BERLE CTOR

olume 166/Number 20

Statewide Edition

May 17, 2000

tats better an reported

Baptist and Reflector

BRENTWOOD — Tensee Baptist participation
churches last year based
Annual Church Profile rets is somewhat better
n reported in last week's
ne, said Mike Overcash of
Tennessee Baptist Contion staff.

nstead of declines in all as, baptisms for 1998-99 e up (1.8% to 29,445) comed to last year and resit members increased 1% to 810,962). Other as of participation deed, but less than reported. al members were down 1% to 1,130,909), Sunday ool participation fell (2.1% 65,443), Music fell (21.8% 12.721), WMU was down % to 64,831), and Brothood was down (13.3% to 369). Discipleship Traindecreased more than reted (14.2% to 141,544).

ncorrect totals were reted because churches and sion congregations not afated with associations re left out along with some reports, said Overcash.

During TBC Executive Board meeting

C-N returns portion of escrowed funds

By Lonnie Wilkey

Baptist and Reflector

BRENTWOOD — Carson-Newman College has returned to the Tennessee Baptist Convention a portion of escrowed funds which were released to the college in January.

During the TBC Executive Board meeting May 9 at the Baptist Center, C-N President James Netherton presented a check in the amount of \$233,247.52 to TBC Executive Director James Porch.

The presentation was among actions that took place during the board's spring meeting. Board members also approved a new partnership venture with Nevada Baptists and established a goal of \$1.4 million for the 2000 Golden State Missions Offering.

Newman received about \$298,000 from churches during the 1998-99 fiscal year while TBC funds were held in escrow for the college, according to convention action in 1998.

Some of those funds came



CARSON-NEWMAN COLLEGE President James Netherton presents a check for \$233,000 to TBC Executive Director James Porch and Executive Board President John Holland during the May 9 meeting of the TBC Executive Board.

directly from individuals or special offerings and other allocations, Netherton shared with Executive Board members.

"As best as we could determine, after checking with the churches, we received more than \$233,000 that otherwise would have been channeled through the Cooperative Program," he said. "To receive that money and the full release

of escrowed funds might be unfair," Netherton observed, noting that some would term that "double dipping."

He later told the Baptist and Reflector that C-N trustees unanimously approved the decision to return a portion of the funds.

"It is our hope this is one more step in the building of mutual trust and goodwill between the convention and Carson-Newman College, he said.

During the meeting board members later approved a recommendation from the Executive Committee that the returned funds be placed back into the Cooperative Program for distribution according to the existing budget.

Loving Las Vegas

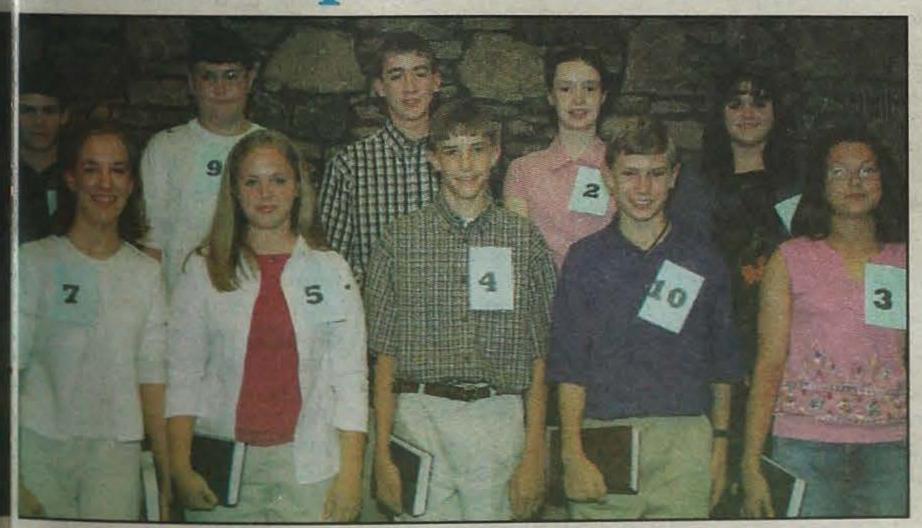
Board members unanimously approved a recommendation from the Convention Ministries Committee to enter into partnership with the Southern Nevada Baptist Association and the Nevada Baptist Convention through the "Loving Las Vegas" initiative of those two entities and the North American Mission Board.

The partnership would extend at least through 2001 with the possibility of it being extended into a statewide partnership in 2002.

Board members were given information noting Las Vegas is a city of approximately 1.3 million people of whom 750,000 (68 percent) are not associated with any faith.

- See C-N, page 3

outh compete at state Bible drill, speakers' tournament



ILE DRILLERS competing May 6 at the Baptist Center, Brentwood, were, from first row, Andrea Raley, Bellevue Baptist Church, Cordova; Brittany Toomey, East ens Baptist Church, Athens; Clinton Kee, First Baptist Church, Huntingdon; Brent ed, Friendship Baptist Church, Culleoka; and Brooke Bowen, First Baptist Church, thie; back row, J. R. Byrd, Dumplin Baptist Church, New Market; Devin Stokes, wood Baptist Church, Knoxville; Michael Alcorn, First Baptist Church, Cookeville; annon Beels, Riverdale Baptist Church, Murfreesboro; and Shellie Jackson, Copass Branch Baptist Church, Leoma. The winner was Devin Stokes and the runner-was Andrea Raley.



SPEAKERS' TOURNAMENT participants competing May 6 at the Baptist Center, Brentwood, were, from left, first row, Jennifer Stinson, Alpha Baptist Church, Morristown; Ashley Baskin, Third Baptist Church, Murfreesboro; Natalie Isbell, Friendship Baptist Church, Culleoka; Dawn Stoika, East Athens Baptist Church, Athens; and Crystal Skelton, Bethel Baptist Church, Greenfield; back row, Vanessa Bond, Providence Baptist Church, McMinnville; Clint Smith, First Baptist Church, Lexington; Courtney Jamison, Bellevue Baptist Church, Cordova; and Will Kilgore, Piney Baptist Church, Oakdale. The winner was Courtney Jamison and the runner-up was Crystal Skelton.

about your newsjournal

- ➤ Subscribe to the Baptist and Reflector for on year and receive 4 copies. Individual subscriptions, \$10; Church Leadership Plan, \$8.50 per subscription; other plans available
- Lonnie Wilkey, editor - (615) 371-2046, lwilkey@tnbaptist.org

Connie Davis, news editor --(615) 371-7928, cdavis@tnbaptist.org

Susie Edwards, circulation/executive assistant - (615) 371-2003, sedwards@tnbaptist.org

Mary Nimmo, church pages/administrative assistant — (615) 371-7929, mnimmo@tnbaptist.org

Betty Williams, bookkeeper -(615) 371-7930, bwilliams@tnbaptist.org

Office – Baptist and Reflector, 5001 Maryland Way, Brentwood, TN 37027

Mailing address – P.O. Box 728, Brentwood, TN 37024

➤ FAX - (615) 371-2080

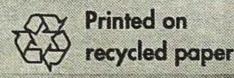
➤ Web Site www.tnbaptist.org

➤ Publisher - Tennessee Baptist Convention Executive Board

Convention Communications Committee: Mattie Mullins, chairman; Benny Keck, vice chairman; Randall Cummings, Mark Gregory, Jerry Legg, Mark Mangrum, Wallace McGill, Bob Osburn, Vern Powers, Glenda Roach, Michael Smith, Joseph Sorah, Ambers Wilson

Postmaster - Periodical postage paid at Brentwood and at additional mailing office. (USPS 041-780) POST-MASTER: Send address changes to Baptist and Reflector, P.O. Box 728, Brentwood, TN 37024.

> Frequency of issue -Published weekly except for the weeks of Christmas, New Year's, Fourth of July, and Labor Day.



Dual conferences train church planters

For Baptist and Reflector

BRENTWOOD - In what is thought to be a first for the Tennessee Baptist Convention, the same conference was offered at the same time and place in two different languages.

Approximately 75 people recently attended "Basic Training for Church Planters" at the Baptist Center here. At the same time the conference was offered in English, it also was provided for Hispanics.

The training was designed to assist new church planters in successfully planting a church, said Bill George, TBC new church extension specialist.

The meeting drew church planters who are within the first six months of a church start and prospects who are considering becoming church planters, George said.

Each church planter was encouraged to bring his "team" which includes the spouse and a mentor, George said.

"Each team gave a time line of what they need to do when they return home," George said, noting that the teams prayed



ATTENDING a meeting for mission pastors and church planter prospects were, from left, program leaders Bob Sena, North American Mission Board; Tim Hill, TBC Evangelism/Missions Strategies Group; church planter prospects Miguel Ibanez and Tomas Lara of Brownsville Baptist Church, Brownsville; Chuy Avila, TBC Evangelism/Missions Strategies Group; and Rafael Blanco, mission pastor, First Baptist Church, Hendersonville.

for each other and their specific needs and ministry.

"It was a warm and spiritguided service," he observed.

George said the conference was especially helpful for the spouses. "Some wives for the first time understood what church planting is all about. They gained a new understanding about what their husbands are involved in and were able to buy into what their husbands are doing," he said.

TBC Executive Director James Porch said the conference points out "how we are responding to the church start needs of our Anglo, African American, Hispanics, and other ethnics.

"We are appreciative of the opportunities we have to bring these church starters here for intentional training," he said. ■

chairman of the task force that

Robert E. Reccord, NAMB president, told Baptist Press, "The key goals here were to make sure what we do is biblical, and that we're consistent. Although our society has abandoned biblical standards, we are committed

thought ads during the miniseries would reach people interested in their site. CBS officials rejected the com-

mercial on grounds that the ad's content was too similar to the program and might confuse viewers. CBS told the company they would allow the company to purchase ads as long as it was not during Christian programming.

Fite said that argument doesn't make sense, especially when athletic companies are allowed to advertise during sporting events.

Glorieta shelters firestorm evacuees

Baptist Press

PICO, N.M. — More than 300 evacuees from a massive firestorm that continues to burn across portions of Los Alamos, N.M., have been relocated to Glorieta, a LifeWay Christian Resources conference center about 45 miles from the fires.

As of May 12, the conference center was housing 330 evacuees, mostly from the town of White Rock. "We may be receiving more depending on what the Red Cross decides to do," said John Horton, associate director of Glorieta. The center could accommodate up to 1,500 people with lodging and food.

"This is an opportunity to have a positive impact on our community," Horton said.

The blaze has burned more than 20,000 acres of land and forced the evacuation of 20,000 people.



TBCH recommits to 'live within means'

By Kim Burke For Baptist and Reflector

CHATTANOOGA - The trustees of the Tennessee Baptist Children's Homes affirmed the agency's new president and applauded the ministry's commitment to reject government assistance and live within its means during their bi-annual meeting May 2 on the TBCH campus here.

In his first report as president, Bryant Millsaps announced the ministry's executive staff was evaluating all TBCH programs, plans, and resources to be certain they were being used in the best

interest of the children served by the agency.

"Before we can plot out a meaningful strategic plan for the next five years, we must first be confident that we



have laid the proper groundwork for the future growth and development of TBCH," he said, noting he hoped to have a plan ready for the board to consider at their December meeting.

Trustees affirmed Millsaps and the executive staff for their work on the agency's future.

TBCH legal counsel Frank Ingraham, a member of First Baptist Church, Franklin, reminded trustees of TBCH's heritage in refusing financial assistance from the government and praised Millsaps for continuing that heritage.

Millsaps pledged his commitment to the ministry's dependence on God. "Ladies and gentlemen, I submit to you that if would be abhorrent for us to turn our backs on God's people and be dependent on our state government. We have made the decision to live within ou means so that we do not need to take financial support from ou government."

Millsaps announced an up coming meeting with TBC lead ership to explore how TBCH along with the TBC Executiv Board and other TBC entitie might work together to meet th growing needs of families i Tennessee.

"This effort represents a net era in relations with the Exect tive Board staff of the conver tion," Millsaps said. "I encour age you to be in prayer for all us as we seek to find ways minister to families."



new SBC chaplains **Baptist Press**

FORT WORTH, Texas -Trustees of the North American Mission Board have broadened the agency's divorce policy to include chaplains applying for endorsement by the SBC Chaplains Commission. The change was approved during the agency's May 3 meeting at NAMB's Broadcast Communication Center here, where trustees also appointed 33 missionaries, endorsed 24 chaplains, and elected officers for the coming year.

NAMB's policy on divorce previously applied to those persons appointed and approved as missionaries. The policy now applies to chaplains seeking SBC endorsement after May 3.

The policy states "divorced people will rarely, and only under unusual circumstances, be appointed, approved, or endorsed for mission service." Sexual unfaithfulness and desertion are cited in the policy as biblical rationale for possible divorce exceptions.

Kelley Burris, NAMB trustee from Virginia Beach, Va., and

studied and brought the recommendation to the full board, acknowledged the policy was a sensitive issue. But, he said, the action was necessary in order to "apply biblical principles consistently to missionaries and chaplains alike."

to holding to those standards."

CBS rejects ad from Christian Internet site

Baptist Press

NEW YORK - CBS has rejected commercials by the Christian Internet site iBelieve.com during the May 14 and 17 segments of its highly touted "Jesus" miniseries - as well as iBelieve ads for any episode of "Touched by an Angel."

CBS spokesperson Dana Mc-Clintock said the commericals were rejected because they were not "consistent with the expectations of a diverse audience" and would "commercialize" the miniseries.

iBelieve.com's proposed commercial offered viewers a free Christian music CD if they registered at the company's web site. iBelieve was prepared to pay \$450,000 to run two ads during the miniseries, said Jeff Fite, president of the Christian company.

Fite said the company

B&R / May 17, 2000

1:nnessee dodges lottery bullet — for now

onnie Wilkey st and Reflector

ASHVILLE Tene's state senators stayed e course they have set for past few years and once derailed efforts to bring te lottery to Tennessee.

aly one day after one of argest lottery payoffs in ry (more than \$350 milthe Senate defeated SB by a 18-13 margin on May Il the Republicans in the Se te who were present voted ist the bill along with four ocrats. The bill needed 17 for passage.

re bill was sponsored by Wd Crutchfield of Chatoga, who made an impasd plea before the Senate to the bill which would have

allowed voters in August to decide whether a constitutional convention should be held in which delegates could propose an amendment which would allow a lottery in Tennessee.

"I think the people of Tennessee ought to have a chance to participate," Crutchfield was quoted in a May 11 article in The Tennessean.

After about 30 minutes of debate the bill was defeated, according to Bobbie Patray of Tennessee Eagle Forum and member of Two Rivers Baptist Church, Nashville. Patray, an active opponent of the lottery in Tennessee, thanked those "who stayed the course and continued to contact their senators urging them to oppose this bill. I think you will agree the victory is worth all the effort over the past two years."

Gary Anderson, TBC public affairs consultant, also worked behind the scenes to defeat the bill. "Surely the hand of the Lord was in this vote," he said.

A bill is still active in the House and Senate that could

be approved in the next two years, but it would require a two-thirds vote of both the and Senate House in 2001 2002. and "This was the ANDERSON bill we need to



rejoice over," Anderson said.

He cautioned Tennessee Baptists, however, not to become complacent.

"Now is the time to thank

God but not the time to relax. Lottery proponents will be back next year."

Anderson encouraged Tennessee Baptists to contact the senators who voted against the bill to thank them.

Voting against the bill were Marsha Blackburn, Brentwood; Tim Burchett, Knoxville; Charlotte Burks, Monterey; Bobby Carter, Jackson; Bill Clabough, Maryville; Rusty Crowe, Johnson City; Gene Elsea, Spring City; David Fowler, Chattanooga; Tommy Haun, Greeneville; Doug Henry, Nashville; Roy Herron, Dresden; Tom Leatherwood, Bartlett; Randy McNally, Oak Ridge; Jeff Miller, Cleveland; Curtis Person, Memphis; Ron Ramsey, Blountville; Mike Williams, Maynardville; and



Andy Womack, Murfreesboro.

Supporters of the bill were Steve Cohen, Memphis; Jerry Cooper, Morrison; Ward Crutchefield, Chattanooga; Lincoln Davis, Pall Mall; Roscoe Dixon, Memphis; John Ford, Memphis, JoAnn Graves, Gallatin; Thelma Harper, Nashville; Joe Haynes, Nashville; Rosalind Kurita, Clarksville; Jim Kyle, Memphis; Bob Rochelle, Lebanon; and Janice Springer, Centerville. Not voting were Lt. Gov. John Wilder and Ben Atchley of Knoxville who was absent due to heart surgery.

ennessee women participate in WMU's first MissionsFEST

odd Deaton aptist Press

HARLESTON, S.C. — It be Rainbow Row and the treet or even Fort Sumter the historic harbor that vomen from 19 states will ember most from their 30-May 6 visit to the his-South Carolina city. In-, they will recall the faces 471 lives they touched ugh the first Woman's ionary Union Missions

orking with Charleston each, a ministry of leston Baptist Associaand missionary Jack Lithe women were involved ore than 20 missions projin North Charleston and the association's Seafarenter.

The host state had the largest contingency with 59 participants. Tennessee, however, wasn't far off that mark with 57 women. ery in Charleston or Mar- Rounding out the top five states were North Carolina, 29; Texas, 26; and Alabama, 19. Some came from as far away as Arizona, Oregon, and Washington.

> "For these women, MissionsFEST is an avenue of ministry opportunities to become involved in," said Sandra Tapp of South Carolina's WMU staff. "There are so many needs, and we should be involved in as many creative ways as we can think of to help others know about Jesus Christ."

> "MissionsFEST is an opportunity to be Christ's hands," Wanda Lee, new executive director of the national WMU,

told the women in the opening worship service. "Whenever someone asks you 'What is WMU?' I want you to think MissionsFEST," she urged.

"Yes, we actively support missions with our prayers for the missionaries. And, yes, we are supporters of missions through our promotion and giving to the missions offerings," Lee said. "But the heart of who we are in WMU is found in doing missions. We have heard God's call to touch a hurting world and share his love with those we meet."

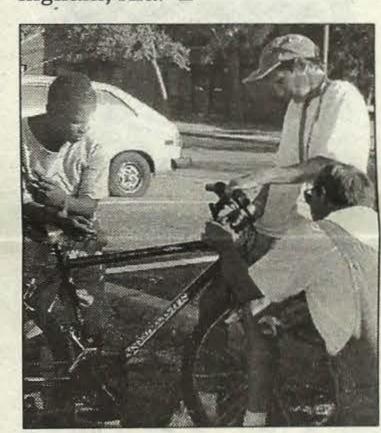
Among missions opportunities from which participants could choose were construction on inner-city homes, teaching sewing, leading adult Bible studies, reading to school classes, prayerwalking, visiting nursing homes, delivering furniture to needy families,

distributing bread to the hungry, holding backyard Bible clubs, repairing bikes, and hosting block parties.

WMU leaders hope that the 264 MissionsFEST participants will return home excited about missions. Each night at services hosted by Charleston's Highland Park Baptist Church and at the celebration service, the women eagerly shared how God was at work through their lives. About 70 decisions for Christ were reported.

Jeannette Thomas of Knoxville, who visited nursing home residents, told of a woman who said she had been praying for three weeks for someone to come and bring her a Bible.

"MissionsFEST was an opportunity to see the power of God at work and how obedience affects the lives of others," said Debra Berry of the national WMU staff in Birmingham, Ala.



TENNESSEE BAPTIST volunteer Robin Reynolds of Milan, center, and Ernie Brown of Yonges Island, S.C., repair a bike for a young man at one of the MissionsFest sites in Charleston, S.C.

I-N returns portion of escrowed funds ...

ontinued from page 1 **Folden State offering**

xecutive Board members established a goal of \$1.4 ion for the 2000 Golden e Missions Offering. The goal was \$1,375,000.

ennessee Woman's Misary Union President Can-'hillips, a member of First tist Church, Nashville, made the recommendation h included the allocations the funds, noted many 's and hours of study and I work went into the recnendation.

hillips acknowledged that easing the goal to \$1.4 milis "ambitious."

The ministries of Tensee are important and they d financial support," she ssed.

he goal and recommenda-

tion allocations were approved with no opposition.

Other business In other matters of business,



RECOGNIZED FOR years of service on the staff of the TBC Executive Board during its May meeting were, from left, Susie Edwards, Baptist and Reflector; Connie Davis, Baptist and Reflector, both 15 years; Mike Overcash, Administrative Services Group; Bernie Baker, Missions Awareness and Involvement Group; and Jennie Peery, Christian Growth Development Group, all five years. Not pictured is Amanda Day, Woman's Missionary Union, five years.

Executive Board members:

> Approved a change in the program statement of the Baptist and Reflector, reflecting the newsjournal's relationship with the Executive Board's Convention Communications Committee.

> Approved a recommendation from the Budget and Program Committee recommending that the percentage of Cooperative Program receipts for budget year 2000-2001 be: TBC, 62.5 percent and SBC, 37.5 percent. A second recommendation also was approved that any overage in 2000-2001 receipts be shared according to the existing budget allowance.

> Increased Union University's debt ceiling to \$21 million.

> Approved the sale of two acres of property owned by the

Executive Board, adjacent to the campus of Pellissippi State Technical Community College in Knoxville, to the state of Tennessee for \$70,000. Proceeds from the sale will establish the Leamon and Anita Bridges Endowment Fund to benefit the ministry and missions programs of the school's Baptist Student Union. The Bridges originally gave the land to the board to be used to build a BSU center.

> Moved the location of the September Executive Board · meeting to CarsonSprings Conference Center in Newport.

> By common consent, expressed appreciation to C-N President James Netherton and the board of trustees for their "good faith" gesture in returning funds to the convention.

Baptist associations share Christ cooperatively

By Lonnie Wilkey, editor

The week of May 22-28 is recognized on the denominational calendar as Associational Missions Week.

There are undoubtedly people in Tennessee Baptist churches across our state, who could not tell you what Baptist association their church is in. Many could not name their local director of missions.

By the same token there are members who are unfamiliar with the Tennessee Baptist Convention and the Southern Baptist Convention.

They simply classify themselves as Baptist or Southern Baptist without fully understanding what that means or involves.

Does this mean that the association or state convention is not important? Of course not. It simply means we have to do a better job of informing our constituency of the resources they have in their local associations and in the Tennessee Baptist Convention.

Baptist associations are comprised of churches in a general area that often combine their resources and skills of members

CHURCHES IN ASSOCIATION: GOING WITH THE GOSPEL

ASSOCIATIONAL MISSIONS WEEK

MAY 22-28, 2000

to reach their community with the Gospel.

In Tennessee we have 68 associations that comprise about 3,000 churches and missions. Associations range in size from six in Hiwassee Baptist Association to 153 in Nashville Baptist Association (based on figures in the 1998 convention journal).

Each association in our state is uniquely different according to those who comprise its membership.

Beverly Smothers of the TBC Evangelism/Missions Strategies Group has worked on the staff of Holston Baptist Association in our state. From her vantage point she notes that it is important for associations to find ministries within their specific geographic boundaries that churches can involve themselves in.

Through associations, churches can form partnerships to do local ministries

that one church could not do alone, she says.

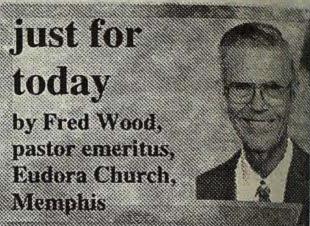
In other words, the association is another rung on the "cooperation" ladder. The rungs continue to the Tennessee Baptist Convention and the Southern Baptist Convention.

Cooperatively, Tennessee Baptists can do so much at all levels. As churches grow it's easy to think "we can do it alone." That's not true. No matter what size the church; no matter how many resources one church may have, partnering with other churches at all levels (association, state convention, SBC), enables that church to do even more.

If you don't know what association your church is in or who your director of missions is, take time to find out. You may be surprised at how much your association has to offer.

Tennessee Baptists are blessed to have dedicated, hard working directors of missions committed to helping their churches share the Gospel of Jesus Christ in their communities. They need our prayers and support. BER





Start with a smile

Lady to man who looks be at least 85 years old, sitting on a porch in a rocker: "Yo look like you have had a lor life. Would you tell me you secret?" Man: "I drink ever day, smoke all I want, and ru around every night." Lad: "How old are you?" Man: "I be 28 next Thursday."

Take this truth

Byron said it best, "The thorns I reap are from the seeds I planted. They have torn me and I bleed. I show have known what flower would spring from such seed."

Memorize this Scriptur

"Be sure your sin will fir you out." — Numbers 32:23

Pray this prayer

"Lord, help me to watch a personal life carefully so a memories may be sweet."

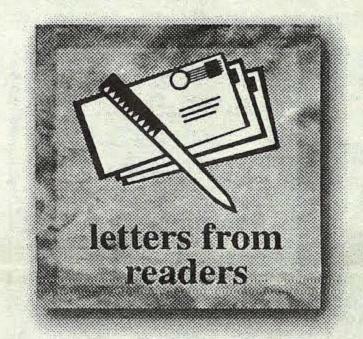
— Wood can be e-mailed at a fredwood@aol.com

CLASSIFIED

EDUCATION/STUDENTS: Ter Road Baptist Church of Scot Plains, NJ is seeking a minister education and students. The chu ministers in a suburban town 25,000, 25 miles west of New Y City. Having recently celebrated 33rd anniversary, the church looking forward to future minis and growth in partnership with person the Lord has for us. Mast of religious education preferred. terested persons may submi summary of their education and perience by July 1 to Search Co mittee Chairman, Terrill Road B tist Church, 1340 Terrill Ro Scotch Plains, NJ 07076. All s missions will be confidential.

MINISTER OF MUSIC: Part-ti working with adult, youth, and of dren's choirs. Send resume to sic Minister Search Committe Smyrna Baptist Church, c/o F Carey Cash, 7512 Hwy. 59 Burlison, TN 38015.

MINISTER OF MUSIC: Oak Va Baptist Church is seeking a bive tional minister of music. Result to P.O. Box 681177, Franklin, 37068-1177 or call Karen Hai for details (615) 794-7403.



Grateful for influence

I am grateful for the influence of good and Godly pastors in my life. One such man was H. A. Hunderup Jr. Bro. Hunderup served as President of the Louisiana Baptist Convention and encouraged many young seminarians while pastor of Franklin Avenue Baptist Church in New Orleans.

He came to First, Millington in 1962 where he served as pastor for over 10 years.

I was still in high school and an eager young "preacher boy." I remember asking Bro. Hunderup for a good Bible study guide. He replied, "It usually comes in a leather binding and has the words 'Holy Bible' printed on the cover."

Later, before accepting a call to my first pastorate, I confided in the Preacher (as many called him) that I was fearful and felt unprepared to serve a church — I was only 19. He said, "Good, when you come to the place you think you can handle it, you won't depend on God."

A few years ago our association was debating a bylaw change requiring churches to elect a certain percentage of laypersons to the Executive Board. Discussion ended and the change was voted down when the Preacher, our elder statesman, reminded us, "No Baptist body can tell a local church what to do."

No one is indispensable but from time to time God uses individuals to perform an indispensable service — such was the ministry of Bro. Hunderup in my life and the lives of many others. His is a legacy of love for the Lord and a ministry of faithfulness. He passed away on April 17, 2000. He had conducted prayer meeting the previous Wednesday and taught his Sunday School class the day before.

Faithful to the end — he is now with the Lord.

L. Joseph Rosas III, pastor Union Avenue Baptist Church Memphis 38104

Needed word

As I was reading the April 29th selection in Oswald Chambers' My Utmost for His Highest, part of it impressed me as a message that Southern Baptists need to hear at this time.

I quote: "When we become advocates of a creed, something dies; we do not believe God, we only believe our belief about him. Jesus said, 'Except ye ... become as little children.' Spiritual life is the life of a child. We are not uncertain of God, but uncertain of what he is going to do next. If we are only certain in our beliefs, we get dignified and severe and have the ban of finality about our views, but when we are rightly related to God, life is full of spontaneous, joyful uncertainty and expectancy. 'Believe in me,' said Jesus, not 'Believe certain things about me.' Leave the whole thing to him, it is gloriously uncertain how he will come in, but he will come. Remain loyal to him."

I am reminded of a story about a pastor who was teaching the notes in a reference Bible more than the Scripture. He was admonished by a deacon who said, "Pastor, there is a line across the page in that Bible.

Everything below that line is the word of man, everything above it is the Word of God. Don't get them confused."

Tom Brown Murfreesboro 37130

No truth but Christ

All we like sheep were led to believe that the problem was too many people did not believe the "Baptist Faith and Message" anymore. Now we are told that those who wrote it were misguided because they elevated experience over the Bible (Baptist and Reflector, April 19, page 2).

Please Dr. Mohler, cease and desist from elevating anything above my experience with Christ. Jesus said, "I am the way, the truth and the life. There is no truth but Christ."

Larry Maples Cookeville

Help for ministers

Allow me to share one of my concerns related to a growing plague among our churches. Perhaps you serve with or know a minister that has been terminated or is facing termination.

Across the Southern Baptist Convention alone, nearly 150 ministers are terminated each month. Beyond that, there are many others who leave under pressure. Each of these ministers and their families experience a tremendous amount of pain because of these experiences.

One of the best responses you can make is to let him or her know about a wellness retreat designed specifically for those persons. The Wellness Retreat sponsored by the Ministering to Ministers Foundation, Inc., is designed to enhance the healing process in dealing with the hurt, guilt, anger, and self-esteem associated with this loss. In a

small group setting led by professionals who donate their time, the weekend retreat has components dealing with those issues and other related topics.

Ministering to Ministers Foundation, of which I serve on its board, is based in Richmond, Va. Charles Chandler, the executive director, following termination from the pastorate, developed this ministry in response to the growing number of persons from all denominations he found having similar experiences.

As a director of missions, I have seen the devastation caused by forced termination. Many good ministers have been hurt and others lost to the ministry. Many churches have suffered through a repeated pattern of terminating ministers.

A Wellness Retreat is scheduled in Tennessee this summer at Carson-Newman College. For more information about this retreat and this ministry, call me at (423) 267-3794.

David Al Myers, DOM Hamilton County Baptist Association Chattanooga 37405

Not newsworthy

I'm sorry, but I do not consider the announcement of Brad Hoffman as a candidate for first vice president of the SBC (Baptist and Reflector, May 3, page 12) as being newsworthy.

We are not politically (?) interested in this type of thing. I was hoping "nominations," letters to pastors to support certain persons and agendas were a thing of the past.

I trust the messengers are spiritually mature to be led, not by promotional hype but by prayerful contemplation. Too idealistic, right?

Loyd Shelton, pastor Piperton First Baptist Church Collierville 38017

Men and Boys on Mi

nistry of Tennessee Baptist Men's Ministries Team, Missions Awareness and Involvement Group, Tennessee Baptist Convention

pring 2000

3C staff report

2000 State RA Congress has many successes

"Men and Boys on Mission"

NASHVILLE — With 755 attendance April 20-22 at lmont University, Nashe, at the 2000 Tennessee val Ambassador Congress, its 46th session, many parpants said, "it was the best r." Baptist Men's Minries Team felt it was one of better Congresses. However, not all of the es are in and to date many he Congress evaluation ms have not been rened. We need you to exss your thoughts, suggesns, concerns concerning agress overall, and not just s Congress. We have med a Congress Review mmittee to review everyng that is done during ngress. This committee ds to hear your thoughts set the direction for future agresses.

If you do not have an evalion form, write your ughts and mail them to Men's Ministries Team ice, or e-mail them to wison@tnbaptist.org. This our opportunity to say at this event will look like in the future. The only thing that is unchangeable in Congress is the evangelistic and mission education efforts, which is the purpose of Congress. That is not to say that there cannot be changes in the way these things are done, or when these things take place during the event. You may want to suggest a new name that better fits for those that attend. The review process may take some time. The committee is taking this review very seriously and will be evaluating every part of Congress.

This year's mission offering was the highest amount at \$2,427, collected since 1997. This total was collected with \$562 at the Mission Carnival and an additional \$1,865 during the Friday night session. On the way home two participants made professions of faith and were counseled by their church leaders.

Receiving the Challengers National Award were: Paul Rosser and Chris Newman, both of Central Baptist Church of Fountain City, Knoxville. Kris Daw of Brainerd Hills Baptist Church, Chattanooga, earned the Challengers National Award and the Challengers Leadership Award. Receiving the Challengers Leadership Award were: Ben Alton, Josh Copeland, Jason Dykes, Todd Mills, Craig Newman, John Ramsey, and Jonathan Smeltzer, all of Central Church of Fountain City.

Only four out of 10 leadership categories were submitted for the 2000 Tennessee Leader of the Year Award; and eight names were submitted for the four categories. Anyone can submit a name for these awards; and more information can be found in the "Congress Information Packet" on page 24.

Those winning Leaders of the Year awards were: Lads -Wes Thomas; Crusaders -Jerry Wolfe, both of Central Church of Fountain City; Church RA director - Johnny Randolph, South Harriman Baptist Church, Harriman; and Older Challengers -Steve Johnson, Central Church of Fountain City.

Winning Honor Chapter/ Group Awards for the Level



RECEIVING both Challenger National and Leadership awards was Kris Daw, center, 1999-2000 outgoing president of the 2000 Royal Ambassador Congress. Daw is a member of Brainerd Hills Baptist Church, Chattanooga. He stands with, from left, Max Thomas and Jan Williams, Daw's leaders; and Patty and Dave Stovall, Daw's parents.

of Merit were: Marshall and Julia Duncan - Lads, and Hugh Redmond - Challengers, both of Central Church of Fountain City; Tyler Martin - Crusaders and Dale Ledbetter - Crusaders, both of Sylvia Baptist Church, Dickson; and Tri Husks - Lads, and George Husks - Crusaders, both of South Harriman Baptist Church, Harriman. Winning the Level of Excellence were: Ben Booz - Lads, and Lawrence Stewart - Crusaders, both of Dotson Memorial Baptist Church, Maryville; Mark and Helen Cald-

well - Crusaders, Central Church of Fountain City; and Fred Davis - Crusaders, and Brian Hayes - Challengers, both of Smoky View Baptist Church, Maryville.

Every chapter/group can obtain this award if they document their activities and submit them to the Men's Ministries Team office by March 1 of the current year. The requirements are available in written form, and can be requested from the Men's Ministries Team office by calling 1-800-558-2090, 615-371-2025, or e-mail cdavidson@tnbaptist.org.

As raise funds or Disaster Relief

r "Men and Boys on Mis-

The Royal Ambassadors of lhite Baptist Church, okeville, raised \$312 for saster Relief by holding a inny Face Contest.

The RAs sent the money to e North American Mission ard, based in Alpharetta, 1., which coordinates uthern Baptist Disaster elief efforts.

elcome, new &R readers

If you don't regularly reve the Baptist and Reflecyou may be receiving it m Men's Ministries of the nnessee Baptist Conven-

Men's Ministries is providthis issue to a group of ople to allow them to receive len and Boys on Mission." e staff encourages readers subscribe to the Baptist and flector. To subscribe for a ar, send \$10 to Baptist and flector, P.O. Box 728, Brentood, TN 37027.

TBC hosts National Disaster Relief Roundtable By Marcia Knox

Tennessee Baptist Convention hosted April 25-27 the eight annual National Disaster Relief Roundtable 2000 at the Baptist Center in Brentwood where 125 people attended from across the Southern Baptist Convention.

For "Men and Boys on Mission"

"Disaster Relief leaders from the 41 state conventions and fellowships came to evaluate this past year and plan for the future in policies and procedures," said Mickey Caison, North American Mission **Board National Disaster Relief** director. "American Red Cross and International Mission Board representatives also attended the national meeting to discuss our partnerships with

them." A three-person Roundtable standing committee made up of Cal Jones of Louisiana, Jim Parrish of Northwest Baptist Convention, and Reggie Quimby of Alabama, planned this year's three-day meeting, which is also held in different locations.

"Through the Roundtable, we develop stronger relationships with other agencies and conventions, and it helps us facilitate the use of volunteers during disaster responses," Caison added. "There are a total of 239 Disaster Relief mobile units in the United States, which are staffed by almost 20,000 trained volunteers. Last year we had 97 responses, used nearly 16,000 volunteers, and prepared 1.6 million meals."

These figures compare to last year's state figures with Tennessee Disaster Relief responding eight times, sending 450 volunteers, and preparing almost 87,145 meals. Over the past five years the NAMB State Baptist Convention Activity Report 1995-1999 revealed averages of 84 disaster responses a year and 8,400 disaster volunteers responding a year. Also during the five-year span, Disaster Relief volunteers prepared 720,000 meals in 1994 compared to an increase of 1.6 million meals in 1999.

"This is the largest attended Roundtable we've had," Casion noted. "We continue to grow each year in capabilities and the type of responses that we do. God continues to use our volunteers to touch and change lives of those effected by disasters while sometimes changing volunteers.

"Our volunteers have a real sense of call to work for Disaster Relief. These are people

who are willing to clean out homes of families, hold the victims, and pray with them. Disaster Relief has an impact on both the volunteers and the victims.

"We are currently working in pilot projects in Oklahoma and North Carolina, which are similar to World Changers programs, to use youth after disasters in recovery, rebuilding, and construction."



LEADERS of the roundtable were, from left, Tim Bearden, TBC Disaster Relief director; Elmer Goble, NAMB Adult Volunteers manager; and Mickey Caison, NAMB National Disaster Relief director.

Men and Boys on Mission

A Word from Gene

I believe we can design success into our Men's Ministry Units. If we take a look at the way men involve themselves in other activities, we can glean some insight into reaching our goal of success in Men's Ministry.

A hunting trip or a baseball



game is an attractive activity for many men as well as fishing and golfing. We should readily notice some applicable facts.

WILLIAMS

First, these activities are always short-term. Usually an evening is all that is required, and rarely more than a weekend. Men do not enjoy long-term commitments. They like the challenge and quick sense of accomplishment whether or not they bag a trophy. They can stamp conquered, finished, done that, and relish the memory of the activity.

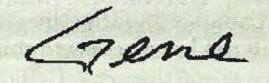
I believe we can channel their enthusiasm toward Men's Ministry if we do not ask them to commit for a lifetime. We can have a prayer blitz for one week, or a construction trip for one weekend. We can invite them to two nights of training in witness-

ing, or one night of an evangelistic "wild-game dinner." We can offer them a variety of short-term events that does not wear them out.

Secondly, the other side of the same coin is celebration. If we want to build success into our Men's Ministry, we need to celebrate the participation of our men in our short-term activities. Most men are goal oriented. If we challenge them with the short-term event, we need to give them an appropriate trophy to hang on the wall or display on their shelves. We need to design the activity to end with a period of congratulations or thanksgiving.

By ending the activity early, we assure success. How many times have we enjoyed the initial high participation rate of an exciting activity, and then endured the never ending repeat of that activity until only a few are still participating. Quit early while the memory is still positive. We cannot celebrate after the excitement dies. If the group consents, we can repeat the activity, or move on to another challenge.

Success in just about any activity is possible if we make it short-term. Think about it.



Man begins Anglers for Chris

By Tony Sellars For "Men and Boys on Mission"

My name is Tony Sellars of Morristown where I am a member of Calvary Baptist Church. I was saved as a 10year-old at Holt's Baptist Church where my grandfather Calvin Helton was the pastor.

It was an Easter Sunday night and the message was about Jesus dying on the cross The thought crossed my mind that if Jesus loved us enough to die for us; we should love Him enough to live for Him. I am so glad that I had that childlike faith.

My grandfather took me fishing and my parents took me to church; but I never realized what this would mean for me. I always enjoyed church and being a Christian, but I didn't know what living a fulfilling Christian life was until last year.

I'm a businessman and a professional fisherman. I had heard about a new tournament-fishing trail, called Fishers of Men. Being a fisherman and a Christian, this ministry peaked my interest. I went to a meeting in Atlanta, Georgia, to learn about this new organization. As I left the meetings Al Odom, the National Fishers of Men director, asked if I

might be interested in starting a new division in East Tennessee. I told Odom that I

would pray

about it.

The Lord
gave me a
very definite
and clear vision. I knew
there were
people that
could be
reached

SELLARS

through the sport of fishing. I thought that with the Lord's help, we could do it.

We got ready during the winter for our first tournament in March 1999. Friday night before the tournament as with every tournament, there was a pre-tournament meeting held at a local church. The fishermen were fed a meal and listened to an inspiring message and great music.

At the end of the first Friday night service, five men accepted Christ and many rededicated their lives. It was evident the Lord was in this ministry and that these tournaments were what the fishermen needed.

After our first year, 12 men accepted Christ and over 50 rededications were made. Nationwide almost 100 were saved and almost 200 rededications were made.

Through this ministry I have gotten closer to my fam ly, my church, and my Lord. have learned that there are people dying and going to he because people aren't willing to come up with creative way to reach people for Christ.

Because of Fishers of Mer know decisions can be made and lives can be changed. B sides being a Fishers of Men director, I am also the president of the East Tennessee Chapter of Fellowship of Christian Anglers Society ar have started a new ministry called "Anglers for Christ Mistries."

This ministry is comprise of eight professional Fishermen from Tennessee to Wes Virginia. We conduct kid's fishing camps, speak at Fellowship of Christian Athlete meetings, revivals, GA and I functions, men's meetings, a youth rallies.

With the Lord's guidance support of my church and fa ily, these ministries have be come successful. Because of my involvement, I have real learned what being a Christ is all about in life.

For bookings and information on Anglers for Christ Mistries, call Tony Sellars at (423) 581-6326 or e-mail at tonys@lcs.net.

To reach men

Baptists hold wild game suppers

By Marcia Knox For "Men and Boys on Mission"

A Tennessee Baptist church and an association have found that Wild Game Suppers are a good way to reach men who normally do not attend church, according to recent reports sent to the Baptist Men's Ministries Team.

Bayside Baptist Church in Harrison held a Wild Game supper Feb. 19 at the church, which was attended by over 600 men and boys, according to Tom Watson, minister of music at Bayside Church.

Hunters in the church donated the wild game for the meal, which included deer, bear, turkey, ducks, pheasant, rabbit, and squirrel.

"Men who would not feel comfortable in a church setting attend this banquet at Bayside Church hoping to meet some new hunting buddies, to hear a hunting expert share his experiences in the field, and to win prizes," said Watson. "What they get when they come to the supper is a warm welcome from the men in our church, some great food, a lot of laughter, and a special message from our speaker for the evening."

In return, the church gets a list of prospects, which is used by an outreach ministry of Bayside Church. Watson reported eight men accepted Christ as a result of the hunting banquet. Two other men who attended were visited by a

Faith team also received Christ and later joined the church.

Beulah Baptist Association in Union City also held a Wild Game supper March 28 at First Baptist Church of Union City which was attended by over 300 men and boys, according to Tom Menees, associational brotherhood director.

A total of 23 out of 42 Beulah Association churches were represented at the supper including men from seven other denominations in the area.

The men feasted on deer, fish, raccoon, squirrel, turtle, and duck. They also won door prizes, which were donated by 11 businesses in the area.

Kyle Woodfin, founder of Legacy Outdoor Ministries and a bivocational minister from Georgia, spoke. Ten men made decisions for Christ and more than 40 more submitted prayer requests.

"The Beulah Association wild game supper has proven to be a successful event which grows every year since hunting and fishing are extremely popular in the area, which is located near Reelfoot Lake," said Menees. "God truly had is hand in this year's event, and I am praying that next year's event will be as successful."

For more information call Gene Williams, Missions Awareness and Involvement Adult specialist, at 1-800-558-2090 or (615)-371-2064. ■

Fishermen hold tournament

For "Men and Boys on Mission"

East Tennessee Division of the Fishers of Men (FOM) recently held three tournaments and already two teams are tied for first place in the point standing, according to Tony Sellars, East Tennessee FOM Division director. Teams of Lee/Holt and Rose/Robison are tied in the total point standing at 581.

The opening fishing tournament had a rough beginning Saturday, Feb. 12, on Cherokee Lake. "The weather cooperated about as well as the fish," said Sellars. "The temperature at blast off was in the low 40s, with rain and the threat of thunderstorms in the area.

The team of James Simmons and Chuck Simmons took first place with 4 fish weighing 10.49 lbs.

The pre-tournament meeting was held Friday night, Feb. 11, at Calvary Baptist Church in Morristown where around 150 people attended. FOM favorite speaker Chris Wells of Sumter, South Carolina, brought the inspirational message. After the sermon, five people accepted Christ and 15 rededications were made.

Calvary Baptist Church in Morristown and their pastor, Sid Nichols, served as hosts for the first tournament.

The second stop on the Fishers of Men-East Tennessee Division Tournament Tour was held Saturday, March 11, at Watts Bar Lake. "The weather was even worse than the first tournament with heavy rain and storms ir the area," noted Sellars.

The weather didn't seem to slow down Bud Rose and Claude Robisor who took first place. They came in with four fish weighing 15.72 lbs. I weight was anchored by an 8.25 lb. large mouth.

The highlight of the tournament was the pre-tournament meeting or Friday night, March 10, at White's Creek Baptist Church in Rockwood Nichols of Morristown brought the message.

The church "made a bunch of fi ermen feel welcome," added Sellar "They also rejoiced as we did in the fact that four souls were saved an at least five rededications were made."

A total of 43 boats competed Sat day, April 1, on Boone Lake in upper East Tennessee. "The anglers contered with low water conditions, but the weather wasn't a factor. The boats blasted off from Winged Deer Park 6 a.m. under clear skies and cool te peratures."

The team of Billy Holt and Danr Lee bested the rest of the field with fish limit weighing 15.65 lbs.

At the Friday Night pre-tournament meeting, hosted by Mountain View Baptist Church in Johnson C the fishermen were fed a barbecue dinner. Gene Williams, TBC MAI Adult Missions specialist, was the speaker. Four people made first tir decisions, and two rededications w made.

Men and Boys on Mission

A Word from Bob

hose that work in Chil-'s Ministries, especially in area of Royal Ambasrs, realize that evangeis the first priority in t we do. Royal Ambasrs is a missions education ram.

sharing Christ is not part of your ap-

proach, then

you may want

to take a sec-

what you are

doing. Every

ond look at



program that we do in

church should VISON have its first ity in evangelism regardof the program.

magazine article that drihis point home is "The ability of Accepting Christ ge" from Barna Research p of Ventura, California. data shows that if a perloes not accept Jesus st before the age of 14, the hood of them ever doing slim. The percentage of accepting Christ as Savetween the ages of 5 to 13

was 32%, 14 to 18 were 4%, and those 19 or older was 6%.

Jesus said, "Let the little children come to me . . . for the kingdom of Heaven belongs to such as these" (Matthew 19:14, NIV).

Please take my encouragement to evangelize those who God has put into your care. Let me also say that I'm not promoting infant baptism. Children, like anyone else, must know and understand what they are doing before they can experience a real conversion. Don't be concerned about numbers for the sake of numbers; but that those you lead to the Lord know and understand what they are doing.

As the saying goes "The reward is out of this world." If you have not heard the song "Thank you for giving to the Lord" by Ray Boltz, find it and listen to it. This song will be all the encouragement you need to share Christ with your

little ones.

TRACTM still open to campers

For "Men and Boys on Mission"

There are still openings at the 2K TRAC™ Missions Camps, but don't wait much longer to register because availability is closing fast. This year TRAC™ is offering the largest selection of mission camps, available in five locations across Tennessee.

The different opportunities include: Boy's Missions Camps, Coed Children's Missions Camps, Coed Youth Missions Camps, and a high adventure camp for young men in grades

Type of Camp

Boy's Missions Camp

Boy's Missions Camp

Boy's Missions Camp

Boy's Missions Camp

Buffalo River Challenge

Children's Missions Camp

Children's Missions Camp

Youth Missions Camp

Youth Missions Camp

Boy's Missions Camp

7-12 known as TRAC™ Buffalo River Challenge.

The theme for the Boy's and Children's Mission Camps is "Missions X-treme;" for the Youth camps "That's All the Lumber???;" and for the Buffalo River Challenge "Spiritual Outdoor Adventure Recreation."

For information, cost and registration forms call the Men's Ministries Team Office at 1-800-558-2090 or (615) 371-2025. There is discount pricing for early registration and limited scholarships.

∋ith King Men and Boys on Mission"

ot involved with RAs in at the age of 11, which my first summer to work **?AC™** camp. At that time ther Archie King served e TBC State Brotherhood tor. RAs has been in my l ever since.

1997 I was director of at First Baptist Church of er Hill in Murfreesboro 10 boys in our chapter. In pring we studied the life aebirds and realized their bers were low in our area to the loss of habitat. We n a conservation project to l and erect bluebird nestoxes. However, we In't find a birdhouse kit for birds so we decided to e our kits from durable h cut cedar.

t our monthly report, we ented our project to the regation. To our surprise rs to buy birdhouses began ood in, and our first order for 45 houses. We then red that we had a fundraiser ur hands.

e came up with some misprojects that the boys ted to do with the profits. first was to fund a mission ect to send garden seeds to ionaries in Haiti. The misaries could teach the peon Haiti how to grow their food. We sent over 100 II ads of seeds to Haiti. he second project was to

pay for TRAC™ at Camp Linden for any boy of the church that wanted to go, which enabled new boys to be introduced to the excitement of the RA program that were not already involved.

The third project was to fund a church-wide man and boy campout at Camp Cherokee on Center Hill Lake. We had a camperaft rodeo with father and son teams. By having this event away from the church setting, some dads joined us that had not yet gotten involved in the church. The relationships that were started that weekend sparked their interest in the church.

God used the beautiful little bluebird to do much more for our church than we could have imagined. One outreach story of the birdhouses was when I gave one away to an elderly woman who lived alone. I put the birdhouse outside her bedroom window. When she died two years later, her family asked me to place her birdhouse next to her headstone at the cemetery. It was a blessing to see how a small gift of love could mean so much to someone as the late Lola Black of First Church of Walter Hill.

I now attend Third Baptist Church of Murfreesboro. However, RA chapters that would like to start their own projects with these bluebird house kits can call me at (615) 473-6068 or email Wind1Fire@aol.com. ■

2K TRAC™

Location	<u>Date</u>
Camp Coldstream, Adams	June 5-9
Camp Tanisi, Westmoreland	June 12-16
Camp Bays Mountain, Kingsport	June 19-23
Camp Linden, Linden	June 26-30
Camp Linden, Linden	June 26-30
Camp Smoky, Gatlinburg	July 3-7
Camp Smoky, Gatlinburg	July 10-14
Camp Smoky, Gatlinburg	July 17-21
Camp Smoky, Gatlinburg	July 24-28
Camp Smoky, Gatlinburg	July 31 – Aug. 4

Baptist Family Day set at speedway

For "Men and Boys on Mission"

The May 19 deadline to register is nearing for Tennessee Baptist Family Day at Bristol Motor Speedway (BMS). Family Day at BMS to be held June 3 is a spectacular event where the Gospel message is shared with a large number of people, followed by a major auto race.

Last year over 4,000 men, women, and children attended and several decisions for the Lord were made. The Family Day program is evangelistic, but will also offer times of praise. This year's program will be in the Kulwicki Grandstands, a section of the main grandstands, beginning at 4 p.m. The evangelistic program will be 50-minutes and features Kevin Shrum, pastor of Inglewood Baptist Church, Nashville,

and other special guests.

This special seating in Kulwicki Grandstands will be only for the participants of this event. Others attending the race will not have access to this special seating area. Once Family Day participants enter the seating area they will be able to stay for several races.

There is around 1 1/2 hours between the end of the Family Day program and the beginning of the first race. Participants will have time to purchase their meals through BMS concession stands.

This year the races will be dirt cars. BMS is bringing in more than 14,000 cubic yards of earth to cover the speedway's concert racing surface. The races begin at 6:30 p.m. with a Support Division 15-lap feature, at 7 p.m. Hav-A-Tampa Hot Laps race, and at 8

p.m. two 20-lap Hav-A-Tampa Last Chance races. The main race begins at 9:30 p.m. with the Eco-Quest 'Living Air 100,' a 100-lap feature for Hav-A-Tampa late models.

The cost of tickets is \$5 per adult (18 years and up) with up to five free children's tickets per adult. Parking is free; camping tickets are available. Let us know your camping needs when registering. Upon receipt of registration form, you will receive a Confirmation Form stating how many adult and children's tickets ordered. Take this form to the entrance of the Kulwicki Grandstands.

This event is made possible by the management of BMS, Bristol Raceway Ministries, Holston Baptist Association, and the TBC Men's Ministries Team.

Tennessee	Family Day at Bristol Motor Speedway		
Registration Form			

Name		Contract the Peter Bull Street
Street Address		
City	Church	
State	Zip	
Association	是一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个	
Daytime Phone	E-mail_	
Enclosed is \$_	(\$5 each adult) for Adults Tickets and	
	_ Free Children's Tickets (und	der the age of 18).
I also need	Free Parking and Free Camping Passes	

Registration form and fees MUST reach our office by May 19. Tennessee Baptist Men's Ministries Team Attention: Carol Davidson P.O. Box 728 Brentwood, TN 37024-0728

Men and Boys on Mission

Two congregations host DR training

By Marcia Knox For "Men and Boys on Mission"

Two Tennessee Baptist churches hosted TBC Disaster Relief Training on March 25. Around 70 people attended Disaster Relief Training held at First Baptist Church of Nashville; and 17 people attended the training at Faith Baptist Church in Bartlett, according to State Disaster Relief director Tim Bearden.

In Nashville, the participants took "Introduction to Southern Baptist Disaster Relief" and then trained in either "Mass Feeding Unit Operations" or "Chainsaw Training and Cleanup." Bearden taught the Introduction course; Morris Wilson, a member of Chewalla Baptist Church, Chewalla, taught Chainsaw Training; and Bill Curington, a member of Roseberry Baptist Church, Mascot, taught Mass Feeding.

In Bartlett, Mike Stricklin, Disaster Relief Co-Childcare coordinator and a member of Hopewell Baptist Church in Savannah, led "Introduction." Roman Walters, the new Disaster Relief director for Faith Church, organized the Bartlett training.

According to Stricklin, Walters became aware of the need for Disaster Relief when he lived in East Tennessee

and experienced the 1997 snow and ice storms. He saw how Tennessee Baptist Disaster Relief helped in times of trouble.

When he moved to Bartlett and joined Faith Baptist Church, Walters had no idea that God would lead him to become a Disaster Relief leader. After a few years, he felt God leading him to be-

come more involved and to direct the Disaster Relief program.

Walters told Stricklin the Faith
Church training was the first of what
Walters hopes will be additional training sessions. Walters wants to be sure
Faith Church is ready to respond
when a disaster strikes and help is
needed.

In Nashville, Curington not only discussed the operation of the State Disaster Relief Feeding Unit, but he also explained the various equipment functions from cooking to transporting the food. He answered questions from new volunteers about what to expect in a disaster situation.

"Things happen in a disaster, and you just have to adjust to it," said Curington. "People get along on a disaster relief site." Tennessee is the third largest SBC Disaster Relief Unit. He pointed out that it is funded by the GSMO.

The newly trained volunteers were served beef stew, cooked by Disaster Relief leaders at First Baptist Church of Nashville. Beef stew is a staple of the State Disaster Relief Unit.

The Missions Awareness and Involvement Group offers periodically Disaster Relief Training across the state. To schedule Disaster Relief Training contact, Bearden at 1-800-558-2090 or (615) 371-2026. ■



For "Men and Boys on Mission"

Twenty Disaster Relief volunted from Tusculum Hills Baptist Chur in Nashville helped clean up dama from the Feb. 6 North Nashville F. tornado.

The church had just organized and developed a new Disaster Reliteam for cleanup when the tornade struck. At Tusculum Hills Church over 40 people have signed up to work on the Disaster Relief team. The church has also purchased a new bus and trailer for its Disaste Relief Unit. This unit is equipped with all the necessary materials for doing mud-outs and cleanups from tree falls and other debris.

The church team has received training in Southern Baptist Disaster Relief from State Disaster Relief director, Tim Bearden, Red Cross First Aid and CPR, Disaster Relief Chain Saw Training. Bill Highsmi Tusculum Hills Church Recreation Activities/ Senior Adults director heads up the church's Disaster Re Program. Doug Westmoreland is to pastor of Tusculum Hills Church.



BILL AND JOYCE Curington, mass feeding unit operations trainer of Roseberry Baptist Church, Mascot, lead a training session.

2000 Tennessee RA Congress draws 755 to Nashvill

By Marcia Knox For "Men and Boys on Mission"

A total of 755 participants and staff attended the 2000 Tennessee Royal Ambassador Congress in its 46th session held April 20-22 at Belmont University, Nashville.

This year's special guests were "Surfer Bob and Penny" from the International Mission Board's Video series "Kids on Mission" as they traveled the globe to see where God is at work. "Surfer Bob and Penny" appeared during the Friday night worship session.

The Saturday morning worship session featured Kevin Shrum, pastor of Inglewood Baptist Church, Nashville and three guests. They were: Jamie Slocum, Christian musician from Nashville and a member of Inglewood Church; Edwin Florida, Parts Store owner from Murfreesboro and a member of Northside Baptist Church, Murfreesboro; and Lillian Long, 95-year-old retired Metro school teacher and librarian for Inglewood Church.

Each of the guests was interviewed by Shrum who centered on questions about their daily walks with Christ and gave their testimonies. Slocum told Congress participants how God called him into Christian music.

Florida, who was challenged by a ministry need, risked his parts store business by closing on Saturdays. His employees had maintained that they could not attend church because Sunday was the only time they were able to be with the family. By closing on Saturdays, Florida still was able to break even his first year. He determined that he had not lost any business. His employees began to attend church; and some employees received Christ.

Long spoke on her calling as a schoolteacher, which developed when she began teaching Sunday School at the age of 14. Speaking from her 95 years of experience, which included teaching at Isaac Litton High School and becoming a widow at 65, Long said, "Jesus has been with me all the time, and you just can't do any better."

RA chapters, Challenger groups, leaders, and individual members also competed for awards in competitions such as Campcraft Rodeo, Missions Bowl, Missions Speak Out, Project Hall, and RA Racers.

Overall Campcraft rodeo church winners were: Lads – East Maryville Baptist Church, Maryville; Crusaders – Dotson Memorial Church, Maryville; Younger Challengers – Wilsonville Baptist Church, Newport; Older Challengers – Brown's Baptist Church, Cosby; and Adults – Central Baptist Church, Oak Ridge.

This year's Missions Bowl winners were: Crusaders and Older Challengers — both of East Maryville Church.

Missions Speak Out winners and their churches were: Lads – Austin Tatum, Central Church, Oak Ridge; Crusaders – Michael Arwood, South Harriman Church; Younger Challengers – Joshua Busman, Central Church of Fountain City; and Older Challengers – Jimmy Raines, Riverview Baptist Church, Newport.

"Project Hall contained superior quality projects this year, which more than made up for the lesser number of projects entered," said Max

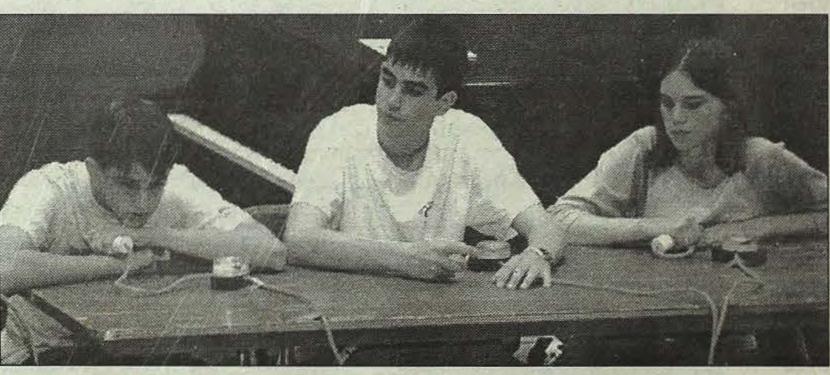
Thomas, Project Hall special worker.

Winners of the RA Racers were: Adults – Rodney Mc-Nabb, Lads – Jared Latham, Crusaders, Chris Lewis, Younger Challengers – Colton McNabb, all of First Baptist Church, Friendsville; and Older Ch lengers – Josh Tuck, South Baptist Church, Newport. Colton McNabb was the ov winner with the fastest car 2.4825 out of a field of 321 trants.

Next year's Congress wi held April 12-14 at Union I versity in Jackson. ■



TOP Lad Speak Out winner was Austin Tof Central Baptist Church, Oak Ridge.



CONSIDERING a question during the Mission Bowl competition is Trey Brewer, while Daniel Brooks and Melissa Brinley wait. They are Older Challengers from East Maryville Baptist Church, Maryville.



tist Church, Nashville, is interviewed during the conby Kevin Shrum, pastor, Inglewood Church.

lainstream' Baptists form nationwide network

ry Knox sociated Baptist Press

LANTA - Southern Bapopposed to the potential mentalist domination" of nes and state Baptist conns have formed the Netof Mainstream Baptists ngthen their cause.

shtly more than 100 repatives from 15 states, ing Tennessee, participata "mainstream Baptist tation" here April 25-26. ticipants at the meeting ed the label "mainstream"

to signal their affinity for what they call historic or traditional Baptist beliefs.

The mainstream Baptists disavowed any interest in forming either an alternative national convention to oppose the SBC or a political apparatus to recapture control of the SBC.

"We have no desire to create a massive organization," stressed John Baugh, a Houston layman and leader of the mainstream movement.

Instead, consultation participants expressed a desire to prevent their churches and state conventions from following the rightward political/theological path taken by the SBC during the past two decades.

The new network is not a seed of the Baptist Convention of Americas, said Herbert Reynolds, chancellor of Baylor University in Waco, Texas, who proposed the hemispheric con-



vention in 1998.

The network is needed "in order to coordinate and collaborate our efforts to a greater degree," Reynolds explained.

The network also is not a competitor to the Cooperative Baptist Fellowship, an organization of so-called moderate Baptists that began providing church resources and sponsoring missionaries apart from the SBC in 1991, Reynolds added.

"They're not competitive at all. The CBF has not attempted to go into the states to help them extricate themselves from fundamentalist control or prevent fundamentalist control, tasks taken on by mainstream organizations," he said.



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PASTOR: First Baptist Church of Piggott, Ark., is seeking mature experienced full-time senior pastor. Send resume to Pastor Search Committee, First Baptist Church, P.O. Box 365, Piggott, AR 72454.



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YOUTH MINISTER: Part-time staff position is available at Boynton Baptist Church, Ringgold, GA. Church is located off I-75 South approximately 8 miles from Chattanooga. Interested youth ministers mail your resume to Youth Minister Search Committee, 4093 Boynton Dr., Ringgold, GA 30736 or fax (706) 861-7234.

PASTOR: Bloomfield Baptist Church, Bloomfield, Ky., is prayerfully seeking a pastor. Bloomfield Baptist is a growthoriented church with an average attendance of 250 in morning worship. MDiv is minimal requirement. Send resume to Pastor Search Committee, Bloomfield Baptist Church, P.O. Box 217, Bloomfield, KY 40008.

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STUDENTS/ACTIVITIES: First Baptist Church, McKenzie, Tenn., seeks full-time minister of students and activities. Please send resume to First Baptist Church, c/o Search Committee, 619 N. Stonewall St., McKenzie, TN 38201. Resumes received no later than June 15.

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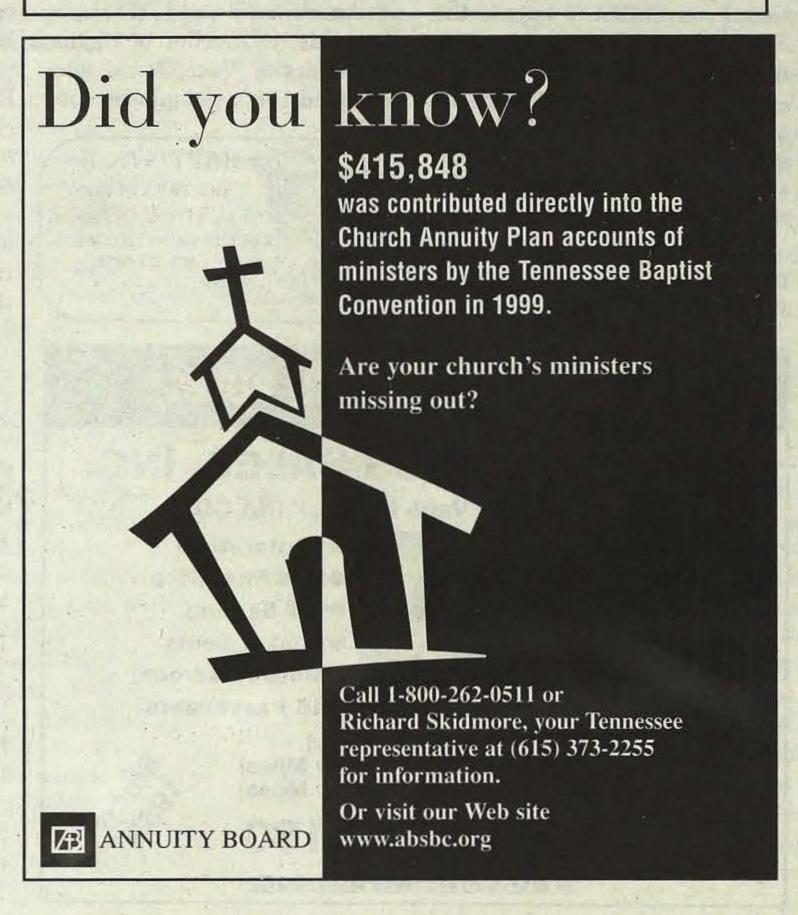
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MUSIC MINISTER: Hick Hollow Baptist Church, Antic Tenn., is accepting resumes bivocational minister of mu Send resume to 419 Ran Ln., LaVergne, TN 37086-42

DIRECTOR OF MISSION Muscle Shoals Baptist Asso tion is accepting resumes f May 1 until May 31. Send sume to Rev. Steve Agee, 2 County Rd. 317, Moulton, 35650.

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YOUTH/CHILDREN'S EDU TION: First Baptist Church, Fa teville, Tenn., is seeking full-t staff member for the above p tion. Resumes should be forwar to Personnel Committee, P.O. 623, Fayetteville, TN 37332.

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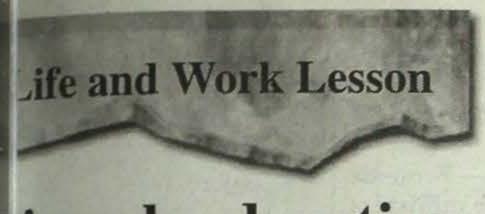


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iven by devotion

my Gentry

Focal Passage: I Chronicles 22:1, 5-13, 17-19

owing the turbulence of the Bathsheba afdits implications, David's experience with red results in a life that is driven by devotion. It is affirms this. I and II Chronicles is a try of the history of God's people, from creto the beginnings of the Persian Empire. It reign is examined extensively in I Chronize. Most of these narratives are paralleled lamuel. Notwithstanding, chapters 22-29 of duplicate in Scripture. From these ancient so, Christians discover the importance of beven by devotion to God.

rays give your best to God (vv. 1, 5). sought to give his best to God. Realizing he the one to build the Lord's house, he is afthe opportunity, under the leadership of Spirit, to select the place where the temple erected. There is significance to the locale. onicles 3:1 says the site was Moriah, a holy or the Hebrews since it was here that Abrafered Isaac as sacrifice (see Genesis 22:2). It Lord's choice and it is affirmed through As a result of David's devotion it seems that aple was prefabricated by the "man after the of God" as verse 5 indicates. David realizes , Solomon, lacks experience; so David puts ion events that will result in Solomon conng the temple to the glory of God. In all of e readily observes a person who desires to best efforts to God's desire.

lize God may have a different plan (vv. In these verses one observes a connection Moses-Joshua saga. The parallels are ing which suggests a continuity throughout iptures. While David cannot build the temcan do all the necessary preparations for its just as Moses could not lead the Hebrews Promised Land. Why is David not permitbuild it? His life had been characterized by e through war and even though it was in rd's service, this disabled him from building. on's reign, however, would be distinguished ce. It is interesting that the name "Solomon" ousin to the Hebrew word for "peace." As indicates, under his rule Israel would know Note that the text doesn't condemn David warfare. The victories resulted in a time, Solomon, of peace so the temple could be Logically, David should have built the temut God has a novel design. A few centuries Isaiah would say to the Exiles in Isaiah 55, zys are not your ways and your ways are not says the Lord. Believers are to be open to ways which could very well be different.

ow the secret of your success (vv. 11-13). s tender invocation, a father encourages his lefines the task ahead, and assures of assistance. Once again there is a connection Moses and Joshua (see Deuteronomy 31:23 oshua 1:6-9). Later Solomon will pray for wiskings 3:9) to do the work. How does one apsuccess? A believer who is driven by devonows that faithful obedience to the Lord is andard by which it is measured. David and on were faithfully obedient.

hopelessly devoted to God (vv. 17-19). Afprivate commission to Solomon, David ades the leaders of Israel. The essence of his is that they are to help Solomon and to reper that God has been, is, and will be with The primary thrust, however, is that they be hopelessly devoted to the Lord God.—

y is pastor Springfield Baptist Church, Spring-

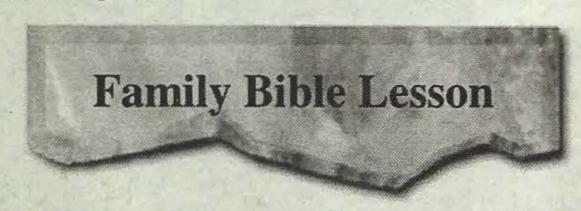
From reluctance to joyful giving

By Joe Sorah

Focal Passage: II Corinthians 9:1-13

A certain minister was trying to help his church overcome her financial problems. One Sunday before the sermon he announced, "Members, this morning I have three sermons — it's your choice. The first takes an hour and a half and is worth \$1. The second takes 45 minutes and is worth \$10. The third takes 15 minutes and is worth \$20. Will the ushers please come forward to take up the collection."

Many Christians have not experienced the joy of giving. Jesus said, It is more blessed to give than to receive (Acts 20:35). The Corinthian believers were encouraged to give financial assistance to the struggling believers in Jerusalem. II Corinthians 8-9 serve as excellent teachings for the church on the subject of giving. Let's take a look at chapter nine.



Paul begins with a gentle reminder (vv. 1-5). A year earlier the Corinthian believers had pledged to help the Jerusalem believers. Paul had boasted of their intention. However, they had not gotten around to taking the offering. The Apostle sought to encourage the believers to spring to action. He stated that he aimed to visit soon and, should any Macedonians accompany him, it could be an embarrassing situation.

Good intentions do not pay bills, send missionaries to the ends of the earth, nor support ministries. Many believers have pledged that they would someday give as they should but have never gotten around to actually giving as they promised. If you are one of those, Paul has some things he wants you to hear.

Paul continues with some giving instructions (vv. 6-13). The Apostle outlined three ways in which we

should give: We should give generously (v. 6). Some call this the echo principle. You reap what you sow. The more you sow, the more you reap. If you want more, you must sow more. From my father's garden, I can testify this principle works with green beans.

Bible study

for May 21

We should give purposefully (v. 7). The Apostle instructed that a person ought to choose for himself what he ought to give. Giving ought not to be a matter of impulse, but something we have carefully and prayerfully thought out. Giving should flow as a natural result of the relationship we have with the Father. God's Word has already set the minimum a person should give as the tithe. Beyond that, we begin to give our offering.

We should give cheerfully (vv. 7-9). We can have one of three attitudes as we give. We can be a tearful giver ("grudgingly"). We can be a fearful giver ("of necessity"). We can be a cheerful giver. One pastor sought to help his members become cheerful givers. When the time came for the offering, he instructed everyone to stand and reach forward to the person standing in front of them and get out their pocketbook. Then he added, "Now open the pocketbook and give as you always wanted to, but felt you couldn't afford." You might want to try that in your class this Sunday. I know it would make your pastor happy.

Verses 10-13 report four results of giving generously, purposefully, and cheerfully. The giver will be blessed (vv. 10-11). Needs will be met (v. 12). Thanksgiving will be expressed (v. 12). Praise will be lifted up (v. 13). With such results, may our reluctance to giving give way to joyful giving. – Sorah is pastor of Calvary Baptist Church, Elizabethton.

Living irresponsibly

By Garry Miller

Focal Passages: Judges 13:2-5; 16:16-21

Samson is one of the truly tragic figures of the Old Testament. In my opinion, he

had more potential for success and personal achievement than any of the other judges. But he squandered his opportunities, one after another, until finally he ended up grinding in the prison house. His problem was that he was plagued with a condition, not uncommon in humans of this current era, that I call "Ego Optometric Syndrome," EOS for short. I am not sure that EOS is a recognized medical or psychological disorder, but I am sure that a lot of people have it.

What it consists of is a series of symptoms that are simply summarized in the philosophy of "Looking out for Number 1." As you read through Judges 13-16 you might be surprised to find the number of times Samson uses the first person pronouns "I," "me," "my," and "mine." No less than 48 times we find these words coming from the mouth of Samson.

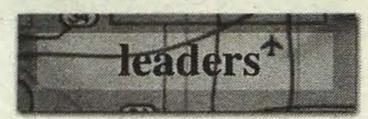
In his very first recorded statement in Judges 14:2, the first word is "I." You might say, He had "I" trouble. "I" is the middle letter in sin and pride. Even in his final prayer in Judges 16:28 he was more focused on what he wanted God to do for him than on what he could do for God. His last recorded utterance, Let me

die with the Philistines (v. 30) is a sad commentary on his life of irresponsibly, gratifying his own desires and his unfaithfulness to his Nazirite vow, rather than glorifying his God and being obedient to the one who had blessed and used him many times in spite of irresponsibili-

I do not visualize Samson with a muscular, brawny, "Victor Matureesque" physique depicted by the Hollywood screen writers. In my view Samson was probably a pretty ordinary, not too distinguished looking (except for the flowing locks) Danite. That would have made his feats of heroism and strength even more astonishing. If he appeared to have the ability to, let's say, kill a lion and tear it apart with his bare hands (Judges 14:6); slay thirty men in Ashkelon and take their garments (v. 19); catch 300 foxes, tie their tails together two-by-two with a torch between each pair, and turn them loose in the Philistine's standing grain (Judges 15:4-5); kill 1,000 men with the jawbone of a donkey (v. 15); or carry the doors of the gate and the two gateposts of the city from Gaza to the hill that overlooks Hebron, a distance of 38 miles (Judges 16:3), then those feats could be attributed to his innate abilities. But it was not Samson's strength that allowed him to do these things. It was because the Spirit of the Lord came mightily upon him (14:6, 19; 15:14).

The real tragedy of Samson's life is not that he died in the temple of a Philistine god after he had been captured and blinded by his enemies. No, the real tragedy is that he did not know that the Lord had departed from him (Judges 16:20c, NKJV). Unfortunately, Samson's situation was not much different than many believers in Baptist churches today. Vance Havner used to say that the Holy Spirit could remove himself from 95% of the Baptist churches and nothing would change. It would be business as usual because the people and the leaders were not depending on him anyway. I can think of no more irresponsible way of living than living out of touch with God's Holy Spirit. He is the one Jesus promised to send from the Father, called along side of us to comfort, convict, challenge, teach, direct, and intercede for us, as well as to shed his love abroad in our hearts. The single most responsible action we can take is to yield ourselves to the Holy Spirit so that he can equip, enable, and energize us to live our lives to the glory of God. Do you know that God's Spirit is with you and in you? I pray that you do. -Miller is pastor, Emmanuel Baptist Church, Humboldt.





- James Mayes has been called as pastor of Oak Grove Baptist Church, Gray.
- Union Baptist Church, Knoxville, in Knox County Baptist Association, has called Craig Cummings as pastor to succeed John Thomerson who recently retired.
- Gene Stafford has been called as pastor, New Union Baptist Church, Medon. He was pastor of Woodville Baptist Church, Ripley.
- Randy Nelson has been called as pastor of First Baptist Church, Ethridge.
- Jim Snyder, director of missions in Tennessee Baptist Valley Association, headquartered in Dayton, since last August, has resigned to become director of missions in Chilhowee Baptist Association, effective June 1. Prior to becoming DOM in Tennessee Valley, Snyder served as associate pastor/education at Broadway Baptist Church, Maryville, for nine years.
- James Lane has been called as associate pastor of

Partnership

May

building.

Prayer Requests

17 - Pray for Abundant Life

Church, Penticton, British

Columbia, Canada, which

has bought land for a new

18 - Pray for a 13-member

Belmont University basket-

ball team led by Betty Wise-

man which will lead sports

evangelism May 15-24 in

Castelo Branco, Portugal.

19 - Pray for a 12-member

group from First Baptist

Church, Paris, which will do

electrical work May 20-28 at

a children's home in Rio de

20 - Praise God for Brazilian

Baptist churches minister-

ing in a country which re-

cently celebrated its 500th

21 - Pray for Jorge Sedaca,

language ministry leader,

for the Baptist State Con-

vention of Michigan. He is

22 - Pray for Beaverly Chris-

tian Fellowship Church in

Prince George, British Co-

Sharon Ford, missionaries

to Portugal, who are holding

Bible studies in their home.

lumbia, Canada. It needs

funds for a building and

23 - Pray for Steve and

helping three new congrega-

birthday on April 20.

Janeiro, Brazil.

tions.

land.

Christian Fellowship

New church staff attend TBC orientation



ABOVE, Johnnie Hall, left, of the Tennessee Baptist Children's Homes visits with Chris and Kelly Millett of Mt. Harmony Baptist Church, Knoxville, where he serves as minister of music. RIGHT, Mary Nimmo, left, of the Baptist and Reflector, visits with Ed Anderson, center, pastor of First Baptist Church, Summitville, center, and Desiree King of New Bethel Baptist Church, Middleton, where her husband, Ernie, serves as pastor. They attended a recent orientation for new church staff in Tennessee at the Baptist Center.

For Baptist and Reflector

BRENTWOOD — Forty-six new state Baptist ministers and their spouses participated in the annual New Church Staff Orientation May 1-2 at the Baptist Center here.

The event is held to acquaint ministers who are new to the state with the ministries of the Tennessee Baptist Convention Executive Board and its related institutions.



Clear Branch Baptist Church, Lake City.

- Tuppertown Baptist Church, Oliver Springs, has called **Don Pride** as pastor.
- Bill Brown recently accepted the pastorate of East Rogersville Baptist Church, Rogersville. He previously served at Bethany Baptist Church, Jonesborough.
- Pleasant Grove Baptist Church, Mountain City, has called Jim Norman as pastor.
- White Hall Baptist Church, Trenton, ordained David Gipe as a deacon on May 7.
- A new slate of officers has been elected for Nashville Baptist Association's Woman's Missionary Union. They are Nelda Brown, director; Janice Cox, assistant director; Marsha Lowry, secretary; Linda Walton, churchwide missions consultant; Josephine McLeod, missions involvement consultant; Judy Scott, adult consultant; Lynda Ryan, youth consultant; Beth Tareco, children's consultant; Barbara Hoskins, preschool consultant; Martha Hodge, coed resource consultant; Anne Towns, cross culture consultant; and Clara Huff, missions growth catalyst.
- Donald Ramage has been named professor emeritus at Belmont University in recognition of his 30 years of service with the Nashvillebased school. He will retire

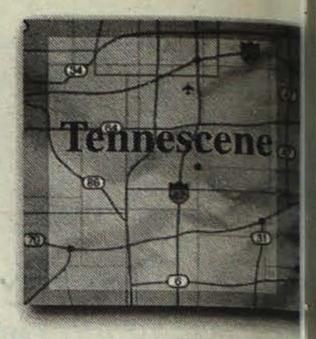
May 31 as a biology professor. He formerly served as dean of the School of Sciences for 15 years before resigning in 1998 to teach full time.

- Jordan Thomas is the new minister to college and career at Bartlett Baptist Church, Bartlett.
- White Station Baptist Church, Memphis, has called Bryan Lark as youth minister
- James Moore has been called as associate pastor and minister of youth and children at Tri-Cities Baptist Church, Gray.
- Kathy Martin is the new full-time director of preschool at Higher Ground Baptist Church, Kingsport.
- Wade Taylor is now serving as pastor of Leaclair Baptist Church, Memphis.
- Chattanooga, has called Tony Walliser as senior pastor, succeeding F. Bobby Atkins. Walliser has served the church for the last five years as associate pastor and minister of education. He and his wife, Susan, have four children. Walliser was ordained to the ministry in 1988.
- Dan Hickson is the new assistant manager/maintenance at CarsonSprings Baptist Conference Center in Newport. He and his wife, Teresa, have two sons. He began his new duties on May 8.
- A reception was held for Kenneth Tramel on May 7 in

recognition of his 25 years of ministry as pastor of Shop Springs Baptist Church, Lebanon.



- Evangelist David Ring will speak at First Baptist Church, Centerville, on May 30 at 6:30 p.m. For more information, call (931) 729-3577.
- Boone Trail Baptist
 Church, Gray, will soon move
 into their new 3,000-squarefoot educational building, completed recently at a cost of
 \$72,000. The new facilities will
 provide six additional rooms
 for Sunday School.
- Branch Baptist Church,
 Lake City, have planned a
 seven-day mission trip to Jamaica for the last week in
 July. The group will lead Vacation Bible School during the



day and crusades each nig They anticipate working w 300 young people each day.



- Association will dedicate Associational Ministry Cen on May 20 at 2 p.m. The buing will contain office spalong with rooms for confences and training. The lar meeting room will accommadate up to 200 people. The nafacility also includes a ful equipped kitchen.
- Holston Baptist Association has a new 15-passenger van for use in assocition-related programs a ministries. Purchase of the vas made possible by memory churches.
- Bledsoe Baptist As ciation will host evangel Frank Harbor of Fort Wor Texas, at its spring evangeli conference June 1, from a.m.-noon, at First Bapt Church, Gallatin.
- County Baptist Association based in Benton, will host annual camp for children whave cancer Aug. 19. fundraiser, which will inche an auction and a Gospel Jaboree, will be held June Anyone interested in contributing items for the auct or participating in the jaboree should call (423) 3, 8409.
- Western District Batist Association is sponsor a mission project July 24 with Copper Basin Baptist sociation's Crisis Center Ducktown. Among their tawill be working in the center and conducting Backyard Backyar



FIRST BAPTIST CHURCH, Pinewood, in Nunnelly rece broke ground for a new building. The new complex will cont to the existing church building and provide classrooms, a m purpose area, a larger kitchen, and will allow for expansion the existing sanctuary. To symbolize a unified body of Ch working together, each person participated in the groundbree ing ceremony by breaking ground with a shovel.