

# Royal Service

in

## The Big Drive

for

“Millions for the Master”

OCTOBER SENDS OUT  
A CALL TO THE COLORS  
FOR  
ENLISTMENT FOR SERVICE

*Reinforcement Means Victory*

Loyalty to the Master  
Will Bring the Millions

for

The Baptist 75 Million Campaign

# Royal Service

ROYAL SERVICE, successor to *Our Mission Fields*, is the official organ of Woman's Missionary Union, Auxiliary to Southern Baptist Convention.

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## CONTENTS

BIBLE STUDY.....	PAGE
BOOK REVIEWS.....	10
CALENDAR OF PRAYER.....	0
CURRENT EVENTS.....	4, 5
EDITORIAL.....	0
FROM OUR MISSIONARIES.....	6, 7
PERSONAL SERVICE.....	24, 25
PROGRAMS.....	26
SOCIETY METHODS.....	11-23
TRAINING SCHOOL.....	0
UNION NOTES.....	0
	27, 28

### Monthly Missionary Topics 1919

OCTOBER—Foreign Mission Outlook	DECEMBER—China
NOVEMBER—Lengthen the Cords, Strengthen the Stakes	

### Monthly Missionary Topics 1920

JANUARY—Survey of Home Missions	JULY—Planning for Convention Year
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MARCH—Veterans of the Cross	SEPTEMBER—Our State's Part in the Cam- paign for Denominational Education
APRIL—Interdependence of Home and For- eign Missions	OCTOBER—Survey of Foreign Missions
MAY—Our Mountain Schools	NOVEMBER—Doctors and Nurses on For- eign Fields
JUNE—Christian Education for Boys and Girls	DECEMBER—China

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#### OCTOBER—Foreign Mission Outlook

	Cents
Add One Bless Three.....	1
A Plea for the Heathen (Poem).....	1
A Profitable Partnership.....	3
Ask Somebody Else.....	2
Come Over and Help Us (Exercise for Sunbeams).....	3
Counting On Us.....	2
How Eight Foreign Missionary Pledges Were Secured.....	2
Is It Nothing To You? (Poem).....	1
The Conquering Cross (Exercise).....	5
The Evolution of Miss Hollege (Poem).....	3
The Master Wants You.....	2
The Song They Sang (Playlet for G.A.).....	10

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The Achievements of Christianity.....	J. K. Mozley
A Missionary Balance Sheet of the War, Missionary Review of the World, March 1919	
The Art of Securing an Audience, Missionary Review of the World, April 1919	

## Calendar of Prayer for Southern Baptists October, 1919

"There is a viewless, cloistered room,  
As high as heaven, as fair as day  
Where, though my feet may join the throng,  
My soul can enter in and pray.  
"One hearkening, even, cannot know  
When I have crossed the threshold o'er;  
For He alone, who hears my prayer,  
Has heard the shutting of the door."

### Topic: Foreign Mission Outlook

#### 1—WEDNESDAY

That the \$20,000,000 of the Baptist 75 Million Campaign for foreign missions may be met in His sufficiency That all the kingdoms of the earth may know that thou art the Lord God, even thou only.—*11 Kings 19:19*

#### 2—THURSDAY

That Southern Baptists may realize the duty resting upon them to enter doors which the war has opened Mine arm also shall strengthen him.—*Psalms 89:21*

#### 3—FRIDAY

Pray for a clear vision to see and meet our opportunities and to share them with others  
Where there is no vision, the people perish.—*Proverbs 29:18*

#### 4—SATURDAY

That in reading the Prophets the Jews may see that their glorious future rests on what God has promised and will do  
I will be as the dew unto Israel, he shall grow as the lily.—*Hosea 14:5*

#### 5—SUNDAY

That in all services at home and abroad He may be exalted  
Worthy is the Lamb that was slain to receive power and riches and wisdom and strength and honor and glory and blessing.—*Revelation 5:12*

#### 6—MONDAY

That with prayerful liberality we may do our full share in enlarging our work for the Master  
For the earth shall be filled with the knowledge of the glory of the Lord.—*Habakkuk 2:14*

#### 7—TUESDAY

Pray daily that the great aim of "millions for the Master" may be met by gifts from His people  
Through God we shall do valiantly.—*Psalms 108:13*

#### 8—WEDNESDAY

That Miss H. F. North may be encouraged in her work at Shiu Hing, China  
Talk ye of all His wondrous works.—*Psalms 105:2*

#### 9—THURSDAY

That Rev. and Mrs. E. T. Snuggs in Pakhoi, China, may have the uplift of united prayers  
The Lord is good to all.—*Psalms 145:9*

#### 10—FRIDAY

That in these strenuous times in Pingtu Rev. and Mrs. David Bryan may lean upon His strength  
Because that for His name sake they went forth.—*111 John 7*

#### 11—SATURDAY

For all who seek to spread the Gospel by the printed page  
Help us, O Lord our God; for we rest on thee.—*111 Chronicles 14:11*

#### 12—SUNDAY

That the hearts of the people may be prepared to receive the truth  
Should not a people seek unto their God?—*Isaiah 8:19*

#### 13—MONDAY

That this enlistment month be crowned with great success  
I will praise thee, O Lord, among the people.—*Psalms 57:9*

#### 14—TUESDAY

For our mission work in Japan; that it be enlarged  
Declare His glory among the heathen, His wonders among all people.—*Psalms 96:3*

#### 15—WEDNESDAY

That Rev. and Mrs. D. G. Whittinghill may be mightily used in these reconstruction days in Italy  
Work for I am with you, saith the Lord of hosts.—*Haggai 2:4*

## Calendar of Prayer for Southern Baptists October, 1919

My soul, wait thou in silence for God only;  
For my expectation is from Him.  
The rock of my strength and my refuge is in God.  
Trust at all times, ye people;  
Pour out your heart before Him:  
God is a refuge for us.  
—*Psalms of David*

### Topic: Foreign Mission Outlook—Continued

#### 16—THURSDAY

That Rev. and Mrs. S. L. Watson of Rio, Brazil, may know the fullness of the Spirit  
I send the promise of the Father upon you.—*Luke 24:49*

#### 17—FRIDAY

That Rev. and Mrs. E. A. Ingram of Sao Paulo, Brazil, may realize the completeness of those who trust Him wholly  
The Lord is round about His people.—*Psalms 125:2*

#### 1—SATURDAY

That our hearts may daily wait upon the Lord in behalf of the 75 Million Campaign.  
That your love may abound yet more and more.—*Philippians 1:9*

#### 19—SUNDAY

As for faithful witnesses to the truth as it is in Jesus Christ  
Ye should earnestly contend for the faith which was once delivered unto the saints.—*Jude 3*

#### 20—MONDAY

Remember during these troublous days in Mexico, Rev. and Mrs. G. H. Lacy and their workers  
He that overcometh shall inherit all things.—*Revelation 21:7*

#### 21—TUESDAY

For divine wisdom to guide the deliberations of Annual Meeting in Missouri  
Seek ye first the kingdom of God and His righteousness.—*Matthew 6:33*

#### 22—WEDNESDAY

That His blessing may be with the Annual Meeting in Maryland; our sense of our weakness resting upon His strength  
My strength is made perfect in weakness.—*11 Corinthians 12:9*

#### 23—THURSDAY

For Rev. and Mrs. S. M. Sowell, that their testimony in Buenos Aires, Argentina, may be blessed  
In righteousness shalt thou be established.—*Isaiah 54:14*

#### 24—FRIDAY

Pray that in seeking the millions we may keep our eyes upon the Master  
Unto Him be glory in the church.—*Ephesians 3:21*

#### 25—SATURDAY

That many of our young people may be gathered into missionary service through enlistment campaign  
I love them that love me, and those that seek me early shall find me.—*Proverbs 8:17*

#### 26—SUNDAY

The Lord's Day. That many may respond to His call for service  
Let every soul be subject unto the higher powers . . . there is no power but of God.—*Romans 13:1*

#### 27—MONDAY

For all teachers on foreign fields that they may have great patience with ignorant, stupid people  
Being alienated from the life of God through the ignorance that is in them.—*Ephesians 4:18*

#### 28—TUESDAY

That a vision of the responsibilities of our day of opportunity may be given the delegates to Annual Meeting in Illinois  
Walk in love; as Christ also hath loved us and given Himself for us.—*Ephesians 5:2*

#### 29—WEDNESDAY

That more of our societies may seek to attain the Standard of Excellence  
Covet earnestly the best gifts.—*1 Corinthians 12:31*

#### 30—THURSDAY

That all that is done at the Annual Meeting in New Mexico be for His glory  
He . . . that serveth Christ is acceptable to God and approved of men.—*Romans 14:18*

#### 31—FRIDAY

That renewed efforts and vows of this month be faithfully carried out  
The anointing which ye have received of Him abideth in you and ye need not that any man teach you.—*1 John 2:27*



## EDITORIAL



### WE ALL WON

**A**T family breakfast the talk drifted from the gift by France of the Statue of Liberty to the debt the United States owed to France. The young son of the family proudly exclaimed that the debt was all paid in Argonne Forest; a visitor said she felt sure the British would not have let France be over-run entirely; while the elderly father summed it all up by saying "We all won". "Indeed we did" chimed in the whole breakfast group and everybody felt proud of the Americans; the French and the British.

Around another table a group once gathered and discussed with their Lord the mightiest matters of all the ages. "Let not your heart be troubled; where I am, there ye may be also; I am the way, the truth and the life; I am the vine, ye are the branches; I chose you and appointed you that ye should go and bear fruit; I have overcome the world." These and many other strengthening sentences fell from His holy lips. "I am glorified in them" He declared in praying for His disciples to God the Father. Was it not just another way of saying: "We all won"? Surely, aside from salvation by grace, there is no doctrine so precious as the privilege of being co-laborers with God, of hearing Jesus say: "Herein is my Father glorified that ye bear much fruit".

Around still another table gathered a group of people early last spring. They were the members of the W.M.U. Executive Committee. They framed resolutions for consideration by the Woman's Missionary Union of the Southern Baptist Convention when it should meet in annual session in Atlanta. Among the resolutions which were adopted was the following:

**ENLISTMENT**—That, in view of the fact that large numbers of southern Baptist men, women and young people are not actively enlisted in the various departments of church work and in the belief that a church-wide canvass would necessarily enroll many for more regular attendance upon the prayer meeting and Sunday services and for definite work in mission study, W.M.U. organizations, Sunday school and B.Y.P.U.; we join with the Sunday School Board and S.B.C. Laymen's Missionary Movement in the enthusiastic observance of Enlistment for Service Week, September 28-October 5. That the purposes of this week be clearly outlined at all W.M.U. associational and district meetings during the summer and early fall and that, well in advance of the week, every W.M.U. organization strive to create in its church an atmosphere favorable to the canvass and make definite plans for active participation.

The principles outlined in the above resolution have been borne in mind and heart by the W.M.U. workers throughout the summer and thus a "favorable atmosphere" has been created in many localities. Since the Atlanta convention the plans of the BAPTIST 75 MILLION CAMPAIGN have been formed and instead of one week for enlistment the whole month of October is to be given to it. This is indeed a wise extension for, like Paul, we would "by all means win some". In some localities it may be easier to have the enlistment campaign the first week in October as originally planned; in other places, some other week may be far more propitious; while in other churches it may require the entire month to reach the whole membership and congregation.

On the opposite page will be found a copy of certain items which are being used on the "Enlistment for Service" pledge card which will be used by W.M.U. workers during the canvass for new members and for more definite devotion to the various activities of the church. In making the canvass, the thought is that every person in the church and congregation shall be visited. The B.Y.P.U. will use its organization to this end; the Sunday school will do likewise; while the W.M.U. organizations will use the cards referred to above and also every other device known to and approved by them. In many places "Enlistment for Service" luncheons or suppers will prove very effective even as they did during the 1913 Jubilate.

Whatever is done or said, let the spirit be to gather every possible recruit so that she or he may have the joy of very definite service; so that they may understand that the church needs them and that they need the church; so that they may whole-heartedly advance the BAPTIST 75 MILLION CAMPAIGN; and so that during VICTORY WEEK and during the next five years they may be in the chorus of grateful hearts which shall exclaim "We all won". May the spirit of enlistment be so surcharged with that of service that the victory will not be complete until the cradle roll of the Sunbeam Band and of the Sunday school has inscribed upon them the name of even the tiniest child in every Baptist home; until every primary and junior boy and girl is in the Sunbeam Band and the Sunday school; until every intermediate boy is in a Royal Ambassador Chapter and every girl of that age is in a Girl's Auxiliary, all of them being also in the Sunday school and, where practical, in the Jr. B.Y.P.U.; until every young woman is in the Y.W.A. and the Sunday school and, where possible, also in the B.Y.P.U.; where every woman is in the W.M.S. and the Sunday school; where all the men are in the Sunday school, the young ones being also in the B.Y.P.U.; aye, verily until all the church is "about My Father's business".

### PART OF OCTOBER PLEDGE CARD

**NOTE:** Check with "yes" each item you already observe and those you are willing to assume. If your society can use more cards than have been sent to it, order more from Mrs. W. J. Neel, 161 Eighth Ave. N., Nashville, Tenn.

1. Membership in a Local Baptist Church—
2. Regular Attendance upon: Sunday Morning Church Service—Sunday Night Church Service—Bible School—Prayer Meeting—Missionary Organization—
3. Membership and Active Service in W.M.S.—Y.W.A.—College Y.W.A.—G.A.—R.A.—Sunbeam Band—
4. Daily Prayer and Bible Study—
5. Family Worship—
6. Tithe—
7. Regular and Proportionate Giving to: Local Church Expenses—Local Church Benevolences—Missions—
8. Subscribe or Renew for: ROYAL SERVICE—Home and Foreign Fields—State Denominational Paper—
9. Personal Service—
10. Effort to win by October 1920 at Least One Soul to Christ—One New Member for Local Church—
11. Volunteer for: Foreign Fields—Homeland—
12. In BAPTIST 75 MILLION CAMPAIGN: Co-operate Heartily by: Daily Prayer for Campaign—Service in Campaign in whatever Way Requested—

### THREE "MILLIONS FOR THE MASTER"

Three Million Baptists for the Master's Service!

Three million organized, prayerful, informed, liberal Baptists enlisted in the Master's service! No greater goal can be set for the 75 MILLION CAMPAIGN. No brighter star shines on the Baptist horizon to-day than the assurance campaign plans bring of enlisting in the Master's service a large number of active recruits for aggressive Kingdom enterprises. The plans of organization in large measure insure the enlistment of many heretofore inactive church members. Perfecting and strengthening state, associational and church organizations will leave small escape for the humblest member from lining up, at least in name, for some definite phase of campaign service. After this outward enlistment the drilling in schools of information and prayer will secure service of the heart, which alone is acceptable to the Master. And, too, this enlistment will provide spiritual resources for the world-wide ministries of the church.

*Enlistment for Service* is an age-old problem of the church. Salvation and the bestowal of grace have been received by the majority of members as free gifts from God, and as though they involved no responsibility in witnessing for Him by word or deed.

The Jews would not have a Messiah who must be proclaimed to other nations, hence suffered the curse of rejection as God's people.

The early Christian church chose to settle down in Palestine to selfish enjoyment of their new-found religion until persecution taught them that God's highest purpose of salvation is service.

Christ healed ten lepers. Only one recognized the debt in grateful acknowledgment of the healing and in the obligation of witnessing to others of Christ's saving power.

Multitudes followed when the loaves and fishes ministered to selfish appetites, but fled when there were loads to lift or burdens to share.

With deepest pathos He said to His disciples, "The laborers are few; pray ye therefore the Lord of the harvest, that He send forth laborers into His harvest."

Through the long waiting centuries the church has delayed the return of her Lord by this persistent misconception of salvation and selfish appropriation of its blessings. Even to-day in the brightest hour of opportunity the church has ever known the pagan notion still prevails that large membership constitutes strength rather than number of members who, constrained by grateful love, have enlisted for definite service in the Kingdom. Not until the church membership accepts and incarnates the ideals of Him who "came not to be ministered unto, but to minister" will they know the meaning and mission of Christianity.

"Knowledge thou has lent,  
But Lord, the will—there lies our bitter need;  
Give us to build above the deep intent,  
The deed, the deed."

The church has come to a new day. A new world has emerged from the chaos of an awful war. Countless new avenues of ministry are opening to the church and calling to her strong right arm for help. Big programs are being projected by leading evangelical denominations for entering these open doors.

### THE ROLL CALL OF BAPTISTS

The call has come in challenging appeal to Baptists.

Baptist response in the 75 MILLION CAMPAIGN is heroic and God-honoring. The big five-year program challenges the whole church to gird up her loins, put on the whole armor of God and go forward in a great service for the Master. This is God's call to all Baptists. He is calling to every Baptist woman to enlist with her whole heart for her best service. There is some service awaiting every willing-hearted woman every day of the campaign. No one can on her knees deny her personal obligations or offer an excuse to God for not coming in this great emergency to the help of her Lord and her denomination. Campaign plans wait on the whole Baptist membership, men, women and young people, to unite quickly and heartily for the God-appointed task. Fall in line where the way first opens. To delay and hesitate will certainly chill the enthusiasm of someone—perhaps of a whole society or church.

Lord Kitchener once said "Generals may win battles, but armies win campaigns." Baptists are enlisted in no skirmish. A great campaign is on and a roll call is being sounded by our Captain.

*The Seven Campaign Objectives* must be kept constantly before the minds of our women. Study each one separately in the clear, full light of the information given in state papers, our missionary magazines and in our campaign literature. This will make irresistible appeals to open and sympathetic hearts. The Spirit must quicken consciences to acknowledge personal responsibility and to follow His leading in the consecration and dedication of life.

A dear old woman who had lived in isolation, apart from all sources of missionary information, was won to active and helpful service in a missionary society by hearing the simple story of a medical missionary's ministry in China. A splendid young mother heard, for the first time, the story of suffering childhood in heathen countries, and her mother-heart gave quick, glad response to the call to serve these unfortunate little ones.

Knowledge of facts and conditions in Christless lives and lands will often break down opposition and change indifference to active interest.

The W.M.U. never had such an opportunity to enter unenlisted associations and churches with the missionary message. Surely this great campaign will witness hundreds of new societies organized and thousands of heedless, uninterested women enlisted in the service of the King. Every prayer should include the speedy enlistment of these women, many of whom have the ten talents of ability and influence. To every one God has given some talent which, with His blessing, can be graciously and mightily used for His glory in this campaign. O, Baptist woman, wherever you are, whatever your position, God is calling to you to-day saying, "Christian follow me!"

"I have heard Him call  
'Come follow me', that was all;  
My gold grew dim,  
My soul went after Him;  
I rose and followed, that was all.  
Who would not follow if she heard His call?"

—Mrs. W. J. Neel, Nashville, Tenn.

### WINNING THE YOUNG WOMAN

The beautiful response the American girl has made to the demands of the government in war work has proven beyond a doubt that she is both capable and willing to serve the cause that arouses her interest. Knowing this and realizing also the wonderful drawing power of youth, why should the church of the living God stand idly by and let slip from its grasp this potent influence when the psychological moment has arrived for its vitalization in bringing in the Kingdom? Clearly we must make it possible for the Christian girl to do the things she is ready to do if properly directed. Wise methods must be employed in convincing our girls that they are ready for service and in helping them to begin for the church what they have shown the world they can do.

The enlistment of one young, attractive girl or young woman has been found very effective in winning more timid ones, those who would be unwilling to take the lead in the organization and yet have made valuable members in shouldering their part of the world task. In other words—finding and engaging the key-girl is the problem. The personal touch can mean much, both in developing the worker and in securing the interest and co-operation of the unenlisted one.

Recently a consecrated, magnetic missionary, thoroughly alive to the needs and conditions of the young girls on a different field, was able in several talks, telling in detail of her work with its hardships and victories, to so engage the interest of a group of girls as to double the membership of their organization. An example of the value of information.

There are innumerable ways in which every woman's missionary society can render aid in enlisting the Y.W.A. members. The W.M.S. of one city church arranged a rally and invited all young women and girls of the church and congregation to the church at six o'clock on a week night. The business girls came directly from the offices to the church and were welcomed by a committee of ladies. After a delicious lunch and a social hour the president of the W.M.S. made an inspirational talk. Others were present who gave up-to-date mission information. Any plan which reaches the girl and proves to the girl that the church wants her, needs her and will co-operate with her in her efforts will be a success.—Mary Gray, College Park, Ga.



## BIBLE STUDY



### TOPIC—*The Power of the Cross*

"Hath He marks to lead me to Him,  
If He be my guide?  
'In His feet and hands are wound-prints,  
And His side.'"

**T**HE power of the cross can only be manifested in the lives of those who by faith have seen the crucified Christ suffering for sin that His redeemed ones may have life. This new life in Jesus Christ involves the primary condition of sacrifice—death to sin—the old nature crucified that the new nature may be in power, renewed, living unto Him, Luke 20:38.

I. *The Mystery of the Cross:* Deut. 29:29. The cross has a side that is "secret" and a side that is "revealed"—a side which shines toward God and a side shining toward a sinning world. Paul declared that grace was given to him to preach the "unsearchable riches of Christ" to the Gentile world, and he too must carry forward this grace, seeking for that "fullness" for which he prayed that we might have, Eph. 3:17-19. The cross may be a discouraging and overwhelming mystery, or it may show the infinite love and mercy and righteousness of God to rescue men from wickedness and restore them to the image and favor of God, Col. 1:19-23. Jesus said, "Because thou hast seen me, thou hast believed: blessed are they that have not seen me and yet have believed," John 20:29.

II. *The Power of the Atonement:* Luke 1:77; Acts 10:43; Heb. 9:22. The blood of Christ is God's remedy for disease and sin, Isa. 53:1-6; Matt. 8:16, 17. "Life, consecration, absolute love, these we have through the precious blood of Christ." We are strangers to God's plan of redemption if we do not know the blood by which it has been secured, Satan seeks to hide Calvary, the power of the blood, the victory of the cross, and our present part in its mighty triumph, for he knows that by these he is eternally defeated.

III. *Reconciliation by Sacrifice:* Eph. 2:16; Col. 1:20-23. "Reconciliation looks toward the effect of the death of Christ upon man." God was in Christ reconciling the world unto Himself, 2 Cor. 5:19. Him who knew no sin He made to be sin in our behalf, that we might become the righteousness of God in Him, 2 Cor. 5:21. Christ showed to Nicodemus that the sacrifice of Himself completed all the typical processes with which Israel was familiar, John 3:14, 15. Christ hath redeemed us from the curse of the law, Gal. 3:13. Ye have come to the blood of sprinkling which speaks, Heb. 12:24. The blood has been shed by the Son of God. He is the propitiation for our sins and not for ours only, but also for the whole world, 1 John 2:2. A great mystery because a great loss, a great death, the death of the Son of God. Christ by His death reconciled all earth, all heaven, all space, time and eternity, Col. 1:20.

IV. *The Power of God:* 1 Cor. 1:18-25. The cross is the power of God manifested to a lost and ruined world. There is no glory of the world to compare with the glory of the cross of our Lord and Saviour Jesus Christ, 1 Cor. 1:31; Jer. 9:24; 2 Cor. 10:17. We are complete in Him, Col. 2:10. He is our wisdom, righteousness, sanctification and redemption. Redemption involves the overthrow of the last enemy and the inheritance of immortality. And He it is who gathereth the outcasts of Israel, Isa. 56:8. Faith is nothing if it is not a missionary religion, carrying the message of salvation to a lost world, enlisting those who until now have been willing to enjoy their own hope of salvation without feeling their responsibility for the sin around them, or their duty to evangelize the nations that sit in darkness that they may be brought to the light that lightens the Gentiles. Above the superscription of Pilate is written by the finger of God "Herein is love, that while we were yet sinners, Christ died for us."—Mrs. James Pollard



## PROGRAM FOR OCTOBER



### FOREIGN MISSION SURVEY—*Holding the Ropes*

*I will go down but you must hold the ropes.*—William Carey



Courtesy of "WORLD OUTLOOK"

"COME WOMEN, WIDE PROCLAIM!"

HYMN—From Greenland's Icy Mountains

SCRIPTURE—Psalm 68:28

PRAYER—For greater faithfulness in holding the ropes

BIBLE STUDY—(page 10)

THE CALL OF FOREIGN MISSIONS—Past and Future (par. 1)

A STUDY IN MISSIONARY GEOGRAPHY (par. 2. Use missionary map.)

COMPARISON OF HOME AND FOREIGN NEEDS (par. 3)

NEED OF BUILDING AND EQUIPMENT (par. 4)

NEED OF MEN AND WOMEN (par. 5)

THE NEED OF THE WORLD CALL TO ARMS (par. 6)

PRAYER—That each member may find her place and fill it

The topic for the month, selected at the beginning of the year, is Survey of Foreign Missions. Several months later October was set apart by the Campaign Commission as Enlistment Month. An unfortunate coincidence of opposites? On, no! Exactly the reverse. A most providential opportunity for making the foreign mission survey throb with force from the home base. We may look upon it as a heaven-sent chance to sound the trumpet call "To arms southern Baptists!"—because of the world-wide need and opportunity.

**1. The Call of Foreign Missions** The call for help from our foreign missionaries is the mobilizing call for southern Baptists. It was this call that, in our early days, mobilized us and resulted in our first unified missionary effort. The present call for enlistment in THE BAPTIST 75 MILLION CAMPAIGN is but the echo of the cry of need from our foreign missionaries.

*In view of the needs of the world at this hour, in view of the numbers and ability of southern Baptists, we suggest that in the organized work of this Convention we undertake to raise not less than \$75,000,000 in five years. Report S.B.C.*

This is the latest epoch-making call to southern Baptists and like the first, it must result in the mobilization of all our forces, material, denominational and spiritual. The needs of the world and our ability to meet them are the moving causes for undertaking the great campaign.

Listen to the call of the hour from the Foreign Mission Board: "The Foreign Mission Board finds itself in a most serious situation. There are a number of features of this situation which should receive the most thoughtful and careful attention of our brethren.

1. Our denomination has neglected for many years to provide a sufficient number of missionaries and a sufficient amount of equipment even for those it sent forth. These facts have given to the needs of our fields a strained urgency which makes it practically impossible for us to deny them. They must not be forced to wait any longer.

2. Another fact that contributes to the tenseness of our foreign mission situation is that our work has grown at such a rapid rate that we are having great embarrassment in caring for it. We have not sufficient men to supervise and to meet the new demands that rise out of our growing work. If God has enlarged us on so little, what might we expect were we to carry forward His work as we are able to do?

3. The world war has diffused a wonderful spirit of inquiry throughout all the world. Great changes have been wrought; all doors have been opened; the opportunity of the ages has come for shaping the most plastic state of mind that has ever existed in the earth. Surely, the most urgent hour for preaching the Gospel is at hand.

4. In this time when democracy is spreading over the earth, we find our day of Baptist opportunity. If we believe in our message we should be ready to set it forth in a worthy way. To halt now is to discount our faith. The measure of our sacrifice now will be the measure of our sympathy for the crying needs of mankind and of our gratitude for the favor of God. This is the testing time of our devotion. Shall we, as faithful men and women, go to the very limits of our ability to press forward our glorious cause in this wonderful day of Baptist opportunity?"

## 2. A Study in Missionary Geography

On the missionary map of the world notice the providential strategy of our positions, regarding them as bases from which to project future enlargement. "We are where we ought to be for the great advance our ability and our opportunities demand that we should make.

"1. China: For three quarters of a century southern Baptists have been working in far Cathay. Four great missions have developed: North, South, Central and Interior China, with many stations and out-stations in each of these sections. Among them are those in the great cities of Canton and Shanghai and the now-famous bone of contention Shantung Province. One quarter of the human race is in China, out of her ancient exclusiveness she is breaking into the world's life with all the weight of her millions. Shall she come into the sisterhood of the nations as heathen or Christian? She looks with peculiar trustfulness to the United States for instruction. Into that vast host we must cause to flow in mighty volume the message of the Gospel. If we wish to do evangelizing anywhere we could not overlook this tremendous field.

2. Japan is the leader of the Orient, which makes her leader of about one-half of mankind. What kind of a leader Japan will be is a most important consideration. The obligation to give the Gospel to this country is second to none. If we were not there already we would open a mission at once. Our immediate task is to strengthen what we have.

3. Where could missionaries be placed more favorably than those we have in the Latin-American world to the south of us? The war has drawn the two Americas together in a remarkable way. From the Rio Grande, on our border, to the southernmost point in South America the call of a friendly people, a people of distressing spiritual need, comes to us. On the fields of this wider friendship we must win new laurels for our King. South America will receive from the Old World the largest stream of immigration in the future as it contains the only extensive free lands in the world. There is no other place for humanity to go in large numbers. It is estimated there will be in Latin-America within the next two centuries possibly four hundred million people. Will they be Christians?

4. Not many have realized as they should the peculiarly fortunate position of our African mission. Two great missionary religions are battling for the great continent of Africa—Christianity and Mohammedanism. In the northern part of Africa there are already forty million Mohammedans. In the far southern end of the continent Christian forces have made considerable progress and ten millions of people have been won to Christianity. Between these Mohammedan and Christian forces are the eighty million pagans of central Africa. The battle is for the winning of these pagans. It is a colossal religious conflict. The Mohammedans are gaining rapidly. There is the greatest necessity for the Christian forces to press forward with a great reinforcement. Our mission in Nigeria is in the thick of the fight. We are situated along one of the main routes to the great central region known as the Sudan. We are, in a very important sense, holding the left wing of the Christian forces. How sorely do we need reinforcements.

5. It is fortunate that we are in position to take a large share in the redemption of Europe. The new Italy, where we have labored since 1870, is to play a mighty part in European life in the days to come. It is no accident that the center of Roman Catholic life is in Italy. It is there as a tribute to leadership. It is there because the genius of the Italian fixed it. This fact should not be ignored as we lay out our work—and it has not been ignored. We are on the ground in Italy, ready for a great advance.

6. Then, too, we are in Bohemia, the leading state of the new Czech-Slovak Republic. We began in Prague a promising work a short while before the outbreak of the war. This nation of about ten millions in the heart of the continent is destined to have a great influence in European life. The percentage of literacy is higher in Bohemia than in any other European state. In this new liberty-loving republic, surely we can thrive. We are on the ground, ready for service.

Touching Czech-Slovakia are the vast peoples of Russia and the Balkans. Doubtless amongst the peoples of southern Russia our Board will find a congenial place in which to preach the Gospel. With the start we have already made in Europe we are in position to

make an extensive enlargement of our work when the opportune time comes. And the opportune time seems to be at hand, because opportunities thrust themselves upon us from every direction. We cannot accept all of them. We shall be compelled to choose our fields. When we enter into new fields we should do so with force enough to make a real impression. In connection with the work we have laid out already, by following the natural course of progress, we shall find our share in the great world task. The good hand of our God has graciously led us in mapping out the work that has been done heretofore. We can trust Him to guide us as we assume wider responsibilities."

**3. Comparison of Home and Foreign Needs** It is hard for some people to understand the justice of sending more money to the foreign field than we spend on the home field. But it should always be remembered that our gifts to foreign missions include every phase of the work—preaching, teaching, training, publishing, healing, building, etc. At home we give separately to orphanages, hospitals, Sunday schools, church building and educational work. Even if the needs were equal the foreign budget must necessarily be larger. Our earnest attention should be given to the following words of Dr. Love, Corresponding Secretary of Foreign Mission Board: "If there is educational need at home, there is greater educational need on the foreign field. If we need to train leaders here at home, we need to train leaders in China and Japan and elsewhere. There are not only more lost people on the foreign field, but there are more men and women whose souls are darkened by ignorance than we ever saw. These schools are needed on the foreign field in the great cities, in the towns and villages. Mountain schools are needed there as much as here, and more by far.

"If money is needed for education, for medical work, for publication work, for church buildings, why can we not use large sums of money for the same work on the foreign field? Not including what our home enterprises will get out of the BAPTIST 75 MILLION CAMPAIGN, our churches are contributing for home work 13 million dollars a year, or 65 million dollars for the five years at the present rate of their contributions for local expenses. Add to this, if you will, what we are putting into Christian education, hospitals, publishing houses, Christian papers, various forms of home missions, orphanages, etc. All this we are spending on thirty-five millions of people where religion abounds as it does not anywhere else in the world, and where we dominate the life about us as perhaps no Christian denomination does anywhere else on earth. While doing all this for ourselves, we have not in the seventy-five years of our foreign mission work furnished the men and the money to equip even one junior college. One Baptist man has given in a single year to one educational institution in America as much money as all American Baptists, north and south, white and colored, have given to foreign missions for all the departments of this work on all the fields in all the world during the same year. Until quite recent months, if not at present, Virginia Baptists had a larger investment in Richmond College than all southern Baptists have in all their schools on all their foreign mission fields.

"We are talking about endowing our home institutions. This is right, but if these institutions need endowments, how much more does our Foreign Mission Board need it. Our home institutions are surrounded by three million southern white Baptists, soon to be four millions, five millions, ten millions, and these have a per capita wealth not approached by any people in the world. Our institutions on the foreign field on the other hand are surrounded by heathenism and those who are either hostile to them or have no interest in their perpetuity. We should, of course, endow our home institutions, but if money is needed for this purpose here, how much more is it needed for the endowment of the Foreign Mission Board."

**4. Need of Building and Equipment** We are far behind in our building and equipment program. A great many church buildings are needed. All of our schools need additional buildings and up-to-date equipment. In practically every station we occupy on the face of the earth we need residences for the missionaries. If these necessary things were provided for we could increase the efficiency of our missionary force three-fold. Wouldn't it be splendid to send out the reinforcements now requested and multiply by three the effectiveness of those we already have?

More than two hundred of our churches on the foreign field are without houses of worship, and these do not have even school houses and court houses in which they can worship as do the houseless churches at home. We do not ask for money for pipe organs, for stained glass windows, for carpets, or even for stoves. The Christians in the cold of North China are glad to have even a small frame building in which to worship without a speck of fire. I have not seen a stove in one of these meeting houses, although I worshiped in them when the snow was on the ground.

We kept our oldest medical missionary on the field fifteen years before we ever gave him a sterilizer for his instruments, although he was called upon to perform operations on the most contagious and infectious cases. *Dr. J. L. Love.*

**5. The Need of Men and Women** "The Board has need of preachers, but it also has need of teachers, of doctors, nurses, and even of architects. There are in the south now thousands of doctors, teachers, nurses and preachers who have finished their education and are hunting for places to work, while a thousand places wait for such on the foreign fields. I do not know what the output of our schools is in graduates for a year. I do know that it is very large. I know also that the age limit fixed by the Board for those whom it sends out is thirty-five years, and it is safe to say that there are thousands of educated young men and women in the south under that age who, with right instruction and encouragement, could be led to consider seriously the claims of a lost world and of ignorant and suffering humanity. We have catalogued more than two hundred places which are waiting for workers on the fields we now occupy but have failed to man because we did not have the money.

The best way to get the men and the women for this work is to assure them that the money is ready to send them out and to furnish them such equipment as will enable them to make the best use of their lives. If the denomination will give us the money we believe that we can find the missionaries in a comparatively short time. I estimated that southern Baptists furnished 250,000 young men for war service. All of these were under the age limit for missionary service, and this number did not include our young women. Here is a significant fact: The Convention decided at Atlanta that it would raise "75-Million Dollars". Everybody supposed that foreign missions would get a liberal share of that money, and that it would be able to send out more well-equipped missionaries and better equip those already on the field. The seeming effect of this is quite remarkable. *Within two months after that program was made I had received the names and addresses of more volunteers than had been received probably in five years previous to this last Convention.* We have already available for missionary service a fine body of Russian and Bohemian preachers who are willing to make any sacrifice to preach the Gospel to their distressed people if only bread can be found for their families while they preach it. The war has put a new spirit of heroism and sacrifice into many servants of Christ. *Dr. J. L. Love*

**6. The Need of the World Call to Arms** Every foreign need is a voice calling you to enlist at home, for prayer, for service, for giving. The call comes by God's wireless from the new fields which the southern Baptist Convention has authorized the Foreign Mission Board to enter. Reconstruction work awaits us in Persia, Russia, Galilee. From the two hundred houseless churches in China, from the open doors in South America, from the dark places in Africa, the call comes to you.

In this enlistment month let every woman ask herself two questions—the first two questions God asked of man:

*"Where art thou?"*

Are you enlisted? Are you in your place in the church service? Are you in the Sunday school, the prayer meeting, the women's missionary society? Are you in the place of fullest responsibility, or are you leaving the hard jobs for somebody else? Are you saying, "Oh, no, I'm willing to serve on the committee but don't make me chairman." "I'll help, but cannot take the responsibility of leadership." Are you in the line of highest service? "Thy God hath commanded thy strength" not just your leisure and your ease. The second question is this:

*"Where is thy brother?"*

If you are enlisted turn your prayer and your effort to your unenlisted sister, neighbor or friend. This campaign can only be fought through to victory by united and simultaneous effort. The Lord has laid upon you the duty and the privilege of being your sister's keeper. Prove worthy of the trust!

"The task to which we are called in behalf of the non-Christian world is one that fully satisfies and abundantly rewards. We speak of this crusade of love as the call of a task, of an emergency, of a need. But after all, is it not the call of Christ? In the present call of the nations, the call of liberty, the call of humanity, many a man and woman has recognized His clear imperative. More sharply still in this campaign we should distinguish His voice of entreaty and command. 'Back to Christ' men often tell us. He is not behind us, but ahead. Our duty is to follow, to come close after Him. This is a time when they do *not* also serve who only stand and wait. It is His will that we should move forward: /

"The call is individual. If we are near enough to catch His voice at all, it comes to each of us as a piercingly personal call. No one is excused. No one can shift his separate responsibility upon the shoulders of another. Will any of us be found slacking in the day of God's power? Let us each earnestly counsel with himself, 'If every Christian were to answer the call with *my* degree of loyalty and devotion, would Christ be satisfied, would He be vindicated and enthroned in all the earth, would His message and His spirit sweep across the nations and meet the utmost needs of humanity? The world task of the church is my world task."

"The Master is come and calleth for thee." You and I are the ones who must answer that call or forever be found among the slothful servants. The age we are living in is in itself a call. The whole world is up-standing, asking questions, seeking for advancement, enlightenment and help. It is a supreme hour for the world and therefore a supreme hour for the Christian church. "It is the prerogative of the church to speak for Christ with prophetic authority, and amid distracted counsels and cries of 'Lo here!' or 'Lo there!' she must confidently and steadily reflect and interpret the mind of Christ."

Where is the place of woman in these appealing days? Just where it has always been, at the feet of Jesus, learning of Him, using her fine impulses in His service, taking her share in the common tasks for the common weal of the world. Southern women have a very definite share. None need say "If I only knew what to do!" Here are some of things we can do: Look up the woman who as yet does not realize that she too is called by the Master. Pray for her. Pass the call on to her. Help her to go into the quiet places where she can hear His voice. Read the objects to which the campaign fund is to be applied. Pray for each one of them. Some one asked a well-known Bible instructor for the best method of raising money for missions, he replied, "Ask God and tell the people." We can all do this. Look into your own finances and decide very honestly how much you will be privileged to give, then give it. Herein is a very definite program for each one of us. Let us highly resolve that there is nothing we will refuse to do that we can do, and be candid with ourselves about our ability. Let us find our place and fill it.

### A Place for Me

*Use me, God, in Thy great harvest field,  
Which stretcheth far and wide like a wide sea,  
The gatherers are so few, I fear the precious yield  
Will suffer loss. Oh, find a place for me!*

*A place where best the strength I have will tell,  
It may be one the other toilers shun;  
Be it a wide or narrow place, 'tis well,  
So that the work it holds be only done.*

—Christina Rossetti



## Y. W. A. PROGRAM



Subject—Keeping Step with Those Gone Before

Hymn—Faith of Our Fathers

Bible Reading—Matt. 28:18-20; Acts 1:8

Hymn—Jesus Calls Us

A. Let different members represent the different countries where southern Baptists have mission stations and present needs of these countries

B. Discussion of the BAPTIST 75 MILLION CAMPAIGN in its relation to foreign missions and to enlistment for service

Hymn—O Jesus, I Have Promised

Prayer—For the 75 MILLION CAMPAIGN

Closing Exercises

The whole outlook for foreign missions for the next five years depends upon what takes place on the seventh of December. This year in the history of Baptist missions will always be looked upon as a testing year of our faith in God, and of the earnestness of our desire for larger numbers for the work of the kingdom of God at home and abroad. We southern Baptists, in our five year program, have prepared our own scales in which we will be weighed to find whether we are wanting or not. We have come to a time when we must change our pace; great things have taken place in the universe during the last few years and we can no longer continue at the old rate. We have come to the turn of the road, we must either adequately meet the needs of the heathen world or we must step aside. The nations of the east have felt the touch and thrill of western civilization and are anxious to reach out and improve themselves. What will be the result if we leave them to struggle without the guiding hand of our Christ? What of the danger that these nations become materialistic—nations of infidels and atheists? If we falter will we be true to God, or true to our ancestors in the Christian faith? Think of the many lives that have been sacrificed that the heathen might have the light! Surely the story of

missions has been one through which has run the red line of sacrifice even unto death, side by side with the sacrificial blood of Christ. How better can we describe these heroes of the cross than in the following words from the book of Hebrews: "These all died in faith, not having received the promises, but having seen them and greeted them from afar, and having confessed that they were strangers and pilgrims on the earth. For they that say such things make it manifest that they are seeking after a country of their own. And if indeed they had been mindful of that country from which they went out, they would have had opportunity to return. But now they desire a better country, that is, a heavenly: wherefore God is not ashamed of them, to be called their God; for He hath prepared for them a city."

Dare we fail them! *Never.* Success *must* be the answer. We must fulfill our duty to the heathen; for, for this purpose many have died. "No purpose in life compares with this in grandeur; no motive for life is at once so weighty and so fine."

### Citizen of the World

No longer of Him be it said,  
"He hath no place to lay His head."

In every land a constant lamp  
Flames by His small and mighty camp.

There is no strange and distant place  
That is not gladdened by His face.

And every nation kneels to hail  
The Splendor shining through its veil.

Cloistered beside the shouting street,  
Silent, He calls me to His feet.

Imprisoned for His love of me  
He makes my spirit greatly free.

And through my lips that uttered sin  
The King of Glory enters in.

Joyce Kilmer



## COLLEGE Y. W. A. PROGRAM



Topic—Crises in Foreign Mission Work

Prayer—For God's Blessing Upon the Work of the Year

Business. Enrollment of New Members

Bible Reading—Matt. 9:36-38; John 4:35

Hymn—I Gave My Life For Thee

Talks: After the War of 1812—Founding of the American Missionary Society

After the War of 1860—Establishment of Many Women's Missionary Societies for Foreign and Home Work

After the War of 1914-18—WHAT?

Hymn—I Can Hear My Saviour Calling

"Lift up your eyes, and look on the fields, that they are white already unto harvest." "The field is the world." Has there ever been a time in the history of the world when the field offered a greater harvest? Was there ever a time when the call for laborers was more urgent? Made strong through the suffering and sacrifices of war; our great-grandmothers answered the call in their day and, as pioneers, went forth into unknown lands among hostile people to open the highway for their King. How are you meeting your day? The formerly closed lands are wide open to messengers of the Gospel, the friendly people are begging for the Word. What will you do? Southern Baptists, realising that this is a great crisis in bringing the world to Christ, have determined to raise \$75,000,000 for His cause.

October is Enlistment month. Will you be one to enlist for His service? It may be some service for Him now in your home, in your church, in your college; and later some service for Him in the home or foreign field. Invest your life where it will count.

### TWILIGHT WATCH STUDIES

#### \*Facing the Year

FIRST TWILIGHT: *Finding God*

How shall we find God? Through self surrender, Rev. 3:20; Acts 17:27. Through prayer, Luke 11:9,10; Jer. 29:13. Through the Scriptures, John 5:39; Ps. 119:105

SECOND TWILIGHT: *Finding Friends*

The basis of friendship, 1 Cor. 13:4, 13; Prov. 17:17; 18:24. Being a friend, Mark 5:19; John 1:41, 42, 45. Our greatest friend, John 14:14, 15, 16

THIRD TWILIGHT: *Finding Our Place*

One's place in the world, Luke 9:23, 24; 12:48; Rom. 8:28. Responsibility and opportunity of discipleship, Matt. 5:13, 14, 16; Phil. 4:13; 1 John 3:1; Matt. 28:20

FOURTH TWILIGHT: *Joy*

Joy in living, John 10:10; Ps. 90:14; Isa. 55:12. Joy through work, John 6:27; Ps. 90:17; Prov. 16:3; 2 Thess. 2:17. Joy through service, Ps. 100:2; Acts 20:24; John 4:36; 2 Chron. 31:21

"If every one were like me, how happy would the world be?"

"O give me the joy of living  
And some glorious work to do;  
A spirit of thanksgiving,  
With loyal heart and true;  
Some pathway to make brighter  
Where tired feet now stray;  
Some burden to make lighter  
While 'tis day."

\*Suggested by "School Girl Ideals"



## G. A. PROGRAM



Subject—Foreign Mission Outlook  
Sentence Prayers for Our Missionaries

Hymn—I Gave My Life for Thee

Scripture—Isaiah 6:8-12

Prayer—That Our Auxiliary May Hear God's Call

Talk by Leader—THE BAPTIST 75 MILLION CAMPAIGN\*

Personation—The Magic Candle

Hymn—O Zion, Haste

Prayer—For Many Conversions on the Foreign Field

Business. Mizpah

Introductory Remarks by the Leader: The program of this meeting will be presented in the form of a recital of conditions on foreign fields given by Spirits from these countries. Our Mistress of the Magic Candle will evoke them from the shades of the nowhere into the now. Spirits are all make-believes, but what these tell you will be true.

### The Magic Candle

Mistress of the Candle: I hold aloft my candle to represent the light that will guide our sister Spirits to our conclave. Come hither Spirits as thou hast been bidden. We would hear of the past and of your hopes for the future. (Enter Spirit of China in Chinese costume.) Hail, young woman of China!

Spirit of China: (Bows low.) I am China. For what we are and for much that we enjoy we are indebted to you, young woman of the south. Our past year has been one of Christian growth. Our churches are crowded. We hear joyfully of the coming of more missionaries, the building of larger churches, schools and hospitals, all made possible by your great BAPTIST 75 MILLION CAMPAIGN. This will mean salvation to our unconverted sisters. (Stands aside.)

Mistress: We rejoice with you. Your next year will be better than your last.

\*See general program

(Enter Spirit of Japan in costume.) Welcome sister of the flowery land! What news?

Spirit of Japan: I am Japan. I tell of the sunrise of a new day in Nippon. With joy and thanksgiving we report advance in the work for the women of my country. The adoption of the Standard of Excellence has added interest to our efforts. We are praying for the fulfillment of the hopes of your Christian people that large things will come to all of us from your VICTORY WEEK in December. (Joins other Spirit.)

Mistress: We thank you for your prayers. What comes to us we will surely share with you. (Enter Spirit of Africa, plainly dressed.) Sister from Africa, we should indeed be deeply interested in your report, your kindred dwell among us.

Spirit of Africa: We face the future without fear. Reinforcements sorely needed and long waited for are coming to us. Africa is to have her chance. You will help us to win the victory in the struggle between Christianity and Mohammedanism. This will come through your enlistment for larger service and through larger gifts for our cause. (Joins other Spirits.)

Mistress: We join hands with you in the great battle between idolatry and true worship. Through the Master we will win. (Enter Spirit of Italy, dressed as Italian peasant.) Daughter of sorrow, what news from your people?

Spirit of Italy: Death has visited all of our little congregations and has made them smaller still. Your missionaries have faced the past troubled year with us. Through their ministrations and our trust in God we are determined to go on with our work for Him. We enter with awe into the reconstruction period, but the Americans have shown that they are our friends and we know they will not fail us. (Joins other Spirits.)

Mistress: You may rest on the assurance of our sympathy and our help in building up Christ's cause in your country. (Enter

(Continued on page 19)



## R. A. PROGRAMS



Topic—Enlisting for the Big Drive  
Hymn—The Son of God Goes Forth to War

Bible Lesson—Exodus 3:1-12; 4:10-12

Prayer—That We May Earnestly Strive to Share in the Great Campaign

Hymn—Fling Out the Banner

Talk by Leader and Discussion by Members

Song—Selected

Business. Offering. Closing Exercises.

*Thought for Bible Lesson: Perhaps it seemed to Moses that he was very far from everyone when he led his flock off into the desert. Moses was not alone. God knew of the faithfulness of his every day work and was always near him. In that quiet spot God spoke to Moses and told him of the great work He had for him to do. It seemed such a very, very big thing that Moses felt sure that was he not the one to undertake it, so he asked God to send some one else. But God had that plan for Moses' life and He promised that He would be with him and would teach him what to say. Moses answered the call of God and became a great leader of his people and the beloved servant of the Lord. Perhaps some day you will hear God calling you. Remember this: If He calls you to His service He will go with you all the way.*

To the Leader: If there is not a calendar poster of the BAPTIST 75 MILLION CAMPAIGN in your church, secure one.\* Hang this on wall. Familiarize yourself with the campaign information in the general program material.

On large sheet of paper paste photograph or draw picture of church, preferably your own. From opening of door in church arrange long blue strips of paper to be drawn out one at a time. On one slip have written Orphanages, on another Hospitals,

\*Get this and all campaign literature from your state W.M.U headquarters.

on another Christian Schools, Churches, Home Missionaries, Foreign Missionaries, Ministerial Help, etc. Let a different boy draw and read each slip and have informal open discussion among themselves, considering the need for each object. Picture our land without these; compare conditions on foreign fields. Bring out some of the remedies for conditions, such as men to carry the message, prayer for the work, money for equipment, salaries, etc. Tell of the big drive, the BAPTIST 75 MILLION CAMPAIGN, with the 3,000,000 southern Baptists to be enrolled in it and over 24,000 churches to enter into the work. How may each R.A. enlist in this big drive? He can pray for it, he can save for it, he can work for it. As a member of this chapter will you be a loyal follower of your King? Will you be a slacker or will you help push the line forward? Some day the call may come to you to carry the glad message.

Loyalty always costs. That means that it is not cheap to be a close follower of our King and Saviour, Jesus Christ. Sometimes it costs heavily to be loyal to the will of God. But a true ambassador is willing to pay the price and face frankly his obligations, will not dodge his share of work for the Master nor fail to find others and win them into His service. It is great to work for God.

"It's great to be where the battle's strong,  
To be where the heaviest troops belong,  
And to fight for God and man."

"There's a long, long trail a-winding  
Into the lands far away,  
Where they who sit in darkness  
Wait for love's bright day.

Go and end their night of waiting;  
Unto your Lord now be true,  
Go seek and find and bring them  
Down that long, long trail with you."



## SUNBEAM PROGRAMS



### Won't You Come To Our Sunbeam Meeting?

Hear the children calling, calling  
"Jesus bids you shine for Him!"

#### FIRST MEETING

SUBJECT—Workers with God

HYMN—Praise Him, All Ye Little Children

PRAYER—For New Members for Sunbeam Band

BIBLE STUDY—Isaiah 56:6-8

HYMN—Precious Jewels

LEADER'S TALK

PRAYER—For Millions for the Master

HYMN—Give, Oh Give, Said the Little Stream

RECITATION—How to Grow

BUSINESS. OFFERING. CLOSING EXERCISES

*Thought for Bible Lesson: This beautiful lesson tells us that God will reward all who join themselves to Him and keep His commandments; all who love His name and hold fast to Him. He will make them very happy in their work for Him. He will accept and bless their offerings. Then He says that He will gather others besides those who are already His own. Can we help Him to gather these others? How?*



### We Are On Our Way Now!

See the children falling, falling  
into line for Him

#### Leader's Talk

This is our inviting month. In every one of the thirty-one days of it we must be looking around for someone whom we can invite to become a member of our Sunbeam

Band. Then when they say they will join we must either call for them on the next meeting day or sweetly smile at them when they come and invite them to a seat. At our next meeting we will call on the new mem-

bers to stand and tell the names of those who invited them to come. The whole band will thank each one who brings in new members. Who will try to make our band a bigger one? Of course we will try to get new members all the year round, but October is meant to be a real, sure inviting month.

You know that when our country wanted soldiers for the United States Army they had offices where they wrote down the names of those who wanted to join, so at our next meeting we will call this table our office and write down the names of our new, little Sunbeam soldiers. We belong to the army of the Lord and are going to work for Him.

Besides getting more soldiers for God's army there is another work we can do for Him: Would you not like to send more missionaries to the children in China, Japan, Africa, Italy, South America and Mexico? (Use map.)

The Baptist people of the south, that means Sunbeams too, are asking God for a very large sum of money this year for missionary work, God is putting into their hearts the desire to give it. Now, we want every Sunbeam to have a part in this big Baptist gift to God. He wants even the tiniest boy and girl up to the very biggest ones to give something to this splendid sum of money. It has eight figures but we write it like this: (Use blackboard.) **The Baptist 75 Million Campaign.** Some of this money is for mission work across the seas, some for hospital and school work and some for the dear old ministers who are too old or too sick to preach any longer, so God is asking us to take care of them.

I will write the different things for which we will use this money on the blackboard. See them all in a row! Now what are we going to do about it? Are we going to give something to each one of these? I have left room on the board for a big "Yes". Shall I write it? If you should say "no" please do not ask me to write that. I think we would all be ashamed to say "no" to God after all He has done for us. (Call for the big "Yes".)

#### Recitation:

#### How to Grow

"It was just one little maiden,  
But with willing heart and hand,  
She whispered to herself and said,  
'I'm going to be a Band.'

"She didn't have to go so far,  
This little maiden we,  
Before she found another one  
Who did with her agree.

"So they made Mollie secretary,  
And Ethel took the chair,  
Although their minds were hazy  
As to what their duties were.

"That day they made a useful rule  
That each that joined must seek  
One other member. Then the Band  
'Adjourned to meet next week.'

"So Mollie brought Clarinda  
And Ethel found out Dan,  
And him they made the president,  
Because he was a man.

"Now it wasn't very long,  
With such a splendid rule,  
Before there really was a throng,  
In fact 'twas all the school.

"So just one little maiden  
Who works with heart and hand,  
Is the very best beginning  
For a new Sunbeam Band."

#### Exercise: The Children's Gifts

##### First Child:

There's a call from afar and from native land,  
A call for the Gospel, so saving, so grand.  
What can you give for the great demand?

##### Second Child:

I can give neither silver nor gold,  
But pennies and nickels I will not withhold.

##### Third Child:

I'll give a dime and hope it will go  
To tell the heathen all he should know.

##### Fourth Child:

I have nothing to give, but fortune will turn,  
The gift I have not, I soon can earn.

##### Fifth Child:

I will give a quarter to help them to read  
God's Word, for that's a great need.

##### Sixth Child:

I will give what I can with a prayer  
To our Father, for all His goodness and care.

##### First Child:

You have much to give, dear Sunbeams  
all,

And cheerfully you answer the Master's  
call.  
For the Gospel we gladly send our  
share—  
With grateful hearts and earnest prayer.

All:

"We give Thee but Thine own,  
Whate'er the gift may be;  
All that we have is Thine alone  
A trust, Oh Lord, from Thee."

## SECOND MEETING

SUBJECT—Heathen Lands

HYMN—Selected

BIBLE STUDY—Acts 16:22-34

PRAYER—That We May Be More Like Jesus

HYMN—The Fields Are All White

TRAVEL PICTURES—By Sunbeams

RECITATION

HYMN—One God of Love Who Reigns Above

OFFERING. REPORT ON MEMBERSHIP. CLOSING EXERCISES

*Bible Study: Have the children close their eyes while you make them see the following pictures:*

1. The people become very angry with Paul and his companion, Silas, because some believed in Jesus
2. They beat them and put them in prison
3. Paul and Silas sing beautiful hymns
4. Suddenly an earthquake shakes the prison
5. The prisoners' bonds are loosed
6. The jailor is very much frightened because he thought his prisoners had run away
7. Paul speaks kindly to him
8. The jailor falls on his face and asks, "What must I do to be saved?"
9. Paul lovingly tells him of Jesus
10. The jailor is baptized and then washes the stripes of Paul and Silas. He prepares them a nice breakfast at his own house.

Note to Leader: Previous to this meeting give to each of the older Sunbeams a large square of white wrapping paper. At the top of this write the name of one of our foreign mission fields. Give each a copy of the following questions to be answered by pictures cut from periodicals and pasted on the squares of paper.

At the close of the meeting review the topic of the last meeting and call for the new members to rise and give the name of the one who invited them to the meeting. Write names of new members in roll book and call on the band to give vote of thanks by rising. Make these ceremonies as elaborate as possible. Use exercise "Come Over and Help Us". (See page 3.)

#### Questions

1. What country did you visit?
2. How did you travel?
3. What did you see growing?
4. What kind of houses did the people live in?
5. What race of people lived there?
6. What language did they speak?
7. What did the people worship?
8. Did you attend a wedding? Describe it.
9. Did you attend a funeral? Describe it.
10. What games did the children play?
11. What missionary did you see?
12. Did you visit a day school?
13. Did you visit a Sunday school?
14. Did the missionaries tell you anything about their work?

(Continued on page 29)



### A FEW WORDS FROM SANTOS, BRAZIL

**T**O you in the homeland where there are such big organizations and so many efficient workers it will probably seem, in the report which I am about to make, that little has been accomplished. But to us one or two well prepared leaders are treasures and the little progress made from year to year is very encouraging.

Our society in Santos was organized about four years ago and has a membership of over forty married ladies. The young people and children have their own societies so we do not encourage them to join with us. When a new member joins the church we invite her to also join the women's society.

We have so few really capable women to take the leadership that it is sometimes puzzling to choose new officers. I have never been president of our society for it is wiser to let the natives take the lead, they thus learn to preside and become more interested. We are more of an aid society than a missionary one as we use most of our funds to help out with church expenses, but each month we make a small contribution to missions. The church is buying property and we feel that we must help to pay off the debt.

One interesting feature is our annual public meeting which is always held on the anniversary of the society. In this country anniversaries are considered very important and must always be celebrated. On this occasion the talents are handed in. Do you know what I mean by talents? I think the same system is used in other places. Well, each member is given an equal amount of money to see how much she can add to it during the year. We make fancy work, candies, cake and so on to sell, and quite a bit is realized. The proceeds go towards the temple fund. We are so anxious to have a proper worship-house as we have now only a rented hall which used to be a tailors' shop. Many will not enter for our services because of our hall. The Catholics have such beautiful cathedrals that our rented places are subject to much ridicule. Once

in a while someone is converted from a high class family and joins an evangelical church, but very often friends and position must be sacrificed. There is a young girl in our church who suffers much persecution, but she says the joy and comfort from her new religion outbalances the persecution.

Our work in Santos is comparatively new so we do not count for much in numbers, but the heaven is working and many in this city have heard the Gospel, even though they have lacked courage to accept it.

We have a church membership of one hundred and sixty and Sunday school is very encouraging with its fourteen classes. We have had an attendance of over two hundred.

The prejudice is so great that Mr. Bagby was imprisoned for preaching in one of the public squares. Even so he had the chance to preach to the prisoners, which he would not otherwise have obtained, and has since begun his open air meetings without disturbance. The Catholics have processions all the time, and take possession of the principal streets. Why may not we have one little corner? The day will come for "if God is for us, who can be against us?" Pray for the coming of His kingdom among this idolatrous people, where the true Christ is not known; and pray for our success as we go about telling the "old, old story" which is still new throughout our rich and beautiful Brazil.—*Frances Bagby, Santos, Brazil*

### PEACE WHERE THERE IS NO PEACE

I have had a very heavy practice dating from the epidemic of influenza and so have been much busier than usual. I am nurse, doctor and pharmacist all in one for I have to put up the medicines and give the patients all the "curaciones" as they call them when there is some treatment—and there have been a great many—for the lungs are often badly affected at this altitude. I had three attacks of influenza myself which put me in bed each time and I did not regain my strength between times.

But the last two months I have been better, I am glad to say.

I had 596 patients in June and 515 in July. I have begun to enter the homes of the wealthiest people in the city and am now called to wait on the wealthy class in their homes oftener than the poor class. Of course I have a large number of the very poor that come to my office. I am afraid it will be a very long time before we can have any influence over the wealthy class for some tell me very frankly that they will not come to services where they have to sit with the dirty, ragged, poor people who never bathe. Others just say that none of the upper class in Toluca ever visit the Protestant churches, that it is only the lower class who go there. I have lent books to some but I have never found that they read them, they politely send them back or else just keep them and I lose the book for my pains. They are so happily contented with their own religion that it seems that there is no way to reach them.

We had a meeting last week and had a large attendance, more than could be seated in the church so we put chairs in the hall in front of the window and seated some there. I suppose you know that the church is just one room of the house in which I live. We have twelve rooms for the dwelling part and just a small room for services. I do wish it had been built with the church the first consideration. But to go back to the meeting. I got many of my patients to come but some only came one time. Still, they have at least been in the church and that makes it easier to reach them with another invitation. During the meeting there were 15 professions of faith. Now that in the United States would mean something, but here we may have them go that far and then never come back to church. Five presented themselves for church membership. One was a man with a family but not married to the woman he is living with. We often have them not married or married by the Catholic church which is not recognized by the law of the country, so that we have to work a long time to convince them that they ought to marry. We were two years getting one

couple convinced that it was their duty to be married by the civil government. In the meantime one child was born and died and it had to be registered as an illegitimate child, and not even that waked them up to their duty. There is no public opinion against such things and many of the real Protestant churches do not demand a civil marriage, they make a mock or pretense of a marriage in their churches which of course is against the law, so it falls on the Baptists to do all the work of that sort.

Another that presented himself for membership is very poor and almost blind, so we have to prove him to see if he has come for the loaves and fishes or really is converted. That is often very hard to know.

We are in such need of tracts in large numbers and it is so hard to find the right sort of tracts. The Bible house of Los Angeles gives us a large number but not near enough for our needs and we have had all that they publish and need more of a variety. I begin with one kind of tracts and give them out all one week and then by the next week many of the same patients return and I need something else to give them. My husband has sold 176 Bibles so far this year and I hope he may be able to sell many more. But the Bible house in Mexico city which supplies him is so often out of them that he loses many sales for lack of the kind of Bibles the people want. He is selling many finely bound Bibles.

We are praying that we may have our schools opened next year. I can't say hope any longer for I am losing hope so fast. Dr. Mahon has been appointed to come back and take charge of the educational work in the South Mexican mission. He is such a fine man for the work! He wrote that he would come about the first of December and we were just too happy for words. But now that the talk of intervention has started again I suppose he will give up all idea of coming until peace is lying around in "big chunks" as he says. He left here in Huerta's time in March of 1913 and has never come back. We haven't had peace in nine years and God has taken care of us through it all.—*Hallie G. Neal, Toluca, Mexico*



PROGRAM FOR THE RURAL CHURCH



"THE LITTLE CHURCH IN THE WILDWOOD"

I. Central in such a program should be a yearly picnic and field day with dinner on the grounds, games for the young people, and a lecture by some visitor or some phase or phases of community life. Such a gathering would be a good way of inaugurating a program of social service; and thereafter would be the culmination of the activities of the year—an occasion for receiving of reports and review of the work, and the launching of new efforts in the light of experience.

II. In many communities it would be possible to conduct a more or less adequate community survey. In my opinion unless a neighborhood can be induced to do this, nothing in the way of serious undertaking or of permanent results can be reasonably looked for. In the survey such items as the following should be included: 1. The number of farm owners. 2. The number of tenants. 3. What varieties of crops are raised. 4. Number and conditions of the orchards, and the varieties of fruits. 5. Inquiry as to the character of the houses in the neighborhood, especially the houses of the tenants—are they large enough for decent

living, sanitary, etc. 6. Inquiry as to the character of the yards, are they large, well-kept, with flowers, etc.? 7. As to the condition of the roads—both the main and the cross-country roads. 8. As to the educational status of the people—especially the tenant people.

III. The encouragement of interest in the community school. 1. As to the length of the school term. 2. As to the condition of the schoolhouse and grounds. The house should be of ample size, well appointed, well lighted, etc. The yard should be beautified and there should be ample playgrounds. In the matter of schools, however, care should be taken not to overstimulate local pride. The movement to consolidate country schools should by all means be encouraged so as to secure good, long-term, well-equipped schools.

IV. Arrangement for circulating library in the neighborhood. This can be accomplished as a rule, though in some cases it might not at first seem practicable.

V. Proper care of the church building—that it may be beautiful, well-kept, well-

(Continued on page 29)



ROUND TABLE

The W.M.U. Organization Map in the Baptist 75 Million Campaign headquarters in Nashville bore on September 1st thirty gold and blue stars.

☐ Autumn is the time when many trees are known by their fruit. Just as one expects to gather apples from apple trees so one expects to find Baptists in missionary societies. Baptists proclaim that the Bible is their sole rule of faith and practice so it is a misnomer to speak of anti-missionary Baptists, for the Bible rule is "Go tell" "Go ye into all the world". Another Bible rule is: "Forsake not the assembling of yourselves together" and another "Go ye, teaching". Such Bible rules call for devoted membership in missionary organizations, faithful attendance upon church services and systematic teaching of His word. Sometimes at harvest time there is no fruit or if any it is hardly worth the gathering. October has been set aside by the Woman's Missionary Union as "Enlistment for Service Month", as the harvest time for our missionary societies and through them for other departments of church work. Enlistment cards will be sent to each society in the sincere hope that they will be faithfully signed up by every woman and young person in the church. The purpose of the card is not only to get new members for the missionary organizations but to get leaders for the young people's societies, teachers in the Sunday school, attendance upon prayer meeting, soul winners, new members for the church, tithers, proportionate givers, etc., etc. Such enlistments ought to mean large harvests not only for the BAPTIST 75 MILLION CAMPAIGN but also for the limitless future of the work. "All for one and one for all" is the slogan.

Seventeen of the gold stars, mentioned above, meant that seventeen of the states had their state W.M.U. organizer.

☐ Among the enlistment ideals of the BAPTIST 75 MILLION CAMPAIGN

are the following: 925 W.M.U. associational organizers, 24851 W.M.U. boosters and 24851 W.M.U. organizers in local churches. Of course it will mean much time and prayer to persuade all of these women that they are essential to the full success of the campaign even as participation in the campaign is essential to their immediate usefulness and joy. Complete success will be easy if in each state the W.M.U. organizer will leave no stone unturned until she has an organizer of Union forces in each association; if each associational W.M.U. organizer will not rest until in every church in her association, whether or no there is a missionary society in the church, she has found a woman who will co-operate with the church director and organizer in enlisting all of the women and young people of the church in the campaign; and if each associational W.M.U. organizer will see to it that there is a woman booster in each church, whether or no there is a missionary organization in the church. Stop a moment: Is there a W.M.U. organizer in your church? Is there a campaign woman booster in your church? If not, why not? Will you see that they are appointed at once?

On the W.M.U. Organization Map a blue star indicates that one-half of the associations have their W.M.U. organizer. By Sept. 1st these were won by Ill., Va., Tex., Ala., Ga., S.C., Ky., La., Okla. and Tenn.

☐ Given a church with a W.M.U. organizer and a campaign woman booster, what doth hinder the organization of a missionary society? Verily nothing! What will foster its early development? Constant interest in its behalf on the part of the nearest stronger society. By so doing a society "will fulfil the law of Christ" and will also gain one point on the standard of excellence. One of the chief aims of the BAPTIST 75 MILLION CAMPAIGN is

the winning within five years of 2,500,000 converts. The more societies there are, the surer will this ideal become, for the societies stand for winning to Christ through personal service, for prayer which leads to conviction and for the sending out of missionaries who would "by all means win some". In a very real sense the winning of the millions of converts depends in part upon the organizing of more missionary societies. Many months after the lifting of the food conservation rules the government called upon its state and county food directors to investigate certain conditions, thereby revealing the fact that "Mr. Hoover's Host" was still known by name. Inexpressibly important is it that the associational W.M.U. organizers keep the names of the women organizers and boosters in churches where there are no missionary societies. Months after the campaign closes they may be able to effect an organization through them if organization is not possible during the campaign.

**When a state union has a W.M.U. organizer in each association the blue star becomes a gold one. The blue star has turned to gold for Ill., Va. and Tex.**

Seventy-five years ago the Southern Baptist Convention was organized. What worthier anniversary effort than to pledge 75 million dollars for work at home and abroad? Multiples are always interesting. Why not tell the Sunbeams about the campaign and see if each of them cannot pledge at least 75 cents to the campaign? Many of them can easily give 75 cents each year. Then why not get the G.A. and R.A. members each to pledge \$7.50 for five years? Many of them can redeem their pledge the first year. Almost any Y.W.A. can within the five years pay \$75, while to many of them the paying of \$75 each year will be an easy task. Some women can pledge only \$7.50 for the five years, some only \$75, some only \$750, while many can easily pledge \$7,500, some \$75,000 and a few \$750,000. It is a test of one's faith to believe in the above statements, but so was it when the arithmetic teachers began to teach multiples. It seemed impossible to learn them. So it is now in this campaign unless in gratitude one acknowledges: Freely I have received: freely will I give.

**On the W.M.U. Organization Map a red star stands for a W.M.U. organizer in one-half of the churches.**

Miss Anna Hartwell of Hwanghien, China, thus writes: "We have a sunset prayer circle which meets here in my house every evening at about 6.30, when they come in—the men and women who hear the call to prayer and whose hearts respond—and just kneel for prayer—no singing—no preaching—no exhorting—nothing of that sort—just a quiet half hour or hour of real prayer. Some cannot stay as long as others and they just quietly leave whenever they feel they must. We have had some blessed answers to prayer". That sunset prayer meeting hour in China is about 6.30 A.M. over here. Will not many remember it in their early morning prayers?

**No state Union had by September 1st secured the red star mentioned above. Which state will lead out in this?**

During August the W.M.U. corresponding secretary had the privilege of attending two summer assemblies, one associational meeting and the executive committee session of an associational W.M.U. The assemblies were at Bristol, Va., and at Blue Ridge, Ga. At each place prominence was given to mission study, forty women and young people receiving one or more seals at Blue Ridge. The associational meeting was at Chattanooga, Tenn. The superintendent, Mrs. W. F. Robinson, presided over the audience of about 250. All plans of the work were presented if only by brief reports. The young people had a special hour. At a luncheon there was a table for the business girls. Throughout the day especial prominence was given to the **BAPTIST 75 MILLION CAMPAIGN**. This was true also of the meeting of the Knox County associational meeting the last day of July under the direction of its superintendent, Mrs. R. L. Harris of Fountain City, Tenn. Over 500 women and young people were present and about 150 mission study certificates were awarded. Under the direction of Mrs. W. P. McAdory of Birmingham, Ala., the W.M.U. executive committee of that association met in monthly session the middle

of August. Decided enthusiasm and zeal were manifested in the **BAPTIST 75 MILLION CAMPAIGN**.

**When every church in a state has a W.M.U. organizer the red star becomes gold. Will your state Union soon win this honor?**

#### G. A. PROGRAM

*(Continued from page 19)*

Spirit of South America in semi-Spanish dress.) Welcome daughter of our southern sister. How fares your country?

Spirit of South America: I am South America. To my great country the people of all nations are coming. We have room for them as you once had in your America. Will you not send more missionaries, better equipment for preaching and teaching the Gospel, that we may have more of Christ to offer the newcomers? We hear that you are preparing to do this and the news gives us courage for the future. You are a true sister. (Joins others.)

Mistress: Your appeal is not in vain. You will hear from us. (Enter Spirit of Mexico in rags.) I am war-torn, disheartened Mexico. We are sitting in darkness but can see a ray of light in the north. It is the Gospel light from your land. Our schools need your help, our women and girls need you. Our hope is in you. (Joins other Spirits.)

Mistress: Poor Mexico! How we all pity and long to help you! But here comes one who can answer each appeal. I congratulate you. (Enter Spirit of 75 Millions, holding up banner with "The Baptist 75 Million Campaign" written in large characters.)

Spirit of 75 Millions: I represent the Master's gift to you. The Master to whom we and all that we have belong. I have come to promise in His name salvation to the unsaved, peace to the sorrowing, food to the hungry, release to the captive, and joy to all,—to those who give and to those who receive. To the Spirits of the nations I would bring a message from the words of prophecy: "Many nations shall join themselves to Jehovah . . . they shall be my people and I will dwell in the midst of them". (Mistress of the Candle and Spirits group around banner and all sing "O Zion, Haste".)

#### SUNBEAM PROGRAMS

*(Continued from page 23)*

#### Recitation:

"I want to be like Jesus  
So lowly and so meek.  
For no one marked an angry word  
Who ever heard Him speak.

"Alas, I'm not like Jesus  
As any one may see!  
Oh, gentle, gentle Jesus,  
Make me like to Thee!

"Put gentle thoughts within my heart  
And kindness on my tongue.  
Teach me to grow more like Thee  
Though still so very young.

"And when I'm growing older  
Be still my gentle guide,  
That I may walk forever  
Close to Thy wounded side."

Personal Service Note: The missionaries tell us that picture cards are of great help to them. Write to your state corresponding secretary and ask her to make a statement in your state paper about this. Get up a nice package to send.

#### PERSONAL SERVICE

*(Continued from page 26)*

ventilated, etc. And the church grounds should be beautified and well kept. There should also be provided all conveniences for the comfort of the people. A room should be provided where small children could be taken care of so that mothers could attend and enjoy the services.

VI. Provision for proper attention to the sick and shut-ins. The sick and those who are shut in seem to me to have a most dreary time in the country; and when they receive visits, the visitors are often unintelligent and so do more harm than good, though full of sympathy.

VII. The organization and direction of the recreations of the young people. Ample provision should be made for healthy, wholesome out-of-door and indoor sports. Also provision should be made for literary and debating clubs for the young—and for the older people, too. It would be well if some one would get up a list of good games for the young.—C. S. Gardner, D.D.

**FIRST QUARTERLY REPORT OF TREASURER OF WOMAN'S MISSIONARY UNION, AUXILIARY TO SOUTHERN BAPTIST CONVENTION**  
**MRS. W. C. LOWMEDES, Treasurer**

	ALABAMA	ARKANSAS	DISTRICT OF COLUMBIA	FLORIDA	GEORGIA	ILLINOIS	KENTUCKY	LOUISIANA	MARYLAND	MISSISSIPPI	MISSOURI	N. MEXICO	N. CAROLINA	OKLAHOMA	S. CAROLINA	TENNESSEE	TEXAS	VIRGINIA	TOTALS
W. M. U. - Foreign	\$ 886 70	\$ 753 30	\$ 158 70	\$ 436 66	\$ 2430 19	\$ 108 11	\$ 2021 23	\$ 1200 98	\$ 890 65	\$ 2010 17	\$ 1774 90		\$ 2017 40		\$ 3721 11	\$ 724 81	\$ 4218 79	\$ 2794	15920586 00
Home	928 01	606 92	105 13	326 11	1549 51	85 78	925 57	150 41	308 61	1934 59	1318 90		12719 16		2000 17	220 48	3620 47	2653 82	30882 54
S. S. Board	42 50	11 53	26 50	12 54	47 50	27 75	71 16	2 85		6 00	84 03		329 01		57 30	94 45	549 36	108 04	459 90
Marg. Fund	164 07		13 00	60 79	616 74	163 71	426 89	5 00		122 80	2 00		7334 99		698 61	505 84	698 70	5795 92	600 01
Tr. School	4439 44	5400 75	13 00	1732 19	14162 68	453 46	3633 98	40 25	769 27	15351 29			147 04		3777 95	457 15	10561 22	8172 98	76491 60
Special Objects	78 30		45	513 89	3 00	116 65	3 00		41 91				1450 85		83 50	26 90		207 13	3219 79
Y. W. A. - Foreign	20 50	18 00		75	120 39				43 51				1450 85		11 83			2 96	17 81
Home	3 00														12 50			43 17	71 67
S. S. Board	86 60	69		17 89	43 55	35 20	65 04		63 04				63 04		103 28			313 47	665 12
Marg. Fund	69 55			1 90	364 21	110 82	143 81		20 38				687 74		164 99	37 50		679 14	2270 04
Tr. School	13 50	2 00		75	28 37	4 00	16 17		1 16				99 12		99 12	1 85		132 94	317 86
Special Objects	10 65				26 23	1 50	6 03		1 10				70 41		70 41	1 50		124 10	242 52
Home	1 00																	5 28	10 31
S. S. Board	8 82					2 50	2 00											51 16	39 25
Marg. Fund	1 00					2 50	7 00											61 81	179 32
Tr. School	8 82					2 50	7 00											61 81	179 32
Special Objects	98 50					2 50	2 00											132 94	375 62
Y. W. A. - Foreign	1 35					2 50	2 00											145 56	289 31
Home	1 50					2 00	4 00											104 60	417 82
S. S. Board	3 00					2 00	2 00											1 13	3 78
Marg. Fund	3 00					2 00	2 00											10 00	15 92
Tr. School	30 40					22 50	56 68						1 10					108 23	252 86
Special Objects	26 30					50	50						84					108 23	252 86
Home	70 81					50	50		5 75				14 15					60 93	1273 14
S. S. Board	1 00					1 00	1 00		5 00				1344 20					501 93	2294 52
Marg. Fund	12 56					1 75	15 00						15 15					53 87	132 04
Tr. School	100 24					5 75	11 00						12 41					21 65	52 44
Special Objects						26 70	54 48						233 04					105 08	211 95
Louisville Campaign																		417 27	1593 12
TOTALS	\$7032 72	\$6811 18	\$303 83	\$2624 94	\$20170 61	\$1097 27	\$7688 00	\$380 19	\$1602 66	\$9379 75	\$3222 60	\$8 00	\$2383 85		\$2948 12	\$1851 44	\$10000 20	\$23501 44	\$158364 75

**Totals:** Foreign Missions \$35,769 08; Home Missions \$36,688 55; S. S. Board \$614 74; Margaret Fund \$779 26; Training School \$4,817 56; Scholarship Fund \$692 04; Special Objects \$81,065 52; Total \$158,364 75

## The W. M. U. Literature Department

Has now in stock, after a long period of waiting for factory production, a full line of organization pins at the following prices:

### W.M.U. PINS

- All gold (14 K) with safety catch . . . . . \$9.50
- All gold (10 K) with safety catch . . . . . 7.50
- Gold filled . . . . . 2.25

Orders for Christmas should be sent in early

- Young Woman's Auxiliary Pins . . . . . \$1.00
- Girl's Auxiliary . . . . . 25 cents
- Royal Ambassador . . . . . 25 cents
- Sunbeam (white enamel and gilt) . . . . . 25 cents
- Sunbeam (gilt) . . . . . 15 cents

New pageants, leaflets and playlets appearing on page 3 of ROYAL SERVICE will be sent promptly when ordered. Please send remittance with order.

**Woman's Missionary Union Literature Department**  
 15 West Franklin Street, Baltimore, Maryland

# Baptist 75 Million Campaign

SOUTHERN BAPTIST  
CONVENTION

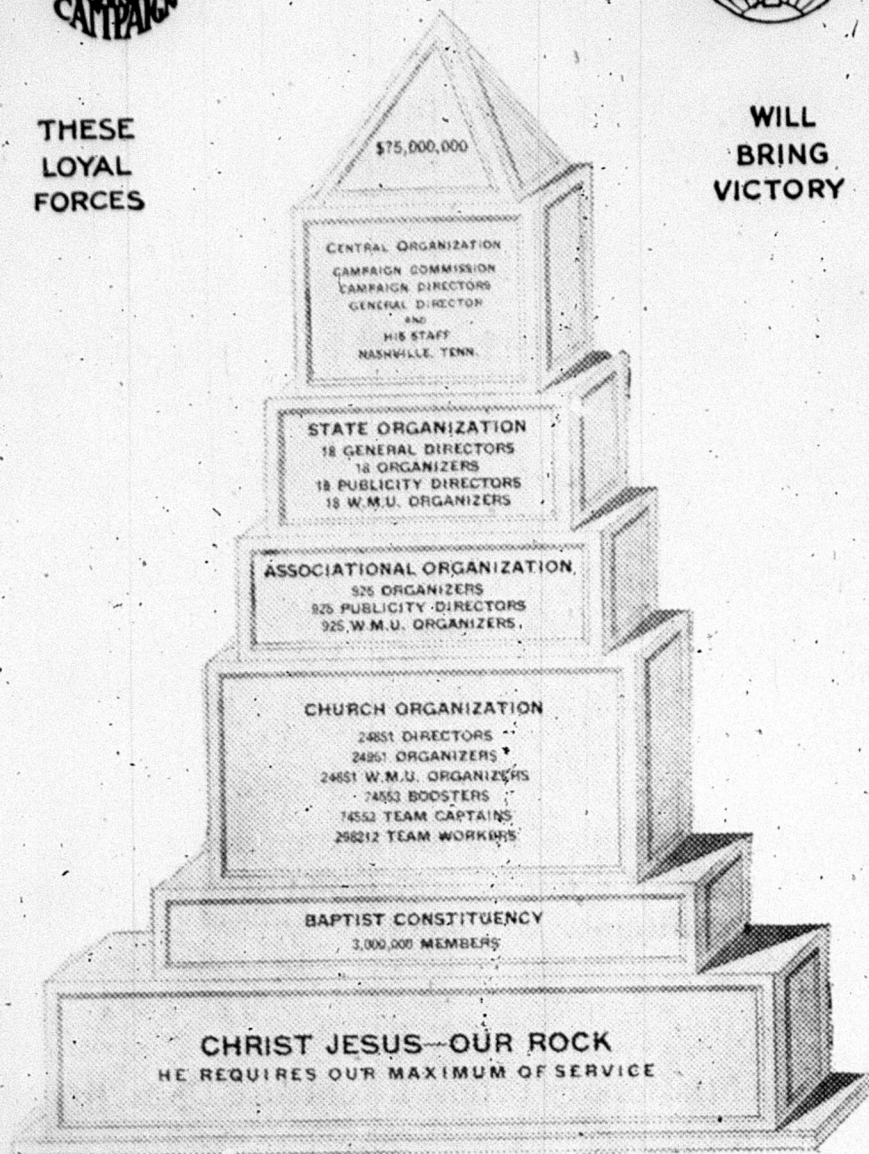


Chart of Organization



THESE  
LOYAL  
FORCES

WILL  
BRING  
VICTORY



OUR AIM—FOR THE MASTER  
2,500,000 CONVERTS      5,500,000 MEMBERS ENLISTED  
5000 ADDITIONAL MINISTERS AND MISSIONARIES.  
75,000,000 DOLLARS  
OUR TIME



PREPARATION JULY 1—NOVEMBER 30, 1919

VICTORY WEEK—NOVEMBER 30—DECEMBER 7, 1919