

# Baptist and Reflector

Vol. 153/No. 18/May 6, 1987

News journal of Tennessee Baptist Convention

## Legislature legalizes pari-mutuel betting

By Charlie Warren

After nearly 20 years of turning back attempts to legalize pari-mutuel gambling in Tennessee, the state Legislature has finally approved a bill to legalize pari-mutuel gambling in counties or cities of more than 100,000 people if approved by a local referendum.

The Senate passed the bill by a 17-15 vote April 29. Seventeen votes was the exact number needed for passage. The House version was approved in March by a 50-45 vote — a bare constitutional majority in the 99-member House.

Gov. Ned McWherter is expected to let the bill become law and Nashville is likely to see a horse track referendum appear

on the August ballot.

The Senate version squeaked by last week after 21 proposed amendments were either defeated, withdrawn, or tabled.

Sen. Frank Lashlee of Camden, who sponsored most of the amendments, pro-

posed one that would have required a statewide referendum prior to any local referendum. Questions were raised, however, concerning the constitutionality of such a referendum.

"Any bill we pass up here (in the Gen-

eral Assembly) is constitutional until proven otherwise," Lashlee said. "I resent the fact that this racing bill is not giving people in the state the right to have a voice. People statewide are going to share the expense. They have a right to say whether we have racing."

The amendment failed 11-20.

Another of Lashlee's amendments would have protected taxpayers from subsidizing horse tracks if they fail financially. Lashlee noted that racetracks all around Tennessee are in financial trouble.

"The turnstiles are not turning," Lashlee noted.

In speaking against the bill, Lashlee voiced concern over secret deals and "clandestine movements" among senators. Lashlee was referring to reports of deals between the bill's sponsor, Sen. Steve Cohen of Memphis, and Sen. Ray Albright of Chattanooga. Albright, a bank vice-president, is backing a multi-million-dollar tax break bill for savings and loan associations and banks. Cohen allegedly agreed to back Albright's bill in exchange for his vote on the betting bill.

"I'm getting like the public," Lashlee said. "I don't know if we can trust the General Assembly anymore. When money speaks, we dance. The public is going to ask questions when elections come up again."

Albright defended himself. "They said there was a deal made," he said. "If I made a deal, I'm smart enough to collect on the front end. There have been no deals as far as I'm concerned."

Several other senators voiced opposition to the bill during floor debate.

"We're voting to legalize pari-mutuel gambling in this state," said Sen. Ben Atchley of Knoxville, noting that local referendums are simply a way to let cities and counties "bid" on track locations.

Sen. Randy McNally of Oak Ridge (Continued on page 5)

## TBC Cooperative Program approaches midyear goal

After April gifts were tallied, Tennessee Baptists were near the convention-adopted Cooperative Program goal at the

midyear point, according to Tom Madden, executive secretary-treasurer of the Tennessee Baptist Convention.

Madden noted that normally if 48 to 49 percent of a year's Cooperative Program gifts comes during the first six months of the convention year, which begins in November, it is a good signal that the goal will be reached by the end of the year. He said the \$10,933,231.31 received during the past six months is 48.59 percent of the \$22.5-million annual budget goal.

April's mission gifts were reported to be \$2,123,783.43, which is the sixth highest total in TBC history even though it fell short of the total for April 1986. The April 1986 total, \$2,180,786.89, is the fourth highest in TBC history.

Receipts for the November 1986 through April 1987 period are running \$647,724.64 or 6.3 percent ahead of last year's pace. Receipts for the November 1985 through April 1986 period were \$10,285,506.67.

The monthly goal for the current convention year would be \$1,875,000 (onethird of \$22.5-million). Last month's Cooperative Program gifts were 13.27 percent above the monthly goal.

A church-by-church listing of Cooperative Program and designated receipts is printed in this issue of the Baptist and Reflector, beginning on page 7.

## Foundation trust donors give \$133,527 to missions

The biannual gift to the TBC Cooperative Program from the Tennessee Baptist Foundation, representing the first six months of the 1987-88 budget year, was \$133,527.48, a record amount for that segment of the year.

Earl Wilson, foundation president-treasurer, presented the check on April 30 to Tom Madden, TBC executive secretary-treasurer.

The foundation contributions represent earned interest from trust funds given by Tennessee Baptists for missions. The

funds are being held in trust by the foundation.

Wilson reported that the amount exceeded last year's by \$23,527. "To exceed last year's check when interest rates have fallen two to five percent is truly a blessing to which we give our Lord praise and thanks," said Wilson.

"This check represents more than interest earned from trust funds," Wilson said. "It represents love for our Lord and love for missions, Christian education, our Children's Homes, and other work of the Tennessee Baptist Convention."

"It is my hope and prayer that more and more Tennessee Baptists who have supported their Lord and their church with their presence, prayers, time, talent, and title will see the importance of using the foundation's services to extend their financial support of our Lord's work beyond life," Wilson added.



**GOING AROUND THE WORLD** — Earl Wilson (left), foundation president, represents the foundation's trust donors as he gives a check for \$133,527.48 to Tom Madden, TBC executive secretary-treasurer. The money will be channelled through the Cooperative Program to support mission needs around the world.

## Child care offering set for Mother's Day

Next Sunday, May 10, members of Tennessee Baptist churches will again share directly in the child care ministry of the Tennessee Baptist Convention through the annual Mother's Day Offering for the Children's Homes.

The theme for this year's observance is "Open Your Heart, Give Them Hope." The goal for the 1987 child care offering is \$720,000, which will provide almost one-third of the operating budget for Tennessee Baptist Children's Homes Inc., according to Gerald L. Stow, TBCH executive director-treasurer.

Last year, Tennessee Baptists gave \$717,010 to the Mother's Day offering — the largest collection in TBCH history.

"The support people in churches have given us has been so gratifying," said Stow. "We rejoice in that, and in the victories of our children."

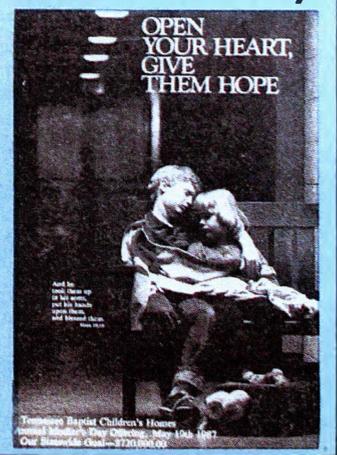
The Children's Homes have provided

care and spiritual support to children who have been orphaned, abused, neglected, or abandoned since the agency's establishment in 1891. As the needs of the children have changed, so have the programs of TBCH. The dormitories of the early years have been replaced on the three main campuses (located in Memphis, Franklin, and Chattanooga) with homey cottages in which eight children live with their houseparents.

In addition, TBCH coordinates foster care in the homes of Baptist families for children with special needs.

And as a part of a new effort to provide alternatives to abortion, TBCH now offers prenatal assistance to unwed mothers who wish to keep their babies, as well as to the mothers who desire to place their infants for adoption in Baptist homes. These alternative care ser-

(Continued on page 2)



# Committee releases trustee nominations

By Dan Martin

NASHVILLE (BP) — The 1987 Committee on Boards has released its nominations of people to serve on the Executive Committee, boards, commissions, committees, and agencies of the Southern Baptist Convention.

"I think all of these candidates are well qualified to hold the jobs for which we have selected them," said T. C. Pinckney of Alexandria, Va., chairman of the 1987 Committee on Boards.

The 54-member Committee on Boards (nominating committee) met in Nashville March 12-13 to nominate people to serve on 24 major boards, institutions, commissions, and committees of the Southern

Baptist Convention.

The 1987 committee acted on 247 positions, of which 104 are held by people eligible for nomination for a second term, 142 require replacements, and one is being eliminated under a reduction plan.

Currently, there are 892 people serving on boards of the 24 entities. Under the SBC system of rotating boards, about 25 percent of the positions become vacant each year, with about half of those being eligible for a second four-year term.

Under SBC bylaws, the report of the Committee on Boards must be released through the denominational news service, Baptist Press, at least 45 days in advance of the annual meeting, scheduled this year

June 16-18 in Cervantes Convention Center in St. Louis.

In order to serve, people nominated by the Committee on Boards must be elected by messengers at the annual meeting.

In making the nominations, the committee met in executive (closed) session in March.

Pinckney said while the decisions were made in closed session, the results are "open" with the release of the committee report.

"The messengers at the convention in June will now have their say, either accepting our nominations or proposing alternatives as they see fit," he added.

Pinckney said questions on inerrancy of Scripture were raised about "virtually every nominee. Given the state of affairs in the SBC, it would be remarkable if they weren't. But the parallel is that the amount of giving to the Cooperative Program from their churches was addressed on virtually every nominee. We tried to address the concerns on the issues that were dearest to the hearts of people within the convention."

He said several nominees were rejected "who seemed well qualified in every respect except that their churches gave smaller percentages to the Cooperative Program. In those cases, we sought and found other names."

On inerrancy, Pinckney said: "It did not take the route of saying, 'This guy is an inerrantist and we will all vote for him.' We did not have that kind of hard and fast rule. But when the name of a per-

son was presented, the person's stance and background and qualifications were reviewed and one of the things that was normally mentioned was the position on inerrancy."

Most of the nominees are inerrantists, he said, but "more than one" who would disagree with that theory of the inspiration of the Bible was appointed. "We emphasized that we were picking those whom we felt the Holy Spirit led us to; Southern Baptists who would best represent the long-time beliefs and standards of Southern Baptists as we understood them."

Among the items discussed by the committee was the appointment of additional people to serve on the Southern Baptist Public Affairs Committee, the entity which relates to the Baptist Joint Committee on Public Affairs.

If messengers to the annual meeting adopt a proposed revision in Bylaw 18, which changes the size and representation on the committee, the Committee on Boards must have nominees to serve on the PAC (see related story on this page).

During its deliberations, the committee elected an eight-member subcommittee to meet in St. Louis in advance of the annual meeting to make needed adjustments in the final report.

As of the date of the release of the nominations, there were 14 places still needing to be filled, and the subcommittee will have to name replacements for persons who die, move, or decline to serve before the convention.

## Chairman presents names for Public Affairs Committee

NASHVILLE (BP) — The membership of a restructured Southern Baptist Convention Public Affairs Committee has been proposed by the 1987 SBC Committee on Boards.

The names of people who would serve on the restructured committee were released April 28 by T. C. Pinckney of Alexandria, Va., chairman of the 54-member committee that nominates people to serve on the boards of the 24 national entities of the SBC.

This year's Committee on Boards will prepare dual lists of people to serve on the Public Affairs Committee, the group that relates to the Baptist Joint Committee on Public Affairs, a religious liberty-separation of church and state organization composed of nine Baptist bodies in the United States and Canada.

One list will include people who would serve if messengers to the 1987 SBC annual meeting adopt a revision of Bylaw 18, which governs the appointment of standing committees of the SBC. The second list will name people who would serve if messengers reject the revision.

Pinckney told Baptist Press seven people are nominated to go on the PAC if the bylaw is adopted. He said the seven were selected by an eight-member subcommittee of the Committee on Boards from among 19 people nominated by the committee.

"The bylaw revision was adopted only a short time before we met, and members of the committee did not come prepared to nominate persons for the Public Affairs Committee," Pinckney said. "We discussed it, and the subcommittee was given the authority to select the seven members from among those who were nominated from the states."

If the bylaw revision is rejected, Pinckney said, the subcommittee will select three people from among the seven who will serve.

The BJCPA has been under fire in recent years from some Southern Baptists, and a motion was made during the 1986 annual meeting that would withdraw Southern Baptist support from the Joint Committee. A special committee has been studying the relationship between the BJCPA and the SBC during the year and has proposed a revision in Bylaw 18 which governs standing committees of the convention.

Under the bylaw as it is currently written, 15 people serve on the Public Affairs Committee, seven of whom are permanent members by virtue of office; the chief executive officers of the Executive Committee, Foreign Mission Board, Home Mission Board, Baptist Sunday

School Board, Christian Life Commission, Brotherhood Commission, and Woman's Missionary Union. Two other agency executives also serve, currently the Annuity Board and New Orleans seminary.

Currently, the president of the SBC serves by virtue of office and the other five members are at-large posts. The at-large members and "general agency" representatives are eligible to serve only one four-year term.

All 15 members of the Public Affairs Committee automatically are members of the Baptist Joint Committee on Public Affairs. In times past, the PAC has not met as a separate organization but has served as a conduit through which funds and representatives are channeled to the BJCPA.

The revision in Bylaw 18 was adopted by the Executive Committee in February and will be recommended to messengers at the annual meeting.

If the revision is adopted, membership on the PAC will be increased to 18. BJCPA directors in October of 1986 adopted a plan revising the way the nine Baptist bodies are represented which creates a 54-member board and grants the SBC 18 members.

The SBC revision — which would become effective immediately if messengers adopt it — limits the number of agency executives who serve by virtue of office to five.

The revision specifies there will be 12 at-large members who may serve two four-year terms. The new bylaw also specifies that "no fewer" than seven of the members shall be "church or denominationally related" and that "no fewer" than seven members be laypersons.

## Mother's Day . . .

(Continued from page 1)  
vices are available in Greeneville, Memphis, and Nashville.

When a child is placed under the care of TBCH, staff members carefully evaluate his or her physical and emotional needs. Temporary care is available in either group or foster homes; permanent placement is a possibility through the adoption arm of the agency. In addition, TBCH offers a variety of support services, such as Christian counseling, therapeutic counseling, academic training, and moral and spiritual development.

Almost 200 children — each with unique problems and needs — are currently being served.

## SBC Committee on Boards' report includes names of 16 Tennesseans

The list of nominees announced April 28 by the Southern Baptist Convention's Committee on Boards includes 16 Tennesseans. (See story above.)

These nominations must be acted on by messengers to the 1987 annual meeting, scheduled June 16-18 in Cervantes Convention Center in St. Louis.

According to the released information from the committee, the following Tennesseans will be nominated.

**Executive Committee:** Charles W. Sullivan, pastor of First Baptist Church in Lenoir City, renominated to a second term.

**Foreign Mission Board:** David L. Stevens Jr., pastor of Zion Baptist Church in Powell, replacing R. Trevis Otey, pastor of First Baptist Church in Jackson, who served two terms and was not eligible for renomination.

**Home Mission Board:** Jack D. Moore, pastor of Fisherville Baptist Church in Eads, replacing H. Eugene Cotey, pastor of First Baptist Church in Murfreesboro, who had served two terms and was not eligible for renomination.

**Sunday School Board:** Mrs. Larry (Cynthia) Phillips, a pastor's wife and member of Lockeland Baptist Church in Nashville, replacing Roy J. Gilleland Jr., former Tennessee Baptist Convention brotherhood department director and a member of Belmont Heights Baptist Church in Nashville, who had served two terms and was not eligible for renomination.

**Sam Simmonds Jr.**, pastor of Trinity Baptist Church in Memphis, replacing Winford L. Hendrix who moved from the state;

**Roland Maddox**, a member of Bellevue Baptist Church in Memphis, renominated to a second term (local member);

**J. B. Miller**, pastor of Pleasant Heights

Baptist Church in Columbia, renominated to a second term (local member);

**Billie K. Friel**, pastor of First Baptist Church in Mount Juliet, renominated to a second term (local member).

**Southern seminary:** John Lee Taylor, pastor of West Jackson Baptist Church in Jackson, renominated for a second term.

**Southern Baptist Foundation:** John O. Ellis, retired banker and member of First Baptist Church in Nashville, replacing Stanley M. Smith, a member of Park Avenue Baptist Church in Nashville, who declined a second term.

**American Seminary Commission:** O. William Long, senior vice-president of a bank and member of Creeview Baptist Church in Nashville, replacing Hoffman C. Harless, a member of Creeview Baptist Church, who served two terms and was not eligible for renomination (local member).

**Christian Life Commission:** Carl Ben Mitchell, pastor of Middle Valley Baptist Church in Hixon, replacing David C. George, pastor of Immanuel Baptist Church in Nashville, who served two terms and was not eligible for renomination.

**Historical Commission:** Fred S. Rolater, a member of Southeast Baptist Church in Murfreesboro, renominated to serve a second term;

**William E. Rudolph**, a member of Creeview Baptist Church in Nashville, renominated to serve a second term (local member);

**Joseph H. Hamilton**, a member of Glendale Baptist Church in Nashville, renominated to serve a second term (local member).

**Stewardship Commission:** John D. Wallace, a member of First Baptist Church in Morristown, renominated to serve a second term.

# Historical Commission OKs budgets, bylaw, pamphlets

By Shellyn Poole and Karen Benson  
**BIRMINGHAM, Ala. (BP)**— Trustees of the Southern Baptist Historical Commission have approved several budget recommendations, authorized the development of a plan for a pamphlet series, and created a bylaw revision on open board meetings.

The action came April 20 during a business meeting prior to the April 21-22 joint annual meeting of the commission and the Southern Baptist Historical Society. The conference, held at the national headquarters of the Southern Baptist Woman's Missionary Union in Birmingham, Ala., drew more than 350 participants.

Trustees approved a scaled-down budget for the 1987-88 year. It includes a \$453,000 Cooperative Program allocation, which is \$48,220 less than the amount requested last year. It also includes \$83,750 in product sales and investment income.

The proposed budget is \$14,950 less than the current budget of \$551,700.

This year's budget is more than the 1987-88 budget due to the use of program reserves to help fund 1986 production expenses relating to the pamphlet series, "Shapers of Southern Baptist Heritage," said Lynn E. May, the commission's executive director.

Trustees authorized May to seek \$519,750 in Southern Baptist Cooperative Program funding to help meet the 1988-89 budget of \$604,240.

The approved pamphlet series will explore Southern Baptist convictions from a historical perspective. Possible topics include the lordship of Christ, the priesthood of believers, and the autonomy of the local church.

The bylaw revision adopted by the commission allows "any interested Southern Baptist" access to "all meetings of the Historical Commission and its committees." The bylaw allows an executive session to be called only when "sensitive personnel matters" need to be discussed.

Trustees adopted the revision after considering a request from the Southern Baptist Press Association that urged convention agency trustees to review their bylaws to "make certain that executive sessions and closed business discussions are absolutely unacceptable except when sensitive personnel matters are concerned."

Throughout the conference, speakers addressed various issues relating to the

theme, "Women in Southern Baptist History."

In tracing patterns of ministry among Baptist women, Carolyn Blevins expressed concern about the declining number of women in leadership positions in Southern Baptist agencies and institutions. Blevins is assistant professor of religion at Carson-Newman College and was 1986-87 president of the Historical Society.

"In 1952, 14 percent of the leadership positions were filled by women. Thirty-two years later, in 1984, after a decade of emphasis on women's issues, women held

1 percent fewer leadership positions than they had in 1952," she said.

Of those women who work in denominational positions, their careers are "merely 9-to-5 jobs," Blevins said. "They are crucial forms of ministry."

A survey of women convention employees in 1978 revealed that 38 percent felt God had led them to their particular jobs, she said, and 68 percent felt called of God to do the work they were doing.

Yet that same survey uncovered "substantial dissatisfaction with the ability of women to make a career advance in their agencies," she noted.

## Edwin Orr dies at Ridgecrest

**RIDGECREST, N.C. (BP)**— J. Edwin Orr, an authority on spiritual awakening, died at Ridgecrest (N.C.) Baptist Conference Center where he was speaking at an April 21-24 Southern Baptist Home Mission Board evangelism conference.

The 73-year-old president of the Los Angeles-based Oxford Association for Research in Revival, delivered his last public message at the seventh annual Prayer for Spiritual Awakening Conference.

Orr was scheduled to give four addresses at the national conference but was able to speak only once.

During his message, Orr told 250 participants that he had chest pains a year ago and again a week earlier but was unable to reach his doctor before coming to Ridgecrest.

He awoke with chest pains the next morning and suffered a heart attack on arrival at an Asheville, N.C., hospital. He died that afternoon.

An Irish Baptist, Orr was an author and professor at Fuller Theological Seminary in Pasadena, Calif. He is survived by his wife, Ivy Carol, and three children. Funeral services and burial were held in Los Angeles.



**EXAMINING GARAGE**— Three Tennessee trustees (from left) J. Ralph McIntyre of Nashville, Robert E. Flowers of Memphis, and S. Powers Smith of Henning, look at the new parking garage of the Memphis hospital.

## Memphis hospital opens new parking garage

**MEMPHIS**— Convenient parking at Baptist Memorial Hospital will be easier to find now that the institution has opened the new 1,000-space Medical Center Parking Garage at Union Avenue and Dudley Street.

The four-level garage, which opened April 20, covers a full city block. A covered walkway connects it with the 1,500-bed hospital, the office building at 20 S. Dudley, and the employee parking facilities on the south side of Union Avenue.

Valet parking will also be available at the hospital's Dudley Street entrance.

A radio system with an AM frequency of 530 will direct motorists once in the parking facility.

## Audit finds Missouri lottery owes taxpayers \$5.5-million

**JEFFERSON CITY, Mo. (BP)**— Missouri Lottery officials have shortchanged state taxpayers by more than \$5.5-million, according to a study by state Auditor Margaret Kelly.

In a detailed audit that contained more than 50 recommendations in 23 specific areas, Kelly recommended the lottery commission transfer an additional \$5.5-million to the state general revenue fund and in the future "be consistent in its application of the Constitution and state statutes."

Kelly labeled the lottery officials' actions as "an obvious effort . . . to increase their reserve account and deprive taxpayers of \$5.5-million which should be in the state's general operating funds."

The state auditor based her findings on the fact that lottery officials were required by law to begin paying the state 45 percent of all ticket sales effective June 11, 1986. In a lottery game which began

June 14, 1986, lottery officials did not pay the 45 percent share of the game's \$10.3-million income because the tickets had been delivered to retailers prior to June 11.

Using that same rationale, lottery officials declined to pay the 45 percent of an earlier game which brought in an estimated \$1.9-million during June 11-13.

Questioned about the implementation of her recommendations, Kelly said she would share her findings with the state general assembly, the governor's office, and the public. "It's out of my hands," she told reporters. "I hope the lottery officials will decide it's appropriate to transfer this money to the state."

In other findings and recommendations, Kelly addressed such concerns as the lottery director's annual salary, excessive consulting fees, loss of interest income due to time lags, questionable advertising techniques, and failure to disclose actual odds of winning.

## CP receipts level off in March

**NASHVILLE (BP)**— After two months on a financial roller coaster, the Southern Baptist Convention's Cooperative Program leveled off in March, announced Harold C. Bennett, president and treasurer of the SBC Executive Committee.

March receipts for the SBC's conventionwide missions, evangelism, and ministry budget were \$11,523,003, or 14.84 percent over receipts for March of 1986, Bennett said. The March income brought Cooperative Program receipts to \$65.6-million for the first six months of the fiscal year, 4.52 percent ahead of receipts for the same period a year ago.

March followed a record-high \$13.1-million January total and February income of only \$10-million, almost \$1-million behind the February total for the previous year.

Those fluctuations were caused by mod-

ifications in the way several state Baptist conventions write their Cooperative Program checks for conventionwide causes, explained Tim A. Hedquist, Executive Committee vice-president for business and finance. In January, some state conventions started writing bi-monthly checks to the national Cooperative Program, rather than the monthly checks that had been the norm.

Consequently, some of the states' second checks in February did not reach the Executive Committee before the end of the month, Hedquist said. This left the monthly Cooperative Program receipts short of the amount that eventually would reach the conventionwide level.

But the Cooperative Program reached "an even keel" in March, he added. The new check-writing procedures had been in place long enough for the Executive Committee, which distributes the funds, to receive a full month's income from each state convention.

## Tennessee Avenue calls Hudson to pastorate

Joe Hudson began his pastorate with Tennessee Avenue Baptist Church in Bristol, April 1.

Previous church pastorates, all in Florida, include Hollyford Baptist Church in Jacksonville and the First Baptist churches in Bronson and Pahokee.

Denominational service on the state level includes having served as a deacon training consultant and as a member of the Committee on Nominations for the Florida Baptist Convention.

On the associational level, Hudson served as evangelism chairman for Harmony Baptist Association and as mission committee chairman for Big Lake Baptist Association. Both associations are in Florida.

Hudson is a native of Grove Hill, Ala. As pastor of the Tennessee Avenue church, he succeeds Willard Tallman, who served as pastor for more than 40 years.

## Lakeview congregation extends call to Steve Bain

Steve Bain assumed the pastorate of Lakeview Baptist Church in Selmer on April 5.

Former pastorates include Philadelphia Baptist Church, Waynesboro, and Olive Hill Baptist Church, Olive Hill.

Bain is a graduate of the University of North Alabama in Florence. Denominational service includes serving in the association and on the Committee on Credentials for the Tennessee Baptist Convention.

## Palm Beach Atlantic receives \$4-million

**WEST PALM BEACH, Fla. (BP)**— Palm Beach Atlantic College has received a \$4-million gift to provide endowed scholarships for worthy students.

"The gift will provide funds to create 50 to 60 scholarships," said Palm Beach Atlantic President Claude Rhea.

It is the second-largest gift in the history of the college.

## Editorial

# Remember who voted to legalize gambling

Now that the pari-mutuel gambling bill has passed the Tennessee General Assembly, what should Tennessee Baptists do?

We should prepare to help defeat any horse track referendum and we should remember who voted to allow this evil to be legalized in our state.

Nashville is likely to be the first place to hold a referendum. A referendum will probably be on the ballot for the general election in August. We believe there are enough Tennessee Baptists and other Christian forces in Davidson County to defeat such a referendum — if we can get them to the polls.

We urge all Tennessee Baptists, whether you live in Davidson County or not, to be sure you are currently registered to vote. If Nashville is the first place to face this issue, other localities will quickly follow.

Next, every Tennessee Baptist should be aware of who voted for this bill and who voted against it.

We would never suggest that a person should vote against a senator or representative just because of how he or she voted on one issue. But we do say that any legislator who voted for this bill should be carefully watched to see how he or she stands on other moral and ethical issues.

The Senate action on the bill also raises some serious questions concerning whether the senators that we helped to elect really have our interests at heart. The vote swapping that was widely reported by the media indicates that some of our senators are willing to sell their souls on one issue in exchange for the promise of another senator's support for their pet project (see story on page 1). This kind of activity should raise the eyebrows of all citizens, not just Baptists.

No senator or representative who voted for this bill had the assurance that it would strengthen this state. None of them could be certain that it would be financially profitable for Tennessee or that the horse racing industry would be properly regulated.

Every indication from other states

that have approved pari-mutuel gambling is that little money will reach the state's coffers. Taxpayers may even have to subsidize the tracks. Also we see little in the bill to protect Tennessee from an invasion of organized crime.

While we are "watching" those who voted for this bill, we should commend those who voted against it, those who spoke against it, and those who have fought hard through the years to defeat it.

Several senators spoke eloquently against the bill (see page 1 story). None fought harder than Sen. Frank Lashlee of Camden. He fought it from the very first day it raised its ugly head until it cleared its final hurdle. He sponsored many of the 21 amendments in an effort to weaken the bill or send it back to the House. He spoke clearly and firmly about the questionable vote swapping. We commend him along with the other senators and representatives

### Representatives for

Members of the House of Representatives voting for the pari-mutuel gambling bill were Joe Bell of Lebanon, Steve Bivens of Cleveland, John Bragg, of Murfreesboro, S. Thomas Burnett of Jamestown, John Chiles Jr. of Nashville, Dick Clark of Nashville, William Collier of Waverly, Eugene Davidson of Springfield, C. R. Davis of Milan, J. K. Davis of Strawberry Plains, R. E. Davis of Newport, Lois DeBerry of Memphis, C. E. DePriest of Pulaski, Roscoe Dixon of Memphis, Charles Drew of Knoxville, Victor Ellis of Nashville, Cliff Frensey of Franklin, Barton Hawkins of Mountain City, James Thomas Head of Clarksville, Fred Hobbs of Eagleville, L. H. Ivy of Decaturville, Doug Jackson of Dickson, Rufus Jones of Memphis, Ulysses Jones Jr. of Memphis, Alvin King of Memphis, Matt Kisher of Jackson, Lynn Lawson of Talbot, Harold Love of Nashville, Joseph May of Knoxville, Ted Miller of Knoxville, Calvin Moore of West Point, U. A. Moore of Millington, Ed Murray of Winchester, Jimmy Naifeh of Covington, J. B. Napier of Columbia, Maria Peroulas of Knoxville, Mary Pruitt of Nashville, Bill Purcell of Nashville, L. Don Ridgeway of Paris, Paul Scruggs of Knoxville, Charles Severance of Knoxville, M. F. Stafford of Lenoir City, John Tanner of Union City, Larry Turner of Memphis, Brenda Turner of Chattanooga, Clyde Webb of Athens, Ben West Jr. of Nashville, Thomas Wheeler of Clinton, Karen Williams of Memphis, and Leslie Winningham of Huntsville.

who spoke out against this bill.

Tennessee Baptists also should be proud of those of our own number who worked hard to fight this evil. Jerry Self, who served Tennessee Baptists as public affairs consultant from March 1978 until Jan. 2, 1986, helped to rally Tennessee Baptists against similar attempts in past years. Al Shackelford, former editor of the *Baptist and Reflector*, served as interim public affairs consultant for about a year. He, too, worked diligently to fight last year's attempt to legalize gambling.

This year, Bill Bates was interim public affairs consultant. The fact that the gambling bill passed is in no way an indication that Bates was lax in his duties. Bates spent hours on the telephone, urging Tennessee Baptists to organize their opposition and suggesting ways to bend the ears of representatives and senators. He also spent hours on Capitol Hill. Officially,

### Representatives against

Members of the House of Representatives voting against the pari-mutuel gambling bill were Joe Bewley of Greeneville, Frank Buck of Smithville, Jan Bushing of Nashville, Dan Byrd of Arlington, Guy Cain of Memphis, Dave Coffey of Oak Ridge, David Copeland of Chattanooga, Floyd Crain of Ripley, Jerry Cross of Caryville, Shirley Duer of Crossville, Tim Garrett of Goodlettsville, Robert Good of Johnson City, Bob Harrill of Madisonville, Joyce Hassell of Memphis, James Henry of Kingston, Roy Herron of Dresden, Ivory Hillis Jr. of Sparta, Jim Holcomb of Bluff City, Harold Holt of Dyersburg, Bruce Hurley of Surgoinsville, Larry Huskey of Sevierville, Jerry Jared of Cookeville, Joe Kent of Memphis, Jack Long of Gallatin, Bill McAfee of Chattanooga, Ruth Montgomery of Kingsport, Edward Moody of Morristown, W. A. Nance of Germantown, Gary Odom of Nashville, Clarence Phillips of Shelbyville, Shelby Rhinehart of Spencer, C. B. Robinson of Chattanooga, Robb Robinson of Nashville, Ruth Robinson of Jonesborough, David Shirley of Memphis, Robert Stallings of Bolivar, Arthur Swann of Maryville, Daniel Tankersley of Jackson, Chris Turner of Memphis, David Ussery of Clarksville, Zane Whitson Jr. of Unicoi, Mayo Wix of Westmoreland, Herman Wolfe of Savannah, Bobby Wood of Harrison, and Ralph Yelton of Kingsport.

Representatives not voting were Lane Curlee of Tullahoma, Pam Gaia of Memphis, Michael Kernell of Memphis, and Paul Starnes of Chattanooga.

### Senators for

Senators voting for the pari-mutuel gambling bill were Ray Albright of Chattanooga, Steve Cohen of Memphis, Ward Crutchfield of Chattanooga, Ed Davis of Memphis, John Ford of Memphis, Milton Hamilton Jr. of Union City, Joe Haynes of Goodlettsville, John Hicks of Nashville, Jim Kyle Jr. of Memphis, Jim Lewis of Jasper, Joe Nip McKnight of Jackson, Carl Moore of Bristol, Anna Belle Clement O'Brien of Crossville, Bill Owen of Knoxville, Bob Rochelle of Lebanon, John Wilder of Somerville, and Avon Williams Jr. of Nashville.

### Senators against

Senators voting against the pari-mutuel gambling bill were Don Arnold of Johnson City, Ben Atchley of Knoxville, Tommy Burks of Monterey, Jerry Cooper of McMinnville, Riley Darnell of Clarksville, Leonard Dunavant of Millington, Ronnie Greer of Greeneville, Douglas Henry Jr. of Nashville, Carl Koella Jr. of Maryville, Frank Lashlee of Camden, Randy McNally of Oak Ridge, Lou Patten of Cleveland, Curtis Person Jr. of Memphis, Bill Richardson Jr. of Columbia, and J. B. Shockley of Morristown.

Senator John Rucker of Murfreesboro did not vote.

he was not a lobbyist, but he did an effective job of lobbying anyway.

Members of the public affairs and Christian life committee of the TBC Executive Board also worked hard to defeat this bill. In addition, many pastors and other Baptist leaders across the state made their opposition known to legislators. We commend all of these people.

We urge all of our readers to pay close attention to the lists below of representatives and senators who voted for the bill and those who voted against it.

Those who voted for the bill should be carefully scrutinized between now and the time they face re-election. CEW

## Personal Perspective



By Tom Madden  
TBC Executive  
Secretary-Treasurer

*"I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live" (Deuteronomy 30:19).*

I read recently of a person with a unique fear. He was afraid of open doors. He could actually be in a room with every door open and still be a prisoner. As I read the account, I thought of how many are prisoners behind closed doors — such as a closed door of poor health or limited opportunity to learn. But few are prisoners in a room with all the doors open.

Some are locked in by hatred. My duties used to take me by a house where a neighbor had erected a giant barrier. Obviously, the families had experienced a falling out and one had built this giant barricade so the other family's view would be blocked. I have often thought which person had the greater barrier. Hate surely hurts the hater as much as the "hatee." Hate is a cruel master.

Some can be locked in by worry. I have read of the person who lived at the corner of work and worry. There are those who are really secure but are ever perturbed, always anxious, almost salivating for more. Somewhere I ran across the account where a person asked about a very wealthy person, "how much does he want?" The answer was, "Only a little more." Jesus commended us to the faithfulness of God when said, "Take no thought for your life, what ye shall eat, or what ye shall drink" (Matthew 6:25).

Some are locked in because they are afraid of the new, of the unknown. Every so often one sees in the paper where a man who has served his term in prison goes out and violates some minor law so he might return to jail where he is secure. I have been told that when you take a goldfish out of the bowl in which they are usually kept and turn them loose in a pond, they will continue to swim in small circles for some time. We are fearful of new surroundings, different people, new ideas.

There is good news. We don't have to stay locked in; we need not stay there. God summons us out. "I have set before you life and death, blessing and curse, therefore choose life." Our Lord said, "Ye shall know the truth and the truth shall set you free." Jesus came to liberate us.

CIRCULATION THIS ISSUE — 70,962

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Telephone: (615) 373-2255

*Baptist and Reflector* (USPS 041-780) is published weekly except New Year's week by the Executive Board of the Tennessee Baptist Convention at Brentwood, Tennessee 37027. Subscription prices: \$6.55 individual; clubs of ten or more, \$6.25; church budget, 10.9¢ per family per week when sent to 50 percent or more of church homes. Second class postage paid at Brentwood, Tennessee, and at additional mailing offices.

Space forbids printing of resolutions and obituaries. Advertising rates on request.

Member of Baptist Press (BP) news service of the Southern Baptist Convention.

POSTMASTER: Send address changes to *Baptist and Reflector*, P.O. Box 728, Brentwood, TN 37027.

News Journal of Tennessee Baptist Convention  
Tom Madden, Executive Secretary-Treasurer

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# Rogers appoints SBC committees

By Dan Martin

ST. LOUIS (BP) — Four committees to serve during the 1987 annual meeting of the Southern Baptist Convention have been appointed by SBC President Adrian P. Rogers.

Rogers, pastor of Bellevue Baptist Church, Memphis, announced his nominations to the Committee on Committees and the Resolutions Committee April 30, in keeping with SBC bylaws requiring the president to release the appointments to Baptist Press, the denominational news service, "no later than 45 days in advance of the annual meeting" scheduled June 16-18 in St. Louis.

The president also released the appoint-

## Gambling . . .

(Continued from page 1)

agreed, "Our duty is to vote things up or down. It is not to hide behind some referendum. We get paid to make hard decisions." He added that pari-mutuel gambling is a tax on the poor and less educated and a signal for organized crime to come to Tennessee.

Sen. Douglas Henry Jr. of Nashville, calling it a "watershed bill," asked his colleagues, "Do you approve commercial gaming in the state of Tennessee? Think about the consequences."

Henry also noted that around Arkansas tracks, "when the horses run, the bills are not paid and the checks bounce."

After Cohen said he would not encourage anyone to go to a racetrack, Sen. Tommy Burks of Monterey asked him, "If you believe that, why do we have this legislation?"

Cohen answered that people should be allowed to live their own lives. He said he wouldn't encourage anyone to drink alcoholic beverages, but they should have the right to make their own choice.

The bill limits the number of major pari-mutuel tracks to one in each of Tennessee's three grand divisions. Pari-mutuel gambling also will be allowed during horse races at county fairs.

In addition, it establishes the Tennessee Racing Commission, appointed by the governor with the consent of the House and Senate, to regulate horse racing and pari-mutuel betting, grant racing licenses, and approve track locations following each referendum. The bill further requires persons to be at least 18 years old before they are allowed to place bets.

In the House, three amendments were added to the bill.

One amendment restructured the division of revenues from any racetrack, designating 30 percent of profits to stay in the city or county where the track is located and 70 percent to be divided among the rest of the state's cities and counties. The amendment also added a clause prohibiting the state from going into debt in its efforts to enforce the racing regulations.

Another amendment raised the number of members on the proposed Racing Commission from five to seven, with one member nominated by the Tennessee Bureau of Investigation and another by the state Board of Accountancy.

Still another amendment requires the TBI to do background checks of commission members and racetrack operators.

Bill Bates, public affairs consultant for the Tennessee Baptist Convention, expressed regret that the bill had finally passed and urged Baptists to get ready to express themselves when local referendums arise in their area.

ments to the Credentials and Tellers Committees, although he is not required by bylaw to do so.

"I think these are great people," Rogers told Baptist Press. "I think they are good, solid Southern Baptists who have good records of cooperation and longevity and have not been highly identified, by and large, with any overt political activity."

"I am particularly pleased that of the 122 appointments, the average pastoral tenure in the respective churches is 11 years. Also, the average of all Cooperative Program percentages of the churches represented is more than 12 percent. I believe this clearly indicates that these appointments represent long-standing Southern Baptists and that the respective churches are solidly involved in the Cooperative Program of this convention," he added.

"I did not appoint anybody who did not subscribe to the Baptist Faith and Message Statement on Scripture," he said.

"We didn't doctrinally interrogate anybody," he said. "We just kind of figured their stance out by their reputation. I don't believe we had a doctrinal statement on the questionnaire we filled out on everybody. We did not ask about their (doctrinal) position, but we did have a place where the person making the recommendation could supply other pertinent information."

Rogers said he "met from time to time" with the two vice-presidents — Jack Stanton, first vice-president from Bolivar, Mo., and Ray Roberts, second vice-president from Asheville, N.C.

Under the bylaws, the SBC president is required to appoint the Committee on Committees and the Resolutions Committee "in conference with" the vice-presidents. He appoints the Credentials Committee "in consultation with" the vice-presidents and the Tellers Committee "in consultation with" the registration secretary.

"I asked them to submit any names they wished to submit and from that list tried to analyze and distill. I gave that (refined) list back to the vice-presidents for them to review and from the final list made the appointments," Rogers said.

Rogers said he received "more than 500" recommendations from which he made the appointments, adding those came "from the rank and file of Southern Baptists, state paper editors, seminary presidents, executive directors of state conventions, other denominational employees, presidents of state conventions,

## Credentials Committee

According to convention bylaws, the Credentials Committee reviews and rules upon any question which may arise concerning registration of messengers at the annual meeting. Also, the committee is charged with studying and reporting on "any contention arising on the floor concerning the seating of messengers."

The committee works with the convention's registration secretary in order to accomplish its work. The registration secretary is Lee Porter of Nashville.

The chairman of the 25-member committee is James W. Bryant, pastor of Grand Avenue Baptist Church, Fort Smith, Ark. The only Tennessean named by Rogers was John D. Laida, pastor of First Baptist Church, Clarksville.

and the vice-presidents."

"We have seriously and prayerfully considered these recommendations. A

fact of interest is that 18 of the recommendations I have used came from state executive directors," he said.

## Committee on Committees

The 1987 Committee on Committees appointed by Rogers has been expanded from 54 to 66 members.

The expansion was made necessary by a revised bylaw adopted during the 1986 SBC annual meeting, increasing participation from smaller state conventions.

This year, six conventions are represented on the Committee on Committees for the first time: Alaska, Nevada, New England, New York, Pennsylvania-South Jersey, and Utah-Idaho.

Four conventions among the 37 affiliated with the SBC still are not represented: Hawaii, Minnesota-Wisconsin, Northern Plains, and Wyoming.

During the 1986 annual meeting, messengers approved a bylaw which sets up a tiered system which increases the participation of state conventions. Previously, a state convention had to reach 25,000 members before being represented on the boards and agencies of the convention.

The new Bylaw 31 allows any messenger to participate on the Credentials and Resolutions Committees or any other "special committee" appointed by the convention.

The new Bylaw 32 sets up the tiered representation system. Under it, conventions which have in excess of 15,000

members are granted representation on the Executive Committee, Committee on Committees, and the Committee on Boards, Commissions, and Standing Committees.

Conventions which reach 20,000 members qualify for the basic three groups, plus representation on the Foreign Mission Board, Home Mission Board, and Sunday School Board.

Conventions with more than 25,000 members qualify for representation on all boards, commissions, institutions, and committees of the convention.

Rogers named James L. Sells, chancellor of Southwest Baptist University in Bolivar, Mo. as chairman.

The Committee on Committees has as its primary responsibility the nomination of people to serve on the 1988 Committee on Boards, Commissions, and Standing Committees, which, in turn, nominates people to serve as trustees of the 24 national entities affiliated with the Southern Baptist Convention.

The committee is composed of two people from each qualified state convention. Tennesseans named to the committee are: Jerry Sutton, pastor of Two Rivers Baptist Church, Nashville, and Joseph A. Clayton, a high school principal and member of First Baptist Church, Collierville.

## Resolutions Committee

A 10-member Resolutions Committee to serve during the 1987 annual meeting was appointed by Rogers.

According to convention bylaws, the Resolutions Committee "has the duty . . . to prepare and submit to the convention resolutions which the committee deems appropriate for adoption and to report on all matters submitted to it by the convention."

Rogers told Baptist Press he "hopes again this year that we will continue in a spirit of holding down volatile resolutions in order to allow us to spend a great majority of our time on the substantive issues before us — the election of the boards of trustees (for the agencies), the report of the Peace Committee, and other items."

He added, however, he will "give the Resolutions Committee freedom. I cannot be, nor would I be, iron-handed with them. On the other hand, I am going to encourage them to try to keep highly controversial resolutions off the floor, and I would encourage messengers to do the same thing."

In past years, resolutions presented to the annual meeting have generated considerable controversy, including differences of opinion on the weight resolutions should be accorded. Some believe agencies and employees should adhere to the spirit of the resolutions while others believe the resolutions are an expression of the opinion of those present and voting at the time the resolutions are presented.

In recent years, resolutions have addressed such issues as the role of women, the inspiration of the Scriptures, and abortion.

Rogers said he will follow the practice in past years of having messengers submit their resolutions at a table to the side

of the main platform during miscellaneous business sessions. The topic of the resolution and its presenter will be read into the minutes by one of the convention officers.

Rogers also asked people planning to propose resolutions to send copies of the documents to the chairman of the Resolutions Committee as early as possible so the committee can study them and be prepared when the convention session begins.

The 10-member committee will meet in advance of the annual meeting for orientation and to begin the process of drafting proposed resolutions.

Rogers named Tom Melzoni, pastor of Central Baptist Church in Oak Ridge, as chairman and urged that drafts of proposed resolutions be mailed to Melzoni in care of the SBC Executive Committee, 901 Commerce, Nashville, TN 37203. No other Tennesseans were named to the committee.

## Tellers Committee

The Tellers Committee, which also works with the registration secretary, is charged with tabulation of any votes taken during the convention.

Chairman of the 21-member committee is James Merritt, pastor of First Baptist Church of Snellville, Ga. Rogers named one Tennessean, George Brown, a veterinarian and member of Calvary Baptist Church, Knoxville, to serve on the committee.

# Retired Tennessean returns to foreign missions

Evelyn Schwartz, a retired foreign missionary from Winchester, has returned to the mission field less than a year after her retirement.

Retiring in October 1986, Schwartz had served for 37 years in Hawaii and Indonesia. Following her desire to continue working with Indonesians, she left April 13 for Australia, where she will be working with an Indonesian fellowship. As a volunteer, she will be under the umbrella of Blackburn-North Baptist Church in Victoria, Australia.

Appointed in 1949 by the Foreign Mission Board of the Southern Baptist Convention, Schwartz went to Honolulu, Hawaii, where she was dean of women and dietitian at a Baptist Bible school.

At her request, she was transferred to Indonesia in 1953. In Indonesia, she studied the language for a year in Bandung and then was stationed in Jakarta. She worked with an Indonesian-language Baptist church, serving as Sunday School superintendent, adviser to the Woman's Missionary Union, member of the board of social ministries, and director of Vacation Bible Schools.

From 1954 to 1971 she served as education director at Calvary Baptist Church. She also directed an evangelistic program

at a government-sponsored rehabilitation center for prostitutes. Schwartz was involved in a Christian ministry at the largest men's prison in Jakarta.

From 1972 to 1985 she directed educational ministries at Gethsemane Baptist Church. In July of 1985, she returned to her home in Winchester on furlough. During

that time she was involved in speaking engagements, camps and world missions conferences.

Schwartz is a member of Southside Baptist Church in Winchester. She is a graduate of Carson-Newman College in Jefferson City, and Southwestern Baptist Theological Seminary in Fort Worth, Texas.

## Market boosts annuity's income

DALLAS — The bold upward gains of the stock market and increases in member contributions to retirement plans boosted Annuity Board first-quarter income 25 percent over the first three months of 1986.

Net income totaled a record \$123,121,805 in the first three months. Total assets increased \$136,283,203 to \$2,095,345,377. In addition, member contributions increased 5.7 percent to \$32,602,283.

In his report to the trustee executive committee, board President Darold H. Morgan attributed the bulk of the gains

to the bull stock market. "Who would have ever thought stock market averages would hover around 2300?" he said.

The trustees promoted Charles Vanderslice to marketing vice-president. Vanderslice has been a marketing director since 1983. Previously he served five years as assistant director at the Southern Baptist Stewardship Commission in Nashville.

## College commission elects William Troutt

ATLANTA, Ga. — William E. Troutt, president of Belmont College in Nashville, has been elected to the Commission on Colleges of the Southern Association of Colleges and Schools.

As one of 65 members of the commission, Troutt will help set policy for the accreditation of the member institutions of higher learning.

Troutt was elected to the association's Commission on Colleges by delegates from the member institutions during the recent annual meeting in Atlanta. His term of office begins immediately.

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# Treasurer's report for second quarter

April 30, 1987

	Nov. 1, 1985 Apr. 30, 1986	Nov. 1, 1986 Apr. 30, 1987	Gain
Cooperative Program	10,285,506.67	10,933,231.31	647,724.64
Designated & Reported	7,143,450.63	7,450,725.73	307,275.10
<b>Total Gifts</b>	<b>\$17,428,957.30</b>	<b>\$18,383,957.04</b>	<b>\$954,999.74</b>

The above represents a 6.3 percent increase in Cooperative Program gifts and a 4.3 percent increase in designated and reported gifts. Last year at this time, there was a 6.7 percent increase in Cooperative Program gifts and an 11.57 percent increase in designated and reported gifts.

	April 30, 1986	April 30, 1987	Gain
Lottie Moon Offering	\$4,520,554.68	\$4,748,869.37	\$228,314.69
Annie Armstrong Off.	\$1,217,716.60	\$1,045,907.47	(171,809.13)

**Distribution of gifts for 6 months:**

- 55.6% SBC
- 44.4% TBC
- 100.0%

Tennessee Baptist Convention institutions report any gifts sent directly to institutions by churches, but the SBC Foreign Mission Board and the SBC Home Mission Board do not.

Treasurers, please compare with your records of gifts sent to the Tennessee Baptist Convention Nov. 1, 1986 through April 30, 1987. If there is a question, please contact Tom Madden, treasurer. This report reflects gifts received by the Tennessee Baptist Convention during Nov. 1, 1986 through April 30, 1987.

\*indicates a mission congregation.

Church	Cooperative Program	Designated
<b>Alpha</b>		
Associational Chairman: James Cook		
Centerville, First	1,200.00	3,162.30
Cable Chapel	0.00	0.00
Cross Roads	377.13	200.00
East Hickman	608.22	0.00
Edgewood	126.00	600.00
Fairfield	1,342.67	429.27
*Flatwoods	0.00	0.00
Garrett	55.00	21.00
Highland	610.32	160.33
Hohenwald, First	2,839.37	1,154.00
Lick Creek	181.84	0.00
Linden, First	1,282.00	1,226.38
Lobelville, First	1,158.33	355.00
Maple Valley	139.05	0.00
New Hope	397.84	100.00
*Only	0.00	0.00
Pine Grove	343.45	153.66
Piney	276.52	0.00
*Pinewood	970.43	560.06
Toms Creek	1,293.71	235.00
Wrigley	780.18	263.40
<b>TOTAL</b>	<b>13,982.06</b>	<b>8,620.40</b>

Church	Cooperative Program	Designated
<b>Beech River</b>		
Associational Chairman: Hoyt Wilson		
Bath Springs	1,001.94	609.62
Beacon	100.00	50.00
Bear Creek	1,124.20	941.00
Bible Hill	322.86	450.57
Calvary	3,218.01	156.81
Chapel Hill	449.00	175.00
Cub Creek Hall	200.00	164.59
Darden	0.00	40.39
Decaturville, First	300.00	724.49
Flatwoods	1,231.73	568.50
Hopewell	0.00	0.00
Huron	0.00	0.00
Judson	0.00	0.00
Lexington, First	21,808.60	28,398.91
Lone Chestnut	0.00	0.00
Luray	0.00	0.00
Mount Ararat	795.65	504.00
Mount Gilead	1,165.00	900.05
Mount Zion	35.00	218.00
New Beech Grove	150.00	0.00
New Chapel	0.00	0.00
New Hope	330.00	270.00
New Prospect	0.00	863.00
Parsons, First	6,972.48	2,499.01
Perryville, First	190.50	143.00
Pine Grove	305.77	178.85
Poplar Springs	195.35	100.00
Ridge Grove	322.50	0.00
Rock Hill	1,711.43	3,768.00
Salem	0.00	35.00
Saltillo, First	1,315.73	0.00
Sand Ridge	1,627.93	2,088.01
Scotts	557.00	169.42
Scotts Hill, First	1,186.96	886.00
Tomlin Chapel	0.00	0.00
Twin Oaks	0.00	0.00
Union	510.50	1,055.00
Union Grove	350.00	155.00
Wildersville	2,212.70	1,087.62
<b>TOTAL</b>	<b>49,710.84</b>	<b>47,619.95</b>

Church	Cooperative Program	Designated
<b>Beulah</b>		
Associational Chairman: T. C. Thurman		
Alamo	633.94	155.76
Aldridge	243.35	93.28
Antioch	210.00	50.00
Bethel	0.00	630.00
Blessed Hope	630.30	690.00
Broadway	150.00	100.00
Calvary	1,792.92	529.00
Cottonwood	300.00	145.20
Cottonwood Grove	661.15	600.00
Cypress Creek	25.00	50.00
Fairview	265.00	140.00
Hornbeak	247.12	330.98
Johnsons Grove	855.59	388.34
Lakeview	187.50	111.00
Macedonia	854.41	257.75
Martin, First	13,349.99	13,072.89
McConnell	1,042.56	628.00
Mooring	40.00	50.00
Mount Moriah	150.00	107.00
Mount Olive	2,833.88	163.75
Mount Pelio	4,780.03	2,309.57
New Concord	302.00	405.00
New Home	230.00	11,215.47
New Salem	1,776.21	705.00
Obison, First	4,752.59	5,097.43
Phillippy	50.00	0.00
Philsapp Hill No. 1	1,590.00	2,397.50
Pleasant Hill No. 2	943.71	1,119.86
Reelfoot	0.00	0.00
Ridgely, First	6,369.34	6,563.44
Samburg	268.00	25.00
South Fulton	9,828.72	2,553.47
Tiptonville, First	3,372.76	4,444.21
Troy, First	4,458.24	4,549.48
True Faith	0.00	0.00
Union City, First	21,599.90	12,402.77
Union City, Second	11,357.88	5,206.25
Walnut Log	8.40	0.00
Willingham Memorial	236.18	0.00
Woodland Mills, First	5,810.54	6,956.00
Wynnsburg	1,993.09	2,445.13
<b>TOTAL</b>	<b>104,200.30</b>	<b>86,688.53</b>

Church	Cooperative Program	Designated
<b>Big Emory</b>		
Associational Chairman: George Wadlington		
Beech Park	5,014.24	2,351.43
Bethel	351.84	115.00
Big Emory	3,522.94	484.00
Calvary	450.00	1,324.00
Caney Ford	1,134.00	2,819.50
Cardiff	347.85	447.86
Cedar Grove	3,000.00	23,350.00
Central	3,627.65	1,749.50
Childs Memorial	1,827.42	1,286.65
Clax Gap	602.00	216.00
Clymersville	3,763.47	1,209.39
Coal Hill	466.12	50.00
Crab Orchard	1,156.44	600.30
Daysville	302.46	470.00
Deer Lodge, First Many	506.43	292.00
Dyllis	1,453.28	631.83
Eureka	1,708.02	1,969.91
Fairview	244.25	740.75
Grace Chapel	0.00	0.00
Kellytown	2,091.07	3,135.87

Church	Cooperative Program	Designated
Kingston, First	28,978.00	13,589.55
Lakeview	1,175.56	250.00
Laurel Bluff	376.57	220.05
Lee Village	2,693.01	647.92
Liberty	4,890.26	3,879.00
Middle Creek	2,943.52	2,303.13
Mossy Grove	1,095.90	1,730.00
Oakdale, First	1,361.00	355.80
Orchard View	150.00	130.00
Patros	1,399.87	311.00
Pine Orchard	2,507.30	1,356.00
Pine Ridge	2,944.88	1,450.00
Piney	3,373.05	1,694.20
Piney Grove	1,292.70	285.50
Pleasant Grove	4,872.08	3,224.10
Pond Grove	949.09	192.00
*Ridgeview	0.00	0.00
Riggs Chapel	436.87	87.00
Riverside	6,201.80	1,683.00
Rockwood, First	32,249.24	15,006.81
Rockwood, Second	128.08	172.00
Shiloh	9,374.75	2,663.85
South Harrison	18,469.04	9,645.64
Sunbright, First	2,535.02	2,389.19
*Tarwater Street	0.00	0.00
Trenton Street	23,348.42	10,928.00
Union	1,100.54	518.20
Union Chapel	958.45	856.61
Walnut Hill	3,387.18	1,801.62
Warburg, First	2,470.00	1,877.70
Whites Creek	1,131.15	738.00
<b>TOTAL</b>	<b>194,302.81</b>	<b>123,249.86</b>

Church	Cooperative Program	Designated
<b>Big Hatchie</b>		
Associational Chairman: Ray Green		
Ashport	622.05	175.00
Beaver	384.00	325.00
Brighton	16,849.00	4,391.35
Calvary	2,526.52	377.15
Calvary Hill	1,410.48	293.90
Charleston	6,480.23	3,218.21
Covington, First	15,880.83	20,644.69
Durhamville	178.38	653.00
Eastland	274.64	137.33
Elim	280.27	90.00
Faith	1,200.00	4,084.44
Fellowship	4,008.08	2,008.89
Fulton	258.76	116.85
Garland	3,624.76	8,909.77
Goldust	0.00	0.00
Grace	1,733.50	1,690.00
Henning	1,256.00	2,236.55
Keeling	350.00	109.00
Liberty	4,607.72	3,509.60
Mason, First	506.00	0.00
Mount Lebanon	1,365.02	601.25
Munford	4,613.12	2,224.40
Oak Grove	9,720.00	5,486.59
Olive Branch	481.54	397.11
Pleasant Grove	2,196.80	2,037.73
Rialto	575.80	102.70
Ripley, First	9,192.53	9,842.90
Ripley, First Indian	35.00	25.00
Salem	581.19	600.00
Smyrna	10,062.53	3,709.34
Trinity	1,072.70	0.00
Walnut Grove	837.89	1,273.55
Western Valley	330.00	0.00
Woodlawn	120.00	1,436.00
<b>TOTAL</b>	<b>103,615.34</b>	<b>80,699.30</b>

Church	Cooperative Program	Designated
<b>Bledsoe</b>		
Associational Chairman: James Fison		
Antioch	0.00	0.00
Bledsoe Creek	231.70	101.00
Chestnut Grove	0.00	0.00
College Heights	3,135.91	514.43
Corum Hill	80.00	53.29
Cottontown	0.00	329.00
Cragfont	1,200.00	0.00
Dixon Creek	0.00	500.00
Fountain Head	125.00	103.50
Gallatin, First	39,838.55	20,574.99
Grace	1,725.66	801.34
Hartsville, First	3,418.77	3,645.15
Hillsdale	0.00	350.00
Immanuel	849.00	168.00
Indian Hills	2,449.81	307.00
Lafayette, First	2,239.77	2,203.05
Madison Creek	3,392.60	748.73
Mitchellville	1,699.38	268.35
New Hope	1,731.00	884.70
*Oak Grove	0.00	0.00
*Oak Street	0.00	0.00
Page Heights	1,276.72	206.00
Pleasant Valley	508.00	0.00
Portland, First	12,458.34	4,927.21
Red Boiling Spgs, First	48.00	111.00
Southside	0.00	955.80
Station Camp	0.00	0.00
Twin Hills	2,132.20	1,078.31
Westmoreland, First	1,683.64	890.50
<b>TOTAL</b>	<b>80,224.05</b>	<b>39,721.35</b>

Church	Cooperative Program	Designated
<b>Bradley County</b>		
Associational Chairman: Sam Brooks		
Antioch	0.00	0.00
Beacon	0.00	560.50
Bellefonte	4,661.93	2,189.14
Bethel	0.00	0.00
Big Spring	14,010.07	3,417.65
Blue Springs	1,367.43	228.00
*Blytheville	0.00	270.00
Brittville	0.00	0.00
Calvary	374.33	0.00
Candies Creek	1,638.65	750.68
Center Point	175.00	0.00
Charity	0.00	0.00

Church	Cooperative Program	Designated
Charleston, First	3,900.00	4,246.82
Chestee	0.00	0.00
Cleveland, First	42,082.85	55,697.49
Clingan Ridge	1,877.90	2,025.00
Cohulla	1,129.15	400.00
Corinth	754.00	327.00
Council	0.00	300.00
Dalton Pike	461.47	440.00
Dockery Heights	0.00	0.00
East Cleveland	0.00	0.00
East View	470.09	209.60
Elkmont	0.00	0.00
Emmanuel	0.00	480.00

**LIFE AND WORK LESSON SERIES**  
Lesson for May 10

# The church empowered

By Johnny M. Johnson, pastor  
Trinity Baptist Church, Clarksville

Basic Passage: Acts 2:1-47  
Focal Passages: Acts 2:1-8, 41-42, 46-47

Their voices blended beautifully as their song filled the Spillman Auditorium at Ridgecrest. Missionaries from several lands joined together in praising God, each singing in the language of the country they served. The miracle of Pentecost continues as we strive to take the gospel to every person in the world.

The coming of the spirit (2:1-4)  
Jesus had promised to send the Holy

Spirit. The Spirit would empower the church to witness for Christ to the ends of the earth. As the disciples waited for the Spirit to come, they must have wondered how they, being "just plain folks," would witness to the whole world.

The Spirit came when "they were all together in one place" (v. 1). What blessings would our church experience if we all gathered together to worship, work, and witness for the Lord? Surely there is something special about the coming together of God's people. The Spirit came upon each disciple and "they were all

filled with the Holy Spirit" (vv. 3-4).

The communication of the Spirit (2:5-8)  
Jesus promised to give the disciples power to witness. As soon as the Spirit came to each disciple, they began to speak "as the Spirit gave them utterance" (v. 4). Jesus said that the Spirit would glorify Him (John 16:14). The Spirit filled the disciples and empowered them to give glorious testimony to the Lord Jesus.

If the disciples wondered how they would witness to the whole world, here is the answer. Pilgrims from "every nation under heaven" (v. 5) were assembled in Jerusalem for the festival of Pentecost. The combined voices of the disciples attracted a great multitude of pilgrims. The multitude was "bewildered, because each one heard them speaking in his own language" (literally, "dialect," from dialektoi v. 6). The multitude heard the disciples telling in their own dialects "the mighty works of God" (v. 11).

This is proof positive that the power of the Spirit is sufficient to enable "just plain folks" to witness. The evidence indicates that the church can witness to every nation under heaven.

Let us be cautioned. The glorious gospel must be proclaimed in language that people can understand. We must speak the language of the people, not "Christianese." We share the gospel as witnesses. The Spirit can communicate through a willing witness to those who need to hear.

Conversion by the Spirit (2:41)  
Spirit-filled disciples proclaimed the

good news and the people heard. Those who heard were "cut to the heart" (v. 37) and were ready to respond. And respond they did. "About 3,000" people were saved (v. 41). The Holy Spirit was active in communicating the saving gospel and converting those "who received His word" (v. 41).

Those who received the gospel were saved. As many as were saved were baptized (v. 41). Salvation always precedes baptism — that is the proper order. Believers are baptized "in the name of Jesus Christ for the forgiveness" of their sins (v. 38).

The communion of the Spirit (2:42, 46-47)

We might expect that the addition of 3,000 members would cause problems for the church. That is not true in this case. Perhaps we are so accustomed to the routine of our churches that what ought to be normal seems too good to be true. Oh that we might have the fellowship these early Christians enjoyed!

What is the norm in the spirit-filled church? The church at Jerusalem gives us an example. One characteristic is devotion. "They devoted themselves" (v. 42). We must rediscover what it means to be fully committed to Christ. Teaching (v. 42) is another characteristic. If we will study to show ourselves approved, the Spirit will guide us into all truth.

Fellowship (v. 42) also marks the church. Koinonia is more than coffee and doughnuts. Sharing, partnership, cooperation, and participation are involved. Breaking of bread (v. 42) probably includes both common meals and the Lord's Supper. Another normal practice is prayer (v. 42). Prayer is the powerline to the Source of our Christian experience.

A great church is also characterized by worship. The early believers gathered at the Lord's house. (v. 46). What was the atmosphere of the Jerusalem church? They had "glad and generous hearts" (v. 46) and were praising God (v. 47). Christians ought to be joyous people.



Johnson

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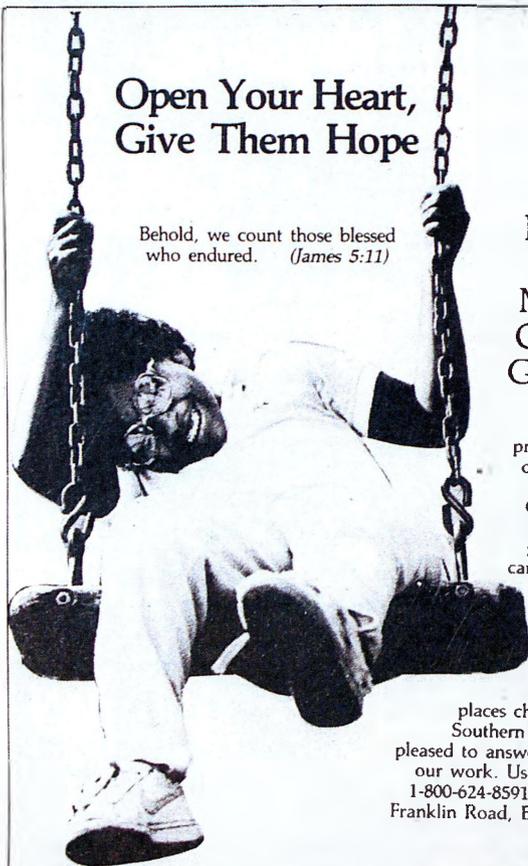
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(Dr. Lloyd Elder, Speaker)  
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**UNIFORM LESSON SERIES**  
Lesson for May 10

# Rejected, God still loves

By W. Fred Kendall II  
vice-president for religious affairs  
Belmont College, Nashville

**Basic Passage:** Hosea 2:2 to 3:5  
**Focal Passage:** Hosea 2:16 to 3:3

A wealthy Texas rancher and his wife had two children. They sent their children to the finest schools and sought to introduce them to the best within society.

One summer the daughter in the family, on vacation from a college in the East, ran away and married a laborer who worked in a traveling carnival.

The father called one of the men working for him to his home. He told him to find his daughter and tell her he never wanted to see her again because she had disgraced the family and disappointed him. As the man was leaving, the mother walked out on the porch and said to the man, "When you see Mary, tell her 'mother still loves you.'"

The prophet Hosea proclaimed that God's love had been rejected by Israel, but this did not stop God from continuing to love Israel and planning a future for her. Through Hosea, the Lord warned Israel that judgment would result from her idolatry. He urged the people to turn to Him as an unfaithful wife would return to her husband and, thus, escape judgment. God would offer forgiveness to Israel for her unfaithfulness to Him and relate to her as though she had never rejected Him. This is a love that surpasses comprehension.

The love of God revealed in the book of Hosea is not an indulgent love. There is a trend today to sentimentalize the love of God. Many believe God relates to us as a doting, distant relative. To these, He is the "Man upstairs" whose love is viewed as a license to live as one pleases. These persons have sought to remove the character from the love of God.

A mother took her son with her into a



Kendall

grocery store. The owner handed him a balloon. The mother said to her son, "What do you say to the nice man?" The boy screamed, "Blow it up." The boy was then allowed to run through the store irritating the customers and the store employees. That mother did not manifest love to her son — only license. God loved Israel, but God loved Israel too much to allow her to sin without redemptive punishment occurring as a result.

A sea captain wants to extinguish a fire on the deck of his ship because fire will harm the passengers on board. God's love motivates Him to destroy sin in His world because of the destructive power of sin.

On the cross of Jesus Christ, we can see the ultimate revelation of God's love. A facet of that revealed love was His hatred of sin because of what sin does to persons and to His world.

The focal passages of this lesson remind us that no matter what we do or have done, God never stops loving us. We have all known parents who have continued to love their children even after they have committed the most heinous crimes. This love is only an infinitesimal fraction of God's love for His children.

God's love would triumph (2:16-17) "Baalim" is the plural of "Baal," the Canaanite god. Baalism was a fertility cult. Immorality was promoted in the name of religion. The people were blending the worship of God and Baal. God required that the people abandon their worship of Baal and worship Him. They had even begun to call God "my Baal." God wanted His people to forget the name of Baal and address Him as "Ishe" ("my husband" or "my Lord").

God assured Israel that His love would triumph. Israel would be led into a new Exodus. The people would be led out of the judgment that would result from turning to idolatry, as God had led them out of bondage in Egypt. One result would be that Israel would turn from idols.

The possibility of a restored relationship (2:18-23)

Another result of God's leading Israel out of the period of judgment, would be security (18).

Israel was offered a restored relationship by God (19-20). The figure of marriage was often used as a symbol of the covenant relationship of God with Israel. Once again, the names of Hosea's children were used to reveal God's message. The meaning of each name was changed to indicate blessings. The meaning of the name "Jezreel" no longer meant judgment, but abundant blessings. Nature would be harmonious and productive (21-22). In verse 23, the Lord revealed that He would stay justice. The relationship between Israel and the Lord would be re-established, which is the meaning of the phrase "Thou art my God."

The story continued (3:1-3)

Gomer, Hosea's unfaithful wife, sank so low that she sold herself in slavery. Hosea offered to purchase her release with half the price of a slave. The remainder was to be paid in grain. The Scripture indicates that Hosea restored her as his wife after a period of probation.

God never stops loving His children. He will continue to seek to bring His people back to Himself when they stray. He has planned a future for them.

**BIBLE BOOK SERIES**  
Lesson for May 10

# Job defends his innocence

By Marvin P. Nail, pastor  
Whitsitt Chapel Baptist Church, Nashville

**Basic Passage:** Job 29:1 to 37:24  
**Focal Passages:** Job 29:1-4, 18-21; 31:4-10, 35-40

This week's lesson brings the discussion of Job's suffering to an end. The three friends no longer have anything to add. They have spoken their piece. To this point they have acted much like witnesses for the prosecution in a criminal trial. This picture becomes even more real when we realize that the name "Satan" means something like a "prosecutor."

Job's summation for the jury Using the method of a defense attorney making his closing arguments to a jury, Job reviews what he considers the facts in the case. He does not appear to be talking to the three friends at this point. Instead he appears to be talking either to God or to a wider audience of his fellowman.



Nail

He begins his discourse in chapter 29 by describing his manner of life before the series of recent tragedies. He describes his prosperity and the respect paid to him by his fellowman. He even describes, at great length, the very core of his righteousness. He describes it in terms of how he has always treated those less fortunate than he.

Still, he does not take all the credit for those circumstances and activities. He had begun the chapter by stating that in those days he knew the abiding presence of God. He freely gives God the praise for all the good that had come to him. You can almost hear the wistfulness in his voice as he longs for those days again. His yearning is not so much for the prosperity as for the fellowship with his God.

In chapter 30, Job presents in graphic detail the condition in which he currently finds himself. He presents these images in terms of a series of contrasts, each beginning with a phrase like "but now . . ." He has lost the position of honor among his fellowman (30:1).

Throughout the arguments with the three friends, Job's theological position was not much different from theirs. They had been blind to facts but faithful to their theology. On the other hand, he realizes that the wicked do not always suffer and God does not always reward the righteous.

In chapter 31 he closes out his summation by outright denial of all the sins of which the friends had accused him. It is as though he is demanding that the jury

take a microscopic look at every area of his life so that they can see that he is innocent.

The standard by which Job judges himself is more strict than most would dare to be judged. His conduct has not simply been guided by a series of "Thou shalt nots." Instead, he has filled his life with many positive actions on behalf of the helpless. None of us dares try to meet his standard in our own strength. And yet when he is done, he honestly seeks the judgment of God.

Job has apparently won the debate with his friends. He has offered no better solution than theirs. He has silenced them either by the weight of his arguments or by his determination that he was righteous. But the hearing is not complete. There is yet one more witness to call who does not want to let Job off just yet. To this point he has kept silence among his elders, but now it is time to speak.

Elihu differs with all of them. He had heard the friends declare that the suffering was a direct result of Job's sin. Job had declared that his suffering was senseless and unjust. Elihu goes beyond both to maintain that mankind cannot deny the righteousness of God no matter what may happen (23:12; 34:12). He even concludes that God can use suffering to bring good (33:29-30).

Though Job has claimed that God is silent to his cause, Elihu reminds him that God speaks in many ways, like dreams in the night to turn man back to the right path.

In the concluding two chapters of Elihu's discourse, he gives one more beautiful word of advice which persons in our own day would do well to heed. He encourages Job to take a moment to get his eyes off his own pain and direct his thoughts to the glory of God.

Looking at our troubles is always the beginning of a wallow in self-pity. Putting our minds on the greatness of God is the beginning of seeing the source of our help. For a similar idea, look at the story of Peter trying to walk on the water to Jesus (Matthew 14:29-30).

Job has spent a lot of time seeking answers to his pain. He has heard some answers he has not wanted. He has not agreed with what he has heard from those who offered their help. But there remains one more voice to be heard. He has not yet heard from the One Who knows what Job and the others do not know.

## C-N commencement to be held May 8

JEFFERSON CITY — Nearly 200 seniors will receive their diplomas when Carson-Newman College holds its 136th commencement on May 8, in Burke-Tarr Stadium.

The academic procession will begin at 7:15 p.m. Charles E. Smith, commissioner of education for Tennessee, will address the graduating seniors.

Other events scheduled for the day include a senior-aumni brunch; a U.S. Army ROTC commissioning ceremony; and a senior-faculty reception.

In the event of rain, the commencement ceremony will be held in Holt Fieldhouse.

## Kathleen Manley faces illness

Kathleen Manley, a former missionary to Nigeria and nurse emerita at Carson-Newman College in Jefferson City, is seriously ill at Shannondale Health Care Center in Knoxville.

A member of First Baptist Church in Jefferson City, Manley served from 1934-52 in Nigeria. The college named the Kathleen Manley Infirmary in her honor for her work there from 1952-71.

## Conference addresses pornography

"Churches Confronting Pornography," will be the theme of a Southern Baptist Christian Life Commission conference May 11-12 in Los Angeles, Calif., the "pornography capital of the nation."

Principle speakers for the conference are Alan Sears, an attorney with Citizens for Decency through Law, Phoenix, Ariz., and N. Larry Baker, executive director of the commission.

Sears, a member of the Executive Committee of the Southern Baptist Convention who served as executive director of the U.S. attorney general's Commission on Pornography, will discuss the legal aspects of confronting pornography. Baker will deal with the Biblical and moral aspects of pornography.

The conference also will feature work-

shop sessions on pornography education and action. Larry Braidfoot, general counsel and director of Christian citizenship development for the commission, will lead the sessions.

There is no registration fee for the conference, which is open to any person interested in dealing with the pornography problem. The conference will begin at 1:30 p.m. on Monday and conclude at noon on Tuesday.

For registration information, write to the Christian Life Commission, P.O. Box 25266, Nashville, TN 37202-5266. Hotel reservations can be made by contacting Hacienda House, 525 Sepulveda Blvd., El Segundo, CA 90245. The special conference rate is \$45 for a single or double room.

Church	Cooperative Program	Designated
(Continued from page 7)		
Missionary Grove	1,684.42	350.00
Mount Nebo	1,004.97	2,711.00
Natchez Trace	1,775.30	1,266.80
New Hope	1,013.67	550.25
Prospect	2,196.00	1,430.00
Republican Grove	0.00	0.00
Tezevanti, First	4,923.70	3,364.63
Union Academy	1,024.88	578.00
Association	0.00	1,680.00
TOTAL	77,487.88	46,465.60

Central

Church	Cooperative Program	Designated
Associational Chairman: John Turner		
Barren Fork	0.00	0.00
Bethel Hill	529.91	160.22
Browns Chapel	0.00	15.00
Campaign, First	263.44	113.84
Cornerstone	660.00	335.50
Fall City	0.00	110.00
Forest Park	481.03	497.00
Gath	2,202.86	1,878.30
Irving College	976.25	3,033.00
Madison Street	0.00	441.00
McMinville, First	10,226.45	11,257.39
Morrison, First	2,672.26	1,348.00
Mount Elm	600.43	114.57
Northside	1,989.61	1,352.40
Providence	1,240.02	366.99
Saint Marys	0.00	0.00
Shellsford	3,522.67	2,368.89
Smart, First	550.81	536.25
Valley View	0.00	0.00
Welchland	270.26	182.13
Westside	668.36	220.28
TOTAL	26,854.36	24,330.76

Chilhowee

Church	Cooperative Program	Designated
Associational Chairman: Horace Gannon		
Alcoa Way	120.00	612.48
Alcoa, First	38,976.16	9,454.68
Allegheny	0.00	5.00
Armano	11,916.40	6,742.18
Beech Grove	16,817.13	8,920.93
Bethel	3,542.40	3,643.06
Birchfield	0.00	50.00
Broadway	22,737.00	7,112.08
Caldewood	0.00	0.00
Calvary	7,458.15	1,651.05
Carpenters	438.71	0.00
Carson Island	0.00	50.00
Caylors Chapel	317.75	0.00
Cedar Grove	6,999.96	4,001.32
Centenary	992.35	2,752.38
Central, Alcoa	8,209.58	5,115.88
Central Point	2,143.12	854.82
Cold Springs	2,262.62	3,829.67
Dotson Memorial	9,333.91	3,458.00
East Alcoa	1,070.73	841.80
East Maryville	18,600.00	11,098.38
East Mountain View	0.00	0.00
East Walland	179.53	525.00
Ellejoy	483.35	736.15
Everett Hills	18,379.35	11,110.99
Faith And Hope	221.50	210.00
Forest Hill	4,929.27	2,875.67
Four Mile	2,382.00	1,387.00
Friendly Hill	168.94	0.00
Friendship	1,563.51	641.52
Friendsville, First	14,755.11	3,712.65
Grandview	7,665.95	2,796.80
Greenback Memorial	2,092.71	1,455.00
Happy Valley	534.96	787.50
Hillview	805.98	1,283.05
Hopewell	622.39	528.00
Immanuel	2,701.25	1,754.32
Kagley's Chapel	1,070.81	2,247.27
Keebles Chapel	762.82	0.00
Kinzel Springs	280.88	377.45
Lakeview	0.00	0.00
Laurel Bank	2,669.89	1,926.07
Liberty	575.81	635.25
Louisville, First	180.53	390.27
Louisville Pk.	0.00	0.00
Macedonia	0.00	523.89
Madison Avenue	9,000.00	18,562.35
Maple Grove	318.00	2,350.25
Marble Hill	156.78	0.00
Maryville, First	51,494.98	36,253.90
Meadowbrook	46.00	70.00
Memorial	10,387.73	5,191.71
Midway	0.00	0.00
Millers Cove	1,558.86	492.58
Monte Vista	23,538.89	14,609.57
Mount Carmel	2,610.35	1,304.00
Mount Lebanon	30,230.98	11,427.63
Mount Zion	0.00	950.00
Niles Ferry	4,443.89	2,931.49
Oak Street	2,174.47	870.24
Oak View	4,061.30	3,433.49
Old Chilhowee	405.16	0.00
Old Piney Grove	1,908.67	2,060.16
Pilgrim	513.90	700.00
Piney Grove	9,738.00	3,460.74
Piney Level	1,921.00	1,156.00
Pleasant Grove	6,728.74	5,613.80
Prospect	2,639.32	3,581.47
Providence	3,978.45	7,525.04
Rockford	2,581.20	3,415.72
Rocky Branch	2,699.75	1,005.16
Salem	1,333.21	3,021.72
Seymour, First	34,072.45	14,418.79
Six Mile	4,246.00	4,958.48
Smoky View	679.14	537.17
Sprinkling	2,417.56	1,185.51
Sunnybrook	0.00	0.00
Stuck Creek	20,933.27	11,729.77
Trinity	0.00	0.00
Union Grove	175.83	893.93

Church	Cooperative Program	Designated
Unity	4,538.31	2,292.66
Village Missionary	100.00	200.00
West Maryville	2,505.77	2,072.30
Wildwood	4,275.93	3,207.72
Zion Chapel	2,853.94	5,255.80
TOTAL	466,230.04	282,836.31

Clinton

Church	Cooperative Program	Designated
Associational Chairman: Carl Keith		
Andersonville, First	5,814.97	3,571.17
Batley	0.00	500.00
Beech Grove	475.25	950.50
Bethel	3,231.60	2,031.80
Black Oak	3,681.46	3,833.96
Blowing Springs	665.00	410.00
Briceville, First	150.00	773.50
[H] Calvary	2,593.00	1,017.10
[O R] Calvary	9,251.78	1,686.10
Central	61,685.40	20,531.13
Clear Branch	3,883.45	3,356.09
Clinch River	3,573.00	3,123.00
Clinton, First	26,541.63	16,921.09
Clinton, Second	15,734.94	4,610.38
Dutch Valley, First	0.00	100.00
Edgemore	3,218.17	2,736.14
Fairview	2,875.26	750.00
Farmers Grove	0.00	1,847.42
Frost Bottom	0.00	118.38
Glenwood	12,009.31	7,374.49
Grave Hill	0.00	0.00
Guiding Star	0.00	0.00
Indian Bluff	539.49	0.00
Island Ford	375.46	0.00
Island Home	0.00	100.00
Lake City, First	3,768.00	1,945.00
Lakeview	60.00	100.00
Laurel Branch	952.56	0.00
Laurel Grove	212.00	72.00
Longfield	891.93	445.05
Main Street	3,209.44	3,743.00
Mineral Springs	0.00	0.00
Moran	829.01	1,934.40
Mount Pleasant	2,974.72	2,764.35
Mountain View	0.00	0.00
New Mountain View	1,439.29	52.00
New Salem	2,000.00	2,915.76
Norris, First	1,236.00	794.00
North Clinton	0.00	0.00
Oak Ridge, First	20,244.85	14,884.23
Oliver Springs, First	0.00	2,000.00
Pine Hill	0.00	930.49
Pleasant Hill	537.05	690.05
Pleasant View	637.55	1,026.55
Poplar Creek	850.82	959.08
Red Hill	802.89	0.00
Riverview	1,429.85	500.00
Robertsville	17,978.23	7,444.69
Royce	5,013.71	3,432.59
New Salem	1,000.00	5,435.16
South Clinton	10,381.00	204.31
Spring Hill	0.00	0.00
Tuppertown	106.00	0.00
Union Valley	0.00	0.00
Valley View	345.50	545.50
Waldens View	0.00	0.00
Willow Brook	0.00	921.39
Woodland Park	3,565.00	652.00
Zion	3,304.97	879.85
TOTAL	239,069.54	131,613.70

Concord

Church	Cooperative Program	Designated
Associational Chairman: W. D. Thomason		
Barfield	1,415.00	733.00
Belle Aire	14,005.71	3,793.49
Bradleys Creek	219.05	0.00
Christiana, First	710.94	712.11
Eagleview	240.00	351.00
Fellowship	85.00	704.50
Florence	1,312.89	1,066.44
Giles Creek	816.00	203.11
Grace	1,445.44	1,001.08
Green Hill	589.01	391.95
Hillview	1,168.64	863.47
Holly Grove	805.48	432.30
Immanuel	2,677.00	1,891.00
Laotian	0.00	0.00
Lascassos	4,302.72	3,917.55
Lavergne, First	4,171.95	1,134.92
Maney Avenue	576.26	471.66
Midland	647.91	150.00
Milton	1,151.00	1,128.94
Miracle	6,706.50	2,332.15
Mount Carmel	0.00	0.00
Mount Hermon	3,014.00	1,561.30
Mount Pleasant	533.97	1,491.00
Mount View	4,845.00	3,586.41
Murfreesboro, First	43,879.67	26,058.77
Murfreesboro, Third	16,467.95	4,521.20
New Hope	455.60	347.50
Nolensville	1,627.00	822.25
Patterson	417.00	225.00
Powells Chapel	6,849.56	2,768.64
Rucker	215.88	42.00
Scenic Drive	347.00	20.00
Smyrna, First	18,504.70	12,117.38
Southeast	11,441.65	7,390.97
Shores River	2,026.70	961.80
Taylor's Chapel	0.00	0.00
Victory	216.07	0.00
Walter Hill, First	600.00	0.00
Wards Grove	1,733.31	558.00
Wayside	0.00	0.00
Westgate	585.28	550.00
Westwood	4,102.05	1,126.12
Woodbury Road	2,357.00	796.20
TOTAL	163,265.89	86,223.21

Copper Basin

Church	Cooperative Program	Designated
Associational Chairman: Caleb Padgett		
Bethlehem	0.00	0.00

Church	Cooperative Program	Designated
Coletown	1,742.54	697.59
Isabella	326.17	729.56
Maple Grove	181.00	315.00
Mine City	9,896.22	7,517.55
Mount Harmony	0.00	100.00
Mount Vernon	0.00	0.00
Mount Zion	911.30	750.00
New Zion	534.65	400.00
Pleasant Hill	0.00	500.00
Turtletown	1,010.17	200.00
Zion Hill	1,000.00	1,310.00
TOTAL	15,602.05	12,519.70

Crockett County

Church	Cooperative Program	Designated
Associational Chairman: Bob Irvin		
Alamo, First	9,996.00	6,057.35
Barkers Chapel	278.10	91.06
Bells, First	3,936.30	9,460.85
Cairo	578.20	186.00
Cross Roads	2,999.94	3,039.14
Friendship	2,074.43	1,675.12
Gadsden, First	1,500.00	1,937.00
Johnson Grove	0.00	647.50
Maury City, First	3,756.12	2,847.23
Midway	0.00	320.62
Providence	301.00	668.40
South Fork	0.00	325.00
Three Way	0.00	80.00
Walnut Hill	842.46	1,317.00
TOTAL	26,262.55	28,652.27

Cumberland

Church	Cooperative Program	Designated
Associational Chairman: Varlon Moore		
Alva	133.66	0.00
Blooming Grove	2,469.16	1,504.92
Canaan, First	300.00	326.00
Charlotte, First	774.30	925.00
Clarksville, First	30,916.72	24,214.21
Cross Creek	3,103.05	1,111.09
Crossland Avenue	588.03	438.92
Cumberland City, First	297.00	100.00
Cumberland Drive	3,481.15	294.57
Dotsonville	45.22	36.00
Erin	2,400.00	3,194.75
Excell	3,080.93	854.18
Grace Avenue	2,130.25	1,140.93
Gum Springs	793.37	0.00
Harmony	1,055.84	1,130.00
Hillcrest	4,331.87	978.63
Hilldale	8,466.64	6,431.40
Immanuel		

Table with 3 columns: Church, Cooperative Program, Designated. Lists churches like Swikes, Atlas, and others with their respective financial contributions.

Table for East Tennessee churches, including an Associational Chairman: Johnny Adamson. Lists churches like Bear Creek, Bethel, and others.

Table for Fayette churches, including an Associational Chairman: Jessie Price. Lists churches like Braden, Feathers Chapel, and others.

Table for Gibson County churches, including an Associational Chairman: Charles Spear. Lists churches like Antioch, Avondale, and others.

Table with 3 columns: Church, Cooperative Program, Designated. Lists churches like Hillcrest, Humboldt, and others.

Table for Giles County churches, including an Associational Chairman: Enos Cross. Lists churches like Bradshaw, Elkton, and others.

Table for Grainger County churches, including an Associational Chairman: Guy Moore. Lists churches like Adriel, Avondale, and others.

Table for Hamilton County churches, including an Associational Chairman: Gene Goodner. Lists churches like Alpine, Apison, and others.

Table with 3 columns: Church, Cooperative Program, Designated. Lists churches like (H) Central, Chamberlain Memorial, and others.

Table for Hardeman County churches, including an Associational Chairman: James Smith. Lists churches like Bethlehem, Bolivar, and others.

Table with 3 columns: Church, Cooperative Program, Designated. Lists churches like Saulsbury, Shandy, and others.

Table for Haywood churches, including an Associational Chairman: Tommy Stevens. Lists churches like Allen, Antioch, and others.

Table for Hiwassee churches, including an Associational Chairman. Lists churches like Chapman Grove, Concord, and others.

Table for Holston churches, including an Associational Chairman: E. W. Barnes. Lists churches like Antioch, Baileyton, and others.

Church	Cooperative Program	Designated
Solomons Temple	100.00	552.00
Southside	2,607.56	2,065.89
Southwestern	8,294.72	4,235.46
Sulphur Springs	3,615.65	2,107.59
Sunrise	642.50	.00
Sunset Village	536.00	650.00
Telford	.00	470.00
Tennessee Avenue	.00	4,000.00
Towering Oaks	17,613.74	7,978.23
Trinity	1,304.42	1,505.97
Tusculum	4,329.67	6,619.95
Unaka Avenue	14,368.00	3,103.44
Unicoi	1,079.25	330.00
University Parkway	1,372.46	7,649.81
Valley Hills	2,262.00	1,000.00
Virginia Avenue	8,420.55	4,031.72
Volunteers	2,251.09	291.87
Walkers Fork	.00	.00
Walnut Grove	292.99	60.52
(J) West Hills	.00	319.85
(B) West Hills	150.00	.00
Westerly Heights	1,046.75	.00
Woodlawn	2,316.68	1,010.00
Association	.00	3,141.68
TOTAL	362,309.02	251,528.65

Holston Valley

Associational Chairman: Aubrey Floyd

Boss Chapel	150.00	.00
Beech Creek	.00	.00
Belmont	.00	1,898.00
Benleys Chapel	220.00	421.00
Bethel	403.28	924.15
Big Creek	105.00	1,500.65
Caney Creek	2,971.70	2,403.00
Carters Valley	1,000.00	.00
Cave Springs	310.68	.00
Choptank	856.44	3,383.10
Church Hill, First	15,552.08	18,246.00
Compromise	.00	50.00
Duck Creek	.00	.00
East Rogersville	4,790.61	5,846.11
Elm Springs	.00	600.00
Fishers Creek	50.00	100.00
Gills Chapel	1,183.22	733.00
Henards Chapel	3,582.93	3,216.00
Hickory Cove	2,843.03	2,551.57
Hoves Chapel	390.00	1,766.62
Independence	33.00	.00
Keplar	.00	.00
Kyles Ford	.00	409.00
Longs Bend	.00	.00
Loonys Chapel	444.00	96.00
Lovans Park	106.17	70.78
Maple Hill	648.90	130.95
McCloud	.00	.00
McKinneys Chapel	151.22	437.00
McPheeters Bend	6,510.99	2,981.03
Mooreburg	127.32	126.00
Morrisetts Chapel	.00	410.00
Mount Pleasant	.00	.00
New Hope	.00	161.00
North Fork	1,422.19	.00
Oak Grove	39,848.43	25,501.34
Persia	6,873.67	6,006.34
Pleasant Hill	400.00	400.00
Prices Grove	50.00	.00
Providence	.00	.00
Rogersville, First	25,784.54	11,242.32
Shady Grove	100.00	761.27
Shepards Chapel	100.00	1,150.00
Sneedville, First	3,557.04	3,196.50
Speedwell	.00	348.00
Surgonsville	3,559.21	2,868.58
Tar Pine Valley	.00	280.00
Tunnell Hill	825.63	642.39
Valley View	.00	.00
War Creek	886.67	1,299.00
West View	928.98	945.01
TOTAL	126,767.23	103,101.71

Indian Creek

Associational Chairman: James Rains

Bethlehem	172.11	64.00
(S) Calvary	54.56	.00
(W) Calvary	1,459.04	699.10
Cedar Grove	.00	.00
Clifton, First	359.49	848.39
Coolinwood, First	398.88	30.00
East View	60.00	28.71
Friendship	29.45	20.00
Grace	127.67	15.00
Green River	2,191.47	2,336.27
Houston	78.84	.00
Kelleys Chapel	125.00	225.00
Leatherwood	75.00	150.00
Luts	241.06	510.50
Memorial	15.00	.00
*New Bethel	.00	.00
Oak Grove	.00	60.00
Oak Ridge	53.31	.00
Philadelphia	1,446.16	339.00
Rays Chapel	261.03	100.00
*State Line Chapel	.00	100.00
Upper Green River	209.65	150.00
Waynesboro, First	2,598.00	885.00
Zion	485.91	39.00
Association	.00	450.00
TOTAL	10,441.63	7,049.97

Jefferson County

Associational Chairman: Jerry Mantoith

Antioch	100.00	225.00
Beaver Creek	594.66	2,846.34
*Bethel	.00	402.68
Buffalo Grove	1,142.36	374.00
Calvary	.00	.00
Central Heights	1,893.09	1,889.57
Dandridge, First	20,390.00	12,433.29

Church	Cooperative Program	Designated
Deep Springs	1,486.22	958.65
Dumplin	3,177.94	2,079.83
Emmanuel	.00	.00
Fellowship	756.26	171.00
Flat Gap	515.35	386.62
French Broad	365.00	5,476.00
Friendsview	.00	.00
Good Hope	150.22	412.86
Hilltop	.00	.00
Holston Memorial	1,420.66	1,022.34
Jafferson City, First	31,271.31	28,393.28
Mansfield Gap	640.62	793.75
Mill Springs	1,358.51	676.95
Mountain View	.00	446.79
Mullins Chapel	.00	205.75
Nances Grove	.00	1,616.78
New Hope	846.29	.00
New Market	1,148.00	1,052.00
Nina	163.00	1,020.25
Oak Hills	427.33	128.00
Piedmont	12,258.25	5,046.00
Pleasant Grove (N.M.)	.00	1,069.00
Pleasant Grove, Piney	6,608.00	5,226.21
Rocky Valley	440.19	375.00
Strawberry Pls., First	3,345.50	2,557.31
Swanns Chapel	.00	1,786.20
Talbot	4,396.00	1,603.75
White Pine, First	7,549.00	7,883.02
TOTAL	102,443.76	88,558.22

Judson

Associational Chairman: Randy Franklin

*Grace	.00	.00
Liberty	.00	.00
Missionary Ridge	100.00	.00
Mount Zion	30.00	.00
New Hope	1,930.63	2,220.10
Old New Hope	1,155.00	702.01
Parkers Creek	120.00	.00
Pomona	.00	600.00
Walnut Grove	.00	.00
White Bluff, First	.00	.00
TOTAL	3,335.63	3,522.11

Knox County

Associational Chairman: Buford Bible

Alice Bell	945.49	2,492.18
Arlington	22,382.17	13,738.11
Atkins	1,153.92	1,896.39
Ball Camp	16,728.53	3,163.98
Basswood	300.00	937.24
Beaumont Avenue	607.76	813.00
Beaver Dam	22,446.99	16,014.57
Bell Avenue	2,600.00	3,997.14
Belmont Heights	1,816.11	2,696.83
Bethany	.00	.00
Black Oak Heights	21,653.00	7,929.00
Blount Avenue	.00	.00
Bon View	60.00	473.15
Branville	150.00	473.15
Broadway	4,800.00	3,963.83
Buffat Heights	7,255.03	11,297.86
Burnetts Creek	350.34	.00
Callahan Road	.00	.00
Calvary	53,582.67	23,806.24
Cedar Bluff	804.33	.00
Cedar Ford	1,944.70	1,198.50
Central Bearden	63,750.05	60,472.75
Central Of Fm. City	58,617.83	79,011.14
Churchwell Avenue	50.00	257.25
City View	12,578.19	3,817.75
Clear Springs	6,824.33	3,064.45
Concord	.00	.00
Concord, First	48,509.34	33,587.09
Copper Ridge	136.41	80.00
Cornerstone	353.00	525.00
Corryton	10,280.71	5,137.94
Cumberland	15,264.94	23,966.79
East Sunnyview	.00	.00
Eastwood	96.00	.00
Ebenezer	2,917.72	2,606.26
Elm Street	509.87	.00
Euclid Avenue	3,737.27	2,838.15
Fairview	1,180.36	3,817.75
Fair Havens	476.39	561.61
Faith Baptist Temple	.00	.00
Fellowship	240.00	91.96
Fifth Avenue	2,393.00	2,197.60
Flint Gap	5,500.00	6,782.56
Fort Hill	265.87	1,407.45
Fort Sanders	625.89	738.25
Fort Sanders	672.43	565.00
Fountain City, First	6,462.16	6,043.81
Galilee	6,245.16	10,667.79
Gallaher Memorial	2,488.47	1,965.70
Gayland Heights	612.12	1,155.00
Gillespie Avenue	3,914.27	1,532.91
Glenwood	11,838.51	7,085.55
Grace	20,678.44	14,187.01
Grassy Valley	4,818.56	2,715.15
Greenway	2,224.31	433.50
Grove City	3,321.52	1,165.08
Grove Heights	.00	.00
Grove Hill	400.00	135.00
Hillcrest	272.00	40.00
Hines Valley	.00	.00
Holt Avenue	.00	.00
Hollywood Hills	193.00	337.09
Holston	3,687.52	1,339.00
House Mountain	701.10	3,152.95
Immanuel	5,176.20	2,589.72
Inskip	8,477.34	7,103.85
Island Home	1,820.00	1,399.08
John Sevier	1,730.00	4,000.53
Janes Chapel	125.00	3,290.10
*Knoxville	44.04	129.24
Knoxville, First	40,666.72	55,497.01
Knoxville, Second	8,046.59	5,628.71

Church	Cooperative Program	Designated
Knoxville, Third	.00	.00
Lake Country	992.44	255.33
Lake View	.00	.00
Lincoln Park	18,103.39	32,413.42
Linden Avenue	.00	223.60
Little Flat Creek	1,532.15	1,104.26
Lonsdale	241.01	509.00
Loveland	1,004.57	560.00
Lyons Creek	3,991.28	2,750.47
Marble City	550.99	1,158.27
Marbledale	2,272.66	342.84
Mars Hill	5,494.23	3,271.68
Masco	2,722.00	1,337.90
McCalla Avenue	18,945.82	9,113.77
Meadow View	.00	.00
Meridian	23,954.55	13,746.80
Middlebrook Pike	360.00	.00
Midway	.00	.00
*Mobileland	.00	.00
Mooreland Heights	356.59	190.70
Mount Carmel	3,021.90	5,301.11
Mount Harmony	7,303.79	3,087.20
Mount Olive	30,300.00	18,061.82
Mount Olive, East	.00	.00
Mountain View	1,300.76	1,353.60
New Hopewell	4,058.09	3,147.71
New Salem	.00	.00
North Acres	.00	503.56
North Hills	.00	.00
North Knoxville	13,072.16	3,700.00
North Side	.00	.00
Northwest	.00	.00
Newwood	4,361.86	6,046.50
Oakwood	1,000.00	3,024.56
Park Lane	1,098.39	1,479.36
Parkway	7,352.91	3,045.88
Piney Grove	.00	308.30
Powell, First	13,588.37	8,963.44
Ramsey Heights	.00	.00
Reunion	530.37	480.00
Ridgedale	821.00	1,030.00
Ridgeview	6,567.78	5,609.16
Riverdale	2,799.96	1,890.00
Riverview	1,798.18	697.05
Rocky Hill	3,173.45	2,385.45
Roseberry	1,080.91	2,479.82
Salem	24,639.00	12,841.97
*Som Houston	.00	.00
Scottish Pike	10.00	.00
Seven Islands	.00	803.35
Sevier Heights	21,250.00	23,768.36
Sevier Home	50.00	.00
Sharon	11,264.00	13,088.96
Smithwood	17,978.52	26,487.96
South Knoxville	14,854.00	12,147.00
Stoney Point	160.00	.00
Sunset Heights	.00	472.00
Tarkin Valley	25.00	114.57
Tazewell Pike	73.00	73.00
Tennessee Avenue	1,089.00	701.25
Third Creek	710.25	2,166.00
Thorn Grove	2,176.45	1,179.38
Three Point	.00	.00
Timothy Street	1,103.99	3,280.69
Tower Heights	.00	.00
Trinity	1,575.46	150.00
Tuckahoe	.00	.00
Tyson	.00	.00
Union	2,326.03	4,279.13
Unity	712.45	1,592.86
(B C) Valley Grove	.00	2,449.15
(C H) Valley Grove	15,100.00	10,407.63
Vestal	.00	.00
Victory	.00	.00
Wallace Memorial	126,128.75	79,107.22
Washington Avenue	1,583.35	577.00
Washington Pike	6,521.00	3,800.00
West End	1,369.81	2,042.77
West Haven	7,269.71	5,172.91
West Hills	16,417.00	11,337.97
West Knoxville	7,983.00	3,181.76
West Lonsdale	16,423.93	16,228.99
West Side	.00	1,042.42
Association	.00	48.75
TOTAL	1,010,975.92	835,454.91

Lawrence County

Associational Chairman: Gary Burbank

Barnesville	.00	.00
Beech Grove	.00	100.00
Blooming Grove	80.00	450.00
Bonnertown	400.00	445.00
Brace	.00	3,052.93
Center Point	.00	260.00
Deerfield	1,790.81	1,727.21
Ethridge, First	474.32	985.00
Evas Chapel	.00	30.00
Faith	1,675.00	3,124.30
Five Points	100.00	.00
Gun Springs	2,029.75	1,639.03
Highland Park	1,859.37	1,266.88
Immanuel	2,665.35	1,083.00
Iron City, First	1,031.33	1,427.00
Lawrenceburg, First	5,854.94	5,123.83
Leoma	3,318.02	3,823.76
Liberty Grove	400.00	200.00
Loretto, First	2,896.13	1,966.00
Macedonia	227.24	20.00
Mary Hill	748.36	250.00
Meadow View	2,775.69	2,025.00
Mount Horeb	1,500.00	2,686.45

Church	Cooperative Program	Designated
West View	482.56	1,174.00
Wildwood	2,842.18	2,886.00
Iron Hill	0.00	300.00
<b>TOTAL</b>	<b>220,643.34</b>	<b>127,756.88</b>

**Madison-Chester**

**Associational Chairman: Robert Ervin**

Antioch	160.43	33.00
Barab	6,939.41	7,445.00
each Bluff	555.61	1,187.44
each Grove	138.15	28.00
Emist, First	13,753.67	5,399.00
ethel	686.74	305.00
ible Grove	0.00	0.00
olvary	11,691.92	7,411.26
lover Creek	1,375.70	306.99
oston Grove	1,923.64	770.00
ast Laurel	459.20	426.00
ast Union	8,559.96	4,260.25
nglewood	45,788.54	25,470.05
inville	1,095.09	164.00
B J Friendship	1,970.89	1,337.54
MJ Friendship	793.82	888.89
Grace	235.00	1,443.91
Henderson, First	2,748.00	5,394.00
Highland Park	5,119.95	2,246.15
Hillcrest	3,435.15	2,634.96
Jackson, First	31,250.01	19,991.90
Liberty Grove	9,059.31	3,626.21
Madison	4,162.93	3,301.46
Malesus	12,590.35	4,222.75
Maple Springs	3,203.12	3,608.13
Mason Wells	72.00	0.00
Mercer	180.00	0.00
Meridian	1,306.00	1,591.59
Viiffin	359.00	450.00
Mitchells Chapel	0.00	0.00
North Jackson	16,262.91	10,946.52
Oakfield	1,189.00	377.00
Oaklawn	942.47	820.49
Old Friendship	232.86	349.28
Palestine	266.00	200.00
Parkburg	4,330.92	1,368.79
Parkview	3,776.56	2,228.74
Pinson	311.23	355.21
Pleasant Hill	1,522.00	337.00
Pleasant Plains	526.66	327.55
Poplar Corner	1,703.41	263.00
Poplar Heights	8,703.00	13,078.00
Sanford Hill	1,960.54	715.45
Southside	0.00	1,700.60
Spring Creek	3,577.46	1,397.50
Unity	5,322.47	2,544.77
Victory Heights	0.00	0.00
Wards Grove	2,146.57	829.00
West Jackson	40,621.34	37,720.77
Westover	1,724.11	1,055.89
Woodland	17,130.58	5,201.01
<b>TOTAL</b>	<b>281,863.88</b>	<b>185,760.05</b>

**Maury**

**Associational Chairman: Jean Prince**

Allensville	180.00	400.00
Calvary	0.00	0.00
Columbia, First	32,697.46	25,937.21
Cross Bridges	1,236.59	227.40
Faith	0.00	0.00
Friendship	2,801.51	2,534.00
Hampshire	327.87	0.00
Highland Park	18,874.44	7,032.19
House Of Prayer	188.17	0.00
Johnsons Chapel	277.43	0.00
Knob Creek	619.74	78.00
Lawrence Grove	0.00	0.00
Mission Chapel	0.00	0.00
Mooreville Pike	689.11	0.00
Mount Pleasant, First	2,984.50	5,678.90
Northside	3,639.58	2,079.02
Pleasant Heights	10,379.00	5,509.57
Riverview	2,641.99	4,276.00
Rock Springs	1,260.00	3,475.00
Santa Fe	340.00	970.76
Southside	1,308.25	320.00
Spring Hill, First	450.00	477.00
Swan Creek	278.91	418.29
Theta	749.00	646.00
Viola	749.00	570.00
Williamsport	224.72	50.00
<b>TOTAL</b>	<b>82,168.27</b>	<b>58,679.34</b>

**Midland**

**Associational Chairman: Robert Mynatt**

Beaverdale	247.02	100.00
Balls Camp Ground	3,456.00	4,660.00
Bethany	0.00	278.70
C Bethel	345.42	0.00
K Bethel	541.93	0.00
Bishopville	917.12	288.74
Black Oak Ridge	1,468.00	1,192.81
Cedar Grove	0.00	350.64
Central View	0.00	0.00
Deep Springs	0.00	700.00
Clear Springs	200.00	0.00
Emory Valley	0.00	173.72
Grace	232.67	300.00
Highland	2,719.17	0.00
Hilltop	0.00	0.00
Hillvale	300.00	0.00
Hinds Creek	422.27	175.96
Hines Creek Missionary	0.00	879.05
Warda	94.11	0.00
Mount Zion	578.78	130.91
New Hope	287.32	590.00
New Liberty	0.00	200.00
New Pleasant Gap	478.89	0.00
Old Beverly	118.00	0.00
Pleasant Gap	0.00	0.00
Pleasant Hill	0.00	0.00

Church	Cooperative Program	Designated
Riverview (B.C.)	145.00	0.00
Ruggles Ferry	160.05	38.00
Solid Rock	0.00	0.00
Stonewall	0.00	0.00
Sutherland Avenue	0.00	0.00
Texas Valley	0.00	370.04
Union	2,031.17	1,321.83
Valley Grove	0.00	0.00
Midland	0.00	0.00
<b>TOTAL</b>	<b>15,336.92</b>	<b>11,261.11</b>

**Mulberry Gap**

**Associational Chairman: R. G. Walker**

Beech Grove	0.00	0.00
Bethel	0.00	0.00
Big Creek	0.00	0.00
Big Mill Missionary	0.00	0.00
Blackwater Union	0.00	0.00
Brewers Chapel	0.00	0.00
Briar Creek	0.00	0.00
Bridgeport Missionary	0.00	0.00
Carpenters Chapel	0.00	0.00
Cedar Flat	0.00	0.00
Cedar Grove	0.00	0.00
Chestnut Grove	0.00	0.00
Chinquapin	0.00	0.00
Clinch River	0.00	0.00
Clinchdale	0.00	0.00
Cobbs Chapel	0.00	0.00
Community Chapel	0.00	0.00
Cool Branch	0.00	300.00
Davis Chapel	0.00	0.00
Dry Valley	0.00	0.00
Fair View	0.00	0.00
Faith Missionary	0.00	0.00
Flap Gap	0.00	0.00
Fox Branch	0.00	0.00
Friendlies Chapel	0.00	0.00
Friendship	0.00	0.00
Gaps Chapel	0.00	0.00
Granite Lifeboat	0.00	0.00
Grassy Springs	0.00	0.00
Grissoms Island	0.00	0.00
Huberts Chapel	0.00	0.00
Idas Chapel	0.00	0.00
Lake Shore	0.00	52.98
Liberty	0.00	0.00
Livesdys Chapel	0.00	0.00
McBride	0.00	0.00
Midtown Missionary	0.00	0.00
Mount Pisgah	0.00	0.00
Mountain View No. 1	0.00	0.00
Mulberry Gap	431.30	216.07
New Bethel	0.00	0.00
New Hope	0.00	0.00
New Life Missionary	0.00	0.00
New Salem Missionary	0.00	0.00
Northside Missionary	0.00	256.74
Oak Hill	0.00	0.00
Old Spruce Pine	0.00	0.00
Panther Creek	0.00	0.00
Paw Paw Grove	0.00	0.00
Piney Grove	0.00	0.00
Pleasant Valley	0.00	0.00
Pleasant View	0.00	0.00
Pond Hill	0.00	0.00
Power House	0.00	0.00
Providence	0.00	0.00
Richardson Creek	0.00	0.00
Rock Bridge	0.00	0.00
Rock Haven	0.00	0.00
Rocky Summit	0.00	0.00
Sandy Springs	0.00	0.00
Sartain Springs	0.00	0.00
Sharon Missionary	0.00	0.00
Solid Rock	0.00	0.00
Spruce Pine	0.00	0.00
Stoney Gap	0.00	0.00
Stoney Ridge Msnry	0.00	0.00
Thorn Hill	0.00	0.00
Trent Valley	127.53	127.53
Union	0.00	0.00
Union	0.00	0.00
Walkers	0.00	0.00
Wallens Bend	0.00	900.00
Yellow Branch	0.00	0.00
<b>TOTAL</b>	<b>558.83</b>	<b>1,853.32</b>

**Nashville**

**Associational Chairman: Norris Hite**

Alta Loma	1,491.15	3,066.00
Antioch, First	5,147.96	2,706.77
Arlington	1,626.86	161.00
Ashland City, First	5,101.98	1,476.50
Bakers Grove	2,003.48	697.75
Ball Road	0.00	1,612.70
Bellevue	7,180.14	3,215.21
Bellshire	1,380.90	85.00
Belmont Heights	23,461.23	16,517.43
Ben Allen Road	0.00	0.00
Bending Chestnut	0.00	70.00
Benton Avenue	0.00	0.00
Berea	350.00	386.32
Berryville	483.45	0.00
Bluegrass	19,484.16	6,181.41
Bordeaux	1,111.40	0.00
Brentwood	88,003.75	53,233.48
Broommoor	1,437.32	550.43
Brook Hollow	21,759.93	19,103.32
Calvary	1,323.18	455.05
Central	0.00	0.00
Charlotte Road	7,278.78	1,600.00
Chinese	0.00	0.00
Clearview	15,104.78	0.00
College Grove, First	1,321.60	477.50
Concord	862.60	2,132.22
Crievewood	51,141.96	11,000.28
Cross Keys	395.09	87.00
Dalewood	35,885.60	22,970.33

Church	Cooperative Program	Designated
Dickerson Road	11,967.47	3,378.42
Dickson, First	15,566.16	7,291.57
Donelson View	3,966.36	1,377.80
Donelson, First	49,791.07	17,743.42
*Dry Creek	1,194.10	10.00
Eastland	16,695.82	7,234.89
Eastside	711.06	261.00
Eastwood	743.65	65.00
Edgefield	5,040.12	4,578.73
Fairview, First	6,779.50	3,512.34
Faith Temple	180.00	212.55
Fern Avenue	257.06	39.00
Forest Hills	12,348.75	11,052.64
Franklin, First	32,033.50	18,707.06
Freeland	50.00	0.00
Friendly Chapel	66.40	68.18
Gallatin Road	4,628.63	2,883.50
Glendale	7,620.00	2,293.00
Glenwood	4,912.18	3,349.55
Goadlettsville, First	68,672.11	20,154.89
Grace	24,044.30	4,874.22
Grandview	9,401.39	4,652.63
Grassland Heights	2,892.54	334.82
Grays Point	40.00	0.00
*Greater Revelation	0.00	0.00
Green Hill	8,627.43	6,311.36
Harphat Heights	11,850.10	6,027.38
Harphat Valley	362.74	360.30
Harsh Chapel	3,530.48	1,693.91
Haywood Hills	30,185.43	13,782.19
Hendersonville, First	71,515.14	39,896.47
Hermitage, First	1,677.15	558.00
Hermitage Hills	32,941.84	9,201.62
*Hickory Hollow	707.54	2,411.25
Hillcrest	174.73	580.43
Hillhurst	9,177.32	2,689.46
Hillsboro	195.18	132.00
*Hispanic	644.62	627.00
Holiday Heights	5,958.28	2,094.68
*Hope	2,769.00	1,540.00
Immanuel	32,286.30	25,464.29
Inglewood	20,369.98	15,031.68
Ivy Memorial	4,040.54	1,927.84
Joelton, First	9,222.23	3,325.04
Judson	81,351.60	35,536.94
*Korean	0.00	0.00
Lakeview	6,153.67	2,391.00
Lakewood	6,325.00	3,381.32
*Laotian	0.00	0.00
Liberty	728.00	0.00
Lincaya Hills	11,127.09	8,075.55
Lockeland	9,984.99	2,563.26
Long Hollow	16,561.06	4,713.11
Lytle Lane	744.83	71.00
Madison Heights	7,235.88	1,579.15
Madison, First	12,319.40	8,819.10
*Massiah	0.00	0.00
Mill Creek	2,637.70	541.68
*Millersville, First	240.00	213.75
Nashville, First	141,404.25	229,148.11
Nashville, Third	3,148.69	673.00
Neelys Band	8,380.78	791.47
*New Faith	0.00	0.00
New Hope	9,862.92	2,126.29
Northwood	2,521.71	1,284.71
Oak Valley	4,109.59	2,47

Table with 3 columns: Church, Cooperative Program, Designated. Lists churches like Sunrise Missionary, Thankful, The Country Church, etc.

Northern

Table with 3 columns: Church, Cooperative Program, Designated. Lists churches like Alder Springs, Blue Springs, Carrs Branch, etc.

Polk County

Table with 3 columns: Church, Cooperative Program, Designated. Lists churches like Antioch, Ball Play, Beech Springs, etc.

Riverside

Table with 3 columns: Church, Cooperative Program, Designated. Lists churches like Allard, First, Allons, Byrdstown, etc.

Robertson County

Table with 3 columns: Church, Cooperative Program, Designated. Lists churches like Barran Plains, Battle Creek, Bethel, etc.

Table with 3 columns: Church, Cooperative Program, Designated. Lists churches like Grace, Greenbrier, First, Hopewell, etc.

Salem

Table with 3 columns: Church, Cooperative Program, Designated. Lists churches like Auburn, Burt, Calvary, Center Hill, etc.

Squatigue Valley

Table with 3 columns: Church, Cooperative Program, Designated. Lists churches like Baptist Hill, Cortwright, First, Cold Springs, etc.

Sevier County

Table with 3 columns: Church, Cooperative Program, Designated. Lists churches like Alder Branch, Antioch, Banner, Beech Springs, etc.

Table with 3 columns: Church, Cooperative Program, Designated. Lists churches like Mountain View, New Era, New Salem, Oak City, etc.

Shelby County

Table with 3 columns: Church, Cooperative Program, Designated. Lists churches like Agape, Ardmore, Ardmore Mission, Arlington, etc.

Table with 3 columns: Church, Cooperative Program, Designated. Lists churches like Peabody, Poplar Avenue, Prescott Memorial, Raleigh, etc.

Shiloh

Table with 3 columns: Church, Cooperative Program, Designated. Lists churches like Adamsville, First, Bethel Springs, First, Butler Chapel, etc.

Stewart County

Table with 3 columns: Church, Cooperative Program, Designated. Lists churches like Bear Springs, Big Rock, Calvary, Carlisle, etc.

Stone

Table with 3 columns: Church, Cooperative Program, Designated. Lists churches like Algood, First, Bangham Heights, Baxter, First, etc.

Table with 3 columns: Church, Cooperative Program, Designated. Lists churches like Cummins Mill Road, Dodson Branch, Double Springs, etc.

Table for Sullivan county with 3 columns: Church, Cooperative Program, Designated. Lists churches like Bethesda Fellowship, Bloomingdale, Colvary, etc.

Table for Sweetwater county with 3 columns: Church, Cooperative Program, Designated. Lists churches like Altoona, Antioch, Beatys Chapel, etc.

Table with 3 columns: Church, Cooperative Program, Designated. Lists churches like Tellico Plains, Tevis Springs, Towee Falls, etc.

Table for Tennessee Valley with 3 columns: Church, Cooperative Program, Designated. Lists churches like Bethel, Central, Clear Creek, etc.

Table for Truett with 3 columns: Church, Cooperative Program, Designated. Lists churches like Cedar Grove, Freedom, Immanuel, etc.

Table for Union with 3 columns: Church, Cooperative Program, Designated. Lists churches like Bear Cove, Boiling Springs, Bon De Croft, etc.

Table for Watauga with 3 columns: Church, Cooperative Program, Designated. Lists churches like Bakers Gap, Beck Mountain, Bethany, etc.

Table with 3 columns: Church, Cooperative Program, Designated. Lists churches like Powder Branch, Rittertown, Riverview, etc.

Table for Weakley County with 3 columns: Church, Cooperative Program, Designated. Lists churches like Adams Chapel, Beech Springs, Bethel, etc.

Table for Western District with 3 columns: Church, Cooperative Program, Designated. Lists churches like Bethlehem, Big Sandy, Birds Creek, etc.

Table for William Carey with 3 columns: Church, Cooperative Program, Designated. Lists churches like Bragan Avenue, Calvary, Cash Point, etc.

Table with 3 columns: Church, Cooperative Program, Designated. Lists churches like Flintville, Friendship Southern, Hickory Grove, etc.

Table for Wilson County with 3 columns: Church, Cooperative Program, Designated. Lists churches like Alexandria, Bartons Creek, Big Springs Chapel, etc.

Table for Miscellaneous Churches with 3 columns: Church, Cooperative Program, Designated. Lists churches like Calvary Missionary, Campbell's Chapel, Cave Creek, etc.

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# 'Loose' Baptist women, SBC historian urges

By Karen Benson

BIRMINGHAM, Ala. (BP) — When it comes to Southern Baptist women, Southern Baptist men have depended upon them, feared them, followed them, puzzled over them, even ignored them, Southern Baptist historian Leon McBeth claimed.

But the day has arrived when Southern Baptist men need to "loose" Southern Baptist women to determine their own roles in Baptist life, he said.

McBeth, professor of church history at Southwestern Baptist Theological Seminary in Fort Worth, Texas, spoke to the joint annual meeting of the Southern Baptist Historical Commission and the Southern Baptist Historical Society April 21. The meeting, which focused on "Women in Southern Baptist History," was held at the national headquarters of the Southern Baptist Woman's Missionary Union in Birmingham, Ala.

From the angle of service, Southern Baptist men depend upon Southern Baptist women, McBeth said. "You have nurtured, sustained, encouraged, and preserved our churches," he told the women. "Without your loyal and effective service through the generations, our churches and our denomination would not be what it is today, if it would be at all."

The women have invested money, time, energy, talents — even their very lives — in Baptist service, yet "in these latter days we reward you by explaining that God made you second-class Christians and telling you what areas in the church are off limits to you," he said.

From the angle of ministry, Baptist men fear Baptist women, McBeth said: "We are afraid for you to speak out too much in church. We are afraid for you to assume too much leadership. We are afraid for you to teach or speak in a mixed assembly. And we are especially afraid for you to stand in the pulpit, unless you are singing, in which case it is all right."

In fact, Southern Baptist men have had an "almost irrational fear of women in a pulpit, whether preaching or not," McBeth noted. "We seem to fear that if you approach too closely, you will somehow contaminate or desecrate the holy places and holy things of our faith."

From the angle of missions, Southern Baptist men follow Baptist women, he said. "No fact in Baptist history is clearer than the fact that women have set the pace for our Baptist involvement in missions," he insisted.

In recent years, Southern Baptists have conducted, through their Foreign Mission Board, "one of the most extensive foreign missions work in the history of Christianity," McBeth said. But that foreign mission zeal only happened when the "missionary vision of Baptist women" was adopted by the entire denomination, he noted. "In foreign missions, you have set the pace. You saw the Biblical message of missions before we did. You saw the potential of missions to energize our churches before we did."

From the angle of Scripture, Baptist men puzzle over Baptist women, McBeth claimed: "Not all words from the Bible are equally clear to us. We read that women are to keep silent in the church, but we are not sure whether it means in

that social setting or for all time to come.

"We have competent and dedicated Bible scholars who genuinely believe that the New Testament forbids women to exercise a teaching or ministerial role in the church," McBeth said. "We have other equally competent and equally dedicated Bible scholars who believe that the New Testament, properly interpreted, does not disqualify women for being called of God and of fulfilling that call in ministry in the church."

The person today who assumes Bible teachings on the role of women in the church are clear and unequivocal "is either incredibly naive or else is not taking the text of the Bible seriously," he asserted.

From the angle of history, Baptist men have ignored Baptist women, McBeth added. In fact, "if any of you men ever want to get away from women, just get into the pages of Baptist history," he said. "Women will not bother you there. You will find there mostly an all-male world."

While the history books ignore Baptist women, the primary sources relating to Baptist history — the letters, diaries, confessions of faith, church minutes, convention and associational records, and such — attest to the prominent role women have played in Baptist history, McBeth said.

## Educators consider ways to group adult classes

By Linda Lawson

NASHVILLE (BP) — While the very thought of reorganizing a Sunday School to group and grade adults by age gives ministers of education gray hair and battle scars, it can be done successfully if leaders and members understand the true purpose of Sunday School, a minister of education told his colleagues.

"The purpose of the Sunday School is to reach people through the study of the Word of God," Steve Stege, minister of education at Grand Avenue Baptist Church in Fort Smith, Ark., told participants in a session during the National Minister of Education Conference in Nashville.

In implementing a reorganization, Stege urged: "Be flexible. We need to realize we are serving people. In our attempt to be efficient, we can lose our effectiveness. Success doesn't depend on whether every person moves to their designated class but whether you are reaching people."

Adults come to Sunday School for three reasons: fellowship, Bible study, and a spiritual atmosphere, said Stege. These also are the reasons often cited when adults resist moving to a new class.

"It's paradoxical that the three things that will grow a Sunday School will ultimately destroy it if leaders don't understand its purpose," said Stege. "Who wants to give up fellowship, a teacher that meets their needs, or people with whom they enjoy Bible study unless there is a greater purpose?"

Stege and Alan Tungett, adult Sunday School consultant at the Southern Baptist Sunday School Board, said most Southern Baptist churches group adults by age and sex, and many also offer coeducational or couples classes. Both agreed that age grouping is more easily done when emphasizing year of birth rather than age.

Conference participants identified other

options for grouping, such as age of children, interests, career field, and geographic region of the town or city.

"There are values and objections to every way we group in the church," said Stege. "What we have to come back to is the purpose of the Sunday School. Where there is no easily definable purpose of an organization, then survival and maintenance become the top priority."

Stege, who has led two major Sunday School reorganizations at Grand Avenue, said the vast majority of adults will agree to change classes when their leaders support the concept and they understand its purpose.

He urged ministers of education to plan a reorganization to allow plenty of time for planning, talking, and listening so that people understand not only what changes are taking place but why.

More than 700 people attended the National Minister of Education Conference sponsored by the Sunday School Board.

But that role is not found in the official histories, he noted: "They did not say anything bad about you. They just did not say anything at all about you."

From the angle of the future, Southern Baptist men must "loose" Southern Baptist women, McBeth said: "For generations, men have interpreted the Scripture passages about you. Men have passed the laws which determine your rights in society. Men have interpreted your place in history. Men have decided what you could do, say, wear, and own."

"Men have pronounced the verdict on whether God can call you, and if so, to what. Men have decided if you could serve as deacons, teachers, or ministers. We

have Jell-O-molded you into what we think you ought to be."

But the time now has come for a "moratorium" of men making authoritative pronouncements about women, McBeth asserted: "You must do your own speaking. You must define your own roles. You must become Biblical scholars and interpret for yourselves, and for us, what it means to be a woman."

"You must research Baptist history and recover your part of the heritage. You must discern how God is dealing with you. You must determine if God is calling you, and if so, to what. And you, and only you, can determine what is your proper response to God's call."

## Tennessee

### LEADERSHIP . . .

Newman College in Jefferson City, and Southern Baptist Theological Seminary in Louisville, Ky.

Graceland Baptist Church in Memphis has called Tommy Howard to serve as minister of music and education. He is to begin May 10. A graduate of New Orleans (La.) Baptist Theological Seminary, Howard comes to the church from First Baptist Church in Leland, Miss. Jimmy Sartain is pastor of the Memphis church.

Tommy Rowell was recently called as part-time minister of music and youth at First Baptist Church, Ridgely. He began April 26 at the church where Kenny Smith is pastor. Rowell is a student at Union University in Jackson.

Tracy Wilson will begin serving as minister of music at First Baptist Church, Sweetwater May 17. A native of Knoxville, Wilson is a graduate of Carson-

Tommy Rowell was recently called as part-time minister of music and youth at First Baptist Church, Ridgely. He began April 26 at the church where Kenny Smith is pastor. Rowell is a student at Union University in Jackson.

Ralph Duncan, pastor of Mt. View Baptist Church in Antioch, returned to Providence Baptist Church in Bellevue, Ohio, in honor of the church's 30th anniversary. Duncan was the founder and the first pastor of the church, and was the featured speaker during special services.

### PEOPLE . . .

Ebenezer Baptist Church in Knoxville has revival services scheduled for May 17-22. Mike Ramage will be the evangelist. Gary Armstrong, minister of music, will lead the music. Chris Burns is pastor of the church.

### REVIVAL PRAYER REQUEST . . .

— Interpretations —

## The perceptive Christ

By Herschel H. Hobbs

"Ye seek Me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled" (John 6:26).

It was the morning after Jesus had fed the 5,000. Back in Galilee (Capernaum) the same crowd came to Jesus, saying that they had been seeking Him. The above verse is His reply.

They sought Him not because they saw the signs (semeia, John never uses the word for "miracles"). His miracles were signs of His deity. "Not" is the strong negative *ouch*. They sought Him because it was breakfast time and they were

hungry — "because ye did eat of the loaves."

The key words in this verse are "were filled." They translate from a Greek word used in Revelation 19:21 for "gorged." Outside the New Testament it is used in reference to a cow eating its fill, yet not saying "thanks" or asking whence it came or for what purpose it was given. It simply filled its stomach — nothing more.

Jesus perceived the thoughts, attitude, and purpose of these people. They had missed altogether the message behind the signs of healing and feeding the previous day. They were living on the level of an animal!

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