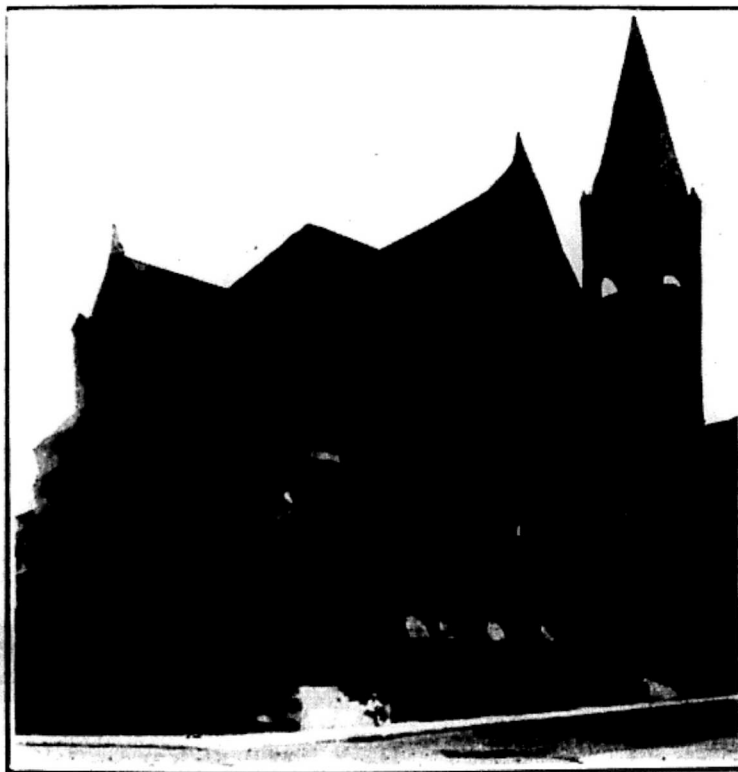


W.M.U. Watchword for 1922-23

God is able.—II Corinthians 9:8

Royal Service

SUCCESSOR TO OUR MISSION FIELDS



CALVARY BRANCH BAPTIST CHURCH, KANSAS CITY, MO.
WHERE W.M.U. SERMON WILL BE PREACHED, MAY 20



PUBLISHED MONTHLY BY THE WOMAN'S MISSIONARY UNION
AUXILIARY TO THE SOUTHERN BAPTIST CONVENTION
1111 JEFFERSON CO. BANK BLDG., BIRMINGHAM, ALA.

Entered at the Post Office at Birmingham as Second Class Mail Matter. Acceptance for mailing is at special rate of postage provided for in section 1103, Act of Oct. 3, 1917, authorized June 26, 1918.

Royal Service

ROYAL SERVICE, successor to *Our Mission Fields*, is the official organ of Woman's Missionary Union, Auxiliary to Southern Baptist Convention.

PUBLISHED MONTHLY—NO CLUB RATES

SUBSCRIPTION, 50 CENTS PER YEAR, SINGLE COPY 8 CENTS

Send all subscriptions and money orders to WOMAN'S MISSIONARY UNION, 1111 JEFFERSON CO. BANK BLDG., BIRMINGHAM, ALA. In order to insure prompt delivery, please write name and address plainly and state whether subscription is a new one or a renewal and with what month the subscription is to begin.

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NOTICE

If there is a red mark in this corner, then your subscription expires with this number. Please renew as soon as you see this red mark. See directions at top of page 2.

Monthly Missionary Topics 1923

<i>Spread of the Kingdom</i>	<i>Evangelism</i>
JANUARY—Prayer and the Uttermost Parts	JULY—Evangelistic Agencies of Foreign Board
FEBRUARY—"Where You Want Me to Go"	AUGUST—Evangelistic Agencies of Home Board
MARCH—"Such as I Have, Give I"	SEPTEMBER—Evangelism in Local Church
<i>Educational Ideals</i>	<i>Medical Missions</i>
APRIL—Christianity's Influence upon Educational Ideals	OCTOBER—Hospital Work of Southern Baptists
MAY—Schools for Special Training	NOVEMBER—Medical Missions and Evangelism
JUNE—Educational Program of Southern Baptists	DECEMBER—Christianity and the Healing of the Nations

SUGGESTED LEAFLETS—Supplement to Program

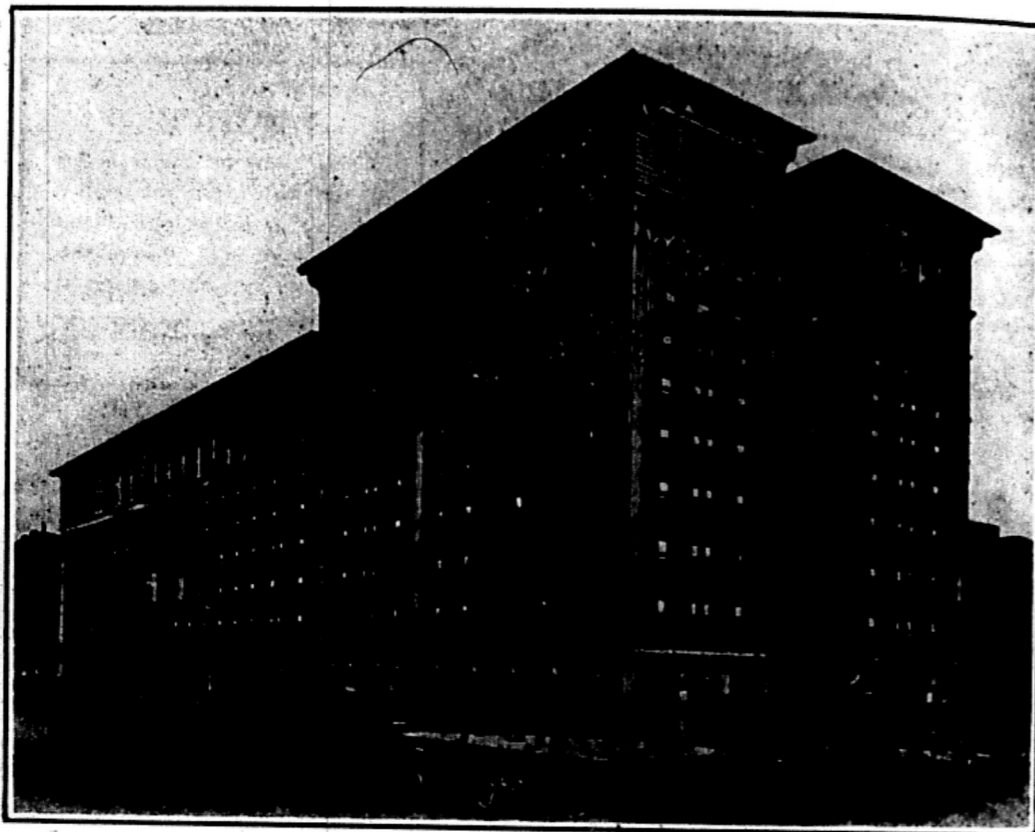
May—Schools for Special Training

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Hold On! We are Coming! (Young People)	3
His Gift to the King	3
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Who Are We? (Missionary Exercise for Boys)	2
Latest News from W. M. U. Training School..... (Free for Postage from Your State W. M. U. Headquarters)	

When stamps are sent in payment for leaflets or ROYAL SERVICE kindly send, as far as possible, those of the two cent denomination, allowing one or two cents for postage on leaflets, to W. M. U. Literature Dep't., 1111 Jeff. Co. Bk. Bldg., Birmingham, Ala.

BOOK AND MAGAZINE REFERENCES—Program Helps

Motives and Expression in Religious Education.....	Ikenberry
The First Christian School.....	Cary
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S. B. C. Education Bulletin, Current Numbers	
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BALTIMORE HOTEL, KANSAS CITY, MO.
Headquarters, Southern Baptist Convention, May 16-21, 1923

TENTATIVE PROGRAM

W. M. U. ANNUAL MEETING

Grand Avenue Temple, Kansas City, Missouri, May 16-21, 1923

Committee Meetings, May 16

Wednesday, 9 a. m.—Margaret Fund Committee
Wednesday, 11 a. m.—General Board of W.M.U. Training School
Wednesday, 2:30 p. m.—W.M.U. Executive Committee

Regular Sessions of Annual Meeting
Wednesday Evening Session, May 16

7:45—Hymn and Prayer
Organization
Words of Welcome—Mrs. W. W. Cunningham, Kansas City
Recognition of Women Missionaries and Other Distinguished Visitors
Devotional Service
The Story of Woman's Missionary Unions on S.B.C. Mission Fields
North China, Central China, South China
Japan, Africa, Brazil, Cuba
Hymn
Fuel for Missionary Fires—Brought by Our Women Foreign Missionaries
Announcements
Prayer
Adjournment

Thursday Morning Session

9:30—Devotional Service
Presentation of Greetings from Our Mission Fields
10:00—Address of W.M.U. President

Report of W.M.U. Corresponding Secretary
Presentation of W.M.U. Loving Cups
Presentation of W.M.U. Banners
Discussion of W.M.U. Resolutions on
Mission Study
ROYAL SERVICE
Standards of Excellence
Report of W.M.U. Young People's Secretary and College Correspondent
Discussion of W.M.U. Resolutions on
Our Young People
"World Comrades"

Report of W.M.U. Treasurer
Hymn

12:15—Address: W.M.U. Fundamentals—Mrs. Eugene Levering, Md.
Appointment of Committees
Election of Nominating Committee
Announcements
Hymn
Prayer
1:00—Adjournment

Thursday Afternoon Session

2:30—Hymn
Prayer
Reading of Minutes
Report of Board of Managers of W.M.U.
3:00—Report of W.M.U. Training School
Reports from S.B.C. Boards
Foreign Mission Board
Home Mission Board
Sunday School Board
Education Board
Board of Ministerial Relief and Annuities
4:45—Period of Intercession
Adjournment

Friday Morning Session

9:30—Devotional Service
10:00—Report of W.M.U. Field Secretary
Discussion of W.M.U. Resolution on
Enlistment
Report of W.M.U. Literature Department
Discussion of W.M.U. Resolution on
W.M.U. Literature Department
Report of Margaret Fund Committee
Discussion of W.M.U. Resolution on
Margaret Fund
Report of Personal Service Department
Discussion of Resolution on
Personal Service
Hymn
11:30—Fuel for Missionary Fires—Brought by Our Women Home Missionaries
Committee Reports
Nominate Boards
Apportionment
Press
Memorial Service
Announcements
Hymn
Prayer
1:00—Adjournment

Friday Afternoon Session

2:30—Hymn
Prayer
Election of Officers

Report of Advisory Committee of Baptist Bible Institute
Report from Fort Worth Training School
Report of Committee on Resolutions

3:40—Open Forum

Baptist 75 Million Campaign
Stewardship
Contributions
Future Policies

Adoption of W.M.U. Resolutions
Reading of Minutes
Period of Intercession
Adjournment

Friday Evening Session

7:45—Young People's Program

Committee Meetings

Saturday, 9 a. m.—Margaret Fund Committee
Saturday, 9:30 a. m.—General Board of W.M.U. Training School
Saturday, 10:30 a. m.—W.M.U. Executive Committee

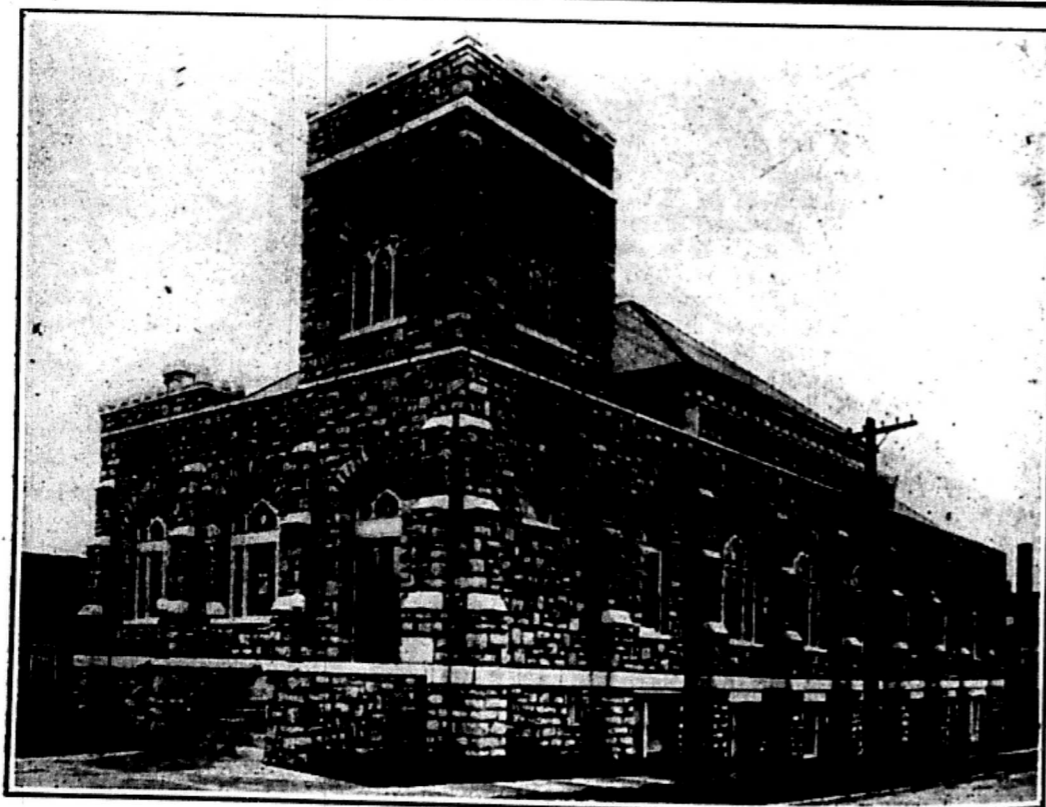
Sunday, 11 A. M.

Calvary Branch Baptist Church, Kansas City
W.M.U. Sermon—Dr. R. T. Bryan, Shanghai, China

Monday, All Day Session

9:30—W.M.U. Secretaries' and Field Workers' Council

The session on Wednesday, May 16, at 7:45 P. M., will be the regular opening session of the Woman's Missionary Union Annual Meeting. Let every W.M.U. delegate plan to reach Kansas City in time to register before 7:45 Wednesday night.



FOREST AVENUE BAPTIST CHURCH, KANSAS CITY, MO., WHERE W.M.U. SECRETARIES AND FIELD WORKERS' COUNCIL WILL MEET IN ALL-DAY SESSION, MAY 21, 1923

TO KANSAS CITY, MISSOURI, "THE HEART OF AMERICA"

WE are looking forward to the coming Southern Baptist Convention with keen expectation and great pleasure. We rejoice at its coming because we are anxious to look into the faces of that great body of southern Baptist people. We are glad that you are coming because we feel that we need you. We are expecting a great spiritual awakening in our beautiful city as the result of the people gathering together from all over the southland to attend to God's business. Our pastors are united in a most beautiful way along all spiritual lines and especially are they most sincerely busy and are planning for a most successful convention. Our business men are also interested. The contribution of the "Chamber of Commerce" is of inestimable value to the convention, and people are inquiring, "What is this that we are hearing about, this great movement of Baptists in Kansas City?"

Our women, under the leadership of Mrs. W. W. Cunningham, president of our Kansas City W.M.U., are quietly working, each one at her post, doing only as a woman can do the things that are needed to make every part of the woman's session entirely interesting and beautiful. Mrs. Cunningham hopes to make this session one that southern Baptist women will never forget. Women, we are getting ready for you! Yes, Kansas City, the "Great Heart of America", is throbbing and pulsating with joy at your coming, getting ready some of her most beautiful and commodious buildings to make you comfortable. Our Convention Hall stands ready to welcome the convention, a building seating 15,000 people, a building we are very proud of, one made for just such occasions as this.

The Woman's Missionary Union will hold its regular meetings in the Grand Avenue Temple. This building is roomy and convenient, seating 1450 people, located in the heart of our shopping districts (isn't that lovely, ladies?). It is close to our best cafeterias, restaurants and hotels and convenient to all car lines leading to different parts of the city and out-lying districts. The W.M.U. Sunday morning sermon will be preached in the Calvary Branch Baptist Church, another one of our down-town churches, massive and beautiful, harmonizing with the spiritual missionary sermon you will hear.

You will find splendidly equipped hotels in every part of the city. The Baltimore Hotel, chosen as the convention hotel, is pleasingly located, being almost half way between Convention Hall and Grand Avenue Temple. It is also very near our carline system and within walking distance of a great many of the down-town places you will want to see. Thus you see we are planning for your very best comfort.

The month of May finds Kansas City busy, the busiest as well as the most beautiful time of our spring weather. The chilly days have gone and the hot days have not come yet, and life throbs in every fiber of our city. So of course it is very fitting that we should gather together at this time of the year, with our hearts singing with the joy of spring, with the anticipation of being permitted to live another day in God's beautiful world, with the joy of being permitted to be one in the dawning of a new day in the Christian faith, worship and labors, with a prayer on our lips of thanksgiving for the privilege of being co-laborers with Him and with the beautiful spirit of fellowship that exists between Baptists all over the land, should we not expect a great blessing and a spiritual uplifting, as the result of our convention? Should we not be stronger and better Christians? Should we not be more able and willing to respond to the great, "Go ye"?

Oh, yes! we welcome the convention. We sincerely look forward to the time when the women of Kansas City may clasp hands with the women of the south as sisters under God, banded together to do a bigger, better work for Him.—Mrs. George Reichel, W.M.U. Publicity Chairman



BIBLE STUDY



TOPIC—Human Manuscripts

"Yours is the glorious privilege to make the truth seem more true, the lie seem more false by the way you live."

I. *Moses, the Great Lawgiver:* Ex. 20:1-26. The deliverer of his people, Ex. 12:29-36; the writer of the Pentateuch; type of Christ; "the first leaf of the Mosaic record has more weight than all of the folios of men of science and philosophers". The religious education of mankind has been the gift of the Jew alone. The solemn law was a vital part of the education through which God was conducting the young and wayward world, Ex. 24: 3-8; Heb. 8:10-13, 28; James 2:10; Gal. 5:14; II Cor. 3:1-5. Moses forgot himself for the sake of his people and forgot himself to the last; as we reflect upon his ministry, his life, his death, his character, his abilities we are convinced that he was the messenger of God, Mal. 4:4. How wonderfully God fitted him for his work! The time came when he refused, by faith, all the riches of Egypt, Heb. 11:24. He believed God's promise for the chosen people. When God called him he said "Here am I". Ex. 3:4; 19:3; 33:11

II. *Elijah, Prophet of the Lord:* I Kings 17:1; James 5:17,18. He was raised up by God like a wall of brass in opposition to idolatry. One of the most eminent of Jewish prophets, every part of his character is marked by a moral grandeur. It was a small thing for a man whose life was passed in Jehovah's presence to stand before king Ahab, I Ki. 18:17-24. His boldness in reproof, his lofty zeal for the honor of God, his superiority to ease and suffering are the characteristics of a man filled with the Holy Spirit. He was admitted to great intimacy with God and enabled to work miracles of extraordinary character, I Ki. 17: 17-24. Elijah was a man of prayer, I Ki. 18:36-38; 42-46. The translation of Elijah, II Ki. 2:1-11. At the Transfiguration Elijah appeared with Moses talking with the Lord of "the deacease He should accomplish at Jerusalem".

III. *Paul, the Apostle of the Gentiles:* Acts 26:4-23. He was brought up at the feet of Gamaliel, Acts 5:34. Gamaliel was a master of the Jewish law and especially of the study of Greek literature. In II Cor. 10:1-18; Gal. 1:11-2:14 we have Paul's vindication of his apostleship. Converts were won not only by the preaching of the disciples but their daily lives were exponents of the blessed Gospel of the Son of God. Paul, full of the Holy Spirit, could well say "Be ye followers of me as I also am of Christ", I Cor. 11:1. There are diversities of gifts of grace but the same spirit, II Cor. 12:4 and Paul purposed to devote his life and gifts to the evangelization of the Gentiles, Acts 22:17-21. Paul throughout his life continually bore himself as representing his Lord, II Cor. 3:1-5.

IV. *John, the Beloved and the Apostle of Love:* John 13:23;21:20. John is the exponent of the personal walk of the Christian "walking in truth", II John 4 (which means the revealed truth, the Scriptures) and with love to one another, verse 5. This divine love is the new law of Christ, John 14:15; I John 5:3, as wrought in the heart by the Holy Spirit, Rom. 5:5. John was banished to the Isle of Patmos where it is supposed he wrote most of his gospel and epistles as well as the Revelation. He wrote to prove (1) that Jesus is the promised Messiah (2) that He is divine (3) that eternal life may be obtained by faith in His name. The means of union with God are, on the part of Christ, atoning blood; on the part of man, holiness, obedience, purity, faith and above all love, I John 1:7; 2:2; 1:6; 2:3; 3:3; 3:23; 2:10; 3:14. A human life will be God's voice to utter His divinest truth, Heb. 1:1.—Mrs. James Pollard

Calendar of Prayer for Southern Baptists

May, 1923

"Still, still with Thee when purple morning breaketh,
When the bird waketh and the shadows flee;
Fairer than morning and lovelier than daylight,
Dawns the sweet consciousness—I am with Thee!"

Topic: Schools for Special Training

1—TUESDAY

That by sacrifice of material things spiritual hunger may be fed through Baptist 75 Million Campaign
Man shall not live by bread alone.
—Matthew 4:4

2—WEDNESDAY

For the blessing of God upon labors of Rev. and †Mrs. T. B. Hawkins and Rev. and †Mrs. A. R. Phillips, Buenos Aires, Argentina
I have chosen thee.—Haggai 2:23

3—THURSDAY

Give thanks for rich spiritual returns from W.M.U. Training School investment.
The greatest of these is love.
—I Corinthians 13:13

4—FRIDAY

For Rev. and †Mrs. W. E. Allen, school work, Rio de Janeiro, Brazil
My grace is sufficient.
—2 Corinthians 12:9

5—SATURDAY

For Rev. and Mrs. John Sundstrom and Misses E. E. Rea and Lora Clement, Kong Moon, China
He shall direct thy paths.
—Proverbs 3:6

6—SUNDAY

For the exaltation of God—the great need of the church
That the world may believe
—John 17:21

7—MONDAY

For Misses †Naomi Schell and Florence Conrad, school work, Fukuoka, Japan
In the sight of God speak we in Christ.—2 Corinthians 2:17

8—TUESDAY

That Rev. and Mrs. J. E. Davis and Rev. and Mrs. C. D. Boone win souls through Mexican Baptist Publishing House, El Paso, Texas
Holding fast the faithful word
—Titus 1:9

9—WEDNESDAY

For divine power to carry 75 Million Campaign to complete victory
A way for the ransomed to pass over
—Isaiah 51:10

10—THURSDAY

Praise God for fruitful service of Rev. and Mrs. Wade Bostick and Rev. and Mrs. G. P. Bostick, Pochow, China.
Ye are My disciples.—John 13:35

11—FRIDAY

For missionary education in the church, the college and the home
Able by sound doctrine both to exhort and to convince—Titus 1:9

12—SATURDAY

For God's loving favor toward Rev. and Mrs. W. B. Bagby and Rev. and Mrs. J. J. Taylor, Sao Paulo, Brazil
Be of good cheer, thou hast testified of Me.—Acts 23:11

13—SUNDAY

For the awakening of unmissionary Christians
He sent them to preach the kingdom of God.—Luke 9:2

14—MONDAY

For Rev. and Mrs. W. E. Davidson and Rev. and †Mrs. James McGavock, Santiago, Chile
Ye shall . . . be led forth with peace.
—Isaiah 55:12

15—TUESDAY

That soul winning gifts be enlarged through instruction at Southwestern Women's Missionary Training School, Seminary Hill, Texas
Thou hast the words of eternal life.
—John 6:68

16—WEDNESDAY

For a strong spirit of service, sacrifice and fellowship in Southern Baptist Convention
He sat with His disciples.—John 6:3

†W. M. U. Training School Alumna

Calendar of Prayer for Southern Baptists

May, 1923

*"When sinks the soul subdued by slumber
Its closing eye looks up to Thee in prayer;
Sweet the repose beneath Thy wings o'ershadowing,
But sweeter still to wake and find Thee there!"*

Topic: Schools for Special Training

17—THURSDAY

That fresh consciousness of our responsibility carry 75 Million Fund beyond summary of needs

Be not now negligent . . . minister unto Him.—2 Chronicles 29:11

18—FRIDAY

For the missionary babies of 1922-23 born on the foreign field

He took them up in His arms . . . and blessed them.—Mark 10:16

19—SATURDAY

For the faculty and students of Southwestern Baptist Theological Seminary, Seminary Hill, Texas

With Him is wisdom and strength . . . counsel and understanding.—Job 12:13

20—SUNDAY

That the indwelling of the Spirit of God free us from a spirit of criticism

His way is perfect.—2 Samuel 22:31

21—MONDAY

For Misses †Pauline White, Essie Fuller and Bertha Lee Hunt, Pernambuco, Brazil

God shall be with you.—Genesis 48:21

22—TUESDAY

Praise God for splendid achievements for Him through Southern Baptist Theological Seminary, Louisville, Kentucky.

That I may publish with the voice of thanksgiving . . . all Thy wondrous works.—Psalm 26:7

23—WEDNESDAY

For continued gracious influence of Rev. Joseph Thrift at Gatun, Panama

The Lord's hand is not shortened.—Isaiah 59:1

24—THURSDAY

That many students answer God's call to world service

The harvest is come.—Mark 4:29

25—FRIDAY

For missionary training schools on foreign fields

To make thee a minister and a witness—Acts 26:16

26—SATURDAY

Pray for the work of Misses Amy B. Crowder and †Jewelle Grimes among foreigners, Krebs, Oklahoma.

Jehovah is my strength.—Isaiah 12:2

27—SUNDAY

That Baptist Bible Institute, New Orleans, Louisiana, send many laborers into His harvest

That Thy way be known upon earth —Psalm 67:2

28—MONDAY

For Rev. and Mrs. Paul C. Porter in their new field, Sao Paulo, Brazil

Blessed be Thy glorious name.—Nehemiah 9:5

29—TUESDAY

For work among foreigners at Christopher, Illinois, conducted by Miss Mary Kelly

The Lord thinketh upon me.—Psalm 40:17

30—WEDNESDAY

For great blessings upon the work of Rev. and Mrs. Ullin Leavell, Wuchow, China

They went forth and preached . . . the Lord working with them.—Mark 16:20

31—THURSDAY

That Southern Baptists express their ideals of spiritual culture in overflowing gifts to 75 Million Campaign for this purpose

If ye know these things happy are ye if ye do them.—John 13:17

†W. M. U. Training School Alumna

Publicity Pointers

Frank E. Burkhalter

THE suggestions for this month appear to the writer to lend themselves more effectively to enforcing personal appeals on the part of leaders and other speakers in behalf of our Theological Seminaries and the Training Schools than to the usual publicity lines. However, the publication of the illustrations in the church calendar, in circular letters to members of the local societies and otherwise would doubtless be helpful.

WHEN A HEATHEN WOMAN HEARD OF GOD

SHE was a native of Africa, this aged woman who had just found God. Her soul and mind had hitherto been almost as black as her skin, but the light that came into her soul when she learned of the one true God so shone out through her eyes that you forgot all about the color of her physical face. Next to learning that there was a true God she appeared to rejoice most in the fact that God could hear her when she prayed in her native tongue.

And here is what she said when she prayed in one of her early prayers: "Perhaps you think I am old. No, I have grown a young girl since I came to serve Christ". Then recounting something of her life of heathenism and beer drinking she continued: "I did not know any better then. I had not heard that I had a Heavenly Father".

It is to take the message of this Heavenly Father to benighted millions of this and other lands that our Theological Seminaries and Missionary Training Schools were established and are maintained.

NEW CONVERT GAVE GOD HIS VERY BEST

ON one of our mission fields a young native missionary sickened and died. Naturally, he was the hope of a fond father and mother for they had thought he would care for them in their old age. But when the missionary under whose ministry both the parents and the son had given their hearts to God came to console the parents in their bereavement the noble father said: "Do not grieve, my brother; I offered the Lord the best thing I had and He has accepted my sacrifice".

Did you ever know a Christian in the homeland who faced bereavement in a nobler spirit? And can we say with this man, so recently out of heathendom, that we have offered our best to God? This month while we are studying about our Theological Seminaries and Missionary Training Schools, it is well for us to ask ourselves the question: "Am I willing to give God only my money or my sons and daughters as well to carry the gospel to those who have it not?"

We have not offered God our BEST until we have offered Him our ALL.

WHAT KIND OF ESCORT HAVE YOU?

DISCOURAGEMENTS come occasionally, even into the lives of those consecrated men and women who represent us as missionaries on the foreign fields. A husband and wife, toiling in Africa, had reached what they felt to be the end of their road. Knowing no better recourse they turned to the Bible and the wife read the 91st Psalm.

Coming to the passage to the effect that "He will give His angels charge over thee", she paused and looked at her husband.

"Well?" he inquired.

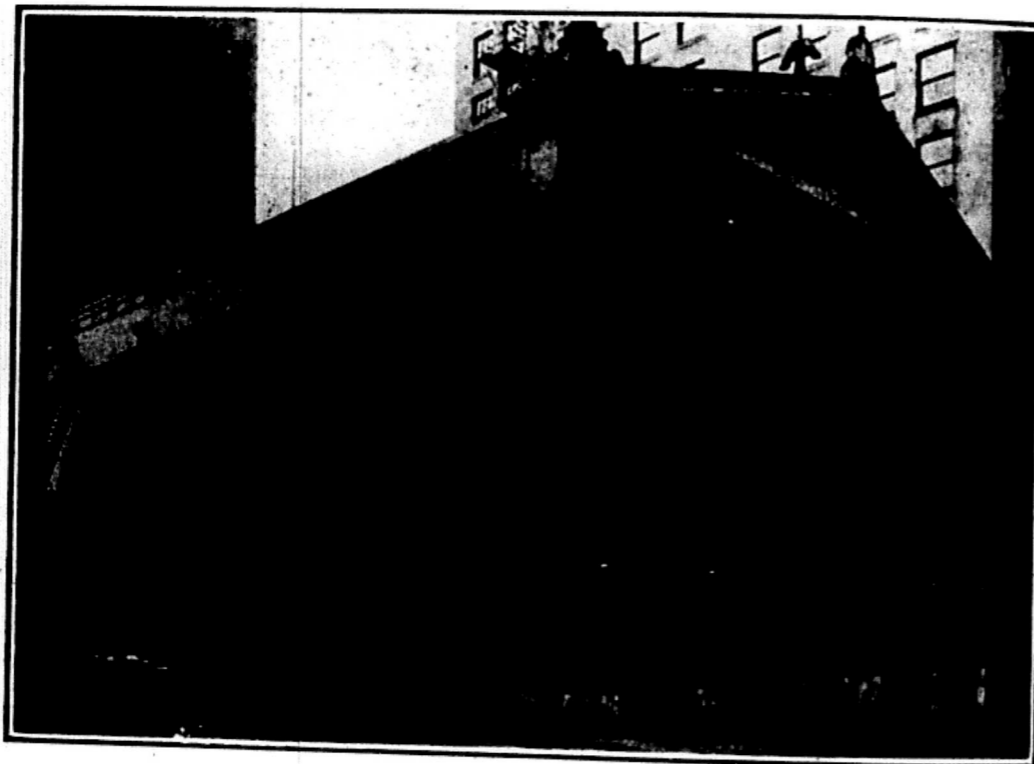
"With such an escort we can go anywhere", she rejoined.

The two then prayed and through their prayer there came new light, new resolution, new faith and new strength for the tasks. They succeeded where they thought they were about to fail.

If taking God at His promises will supply the needs of the missionaries on the foreign fields, can not we in faith claim an escort from God for the task of carrying on in the homeland, supporting our training schools and providing the needed workers and funds for God's program of world redemption?

PROGRAM FOR MAY

The programs given month by month present the present-day conditions in our home and foreign mission fields. Societies just beginning mission study or those wishing to review past history of any subject treated will find what they desire in the mission study books, a list of which will be furnished, on request, by Baptist Foreign Mission Board, Richmond, Va. For a few cents leaflets suggested in this number can be obtained from W.M.U. Literature Department, 1111 Jefferson Co. Bank Bldg., Birmingham, Ala.



GRAND AVENUE TEMPLE, KANSAS CITY, MO.
W.M.U. ANNUAL MEETING PLACE, MAY 16-18, 1923

SCHOOLS FOR SPECIAL TRAINING

- Hymn—Ye Servants of God, Your Master Proclaim
Prayer—For Spiritual Guidance in the Use of Our Gifts
Bible Study (See page 8.)
Sentence Prayers—That We Be Living Epistles
Personal Service Period (See page 31.)
Hymn—A Charge to Keep I Have
The Ministry of Spiritual Gifts (See par. 1.)
For World Conquest (See par. 2.)
A Battalion of Life (See par. 3.)
Prayer—For S. B. C. Schools for Special Training
Southern Baptist Theological Seminary (See par. 4.)
Baptist Woman's Missionary Union Training School (See par. 5.)
Southwestern Baptist Theological Seminary (See par. 6.)
Southwestern Women's Missionary Training School (See par. 7.)

Baptist Bible Institute (See par. 8.)

The Great Teacher (See par. 9.)

Prayer—For Southern Baptist Convention Deliberations

Closing Hymn—We May Not Climb the Heavenly Steeps

- Some lives are much longer than they are broad. A woman
1. **The Ministry of Spiritual Gifts** may live ninety years and have only length of days to her credit. Even a Christian life, if it has not expanded into service for others, may be longer than it is broad. A narrow stream receives all the sunshine it can reflect and irrigates the land as far ashore as its limits allow, but the broad stream shines mightily all along its course and fertilizes hundreds of acres. It will need no special training, other than God's word, to enable an earnest Christian to expand a circumscribed life into one of broad and loving service: "The Holy Scriptures are able to make thee wise" and are "profitable . . . for instruction in righteousness: that the man of God may be perfect, thoroughly furnished unto all good works". Therefore the lack of special training need not narrow the life of any individual Christian in its ever broadening service for Him.

In a New York tenement dwelt a maker of paper flowers, a Jewish Christian woman. In the miserable basement below her lived two waifs, an imbecile old man and their cruel master who used their labor for personal gain. The Jewish woman daily fed and comforted the old man and the children. She became glorified motherhood to the boy and girl. On her broad, kind bosom they wept out their sorrows and learned to pray for the deliverance which she finally brought about through the efforts of a trained Christian welfare worker. These two worked together for the souls and bodies of Christ's little ones. The trained worker was needed to bring the Jewish woman's desires into full fruition. Was either life a narrow one? Only God can measure the width of such lives, whether cultured or untaught. If spent for Him both will be

"all sunshine

In the sweetness of the Lord".

The call to individual service must always come first but to make this service both effective and broad there must be training. Says Dr. I. C. Scofield, "The Spirit of God who gave gifts to man also gave spiritual enablements for specific service, such as apostles, prophets, evangelists, pastors and teachers". These gifts require cultivation that the "spiritual enablements" be more effectively used for the highest ends of life.

- The mission of a Christian training school for either men or women
2. **For World Conquest** is a very high one, therefore educationally it should be the very best. Culture, scholarship, learning founded upon Christ will be the strong armor of the trained Christian soldier.

Of our own schools in foreign lands Dr. Love, in his book *Southern Baptists and Their Far Eastern Missions*, tells us that "From the College and the Seminary in North China, the Shanghai College and Seminary, the Willingham Memorial College and their associated schools; from the Eliza Yates Junior College for young women, the Bible and industrial schools; from Japan; from the colleges and seminaries at Rio and Pernambuco, Brazil; from Rome etc., young women and young men will hereafter year by year go forth with the insignia of Christian culture in their hands, the love of Christ in their hearts and ready to take their places in the ranks of the workers on the mission fields". We pray that the Boards can make it possible to do so! Nor would we forget to ask that our Father bless the reopening of our Baptist Theological Seminary in Saltillo, Mexico, and that He guard and direct those brave Christian students as they go about preaching the true Christ among

those who would persecute them. And we thank Him that many who came to the meetings to scoff remained to pray.

The possibilities of the future are thrilling as we think of the millions of students who will go forth to win the world for Christ. Among this army will be our own graduates from America, Mexico, South America, China, Japan, Italy and Africa. Yes, and from the few and struggling schools in our European Mission fields of which Dr. Carver says: "No land is more ripe for the free Gospel, and none could possibly be of more importance for the future of Europe in religion".

"Go forth among men, not mailed in scorn
But in the armor of a pure intent;
And whether crowned or crownless when you fall
It matters not, so as God's work is done."

3. A Battalion of Life

No one can do a woman's work in the world but a woman. In the great and moving world the woman of today is moving with it—so rapidly that her grandmother gasps in doubting astonishment. There are supposed to be over three hundred vocations in the world and all are open to women, indeed they are to be found in all of them. In education she leads in number of teachers as do the girls in number of pupils, while among young women there is a great movement toward higher education. Social service and temperance work as well as almost all charities are largely carried on through the efforts of Christian women. Jewish and Catholic women, through their example, have organized for beneficial world service. Will these broad opportunities lure women from the home and other feminine duties? Christian training schools answer this question. They teach young women to seek direction for their duties from God and then to use their "spiritual enablements" in doing these duties happily and well, whether it be in the home, community, state or on the foreign field. From our own W.M.U. Training School and from the Southwestern Training School hundreds of young women have gone out to do work too large and exacting to be done by the untrained worker without her aid. Many of them are in homes of their own, making of these an example in their community: this also is a large and exacting duty. In the training schools in foreign lands the same blessed instruction is being given, for these lands also need the native young Christian womanhood; and their grandmothers are even more exclamatory than are ours because their new woman is so much newer than ours.

And it is not only from our own foreign training schools that students will go forth to win their own people for Christ but from hundreds of others. Among the best known of these are the seven Woman's Union Christian Colleges in the Orient, in which young women of the Far East are being trained for Christian leadership. These colleges are maintained through the efforts of ten cooperating Women's Boards of Foreign Missions in America and are located two at Peking and one at Nanking, China; three in India at Lucknow, Vellore and Madras, respectively; and one at Tokyo, Japan.

The body of Russian women who enlisted for active war service were called the "Battalion of Death": willing to kill and be killed for their country's honor. How much more conquering will be the going forth of the Christian young womanhood of the world enlisted in a "Battalion of Life", carrying the only message that will bring life and light to all mankind. And may God bless that part of the battalion already in the field holding high the standard of Him who hath said "Behold I am alive forevermore".

4. Southern Baptist Theological Seminary

Our Southern Baptist Theological Seminary stands for more and better preachers in the south. But these preachers will by no means be confined to the south as other parts of the country are demanding pastors from this best Theological Seminary in the country. Of its present needs and inconveniences Dr. E. Y. Mullins, its president, tells us: "At the present time there are several facts of great importance regarding the Southern Baptist Theological Seminary which I wish to emphasize: first, that we have the record attendance in the history of the institution. Already 424 men have been matriculated. In addition to these the women of the W.M.U. Training School are taking classes in the seminary. There is no institution anywhere in the country having anything like so large a student body of men, practically all of whom are devoting themselves to the work of the ministry. The needs of the kingdom abroad and at home are so great that even this large number of men and women training for the service of Christ does not meet the demands of the present situation. There ought to be many more young people devoting themselves to the work of the Master.

"Another important fact which needs to be brought before the friends of the seminary at the present time is the crowded condition of our class rooms. Norton Hall, built originally to accommodate the institution, has become entirely too small for the purposes of the seminary. During the past two years we have been compelled to use a large examination room for the principal classes of the seminary and this room is now proving too small. The classes in Old Testament and New Testament (English), Biblical Introduction, Systematic Theology and others are too large for any other class room in the building, and even this large lecture room overflows with some of the classes. We are also crowded in the chapel. During the past two years the chapel does not accommodate the crowds which attend the exercises. I have noticed during the present session, at every important gathering in the chapel, many people are compelled to stand. In some cases ladies who come late are unable to get seats, in fact are unable to get into the main room where some one would inevitably have offered them seats. But the crowds are so great that some have been compelled to stand outside in the hallway.

"Another feature of the crowded condition of the institution is the lack of office space for the faculty, several members of which have no offices of any kind in the building. When they come to the principal building of the seminary they are wanderers about from office to office. What they are permitted to do is mainly in the general business office of the institution. I, as president, have been compelled to give up an office which I had previously held for many years and take as my office a public room which has hitherto been used for committee purposes and faculty meetings. A still further indication of the crowded condition of affairs is seen in the main office. It has been so crowded with all kinds of activities that it is almost impossible to have the privacy necessary for the conduct of seminary business. It is necessary to use it for all kinds of purposes apart from the use originally intended for it. In addition to this inconvenience the dormitory building, the gymnasium and the library are becoming inadequate for their purposes. For a long time the gymnasium has been too small, and students have been compelled to go to the Y. M. C. A. or adopt other means for obtaining the needed exercise.

"It will be seen at once that the imperative need of the institution is new buildings. Beautiful grounds have been purchased in the vicinity of Louisville and can be occupied with new buildings as soon as it is possible to erect them. We are looking forward to beginning the erection of the new buildings during the coming summer, but the funds which are at present available are not adequate to the needs of the situation. I wish to lay it upon the hearts of all who are interested in the

prosperity of the seminary that we must have new buildings and we must have sufficient funds to complete the group at the earliest possible moment. We expect to erect one or two of the principal buildings in the near future, but some of the important ones will have to wait until there are adequate funds. The outlook of the school was never so bright as it is now. Its chief difficulty is its cramped and inadequate quarters".

5. The Woman's
Missionary Union
Training School

Probably no branch of W.M.U. interest has grown so rapidly in usefulness and beauty as has the W.M.U. Training School. In the following article Mrs. Maud R. McLure, its principal, tells us of its sixteen years of happy development:

"Sweet sixteen! How much of romance and charm are embodied in these words! Steadily and beautifully a maiden develops until her sixteenth birthday and then she stands upon the threshold of young womanhood all athrill with hopes for the future. Thus it is with our W.M.U. Training School. Sixteen years ago at the annual meeting of the W.M.U. in Richmond, Va., this school was established and through the intervening years the Union has carefully studied and nurtured her. Today she stands with well earned laurels in her hands. From this school have gone out well trained workers all over the homeland and to foreign fields wherever southern Baptists are at work. Of these a foreign missionary who had known well the students of the W.M.U. Training School says: 'Some of the qualities needful for missionary success which graduates of the school have possessed in a marked degree are: the ability to study systematically in order to acquire the language; the ability to lead efficiently or follow gracefully; the ability to realize that proper care of the physical self keeps the mental and spiritual selves at their best; a comprehensive knowledge of the Bible and an unfaltering faith in its Author'.

"That the training acquired in this school is appreciated is shown by the words of a missionary now on the foreign field who mentions the following benefits received: *First*, we were trained in Louisville to hard work, to continuously hard and thorough work; *second*, the development of the intellectual powers consequent on doing the work required of the W.M.U. Training School and the Southern Baptist Theological Seminary; *third*, the stimulating contact with scholarly minds and personalities in the school and seminary; *fourth*, the definite training in personal work, the text book and teacher that pointed the way to gentle and tactful approach to the great subject of the soul's eternal welfare and the practical city mission work, also the practical help in the details of the conduct of a boarding school. In my boarding school in China my arrangements about the housekeeping and the division of labor I copied from the Training School. *Fifth*, Atmosphere! I write this in letters of fire. You cannot understand what it means to live in the stifling atmosphere of a heathen people. Every prospective missionary should have the advantage of having once been on the heights so that she will have this to remember when she comes into the valley'.

"From the southern mountains comes this word from a mountain girl graduated from the W.M.U. Training School: 'I can honestly say that without the training received in the W.M.U. Training School I could have done very little Christian work in the mountains. There I learned the great truths of Christianity more fully and how to apply them to my own life and thus help others. Our Training School unlike many other institutions does not cease to help those who pass from its halls as soon as its doors close behind them. Often in the greatest hours of trial and discouragement the thought would come that there were those in the Training School holding up in prayer those on the firing line. Then discouragement seemed small. No girl who has spent any time in the W.M.U. Training School can find words to tell fully what it has meant to her'.

"From this school 'the women that publish the tidings are a great host'. They are working in the homeland as missionaries among foreigners at Tampa, St. Louis, Birmingham, Norfolk and Baltimore; as settlement workers and missionaries in the cities; as missionaries among the women and children in the cotton mill villages in the south; as missionaries and teachers in the mountains and mountain schools; as Bible teachers in girls' colleges; as missionaries and leaders of young people's work in the churches; as state and associational leaders in Woman's Missionary Union, Sunday school and B.Y.P.U. work. Thus upon the past there may be safely based strong hopes for the future, hopes which bear every certainty of fulfillment.

"When the Southern Baptist Theological Seminary builds on the magnificent site already purchased, the distance between the two institutions will be too great for Training School students to attend seminary classes, but it has already been arranged for the seminary professors to teach the Training School classes in the Training School building. Beautiful plans for the enlargement necessary to meet this need are already in hand. The proposed enlargement will be a handsome addition to the present 'House Beautiful' and will include two very large classrooms, a large and well equipped gymnasium and dormitory space for forty additional students as well as other delightful features.

"The demands of modern missionary service are greater year by year so applicants for entrance to the W.M.U. Training School should have the best literary preparation, not being content with high school graduation alone but gaining a thorough college course before knocking at the door of our great school. Then may our daughters be hewn after the fashion of a palace.

"Thus does the work go forward with increasing efficiency and enthusiasm, nor can I dream of a day when the great W.M.U. mother will ever cherish less tenderly her wonderful daughter, this school of God's own planting, this place where instruments are moulded and fashioned for highest service. Dear friends, amid the multiplicity of interests with which you are surrounded keep your love for the W.M.U. Training School continually warm and glowing. Never fail this daughter of the Union!"

6. Southwestern Baptist Theological Seminary
Theological Seminary

Dr. L. R. Scarborough, president of the Southwestern Baptist Theological Seminary, has kindly furnished the following comprehensive sketch of the founding and purpose of this wonderful southwestern institution for Christian education and training: "The Southwestern Seminary was founded in 1906 by Dr. B. H. Carroll. Until 1909 it was located in the buildings of Baylor University, Waco. In 1910 it moved to its present site, Fort Worth, Texas. It has grown to be one of the largest theological seminaries in the world. It now has buildings, equipment and endowment valued at \$1,600,000; a faculty of thirty-five strong, scholarly, evangelistic teachers; a student body in 1921-1922 of 796.

"It is divided into schools or departments—the School of Theology for the training of preachers of the Gospel on all lines of church and kingdom work; a School of Missionary Training for Women who desire preparation as missionaries in the home or foreign fields, W.M.U. work, secretarial and field work in any phase of the Master's kingdom, assistants to pastors etc.; a School of Religious Education, preparing men and women for teachers in Sunday schools, for leaders in B.Y.P.U. work, local and general kindergarten and all phases of the great young people's work of the churches; a School of Gospel Music, preparing both men and women for choir directors, evangelistic singers and pianists; a great Department of Practical Work under competent evangelistic leadership, offering a large spiritual clinic in the fields of missions, evangelism, Sunday school, B.Y.P.U. and other church work in the city of Fort Worth and neighboring cities; an Extension Department offering

nearly all the courses given in residence by correspondence, counting on degrees taken in the seminary up to a certain per cent.; a great Department of Missions and Evangelism, bringing the call of the wide world and of lost humanity to the hearts and consciences of the students, opening the fields of missions to them and giving methods, principles and doctrines of soul-winning. All of these schools and departments are manned by the very best, most scholarly, orthodox and evangelistic teachers.

"The seminary has good equipment in buildings, a great atmosphere charged with spiritual power, fellowship and inducements to hard study along all lines of theological and missionary investigation. The institution is now under the control of the conventions of eleven states. The Training School for women is under the direction of an advisory board appointed by the W.M.U. conventions of a number of southern states. In all probability the institution, after the 1923 Southern Baptist Convention, will be under its control.

"The seminary and training school are sharing their part in the 75 Million Campaign and through the president of these institutions, its faculty and its students, are rendering the best service of which they are capable in the successful promotion of this Campaign. We are for Christ, His whole truth, His whole kingdom and a whole lost world. We are doing our best to train the most effective, best equipped, scholarly and most evangelistic and missionary leadership for the purpose of carrying the Gospel to the lost everywhere and training a great force to put over the Master's kingdom".

7. Southwestern

Women's Missionary Training School

We can almost smell the roses in the beautiful garden of the Southwestern Women's Missionary Training School, Seminary Hill, Fort Worth, Texas, as we read the following modest sketch sent to each society using this program by Mrs. J. W. Byars, its capable superintendent: "Situated on a thirty acre campus out on the high rolling prairies about six miles from Fort Worth, Texas, is our beautiful 'Home on the Hill'. This is indeed the mount of vision for the many young women who enter here for training for better service to our King. The campus is a veritable garden of flowers and shrubs and in the 'time of roses' nothing ever dreamed of could be more gorgeous than these great quantities and varieties of blooms. I wish you could all see our glorious sunsets and sunrises out here where the view is unobstructed; it never fails to turn our thoughts to that bright land *beyond* the sunset. We have a large brick building, spacious porches, halls, parlors and reception rooms. The bedrooms are daintily and comfortably furnished and everything is done to make the school homelike and happy. The dining room service is especially good and satisfying. My assistant, Miss Swann, is in charge of this department and is a veritable big sister to all the girls. Mrs. W. L. Williams, now entering her eightieth year, who gave the first one thousand dollars to the building and has since doubled it, lives in our building and is responsible for all the beauty and fragrance on this wonderful campus. Dr. Scarborough calls her D.D., "Doctor of Decoration". Mrs. Williams has lived a long, noble and useful life and, as she nears the sunset, is giving her ripe experience in blessing and benediction to the entire seminary.

"The young women are in the same classes with the seminary students and all have the same faculty. The social life and fellowship are delightful, sometimes finding expression in parties, hikes and picnics. From our school have gone out many gifted, trained and talented young women who are giving their lives in service to Africa, China, Japan, South America and Mexico. Many others are filling places of great usefulness in the homeland. All are doing something to bring in the kingdom of our Lord and Master. The Lord has greatly blessed our work and we are

humbly grateful and desire to be further used in preparing young women to go into the white harvest fields at home and in the regions beyond".

The Baptist Bible Institute at New Orleans, La., is the child of 8. The Baptist Bible Institute the Southern Baptist Convention and is under the direction of men appointed by the Convention itself. Of this school its president, Dr. Byron H. DeMent, says: "The action of the Southern Baptist Convention in May 1917 made possible the realization of the vision of Christian workers of one hundred years before (1817) and marked the actual inauguration of the Baptist Bible Institute. Two great needs claim the attention of every man and woman in the southern states: *first*, the need of trained men and women who expect to devote their lives to Christian work at home and abroad; *second*, the need in every church of a body of trained church members, supporting themselves by their own labor while working under the direction of their pastor and seeking the salvation of the hundreds and thousands placed within their reach daily. The institution is designed to meet these needs by preparing pastors and missionaries for their work, by providing spiritual refreshing for them during leave of absence from their fields and by giving opportunities to those who may desire a deeper knowledge of the Bible and a better preparation for Christian service.

"The institute is to receive \$1,000,000 from the 75 Million Campaign, this to be applied to current expenses, student fund and endowment, building and equipment. The rapid growth of the school and its unlimited opportunity call for a large investment of money and strength at this time.

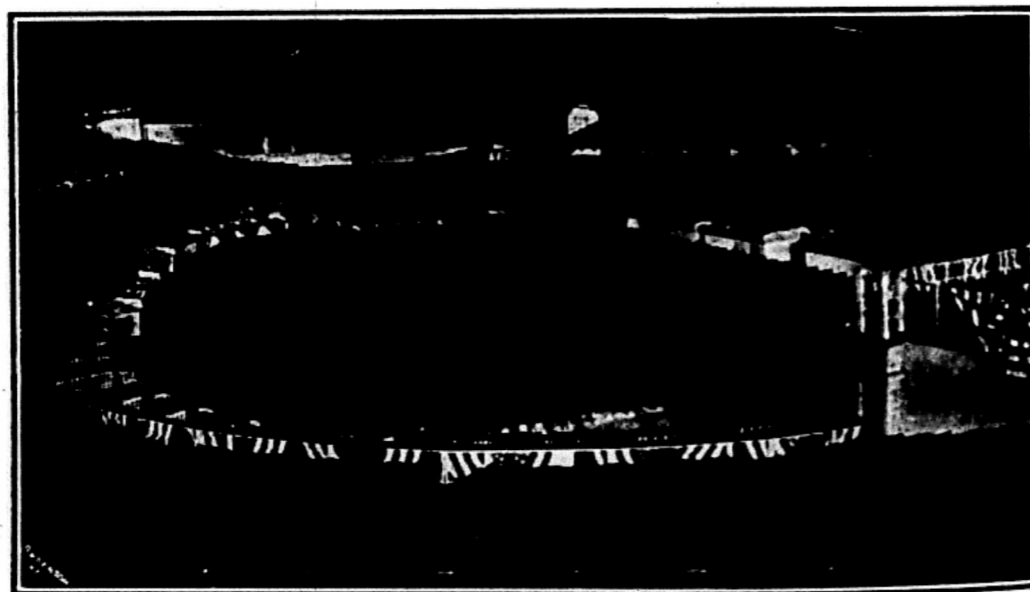
"A very attractive feature of the curriculum of the school is the practical training in Christian work. Students receive definite assignments in Christian service and the performance of these tasks forms as important a part of the course as their studies. These activities are reported weekly, are discussed and criticised under the direction of a member of the faculty. The property of the institute consists of the historic Sophie Newcomb College buildings and includes the Administration Building, Arcade (Lecture) Building, Managan Chapel, Women's Building, Men's Building and other buildings for professor's apartments and married students quarters".

9. The Great Teacher When Jesus walked among men he was known as Teacher, Rabbi, Master. Since that day great scholars of the ages have given Him the first place among the teachers of mankind. Even those who did not acknowledge Him as the Christ recognized Him as a great teacher of moral science and human duty. His teaching was clear, direct and clothed in simple, even homely, language and our most successful instructors of the present day follow this method. Jesus went far beyond all human instructors of all ages in His parables and illustrations, because these were verified in His daily life. When He said to His disciples "Love your enemies" they saw this grace practiced in a life surrounded by enemies. When He said "Be ye merciful" they knew mercy dwelt in His heart and bore fruit in merciful deeds. The world has grown vastly in knowledge since the days of Jesus but it has never outgrown His method. His "Learn of Me" must still be the manual of those who would become teachers of the highest things of life. To every true disciple (pupil) He has given the commission to preach and teach the Gospel of the Son of God—the Great Teacher who was yet so "meek and lowly in heart".

Preachers and teachers all are we—
 Sowers of seeds unconsciously.
 We never know
 To what one little word may grow.
 See to it then that all your seeds
 Be such as bring forth noble deeds.—John Oxenham

QUESTIONS ON PROGRAM TOPIC FOR STUDY AND DISCUSSION

1. Does special training increase desire for service? If so, why?
2. When is untrained service justified?
3. Was Moses a trained leader of the children of Israel? Give authority.
4. Give instances of life experiences being God's special training for special service.
5. In what schools were pioneer missionaries trained?
6. How does God honor enlarged ability for His service?
7. What increased qualifications for work in women's sphere come from special training?
8. Name schools for special training in S.B.C. territory.
9. Name those in foreign lands.
10. What is the real educational task for southern Baptists?
11. If you had a million dollars to give to Christian education how would you distribute it?
12. Who was the greatest teacher in the world? Does He still teach? Where and how?



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Y. W. A. PROGRAMS

Material found in the general program on pages 12-20 as well as other items in this issue will be quite helpful to supplement the following programs. It is hoped it will be freely used in this supplemental way. The leaflets suggested on page 8 will also prove attractive additions.

FIRST MEETING

Topic—The Gate of Heaven

Song—Dear Lord and Father of Mankind

Prayer Asking God's Blessing on All Y.W.A.'s.

Song—Fairest Lord Jesus

Prayer for Those Preparing for Definite Service

Devotional—Gen. 28:10-17

Prayer that Each May Create a Bethel Place

Song—Nearer, My God, to Thee

Program—Introduction by Leader

Messages from Angels

Song—Heaven Is Here Where Hymns of Gladness

Prayer that Y.W.A. Members May Joy to Do His Will

Devotional

RELATE briefly story setting. Discuss fact that memories of holy visions make certain places hallowed to us; "places and things have their sanctifying influence". Let us create such places through deeds of service we can remember for the joy in Him they afforded, through habits of prayer in selected quiet places. Let us make our very surroundings "the house of God and the gate of heaven".

Leader: Give location of our W.M.U. Training School. Suggest importance of knowing much about it: (1) perhaps some will wish to attend, (2) direct others to it, (3) be informed about this wonderful achievement of the Union. This is a Bethel place where God's presence is felt in a remarkably real way. It seems that angels are veritably ascending and descending at this gate of heaven. For the program we will have pictured the varied activities of the daily life there by angels who must assuredly be found at House Beautiful.

Angel of Truth: For one going out to be a religious leader there must be care-

ful knowledge of the Truth as it is in Christ Jesus if one is to lead worthily. Today as perhaps never before is a day of scientific study, of accurate research. The leader religiously must be equally sure of her message. House Beautiful offers unique opportunities for guidance in the way of Truth. All study of the Bible carries us deeper in knowledge of Truth if lead by the Holy Spirit. The morning and evening chapel periods of House Beautiful open heart and mind to the Truth; the study of the plan of salvation in the personal work class grounds one's faith in the saving Truth of Jesus. Six blocks distant to the Southern Baptist Theological Seminary go the young women of the W.M.U. Training School to sit at the feet of the famous, consecrated men of God who are the professors there. They are sure leaders into the mysteries of the Truth for in their lives they bear the marks of those who know well Him who is all Truth.

Angel of Love: The Angel of Love finds no warmer welcome than in the hearts of the students at House Beautiful. Among them while in school and on through the years growing sweeter and dearer and stronger are golden ties of Love rich in influence on heart and life. Knowledge of Truth is invitation to the Angel of Love, for Christ is Truth and to know Him is to entertain one unequalled in breadth and depth and height and length of Love. It seems that as the girls draw closer to Him, they draw closer to each other as the radii of a circle more and more become one as they approach the center of the circle. So tangible is the life of Love there that the Angel of Love is called in part the Sister Spirit and wherever graduates of W.M.U. Training School meet the Sister Spirit is a common bond. Out of Love-fed lives there is the overflow of Love for all the world that joys in service.

Angel of Noble Example: Akin to the Sister Spirit is the Angel of Noble Example who seems to have clothed herself in the persons of Mrs. McLure, Mrs. Eager and the other faculty members. Mrs. McLure has been the matchless principal for sixteen years, entering into the life of each girl who has come to the school in the way of friendly counsel and loving advice as only one of unusual Spirit-filled life could do. In the days of beginning Mrs. Eager was given vision and faith which through the years have guided and have been cherished in the development of the school. Recently come among the choice faculty is Miss Warren, director of home economics. Each student has her duty of "housewifely" tasks assigned for the month and under Miss Warren's direction learns to include even the humblest task in the doing of all things well. Miss Coombs tenderly nurses when illness comes and rejoices all hearts by speedily making the patient ready to leave the well-appointed infirmary. Miss Conner, the office secretary, is another example of tireless service that goes diligently and cheerfully on day after day and her example of helpfulness toward all can never be forgotten.

Angel of Service for Others: Surely the Angel of Service for Others is happy in House Beautiful. Miss Carrie Littlejohn incorporates her ideals and her humble radiating usefulness as she directs the field work task of each student. Every one goes out in the Master's name two afternoons in the week. Each may lead a mothers' club, teach a sewing or cooking class, corral a group of boys in order to keep them from the street and give them training in noble ideas as well as in craftsmanship in a boys' club. Perhaps the task will be visiting for the Associated Charities or acting as counsellor of a Y.W.A., G.A., R.A. or Sunbeam Band. The Angel of Service knows that those who go out in the Master's service must be ready through practical experience as well as through study and theory; it is well then to give her opportunity that in doing homely deeds for others they may open the way for the message of salvation.

Angel of Prayer: But the Angel of Service for Others would accomplish but little did she not dwell with the

Angel of Prayer. House Beautiful is often called the Power House of Prayer by reason of its rich history of answered prayer and because continually prayers arise from glad and seeking hearts. Morning and evening together in the chapel the students of House Beautiful lift their hearts in prayer to heaven asking that the Kingdom work of the world be blessed, beseeching that Christians may desire to grow in Christlikeness, seeking God's guidance for each life there. Tuesday afternoon just before supper come the choice moments of the week, the informal prayer meeting in Mrs. McLure's living room. Week by week the state groups are meeting, praying for the work in the home state. Once each month comes a special season of prayer and thanksgiving at the Praise Service. On that day there are no classes at the Seminary but inspirational addresses are delivered by selected men bringing messages of challenge for laborers at home and abroad. Hearts are stirred to new desires and praise for revealed wills and blessings manifold spring readily from the heart and lip in the quiet beautiful chapel. But secret prayer is ever the test of a Christian's development and no day passes for a girl at W.M.U. Training School without her "quiet hour". The key on the outside of her door is a sign to a visiting friend that she holds the key of power in her hand and wishes not to be disturbed in her prayer time. Here the Angel of Prayer rejoices, upborne by praying hearts.

Angel of Joy: Lest "religiosity" result from a high spiritual tension there are good times continuously at House Beautiful. Laughter and merriment bring their refreshing gaiety and in the freedom of frolic is found relaxation from study and work. No day of celebration passes unnoticed but witches walk at Hallow-eeen, Thanksgiving brings its groaning table, pranks occur on April Fools' Day; all goes happily there. If the day is but an ordinary one of the 365 in the year it cannot be lugubriously blue for shadows flee from House Beautiful and sunshine glances in the happy hearts of all.

Angel of Selflessness: True it is that happiness abides in House Beautiful; it
(Concluded on Page 35)



MISS COLLEGE GIRL IS HOME AGAIN

PROBABLY in no previous year has more definite study of W.M.U. plans and purposes been conducted in our Ann Hasseltine or College Y.W.A.'s than in the school session that is just closing. Space would prevent telling of all the mission study classes held but for example hear the reports from part of the work in two states which by their geographical location at opposite sides of the Convention territory may be counted as typical of the entire work. Mrs. Lawrence, W.M.U. college correspondent of Arkansas, early in the year taught classes in the Manual of W.M.U. Methods in the two Baptist colleges of her state. At Ouachita Baptist College some fifty young women were in the class and thirty-one took the examination. At the close of the week's work a graduation exercise took place with "the sweet girl graduates" all in white and an inspirational message regarding the activities of W.M.U. as the commencement address.

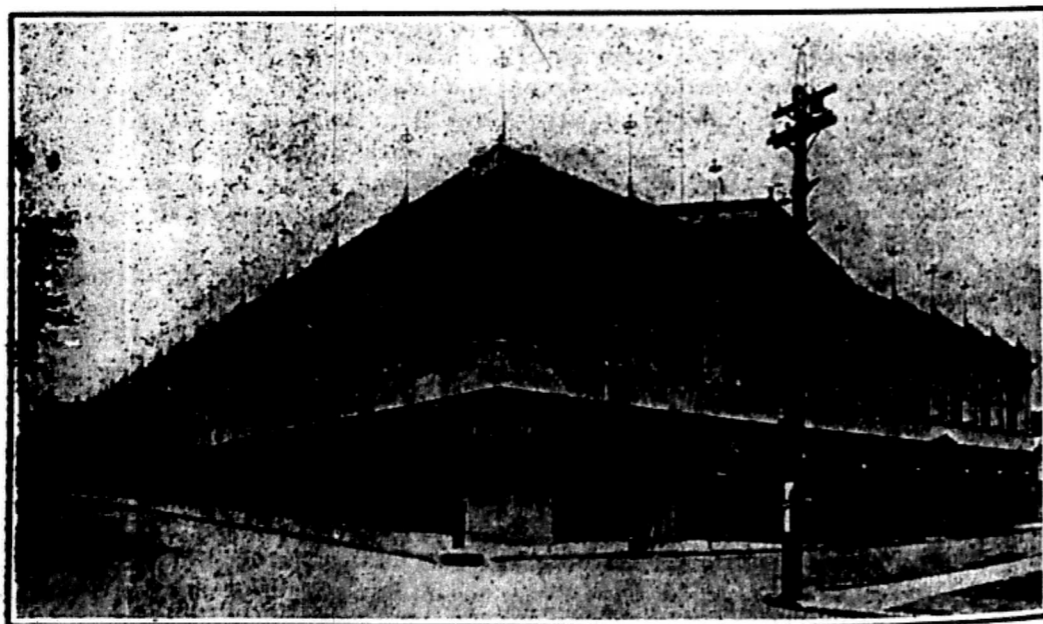
Mrs. George E. Davis, W.M.U. college correspondent in South Carolina, wrote recently to the Birmingham headquarters: "I am enclosing check for sixteen dollars and forty cents to cover amount due W.M.U. Literature Department for Y.W.A. Manuals and Year Books sent me at Limestone College, Gaffney, S. C. I had a great week of W.M.U. work at Limestone with the entire student body and faculty studying the Manual and Year Book and about sixty in one class of "The Ministry of Women" and another class of twenty-five studying "Southern Baptists and Their Far Eastern Missions". You will be overwhelmed by the number of seals I will be asking of you as a result of these three classes. Coker College, Greenville Woman's College and Anderson College work comes in the following weeks. Will send another order for Manuals and Year Books in a few days". Mrs. Davis followed a more concentrated plan of study and wisely let each girl buy her own Manual and Year Book at ten cents each. Local Y.W.A.'s may well adopt this scheme as suggested for the Y.W.A. mission study course.

Now that completion of all college classes is at hand and our girls will be turning homeward for vacation days, what shall be done to use this knowledge so that it will increase in value to each girl as she shares it with others? Psychology shows that impressions demand expression and each W.M.S. welcoming college girls home again should immediately put before them definite ways for carrying theory over into practice. There is that group of girls in the teen age who have been wanting to be organized as G.A. all fall and spring but no member of the W.M.S. would answer that need for a leader—at last here is Miss College Girl, ready to be the counselor of the Girls' Auxiliary. Or there are the Sunbeams; their leader has been struggling along trying to keep fifty or sixty children of varying ages from three to twelve interested in one program; now Miss College Girl can be selected as assistant, the Sunbeam Band divided into at least two circles logically according to ability, and how much better the missionary instruction! Or the Sunbeam Band may reach its limit of growth at a number small enough to be handled successfully together but the leader needs to rest, she has "told all the mission stories she knows"—evidently her W.M.S. has not fostered the band and provided plenty of books for her use—here is Miss College Girl with her training in expression, her study of practical psychology, her courses in pedagogy and the new theories of project work of "learning by doing" fairly throbbing in her head and aching to be tried out; let her give the Sunbeam Band leader a vacation during her vacation. Again, there are the boys—all these days they have needed a Royal Ambassador Chapter but nobody would attempt it. Miss College Girl has been

learning new games, achieving distinction in athletics perhaps as well as gaining interest in mission study; she could lead the R.A. Chapter into the joys of world-wide thinking opened up to her in the Y.W.A. at college. The local Y.W.A. will welcome her home so gladly; she can teach the Manual as it was taught to her, she can teach one of the choice study books about life in other lands, she will bring fresh impetus to the Y.W.A. and she can do it for the W.M.S. too. Or possibly you have put off the mission study class because no one would lead the other members in that study, so your W.M.S. failed to meet point 7 in the Standard of Excellence. This year have a summer study course and let Miss College Girl teach it. The association is to meet in a neighboring town? Splendid! Miss College Girl will enjoy driving the car after she has been without it at school. Ask her to lead the devotional period, too, or to make a talk regarding Hasseltine Y.W.A.; she will have heard splendid speakers at school, the denominational leaders will have visited the college, let her have opportunity to retell to you their messages. The associational superintendent has been wanting to plan a demonstration introducing WORLD COMRADES but with all her other duties has not had time? Miss College Girl has been in plays and playlets and she will work it up readily.

"But this is vacation; she must rest." Certainly: true rest is changing one's work. The vacation should not just be a time of idleness but of usefulness that will refresh and strengthen our college girl. If she has some responsibility the days will pass more happily than if they all go lazily, selfishly, monotonously in a gaiety of nothings. Our college girls are today touched with the desire to serve; if they lose the desire through our neglect to give opportunity for expressing that desire, ours is the blame. Use the "Miss" in missions lest she be missing later.

On the other hand you demur—"Miss College Girl holds herself aloof, she has changed so". Nine months have passed, haven't conditions at home changed, didn't you send her away to develop? She may find it difficult to readjust herself to the smaller home scale of living after the months of dormitory experiences; the church may be smaller and less inviting than the one of the college town; but if W.M.S. helps her steady herself, she will presently recover from her floundering and fit in. Prayerfully, carefully, tactfully stabilize her through service. It will be her happiest summer and all will be blessed in the golden days.



CONVENTION HALL, KANSAS CITY, MO.
WHERE SOUTHERN BAPTIST CONVENTION WILL MEET, MAY 16-21, 1923



G. A. DEPARTMENT



G. A. QUEENS IN MAY

"You must wake and call me early, call me early, Mother dear,
For tomorrow will be the happiest day of all the happy year
For I'm to be queen of the May, Mother, for I'm to be queen of the May."

TENNYSON puts into the mouth of the gay little queen-elect a request which G.A.'s. may well expect to be fulfilled by their fostering W.M.S. that they may be awake to all the possibilities of queenliness in Christian culture. If the G.A. counsellor is wide awake she will call early to her G.A.'s. in behalf of the mother heart of W.M. U. and they will rise to new royal opportunities in service for their King during the summer months. Occasionally women show an inconsistency which would be amusing were it not so dangerous in result. During the school term a W.M. S. sometimes excuses it-self for failing to foster the G.A. by saying, "Our girls are so busy in school, they really haven't time". Presently when vacation comes there must be other excuse for the shirking of responsibility: "We just cannot get our girls together for G.A. during the summer". This is not a picture of your W.M.S., of course, for you appreciate the fact that girls in school have time for picture shows and parties and you realize that summer time does not come and go without those same girls being together for merry sewing clubs or gay gossipy afternoons. Your W.M.S. is alert, is waking and will call early to the G.A. members so that all the summer they will keep diligent in queenly service. There is danger of a "summer slump" for the sense of freedom as a result of no school duties will lap over into a feeling of complete relief from responsibility in every thing unless counsellors are wise indeed. It is not well for the teen aged girls to be idle all summer; lack of responsibility is one of the crying offenses of youth today; let W.M.S. not cultivate it through the vacation season. Now is the time for the weekly meeting of your auxiliary if before it has been only monthly or bi-monthly. Now it is time too for personal service, making bicycle trips and roller skating expeditions or

automobile drives end up at the county home or the hospital or some similar shadowy place needing the sunny merriment which is contagious after the visit of a buoyant group of G.A.'s. Now is the time for mission study. Let the early call be one for the Vacation Reading Circle. You may name it suggestively Hammock Heights or Swing Sights, Green Lawn Glimpses or Verandah Visions but Mrs. S. J. Beeker, Leaksville, N. C., has found this plan of summer reading eminently successful and she kindly broadcasts it through ROYAL SERVICE to you:

"I WISH to pass on to the readers of ROYAL SERVICE a plan which we tried successfully in our Sunbeam and G.A. last summer—Vacation Reading Circle. Each member of the circle puts in one mission book interesting for the young people of the circle. In the front of each book is pasted a list of the members with dates two weeks apart following the names. The list arrangement in each book differs so that each girl has only one book during a given two weeks. This is easily done by keeping the same order of names throughout, but moving the first name to the bottom of the list in the second book, then in the next book moving the new first name to the bottom. For instance, Number One in the first book becomes the last name in the second book while Number Two in the first book is Number One in the second book and last in the third. This avoids confusion in circulating the books at the exchange meetings.

In First Book

- (1) Madeline James, May 3
- (2) Alice Caheen, May 17
- (3) Dorothy Brown, May 31

In Second Book

- (1) Alice Caheen, May 3
- (2) Dorothy Brown, May 17
- (3) Madeline James, May 31

(Concluded on Page 34)



R. A. DEPARTMENT



UP TO THE MINUTE IN MAY

IN working up the splendid programs in **WORLD COMRADES** outlined by Miss Willie Jean Stewart for the R. A's., it will be well to refer the boys to the material in this number of **ROYAL SERVICE**. Certainly our boys in all the south should know well the Southern Baptist Theological Seminary and our W.M.U. Training School and be informed regarding the Southwestern Theological Seminary and the Baptist Bible Institute. Many who belong to Royal Ambassador Chapters today must later say "We are ambassadors for Christ" in a full realization of the wonderful privilege of heralding the message of freedom even though they are bondsmen for Jesus' sake. Our youths should know of the Seminary, the empty pulpits, the waiting congregations that they may later take their places in our intensive "training camps". They should know of our Training School built and maintained by W.M.U., a financial and business achievement of no small note, that they may the more correctly see the value of our organization and be familiar with this tangible evidence of our able contribution to Kingdom expansion.

May is a month of peculiarly fascinating anniversaries which will add interest when incorporated into R.A. programs. The fifth of the month is the Boys' Festival in Japan. This day all manner of kites are flown. Some like great paper fish are hung out on long bamboo poles. Others are shaped like animals, birds or men and sent high in the air. It will make Japan a bit more real to know that her boys fly kites too, so have a kite flying period during the chapter meeting nearest May 5. Let each boy bring a gaudy shaped kite suggestive of Japanese models and have competition to see whose will fly the highest.

May 13 is Mother's Day: surely Royal Ambassadors will not wish to over-look this day. Why not plan to send a basket of fruit or a bunch of flowers in the name of the chapter to those members

in W.M.S. who will not have their children at home or who have no children of their own? Deliver them early after the fashion of May baskets and lonely hearts will be brightened and cheered. Encourage each boy to make his own mother happy that day especially by pleasing her in every possible detail.

It is worth noting that the Sunday nearest May 18 is always considered Peace Sunday as the anniversary of the first Peace Conference at The Hague. The programs of July and August will show the direct way in which Christianity brings peace between and within nations but mention may be made of this occasion during the month. A current events period in one of the May programs might include these special dates.

May 16-20 will see the annual meeting of W.M.U. and the Southern Baptist Convention going on in Kansas City, Missouri. This should receive more emphasis than a passing mention and offers excellent opportunity for a review of southern Baptist activities. Rumor tells that the hall where the S. B.C. meets will be outfitted for radio broadcasting. In March R.A's. had a radio program in their observance of the Home Mission Week of Prayer; perhaps they would like another by this time. The following letter relates how cleverly the plan worked in one chapter:

Providence, Ky.

We had a fine "radio program". I fixed a make-shift radiophone against the door of another room. Two boys in the other room read the pieces and played a phonograph. It certainly seemed to be coming from the radiophone. At least it fooled the majority even of the grown visitors.—Arthur Y. Lloyd, Chapter Recorder

A chapter having access to the daily papers from Kansas City could have synopses of Mrs. James' and Dr. Mullins' addresses as messages for the meeting but other chapters could select one of their published talks from **ROYAL SERVICE** or the state paper for use.

Some may catch the real radio message. The Bible stories related on the W.M.U. Training School pages in recent months would make devotional lessons. Have brief reports from the corresponding secretary of each Convention Board and from the officers of W.M.U. They will necessarily be based on last year's data but that would make plain comparison with the up-to-date statistics which will be in early issues of state and south-wide publications immediately after the adjournment of the meetings.

If the program embassy did not wish to follow the radio suggestion the boys might act out a convention, greeting each other heartily after a year's separation, singing some of the favorite Convention hymns, "I Am Bound for the Promised Land" and "Amazing Grace". Be sure that some one impersonates the lithe movements of the song leaders. It would not be in accord with custom at the real meetings but, for the sake of drill, the boys might have a roll call conducted for the officers of W.M.U. and the secretaries of our five Boards whose answers could include remarks about their work. Another means of giving real information as to "who's who?" and "what's what?" among southern Baptists would be to have items that it is important for R.A's. to learn

written on cards. Cut the cards in two pieces with jagged uneven edge, hide one set of halves and give the others out, one to each R.A., bidding him find the rest of the statement previously hid in the meeting place. When all are matched call the chapter to order and hear them read in turn. Include not only the personnel but the data about the activities of the Convention and of W.M.U., statements regarding Campaign, facts about foreign fields and home land. Cull such items from denominational publications.

Bear in mind that on May 31, 1792, Carey delivered his remarkable sermon on the text, Isaiah 54:2. The ambassador meeting closest to the last day in May might well use that as a Scripture lesson and have a study of the life of William Carey. From "The Career of a Cobbler", reviewed recently in **WORLD COMRADES**, a delightful dramatization could be planned. This might be developed into an open program. Certainly that day would be admirable for beginning a mission study class, using a biography of Carey as the book. See the G.A. Department for a successful scheme of increasing interest in reading mission stories during the summer months, using the card shown on this page.

READING CARD FOR YOUNG PEOPLE AND WOMEN

Certificate

Issued for

Reading of Five Mission Books

To

by **WOMAN'S MISSIONARY UNION of S. B. C.**

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Date

ACTUAL SIZE—3½ BY 6 INCHES

Have you welcomed **WORLD COMRADES** to your home?



HAPPINESS

A Little Play for Little Children by

Edith Taylor Earnshaw, N. C.

(Continued from April Issue)

Winnie. Tell him I want bread and milk! Do you hear? Bread and milk! (stamps her foot) Now go! (Maid courtesies and goes out.)

(Winnie puts her head down on arm of the chair. Enter Elf.)

Elf. Dear me, what's the matter? Crying, are you? Why, the farmers say we've had rain enough. Tell me, aren't you happy?

Winnie. Elf, it has been dreadful, dreadful. You can't hug more than one dolly at a time, and eating such a lot of candy has made me sick. Ugh! Riches certainly don't make people happy, they just keep you bothered all the time.

Elf. Well, think of something else.

Winnie. (After a pause) Very well. I've always heard, Elf, that learned people are happy. If I could only do very well in my lessons at school—O, much better than anybody else, then I know I'd be the happiest girl in the world.

Elf. O, that's easy. Trust the Elf.

Scene III

(Teacher comes in, rings bell, pupils march in and take their seats facing teacher.)

Teacher. This is the end of school, children, and I will now ask you a few questions to find out how much you have learned this year. Johnny, who discovered America?

Johnny. George Washington

Teacher. No, no. Next!

Harry. Woodrow Wilson

Emma. I know, I know—It was Abraham Lincoln.

Teacher. (Shakes her head.) You are all wrong. Winnie, who discovered America?

Winnie. Christopher Columbus discovered America in 1492.

Teacher. Winnie is right. Now we'll have the geography lesson. What shape is the world, Bessie?

Bessie. It is long, like a banana, and has water all around it.

Teacher. O no. William!

William. Teacher the world is square.

Mary. I know, the world is flat.

Teacher. Don't answer out of turn.

Winnie, what shape is the world?

Winnie. The world is round. (Teacher nods and smiles.)

Teacher. Now for arithmetic. What is eight times seven?

Lillian. Eight times seven—why, forty-eight.

Teacher. Wrong. Harry!

Harry. Fifty-two, fifty-two

Teacher. (Shakes her head.) Harriet!

Harriet. I don't know.

Teacher. Johnny, what is eight times seven?

Johnny. It is fifty-four.

Teacher. What stupid children. Winnie, can you tell me what it is?

Winnie. Eight times seven is fifty six.

Teacher. Correct. Now we'll have the spelling lesson.

(The children stand in a line, with Winnie near the foot. The teacher calls on each child in turn to spell the word, and each child misses it. One or two break down and cry.)

Teacher. Can you spell "Incomprehensible", Winnie?

Winnie. I-n in, c-o-m com, p-r-e pre, h-e-n hen, s-i si, b-l-e ble, incomprehensible

Teacher. Winnie is right. Now go back to your seats.

(Children seat themselves in the same order as before.)

Teacher. I now have the pleasure of presenting a prize to the very best scholar in the whole school. Come forward, Winnie.

(Winnie comes up, receives book and bows.)

Teacher. You are dismissed.

(Children run out laughing and whis-

pering to each other. They do not notice Winnie.)

Winnie. (Left alone) How horrid they are! They didn't even tell me they were glad I got the prize. Well, what is a prize, anyhow? My head aches, and how my eyes do hurt! Who cares about knowing a lot of things? I just feel dull and stupid and nobody cares for me.

Elf. (scampering in) Good morning, Miss Prize Winner. How does it feel to be the finest scholar? You are sure-enough happy now, aren't you?

Winnie. O Elf, NO. Worse than ever!

Elf. I thought something was wrong. Then learning isn't the way?

Winnie. No, no. I feel so lonesome, Elf. But I've just been thinking that perhaps if I were a grand person—O very grand, much grander than anybody else, I should be perfectly happy. How I should love to be a princess!

Elf. You want to be a princess? Why, that's easy. Trust the Elf.

Scene IV

Herald comes in, blowing trumpet. Herald shouts: The Princess is coming.

(Enter Princess Winnie with attendants. She takes her place on a throne in centre, courtiers group themselves around her. A small boy comes in with a crown made of marigolds or other yellow flowers, carrying it on a purple cushion. One of the older courtiers takes the crown and places it on the Princess' head.)

Lady Violet. Your Highness, you are very beautiful today.

1st Gentleman. Your eyes shine like stars, gracious lady.

Lady Rose. Your Highness, here are some flowers (hands her a bouquet) but they are not half so fair as you are.

2nd Gentleman. Nothing is so fair as our noble lady.

Princess Winnie. Stop making compliments—stop, I tell you! Don't I know that not one of you really loves me? Haven't I seen the way you whisper and laugh among yourselves? Now go away and leave me, for I want to be alone.

Lady Lily. But, your Highness, we have arranged a little entertainment for you. Perhaps you would like to be amused.

Princess Winnie. (Crossly) What kind of an entertainment?

Lady Lily. It is about a beautiful Rainbow.

Lady Rose. Please, your Highness, let us entertain you!

Princess Winnie. O well, but hurry, I don't like to wait.

(Eight little girls, each dressed in one of the colors of the rainbow, arrange themselves at some point above the Princess, if possible.)

Lady Rose. (recites, first looking at Rainbow and bowing to Princess)

Rainbow, dear Rainbow, just over the gate

I wonder why it is you never are straight?

And tell me, dear Rainbow, if really you hold

A bag in each hand full of glittering gold?

If so, perhaps that's why you bend o'er the gate,

Your bags are so heavy, you can't stay out straight!

(Rainbow goes out. Lady Rose comes back to her place.)

Lady Lily. (Claps her hands) Wasn't that lovely, your Highness?

Princess. I didn't like it much. Nothing seems to make me happy—nothing. Now go away, I want to be by myself. Go, now, go!

(The attendants, preceded by herald, march out, leaving Princess alone. She puts her head down and cries on her arm.)

(Enter the Elf)

Elf. What ho! Tears again! I never saw such a Princess!

Princess Winnie. Elf, I was never so wretched in all my life. Being a princess certainly doesn't make one happy.

Elf. Well, there must be some way.

Princess Winnie. Yes, Elf, there must be. (thinks) I have it! They say that people who work very, very hard are the happiest kind of people. I want to be a little maidservant, busy as a bee all day long. I'd sing at my work, and then I'm sure I would be a happy girl indeed.

Elf. A maid-servant? Why, that's easy. Trust the Elf.

Scene V

(Winnie is standing in center, wearing a cap and apron, and has a broom in her hand. Enter a cross old lady.)

Old Lady. Here, get to work, get to work, I tell you! Here you are, mooning around, and I am paying you good

wages! You lazy girl, I'll box your ears if I catch you this way again.

Winnie. Oh, Oh! I didn't mean to be lazy. I was just resting a minute. I am so tired.

Old Lady. You've no business getting tired. I don't get tired. Get to work, I tell you!—(Old lady gives Winnie a shake and goes out, looking back over her shoulder every few steps. Winnie sweeps busily until she is out of sight, then she drops the broom and looks at her hands. Counts to herself.)

Winnie. Ten blisters, and I ache all over. My mistress never speaks a kind word to me. The work is too hard! (leans on her broom sorrowfully)

(Enter the Elf)

Elf. Is that the song you were going to sing while you work?

Winnie. Elf, Elf, this is a hard world. There is no happiness anywhere.

Elf. I've done my best for you. It's kept me pretty busy, too. I'm just as sorry as I can be, for I never failed before.

Winnie. Poor little Elf, don't you worry. You've been as kind as possible. Perhaps some people just never do get happy.

Elf. That must be it. Well, since I can't help you, I must be off to find some one I can help, so I'll tell you good-by.

Winnie. Good-by, Elf.

(Elf goes out, they wave to each other until he is out of sight.)

Winnie. What a hard world, what a hard, unhappy world!

Scene VI

(Winnie is sitting in center, with her chin on the palm of her hand.)

Winnie. Now I'm all alone; even the Elf has gone away.

(She hears singing in the distance; raises up her head to listen.)

"Jesus loves me, this I know

For the Bible tells me so;

Little ones to Him belong,

They are weak, but He is strong."

(Ellen comes in, singing)

"Yes, Jesus loves me, yes Jesus loves me,
Yes, Jesus loves me, the Bible tells me so."

(The end of the chorus brings her near Winnie. Winnie starts forward and runs to meet Ellen.)

Winnie. Little girl, little girl, you say

Jesus loves you. Are you sure? How do you know?

Ellen. I can feel it—here. (Touches heart) And He said He wanted little children to come to Him, so of course He loves us.

Winnie. Us? Does that mean me too? Does Jesus love me?

Ellen. Of course. Nobody loves you so much as Jesus does.

Winnie. (Slowly) Jesus loves me.

(Pause) Why, I love Jesus, too.

Ellen. O yes, and when you love Jesus, you love everybody else, too. And everything shines, sort of—

Winnie. It does!

Ellen. And the world is so beautiful!

(Winnie nods happily.)

Ellen. And something inside, right here (lays both hands on heart) seems to sing and sing, until you feel so glad. Well, you just can't bear it, hardly, it's so lovely. Then you've got to do something for somebody, right away.

Winnie. Yes, I feel that way, too. I must do something for somebody. (They hear sounds of crying. A little girl comes in with torn dress and broken doll.)

Winnie and Ellen (together). What is the matter?

Jessie. I've broken my lovely dollie!

Winnie. How?

Jessie. I was walkin' 'long, an' a big ol' dog jumped up and knocked 'Lizbeth out of my hand, an' he tore my dress, too! (The others examine the doll and the dress.)

Ellen. Don't cry, darling. Why your doll isn't very badly broken. I'll try to mend it for you.

Winnie. And I'll sew up the torn place in your dress. I'll be glad to! Please don't cry.

Ellen. After we've mended the doll and the dress, we'll play. O, I know some fine games.

Jessie (Looks up and smiles) Well!

Winnie (Puts one arm around Jessie, the other around Ellen). Won't it be fun! (short pause) How sorry I feel for all the children in the world who aren't happy! (The three skip off together singing:)

"Yes, Jesus loves me, yes, Jesus loves me;
Yes, Jesus loves me, the Bible tells me so."

END



PERSONAL SERVICE



HELPS FOR DAILY VACATION BIBLE SCHOOL LEADERS

THIS is the time when active work in preparation for Daily Vacation Bible Schools this summer should be begun. Each year sees a marked increase in the number of schools. Their importance in the church and in the community cannot be over-estimated. When the movement was first begun and active promotion started by the International Association of Daily Vacation Bible Schools, the work was largely of a missionary character. The neglected child of the city streets was reached more easily through a Daily Vacation Bible School than in any other way. Because the pioneer work in this field was done chiefly in city mission districts, the real educational value of such schools for the church in the small town and in the open country was overlooked.

As Christian leaders began to recognize the fact that the one hour a week provided by the Sunday school was not enough for the religious education of the youth of the church, they looked for a solution to the problem. They found that while too often the children in the church had only between twenty-six and fifty hours of Christian training each year, millions of dollars worth of equipment was lying idle for the balance of the time. They took into consideration, too, the fact that the summer vacation time, the leisure time for 20,000,000 children, was essentially the period when the greatest good could be accomplished. What a child does during its vacation has a greater bearing on what the child will be, than anything else.

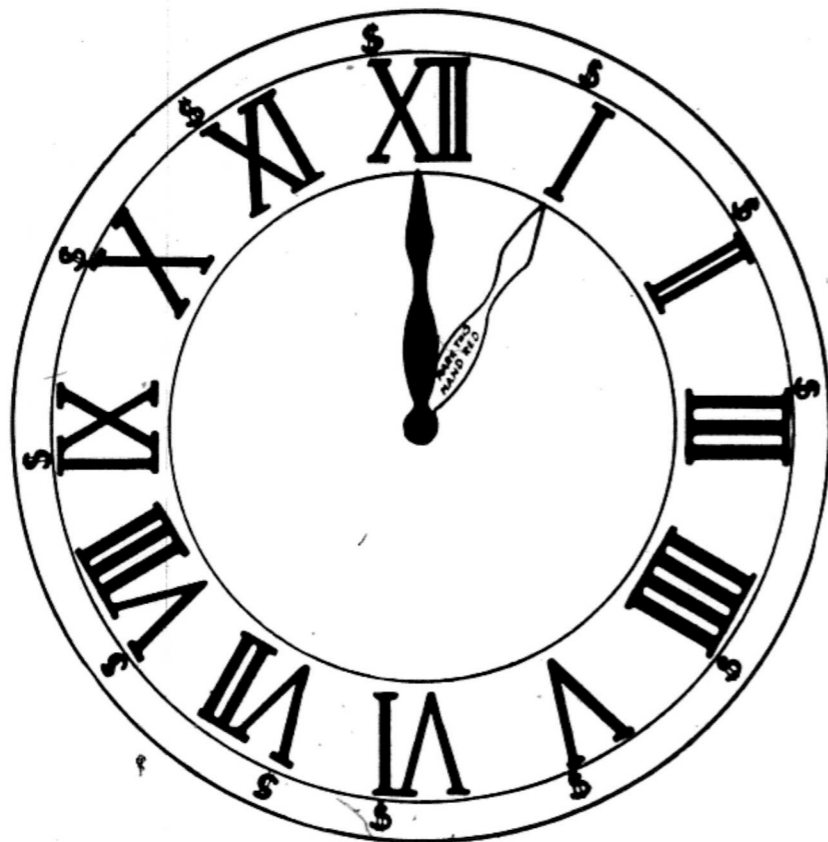
Here then, as well as in the mission districts, the Daily Vacation Bible School became the answer to a real need. Every child needs to learn more of the Bible stories which will be such a treasure store to him later in life. Every child needs to learn to work and play with others. Every child needs to learn the joy of service. Every child needs the program of health and habit talks, songs and marches, missionary and patriotic stories, Bible instruction and supervised play which the Daily Vacation Bible School provide.

The organization of a school is not more difficult in the village or the country than in a large city where church federations or special commissions can do the work. The Committee on Educational Policy of the International Association of Daily Vacation Bible Schools, composed of the denominational men engaged in this work, has come to the conclusion that a strictly denominational school is more readily organized than any other, and the results are more easily conserved. In many villages, however, where there are two or more churches, it is often impracticable to have a school in each church. In such cases the policy of the Association is to recommend that an officially appointed Board of Religious Education be organized, representing all the cooperating bodies, if one does not already exist, and the Daily Vacation Bible School held under its direction. In open country where there is only one church or in a town where only one church is willing to do the work, the task is comparatively an easy one.

The pastor of one such country church decided that if the children really needed a Daily Vacation Bible School, and he was convinced they did, he would do his best to put it on. He had been told that a Daily Vacation Bible School was needed wherever there were children. His Educational Committee went to work. He himself and the public school teacher in the community were to form the nucleus and the permanent staff. Since in the country they could not get teachers to give the whole time to the

(Concluded on Page 35)

THE CAMPAIGN CLOCK



THE "Campaign Clock" did such accurate ticking in Florida this spring that the W.M.U. Executive Committee commends it as a faithful all-the-year Campaign Clock in each W.M.U. organization. In practically every society and church there will be some one with sufficient artistic ability to make an enlarged copy of the clock. Of course the hands, one black and one red, should be made separate and be attached at the center just as real clock hands are. The small "Sunbeams" as well as the mature women will enjoy seeing the two hands of their respective clocks move forward.

The twelve hours are the twelve months of the S.B.C. year, May 1923 through April 1924. Write at XII the total amount to be raised during the year for the 75 Million Campaign by members of the society. Write one-twelfth of this amount at I, two-twelfths at II etc.

Set the black hand at XII and the red hand at I. Move the red hand forward every month. This shows the goal. Move the black hand to show money paid in. The ideal is for the black hand to overtake the red hand each month; certainly each quarter; and for sure by April 30, 1924. The money should be forwarded promptly each month according to the plan in the state.

ROUND TABLE

Remember: W.M.U. annual meeting and Southern Baptist Convention open in Kansas City, Mo., on Wednesday, May 16.

young people's work. Don't miss it: 7:45 P. M. Friday, May 18.

ARKANSAS Baptists held a most enthusiastic state-wide Campaign Rally in Little Rock the first day of March. That windy month "came in like a lamb"; conversely the Arkansas Baptists that day determined through prayer, study and sacrificial giving to complete the Campaign with "lion-like" courage and tenacity. It was prophetic, shall we say, of the united effort of the Baptists in that state to redeem their Campaign pledges that with possibly only one exception every one on the program was present to do his or her part.

Look on pages 4-6. There you will see the first regular session of W.M.U. annual meeting commences at 7:45 P. M. on Wednesday, May 16.

ONE of the joys of being W.M.U. corresponding secretary is having the privilege of spending a week each year as guest in the W.M.U. Training School in Louisville, Ky. The week thus enjoyed this year was March 11-17. The first day gave a chance to attend the monthly meeting of the School's Local Board, presided over by Mrs. George B. Eager. That night, introduced by the School's beloved principal, Mrs. Maud R. McLure, a series of talks on W.M.U. fundamentals was begun. The series was "broken into" on Thursday night when the school tendered a reception to the Seminary married students and their wives and children. Two afternoons were used for visits to Good Will Center. Surely this Center may say with Monsieur Coué:

"Day by day
 In every way
 I am growing
 Better and better!"

Remember W.M.U. annual meeting in Kansas City will give its last regular session to a dramatic presentation of

MRS. McLure requests that every former student of W.M.U. Training School who will attend the May meeting in Kansas City bring with her a white dress. This will be needed for the School's beautiful part in the W.M.U. annual meeting program. Those who have been to other W.M.U. annual meetings joyfully recall how effectively such "white dresses" are used!

Pray, please, for the W.M.U. committee meetings in Kansas City on Wednesday morning, May 16, and for each session through Monday.

MISS Mather writes: It is always hard for young people's secretary to leave House Beautiful but it helped to know that the interesting pages of WORLD COMRADES were waiting to be set in the "dummy" and that there was a journey to sunny Florida when that was finished. This trip took her farther south than previous ones and the stop-off meetings with women and young people in our missionary organizations were delightful in Fort Myers, Arcadia and Daytona. Florida is undertaking for the first time a series of District Institutes lasting three days with mission study books condensed to fit the limited time and two classes a day to improve each moment. The initial one was held at Starke; if it gave true earnest of the rich value of those to follow, Florida will be blessed indeed. A week was spent at Stetson University, DeLand, teaching Dr. Agar's "The Stewardship of Life" as the Y.W.A. mission study class and leading a W.M.S class in the city where they studied McLure's "Intercessory Prayer, a Mighty Means of Usefulness". A cordial welcome has never failed to encourage your secretary in any state, but Florida is past-master in the art of making one feel at home, due perhaps to practising on her tourists. Leaving her balmy weather before grown quite worthlessly lazy under the impression that it

was summer vacation time, there followed a series of district meetings in Mississippi. Again the sessions were splendid in spirit and attendance despite the near-cyclones and tempestuous rains which might have sadly dampened less zealous fires of W.M.U. enthusiasm. Flora, Greenville, Corinth, Philadelphia and Aberdeen were the cities visited in merry round with Mrs. Rowe on furlough from Japan and Miss Traylor, state young people's leader. Those district meetings were incidentally harvest times for WORLD COMRADES subscriptions—have you sent yours? "Eventually. Why not now?"

Read on page 7 Kansas City's cordial welcome to W.M.U. annual meeting, May 16-21, inclusive.

SPRING district W.M.U. meetings in Alabama were held at Enterprise, Alexander City, Selma, Jasper and Tusculumbia-Sheffield. The Union was represented at the first three by its president, Mrs. W. C. James, and at the other two by the corresponding secretary. The presiding officers were Mrs. J. S. Carroll, Mrs. O. M. Reynolds, Mrs. J. M. Kailin, Mrs. W. L. Rosamond and Mrs. M. P. Edwards, the state leaders, Miss Mary Northington and Miss Hannah Reynolds, assisting at each meeting. At each place, also, Mrs. J. H. Rowe of Kokura, Japan, spoke with unique charm of the southern Baptist work in the Sunrise Kingdom. As she told of the seventy millions of Japan's one hundred millions who have not yet had their faith turned toward the Son of Righteousness her listeners were stirred, many resolving to pay their Campaign pledges promptly and to get all possible additional offerings so that the Foreign Mission Board might be freed from its debt and thus be enabled to enlarge its work not only in Japan but in all the foreign fields. All hearts rejoiced over the announcement that more than a dozen young women from Alabama will be at the W.M.U. Training School next year, the necessary loan scholarships being raised at these district meetings.

WORLD COMRADES will be officially introduced at W.M.U. annual meeting in Kansas City.

W.M.U. MONTHLY MISSIONARY TOPICS FOR 1924

January—Our Southland
 February—Cuba and Canal Zone
 March—Mexico
 April—South America
 May—Sisterhood of the Americas
 June—Europe
 July—Africa
 August—Mothers and Children of Africa
 September—Japan
 October—The Lady of the Kimona
 November—China
 December—The Chinese Woman and Girl

Notice especially the 1924 list of W. M. U. topics printed on this page. Begin now to plan for unusually interesting monthly missionary programs in 1924.

G.A. DEPARTMENT

(Concluded from Page 25)

The counsellor takes advantage of the exchange meeting to have a real mission study class using a book not included among those being circulated as reading books. A social half hour makes these meetings doubly attractive. To show the advantage of this plan—our G.A. was organized the first of April. From then until July 14, only one reading stamp was won by our auxiliary. Between July 14 and August 10 through our Vacation Reading Circle seventy stamps have been won by the fifteen girls in our G.A. As for the results in our Sunbeam Band—at the state annual meeting it was reported that the Leaksville Sunbeams had received 210 reading stamps during the year and this was nearly one-third of all that were awarded in the state. We call our Sunbeam Reading Circle the Blue Bird Circle and give to it largely the credit for our numerous awards in Sunbeam missionary reading". See page 27.

Y.W.A. PROGRAMS

(Concluded from Page 22)

is but the result of His promise, "I have spoken that your joy may be full". The more the spirit of Christ enters one's heart the more does joy abide, so at our W.M.U. Training School as self dies out and it follows that each may more truly say, "For me to live is Christ", there is joy. There is also the Angel of Selflessness, elder sister to the Angel of Joy, companion to the Angel of Love.

"Self is the only prison that can ever bind the soul,
 Love is the only angel that can bid the gates unroll"
 so Love drives out the stain of self and the Angel of Selflessness walks in beauty of sacrifice. At House Beautiful live only those who have said "no" to self, have taken up their cross and followed Him, so in nearness to our Master it becomes "the gate of heaven".

SECOND MEETING

Topic—Entertaining Five Visitors
 Song—For All Thy Care We Bless Thee

Opening Prayer

Song—Follow Me, the Master Said
 Devotional—Isaiah 54:2,3
 Hymn—Fling Out the Banner
 Introduction of Visitors
 Prayer for More Laborers
 Song—Father, Lead Me Day by Day

HAVE pictures of these five distinguished guests. Locate their homes on the map so as to fix schools in mind. Let each tell of the institution represented as found in the general program, paragraph 4-8. Present Dr. Dement first as from the newest institution; then Mrs. Byars and Dr. Scarborough from the Texas schools; Dr. Mullins from our Southern Baptist Theological Seminary and Mrs. McLure last from the W.M.U. Training School—a climactic arrangement because it is our very own.

Isaiah 54:2,3 is used as the Scripture lesson because on May 31, 1792, with it as his text, William Carey preached his remarkable sermon containing the poignant sentence, "Attempt great things for God; expect great things from God".

PERSONAL SERVICE DEPARTMENT

(Concluded from Page 31)

work, they arranged for relays of assistants to those who gave the entire period. They found that the children all lived some distance away from the church, so they made out a regular route over the main roads and each morning the children gathered at various points and automobiles picked them up and brought them to the church. The people were a little doubtful at first. Summer time? Harvest time? The children might be spared all right, but the men to drive the machines? However, they were interested and their interest grew as they saw what the Daily Vacation Bible School meant to their children. When the men could not get away from their work to bring a load of children to the church, the wives stepped into the breach. Some of the older boys were doubtful, too. Sunday school on week-days? But less than a week in the Daily Vacation Bible School allayed their fears. They begged to come even when the rush of the season's work might have kept them away. That minister's report to the central headquarters ended with, "So we found it good for country boys as well as city boys".

The large denominations all over the country have taken up the work of promoting these schools quite actively. In every case they cooperate with the pioneer agency in the field, the International Association of Daily Vacation Bible Schools. Any assistance which they may be able to render individual groups or churches interested in the work, they will be glad to give. Headquarters are at 90 Bible House, New York City. Officers are Russell Colgate, President; Thomas S. Evans, Director; Walter M. Howlett, Secretary; O. H. Cheney, Treasurer. The Association is supported entirely by voluntary contributions. It does not seek to maintain a large staff or build up itself. Its purpose is only to act as a promotion agent.—Contributed by International Association of Daily Vacation Bible Schools



The Herald's Proclamation
 "SEEING the UNSEEN with
 W. M. U."

A Demonstration by the
 Young People

Friday Evening, May 18
 at 8 O'clock

YOU ARE INVITED TO BE
 PRESENT

The Closing Session of Woman's Missionary Union's
 Thirty-fifth Annual Meeting
 Kansas City, Mo.

????????????????????

THE QUESTION now is: How many of the 18 states will have their names across MISS ROYAL SERVICE'S banner in the June issue? Every subscription or renewal received from the first of last May to the first of this May will be counted. Subscribe or renew NOW and see if your state's name is on the honor banner!

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Fla.	2046	Fla.	1958
Ga.	2847	Ga.	3107
Ill.	1353	Ill.	1157
Ky.	5027	Ky.	5357
La.	1971	La.	2102
Md.	350	Md.	379
Miss.	3979	Miss.	3775
Mo.	2300	Mo.	1922
N. C.	4589	N. C.	4459
N. M.	146	N. M.	390
Okla.	2815	Okla.	2798
S. C.	4058	S. C.	3337
Tenn.	3282	Tenn.	3318
Tex.	8337	Tex.	7194
Va.	5577	Va.	5350
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