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Baptist &

tewide Edition

Telling the Story of Tennessee Baptists

Vol. 171/No.12; March 30, 2005

yer Association volunteers raise church in two days

Marcia Knox tist and Reflector

YERSBURG — The smell resh wooden trusses wafted n over 70 men and women arday, March 12, who gathin the newly built Evans-Baptist Church near here a memorial service to honor oldest active church memwhose prayers were being wered.

ven though the members of nsville Church were at the ral for 84-year-old Tennie

Yarbro, several members sister churches in Dyer tist Assoation

nained nd to help h building new ch.

t 11 a.m. time of her the ral, r Associa-

Men's Ministries voluns paused during a brief iorial and prayer service to their respects to the woman wanted a larger church. By time on Saturday, the new ch had now doubled in size pared to the older church.

WRIGHT

he new facility will seat it 100 people compared to the old sanctuary and also have four classrooms, a

small kitchen, and a fellowship area.

The smaller older building, which stands next door to the new church, served as a dining hall and kitchen where more than 175 associational volunteers from 22 different churches ate lunch in shifts. Women's Ministries volunteers from the association provided meals.

The former building had served its time period first as a home moved onto the property in 1961 until 2003 when it constituted as a church. It also withstood two severe storm systems on Oct. 18, 2004, which spawned some tornados and straight-line winds leaving damage to its roof and structure.

The City of Dyersburg was very patient with Evansville Church and did not condemn it, said Joe Wright, Dyer Association director of missions.

The idea of raising a church in two days, like raising a barn, had occurred to Wright to solve the problem. "The Evansville Church had approached the association for help with the labor, because the church already had the money for materials.

"The association's Men's Ministry leadership team felt there was a sense of urgency on behalf of the Evansville Church, because the church



VOLUNTEERS from various churches in Dyer Baptist Association work on the roof of Evansville Baptist Church near Dyersburg. Baptist men from the association helped build the church's new building in two days. - Photo by Joe Wright

was on the verge of being condemned," added Wright. "We decided to do a two-day church raising to emphasize the need."

With two sunny days of mild temperatures and a mass of volunteers, the church was way ahead of schedule by Saturday afternoon. Work began on a previously completed concrete slab Friday morning at 7 a.m., by 11 a.m. all the walls and some trusses were up, by 3 p.m. all the trusses were up in place. Saturday morning at 7 a.m. the decking for the roof was on, by 11 a.m. the shingles were added, and the finished time was 4:30 p.m.

More than 60 volunteers

worked on Friday, and more than 115 worked on Saturday to help the 95-member church.

"One of the goals for Dyer Association is to focus on church relationships," said Wright. "We've been planning this church raising for three months, which began with the January associational board meeting.

"This work on the new church building during the last two days defines for the community that we love one another and that we have love for the community," Wright added during the brief time of remembrance.

"The new church is a standing monument to the Word of God in this place. We have honored Tennie Mae Yarbro by putting up this church and by having a memorial service. Miss Tennie Mae didn't think her church was big enough, and she knew the kingdom was not big enough."

"Miss Tennie Mae hated to see the old church go, but she wanted to see the new building," said Evansville Church pastor Danny Griffin. "She loved coming to church and was always there. She was very faithful to her Lord, and she was a plain spoken Christian woman."

- See Dyer, page 9

this week's news

Jnion women claim 2005 NAIA national :hampionship. — Page

About 700 Tenneseans prepare for VBS 2005. — Page 3

Editor considers Terry 3chiavo issues. age 4

Check out "Men's Minstries Newsletter." — 'ages 5-8

Another earthquake hits area struck by tsunami

Baptist Press

JAKARTA, Indonesia — Three Southern Baptist workers on an island near the epicenter of a massive earthquake that struck off the coast of Sumatra March 28 escaped the initial damage from the temblor's violent shaking, but their vehicle was destroyed by falling buildings in the mountain town where they were staying.

Dozens of people were feared dead underneath rubble on islands hit by the earthquake.

The three workers were trying to find a motorcycle to travel into a coastal town nearby at first light but were reporting damage to roads. Several hundred thousand people live on the island. They were being warned, along with others in the region, to move away from the coast and be prepared for the potential of tsunami waves following the quake.

However, fears of a tsunami were lessening when one hadn't struck coastlines several hours after the quake. It hit in the same region as the huge 9.0 temblor that struck Dec. 26, spawning a tsunami that killed hundreds of thousands of people in southern Asia.

A number of Southern Baptist tsunami relief volunteers working elsewhere in the region also were shaken by the March 28 quake but were not injured. They reported seeing no damage in their immediate area.

"All of our personnel are safe," said a Southern Baptist worker in Indonesia who had talked by satellite phone with the workers - including those on the island near the epicenter.

"Communications are off. Electricity is off. We are warning everyone to watch for the ocean receding," the worker said. "There are two warnings of a tsunami: The first sign, of course, is an earthquake. Then, if the ocean water withdraws, there will be a tsunami. So they're warning everyone to watch the ocean.

"We've been in contact with our volunteers. They were all frightened by the massive earthquake, but no one was injured. As far as they can tell there's no damage, but in the dark they can only see from where they're at," the worker said.

Other reports said many people in Banda Aceh, the region hit hardest by the earlier quake and tsunami, were fleeing their homes in panic.

Even if a tsunami doesn't follow the new quake, damage and deaths may be significant in the quake zone - particularly on islands near the epicenter — because of the temblor's size, the worker warned.

"The three-person survey team on this particular island were there to survey tsunami damage from before, so they will immediately make a survey of what we need to do at this point," he said. "If there needs to be any type of response, they're prepared and have cash on hand to do so."

The new quake, which struck just before midnight local time, lasted about three minutes. It packed an estimated magnitude of 8.2 - later revised upward to 8.7 - and caused widespread panic. The epicenter was located about 125 miles off the Sumatran mainland and was felt as far away as Malaysia. Monitors immediately warned of the possibility of a "widely destructive tsunami."

The quake was felt across the region including Malaysia.

Thailand, Japan and Sri Lanka issued tsunami alerts. There are reports the quake also was felt in India.

about your newsjournal

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Lonnie Wilkey, editor (615) 371-2046, lwilkey@tnbaptist.org

Connie Davis Bushey, news editor

(615) 371-7928, cdavis@tnbaptist.org

Susie Edwards, circulation/ executive assistant/advertising

(615) 371-2003, sedwards@tnbaptist.org

Mary Nimmo, church pages/administrative assistant

(615) 371-7929, mnimmo@tnbaptist.org

Betty Williams, bookkeeper (615) 371-7930, bwilliams@tnbaptist.org

Office - Baptist and Reflector, 5001 Maryland Way, Brentwood, TN 37027

Mailing address - P.O. Box 728, Brentwood, TN 37024

Phone - (615) 371-2003

FAX - (615) 371-2080

Web Site — www.tnbaptist.org

Publisher - Tennessee Baptist Convention Executive Board

Convention Communications Committee —

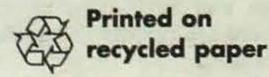
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Periodical postage paid at
Brentwood and at additional
mailing office. (USPS 041780) POSTMASTER: Send
address changes to Baptist
and Reflector, P.O. Box 728,
Brentwood, TN 37024.

Frequency of issue -

Published weekly except for the weeks of Christmas, New Year's, Memorial Day, Fourth of July, and Labor Day.



New missionaries robbed at bush orientation camp

Baptist Press

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175/1

LIMURU, Kenya — New missionaries attending a camp designed to teach them about life in Africa got an unscheduled — and frightening — lesson when they were robbed at machete-point.

Robbers entered a campsite early March 21 where new missionaries sent out by the Southern Baptist International Mission Board and SIL were sleeping. They stormed into a tent housing a family of four, waving their machetes and demanding money. The missionaries handed over everything they had, which was less than \$5, before the robbers ran off into the night. No one was hurt in the incident.

A group of 45 missionaries and staff were in the final days of a special orientation program for new workers in central, eastern, and southern Africa when the incident happened.

The program, called "40 Days and 40 Nights," introduces missionaries to life in Africa. They experience a little bit of everything, from living in the city to living in a village. During the camp segment of their training, the missionaries were learning how to live and function in the bush — cooking over an open fire, fetching and purifying water, washing clothes by hand.

Southern Baptist missionary Judi Sprayberry, who directs the orientation camp with her husband, Jack, said that God definitely watched over the new missionaries. During the first day of the bush camp part of orientation, the group prayerwalked around the campsite, asking for God's protection.

"God really answered those prayers," she said. "He protected this family and the rest of the camp."

The orientation continued despite the incident. After some debriefing and counseling, the participants decided to finish the last 10 days of training in the villages.

Florida agents planned to take custody of Schiavo

Baptist Press

PINNELLAS PARK, Fla. —
For days now, pro-lifers have urged Fla. Gov. Jeb Bush to ignore a judge's ruling and have Terri Schiavo taken into custody. Apparently, such an attempt already took place.

The Miami Herald reported Easter Sunday that agents with the Florida Department of Law Enforcement were en route to take custody of the 41-year-old disabled woman March 24 when they learned that local police sta-

Evangecube has become a powerful tool for evangelism, says former missionar

By Lonnie Wilkey Baptist and Reflector

KNOXVILLE — Ease of use is what makes the Evangecube, a picture tool used to present the gospel of Jesus Christ, so effective, says Steve Cretin.

"It is a simple tool," says Cretin, director of U.S. Ministries for Evangecube Global Ministries and a member of First Baptist Church, Franklin.

Cretin, a former Southern Baptist missionary and employee with LifeWay Christian Resources, is knowledgeable about evangelism training.

He is certified in numerous witnessing programs such as Evangelism Explosion and served on a LifeWay team that helped develop FAITH.

"I love them all," Cretin said of the witnessing programs he has used.

"Learn as many ways as you can to share the gospel," urged Cretin, who demonstrated the Evangecube at the State Evangelism Conference held recently in Knoxville.

Even with his knowledge of other witnessing programs Cretin is sold on the Evangecube for its ease of use. It requires no memory work.

"You simply look at the pictures and tell a story," Cretin said.

He said it is a good tool for anyone, but especially a layperson. A teacher or business professional can put it on his or her desk, and when he or she is asked about it, can share the gospel, he noted.

tioned outside of Schiavo's hos-

pice were not going to let them

in. The state agents — acting on

behalf of the Department of Chil-

dren and Families - backed

down, fearing a constitutional

lowing a judge's order prevent-

ing the seizure of Schiavo. The

DCF was acting on behalf of its

power under the state's adult

protection law. The action could

have resulted in dueling law offi-

they had the judge with them

when they came, they were not

going to get in," a source told the

taken custody of Schiavo, that

may not have resulted in the

reinsertion of her feeding tube.

Hospital said that when news

broke that Schiavo might possi-

bly be taken into custody, they

were studying Florida law to see

what they lawfully could do. In

order to re-insert the tube, Schi-

avo would have been taken from

the hospice to a hospital - pos-

sibly Moron Plant.

But even if the DCF had

Officials at Morton Plant

newspaper.

"We told them that unless

cers, according to The Herald.

The local law officers were fol-

crisis, The Herald reported.



STEVE CRETIN of Franklin demonstrates the Evangecube, tool used to share the good news of Jesus Christ.

The Evangecube has gained in popularity since it was introduced in 1999 by Global Mission Fellowship.

In the last four years, two million cubes have been distributed all over the world, Cretin said. They also have been translated into 13 languages.

Cretin related that though employed by Evangecube Global Ministries, he raises his own support.

All the money earned from the sale of Evangecubes are used to purchase cubes to give away overseas, he said.

He's a strong believer in this new ministry he has been involved in for about 18 months.

"My goal is not to sell an Evangecube to every person, but to have every believer share the gospel on a regular basis. If the Evangecube can help them do that, praise Go

Ray Luck, director of missions for McMinn-Meigs Batist Association, based Athens, said he plans to us the Evangecube with voluteers in his association where will be going to the Ukrain and Iowa later this year.

He also plans to introduce to workers at an upcoming Vacation Bible School training session. "I see it as a great to to use in VBS," Luck sai "Kids like visuals and can great to excited about it."

Luck, too, likes the simpli ity of the tool. "It's somethin anybody can use. It doesn take a rocket scientist to figuit out," he said.

For more information about the Evangecube, contact Cretin at 1-888-354-9411 stevecretin@evangecube.org.

"Hospital officials were working with their legal counsel, and their advisers, trying to figure out which order superseded which, and what action they should take," a source told the paper.

Responding to criticism that he hasn't done enough, Bush told CNN on Easter that his hands are tied.

NBC highlights 'Faith in America'

Baptist Press

NASHVILLE — During the week of March 20, NBC has carried a series it calls "Faith in America," taking a closer look during each news broadcast at the various elements of faith in today's American culture. Topics have included covenant marriage, biblical dieting, religion's role in sex education, managing money God's way, and Christian sports ministries, among others.

In a segment titled "The faith-at-work movement," NBC featured Southern Baptist pastor Ronnie Floyd of First Baptist Church in Springdale, Ark., who hosts a weekly lunch for busi-

ness leaders that has attract successful figures such as former CEO of Blockbus Entertainment, the CEO Tyson Foods, and the late p football star Reggie White.

NBC said after the traged Sept. 11, 2001 and the scand at Enron, WorldCom, and of leading companies, a movem is afoot to embed Christian p ciples into corporate structu And a door has been opened faith in the workplace to te "the transforming power of e cal leadership."

David Miller, executive di tor of Yale University's Cer for Faith and Culture, notes NBC that Northwest Arkar — where FBC Springdale located — is home to mega-c panies Wal-Mart, Tyson Fo J.B. Hunt, and others.

Floyd told the broadcast capany that it's one thing for "rabid right-winger" to about God but quite another the head of a corporation access to a worldwide network contractors, suppliers, retailers to be inspired by Great Commission of maldisciples of all nations.

hurches, campus ministry partner for Crossover venue

Inda Lawson st and Reflector

RENTWOOD - The Baptist Collee Ministry at Middle Tennessee State versity, Murfreesboro churches, and volunteers from outside Middle Tensee will join forces June 18 to reach to MTSU students with free food, ertainment, and the good news that loves them.

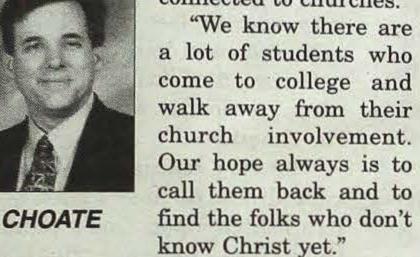
'he collegiate evangelism venue is of seven that make up Crossover 5, the massive evangelistic effort that edes the June 21-22 Southern Bap-Convention annual meeting in hville. In addition to collegiate evansm, approximately 10,000 volunteers e committed so far to participate in ts evangelism, prayer journeys, block ies, ethnic ministries, personal evansm, and kindness explosion. Events take place over a 40-mile radius of nillion people.

rossover is sponsored by the North erican Mission Board, Tennessee Bap-Convention, and seven associations.

"MTSU has the largest undergraduate population in the state," said Bill Choate, TBC collegiate ministries group leader.

"This is an opportunity for students to know that churches in the area care

about them and to get connected to churches.



Activities will begin on Friday night with special training for participants, along with prayer walks of the campus and apartment complexes where many students reside. Prayer walks also may take place on other campuses. Then on Saturday, grilling stations will be set up outside several apartment complexes by Murfreesboro churches to offer free hamburgers and hot dogs and conversation. Students then will be invited to the Baptist Collegiate Ministry that night for entertainment and other activities.

Choate cited the involvement of more Murfreesboro churches as the greatest need for the student evangelism venue.

Steve Hutson, minister of senior and single adults at Third Baptist Church, Murfreesboro, said about 25 persons from the church's collegiate group will participate and target two complexes.

"We see this as a great opportunity to reach out to the community," Hutson said. "The students won't all be here in June, but a large percentage will be."

Hutson, who said the church's student ministry has experienced growth over the last 18

months, anticipates reaching out both to students with a church

background and those who have never been involved in a church.

Choate said the Crossover event will target areas that are difficult for Baptist Campus Ministry to make contact with.

"Folks who live off campus are tough for us to reach."

In addition to strengthening the church ministries with students and the MTSU Baptist Collegiate Ministry, Choate said he believes volunteers will benefit as well.

"We hope they'll realize how many young adults are in their communities and, when they go back home, they'll be looking for them," Choate said.

Murfreesboro-area churches interested in helping with the student evangelism venue may contact Amber Vaden, MTSU Baptist campus minister, at (615) 893-5035, or Stacy Murphree, TBC collegiate ministries program specialist, at (615) 312-1993.

> In addition to the involvement of more churches, Choate requested

prayer that managers of student-specific apartment complexes "will be open to working with us," and that logistics and organization details will be worked out smoothly.

claim 2005 NAIA national championship A couple of NAIA National

n University news office

ACKSON — Second-seeded on University defeated toped Oklahoma City Universi-7-63 in the championship e of the 25th Annual NAIA sion I Women's Basketball onal Championship.

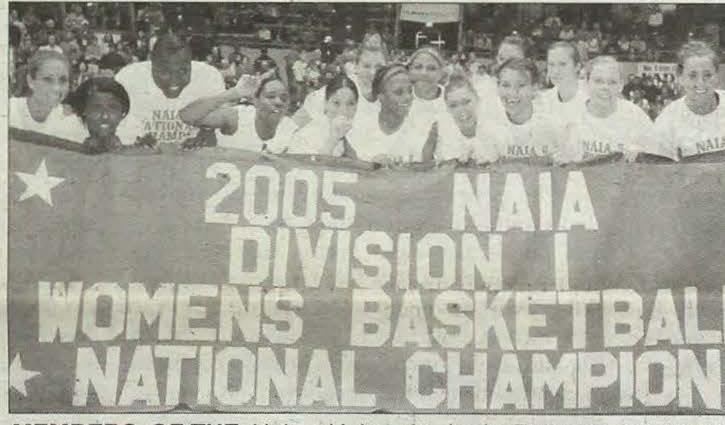
he win clinched the title, first since 1998 and the under current head coach K Campbell - in his sixth etse on at the helm of Union.

> Tou cannot describe the feelwe are going through right said Campbell. "What is t is the satisfaction of hing the girls enjoy someg that is not easy to achieve. awesome to see the players well, and come together at ne like this."

reshman Merideth Richard-

son led Union with 15 points on 5-for-15 shooting from the floor, and 3-for-13 shooting from behind the arc. Richardson finished the tournament with 18 total three-pointers, one short of the all-time tournament record of 19. Tournament Most Valuable Player Stephanie Clark was held to 14 points on 6-of-14 shooting from the floor, while grabbing a game-high 16 rebounds. Jennifer Henson chipped in with 12 points on 4-for-7 shooting from the floor, all three-pointers, while Ena Daniels chipped in with 11 points on 4-for-11 shooting from the floor. Daniels finished the tournament with 26 steals, three short of the tournament record of

Union shot just 39.7 (25-for-63) percent from the floor, while hitting on just 31 (9-for-29) per-



MEMBERS OF THE Union University Lady Bulldogs celebrated their second NAIA national title win March 22 after a 67-63 win over Oklahoma City University. — Photo by Morris Abernathy

cent from behind the arc.

"A lot of people expected us not to be here," said Stars senior Kenzi Bond. "I am proud that we have been here three

straight years. Being the runner-up for three years in a row has been tough, but being the number two team in the country is pretty good."

Tournament records were broken in the process of the national championship game as Oklahoma City University broke the total points scored in a tournament by scoring their 418th point tonight. The old record was 413 set by Oklahoma City in 2003. Union University broke the tournament record for threepointers in one tournament, shattering the old mark of 35 set by Southeastern Oklahoma in 1995. The Lady Bulldogs hit 51 for the tournament.

Union concluded their championship season with a 35-5 record.

"I am very fortunate to have the opportunity from the Lord to work at Union, and to do what I love and to get paid for it," said an emotional Campbell.

ained leaders key to reaching children, parents through VBS: Trundle

tacy Murphree ist and Reflector

RENTWOOD - During week of February 21-26, than 700 VBS associail leaders and team memreceived training for the LifeWay VBS curricu-

athy Trundle, TBC VBS ultant, notes that 64 out of 66 associations in Tenee were represented at e training events held in son, Gladeville, Johnson and Lenoir City.

isting of Trundle as well as r TBC staff and church associational VBS leaderprovided the training.

Il were very experienced their age group conferhaving taught or led that group for several years," Trundle.

Training was provided for the 2005 LifeWay VBS theme, "Ramblin' Road Trip, Which Way Do I Go." The theme focuses on Psalm 25:4 and encourages children to choose God as their guide.

The events also offered ideas for the 2005 Club VBS theme, "Beach Blast." Trundle notes that Club VBS is a second line of themed VBS curriculum. "It is designed not only for the smaller church but also as an alternative theme for any church," she says.

Individuals attending the team of 19 individuals events attended small-group training sessions specific to age groups from babies through adults. Small group sessions were also offered for leaders on topics such as special education, organizing the worship rally, Mission VBS, as well as others. Also, for the second year, Spanish VBS conferences were provided.

Many who attended the training events expressed the importance of how these small group sessions enabled them to network with other leaders and learn from each other. "It was a great time of sharing ideas," says one conference attendee.

Trundle also notes the value of interaction and sharing ideas. "Leaders can learn a from talking with others,



TRUNDLE

seeing how they do training in their association, and finding something that will work for them in their area," she says.

Early Bird Conferences became a new addition to the VBS training events this year.

"These conferences were well received, and we were able to offer information in addition to the age-level training received in the basic conferences," says Trundle.

This additional information included topics such as "Children and Salvation" and "VBS Promotion and Enlistment."

One highlight of the Gladeville training event was Jeff Slaughter who came to speak and lead music. Slaughter composed the VBS music for this year as well as the music for the past several years.

"He shared with us how God gave him the words and music for VBS 2005. Everyone enjoyed him actually leading songs and getting to meet him personally," says Trundle.

The associational leaders who received training at these events will now begin providing training sessions in their

own associations. A list of these training events can be found at www.tnbaptist.org. These dates and other information related to VBS is included under the childhood section on the web site

Because VBS is often the largest outreach to children and families for many churches across the state, Trundle encourages church leaders and VBS workers to attend training sessions.

"We need to take advantage of every opportunity we have to be trained, not only in how to use the materials effectively, but also on how to witness to those children and parents who will be coming to our church facilities this summer," she says.

Trundle can be contacted with questions related to VBS at (865) 805-9946 or by e-mail at ktrundle@tnbaptist.org.

Terri Schiavo - the question not answered

By Lonnie Wilkey, editor

Last week I went back and read numerous Baptist Press and other media accounts of Terri Schiavo, the 41-year-old brain-damaged woman whose story has become "front-page" news in most secular media outlets. I was trying to find out if Terri is a Christian (more on that later).

Fifteen years ago, at the age of 26, Terri Schiavo suffered brain damage after her heart stopped. In recent months the battle over whether or not she should live has been fought through the legal system.

Finally, on March 18, a Florida judge ruled that her feeding tube should be removed. Keep in mind that she was not hooked up to any other life support means, such as a breathing or heart machine.

The removal of the feeding tube will ultimately lead to her death by starvation and dehydration in the next few days.

By March 20 Congress and President George W. Bush intervened with legislation which said a federal court should decide the matter. On March 21, a federal judge ruled in favor of the Florida judge and agreed with the removal of the feeding tube. Other attempts at appeals have failed.

Most people are aware that Schiavo's parents have been fighting a legal battle with their son-in-law. Simply put, he says his wife has a "right to die" while her parents believe just as strongly that she "has a right to live."

While Schiavo insists that his wife told him years ago she would not want to be kept alive under these circumstances, there is no written declaration from her.

There are no easy answers to the questions that have cropped up in this case.

The parents have qualified physicians who say she is not in a "persistent vegetative state" as some doctors (probably equally qualified) contend, but rather she is in a "minimally conscious state." From video clips I have observed, she appears to be aware of who is around her, even though she cannot communicate.

Who do you believe when you have "people in the know" on both sides of the issue with two radically different opinions?

Let us know your opinions

The Baptist and Reflector would like to know what our readers think about whether the feeding tube should have been removed from Terri Shiavo. Keep your views brief and to the point (100 words or less). Preference will be given to shorter letters so we can share a variety of views. Letters will be printed on a first come basis as space permits and we cannot guarantee every opinion will be published. Send letters to Baptist and Reflector, P.O. Box 728, Brentwood, TN 37024 or e-mail the editor at lwilkey@tnbaptist.org.

□

And then there is the matter of the husband, Michael Schiavo, who I feel has lost credibility because he has lived with a "girl-friend" for 10 years and has fathered two children with her. Does he really have his wife's best interests at heart? Again, questions for which we do not know the answers.

I have had mixed emotions as to whether the tube should have been removed. If it were me, I wouldn't want to be kept alive that way. But without knowing what she wants, she should be given the benefit of a doubt and be allowed to continue living.

Unfortunately, there are too many people who have tried to take the issue out of God's hands, especially now that the courts and politicians have gotten involved. I'm afraid Pandora's Box has been opened and the lid will never fit tight again.

I affirm both Terri Schiavo's right to live and her right to die. The only problem is no one knows for sure what she wants because she is in no condition to tell us.

Her case has made numerous people, including me and my wife, seriously consider a "living will." Neither Joyce nor I want to be "kept alive" if there appears to be no hope for recovery. We plan to prepare living wills so our children some day will not be placed in the position of having to decide for us. I would not want to put them through the stress and anguish that decision would cause.

Now, some will question how we, as

Christians, would want a living will that would allow someone to cut off our life support.

After all, we serve a God who still performs miracles. I agree wholeheartedly. God could make Terri Schiavo well this very minute, but after 15 years He has not yet chosen to do so. God doesn't need man or artificial means to give Him "time" to do His will. He will proceed on His timetable.

The very reason I wouldn't want to be kept alive is because I am a Christian and I can draw upon God's promises in His Holy Word. Jeremiah 29:11 reminds us, For I know the plans I have declares the Lord, plans to prosper you and not to harm you, plans to give you hope and a future.

My hope and my future is in Jesus Christ, and my ultimate destination is an eternity with Him in heaven.

As mentioned earlier, the one question about Terri Schiavo that I have not heard addressed or answered is, "Is she a Christian." I have tried to find out, but to no avail.

If Terri is a Christian, then God will soon honor His promise to her "to prosper you and not to harm you." If she is not a Christian, then my prayer is that she will be kept alive because her only hope would be a miracle of healing so she could then have the opportunity to accept Jesus Christ as Lord of her life.

In addition to making people consider moral and ethical issues related to life and death matters, Terri Schiavo's case should make every Christian want to share the good news of Jesus Christ with everyone possible. One day Terri Shiavo was a vibrant young woman with her whole life ahead of her. The next day she was in a hospital with brain damage. No one is guaranteed tomorrow so we need to take advantage of every opportunity to share Christ when we can. My prayer is that Terri Shiavo heard and accepted the good news of Christ.

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MINISTRY — MUSIC

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MINISTRY - OTHER

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en's Ministries Newsletter

BRENTWOOD - All Bap-

t Men on Mission, Chaligers, Royal Ambassadors, d MissionKids groups are couraged to register their its, groups, and chapters line with the North Amerin Mission Board, according TBC Men's Ministry spelist Gene Williams. To register groups online to Namb.net to each Misn age program section and ect the registration links. ptist Men on Mission can o be registered at Bmen.t at http://sub.namb.net/ acate/bmom/bmen_reg.asp. Challengers groups can be ted at Challengers Central Studentz.com. See www.dentz.com/challens/registration.htm. RA apters can be registered at dzplace.org. See www.kidzice.org/adult/royal-ambaslors/ra_chapter_registran.aspx. MissionFriends be also listed at Kidzce.org. See www.-Izplace.org/adult/mission-|s/missionkids-register.asp. Information about groups o register online with MB is then sent on to the C Men's Ministry team," d Williams. "This enables Men's Ministry team to tact the groups when speevents are held and dis-

ssellville church Ids men's rally

's Ministries Newsletter

oute information and

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ine, the groups will

m NAMB."

eive promotional items

USSELLVILLE - Around men attended a "Men king in Truth" Men's Rally Jan. 28-29 here at sellville Baptist Church. peakers and their topics 3: Richard Emmert, pastor lanley Baptist Church, ristown, "A Man and His ver Life"; Ken Sparks, head pall coach of Carson-New-College, Jefferson City, "A and His World"; Emmett ley, physician from Jeffer-City, "A Man and His rch"; Ronnie Owens, evanit from Tazewell, "A Man His Family"; and Hollie er, pastor of Sevier Heights tist Church, Knoxville, "A and His God."

Nashville Association draws 270 to Men's Rally

By Marcia Knox Men's Ministries Newsletter

NASHVILLE — Nashville
Baptist Association sponsored
a Men's Rally Feb. 26, at Haywood Hills Baptist Church
here where 270 men attended
from 34 churches including
some churches outside the
association.

"Becoming God's Man" was the title of the rally, which featured five preaching sessions from area speakers discussing the emphasis along with special exhibits and a catered lunch.

Speakers and topics were:
Dick Moore, layman from College Heights Baptist Church,
Gallatin, and owner of Clinnard's Home Improvement,
"God in a Man's Professional
Life"; David Wilson, pastor of
Judson Baptist Church,
Nashville, "A Man's Purpose";
Andre Dugger, pastor of Grace
Baptist Church, Nashville, "A

Man's Purity"; Phillip Barnett, pastor of Haywood Hills Church, "A Man's Prayer Life"; and Tom McCoy, pastor of Thompson Station Baptist Church, Thompson Station, "Being Passionate about God."

Buddy Mullins, full-time music evangelist from Spring Hill and former lead singer with the Gaither Vocal Band, led worship for the rally.

"The Men's Rally was an exciting time for men in the area," said Barnett. "We want to do it again.

"Numerous men came to the altar, prayed, and counseled with the pastors. Several rededications were followed up in each man's church."

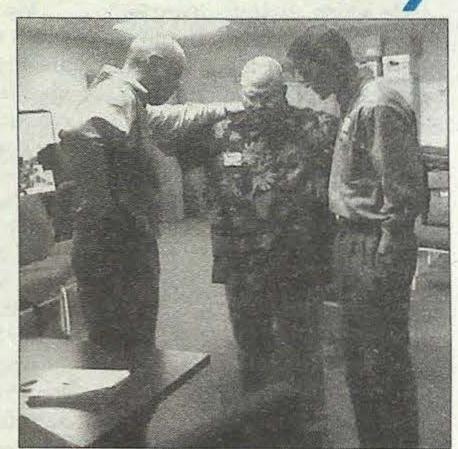
"The main emphasis of the conference seemed aimed at the leadership role of the husband and father at home and at church as presented in the Bible," said Garey Southern, Haywood Hills Church member.

"For us single folk, while a lot was aimed at our future, there still was the need for fellowship with God and fellow Christians. As a man we have to not only be a leader, but we have to be an example."

"The Rally was sponsored by our Pastor and Church Staff Development Team of the Nashville Association," said Rusty Sumrall, NBA associate executive director.

"The team felt that the best support that they could give to pastors was to offer a rally that would encourage men to become the leaders in their homes and churches like God would have them to be.

"The Rally was a time of challenge and encouragement



PRAYING WERE three of the conference leaders for the NBA Men's Rally at Haywood Hills Baptist Church, Nashville, from left, were: Haywood Hills Church pastor Phillip Barnett; Grace Baptist Church, Nashville, pastor Andre Dugger; and Thompson Station Baptist Church pastor Tom McCoy.

to all the men in attendance.

Many pastors have thanked our leadership team for offering this special day for their men."

'Church behind walls' grows in Pulaski

By Marcia Knox Men's Ministries Newsletter

PULASKI — "A church with a kingdom mindset is willing to receive inmates who receive Christ as members of their church," according to Gene Williams, TBC Men's Ministry specialist.

One church that is baptizing inmates into their fellowship is Thompson Chapel Baptist Church, Pulaski, which has a weekly jail ministry to the Giles County Jail in Pulaski.

Every Tuesday night a group from Thompson Chapel Church, made up of dedicated men and women, go to the County jail to lead Bible study for the inmates.

Cliff Riddle, a member of the church, serves as the Gideon coordinator and leads the jail ministry team. His wife Linda Riddle also leads the women inmates in Bible study. Also joining the Riddles on the team are church members: Jack and Christine Byrne, and Foster Northwood.

Others serving on Tuesday nights are Robert Cross, a member of Temple of Praise Missionary Baptist Church, and Jerry Yent, a member of First Baptist Church of Pulaski, both in Pulaski.

"Riddle has a heart for inmates," said Johnny Garrett, who serves as Thompson Chapel Church pastor. "The



WORKING ON a bible study for the Giles County Jail in Pulaski are members from Thompson Chapel Baptist Church: from left, Christine Byrne, Linda Riddle, Cliff Riddle, pastor Johnny Garrett, Foster Norwood, and Jack Byrne.

church supports this ministry in every way. At least 15 inmates have been baptized in the horse trough in the jail courtyard.

"Jail ministry is exciting stuff. We take Survival Kits and use them for discipleship of the inmates. We also made up our own book, called New Life in Christ, which discusses belief and baptism."

Garrett, who is a native of Franklin and came to the church in 1999, added that since the jail ministry began of those inmates baptized by the church, two came out of the jail to the church, and some have moved on to the Big House.

Even though mentoring and discipleship is difficult in the cell pods, the church gives inmates Bibles, holds mentoring groups, and makes them members of the church while

still in jail.

"The church recognizes that the jail ministry team has their ministry, and the team baptizes the inmates," said Garrett. "The church resources the team in what they give to the Lord."

"We knew God wanted us (Cliff and Jerry) to be there as Gideons, and we prayed for a year about a possible jail ministry," said Cliff Riddle. "Cross encouraged me to distribute Bibles to the jail."

In May 2001, the team began witnessing to inmates. "We had 10 salvations on the first night, and over 100 men have been saved over the last four years.

"The other day we were talking to an inmate about how long we have been serving in the jail ministry, and he pulled out his New Testament and told us he got it in 2001."

New publication for BMEN leaders Men's Ministries Newsletter

Men's Ministries Newsletter

BRENTWOOD — A new "Second Edition" Leading Baptist Men on Mission has been published by the North American Mission Board in 2005, according to Gene Williams, TBC Men's Ministry specialist.

"I highly recommend the new Second Edition of the manual, written by Bob Reccord, NAMB president, and Patrick Morley, Man in the Mirror Ministries chief executive officer, because it is the basic training manual for Baptist Men's groups," said Williams.

"As a BMEN leader, we know your desire is to draw men into the kingdom, and into the mission of God," said Nate Adams, NAMB Missions Mobilization vice president.

"In the book, you will find practical, biblical help in leading the men of your church to take responsibility as spiritual leaders in their homes; assume servant leadership roles in the church; actively engage in both the ministry and mission of the church; and accept responsibility for mentoring boys, teenagers, and other men into godly, biblical manhood.

The manual may be ordered by calling NAMB Customer Service at 1-866-407-6262.

A Word from Gene

When it comes to Bible study, one pastor from my past stands out above all others who taught me. He shared with me one of his methods for gaining a better understanding of almost any passage of Scripture.

He was a passionate organizer as you will notice in the instructions that follow. For this layman, it became my favorite system of Bible

study.

He suggested taking a
legal pad,
turning it sideways, and
marking five
equal columns.
At the top of
each column
write the fol-



WILLIAMS

lowing labels: Scripture, Immediate Observations, Questions, Answers, and Life Application.

In the first column, write each verse of the focal passage. You may be tempted to avoid writing the Scripture. But let me guarantee you, this only works as you pen each word. Ponder the word as it appears. Write slowly and allow the Holy Spirit to speak as you form each word. By the way, leave a lot of room. I may record three words of the verse, write a relatively long observation and continue the verse below. I rarely exceed two or three verses to a page.

As you become proficient, you and the Spirit will have a lot of conversations that later you will be glad you recorded. This system disrupts our normal habit of reading quickly through the entire verse while never pondering the depths of each word pregnant with spiritual insight.

If the Spirit speaks, stop writing the verse and record your immediate observation in that column. If you form a question in your mind, write it in the appropriate column immediately. Write everything down as you work. As a result of using this system, I have grown in my sensitivity to and recognition of the soft voice of the Spirit.

What about answers? I find that most of the time they come as I ponder a subsequent portion of the text. Quite often answers don't come until later in the week as I contemplate and dwell on the passage. Discuss your questions with your wife.

As a last resort, I consult my favorite author who has written about the passage. I value the works of prestigious writers. But we will remain weak, if we continue to let others dominate our thinking. I find that the Holy Spirit and I can work out quite a bit of the answers by ourselves.

I receive great pleasure working through a question, forming an answer, and finding that a noted author, who has spent many years getting an education and years of experience, has come to the same conclusion. When that happens, this layman comes off the floor.

My pastor helped me understand that gathering facts about the Bible, which is valuable, is a weak effort unless a connection can be made with one's walk with the Lord and applied to life. A man who is growing in the Lord is constantly finding new ways to apply Scripture to his daily walk. Much too often we search Scripture and apply our finding to the lives of others. God's message is to you. Compare your life to what you are discovering in Scripture. My greatest mission field is within the shirt I'm wearing.

As in the previous suggestions for each column, when a life application is identified, write it down. These will become the markers for transforming moments in your daily living. This last column will provide the bridge that will link God's Word to your heart.

After exhausting your "new ideas" about the text, start forming an opinion about its main theme. Why did the Lord insist that these words be recorded? Who wrote them? To whom were they written? Write two or three sentences that describe all that is contained in the focal passage. The Holy Spirit just led you to discover the main theme of a portion of Scripture. Wow!

Lastly, declare a title for this study. If you were to condense everything you read and wrote into two or three words, what would it be? Record all that comes to mind and choose one. Remember this is your stuff. You can change it any time.

Now you are free to consult any book about your subject. Read all you can find and compare it with your studies. Each item you find that confirms your study will bless your soul. Occasionally you may have to adjust your thinking, but more often you are going to ring the bell.

After you complete this process, by the time you get to your Bible study class, you will be torqued. You will be excited about gathering with your fellow class members for the purpose of sharing your insight from the Lord. Have at it brother for His glory.

This is hard work. But if done consistently, you will come to the point that you desire more meat at your spiritual meals.

Gene

Gene Williams Men's Ministry specialist

Men's Ministry at church takes lead

Men's Ministries Newsletter

CEDAR HILL — "Cedar Hill Baptist Church in Robertson County Baptist Association believes that if the church is going to experience revival then men must be responsible and take the lead," according to David Lyon, Cedar Hill Church Men's Ministry director.

"Men's Ministry is in the forefront of Cedar Hill Church, and just recently 65 men went to the Mid-South Men's Bible Conference, sponsored by Kirby Woods Baptist Church in Memphis."

Cedar Hill Church, which averages 200 in Sunday School, took 11 men to the first Men's Conference at Union University in Jackson that was sponsored by Kirby Woods Church in 2001.

In 2003, the conference was moved to Kirby Woods
Church's new sanctuary in
Memphis, and 19 men went
from Cedar Hill Church. In
2004, 40 men from Cedar Hill
Church along with 6 men
from 2 other churches chartered a bus to the conference.

"This year the men were challenged to contact other men and bring them to the conference," added Lyon. "Our men provided scholarships to many of these other men. One of the guests on the trip was saved which made it all worth the trip."

"The conference at Kirby Woods Church had around 1,700 men in attendance. Cedar Hill Church found out that by chartering a bus, the men enjoyed fellowship and built lifetime relationships on the trip down to Memphis and back home.

"Our goal next year is to take 2 buses and 90 men.

These have been life-changing experiences for the men of our church. Many present leaders of our church were changed after going on this trip and accepted responsibility in the church. It has been a jump-start for our Men's Ministry, and each year it continues to bless our church."

In addition to this conference, the men at Cedar Hill Church are involved in other ministry activities including a monthly prayer breakfast on the first Saturday of each month, Kick-Off Cookout and Testimony at a Jo Byrns High School football practice, various construction projects, Mission meeting on the first Wednesday of each month, Glrifier Mission Trip each summer, and other avenues that will introduce men to God.

In January 2005, Cedar Hill Church hosted the Associational Wild Game Supper where over 300 men attender and one man was saved.

Cedar Hill Church's Men's Ministry follows the concepts described in a book, entitled Drawing Men To God, from LifeWay. "The primary focus of every event is to help men come to know God and to get them involve in His work," noted Lyon. "We have men that have a passion for seeing other men saved."

"God is good all the time. We give God all the glory for what he is doing at Cedar Hill Church. We tried to do it in our own strength and failed. God took over, and he is doing great things. We are just joining him where he is working."



SOME MEN FROM Cedar Hill Baptist Church, Cedar Hill, visit with Mid-South Men's Bible Conference *leaders. Standing in the center from left is the pastor of Cedar Hill, Brad Shockley; Jerry Spencer; and Junior Hill.

210 inmates to be involved in Crossover

By Marcia Knox-Men's Ministries Newsletter

BRENTWOOD — One of the seven Crossover Nashville 2005 Ministry Venues will be prayer journeys June 17-19 which includes prayerwalks within a 40-mile radius of the city. However, over 210 of these prayer journey participants will be confined to their prison cell blocks that weekend across the state of Tennessee.

These inmates have made commitments to pray before, during, and after the Crossover weekend, according to Gene Williams, TBC Men's Ministry specialist.

Williams, who serves as a volunteer for the Tennessee Prison for Women (TPFW) in Nashville and the Williamson County Jail (WCJ) in Franklin, also works as the TBC coordinator for the use of Golden Offering for Tennessee Missions funds for restorative justice.

"As a result of prayer emphasis with Crossover and my involvement in restorative justice, I began asking the inmates to pray for fertile ground in the hearts of Nashvillians and bold witness for the volunteers," Williams said.

"We also invited each chaplain across the state to enlist inmates who would pray Kingdom prayers to join us in praying for Crossover."

Besides TPFW and WCJ, other institution with inmates that are praying are: the West Tennessee State Penitentiary in Henning, the Bradley County Jail in Cleveland, and Brushy Mountain Correctional Complex in Petros.

"This prayer effort partially began in preparation for establishing a network of prayer partners in prisons and jails," Williams added "The idea also excited TBC Prayer Strategist specialist, Don Pierson, who saw the possibility of a new avenue of ongoing prayer intercession.

"As far as we know, this is the first time that Christian inmates have been enlisted for any Crossover ministry."

A Word from Frank

Hengers/Baptist Men's

y Feb. 25-27 in Gatling, you missed a lot. There
e the usual great music,
imonies, worship times,
ak out sessions, and mismarketplace that have
a trademarks of the event.

be a trademant in all prious
yers, it was a rrific exact and in all in a

ly folks

1 Ten-



GREEN

see churches were in ndance. The final count is yet available.

eyou did not attend, you sed something else. It was last one and the last time event will take place in linburg. Due to NAMB lelines, the Rally will be of another meeting in 7 probably in the summer ths. No definite details e given.

depressing to me. I had
to these gatherings since
first one. All of them have
well-attended, super
ts. Evidently there were
enough numbers to supthe Rally as its own
it. For me, it is a sad end
quality event that has
an impact on thousands
rung men over the years.
suppose that I am like a

lot of other folks. I sometimes resist change. It is even harder to accept change when things seem to be working. My assessment would have been that the Rallies were worth the cost. However, I only have my own criteria to judge that one.

I have to trust that our leaders of NAMB are seeing the big picture. I also have to believe that they have talked this over with God. I do trust and believe in our leadership at NAMB, SBC, TBC, and our other Baptist entities. I know many of these folks personally, and I know that they are Godly folks, who seek to do His will in their ministries.

An old friend of mine
Kenny Rains, NAMB Partnership Events manager, said, "I
have learned two things in
my life: there is a God; and I
am not Him." Kenny is correct. We need to realize again
that God is in control. He is
on His throne. He will take
care of it if we let Him. There
is a lot of sound theology in
Kenny's observation.

Let us continue to look to God and continue to pray for the leadership of our churches, associations, state convention, and our other Southern Baptist entities.

Stank

Frank Green RA/Challengers field worker

RA Wilderness Challenge set for April

Men's Ministries Newsletter

NASHVILLE — The
Nashville Baptist Association
Royal Ambassador Leadership
Team will hold its fourth
annual RA Wilderness Challenge April 15-16 at Boxwell
Boy Scout Reservation near
Gallatin, according to Brian
Holt, NBA RA Team leader.

Sponsored by the Nashville Association RA Team and the Tennessee Baptist Convention, Wilderness Challenge is a camping adventure, designed to test the campcraft skills RAs learn during their weekly chapter meetings.

The cost of Wilderness Challenge is only \$10 per person. Pre-register by April 15



and adults get in for \$5. This cost includes the use of the facilities and insurance. Friday check-in begins at 5 p.m. and Saturday checkout is at 4 p.m.

Wilderness Challenge events include: Friday Worship — geared to reach boys in the first through sixth grades; Royal Racers — double elimination pine wood derby races divided into 3 divisions: Lad, Crusader, and Adult; Campcraft Skills School — learn new skills and practice those needed for the Rodeo; Campcraft Rodeo — best time events in Knot Tying, Fire Building, Compass, and Tent Pitching; and Award Service and Closing celebration — recognizing outstanding performances of those who participated in the event.

Spend some time camping and getting to know other RAs from all over Nashville. For registration information, a copy of the event rules, and a tentative schedule call the Nashville Association office at (615) 259-3034.

Family Day set for April 2 at Speedway

Men's Ministries Newsletter

BRISTOL — Family Day at Bristol Motor Speedway will be held Saturday, April 2, here. Family Day will feature a Praise Celebration at 9:30 a.m. at the Bristol Dragstrip and the Sharpie Professional 250 race at 2:05 p.m. in the speedway.

The Praise Celebration will feature "Cross Country," a musical group, and Comedy Relief.

Teri and Randy McDonald, sister and brother racing competitors, will be the guest speakers.

Mid-South RAs hold RA racer competition

By Marcia Knox Men's Ministries Newsletter

MEMPHIS — Mid-South
Royal Ambassadors held its
most recent RA Racer event
Feb. 19 at Faith Baptist
Church in Bartlett, which was
hosted by Hope Baptist
Church in Olive Branch, Mississippi.

Over 110 people attended the RA Racers event including 60 boys and their dads, families, and leaders. Around 10 different Baptist churches in Tennessee and Mississippi participated in the event.

"The whole reason for this event was to provide opportunities for dads and boys to get together, which is part of the Sons of Virtue study in RAs," said Mike Freeman, Mid-South Baptist Association RA director. "This was also a collective effort to provide an event with a food drive. Each

race participant had to bring a can good for an entrance fee."

The can goods were donated to Brinkley Heights Baptist Ministry Center, Memphis, which is part of the Mississippi River Ministry area.

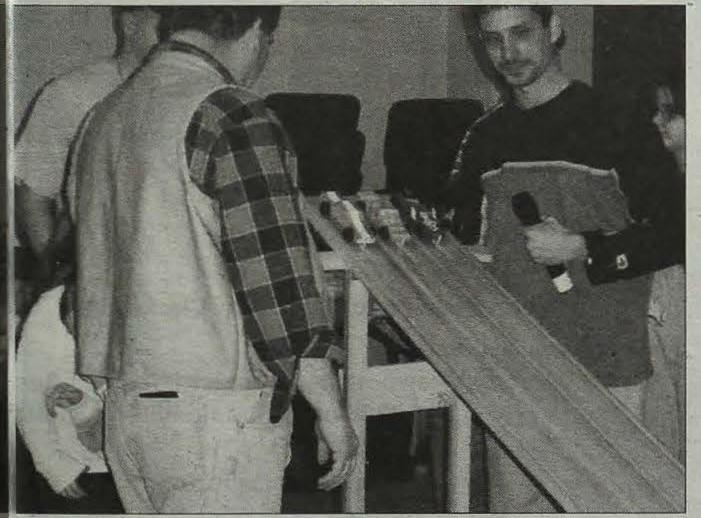
Jeff Jenkins, Hope Church RA director, and his staff coordinated the event. To view the winners go to www.midsouthras.org.



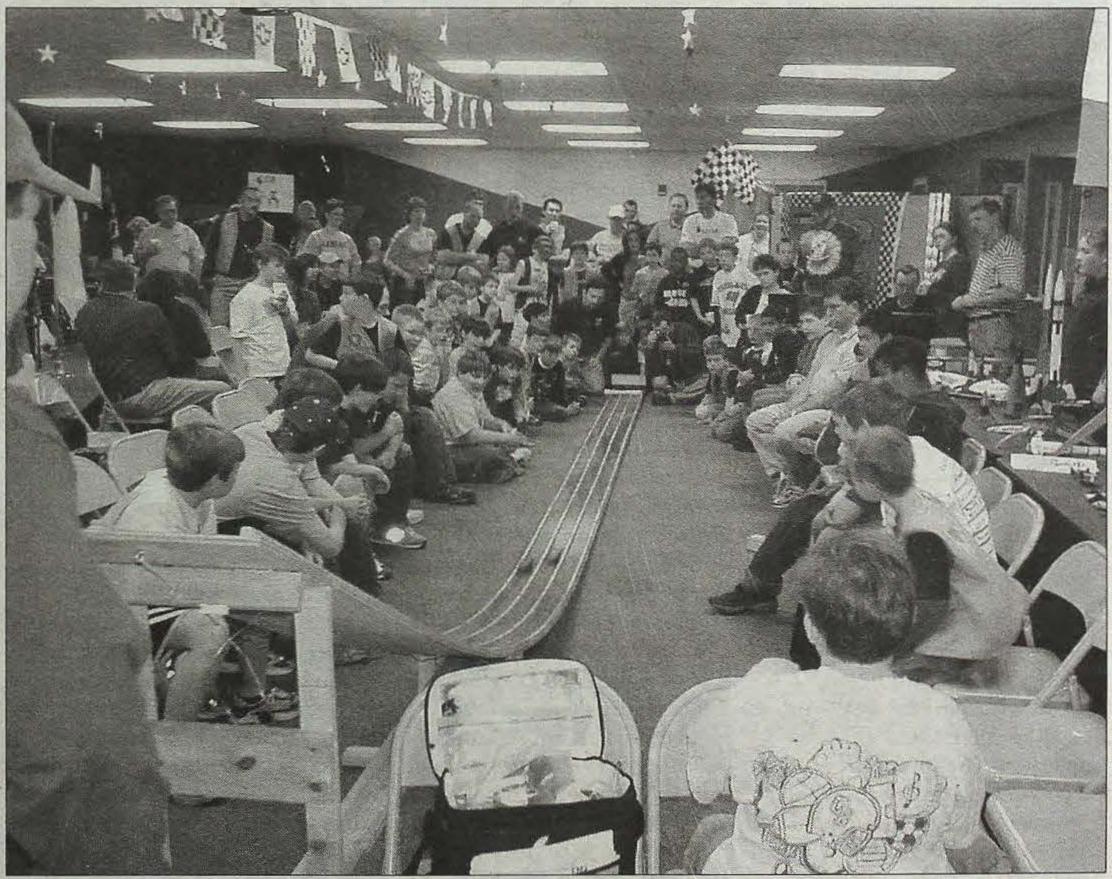
Mes Ministries Newsletter

ILAN — Gibson Baptist
As ciation held a co-ed Royal
Ar assador Race March 9 at
Choel Hill Baptist Church
he to collect hygiene packs
for he tsunami victims,
rding to RA Associational
idio stor Tony Moore.

Over 200 people attended the co-ed racing event including 77 children and 5 adults who registered cars. "The hygiene pack was the registration fee," said Moore. "It was kids giving to kids. This mission activity emphasized the NAMB Week of Prayer."



PL TING THE cars on the track at the Gibson Association RA car rac at Chapel Hill Baptist Church, Milan, are: from left, Tony Mc re and Jay Hufstedler.



MID-SOUTH RAs competed in several RA Racer heats Feb. 19 at Faith Baptist Church, Bartlett, which was hosted by Hope Baptist Church in Olive Branch, Miss.

Fishers of Men Tournament trail runs from February through September

Men's Ministries Newsletter

BRENTWOOD — Tennessee's three grand divisions of the Fishers of Men (FOM) Tournament Trail began in February and will continue through September.

The East Tennessee Division of FOM held their opening tournament Saturday, Feb. 26, at Anderson County Park on Norris Lake with a Friday night, Feb. 25, pre-tournament meeting at Bethel Baptist Church in Clinton.

J.C. Newman and his quartet presented outstanding music. Gary Miller, pastor of Pump Springs Baptist Church, Harrogate, gave an inspirational message, which resulted in two salvations and five rededications.

At least 43 teams were in competition on Norris Lake Saturday. The team of Archie Wilson and Kevin Edwards led the field with a limit of five fish and brought home first place. The team of Mike Napier and Steve Napier won second place. Bill Sivyer and Mike Bolton took third place.

Special thanks go to local sponsors who were: Bethel Baptist Church, Tazewell; and

Miller from Pump Springs Church.

The Central Tennessee Division of FOM held their opening tournament Saturday, March 5 at Holiday Landing on Tims Ford Lake with a Friday night, March 4, pre-tournament meeting at Center Grove Baptist Church, Tullahoma, where pastor David Wall and his crew hosted the event. Robert Cain preached. There were 2 rededications and many decisions. FOM National president Al Odom was also present.

On Saturday the team of McCullough/ Smith came in with five brown small mouth to win first place. Second place went to the champs from last year Sentell/Sentell. Third place winners were McGuire/McGuire. At least 25 teams competed in the opening tournament. The next tournament will be held April 2 at Ragland Bottoms on Center Hill Lake.

The Western Tennessee Division of FOM held their opening tournament Saturday, March 12, at Pickwick Landing State Park on Pickwick Lake with a Friday night, March 11, pre-tournament meeting at First Baptist Church of Counce.

Lewis' book advocates community focus

By Marcia Knox Men's Ministries Newsletter

BRENTWOOD — The Church of the Irresistible Influence, a book by Robert Lewis, pastor of Fellowship Bible Church in Little Rock, Ark., and the founder of Men's Fraternity, has peaked interest in churches networking outside their walls.

The book, published by Zondervan and co-authored by Rob Wilkins, chronicles how over 100 churches networked and moved outside the walls of the church and transformed the people in central Arkansas' perception of Christians, according to Billy Skinner, Mid-South Baptist Association church strategist in Memphis.

Gene Williams, TBC Men's Ministry specialist, noted Lewis' book is about building bridges to the community. "Most communities are indifferent toward the church and deem its activities irrelevant in 'real' life circumstances," said Williams. "Lewis lists many ideas that can reconnect your church with your community."

Featured in the book is the ShareFest Celebration, a community-wide weekend good works event, which has evolved since 1999 to numerous cities across the country. See ShareFest.com.

"ShareFest was never meant to be just an event," said Lewis. "No one wants or needs another event that disappears as it came. Through ShareFest we desired a whole new beginning for the churches of central Arkansas. ShareFest would be our catalyst for launching a movement that would help turn churches

outward: to our neighbors, to new partnerships with our community, and to real needs.

"The idea was simple. Don't preach. Prove! Serve! Give! Put flesh on the Word of God. Make it tangible, observable and undeniable.

"For a whole week, do these as humbly and as authentically as we know how. Then walk away, asking nothing in return. Finally, repeat this every year until our churches discover a better way to build bridges that incarnates Christ and grace to our community."

According to Skinner, the first ShareFest brought all denominations together including Southern Baptists and Assemblies of God churches. ShareFest has been repeated over several years in numerous cities.

ShareFest received so much publicity and praise from the community and the press that the governor of Arkansas, Mike Huckabee, a noted Southern Baptist, came and celebrated the 1999 results in Little Rock.

Some results noted by Skinner in 1999 and 2000 were: "over 100 churches involved, 100 community projects involving more than 3,000 church volunteers; 1,186 units of blood collected in three days; 2 Habitat homes built; 20,000 meals donated; 2,410 coats collected; 4,067 new toys donated for needy children; 1,002 organ donor cards signed; 26 central Arkansas schools renovated, repainted, and refurbished; 8,000 Christians gathered in Alltel Arena in Little Rock to pray for central Arkansas principals, teachers, and students; and 350 cases of school supplies

donated for needy public schools, and more.

"When the world thinks about the church, they don't think about grace," said Skinner. "Our weary, troubled, and confused world hungers for us, the church, to give them proof of grace. And if we do, they will give our God the glory."

According to Skinner, he first became interested in Lewis' book after hearing about the Men's Fraternity program, which was being held at Crosspointe Baptist Church in Millington. Skinner had previously heard of Bible Fellowship Church through members of First Baptist Church of Union City where he served as the pastor from 1989-97.

"ShareFest is a coordinated effort of churches in one area along with networking," he added. "We are trying to build a huge network in the Mid-South Association including other churches besides Baptists. Lewis got the cooperation from the churches. We can also do this in Memphis. This would change the image of the church in Memphis. They don't think about grace."

"Any wise Christian will be careful to judge the merits of statements, made in the book, and discern those appropriate for local usage," added Williams. "I am not advocating every thought put forward in the book, but I do embrace the overall theme.

"The bottom line of the book is that our churches must begin building bridges into the communities that they serve and invest significant effort that results in renewed respect for and desire to be a part of the church."

Outdoor network attends turkey federation meeting

Men's Ministries Newsletter

CRUISE

NASHVILLE — When around 40,000 people attended to National Wild Turkey Federation (NWTF) 2005 annual convention Feb. 18-20 at the Opryland Hotel and Convention Center, the Tennessee Outdoor Network (TON) was there greet them.

TON, Tennessee Baptist's answer for outdoor ministry,

gets a booth each year when the convention is in Nashville, according to its founder, Jason Cruise, Belmont Heights Baptist Church, Nashville, senior pastor.

"Our purpose in attending the convention is to pass out tracts called the Turke Hunter's 10 Commandments, and it includes God's Great Commandment," sa Cruise. "We also promote our ministry ar what it does to help the local church."

"I had ordered 4,500 tracts, figuring the would be a 2 year supply. We passed out all 4,500 in the first 2 days of the 3-day convention. I was amazed to say to

TON has trained Baptist churches all across Tennessee in how to set up outdoor ministry. Since about mid-2004 TON began to get out-of-state inquiries so they made a D' to provide the same training for an out-of-state church.

"Before the NWTF convention, TON was represented by at least one church in 13 other states. Now we are represented in 27 states, and in most states there are multiple churches.

"I am praising God for an amazing anointing on our TC evangelism effort. It was a sight to behold. Thank you to those who helped and prayed for us. Also special thanks goes to the Tennessee Baptist Convention of whom we are ministry extension for their support in so many ways. Wer it not for the TBC, we would not be able to do this at all."

Baptist Men's Ministry Dates 2005

April 15-16

6 RA Wilderness Challenge, Camp Boxwell, Gallatin .

September

23-24 Men's Ministry Fall Retreat, Fall Creek Falls
Conference Center, Pikeville
30 - Oct. 1 Tri-State Camp-O-Ree, Camp Cordova, Cord

October

22

Smoky Mountain Regional RA Challenge, Ea Maryville Baptist Church, Maryville

Tennessee Baptist Camps 2005

Camp Linden at Linden — for registration call Camp Linden at (877) 354-6336 or Nancy Hamilton at 1-800 558-2090.

June 10-12 — Journey Weekend for Dads/Sons & Mom/Daughters

June 13-15 — Journey Mini Camp for Boys

June 13-17 - All Nations Camp

June 15-17 — Journey Mini Camp for Girls

June 27 - July 1 — Journey for Kids

July 11-15 - Youth IMPACT

Austin Peay State University, Clarksville

June 27 - July 1 — Super Summer

Camp Carson at Newport — for registration call Can Carson at (877) 704-6336 or Nancy Hamilton at 1-806 558-2090.

July 8-10 — Journey Weekend for Dads/Sons & Mom/Daughters

July 22-24 — Journey Mini Camp for Kids

July 25-29 — Mission IMPACT

ver Association volunteers raise church in two

ontinued from page 1 electricity, plumbing, and it rock will be completed," ed Wright. "We are looking wo to three weeks before we occupy the church. The er church has to be torn n as well."

roject coordinators for the church were: Paul Seratt Roy Childress, both memof Hillcrest Baptist irch:

here

seratt served as a trouhooter and helped deck the t side wall of the church. He worked on the roof and the er siding. Seratt, who took ation time from his steel ker job to work on the new prefers a hands-on ap-

I'm doing the work here, ause I love Jesus," said Ser-"I also love to fellowship 1 the guys. The older ones here for support. They also to tell stories." This was att's first time to supervise

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over the next two weeks . Childress, a licensed contractor, had several jobs Saturday on site and circulated to keep everybody working. This was his second time supervising for the association and had previously worked on the 1,000 square foot deck of the Missions/Ministry Centre at the Canadian Convention of Southern Baptists in Cochrane, Alberta.

"Since I retired from the Fire Department, the older people at church needed things done," Childress said. "I do this now instead of working. Now by working for the Lord I am helping people out."

"Over a period of years, the Brotherhood and Men's Ministry groups that were meeting in both the large and smaller churches contacted the association office about what they could do, and they began to pray about it," said Ed Benthal, men's ministries director for the association and member of Hillcrest Baptist Church,

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Dyersburg. "Then the men and the increasing numbers began to show up at the meetings and the work projects."

Wright explained the Men's Ministry associational response to build the new church was a result of putting the word out in the association three years ago to develop a new vision of Brotherhood.

"Meeting and eating was not fulfilling the functions of the local church and the associational Brotherhood," said Wright. "The men desired to reach out in the community and to help meet the needs of others.

"We dreamed in the association to move away from the old standard programming to create a new vision of finding the life niches. For three years we have been focusing on Men's Ministries, and next year we will focus on Women's Ministries. It will be a new vision fulfillment for the association.

"We are also putting together an associational Men's Ministry Disaster Relief response team, because we are at the backdoor of tornado alley, in the flood area of the Mississippi River, and sitting on the New Madrid fault," added Wright.

"God is a great resource



THE FIRST WALL of a new facility for Evansville Baptist Church is raised on Friday morning with the help of volunteers from various churches in Dyer Baptist Association. - Photo by Joe Wright

manager. We are building Disaster Relief teams. We have already held two Disaster Relief Chain Saw Training events, and we purchased four new chain saws. We have 35 men trained in chain saw. Dyer Association is developing a vision of emerging response teams that will encompass all of the Disaster Relief efforts of our association."

While the new church was under construction, Griffin added, "I can't give enough praise for the people who have come to help. Brother Joe Wright, Ed Benthal, and Men's Ministries volunteers were the ones who initiated the mission project to build the new church. There are still a lot of good people in the world who want to help someone. The Lord was just working."

"Words can't describe the overwhelming feeling of God's presence on Friday when the sun beamed out as the first wall went up on the building," said Barbara Richards, Evansville Church member.

"We truly appreciate everything that the churches of the Dyer Association did in assisting with our church raising," said Evansville Church member Kathy Fisher.

"We still have those people who are continuing to reach out and expressing an interest in helping."



LifeWay provides resources in Portuguese

Baptist Press

NASHVILLE — What is the most effective way to impact Brazil with scriptural truths from such noted authors as Henry Blackaby, Beth Moore, and Gary Smalley?

LifeWay Christian Resources of the Southern Baptist Convention believes it has discovered the answer to this question through its partnership with LifeWay Brazil. Nearly four years ago, Life-Way initiated a partnership with the Brazilian company Bom Pastor, and established a division called LifeWay Brazil. A licensing agreement allows Life-Way Brazil to translate into Portuguese materials published by LifeWay Church Resources and Broadman & Holman Publishers for distribution in Latin America.

To date, 13 titles have been translated into Portuguese, generating in excess of \$100,000 per year in sales.

The most popular book has been Blackaby's Experiencing God, which has sold more than

80,000 copies. Other popular titles include Moore's Breaking Free and Smalley's Making Love Last Forever.

"There are more born-again Christians in Brazil than in all the rest of Latin America put together," said Jim Cook, vice president of international sales at LifeWay.

"There are 40 million Christians in Brazil, and there's not that much [material] available in Portuguese.

"This type of material is what the churches down there said they needed the most. They needed discipleship training and leadership training for their churches and leaders and the lay leaders."

The partnership with Life-Way Brazil is administered by LifeWay International, the Life-Way department responsible for overseas training events and negotiating printing contracts with overseas partners.

The division is also responsible for sales of Spanish-language materials inside the United States.

CLASSIFIED

MINISTRY — PASTOR
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garry.burkacki@cherokee

tist.org.

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First Baptist Church, Ga
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full-time pastor. Please
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First Baptist Church, 20
Main, Gallatin, TN 37066.

Fellowship First Baptist Ch High Ridge, MO, is seeki full-time conservative Sou Baptist pastor. Located in a idly growing area of Jeffi County. Accepting resi through April 30, 2005, p send to Pulpit Search mittee, 2735 High Ridge High Ridge, MO 63 Fbchr@brick.net; www.fe shipbaptisthr.org.

MINISTRY — DOM

The Associational Missis Search Committee of S Association (Alabama) seresumes of qualified candid Send resume with cover let April 15 to Search Commicolo Allan Murphy, 4605 Buttee Lane, Pelham, AL 351

MINISTRY — OTHER Manley Baptist Church in M town, Tenn., is seeking a time senior adult ministry c nator. A great opportun ministry for a retiring or r pastor. All interested indiv please e-mail resume jobs@manleybaptist.org o to Manley Baptist Church, W. Andrew Johnson Hwy., ristown, TN 37814 c/o §

MINISTRY — STUDEN Seeking part-time/bivoca minister to youth for Central tist Church. Send resume Mills, Central Baptist Cl 186 Sanders Ferry Rd., He sonville, TN 37075 or e-n ccentral@bellsouth.net, F Mills.

4444

Adult Search Team.

Oakwood Baptist Chur Knoxville, Tenn., is looking bivocational youth mi Please send resume t church at 111 E. Columbia Knoxville, TN 37917, Attn. Minister Search Committee



17. Also taking reservations for a MEDITER-RANEAN AND GREEK ISLES CRUISE departing September 8 for 12 nights. Call 877-557-0073 (toll free) or e-mail ddale1950@aol.com.

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book review

Joseph Gould

Bap bi-ling

anic Pa

A God-Entranced Vision of All Things: The Legacy of Jonathan Edwards General Editors: John Piper & Justin Taylor Crossway, 2004

In October 2003, John Piper's Desiring God Ministries ted a conference celebrating the 300th birthday of athan Edwards. At this conference, various speakers roughly 2,500 people in looking at the legacy of athan Edwards, specifically his "God-entranced on of all things" (p. 13). Editors John Piper and Justin Tor compiled 10 essays from this conference, forming book published by Crossway Books. What emerges is iography of a dedicated pastor who found true joy ough glorifying God. As Piper says, Edwards teaches the chief end of man is not merely to glorify God and by Him forever, but to glorify God by enjoying Him ever" (p. 27).

Che book is divided into three parts. The first part lores Edwards' legacy. This part contains three chaps, written by John Piper, Stephen Nichols, and Noël er. John Piper explains why studying Jonathan vards is still important, arguing that American evancalism is hollow when compared to the Christianity Edwards. According to Piper, we would do well to ain the vision Edwards held, by seeing joy as "the rt of what it means for God to be God" and "what it ans for us to be God-glorifying" (p. 26). Nichols gives a graphy of the life of Edwards, and Noël Piper writes a graphy of his wife, Sarah Edwards.

n part two of the book, authors J. I. Packer, Donald itney, Mark Dever, and Sherard Burns each contute a chapter dealing with a specific aspect of the life ministry of Edwards. Packer looks at the mind of wards, Whitney looks at what we can and should in from the disciplined life of Edwards, Dever studies biblical conviction of Edwards that led to his being from the pastorate at Northampton, and Burns its why the theology of a slaving-owning man should tudied and trusted.

The final part of the book contains three helpful tys dealing with Jonathan Edwards' major writings: ginal Sin, The Freedom of the Will, and Religious ections. Contributed by Paul Helm, Sam Storms, and k Talbot, these essays are useful in providing suct summaries of the arguments of Edwards, and also ude the author's evaluation of the strengths and knesses of the works.

Overall, this book paints an accurate portrait of rards, one that is much more honest than the oned, fire and brimstone preacher most think of because ur acquaintance with "Sinners in the Hands of an ry God." Also, the authors do well in focusing on his 1d view of God while not sweeping his sin under the particularly his defense of slavery. A God-Entranced on of All Things is a worthy read, and laymen and isters alike would do well to read it, if for nothing than because the church has a need to remember heroes of the faith, in hopes that we would both n from them and be encouraged as we read about r commitment to God and God's faithfulness to His ole. As Scripture commands, Remember those who led who spoke the word of God to you; and considering result of their conduct, imitate their faith (Hebrews ☐ — Gould is youth pastor at Harvest Baptist Church, rsburg.



Funding missions in Tennessee and around the world

Needed: real faith

By Robert Segrest

Focal Passage: James 1:16-18, 21-27; 2:14-19

Everyone has some kind of faith in something or someone, but not all possess real or genuine faith, which is the opposite of phony or dead faith. Real faith is characterized by what we believe and then do while phony faith travels no farther from the mind than the mouth. The type of faith we practice is up to us, but in making a choice each person should be aware that only real faith saves because it's centered upon God in Christ.

In the book that bears his name, James wrote to fellow believers about the vital importance of living a Christlike life and then doing godly works as a demonstration of their faith. Some were being deceived by Satan to think that God was not good and that He actually tempted people to sin. That prompted them to assume that since God could not be trusted, they would not take sin seriously.

But James assured them that God was good all of the time and that He could always be fully trusted. He told his brothers and sisters in Christ that since only goodness flowed from the heart of their loving heavenly Father, He would always do what was best for them. His readers were reminded that the major evidence of God's love was His gift of the new birth. Next, James challenged his fellow Christians to intentionally rid themselves of all moral filth and evil excesses, such as anger and gossip, because they had received the Word of truth God planted in their hearts when first they embraced Jesus. God's Word, though, was not to lie dormant in their lives. It had the active purpose of guiding each believer to live as Jesus lived and to unselfishly minister to others in His name.

It was absolutely wrong for these believers to have received the Lord's instructions on how they were to live and serve and then conduct themselves as though the Word had no claim upon their lives. Living that way made as much sense as a person looking at his or her face in a mirror and then walking away to forget what was just seen. By gazing into the mirror of God's Word, each believer came to understand how the Lord saw his or her life and what lifestyle change needed to be made.

James reminded them that living in obedience to the Lord's commands would always free them to enjoy His richest blessings. He added that the secret of being blest by God was to abide in His Word and to live out its precepts. Some assumed they were right with God because they knew what the Scriptures taught, but in reality that knowledge was useless because it made little or no difference in

Sunday School Lesson Family Bible Series April 3

what they said and did. James wrote that to believe in one God was indeed a positive step in the right direction, but added that such faith was incomplete for even Satan's demons believed that God existed and they trembled in His presence.

An example of real faith is given in James 1:27. There, James wrote that pure and undefiled religion before our God and Father is this: to look after orphans and widows in their distress and to keep oneself unstained by the world. In other words, those who follow Jesus will purpose to live pure lives and then look for ways to care for those in need just as the Lord did when He walked on earth. True believers will never pass by someone in need and do nothing because they cannot.

So, real saving faith is the combination of a person's faith in Jesus Christ and the Christlike deeds that flow from that belief. Just as an airplane must have two wings to fly, so true believers must own both faith and works to belong to the kingdom of God. — Segrest is the eastern regional vice president of Tennessee Baptist Children's Homes. He lives in Chattanooga.

Learn to obey the Lord

By Michael Julian

Focal Passage: Jeremiah 11:6-14

Can obedience to the Lord be learned? Does the believer possess a natural desire to zealously follow the Lord? We should all raise our hands and confess that momentary lapses of obedience spring up within us from time to time. Anyone who refuses such confession, meet me at the altar Sunday morning. The lesson God has placed before us this week addresses the topic of obedience to the Lord.

In Psalm 23, David provides a stirring and beloved description of obedience. The psalmist has learned the discipline of being shepherded. The opening lines affirm his trust in the Lord's role as shepherd. Even though the shepherd guides the sheep into a wasteland or the valley of the shadow of death, serenity prevails. Fear dissipates in the presence of perfect love. Being shepherded is a discipline just as obedience is learned.

Once again Jeremiah is admonished to proclaim God's Word publicly, this time in the cities and streets. The crux of the message was obedience to the Lord. God desired fervently that His covenant be honored among His chosen people. He leads Jeremiah to recount the repeated warnings God dictated to the people upon leaving bondage in Egypt. My

Bible notes that the persistent warning is the equivalent of rising early and warning the people of impending doom for disobedience. Dissatisfaction gripped their hearts, and where dissatisfaction reigns disobedience is born.

The response of the people reveals the callousness of their heart. Each one has turned to the stubbornness of his evil heart, even to the point of conspiring together against the commandments of God. The slightest hint of unfaithfulness to the Lord sets us upon a coarse of descent from the blessing of God, if left unchecked. Friends are we traversing the pathway of obedience? Do we merely hear the Word, or are we becoming doers also? When you leave a paint container undisturbed for a period of time, a sticky film develops on the paint's surface. We need the gentle stirring of the Master's hand to whisk away the hardened and sticky film that settles upon unmoved hearts. A heart that is unmoved is a heart absent of God's kingship. A heart that is absent of His kingship is a heart floundering in disobedience. And a heart floundering in disobedience is a life on the brink of God's judgment.

With this in mind, Jeremiah continues the strong message from the Lord. He offers the people the terrifying prospect of God refusing to listen to their cries for help. In desperation the people call on the false gods they have been pursuing, but to no avail. These are life-

Sunday School Lesson Explore the Bible April 3

less idols, incapable of action. The Lord God who rescued Israel from bondage, who rescued us from sin and death is the only provider of deliverance, pleasure, and satisfaction. God wants to give you Himself. He wants to shepherd you. He wants to satisfy you.

Our lesson this week closes in darkness. God commands Jeremiah not to intercede for the people. Judgment will visit the people of Judah. They have repeatedly refused God's Word. We must not read into the text. God still expects us to be ministers of reconciliation. Later in Jeremiah 12, God states that He has forsaken His house into the hands of her enemies. But He follows the edict with a remark of hope. God expresses His desire to return with compassion upon the people, in order that they might return to the land of promise. We should echo the word of Isaiah that reads that His ways and thoughts are above our ways and thoughts. Indeed, the depth of God's riches and wisdom are unfathomable. Learn to obey the Lord, for He is worthy and His reward is great. - Julian is minister of youth and activities at First Baptist Church, Mt. Pleasant.

Curtis Vaughan, retired distinguished professor of New Testament at Southwestern Baptist Theological Seminary, Ft. Worth, Texas, died March 23 in Fort Worth following a brief illness. Vaughan, 80, served as a seminary faculty member from 1950-95 although he continued to teach classes for five years. He was the author of Bible study commentaries on many books of the Bible. Born in Humboldt, he graduated from Union University, Jackson, and Southwestern Seminary. He served as pastor of Westover Baptist Church, Jackson; and two churches in Texas. He was interim pastor of churches in Texas, Oklahoma, and Kansas.

Leader

- ◆ Ron Mouser, associate Central Baptist pastor, City, Church, Fountain Knoxville, recently celebrated 20 years of service to the church.
- ♦ Michael McEntyre has been called as minister to youth and Carol McEntyre, his wife, has been called as minister to university students, Baptist Church, First Knoxville, effective April 24. They are from Augusta, Ga.
- ◆ Darryl Taylor, pastor, Chapel Baptist Jones Church, Paris, has been called as pastor of Bethel

Baptist Church, Clinton.

♦ Roy Stinson continues to serve as interim pastor, Springville Baptist Church, Paris.

- **♦** Bluegrass Baptist Church, Hendersonville, will celebrate its 35th anniversary Sunday, April 24. Bobby Bowden, head football coach, Florida State University, will speak. For more information, contact the church at (615) 824-0001 or bluegrassbaptist@comcast.net.
- Baptist **♦** McConnell Church, Martin, will hold revival Saturday - Wednesday, April 2-6. Don Womack, evangelist of Memphis, will speak.
- ♦ Oak Grove Baptist Church, McEwen, will hold revival Sunday - Wednesday, April 17-20. Johnnie Hall of Nashville, who is retired from the Tennessee Baptist Convention staff, will speak. For more information, contact Dwayne Smith, pastor, at (931) 551-4758.
- ♦ First Baptist Church, Fayetteville; First Baptist Church, Taft; and New Grove Baptist Church, Ardmore; are holding the 2005 Day of Worship and Praise Saturday, April 23. The event for youth and leaders of all denominations to spread the gospel will be held at Riverside Christian Academy in Fayetteville. It will be from 3-5:30 p.m. A meal will be pro-

vided. Another session will begin at 7 p.m. Simply the Truth Ministries of Fayetteville is organizing the event. Craig Tackett of Inlightened Ministries, Franklin, will speak. Infiltrate, a music group, will perform along with praise teams from the area, Alabama, and Middle Tennessee. For more information, contact Sonia Bradford at (931) 205-2452 or Darrell Haney at (931) 937-8925.

- ♦ Colonial View Baptist Church, Cookeville, will hold revival Sunday - Wednesday, April 17-20. Wayne Sqyuers will speak and Roger Longoria, both of Louisiana, will lead the music.
- ♦ First Baptist Church, Troy, will hold "Don't Miss Your Life!" a ladies and girls conference, on Saturday, April 23. Charlene Baumbich will speak. She is author of Mama Said There'd Be Days Like This, How to Eat Humble Pie, Don't Miss Your Kids, and The Book of Duh! (Celebrating Those Less-Than-Magic Moments. For more information, contact the church at (731) 536-4710 or troychurch@bellsouth.net.
- ♦ Meridian Baptist Church, Knoxville, will hold revival Sunday - Wednesday, April 3-6. David Burton will speak.
- ♦ On March 20 Sharon Baptist Church, Knoxville, celebrated its 124th anniversary. David Tullock, pastor, First Presbyterian Church,

Ooltewah, spoke. Also the church is organizing a disaster relief mission trip this summer to Perry, Fla., to help hurricane victims. For more information, contact the church at (865) 938-7075 or sbcofknox@frontiernet.net.

- First Baptist Church, Huntingdon, will hold its ninth annual Women's Conference Friday - Saturday, April 8-9. For more information, call the church at (731) 986-5000.
- ♦ Concord-Grandview Baptist Church, Brentwood, will hold an Adoption Benefit/Open Mic Night at its HolyGrounds Coffeehouse on Saturday, April 16, at 7 p.m. The benefit will help bring a baby girl from China. For more information, call Lauri Chaudoin at (615) 776-5392.
- Mansfield Baptist Church, Mansfield, will celebrate its 175th anniversary on Sunday, June 26.

Associations

- ♦ Western District Baptist Association, based in Paris, will hold "Nite Life," a youth evangelistic night on Wednesday, April 27, during the fish fry at the fairgrounds. For more information, contact the association at (731) 642-4641 or wdbapt@bellsouth.net.
- ♦ Polk County Baptist Association, based in Benton, will send a team to Jamaica July 8-16. For more information, contact the association at (423) 338-2749 or

director@wingnet.net.

- ♦ Bradley Baptist ciation, based in Clevela coordinating a mission to New York City May 12-17 volunteers will be a part International Food Ferra which will draw about and lion people. For more info tion, contact the associati (423) 476-5493 or bebac bellsouth.net.
- Bais ♦ Nashville Association, based Nashville, will hold a Sin Adult Spring Rally at Te lum Hills Baptist Chel Nashville, Thursday, Ap Activities will include com ences. For more inform: 02 contact the associatio (615) 259-3034.

Schools

♦ The Entrepreneu ii Program of Belmont Un article sity, Nashville, has ranked a Top-10 Entre neurship Emphasis Prom by Entrepreneur magazir fo the second straight year e mont's program is the il Top-10 ranked univeit entrepreneurship progra Tennessee in any catego i the Entrepreneur mag n rankings. Entrepreneur 1 zine ranked universitie three categories. The En sis in Entrepreneurship gory is the middle cat and features programs offer either an entrepre ship major or the abilit students to emphasize preneurship within a bus or economics major.

Giles County Association meets needs in, outside count

For Baptist and Reflector

PULASKI — Members of Giles County Baptist Association churches have been helping people in and outside their community.

On Saturday, March 5, men of two churches, Liberty Hill

Baptist Church, Ethridge, New and Zion Baptist Church, Pulaski, built a wheelchair ramp for a family with a ALEXANDER

handicapped



child at the family's residence in Giles County.

The association learned about the need from the Giles County mayor's office, said

Bill Alexander, director of

"She called me and our men

missions. "The family came to her asking for help," said Alexander, referring to the mayor.

got it done," he said. The lumber was donated by Fayetteville Lumber Company in Fayetteville, he added.

This winter, the association learned about several widows who heated their homes with firewood but were unable to buy enough firewood.

In response, the association coordinated the delivery of 10 pickup truck loads of firewood to several widows. Volunteers "cut it, split it, delivered, and stacked it," reported Alexander.

During the past year, the association has given and delivered household items to 12 families following house

Alexander explained the association developed a list of new items designed to help a family of four begin housekeeping following a fire. The cost is \$300. Volunteers of the association deliver them.

Alexander is proud of the fact that the association helps people in these ways although they are limited ways. At this time the association doesn't have the financial ability to help people with rent money or utilities, he noted.

"We do have volunteers who will give of their time and abilities to help those in need," said Alexander.

Last year the association sent two disaster relief teams to help victims of Hurricane Ivan in Atmore, Ala. The first team, a chain saw crew, worked before electricity had been restored. The second team helped residents clean up their homes.

Also last summer a team traveled to Creston, Iowa, to support the Tennessee/Iowa Baptist Partnership. The team members helped a



A TEAM FROM THE association build a wheelchair ramp for a cl who lives at this home. Workers are, from left, Elwood Marsh, New 21 Baptist Church, Pulaski; Wayne Ashford, pastor, Liberty Hill Bap! Church, Ethridge; Randall Inman, Liberty Hill Church; Ronnie Bleds New Zion Church; Kelly Bledsoe, New Zion Church; and David Risi Liberty Hill Church.

church there build a new worship facility.

Creston is similar in size to Pulaski but has only one Southern Baptist church in the city and for about 50

miles, reported Alexander "Because we have Southern Baptist church voluntarily united toget we are able to do these 1 istries," noted Alexander.