
Calvary	500.00	5,259.30
Calvue	.00	.00
Catherine Nenny	292.75	1,352.67
Cedar Creek	150.52	1,400.00
Cedar Grove	.00	326.56
Central	.00	841.00
Cherokee Hills	1,318.63	1,878.25
Concord	887.72	311.27
Enterprise	1,963.47	2,708.43
Fairfield	2,246.56	1,971.64
Fairview	5,476.82	7,990.31
Fernwood	256.00	1,988.00
Friendly View	.00	10.00
Grace	7,321.42	3,232.05
Highland	1,462.05	1,510.97
Hillcrest	12,027.00	3,513.08
Holts Missionary	.00	690.00
Kidwells Ridge	697.30	2,015.25
Leadvale	2,556.09	3,767.00
Lebanon	4,727.00	14,808.18
Maced		

Table with columns: Church, Cooperative Program, Designated. Includes churches like Greenbrier, First, Hopewell, Lights Chapel, etc.

Salem

Table with columns: Church, Cooperative Program, Designated. Includes churches like Auburn, Burt, Calvary, Center Hill, etc.

Sequatchie Valley

Table with columns: Church, Cooperative Program, Designated. Includes churches like Baptist Hill, Cartwright, First, Cedar Springs, etc.

Sevier County

Table with columns: Church, Cooperative Program, Designated. Includes churches like Alder Branch, Antioch, Banner, Beech Springs, etc.

Table with columns: Church, Cooperative Program, Designated. Includes churches like Oak City, Oldhams Creek, Paw Paw Hollow, etc.

Shelby County

Table with columns: Church, Cooperative Program, Designated. Includes churches like Agape, Ardmore, Arlington, Audubon Park, etc.

Table with columns: Church, Cooperative Program, Designated. Includes churches like Ridgcrest, Ridgeway, Rose Hill, Rosemark, etc.

Shiloh

Table with columns: Church, Cooperative Program, Designated. Includes churches like Adamsville, First, Bethel Springs, First, Butler Chapel, etc.

Stewart County

Table with columns: Church, Cooperative Program, Designated. Includes churches like Bear Springs, Big Rock, Maple Springs, etc.

Stone

Table with columns: Church, Cooperative Program, Designated. Includes churches like Algood, First, Bangham Heights, Baxter, First, etc.

Table with columns: Church, Cooperative Program, Designated. Includes churches like New Home, Poplar Grove, Poplar Springs, etc.

Sullivan

Table with columns: Church, Cooperative Program, Designated. Includes churches like Bethesda Fellowship, Bloomingdale, Calvary, Cedar Grove, etc.

Sweetwater

Table with columns: Church, Cooperative Program, Designated. Includes churches like Altoona, Antioch, Beleys Chapel, Bethlehem, etc.

Church	Cooperative Program	Designated
<b>Tennessee Valley</b>		
Associational Chairmen: Charles Robinson		
Bethel	938.76	1,362.09
Central	2,160.00	322.00
Clear Creek	951.68	198.49
Cranmore Cove	156.22	409.00
Dayton, First	20,436.14	10,990.93
Garrison	1,237.67	2,135.00
Grandview	425.00	585.00
Grovesville, First	2,575.44	1,268.50
High Point	465.41	440.35
Lake Drive	2,583.32	2,300.00
Mount Vernon	949.87	289.47
Mount Zion	505.12	340.29
New Union	8,028.87	2,504.16
Ogden	219.21	3,182.56
Pannine	161.41	2,635.08
Saint Clair	852.33	822.00
Sale Creek	1,734.95	391.61
Salem	2,086.63	1,328.19
Smyrna	804.90	1,388.00
Spring City, First	14,975.03	3,393.82
Walden's Ridge	2,649.50	3,173.86
Washington	1,444.42	600.00
Wolf Creek	6,348.66	1,231.25
Yellow Creek	1,426.50	2,884.49
Total	74,117.04	44,176.14

Church	Cooperative Program	Designated
<b>Truett</b>		
Cedar Grove	1,613.00	600.00
Immanuel	532.21	449.45
Liberty	96.19	411.51
McEwen, First	2,652.61	4,617.54
Oak Grove	1,228.20	699.25
Sylvia	6,684.39	1,332.09
Trace Creek	14,524.23	4,742.83
Waverly, First	9,048.14	5,747.84
Total	36,378.97	18,600.51

Church	Cooperative Program	Designated
<b>Union</b>		
Associational Chairmen: Don Baker		
Bear Cove	4,389.68	2,166.84
Boiling Springs	305.67	243.00
Cherry Creek	457.11	954.00
Doyle, First	1,570.07	109.85
Greenwood	1,067.00	665.21
Gum Springs	2,390.97	2,137.10
Hickory Valley	881.51	332.02
Laurel Creek	389.56	400.00
Liberty	325.11	448.69
Ole Bethel	.00	.00
Pistole	736.01	438.11
Pleasant Hill	.00	348.18
Quebec	609.81	194.37
Sparta, First	11,448.00	3,509.40
Spencer, First	835.39	364.86
Total	25,400.89	12,311.69

Church	Cooperative Program	Designated
<b>Watauga</b>		
Associational Chairmen: Grady Miller		
Bakers Gap	276.60	217.34
Back Mountain	2,037.55	1,198.68
Bethany	1,872.18	4,224.75
Bethel	364.00	457.00
Big Spring	5,030.16	5,581.31
Bliftmore	7,309.00	1,842.31
Butler	811.61	486.12
Caldwell Springs	67.17	.00
Calvary	10,330.88	6,112.64
Cedar Grove	3,638.44	1,986.41
Cobbs Creek	885.00	897.00
Doe River	5,336.65	2,224.60
Dungan Chapel	3,328.63	905.60
East Side	1,943.40	1,125.25
Elizabethton, First	21,893.15	7,984.37
Elk River	525.67	777.07
Fairview	5,637.81	1,084.65
Grace	13,093.87	4,558.51
Hampton, First	3,483.00	1,173.50
Happy Valley	3,162.44	623.53
Harmony	.00	191.28
Hunter, First	9,000.00	550.00
Hunter Memorial	1,996.74	611.00
Immanuel	13,013.36	4,484.35
Little Doe	4,597.56	1,701.88
Little Milligan	2,518.95	890.53
Little Mountain	1,109.81	232.04
Lynn Valley	1,817.26	2,707.07
Meadow View	40.00	1,615.78
Mountain City, First	13,880.56	8,609.32
Nelsons Chapel	1,149.53	860.15
North Side	293.06	100.00

**Baptists in India start 40 new churches in '85**

BANGALORE, India - Baptists in the Indian state of Karnataka added 40 new churches to their ranks last year as their convention solidified under the theme, "Doing All That Jesus Commanded."

The 240 churches in Karnataka chose "Planned Growth in Giving" as its theme for this year. The convention's stewardship emphasis is in preparation for 1988, when a regular Southern Baptist subsidy is to be phased out.

Spurred by a goal for each church to start at least one other, Karnataka Baptists began 166 churches in 1983 and 1984. They started out in 1983 with only 34 churches.

Church	Cooperative Program	Designated
Oak Street	10,163.16	3,579.00
Pine Grove	1,187.96	2,125.27
Pleasant Grove	4,819.49	5,000.93
Pleasant Home	.00	.00
Poplar Grove	552.78	2,439.48
Powder Branch	472.23	1,724.00
Rittertown	4,559.48	1,334.25
Riversville	577.18	416.31
Roan Creek	1,841.00	1,256.00
Roan Mountain, First	2,423.75	760.22
Roan Park	1,849.00	2,478.00
Rock Springs	.00	1,102.65
Shady Valley	.00	717.00
Stam	24,345.63	10,254.51
Sink Valley	.00	250.00
Sinking Creek	4,878.00	1,685.66
State Line	2,069.38	640.60
Stoney Creek	3,834.50	3,375.00
Sugar Grove	.00	300.00
Unaka	4,684.37	2,002.85
Union	5,311.64	5,135.76
Walnut Grove	788.88	375.00
Watauga, First	975.25	650.00
Willow Springs	505.47	251.17
Zion	1,528.89	1,763.05
Total	217,812.18	115,551.45

Church	Cooperative Program	Designated
<b>Weakley County</b>		
Adams Chapel	3,123.00	3,528.80
Beech Springs	2,667.37	75.00
Bethel	14,471.42	4,140.27
Bethlehem	.00	4,706.78
Bible Union	160.00	450.00
Calvary	1,177.38	175.50
Central	15,905.00	6,434.90
Corinth	822.00	750.00
Davis Memorial	548.53	420.25
Dresden, First	9,930.22	6,169.05
Eastside	251.25	671.41
Fellowship	89.85	329.29
Georjins Chapel	227.00	523.85
Glendon	3,328.84	3,210.16
Greenfield, First	9,597.53	3,934.53
Hodges Chapel	177.36	.00
Jolley Springs	2,971.59	1,097.74
Liberty	.00	.00
Long Heights	.00	915.34
Macks Grove	685.00	375.96
Moares Chapel	90.00	.00
New Hope	600.00	1,010.00
New Prospect	891.62	42.29
New Salem	721.44	175.00
Northwestern	524.75	151.36
Oak Grove No. 1	900.00	1,628.40
Oak Grove No. 2	.00	.00
Old Bethel	226.87	540.00
Palmyra Hill	1,295.19	369.00
Pleasant Grove	2,238.62	2,283.03
Pleasant View	379.36	479.36
Public Well	.00	510.74
Ralston	520.15	538.31
Ruthville	75.00	135.03
Sand Mill	.00	185.00
Sharon, First	5,158.50	2,046.10
Sidonia	450.00	878.25
Southside	14,393.74	4,092.39
Thompson Creek	400.00	509.13
Tumbling Creek	1,449.85	328.00
Union Grove	45.00	255.00
West Union	.00	1,268.55
Total	96,493.43	55,333.47

Church	Cooperative Program	Designated
<b>Western District</b>		
Associational Chairmen: Lynn Paschall		
Bethlehem	2,452.30	636.24
Big Sandy, First	2,494.19	1,281.00
Birds Creek	1,297.11	440.19
Buchanan	696.59	.00
Central Point	1,072.95	48.00
Cottage Grove	2,225.58	2,816.91
Fairview	9,990.00	2,438.55
Friendship	1,145.91	337.84
Henry	675.00	695.00
Jones Chapel	1,350.00	1,300.50
Mansfield	1,245.94	416.15
Maplewood	12,517.13	5,620.58
McDavid Grove	260.04	548.00
Mount Sinai	1,299.41	83.87
New Bethel	67.50	.00
New Harmony	8,284.98	2,802.07
New Hope	90.00	989.25
North Fork	1,875.91	695.86
Oak Hill	.00	499.00
Paris, First	69,289.49	21,273.27
Point Pleasant	5,959.34	1,890.66
Purveyor	13,475.00	4,489.39
Ramble Creek	412.36	400.00
Shady Grove	422.21	135.19
Spring Creek	450.00	237.00
Springhill	2,215.47	766.76
Springville	1,968.00	529.30
Temple	7,765.46	4,230.10
Union Friendship	1,202.03	982.75
West Paris	18,729.19	2,638.06
Total	170,932.29	59,411.49

Church	Cooperative Program	Designated
<b>William Carey</b>		
Associational Chairmen: E. R. Stephenson		
Brogan Avenue	357.44	349.00
Calvary	160.57	.00
Cash Point	5,578.00	3,731.87
Community	476.71	445.51
Donaldson Grove	1,733.93	506.50
Elora, First	190.00	652.87
Fayetteville, First	24,438.57	8,843.82
Flintville, First	5,473.30	6,644.47
Friendship Southern	145.07	420.00
Hickory Grove	302.67	258.00
Hilldale	78.37	8.06

Church	Cooperative Program	Designated
Howell, First	718.75	148.00
Howell Hill	160.00	1.00
Kelly's Creek	414.45	397.22
Kirkland	734.80	340.00
Lexie Cross Road	897.05	300.00
Lincoln	2,646.51	1,521.95
Macedonia	1,958.42	844.06
Molina	.00	31.00
Mulberry, First	472.50	234.01
New Hope	270.00	1,116.45
New Hope	.00	206.26
Oak Grove	550.00	275.00
Oak Hill	926.00	531.84
Parks City	7,051.50	3,783.05
Petersburg, First	1,000.28	371.27
Pleasant Grove	150.00	.00
Pleasant Hill	2,298.99	.00
Pleasant Ridge	785.60	479.67
Prospect	3,900.00	2,372.25
Stewarts Chapel	2,199.70	2,009.72
Taft, First	.00	.00
West End	4,841.34	3,191.54
Total	70,910.52	40,013.39

Church	Cooperative Program	Designated
<b>Wilson County</b>		
Associational Chairmen: Billie Friel		
Alexandria, First	6,627.42	1,950.72
Bartons Creek	5,499.02	2,708.25
Big Springs Chapel	157.74	131.03
Calvary	1,755.29	512.23
Cedar Creek	1,471.69	1,580.15
Cedar Grove	2,055.66	1,387.47
Chandler	163.70	25.00
Fairview	13,733.69	8,505.67
Fall Creek	8,954.64	4,294.53
Gladeville	9,027.66	4,648.70
Greenville	366.17	45.50
Hillcrest	4,967.32	2,245.35
Hurricane	1,650.25	1,712.00
Immanuel	31,414.38	11,277.97
LaGuarda	6,828.07	3,085.83
Lebanon, First	43,564.65	16,473.77
Linwood	50.00	.00
Macedonia	1,248.03	1,555.03
Mount Juliet, First	30,500.00	25,723.29
Mount Olivet	2,384.95	7,827.88
Ramah	302.73	.00
Rocky Valley	3,102.00	963.21
Round Lick	7,605.00	5,143.15
Saulsbery	2,168.00	646.13
Shap Springs	2,285.27	2,914.06
Silver Springs	2,734.54	673.60
Smith Park	663.65	266.75
Southside	2,402.95	663.08
Trinity	1,280.31	1,087.06
Vine	314.13	1,273.01
Watertown, First	4,961.71	18,044.69
Total	200,240.62	127,371.11

Church	Cooperative Program	Designated
<b>Miscellaneous Churches</b>		
Brinkley Heights	218.12	.00
Calvary Missionary	10.00	80.00
Cave Creek	.00	200.00
Central	250.00	100.00
Cherry Bottom	.00	821.70
Covenant	1,900.00	.00
Cumberland View	.00	60.00
Dover, First	8,768.17	3,358.00
Fellowship Mission	258.82	.00
Fratersville	.00	100.00
Friendship	.00	119.00
Grace	16.00	.00
Grace	125.69	40.60
Grant	.00	

# Eloise Cauthen plans return to China 'home'

By Erich Bridges

**RICHMOND, Va. (BP)** — At long last, Eloise Glass Cauthen is going home to China.

The widow of longtime Southern Baptist Foreign Mission Board leader Baker

James Cauthen will begin teaching English in China this fall at the invitation of Yantai University. The university is located in Yantai, once known as Chefoo, a coastal port in the northeastern province of Shandong.

The one-year teaching invitation comes from the very city where Mrs. Cauthen, now 76 years old, spent her early years in boarding school. She was born in 1909 in nearby Hwanghsien to Southern Baptist missionaries Wiley and Eunice Glass.

She spent her childhood in the midst of war and revolution, famine and starvation, religious revival, and heroic Christian sacrifice. Her parents knew legendary Southern Baptist Missionary Lottie Moon well. Moon lived and worked in Penglai, formerly Tengchow, only 20 miles from Hwanghsien.

Mrs. Cauthen's mother, who died of tuberculosis in 1914, was buried in Yantai. So were two infant brothers. Her father later married Missionary Nurse Jesse Pettigrew and kept teaching and preaching until the two were imprisoned and deported by Japanese forces during World War II. Her older sister, Lois, also worked in Shandong as a missionary. But few foreigners — and no Southern Baptist missionaries — got back into the Yantai area after the war.

Mrs. Cauthen came back to China as a missionary too. She worked with her husband in the southern city of Guilin (Kweilin) and in Shanghai in the 1940s and early '50s, until all missionaries left China. After Cauthen retired as executive director of the Foreign Mission Board, the Cauthens revisited Guilin and several other cities in 1980. But she has not seen the places of her youth in nearly half a century.

"I keep telling myself it won't be home," she admits. "It's all different now. I'm sure. But it's where my roots are, where I spent all my growing up years. I love the hills at Chefoo and the long bluffs beyond the harbor and the islands and beaches. It's all so much a part of me that it will thrill me to pieces to get to go back."

She discovered the opening at Yantai University on a list of work opportunities for foreigners in China. In their intensive drive to modernize, the Chinese are welcoming foreigners who can help the nation progress in education, science, technology, and other areas. Teachers of English, the most international of lan-

guages, are high on the wanted list.

At first Mrs. Cauthen assumed she was too old to be eligible. "I was sighing. 'Oh, if I were just young enough, I'd go in a minute,'" she says. After learning there was no specific age limit, she immediately decided to apply. An invitation from the university's foreign language department arrived in June. She will leave for China in August.

Yantai University is a new school. The first academic year ended in June with an enrollment of about 1,000 students, according to Mrs. Cauthen. She says school administrators anticipate possible growth to 5,000 students during the coming year. She is not sure how large her own classes will be.

What is her goal for the coming year? "To do a good job," she answers without hesitation. "I think a Christian should do a good job when they take a job, and without being offensive, to live as a Christian in a way that will speak — not in the words I say, but in the life I want to live."

Mrs. Cauthen admits her Chinese is "very rusty." But in preparation for the assignment, she has studied intensively the teaching of English as a second language in several workshops. She will concentrate on helping her students develop conversational skills.

She looks forward to communicating and developing friendships with young Chinese students at Yantai. They are part of a new generation eager to take advantage of opportunities for education and advancement.

She also hopes to see what has become of all the people in the region, where Christians like her parents invested "such a tremendous expenditure of life." For many years, she says, only "rumors and sad stories" of Christians in the area reached the outside world. Few people she knew personally remain alive after so long. But she has heard of one woman she knew well, now in her 80s, who still lives in Hwanghsien. "I would love to see her," she says.

Christian congregations now meet in both Yantai and Hwanghsien, and a new church building recently has replaced the old one destroyed long ago in Hwanghsien. Chinese Christian leader Wang Sunyuan reported 60 open churches and 2,000 home meeting places in Shandong Province in 1985, with an estimated 250,000 believers.

Mrs. Cauthen has one other hope — to recover her father's diaries of nearly 40 years as a missionary, if they still exist. He left them in the attic of a house in Hwanghsien where he was kept under guard by Japanese forces in China after the Pearl Harbor attack. He later was taken to an internment camp and eventually repatriated to the United States. The house in Hwanghsien still stands, according to recent visitors.

"My brothers and sisters have a great desire to see if we can't get the privilege of investigating if those things are still there," she says.

## Miller accepts position at Brazilian seminary

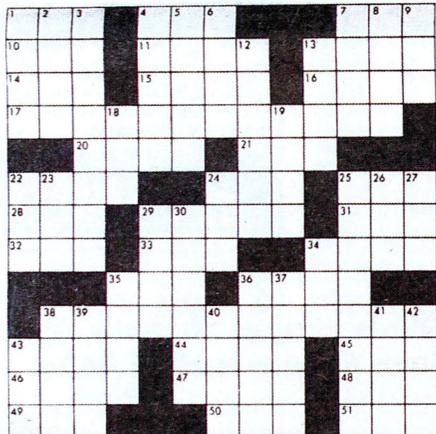
**RECIFE, Brazil** — David Miller, Southern Baptist missionary to Brazil for 24 years, was recently named president of the North Brazil Baptist Theological Seminary in Recife.

Miller, a native of Philadelphia, Pa., first joined the seminary faculty in 1975 and has taught evangelism and church growth.



**PREPARING TO TEACH** — Eloise Glass Cauthen looks over some teaching materials in preparation for a one-year English teaching assignment at China's Yantai University, located in the same city Mrs. Cauthen spent her early years as a schoolgirl.

## Bible Puzzle



- ACROSS**
- 1 "full of —" (Psa. 104)
  - 4 Place for scientific experiments
  - 7 Hound or terrier
  - 10 High note
  - 11 Time periods
  - 13 Gully
  - 14 Roman god
  - 15 "— of the price" (Acts 5)
  - 16 Arabian gulf
  - 17 "which — —" (Luke 18)
  - 20 Buzzing insects
  - 21 Famous general
  - 22 Long narrative poem
  - 24 Lion's abode
  - 25 "a — of iron" (Jer. 17)

- 28 Force
- 29 British guns
- 31 "Why make ye this —" (Mark 5)
- 32 Anna's was great (Luke 2:36)
- 33 Article
- 34 Time preceding a Jewish holiday
- 35 Sense organ
- 36 Harbor
- 38 "If he be the — —" (Matt. 27)
- 43 "every — of doctrine" (Eph. 4:14)
- 44 Roman ruler
- 45 People of New Guinea
- 46 Hill dwellers
- 47 Biblical character
- 48 Before

- DOWN**
- 49 Early car
  - 50 New military establishment; abbr.
  - 51 Hospital employees; abbr.

- 1 "I can of mine own —" (John 5)
- 2 Wings
- 3 "he was caught up into —" (2 Cor. 12)
- 4 He came to Jesus (Mark 1:40)
- 5 King of Canaan (Num. 33:40; poss.)
- 6 Farm building
- 7 Ornamental molding
- 8 Prophet (2 Chron. 15:8)
- 9 Whitney's invention
- 12 "— waters are sweet" (Prov. 9)
- 13 Salary
- 18 Fabulous bird
- 19 Some bills
- 22 Girl's name
- 23 Young swine
- 24 River in Scotland
- 25 "and also a — of the glory" (1 Pet. 5)
- 26 Netherlands commune
- 27 City of the priests (1 Sam. 22:19)
- 29 Kind of party
- 30 Heaven (Acts 7:49)
- 34 Sin
- 35 Finishes
- 36 King of Jarmuth (Josh. 10:3)
- 37 Chemical compound
- 38 In Joseph's dream (Gen. 41:2)
- 39 In toward
- 40 House plant
- 41 Merit
- 42 They shall not be so (Isa. 16:6)
- 43 Conflict

### CRYPTOVERSE

KVZ OW OJYY QJRW PVFCWYRWC

GPSZJSVNYHH ZP XFNNHF

Today's Cryptoverse clue: V equals U

**Bible Puzzle answers will appear in next week's Baptist and Reflector**