

Royal Service

SUCCESSOR TO OUR MISSION FIELDS



October



HE evening of the year
Draws near:
Already in the west
The ruby tint of setting sun
Proclaims our ruby year
Will soon be gone.
Has each one done
Her very best,
With purpose clear,
To heed the ruby's high behest?

The morning of the year
Dawned clear:
The ruby's shining ray,
By the rising sunbeams kissed,
Proclaimed our purpose for the day:
To organize and to enlist,
To give and pray
And make this year,
Our Ruby Anniversary,
The brightest in our history.

Through the morning of the year
And noon-day clear
We've worked with purpose true.
Now, as the evening tide draws near,
With still much work undone,
Oh may we all our strength renew,
The task to do.
Then shall the setting sun
Bring forth the ruby's brightest hue
And tell of victory won.

—Mrs. C. D. Creasman, Tenn.

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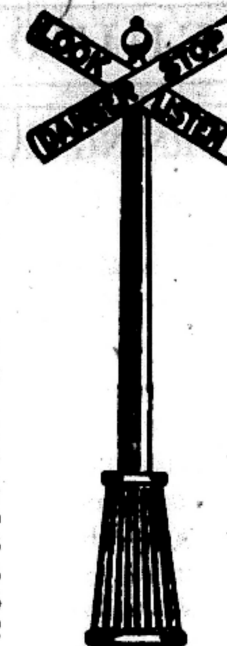
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If there is a red mark in this corner, then the "signal" means that your subscription expires with this issue. Please renew as soon as you see this red mark. See directions at top of page 2.

Monthly Missionary Topics

Oct.—Where Our Money Goes
Nov.—Coveted Mexico

Dec.—What of China?

1929 Monthly Missionary Topics

Jan.—Personal Consecration (*Stewardship of Life*)
Feb.—Where Races Meet
March—The New Negro—A Missionary Challenge
April—Faithful to the Trust (*Stewardship of the Gospel*)
May—Christianity's Contribution to World Progress
June—Youth and the Changing Age
July—Persistent Prayer (*Stewardship of Prayer*)
Aug.—The Frontier
Sept.—Woman's Responsibility in the New World
Oct.—Money and Missions (*Stewardship of Possessions*)
Nov.—Our Unchanged Task in a Changing World
Dec.—Building World Fellowship

SUGGESTED LEAFLETS—Supplement to Program

OCTOBER—Where Our Money Goes

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What the Co-operative Program Dollar Does	Free for Postage

When stamps are sent in payment for leaflets or ROYAL SERVICE kindly send, as far as possible, those of the two cent denomination, allowing one or two cents for postage on leaflets, to W.M.U. Literature Dep't., 1111 Comer Bldg., Birmingham, Ala.

(FOR BOOK REFERENCES see page 7.)

GIRDED LOINS! BURNING LAMPS! EXPECTANT HEARTS!

Mrs. W. J. Cox, President W.M.U.

"Let your loins be girded about, and your lamps burning; and be ye like unto men looking for their Lord."—Luke 12:35-36



IRDED loins! Burning lamps! Expectant hearts! These words breathe, throb, sway with life, power. They are charged with heroic commands, illimitable possibilities. The magnificent mission of our Anniversary Crusade taxes these capacities during October. It demands that we remember without ceasing our work of faith expressed through the aims of the Ruby Anniversary Program. Unless the W.M.U. organizations are moved by a fresh baptism of zeal these coming months we will not reach our high goals. These last days of effort hold higher tests of courageous striving than the first flush of action knew.

Blind optimism will not win. We must have girded loins. Jesus said, "Let your loins be girded about". The word *about* denotes a complete circuit. In the Union effort, the first concern of every society is to be girded about with a full graded organization. Complete the unit. Let not October pass without this attempt to gird your organizational loins about. The next step is to vision another unit. Organize another society or junior organization, pledging to keep it growing, giving, living for nine months. Perhaps you are already fostering an organization formed months ago. Meet the emergency hour by fostering yet another. Only thus can we live up to our hour of faith.

In all stupendous efforts, there comes the time when enthusiasm wanes, the high tide falls. A lull follows. Leaders suddenly awake to the situation. They realize only girded loins can lead to victory. We have become accustomed to await this feverish period of re-dedication to the task. Our organization has just passed through the season of inactivity that business men call the summer slump. Experts say the summer slump is more of a mental hazard than anything else: a foregone conclusion, a recognized acceptance of an idea and no particular effort to disprove it. Our Union has reached the time to whole-heartedly re-dedicate itself to finishing the task. Only as we thus face the issues, gird our loins, light our lamps and meet the situation, can we hope to measure up to our high hour of faith. Duty is a vigorous word. Each W.M.U. organization should face its duty in this final effort. Yea, it should go the second mile and make the contribution of love, thus abounding in the work of the Lord.

Time recently carried an item that an owl lighted and perched on an express train. The engine began to move faster and faster. The owl hunched down and glared at the smiling engineer. The express roared on to fifty miles an hour. The wind-blown owl sought support by hooking long, sharp claws into the mechanism of the air-brake. Instantly, the valves tripped, setting all brakes. Passengers pitched from their seats into the aisles, barely escaping serious injury. What is the seemingly wise, sometimes innocent menace in the last rush of your organizational effort? Are your loins girded about? Are your spiritual lamps burning? Have you lighted the lamp of other organizations? Is your organization alert, awake, looking, ready to spring into any needed situation? Watch for the owls that set the brakes!

Up-to-date cities have an official hostess who welcomes its new comers. She visits the new citizens in a well-advertised car, telling them the location of the nearest church of their preference, about the schools, parks, places to shop. The hostess then presents the family with well-advertised brands of coffee, butter, flour and numerous and varied home commodities. This delicate method of advertising is an incentive to church organizations. October is the W.M.U. enlistment month. Many people will move into different sections of the city. New people arrive. The unenlisted women and young people are an abiding challenge. The W.M.U. is official hostess for October. Make the most of its gracious privileges. Be social to save. Sugar-coat your meaty mission study. Teach and practice the art of cheerful giving.

Pray. A little child, gazing at Holman Hunt's painting of Christ patiently knocking at the closed door, asked: "Why don't they open the door and let Him in? Oh, I know—it's because they're all in the kitchen and don't hear Him". Even to reach our tangible expression of love to Christ, we would not be so filled with serving that we miss the better part, the one essential. We find it in prayer. We would not remain in the kitchen when we might be at the door to receive the Christ. Yet, real prayer often expresses itself in action. After Carey wrestled with God for the heathen, he said, "I sometimes think I hear a voice within my soul that says to me, who will answer your prayer if not yourself?"

Laborers together with God! Let the days of October, November and December be days of girded loins, burning lamps, watching hearts.

PIONEERS

MEMPHIS will next May again be hostess for the S.B.C. and W.M.U. annual meetings. When these bodies met there in 1889 the youthful pastor of the Central Baptist Church was Rev. A. J. Dickinson. His bride of the preceding summer had formerly taught at Hollins College and had heard Dr. Cocke tell of the May meeting in Richmond where the Woman's Missionary Union was organized. The teacher-bride was inexperienced in the "how" if not the "why" of Women's Missionary Societies but as a pastor's wife she courageously undertook leadership in the organization.

As a widow and with the experiences of forty years she believes that throughout the south there are many women who as Baptist pastors' wives in 1888-89 found themselves—young and inexperienced—leading Women's Missionary Societies or Sunbeam Bands. She further believes that these women might well plan to celebrate such "courage" by raising during the Ruby Anniversary at least \$1,200.00 to give to the Foreign Mission Board to return a missionary to the fields. Mrs. Dickinson, remembering the 1889 meeting in Memphis, further feels that it would be a delightful "reunion" if as many as possible of these "pioneers" could meet there this coming May.

Therefore, it is suggested that any Baptist preachers' wives or widows who can thus "qualify" as "pioneers" in W.M.U. work of 1888-89 will please write to Woman's Missionary Union, 1111 Comer Bldg., Birmingham, Ala., saying what they think of the suggestions made above. Who can say but what this suggestion from Mrs. Dickinson has "come into the Kingdom for just such a time as this"?



ENTERING FINAL QUARTER



NATURAL is it for interest to increase as any one draws nearer the goal. For many months Woman's Missionary Union has endeavored to focus the attention of its members upon victory for the Ruby Anniversary. With October its final quarter is entered. Quickened, therefore, should be the natural interest and spiritual zeal to win complete success as to new members, new organizations and \$4,000,000.00.

Each of these goals is worthy but the last two call for more effort than the winning of the 40,000 new members in the organizations which were in existence at the beginning of the calendar year of 1927. Therefore, while continuing the enlisting of new members it will be imperative this last quarter to arouse added enthusiasm and earnestness in the matter of organizations and gifts. "Fuel" for such "missionary fires" will be found not only in the president's message on page 4 of this issue but also in the table on page 9 as to the goals accepted for the Lottie Moon Christmas Offering and in the drawing displayed on page 36. This same drawing, the table of goals and much entirely new material will be found in the recently published Ruby Anniversary Booklet. The desire is that every W.M.U. organization be furnished a free copy of this new booklet: if your president has not received the one for your society, please see that your state W.M.U. headquarters (address on page 2) is requested to send it.

In the new booklet mentioned above there are about twenty items, their purpose being to increase "faith, hope and love" in the closing work for the Ruby Anniversary. While each of them bears in mind the threefold aims of the anniversary—new members, new organizations, enlarged gifts—nevertheless each has its primary purpose. Therefore, in using the booklet the following index to its contents may be suggestive:

Prayer { The Spirit of 1888
Intercessory League of Shut-Ins
Lottie Moon Christmas Offering

Soul-Winning { Say It with Service
Poem on "Soul-Winning"

Enlistment { On to Victory
Pass On the Torch
Say It with Service
Song: "With Hastening Feet"

Organizing { Organize, Organize
Pass On the Torch
Song: "He Meaneth Our W.M.U."
On to Victory
The Spectators

Giving

Then and Now
On to Victory
Bearing His Cross
Crown Jewels
Lottie Moon Christmas Offering
Goals Accepted for Lottie Moon Christmas Offering
The Spectators
Ruby Clubs
Memorial Gifts
S.B.C. Thank-Offering at Christmas
Co-operative Program of Southern Baptists

Will the \$4,000,000.00 financial goal for 1928 be reached? Well, encouragement comes from the fact that during the first half of the year the receipts amounted to \$1,328,617, which was \$75,331 more than for the corresponding six months of 1927. Of course 2 X \$1,328,617 does not equal \$4,000,000—not by \$1,342,766, which is more than the six months' receipts. This means that if the year's goal is reached the gifts for the second half of the year must be not just a repetition of those for the first half but must be \$2,671,383 or more than twice what they were for those first six months. (See 2nd quarter's report on page 34.)

One of the presidential candidates in his acceptance speech said that the key to national success is the individual business man. Certainly in the completing of the Ruby Anniversary it is remembered that it is the King's business and that humanly speaking its success is conditioned upon each W.M.U. member. Would it not, therefore, be a working basis, in the light of the situation as set forth in the preceding paragraphs, for each member to make a prayerful and, if need be, sacrificial effort to give twice as much during the second half of 1928 as she or he gave during its first six months? Search your heart, study your budget, save your income in order to do this if God's Spirit so guides. Urge your society to see what it can do along a similar ratio, for if every organization would double its record of the first six months the victory would be assured.

As the final quarter is entered it is well to stop and ponder how few are the remaining days—

just 2 X 40 + a dozen more—

before the Ruby Anniversary will have passed into history. Will you covenant that as for you and your society it shall be "His Story"?

OCTOBER							NOVEMBER							DECEMBER						
Sun	Mon	Tue	Wed	Thur	Fri	Sat	Sun	Mon	Tue	Wed	Thur	Fri	Sat	Sun	Mon	Tue	Wed	Thur	Fri	Sat
	1	2	3	4	5	6					1	2	3							1
7	8	9	10	11	12	13	4	5	6	7	8	9	10	2	3	4	5	6	7	8
14	15	16	17	18	19	20	11	12	13	14	15	16	17	9	10	11	12	13	14	15
21	22	23	24	25	26	27	18	19	20	21	22	23	24	16	17	18	19	20	21	22
28	29	30	31				25	26	27	28	29	30		23	24	25	26	27	28	29
														30	31					

BOOK REFERENCES—Program Helps

The Business of Missions.....Cornelius H. Patton
Youth and the New America.....C. Bromley Oxnam
The Spiritual Conquest of the Southwest.....J. M. Dawson
The Adventure of the Church.....Samuel McCrea Cavert
Answered Prayer in China.....Charles Ernest Scott
Southern Baptist Convention Minutes-1928
Minutes of Woman's Missionary Union of S.B.C.-1928



"PRAY YE"



"WE CAN . . . WE WILL"



AYSTACK Monument on the campus of Williams College at Williamstown, Mass., is an impressive reminder of prevailing prayer. It commemorates facts well known to students of the missionary enterprise: namely, that on a rainy Saturday afternoon in August of 1806 a group of five Williams College students met in a grove as their custom was to pray for the orient to which Wm. Carey had but recently gone; that a heavy rain compelled the young men to seek shelter under a hay-stack; that the leader of the five was Samuel J. Mills, who voiced the immortal declaration "We can do it if we will" in speaking of sending the Gospel to the orient; that he later on went to Andover Seminary where he enlisted Adoniram Judson for missionary service. History records the fact that on that memorable August Saturday afternoon the group of five knelt for a closing prayer, keeping in their minds and hearts the words of Mills "We can do it if we will", and that while they prayed "the dark clouds were going and the clear sky coming", the historian adding: "Because of that meeting clouds of human indifference were rolled by, that the sunshine of God's love in Christ might touch and glance on everyland".

Is this not typical of the power of prayer—does not the recital of it increase faith in God's readiness to hear and answer—does not the assurance thus gained engender the determination to invest more time and thought in prayer? If such is the experience of W.M.U. members and organizations, then the Ruby Anniversary victory is guaranteed.

From its inception the anniversary has rested its hopes on prayer and resultant service of self and substance. Among those who have this "hope set before them" are the members of the "Intercessory League of Shut-Ins". In the article concerning them in the new booklet, referred to on pages 6-7, mention is made of the "Sanctuary of Perpetual Adoration" in Quebec, the longing being expressed that there might be unceasing intercession by the W.M.U. shut-ins for the Ruby Anniversary. Praying that this may be so, would not added power come if a host of W.M.U. members would covenant in their own hearts to pray at least ten minutes each day—preferably morning and evening—for victory during this year? Oh that the response may be: "We can . . . we will!"

Power will also be generated if the circles and societies will arrange for extra time for prayer before or after their meetings. If no one can be gotten to offer audible prayer, let it be a season of silent supplication. The following lines of thought are mentioned:

Gratitude for life no matter what the surroundings
Praise for the recurring harvest seasons
Realization that October ushers in:

Final quarter of:

Ruby Anniversary Program

1928 Co-operative Program

Intensive enlistment in W.M.U. organizations

Need of increased prayer in October

Importance of tithing for Christian work

Longing for free-will gifts

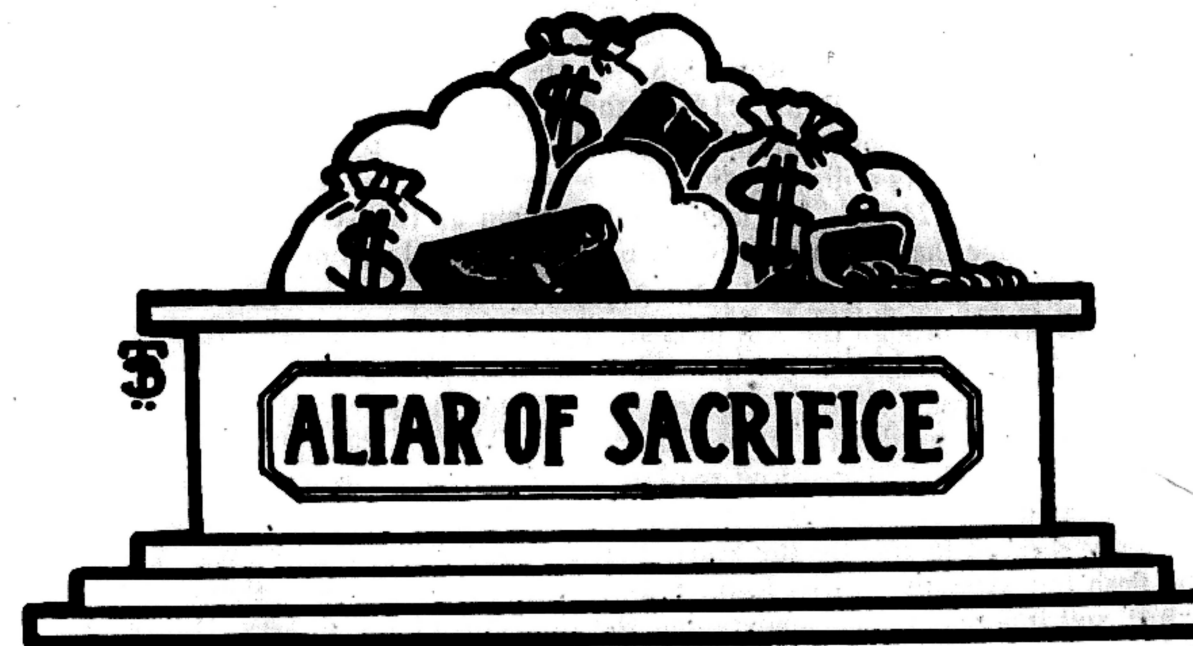
Plans for December Week of Prayer for Foreign Missions
Goal of \$400,000 for Lottie Moon Christmas Offering
Need of increased mission study
Power engendered through meditation upon God's Word
Necessity of returning missionaries to their work
General aims of Ruby Anniversary:

40,000 new members

40% net increase in organizations

\$4,000,000

Should God's Spirit so guide, please pray for the various causes as indicated above. Perchance God may graciously answer such prayers as convincingly as He honored those of the Williams College students who, in realizing that they could serve the cause of missions, answered on their knees "We will".



GOALS ACCEPTED for

1928 LOTTIE MOON CHRISTMAS OFFERING

Alabama	\$ 20,000	Missouri	17,783
Arkansas	17,000	New Mexico	1,000
District of Columbia	1,000	North Carolina	15,456
Georgia	24,009	Oklahoma	20,000
Illinois	6,660	South Carolina	16,422
Kentucky	30,000	Tennessee	30,304
Louisiana	10,000	Virginia	100,052
Maryland	3,000		
Mississippi	22,592	Total	\$335,278

Though Florida is not represented in the goals as listed above, it is easy to believe that many of its societies will send contributions for this fund to the Florida headquarters. If these contributions are designated for the Lottie Moon Christmas Offering they will be forwarded as such by Florida. From the other unlisted state has come the following encouraging message: "Texas will do everything possible in order to raise as large an amount as possible in the Lottie Moon Christmas Offering".

BIBLE STUDY

TOPIC—Transformed Lives

Hymn: "Take My Life and Let It Be"

I. *The Guilty World*: Romans 1:18. "The doctrine of man's natural depravity is the very foundation of the apostle Paul's whole doctrinal system and of the religion of the Bible." Everyone knows that he himself is a sinner. Righteousness is conferred only by the Gospel, for all are condemned who do not accept its blessings. Salvation is found only in the Lord Jesus Christ, in acceptance of His sacrifice for sin—let man look where he will, he can find no hope of salvation but in the true knowledge of God as Saviour and Redeemer, Acts 4:12, John 17:2, 3. Jeremiah 9:23, 24 teaches us this is the true glory of the soul. Christ alone is the remedy for sin, Rom. 5:8. If the fall of Adam availed so much for the destruction of many, Rom. 5:18-21, the grace of God will be much more efficacious for the blessing of many since Christ is much more powerful to save than Adam to destroy. As a dispensation, grace begins with the death and resurrection of Christ, Rom. 4:24-26. Let men indulge in sin as they choose they will never be able to escape the judgment of God, Ezekiel 18:20-21; Rom. 5:1.

II. *God's Mercy for Us*: John 3:16, 17. We are kept in perfect rest by mercy and grace through the Son of God, Heb. 4:14-16; transformed by His grace, Rom. 12:2. In putting on the new mind we must give up our own counsels and desires that we may devote ourselves entirely to the sole will of God, whose knowledge is true wisdom. If the Christian is living in the Spirit, the indulgence and kindness of God in granting pardon and forgiveness are constantly shown as the soul labors in subduing and mortifying the impulses of the fleshly nature. He can only succeed in this by the Spirit that dwelleth in him, as he walks not after the flesh but after the Spirit, Rom. 8:1-4. The price of redemption was paid by a just and innocent person undergoing the punishment for sinners, II Cor. 5:21; Rom. 8:4. The test of the Gospel is grace, Gal. 1:6, 7, for the Gospel Paul preached was not received of man but by revelation of Jesus Christ, Gal. 1:12.

III. *The Blood of Jesus*: Matt. 26:28. Spiritual death is alienation from the life of God, Col. 2:13. The pouring out of the blood on the altar is the main part of the sacrifice, Leviticus 17:11. The value of the life is the measure of the value of the blood. The sinless Saviour gave His life, Luke 22:20. Man's sin had introduced disorder into the relations of God in respect to man. The purification removes this disorder and changes God's wrath against sin into a smile of reconciliation. Christ's atonement had the effect of casting Satan out of Heaven, Rev. 12:7-10; Luke 10:18; John 12:31; Heb. 2:14. Jesus is before God in the Heavenly sanctuary, doing away with sin's power as well as delivering men from its guilt and penalty, John 1:29, by the sacrifice of Himself, Heb. 9:26, not by blood of others.

IV. *Promise of Eternal Inheritance*: Heb. 9:14, 15. This is the object of our hope, I Peter 1:3-5. The inheritance belongs already to the Christian by title, the entrance on its possession is future. The inheritance is salvation, I Peter 1:5, 9. With true knowledge of God's will, Eph. 4:1, we will walk conformably to it and being complete in Him and sanctified by God the Father there will be a personal meetness for Heaven, Col. 2:10, I Cor. 1:30. Partakers of the inheritance of the saints in light, perfected in the Kingdom of light which includes knowledge,

(Concluded on Page 33)

Calendar of Prayer

October, 1928

Mrs. W. H. Gray, Alabama

WHEN morning gilds the skies,
My heart awaking cries:
May Jesus Christ be praised;
Alike at work and prayer
To Jesus I repair:
May Jesus Christ be praised.

WHEN sleep her balm denies,
My silent spirit sighs:
May Jesus Christ be praised;
When evil thoughts molest,
With this I shield my breast:
May Jesus Christ be praised.
—Rev. Edward Caswell, 1853

Topic: Where Our Money Goes

1—MONDAY

Pray for Misses †Blanche Bradley and Lucy B. Wright, trained nurses, Hwangshien, China.
Doth not He see my ways and count all my steps?—Job 31:4

2—TUESDAY

For Misses H. F. Sallee and F. Catharine Bryan, educational work, Shanghai, China.
He opened His mouth and taught them.—Matthew 6:2

3—WEDNESDAY

For Misses †Elizabeth Kethley (on furlough) and Lillian Thomason, Baptist College and Seminary, Shanghai, China.
He expounded unto them in all the Scriptures the things concerning Himself.—Luke 24:27

4—THURSDAY

For the ministry of healing as directed by Dr. H. F. Vermillion, Southern Baptist Sanatorium, El Paso, Texas.
One of them, when he saw that he was healed . . . glorified God.—Luke 17:15

5—FRIDAY

For Rev. and Mrs. E. F. Tatum (on furlough), evangelistic service, Yangchow, China.
As many as received Him, to them gave He power to become the sons of God.—John 1:12

6—SATURDAY

For †Miss Winifred Moxon (on furlough), trained nurse, Chengchow, China.
Gifts differing according to the grace that is given to us—Romans 12:6

7—SUNDAY

That the Lordship of Jesus, the Son of God, be proclaimed faithfully from pulpit and press.
To us there is but one God, the Father . . . and one Lord Jesus Christ.—I Corinthians 8:6

8—MONDAY

Remember Dr. and Mrs. E. G. MacLean returned to the Industrial Institute, Iwo, Africa.
Be of good cheer.—Matthew 14:27

9—TUESDAY

Pray for Rev. and *Mrs. W. C. Taylor, educational work, Pernambuco, Brazil.
Let us walk in the light of the Lord.—Isaiah 2:5

10—WEDNESDAY

For Dr. and Mrs. Geo. Green, medical work, Ogbomoso.
He sent them forth . . . to heal the sick.—Luke 9:2

11—THURSDAY

For Rev. and Mrs. Robert Logan, evangelistic ministry, Buenos Aires, Argentina.
For He satisfieth the longing soul.—Psalm 107:9

12—FRIDAY

For Rev. and †Mrs. Maxey G. White, evangelistic work, Bahia, Brazil.
Though your sins be as scarlet, they shall be as white as snow.—Isaiah 1:18

13—SATURDAY

For Rev. S. Lawton Watson, Brazilian Publishing House, and Mrs. Watson, evangelistic work, Rio de Janeiro, Brazil.
In nothing be anxious.—Philippians 4:6

14—SUNDAY

That the basis of education in America be the fear of the Lord.
Behold the fear of the Lord, that is wisdom.—Job 28:28

15—MONDAY

For His presence in Missouri W.M.U., Cape Girardeau.
That all the people of the earth might know the hand of the Lord.—Joshua 4:24

†Attended W.M.U. Training School
*Attended Southwestern Training School

Calendar of Prayer

October, 1928

IN Heaven's eternal bliss
The loveliest strain is this:
May Jesus Christ be praised;
The powers of darkness fear,
When this sweet chant they hear:
May Jesus Christ be praised.

BE this, while life is mine,
My canticle divine:
May Jesus Christ be praised;
Be this th' eternal song,
Through all the ages on:
May Jesus Christ be praised.
—Rev. Edward Carwell, 1853

Topic: Where Our Money Goes

16—TUESDAY

That Kentucky W.M.U. plan wisely
and well in meeting at Harlan, 16-18.
My Kingdom is not of this world.
—John 18:36

17—WEDNESDAY

For Rev. and Mrs. J. L. Moye (on
furlough), evangelistic service, San-
tiago, Chile
There is therefore now no condemna-
tion to them in Christ Jesus.
—Romans 8:1

18—THURSDAY

For blessings upon educational work
of Rev. and Mrs. R. T. Bryan,
Shanghai, China
Let him that is taught in the word com-
municate unto him that teacheth.
—Galatians 6:6

19—FRIDAY

Pray for the ministry of Rev. and
Mrs. J. Wash Watts (on furlough)
and Miss Elsie Clor, Jerusalem, Pal-
estine.
For My salvation is near.
—Isaiah 56:1

20—SATURDAY

Pray for Rev. and Mrs. C. H. West-
brook, Shanghai Baptist College,
Shanghai, China.
Line upon line, line upon line; here a
little and there a little—Isaiah 28:10

21—SUNDAY

That Christian agencies and institu-
tions may reflect His glory
That He might make known His mighty
power—Psalms 106:8

22—MONDAY

Pray that W.M.U. of Maryland be
blessed of God in state meeting at
Baltimore, 22-26.
Sanctify them through Thy truth.
—John 17:17

23—TUESDAY

Remember Rev. and Mrs. Charles
K. Dorrer, evangelistic and educa-
tional work, Fukuoka, Japan.
I will publish the name of the Lord.
—Deuteronomy 32:3

24—WEDNESDAY

For Rev. C. G. McDaniel, Yates
Academy, and Mrs. McDaniel (on
furlough), work among women and
children, Soochow, China
Train up a child in the way he should
go.—Proverbs 22:6

25—THURSDAY

For Rev. and Mrs. C. C. Marriott,
evangelistic and educational work,
Chinkiang, China
All things are possible with God.
—Mark 10:27

26—FRIDAY

For Rev. and Mrs. Robert C.
Moore, evangelistic service, Concep-
cion, Chile
Keep that which is committed to thy
trust.—I Timothy 6:20

27—SATURDAY

Remember Miss Emma Leachman,
field worker, Home Mission Board,
Atlanta, Georgia.
I do all things for the Gospel's sake.
—I Cor. 9:23

28—SUNDAY

That parents, Sunday school teach-
ers, leaders of junior W.M.U. or-
ganizations seek diligently to win to
Christ
He that is wise winneth souls.
—Prov. 11:30

29—MONDAY

Pray the Spirit into hearts of Illinois
Woman's Missionary Union that
state meeting, Metropolis, 29-30, be
a blessed influence.
In whom ye also are built together
for an habitation of God
—Ephesians 2:22

30—TUESDAY

Remember earnestly the meeting of
Tennessee W.M.U., Columbia, Oct.
30-Nov. 1.
Strengthened with might by His Spirit
—Ephesians 3:16

31—WEDNESDAY

Pray for Virginia W.M.U., Rich-
mond, Oct. 31-Nov. 2.
Who hath given the earnest
of the Spirit in our hearts
—II Corinthians 5:5

*Attended W.M.U. Training School

*Attended Northwestern Training School

FAMILY ALTAR

TOPIC—Why Give?

Mrs. W. H. Gray, Ala.

Thus speaketh the Lord God of Israel, saying: Write thee all the words that I have spoken unto thee in a book.—Jeremiah 30:2

And if any man take away from the words of the book of this prophecy, God shall take away his part out of the book of life and out of the holy city and from the things which are written in this book.—Revelation 22:19

Some men give so that you are angry every time you ask them to contribute. They give so that their gold and silver shoot you like a bullet. Other persons give with such beauty that you remember it as long as you live. And you say, "It is a pleasure to go to such men". There are some men that give as springs do: whether you go to them or not, they are always full; and your part is merely to put your dish under the ever-flowing stream. Others give just as a pump does where the well is dry, and the pump leaks.—Beecher

That the Poor May Be Reached

Monday, 1st
Ecclesiastes 5:1-13
Tuesday, 2nd
Hebrews 6:10-20; I John 3:17
Wednesday, 3rd
Proverbs 31:20, 31; II Corinthians 8:1-14, 24
Thursday, 4th
Matthew 6:1-4, 19-21, 28-34; Romans 15:25-27
Friday, 5th
Proverbs 13:7; 14:21; II Corinthians 9:6-15
Saturday, 6th
Proverbs 22:2, 9; 28:27; Matthew 14:7; 25:34-40
Sunday, 7th
Job 29:11-16; Luke 3:11; 12:31-34

That the Gospel May Be Preached

Monday, 8th
Deuteronomy 8:18; 16:17; 23:21; 26:10; Luke 6:38; II Corinthians 9:6, 7
Tuesday, 9th
I Chronicles 16:23, 24; Isaiah 52:7; I Corinthians 16:2, 9
Wednesday, 10th
Jonah 3:1-10; Matthew 24:14; II Corinthians 5:14
Thursday, 11th
Psalms 50:14; Malachi 3:10-12; I Timothy 6:17-19
Friday, 12th
Proverbs 11:24, 25; Matthew 6:19, 20; 28:19, 20
Saturday, 13th
II Kings 17:27; Acts 13:2-4; 22:15; 26:14-18
Sunday, 14th
Psalms 101:1; Mark 10:21-25; 13:10; Luke 24:47, 48; Revelation 14:6, 7

That God's House More Souls May Win

Monday, 15th
Exodus 25:1-9, 44-46; I Corinthians 16:2
Tuesday, 16th
I Kings 5:1-5; 6:1, 2, 9, 11-14
Wednesday, 17th
I Kings 8:12-17; Matthew 10:8
Thursday, 18th
Haggai 1:1-15
Friday, 19th
Haggai 2:1-9, 23
Saturday, 20th
Genesis 28:18-22; Leviticus 27:30; Acts 21:35
Sunday, 21st
John 14:8-14, 21, 23, 24
Monday, 22nd
Psalms 2:8; 46:4, 10; Proverbs 3:9; Mark 16:15, 16, 19, 20
Tuesday, 23rd
Malachi 1:11; Luke 6:38, 47-49; 12:35-40
Wednesday, 24th
Psalms 86:9; Matthew 7:21-23; Galatians 6:6-10
Thursday, 25th
Psalms 89:25, 29, 36, 37; Luke 12:15-21
Friday, 26th
Isaiah 9:2; 32:3; Luke 10:2; 21:3
Saturday, 27th
Jeremiah 12:23-36
Sunday, 28th
Isaiah 55:5; John 4:35; Colossians 3:11
Monday, 29th
Isaiah 52:1-15
Tuesday, 30th
Habakkuk 2:14; Acts 26:16-18; I Corinthians 15:24-28
Wednesday, 31st
II Kings 17:27, 28; Zephaniah 3:12; Luke 16:19-31

PROGRAM PLANS

WITH the PROGRAM COMMITTEE



MONEY is a topic of such universal interest that the Program Committee will find a number of ways of presenting the subject for October: "Where Our Money Goes". There is no possession which reveals character as does money. There is nothing more intimately related to character than money.

Common expressions in regard to money are: "Money melts"—"Money flies"—"Money burns"—sometimes, "Money grows". From any or all of these the committee can make the frame-work of the program.

"Money melts" may stand for the money that is wasted. A profitable discussion in a small group might be: "What is wasted money?" Each woman will probably have her own answer but, if each will come to some personal conclusion, the discussion will have been a useful one.

"Money flies" is a yet more common expression. Truly does missionary money fly, going to the ends of the earth. And there "money talks" for it supports those who are telling the good tidings of great joy to all people. The committee may stress this idea, writing on "wings" the extracts from the program material of the following pages. Titles may be used, such as: "When Our Money Flies to Japan". Even if the paper wings are not used, the leader may carry out this idea in her announcements of the extracts to be read. Since many are now receiving letters by air-mail it is easy to think of our money as flying.

"Money burns a hole in my purse" is another common exclamation. But that which burns may be useful if it warms and feeds. The discussion here may center around personal service: "How may my money burn for others?" or "Kindling a fire in my purse". That a fire must be kept burning if heat is continuous is easily seen. So personal service must be a steady, constantly tended fire if bodies, minds and souls are to be truly benefitted.

October is the time to plan for work during the winter among the needy. Warm clothing may be collected, preparatory to the cold weather. The society can readily see that this should not be held until Thanksgiving or Christmas but should be given out when the first cold weather comes.

"Money grows" is not so common an expression as some of the others. "Make your pennies grow into dollars" is the slogan of many banks. An important question which faces Christians is how much shall be saved as well as how much spent and given away. "It is God that giveth thee power to get wealth" was said to the Jews of old. Not money but "the love of money is a (or the) root of all evil". A talk or discussion of this subject would be helpful.

Another plan for this meeting on money might be arranged as follows: "How Our Money Grows"—a paper or talk on collecting mission money by societies, churches, states and southwide agencies; "Where Our Money Flies"—a talk by several on the various mission fields; "Money That Burns"—plans for personal service; "Money That Melts"—a talk on saving.

Yet another plan for the meeting would be to trace the journey of a missionary dollar. Let it start from the collection plate, be recorded according to your society's and your church's financial plan, then on to your state treasurer and on to the southwide agencies. Show the small per cent used in handling the dollar. Trace it to the mission fields.



Program Outline and References for Advanced Missionary Societies

Prepared by Mrs. W. D. Pye, Arkansas

WHERE OUR MONEY GOES

Hymn—A Charge to Keep I Have

Devotional Topic—"It was little I had but I gave all my store": Mark 12:41-44

Prayer that we may cast much money into the Lord's treasury

Hymn—All for Jesus

Topic 1—"Money: What Is It?"—The New International Encyclopedia says it is a medium of exchange and a measure of value. Joseph French Johnson defines it as a tool to overcome the difficulties of barter. If you wish to know what money really is and how our present coinage system originated read: "The Science of Political Economy", book 5, pages 479-528, by George Henry; "Money and Currency", chapters 1 and 2, by Joseph F. Johnson; "A History of Currency in the United States", by A. Barton Hepburn. Also consult the Encyclopedia Britannica, volume 18, pages 694-708, and the New International Encyclopedia, volume 16, pages 136-142.

Topic 2—"Money: How Acquired?"—The New International Encyclopedia says: "Whatever the substance used as money may be, it becomes an object of universal desire". Read "How the World Makes Its Living", by Logan Grant McPherson, chapter 8 being particularly good. Conduct an industrial survey of your church to see how many professions, trades and occupations are followed by the membership in acquiring money. The church secretary in larger churches, or the pastor or clerk in smaller churches, probably has such information on record regarding the members.

Hymn—Give of Your Best to the Master

Topic 3—"Money: Where There Is Much of It"—Johnson in the American Encyclopedia says: "Money is that kind of currency which has an intrinsic value and which thus if not used as currency would still be wealth". Much of this wealth is in the south as we see by reading chapter 12 of "The New Challenge of Home Missions", by E. P. Alldredge. Also read tract "Do You Know?" published by Executive Committee, S.B.C.*

Topic 4—"Money: To Whom Does It Belong?"—"My Father is rich in houses and lands, He holdeth the wealth of the world in His hands." Therefore, we are only stewards of His wealth. Read "Stewardship and Missions", by Cook, "The Larger Stewardship", also by Cook, "Modern Money Methods", chapters 1 and 6, by F. A. Agar, or other books on stewardship and financing the church.

Prayer that the tithe may become the minimum of Baptist gifts

Topic 5—"Money: How Divided?"—The word "money" comes from "monere", to warn, connected with "meminisse", to remember. As we learn to add to and multiply our wealth, let Christians and churches be "warned to remember" to divide with the great mission causes. Read "What the Co-Operative Program Dollar Does" and "Facing Facts with Southern Baptists", both tracts by Frank E. Burkhalter.*

(Concluded on Page 33)

The programs given month by month present the present-day conditions in our home and foreign mission fields. Societies just beginning mission study or those wishing to review past history of any subject treated will find what they desire in the mission study books, a list of which will be furnished, on request, by Baptist Foreign Mission Board, Richmond, Va. For a few cents leaflets suggested in this number can be obtained from W.M.U. Literature Department, 1111 Comer Building, Birmingham, Ala. See also book references on page 7.

Prepared by Mrs. W. C. James, Va.

WHERE OUR MONEY GOES

Hymn—The Kingdom Is Coming

Devotional Service—(See page 10. Also read Isaiah 35.)

Prayer that southern Baptists will have their full share in bringing in the Kingdom

Current Missionary Events (See page 31.)

Hymn—The King's Business (*I Am a Stranger Here*)

Cooperating in the Business of Missions

Prayer for All Officials of the State, Southern Baptist Convention and W.M.U.

Hymn—Revive Thy Work

Lines of Service

Evangelism

Education

Benevolence

Hymn—"I Gave My Life for Thee"

What about It?

Prayer—Our Lord's Prayer PRAYED in Concert

SECTION I

Cooperating in the Business of Missions

IN loyalty to Christ who came to reconcile the world to God and to establish His Kingdom on earth southern Baptists have answered the rally-cry, "Follow Me", and are engaged in a world enterprise of missionary service. In this enterprise all members of Baptist churches within the bounds of the Southern Baptist Convention are expected to invest time, talent and money.

In the industrial and commercial world those who are asked to stand behind great enterprises with their money expect to be informed as to the main objective of the enterprise, the methods employed in the use of funds, the lines of service by which the objective is reached and if there is reasonable assurance of large returns on the investment. Successful business officials recognize the fact that satisfactory information along these lines calls out larger sums to be invested, stimulates cooperation on the

part of those who invest and promotes good will. For this same reason the officials of the Southern Baptist Convention, of the state conventions and of both the W.M.U. of the south and of the states are eager to have the church members, who by their gifts are expected to stand behind the whole "Cooperative Work of Southern Baptists", thoroughly informed as to "Where Our Money Goes".

This topic of the month calls attention to the business view of missions and to the intensely practical side of our work. The expenditure of large sums of money and the call for other large sums open up questions similar to those arising in the minds of individuals investing in big business. Satisfactory answers to such questions can only be had with the understanding clearly in mind that in all Christian work we are as stewards, "spending money in the business of God" and that according to the teachings of Jesus, His authorized rep-

resentative, we are not expected to look for returns in material possessions or in temporal power but in the coin of Heaven which is redeemed lives, consecrated to and equipped for the Master's service. Furthermore our progress must be measured by the development of a condition of society in which people may have the opportunity to live the abundant life Christ came to give.

Such returns cannot be looked for in a day nor in a year. We are told there were Africans in Jerusalem on the day of Pentecost yet it was nearly nineteen centuries after Christ died for Africa that Christian missionaries, who went to take the light to that dark continent, labored with but little apparent result and gave their lives for Africa as the many graves there testify. But finally a great light has shown there, the harvest seems to have ripened in a day and the story of evangelistic progress in the last few years reads like a romance. So many tribes are being swept into a profession of faith in Christ that Pentecost appears to them to have come to earth again.

On one sabbath day there gathered for a communion 15,000 converts, members of one station. The service was held in the open on a steep hillside which was filled with the worshipping throng. Hundreds of deacons and helpers were required to pass the elements, and the singing of the hymns, we are told, was not more impressive than the hush of silence during the great moments of the service.

Returns may come quickly—more often they will be slow—but they will surely come because money invested to set in motion the truths and forces of the Gospel will surely bring the returns planned in the program of God. "My Word shall not return unto Me void but shall accomplish that whereunto it was sent."

Realizing that in a world enterprise of missionary service cooperative work on the part of the churches is absolutely necessary, southern Baptists are organized in groups according to state lines,

the churches in the respective states working together in planning, supporting and administering their missionary activities as the needs of the state require. For the larger work of the denomination in the homeland and in other parts of the world the churches of all the states cooperate through the Southern Baptist Convention, the work of which is administered by various boards and commissions appointed by the convention. As the work has grown the state conventions and the Southern Baptist Convention have developed a plan of cooperation by which they determine the amount of money required to carry on the whole work, both state and southwide, for the period of a year and by which the churches may cooperate in raising the money from among their members. Under this plan every dollar given to what is called the "Cooperative Work of Southern Baptists" and not designated to some special object is divided between state and southwide work according to agreement between the respective states and the Southern Baptist Convention. The following table shows just what part of each dollar given in a state is used for state work and what part for southwide work.

For the Cooperative Work of Southern

	Baptists—\$1.00	South-
	State	wide
Alabama	55c	45c
Arkansas	75.6c	24.4c
District of Columbia	40c	60c
Florida	55c	45c
Georgia	50c	50c
Illinois	50c	50c
Kentucky	50c	50c
Louisiana	66 2/3c	33 1/3c
Maryland	50c	50c
Mississippi	55c	45c
Missouri	57.2c	42.8c
New Mexico	65c	35c
North Carolina	50c	50c
Oklahoma	55c	45c
South Carolina	55c	45c
Tennessee	50c	50c
Texas	50c	50c
Virginia	50c	50c

Multiply the number of cents given each to state work and southwide work by the number of dollars your society or your church gives to the Cooperative Program. Thus you will find how much you are giving to your own state work and how much to southwide work.

Believing as Baptists do in the right of the individual, the Cooperative Pro-

gram provides that a gift however large or small given to the cooperative work but designated for any one of the interests included in the program will be given without fail to that interest and credited to the church. If given by a member of a W.M.U. organization, it will be credited also on the apportionment of the society.

QUESTIONS on SECTION I

What is the great objective in the "Business of Missions" and the character of returns on the investment of money?

What part of the dollar from your state goes to state work and what part to southwide work?

SECTION II

Lines of Service

CHRISt came preaching, teaching, healing and in keeping with His activities the work of missions follows certain lines of service that may be classified under three main heads, evangelistic, educational, benevolent. Since

"In Christ there is no east or west

In Him no south or north;

But one great fellowship of love

Throughout the whole wide earth", every line of service therefore necessary to the establishment of His Kingdom in the state or in the south is equally essential in foreign fields.

Evangelism

Without doubt evangelism, the preaching of the Gospel, is the supreme means by which to meet the spiritual challenge of the world and attain our objectives. Evangelism calls for men, yes, and women too, who in the spirit of Christ have a passion for souls, who are willing to go through fire and flood, over mountain and plain, in sickness or in health to proclaim the "good news" of the Kingdom to the lost men. Missionary history is rich in life stories that stir the imagination. The story of one of our Baptist missionaries who is still living and laboring on the frontier is as thrilling as the stories of those who have given their lives in foreign lands.

This man though exposed to every conceivable hazard never carried a gun but kept a sword—"The Sword of the Spirit"—which he wielded, we are told,

with a gallantry surpassing that of Richard the Lionhearted. On one occasion he was called to conduct the funeral of a member of a gang of outlaws who had died in a drunken brawl. Gently he comforted the bereaved family then amid scowling faces with brave, candid words he warned of the sure punishment that follows sin. After the funeral the leader of the gang asked for a conference in which he told the preacher they were not then afraid of being convicted by the law. "What we need", said he, "is some way to wipe out the past, have it forgotten and get a new start. Is there any hope?" The preacher told them of the glorious hope and preached the Gospel to them. Today some of these men and their children are shining witnesses to the redeeming power of Christ. Riding pastures, eating out of chuck boxes, preaching in cow-camps and round-ups, nearly drowning in rising creeks, long rides under the blistering sun and in the cruel winds, interviews in lonely ranch-houses, preaching sermons under the stars accompanied by the howling of coyotes—are some of the romantic experiences of this hero of the Cross.

The itinerant pioneer preacher is passing in our country. However, men of the same spirit with iron in their blood are as essential for evangelism today in the desert places of other lands and in ALL the crowded centers of the world's population.

While, strictly speaking, evangelism

is the preaching of the Gospel, yet it is far more. Quoting a great missionary leader: "Evangelism cannot be confined to any one department. It is a spirit, rather than a method, and will force a way to expression wherever and whenever opportunity affords. It will organize churches, the well-spring from which the spirit of evangelism should ever flow. It will use the printing press, the school and the hospital as well as the pulpit and the street-corner".

When Texas was yet a colony under Mexico, Macedonian calls were constantly sounding forth from individuals who had gone out from the churches back in the states. These calls were answered by a few preachers of various denominations. In 1836 a Baptist preacher, fired with the spirit of evangelism, appeared on the streets of a small town in Texas and summoned the motley crowds together on a street corner by crying: "O, yes! Oh yes! Oh yes! Every body that wants to buy without money and without price, come this way". Having drawn his audience together he preached to them from the text: "The wilderness and the solitary place shall be glad, and the desert shall rejoice and blossom as the rose". The very next year when a church—the first missionary Baptist church in all Texas—was organized this man, Z. N. Morrell, accepted the pastorate and later when called to do mission work under the American Home Mission Society declined. Immediately after its organization the church through a committee of which Mr. Morrell was a member sent an urgent appeal to the mission boards of the north and east that they consider Texas a mission field with the promise of cooperation on the part of the church. This fact proves that this man of culture and courage had not lost the spirit of evangelism but recognized the need for churches in the work of evangelizing a new country.

The thrilling story of the share Baptists had in the evangelization of Texas and the growth of the denomination, which numbers its churches by the thou-

sands and its missionaries in home and foreign fields by the hundreds, serves to show how royally the churches "back home" responded to the calls for help. It demonstrates the power of churches in cooperation and also emphasizes the importance of organizing and strengthening them wherever there is need.

Reports from the various mission fields of the Foreign Mission Board emphasize the organization of churches, their desire for self support, their evangelistic spirit and their cooperation for mission work among their own people as one of the most encouraging features of the work. From the beginning religious literature has been recognized as an important factor and a necessary tool in preaching the Gospel. To this end were the four Gospels and the other books of the New Testament written. "But these", says John of his own writings, "are written that ye may believe that Jesus is the Christ, the son of the living God; and that believing ye may have life in His name".

Innumerable instances could be given to show how the Holy Spirit has used the printed page to win men to Christ and set them to work. In the early days in New Mexico when protestant preachers were being persecuted for preaching the Gospel, a Bible knocked from the hand of a preacher who was being stoned was picked up by a man who read it and by it was converted.

Many similar incidents have led to the establishment of publishing houses for the Bible and other literature on almost every mission field. In one of our smallest mission stations on the foreign field the workers distributed 821 Bibles, 816 copies of the New Testament, 1792 smaller portions of the Scriptures and 3740 other evangelical books. So the spirit of evangelism has led not only to the preaching of the Gospel but to the organization of churches, to the building of church houses, to strengthening them in helping in their support and to the publishing and distribution of religious literature. Consequently a large part of our money goes for such pur-

poses in state, home and foreign fields.

Education

In every mission field the different departments of service overlap and are interactive as we find in the case of religious newspapers, mission journals, Sunday schools and organizations for men, women and young people. Through each of these the spirit of evangelism finds expression in winning the lost to Christ and in sending the Gospel to regions beyond, though they are more educational in their nature.

It was the need within the church of a more intelligent and better equipped membership with a larger vision of the mission work of the Kingdom and a will to support the missionary enterprise in a more generous way, that called into being the religious newspaper, the Sunday school, the B.Y.P.U., the work of the Woman's Missionary Union and that of the laymen. Recognizing that these departments of church life are real forces in educational development, provision is made by which the expenses of the state and southwide work of the Sunday school, B. Y. P. U., W.M.U. and Baptist Brotherhood are paid. In some states the denominational paper is owned by the state convention which assumes the responsibility of its support.

In the advance of the Kingdom, schools have ever been considered necessary in reaching a larger number of people and in training native leadership. A study of the story of missions will show that first came the missionary, then the church, then the school and sometimes the school before the church, because the missionaries found that as teachers they could come in contact with the boys and girls and in teaching other subjects could train them in Christ-like traits, frequently winning them to Christ and through them find their way to the hearts of others in the homes.

Missionaries agree that in the foreign fields schools are among the chief evangelizing agencies and absolutely necessary for training Christian leadership. A missionary from Africa reports last year more conversions to Christianity

through the schools than through any other line of service. A missionary from Brazil writes that nothing so breaks down prejudice against the Baptist work. He says that in many schools half the students are from Catholic homes and that the schools can reach them for Christ as the church never could. The story of a young woman in China, Miss Tsaio, serves to demonstrate the value of the school in training leadership. This noble young woman, the daughter of two Chinese Christians, had grown up amid surroundings that only a Christian home and a mission school could give in the midst of heathenism. Just within a half year of her graduation she was sent home to die of consumption. She had been deeply impressed with the soul-winning zeal of those in the school and, in the face of her ruined prospects, made a vow that, if God would let her live, she would give all her time and strength for the saving and training of Chinese women for Christ's service. She became so strong in a few months that she was able to teach in a mission school for girls where she was the wonder of the missionaries in her ability to teach and win the girls to her Lord. Her parents as a thank-offering for her recovery started a Woman's Bible School where she had the opportunity to do the work for which she had been praying. The school was for widows before whom life seemed a blank. It required one of uncommon grace, love and patience to deal with these unfortunate ones who were in all stages of dullness and stupidity, because of heavy labor, cruelty and even starvation. The school now has been running some years, several classes have graduated and are already at work planting light centers in other parts of China.

There can be no doubt that the Christian school wherever found with Christian character as the main objective and with the highest possible educational standards is necessary in providing the leadership that the churches need in the business of missions. Early in the mission history of the south, in a plea for

men to preach the Gospel and found churches, it was urged that "men of understanding, of deep research, of giant intellects, clothed with the spirit of the Gospel as a garment be sent to disseminate the light, establish churches and be the means of pulling down the strongholds of Satan and build up the Kingdom of God". Because of this recognition of the power of the school in evangelism some of our money goes to elementary schools, colleges, training schools for women, Bible institutes and seminaries in both home and foreign lands.

Benevolence

Quoting from "Youth and the New America": In His rally-cry "Follow Me" Christ turns to some and bids them stop to teach, some to heal the sick, some to care for the helpless and still others to turn and smite injustice and all to preach the good news of salvation". So by means of ministerial relief, homes for the aged, orphanages and hospitals southern Baptists follow the spirit of Christ in service to the aged minister whose life has been given in service to others, to the aged and homeless man or woman, to the orphaned child and to sick and suffering humanity.

The hearts of all southern Baptists should rejoice and be glad that we have a Board of Ministerial Relief when they hear how an honored minister of the Gospel, who had held prominent pastorates but had saved little because of the many calls on his purse and the fact that he could have no insurance due to an organic trouble, was kept from spending his last days in a State Hospital for the Insane because of the opportune help from the board. With this help the husband could remain at home with his wife who with a trained attendant could care for her loved one till death released him. It was our money that helped in this blessed service but sympathetic hearts must grieve when the story is told of a fine young man, the father of five little children, who was suddenly killed, leaving the mother

to care for them. Grief and worry soon lowered her resistance and she died from tuberculosis within a year. Her request was that her children if possible be kept together in the Baptist Orphanage. Relatives who were willing to care for the children but must separate them tried to carry out the mother's wishes but alas the orphanage could find no room for another child nor had they the funds to support them had there been room. The consequence was that the children grew up in separate homes and not till the oldest daughter had grown to womanhood and was married could the family be gathered together where they could feel they "belonged". The question is, are we giving enough money now so that such a thing cannot take place?

There are too many thrilling stories of how the hospital has served humanity and won men and women to Jesus for us to undertake to narrate any one of them. This we know: that medical missions is one of the greatest evangelizing agencies in the world. By means of Good Will Centers, industrial missions and various kinds of welfare work, love utters itself in service to the little child from six to ten years of age who stands in front of the machine throughout a fourteen hour shift; to the little woman who having heard a lecture upon the message of the Prophet Amos concerning justice, kindness and an humble walk before God said, "I wish some Amos would visit the place where I work"; to the man in Channing Pollock's "The Fool" who exclaimed, "I wanna chance to learn! I wanna chance to live! I wanna see-sun! God's sun! I never see him!"; to the girls of industry who in Oppenheim's poem "Bread and Roses" are made to say:

"As we come marching, marching, we battle, too, for men—

For they are women's children and we mother them again.

Our lives shall not be sweated from birth until life closes—

Hearts starve as well as bodies: Give us bread but give us roses!"

Bread and roses!—some of our money goes to give them roses.

The minutes of each state convention will show how much that state gives from its share of each dollar given to the cooperative work to carry on the

various lines of service within its own borders. The following shows how many cents from each dollar goes to south-wide work from states that divide the dollar equally between state and south-wide objects.

\$1.00 for Cooperative Work

50 cts. for State Work—50 cts. for Southwide Work

Southwide Work

Foreign Missions
Home Missions
Ministerial Relief and Annuity Board
Education Board (*now Commission*)
Southern Baptist Theological Seminary
Southwestern Theological Seminary
Baptist Bible Institute
W.M.U. Training School
American Baptist Theological Seminary (*African*)
Hospital in New Orleans

25 c (50% of 1/2 dollar)
11 1/4 c (22 1/2 % of 1/2 dollar)
4 1/2 c (9 % of 1/2 dollar)
1 c (2 % of 1/2 dollar)
2 1/2 c (5 % of 1/2 dollar)
2 1/4 c (4 1/2 % of 1/2 dollar)
1 3/4 c (3 1/2 % of 1/2 dollar)
1/2 c (1 % of 1/2 dollar)

1/4 c (1/2 % of 1/2 dollar)
1 c (2 % of 1/2 dollar)

In those states giving less to south-wide than to state objects, the percentage given to southwide agencies is the same but the number of cents is somewhat less. Multiplying the number of cents given to each of the southwide ob-

jects by the number of dollars given by your church or society you can find just the amount of your money that goes to foreign missions, home missions and other objects in the Cooperative Program.

QUESTIONS on SECTION II

Name the "Lines of Service" in your own state work. Do the schools, orphanages and hospitals have adequate support?

Name the "Lines of Service" in the foreign mission work, also in the home mission work.

SECTION III

W.M.U. Special Offerings and the S.B.C. Christmas Thank Offering

FAMILIES with limited and uncertain incomes that try to live on the budget plan never fail to welcome an extra check sent by some loving relative or friend on a special occasion. The check is just as welcome whether designated for some specific item in their budget or whether it is undesignated and may be distributed so as to relieve the strain everywhere, particularly if debt overshadows the family. Reasoning thus the Woman's Missionary Union continues the policy of making special offerings to foreign, home and state missions during the Weeks of Prayer for these special objects. Remembering that

many missionaries were home on furlough and could not be returned because of the debt of the Foreign Mission Board and that, therefore, the missionaries on the field were hard pressed, it was decided through the 1927 Lottie Moon Christmas Offering to return forty missionaries to their fields of labor. It was further decided that until their next furlough a necessary portion of each subsequent Christmas Offering would be used to pay their salaries and to provide their return passage money. In addition, the Lottie Moon Christmas Offering of this December will help the native work on S.B.C. foreign fields. It must not be forgotten that this season of Prayer for World-Wide Missions and the time for making this gift to Christ

through the Lottie Moon Christmas Offering is the first week in December from the third through the seventh. Plan for it: then

"Give as you would to the Master
If you met His earnest look;
Give as you would to the Master
If His hand your offering took".

All the boards of the Southern Baptist Convention on which rests a debt have adopted a policy by which they hope to incur no further debts and at the same time retire a small portion of the debt each year. Realizing, however, that unless the gifts from southern Baptists are greatly increased and multiplied it will take years to clear the debts and that the work will not only fail to be enlarged but will also go limping so that much ground will be lost, the Southern Baptist Convention has planned for a great Christmas Thank

Offering during the last week in December. The Executive Committee of the Woman's Missionary Union of the S.B.C. pledged the cooperation of the Union in the following resolution: "Although the Woman's Missionary Union has already formed plans and assumed definite obligations regarding an enlarged Christmas Offering, it nevertheless recognizes that the debts of the Southern Baptist Convention are the debts of the Woman's Missionary Union. The Union therefore accepts its share of the responsibility and pledges its whole-hearted cooperation in the effort to provide toward liquidating said indebtedness". Money given to this Thank Offering will be distributed among all the objects of the southwide work according to the table given at the close of the article on "Lines of Service". (See page 22.)

QUESTIONS on SECTION III

For what is the Lottie Moon Christmas Offering used? When is the Week of Prayer for World-Wide Missions and the Lottie Moon Christmas Offering?

At what times are the seasons of prayer and offering for home and state missions?

Explain the S.B.C. Christmas Thank Offering. When will it be taken and for what purpose?

SECTION IV What about It?

RUPERT BROOKE, sailing toward Gallipoli, said that if he must die there would be "some corner of a foreign field that is forever England". His dust lies in a corner of a foreign field, and that corner is indeed forever England. Is it possible for many of us to say that corners in our own land and corners in foreign lands will be forever Christian because we have lived and invested what God has given us that others might have life and that more abundantly? Our Lord waits! Shall missionaries stay at home and others fail to be sent, shall the publishing of Christian literature on foreign fields be discontinued, shall mission stations and schools at home and abroad be closed, shall home missionaries seek other lines of service, shall mission churches con-

tinue without houses of worship and all the work of the church languish? Shall all this take place because we have not vision or the will to invest largely in an enterprise which has paid dividends in the character of returns which God expects and in which Heaven rejoices?

Will the Woman's Missionary Union reach its goal of \$4,000,000 for the great enterprise of missions this Ruby Anniversary year? We ought to do it and what ought to be can be.

Following the thought of another, we have not attempted to set forth the duties of the children of God, for that you will find in your Bibles. We have not attempted to excite your better feelings, for it is God that worketh in you both to will and to do of His good pleasure. "We have stated and leave the event with you and your God".

(Concluded on Page 29)

COLLEGE Y.W.A.

OFF for COLLEGE!

THE dream time has come into reality; the college days are here—perhaps those of the freshman year or those of the return to the campus after summer vacation. In either case the house will seem empty with the college daughter away; life will be strange at college without the home ties until adjustments are made to the new experiences. What bond will hold that venturesome daughter to the things that are best: the knowledge that is wisdom and therefore to be sought first and foremost? The college religious organizations will for Miss College Daughter link home and church with campus and school: among these will be primarily the Young Woman's Auxiliary. To find the same pin, the same ideals, the same hymns, the same plans with the adaptations naturally needed for differentiating college attitudes is a stabilizing factor for any college girl. A college campus for all its breadth of interests tends to narrow thought to its own boundaries. Y.W.A. with its world sweep keeps the eyes clearly fixed on far horizons and brushes away the tendencies to selfish centering on one's own wishes. Before that daughter goes away "off for college" be sure to talk over college experiences with her. One pictures mothers advising about clothes and courses, about friendships to be formed; shall they not include advice about participating in Young Woman's Auxiliary? Point out the unity of interest between mother's W.M.S. and daughter's Y.W.A. and let that oneness of heart interest be a new bond of understanding between mother and daughter. Plan to follow ROYAL SERVICE Calendar of Prayer topics together, provide a ROYAL SERVICE Subscriptions Committee or, better yet, subscribe for the College Y.W.A. Bulletin which will be even more helpful because arranged especially for college minds, yet which presents the same names on the Prayer Calendar. Suggest that these be kept on the wall by the dresser or over the desk where readily available.

There will be much discussion of finances: the monthly allowance to be sent and so on—be sure to include the daughter's plans for her giving to the Cooperative Program regularly and then to whatever other delightful opportunities of "sharing Christ" may be presented to college girls. Urge Miss College Girl not to fall into the habit of "incidental dime dropping" but to rise into the good habit of real tithing and giving that will be a true recognition of that part of stewardship related to one's purse.

College Y.W.A. will be ready to greet your daughter with happy welcome, with invitations to come and become acquainted but a bit of talk about College Y.W.A. import will help her to understand what all the excitement is. Committees will be alert to use her talent if they know quickly what it is. Why not address a letter to the president of the College Y.W.A. and tell them what your daughter delights to do so that they need not spend time trying to find out?

Meanwhile from the welcoming side of "off to college" the Y.W.A. waits with wide open heart and hand, eager to make everything pleasant and happy without one pang of homesickness, zealous to prove the joys of fellowship with Christian girls of high ideals. Committees must all be in readiness; plans all ready for perfection in performance; officers' council united as one for a splendid year of A-1 Y.W.A. activity. Suggestions from the College Y.W.A. Bulletin will be ready for realization and College Y.W.A. life buoyant and blessing. "Goodbye and Hello" mingle quickly in this "off for college" business; let Y.W.A. though speak both.

Y.W.A. PROGRAMS

Material found in the general program on pages 16-23 as well as other items in this issue will be quite helpful to supplement the following programs. It is hoped it will be freely used in this supplemental way. The leaflets suggested on page 3 will also prove attractive additions.

FIRST MEETING

TOPIC—"A Conference of the Dollars"

Hymn—The Kingdom Is Coming (See W.M.U. Year Book.)

Scripture—Matt. 6 (Especially Verse 33: *Doing God's Work*)

Prayer that we may put His work first

Introduction

Each Dollar Speaks as Indicated

The Steward's Psalm

To Tithe or Not to Tithe

Hymn—Jesus Calls Us

Prayers of Consecration

SUGGESTION—As each "dollar speaks" it might take its place until all shall either encircle a globe or a map of the world. Of course the wasted dollars will not stand with the helpful dollars. When "they" stand with hands clasped you might sing "The Kingdom Is Coming".

POSTER

Draw dollar marks all over a card board. Print below:

"Money Talks". Come and hear what it can say at the Y.W.A. meeting.

Time

Place

Introduction

HOW often have we heard the remark "Money talks". It perhaps would be interesting if money could literally talk and could expose to us just how many uses it has been put to—both the good and bad influences it has had upon society because of the character of the possessor.

This month the W.M.U. family everywhere is to think on "Where Our Money Goes"—the money that we give through our churches and various boards. With so much available litera-

ture that gives us such information it would seem useless but when we test out a church or even a missionary organization we find that there are few who are familiar with such facts. A short study of where our money goes might reveal some startling facts and also help us to give with more enthusiasm and certainly more intelligence. A chairman of a Board of Deacons in a church above the average in missionary giving was asked by the writer if he knew where his dollar goes when he gives to missions. He said he had no idea. I wonder how many Y.W.A. girls would have to join his class. Such ignorance is not excusable for a deacon neither is it for a Y.W.A. So today we are to imagine that money can really talk and listen-in on a "Conference of the Dollars". As we listen we are to remember that these dollars spent or given do not all belong to other people but some of them have gone through our own hands and all of them have gone through the hands of either members of our southern Baptist churches or live in the bounds of our territory.

First Dollar Speaks: I represent 7 million dollars. I am called the State Mission Dollar and I represent an average of 55% of all that southern Baptists give to all missions and benevolences. This amount of money is kept in the 18 states to do their work.

It supplements the salaries of mission pastors on needy fields; it employs evangelists to preach in neglected centers; it sends enlistment men to develop our thousands of backward churches; it provides Sunday school, B.Y.P.U. and W.M.U. secretaries and field-workers; it helps 117 Baptist educational institutions in training young preachers, missionaries, laymen and women for life work; it provides homes in 19 Baptist

orphanages for 4,000 children; it assists 18 Baptist state hospitals in ministering to thousands of sick and suffering, many of whom are not financially able to have it. It helps in a small way to care for aged ministers who have sacrificed a business career and have worn themselves out preaching: this is added to the small amount that comes from south-wide objects.

Second Dollar: I represent \$500,000 or the Home Mission Dollar. This amount is 22½% of all the mission money sent from our churches and not kept in the states. We have just heard from the first dollar who spoke, that an average of 55% of all mission money sent to the state offices is kept for state work. Then an average of 45% is sent to our various southwide boards. So 22½% of that 45% goes to our Home Board and amounted to approximately \$500,000 last year. This money goes to put on evangelistic campaigns in strategic centers in an effort to save the 17 millions of lost persons in our south; it helps to carry the Gospel to more than 4 million foreigners through Good Will Centers and mission churches; it aids some of the 4500 homeless Baptist churches to erect adequate houses of worship; it helps to evangelize the thousands of Indians, the 9 million negroes and the one-half million Jews in our southland. It is carrying the Gospel to our neighbors in Cuba, Panama and the Canal Zone; it provides mission schools in the mountainous regions of the south where other religious educational opportunity is lacking.

Third Dollar: I represent \$1,339,000.00 or one-half of the mission money which is not kept to do mission work in the states. I am the Foreign Mission Dollar. This money goes to help pay salaries and provide homes for about 500 missionaries of the Foreign Mission Board and pays a small wage to 2500 native workers who give full time service; it helps provide houses of worship for churches on foreign fields until such time as they become self-supporting; it aids in the operation of 24

foreign hospitals in which about 215,000 treatments are given annually in an effort to heal the physical body and find an approach to the spiritual; it enables publishing houses to print millions of Bibles, Testaments, religious papers and tracts in many languages. It operates something like 900 mission schools in foreign lands where 3500 boys and girls, young men and young women came to know Christ last year.

Fourth Dollar: I represent \$550,000 used for southwide education. A part of the amount goes to our Southern Baptist Theological Seminary in Louisville where hundreds of preachers are educated and trained annually. A like sum goes to our Southwestern Theological Seminary in Fort Worth, Texas, and to our Baptist Bible Institute in New Orleans. Then a small amount goes to our W.M.U. Training School for young women who are to be leaders in the churches as pastors' wives or as secretaries, women who are to be state secretaries, field workers, religious secretaries in schools and hospitals, women who are to be missionaries in the foreign fields. What a splendid investment of these thousands of dollars. Their fruits continue to be manifest through the years.

Fifth Dollar: I represent the largest of any sum yet mentioned—31 million dollars. I am called the "Unselfish-Selfish Dollar". I am unselfish enough to give to the work in my own church, to want to extend God's Kingdom in my own church, to want to see splendid equipment for service in my own church. For my unselfishness I am greatly commended. Yet I am also called selfish because I am unwilling to give to the same causes beyond the bounds of my own church. I am selfish enough to see beautiful and adequate buildings to worship and serve in and allow the world around me to perish at the same time. I have been told that I should match every dollar I give for work in my own church with a dollar for the lost world, for Christ said, "Love thy neighbor as thyself". I am criticised not for my 31

millions that go to work in the home church but because I have given so much less to other causes. In 1920 the percentages ran as follows: 43% to missions and 57% to our home churches. In 1927 they ran as follows: 20% to missions and 80% for ourselves in our home churches. They claim that I am getting more and more selfish in my proportions.

Sixth Dollar: I represent a sum equal to more than all those mentioned and put together for I represent 245 million dollars, much of which was wasted in the south in one year. Several millions go for chewing gum, many millions for soft drinks, many for perfumes and cosmetics and many for tobacco in its various forms. I also represent 385 million dollars in addition to the above amount. These millions represent the south's expenditure for luxuries: not necessities of the home or individual but extras, for we spend 500 millions for living expenses besides these added luxuries and then 215 millions are allowed in such calculations for miscellaneous. So I represent over 600 million dollars spent for things to satisfy what is largely a physical fancy and for things that are not wholly necessary for comfortable living.

Seventh Dollar: May I stand in behalf of the Mission Dollars? I have come to represent Plain Honesty in connection with dollars. I shall remind you of things that you are not ignorant of but of things which you ignore in relation to God's dollar. You observe honesty as you deal with man's dollar and how can you deal less honestly with God's dollar. If you study God's word about money you realize how dishonest you are. There can be no more question in the mind of a Baptist (*who has read his Bible*) about how to give any more than there is a question about how to be baptized. Any claim of a question or of ignorance is inexcusable in God's eye since He has placed His Word at our disposal. Leaving commands about how to give was a great deal more important to Christ than leaving

directions about how to be baptized. We presume so at least since He said a great deal more about giving and how it should be done. In Luke 15:42 speaking of tithing Christ said, "These *ought* ye to have done". In Luke 12:5 He said: "Take heed, for a man's life consisteth not in the abundance of the things which he possesseth". In Matt. 5:17-18 Christ said: "Think not that I have come to destroy the law but to fulfill (*it*)"—that is to make it of more power and force. What was the law of giving which He came to make forceful? We know there were several: Lev. 27:30, Deut. 14:22, Neh. 10:35, II Chron. 31:4-6 and 11-12. All these and others state plainly such laws. Mal. 3:10 says plainly: "Bring ye *all the tithes*". This one is sufficient when we remember Christ's saying that He came not to destroy that law but to make it more forceful. In the face of this what is an honest deal with God concerning money? A person may fool himself by playing ignorant but he isn't fooling his God. "A poorly dressed woman went to a doctor asking him to make an x-ray examination of her heart free of cost. She explained that she was very poor and couldn't pay. When he turned his machine below her heart it revealed a concealed pocket in which was a purse containing a number of gold pieces of money. 'Your heart is very bad!' he said, 'you lied when you said you had no money to pay'". Just as ridiculous are we in God's eye when we claim poverty and have withheld the tithe.

The tithe of southern Baptists would be 175 millions for a year. Compare the puny millions given last year with what He says we owe Him as a first obligation of giving. He makes an X-ray examination of our hearts and says they are very bad for we have tried to deceive. Your salary may be small but it's a part of the one and ¾ billion dollars income of southern Baptists. Your tithe may be small but it would be a part of the 175 millions that we would have in our treasury for God's work if all tithed.

Eighth Dollar: May I speak in behalf of every dollar that is given to Kingdom work? I am called the "Love Dollar". I have just heard Honesty speak and I am glad he reminded you of God's law and Christ's expectations of you. But I wish to say that there is no force in the world great enough to bring about an honest deal except the compelling force of love.

Failure to give honestly is due to a lack of love for our Christ sufficient to command our gifts. The love of Christ will constrain us until the tithe will be paying a debt and then any given above the tithe will be *giving*.

We are told of a pastor who when taking a mission offering felt moved to say that he wanted each one to give as if he were placing it in the hands of Christ. At the close he spoke to a woman who apologized for giving nothing

by saying: "Do you think I would place a half dollar in the hand of Christ that was pierced for me when I had a ten dollar bill at home?" A vision of Christ's sacrifice and a love for Him will compel our best gifts. Love would compel a worthy comparison between what we spend and what we give. Love would bring in all the tithes, pay off all our disgraceful debts, send back all our missionaries and open new fields and put God's work on a forward march. Giving the tithe would avoid begging for a God who owns Heaven and earth, who says "The gold and the silver are (all) Mine". It would put God's work on a dignified basis that would demand respect of a world which today looks on with criticism. Love observes the law of the tithe without feeling it a binding obligation. Love sings "The Steward's Psalm" and is happy.

To Tithe or Not to Tithe

(With Apologies to Malachi and Shakespeare)

TO tithe or not to tithe—that is the question:
Whether 'tis nobler to accept God's lordship
And myself as but His trusted steward
Or to believe all substance is for self
And by withholding rob Him? My time, my talent
He gave—aye there's the rub!
But when I've walked the shining road of service
And when I've learned the joy of giving self,
I'll never turn back. But there's my purse
That makes calamity of this tenth to God!
Oh, may I heed the whips and scorns of conscience,
The Bible's teaching, the pastor's dissertation,
The joy of happy tithers, the promise of blessings
Till I shall learn to walk honestly toward God.
Then, conscience clean and purpose true,
Blessings shall upon my way be showered.

—Mrs. George McMillan, Okla.

"And Jesus sat over against the treasury and beheld how the people cast money into the treasury"—Mark 2:41. What a scene! The group of worshipers silently passing by and casting their gifts into the treasury! The Lord of Glory watching—His divine eye searching the souls of people—His divine mind understanding the motive of every heart and swiftly registering the proportion of possessions represented by each offering. Jesus sits over against the treasury as we worship with our gifts. He watches, He sees, He knows. May we meditate on that.—Dr. Fred Brown, Tenn.

The Steward's Psalm

THE Lord is my Partner: I shall not want. He maketh me to lie down and rest without worry about tomorrow; He leadeth me beside streams of the Water of Life.

He restoreth my spiritual life through His Word. He leadeth me in the paths of right dealing and service to man for His Name's sake.

Yea though I walk through the valley of the shadow of dead churches and deficits I will not fear to go forward for Thou art with me; Thy encouragement and guidance comfort me.

Thou preparest a table of opportunities before me in the presence of opposition; Thou anointest me with the spirit of joyful giving: my tithing envelope runneth over.

Surely Thy goodness and the blessings of Christian stewardship shall follow me all the days of my life and I will spend all my days in promoting my Partner's business.

—Missionary Review of the World

SUGGESTED OUTLINE for SECOND Y.W.A. PROGRAM

(Use material in W.M.S. program as indicated)

TOPIC: "Studying God's Arithmetic"

INTRODUCTION—Dr. E. Y. Mullins says we must learn God's arithmetic before we get very far doing His business. He says that God's arithmetic goes something like this: "Addition—'Seek ye first the Kingdom of God and His righteousness and all these things will be added unto you'. Multiplication—'He that sumpeth seed for the sower and bread for food shall multiply your seed for sowing that you being enriched in everything may abound unto every good work'. Division—What Jesus said to the disciples on the mountain side when the multitude was there—He said 'Divide this among those of the multitude'. So we want to study arithmetic now from God's Book.

First—Multiplication (See section 1, pages 16-17.)

Second—Division (Section 1, Pages 17-18, the State Proportions, also Section II, Page 22, the Cooperative Program Dollar)

Third—Addition: Seeking to Add to His Kingdom through:

Evangelism (See section II, pages 18-19.)

Education (See section II, pages 20, 21.)

Benevolence (See section II, pages 21, 22.)

Special Ways (See section III, pages 22, 23.)

Fourth—What Is the Answer? (See section IV, page 23.)

Fifth—Arithmetic Examination (See questions on all sections.)

PROGRAM for OCTOBER (Concluded from Page 23)

QUESTIONS on SECTION IV

Can we stand the test in the following questions:

Do we believe in Christ? Do we believe His Kingdom is to prevail over all the earth? Do we believe He expects each Christian to have some part in the work? Are you doing your part?

OUR YOUNG PEOPLE

THE FALL GLOW

THE snap of fall days is in the air and one clings to outdoor meetings around a camp-fire as long as possible before going into homes for the winter months of meeting. Out of doors at twilight time has a message for young people that missionary organizations should quietly interpret in such moments of worship; it may be a bit more bother but the counselor will be well repaid for the bother of guiding her committees. Let them really do the necessary preparations as much as at all possible.

October is Cooperative Program study month once again. The new members do not know what life the Cooperative Program holds. Be sure that through the programs in R.A. and G.A. and even Sunbeam Band they come to realize the real meaning of Cooperative Program just as much as possible. It must be not a name but a group of facts and pleading faces that will challenge for help and support. Realize that the young people should not only make their pledges to the church but will carry home information to their parents if a plus of enthusiasm for the Cooperative Program is engendered.

It may not be amiss for the "Young People's Director" or the counselors to lay once more on the hearts of W.M.S. mothers the necessity for planning the family division of financial gifts so that each child may give his or her own gift as the Sundays and organization meeting times come and go. Often parents overlook this and dwarf the generous instincts natural in the hearts of young people. A real part of missionary education will be bringing parents to encourage rather than discourage regular gifts from their children to the church and its various activities.

Speaking of pledges soon to be made for the Cooperative Program support in 1929 lifts again before our minds the glowing aim of \$4,000,000 gifts for our Ruby Anniversary year of 1928. Have your young people caught the urge of that great goal? Are they interested in watching ROYAL SERVICE and state papers for reports of W.M.U. gifts? Are they trying to increase their own gifts to help reach that goal? Are you as counselor being careful that the record is well kept and accurately reported to your treasurer according to the state plan?

The Ruby Anniversary aims are to be kept highly, vividly before us. We come to the last quarter's endeavor as October comes upon us. What can you yet do?

40,000 new members in existing organizations

Has your membership committee enlisted all possibilities? Or are you limiting the blessings of your missionary organization to the "faithful few"? Reach out now and win those others too.

40% new organizations

Have you perfected one new missionary organization as your "ruby"? Looking back upon 1928 in the years to come there will be a satisfaction in feeling that your organization had a real part in the expansion of missionary education organizations during the Ruby Anniversary year. You may have kept putting off this pleasure: the limit of "put off" is all but reached now.

(Concluded on Page 33)

CURRENT MISSIONARY EVENTS

Discussed by Mrs. W. C. James, Va.

"Give not from the top of your purse but from the bottom of your heart."

KAREN Baptists of Burma, so says the Missionary Board of Cooperation, are preparing for the All-Burma Baptist Convention to be held in October in Taray, where Adoniram Judson baptized Ko Tha Byn, his first Karen convert, just 100 years ago.

THE Home Mission Board has approved the plans for the school buildings which will be built on the lot bought some years ago in Havana, Cuba. The money for the buildings was given by Mrs. G. W. Bottoms of Texarkana, Ark. It is expected that work will start in October.

IN October John R. Mott, who has been connected with the Y.M.C.A. for forty years, will retire from the secretaryship of its national council and will take up his work as president of the International Missionary Council, the most comprehensive missionary force in the world. He will continue as president of the World's Alliance of Y.M.C.A's.

"MRS. John Lake dead. Malarial fever. Mr. Lake better" was a message that brought sorrow to the hearts of all southern Baptists who love the cause of missions in China. Mrs. Lake gave herself in beautiful living and sacrificial labor for China. In recent years she and Mr. Lake used themselves and their possessions in establishing a Leper Colony. May he have the strength that only Christ can give as he seeks to "carry on" in his labor of love without her helpful cooperation.

It is not the cross on the church which glorifies Christ: it is the church on the cross.—Presbyterian Advance

IN May 1925 we had 544 missionaries in the foreign field, the largest number we have ever had. Since then 72 have resigned and six have died. During this period we have appointed 28 new missionaries, 23 of whom were appointed three years ago. This makes a net loss of 50 missionaries in three years, this reducing our number to 494 in May 1928. With 176 at home on furlough in May there were left but 318 on the fields. The W.M.U. through the Lottie Moon Christmas Offering (1927) made it possible to return forty. Fifty others ready and waiting to go are the unmistakable call of God to our people to give so that they may return immediately to help "hold the line".

KATHE Gerwich, whom many will remember as one of the two sisters who came from Hungary and studied three years in our W.M.U. Training School to fit themselves for service in their own country, "fell on sleep" July 6th. Amalia (now Mrs. Bretz) wrote: "Quietly she slipped away from us. A week before, she had planned for a meeting on the street in a nearby village where there is not a Baptist. Over one hundred came (for the funeral service) from Budapest and vicinity. The choirs sang and some of the pastors spoke to the great crowds that came from the surrounding villages. Kathe could not speak any more for the Saviour and so God used her coffin to preach louder than she could have done it. I felt so thankful to the Heavenly Father He could still use Kathe for some work. She always asked 'If you write to friends in America send my love'—so I am sending Kathe's last love".



TRAINING SCHOOL



WHAT SOME OTHER DENOMINATIONAL LEADERS THINK of W.M.U. TRAINING SCHOOL as JUDGED by ITS PRODUCTS

Dear Mrs. Bose:

It affords me great pleasure to testify to the splendid worth and high character of the students sent out by the W.M.U. Training School at Louisville. So far as I know every girl who has gone to the Training School from North Carolina has come back to render fine and heroic service to her denomination and state. More and more the graduates of the Louisville Training School are in demand as pastor's assistants and field workers in every department and phase of our denominational life. I commend you heartily for the fine constructive work that you are doing in sending into the denominational life of the south these fine, trained, wholesome young women. With best wishes. Yours truly

CHARLES E. MADDRY
General Secretary, N. C.



Dear Mrs. Bose:

Let me say candidly that the girls of your school have been of great value to our whole program. Several of them have worked at different times in Tennessee. Their work has always been of high standard. As we used to say in old Kentucky, the latch-string hangs out for these good workers at any time. Send them our way when you can. We thank the Lord for your good work and pray that His spiritual blessings may be more abundant upon you and the school through all the coming years.

Yours very cordially

O. E. BRYAN
State Secretary, Tenn.

(Concluded in Next Issue)

FALL DAYS—LONGER EVENINGS at HOME?

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WORLD COMRADES

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Our monthly missionary magazine for young people

SHOWERS for W.M.U. TRAINING SCHOOL

THE following acrostic spells out the beloved name of W.M.U. Training School in showing the kinds of food and other household goods which will be unusually acceptable and decidedly helpful if sent to the school. The needs have been thus listed by Miss Mary Louise Warren, the school's house director. It is sincerely hoped that each society, whether of women or younger people, desiring thus to help the school will write first to the state trustee, whose name will be found on pages 6-9 of the W.M.U. Year Book, the added hope being that each state will help the school enthusiastically and generously. On the inside and on the outside of each carefully packed barrel, box or package should be put the full name and address of the sender. Thus the school will know to whom to say a "Thank you!"

W.

M_{ust}

U_{se}

T_{ea} Towels

Rice

Apples

Irish Potatoes

Napkins

Iceberg Lettuce

Nuts

Grapefruit

S_{weet} Potatoes and Sausage

Canned Peaches and Pears

Hams

Oranges

Oysters

Linen for Infirmary Beds etc.

BIBLE STUDY (Concluded from Page 10)

purity, love and joy with "the children of light", live the Christian life hid with Christ in God. We were made to have an inheritance: the spiritual Israelites, believers, heirs to an eternal inheritance. The witnessing to our hearts that we are the children of God and heirs is the Spirit's present testimony, the earnest of the coming inheritance, Rom. 8:16-18; Joel 2:28; Zech. 12:10; John 7:38, 39; Eph. 1:14.—Mrs. James Pollard

PROGRAM OUTLINE (Concluded from Page 15)

Topic 6—"Money: Where Does It Go?"—Joseph F. Johnson says: "The only intelligent thing to do with money is to part with it. There are, of course, foolish ways of getting rid of it, and wise ways". Along with other expenditures and investments let us "render unto God the things that are God's". It is such a wise investment. Read booklets: "The Pastor's Manual" and "Southern Baptists at Work" by Frank E. Burkhalter.* Also see current numbers of ROYAL SERVICE and Home and Foreign Fields. "Money talks; what does it say about you?"

Hymn—I Gave My Life for Thee

Prayer that the debts may be lifted for "the coming of Thy Kingdom"

*The leaflets and booklets may be ordered free from the Executive Committee of Southern Baptist Convention, 161 Eighth Ave., North Nashville, Tenn.

OUR YOUNG PEOPLE (Concluded from Page 30)

\$4,000,000

The three goals clamor for attainment. Let young people help to make them live in the reports of 1928.

Don't forget to be busily thinking about writing tithing stories. Ask your state secretary for detailed information about the contest.

WOMAN'S MISSIONARY UNION, Auxiliary to Southern Baptist Convention

SECOND QUARTERLY REPORT, APRIL 1, 1928, TO JULY 1, 1928

MRS. W. C. LOWNDES, Treasurer

Reported by State Treasurers as Having Been Remitted by Them to the Respective Boards					Received by W. M. U. Treasurer					
STATES	Foreign	Home	Ministerial Relief	Christian Education	State and Other Objects in S.B.C. Program	W.M.U. Specials	Sisterhood Special	Training School		Cash Total
								Scholarship Fund	Current Expenses	
Alabama	\$ 7,531.90	\$ 5,068.02	\$ 1,091.46	\$ 10,472.76	\$ 13,047.34	\$ 550.00	\$	\$	\$ 242.84	\$ 38,004.32
Arkansas	1,747.15	8,978.48	231.48	207.18	13,331.78	4.00	23.00		126.71	24,649.78
District of Columbia	3,413.51	1,907.32			1,896.76					7,217.59
Florida	5,595.06	2,237.81	852.45	2,998.02	10,229.44				198.67	22,111.45
Georgia	12,017.41	7,666.49	1,793.45	8,921.62	17,166.07	825.00	25.00	17.00	386.50	48,818.54
Illinois	69.69	409.01			6,759.72					7,238.42
Kentucky	12,835.05	8,031.79	1,675.31	6,931.16	13,062.10	781.00		421.00	512.16	44,249.57
Louisiana	2,437.20	1,096.16	438.46	5,738.99	6,528.54				120.67	16,360.02
Maryland	857.84	493.20	138.50	566.62	1,539.71				9.09	3,604.96
Mississippi	5,220.17	2,320.08	1,028.02	7,193.24	15,684.18	504.99		249.99	263.15	32,463.82
Missouri	5,538.26	4,105.93	483.96	3,435.26	6,319.52	570.00	10.00		190.93	20,653.86
New Mexico	238.61	75.49	22.99	29.63	1,983.13				17.48	2,367.33
North Carolina	12,336.76	5,990.03	2,108.93	30,522.36	17,584.56	200.00		64.40	484.82	69,291.86
Oklahoma	3,336.75	1,806.41	456.34	3,005.13	12,919.50	387.18		2.65		21,913.96
South Carolina	7,010.22	5,025.54	1,259.11	2,779.03	16,103.42	1,200.00	102.50		246.59	33,726.41
Tennessee	9,394.93	4,149.55	1,586.14	10,227.37	11,359.11	350.00			346.00	37,413.10
Texas	13,045.70	6,121.46	2,134.36	35,677.42	58,395.88				427.11	115,801.93
Virginia	22,184.02	9,000.25	3,086.70	13,739.03	25,038.74				379.78	74,337.52
Totals	\$124,810.23	\$ 75,392.02	\$ 18,387.66	\$142,444.82	\$248,940.50	\$ 5,372.17	\$ 160.50	\$ 755.04	\$ 3,952.50	\$670,224.44

Of the above total \$570,777.33 was given by W.M.S., \$28,780.63 by Y.W.A., \$8,214.31 by G.A., \$4,448.07 by R.A., and \$8,004.10 by S. B. The "W.M.U. Specials" comprise gifts to the S. S. Board Bible Fund, the W.M.U. Training School at Louisville, Kentucky, and the Margaret Scholarship Fund.

*This column includes \$19.65 Margaret Fund Birthday Gift.
Value of Boxes to Missionaries \$11,007.85.

1888

BOOK REVIEWS

1928

Mrs. Julian P. Thomas, Va.

STEWARDSHIP in the LIFE of WOMEN
THE subject of stewardship in its full implication is a live one at present in all our churches. To none is the right interpretation of more interest than to our women.

A book, which is thoroughly practical and will help to answer many of the questions that women are asking themselves, is "Stewardship in the Life of Women", by Helen Kingsbury Wallace, field specialist of the Stewardship Committee of the Northern Baptist Convention. It is along the same lines as "Stewardship in the Life of Youth", in which the author collaborated with a fellow worker, but is even more concrete and is especially concerned with the needs of women.

As its title indicates, it takes up stewardship in all the phases of a woman's life and shows how we may use every possession for service. Perhaps the most appealing chapter is the first in the book on hospitality, "The Woman with the Little Room". Out of her own life and experience the author finds an unbelievably great number of ways in which a woman may serve the Master with her home. "The Woman with the Needle" suggests new ways of using this essentially womanly implement in service. Stewardship of money is not dwelt on unduly but takes its place along with time, the family etc., the greatest emphasis being laid, in the closing chapter, on "The Stewardship of the Gospel", that toward which all other lines of stewardship converge and for which they exist. The selections of Scripture heading each chapter are most apt.

In this helpful little book every woman may find her way to a fuller, richer service for humanity. It is short enough, eighty-eight pages, to make an ideal study for busy women and girls.

Price \$1.00 cloth, 50c in paper binding from the Foreign Mission Board, S.B.C., Richmond, Va.

ing from the Foreign Mission Board, S.B.C., Richmond, Va.



STEWARDSHIP in the LIFE of YOUTH
A BOOK well suited for mission study classes for young people is "Stewardship in the Life of Youth", by Robert Donald Williamson and Helen Kingsbury Wallace, field specialists for the Stewardship Department of the Northern Baptist Convention. Writing from experience, as well as conviction, they have gone fully into their subject, treating stewardship as "religion in practice".

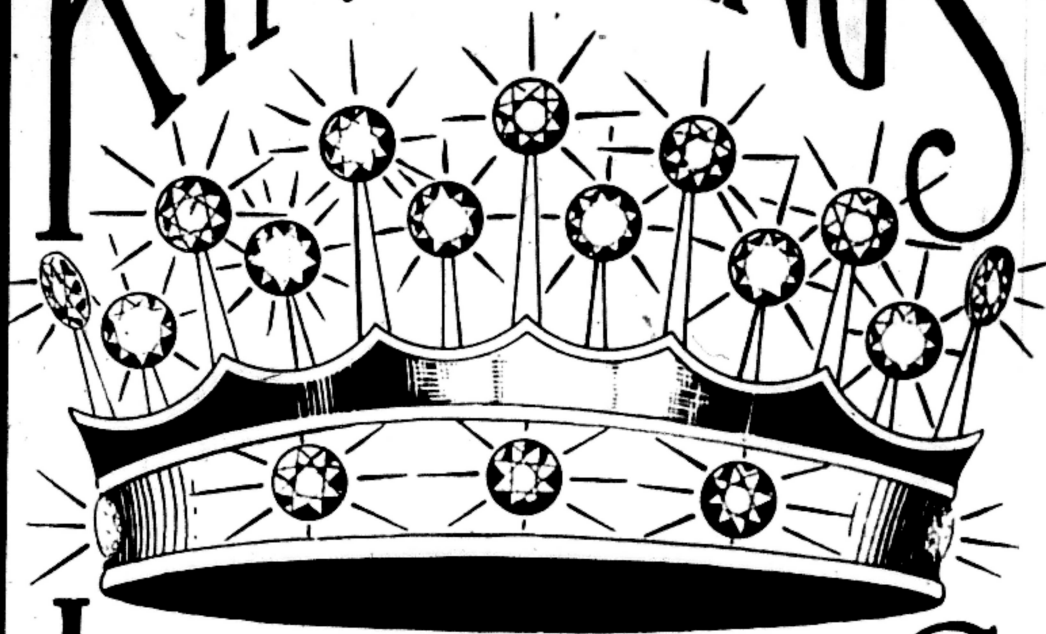
Taking stewardship to mean partnership with Christ, they show how all the resources of God are available for one who is a real steward and how through this fellowship come forgiveness, strength, peace, comfort, hope. This partnership is not one-sided but mutual and as we receive all, so must we give all. The challenge to youth is to do the difficult, the heroic thing.

The resources of youth are dwelt on: courage, enthusiasm, strength, influence, personality, talent, time, money etc. and lastly the Gospel, the greatest trust that God has put into our hands and which He counts on us to give the world. The chapters on developing our resources and planning a life should prove most profitable to young Christians.

In the closing chapter is the statement that the dominant purpose of a Christian steward's life is to know the will of God and to do it. We are shown how we may know this will: through Scripture, through conscience and, finally, through the practice of stewardship.

The questions at the end of each chapter are well chosen and thought provoking. Order book from Baptist Foreign Mission Board, Richmond, Va., price in paper 50c, in cloth \$1.

CROWN
HIM
KING OF KINGS



AND
LORD OF LORDS
\$4,000,000.00

Poster and black-board talks may well be used in connection with the drawing shown above. It is a joint gift from Miss Emma M. Whitfield of Virginia and Mrs. W. F. Yarborough of Alabama. Easily can it be enlarged so as to arrest attention. It will be noted that there are eighteen rubies, typical of the work done in each state for the Ruby Anniversary. Clearly does the drawing also illustrate the purpose of such work and of its financial goal of \$4,000,000.00—namely, that all such work and every gift toward the \$4,000,000.00 may participate in the crowning of Christ as “King of kings and Lord of lords”.