



Royal Service

SUCCESSOR TO OUR MISSION FIELDS

CORDIAL THANKS—CONFIDENT EXPECTATIONS
for
RENEWALS and NEW SUBSCRIPTIONS for ROYAL SERVICE

STATES	1928 RECEIPTS	1929 GOALS
Ala.	5990	6290
Ark.	2294	2410
D.C.	129	135
Fla.	3546	3725
Ga.	6416	6740
Ill.	1191	1250
Ky.	5982	6280
La.	3295	3460
Md.	524	550
Miss.	4918	5165
Mo.	4392	4610
N.C.	7607	7990
N.M.	410	430
Okla.	3729	3915
S.C.	4923	5170
Tenn.	4960	5210
Tex.	9860	10345
Va.	7862	8255
Misc.	324	
TOTAL	78,352	81,930



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Royal Service

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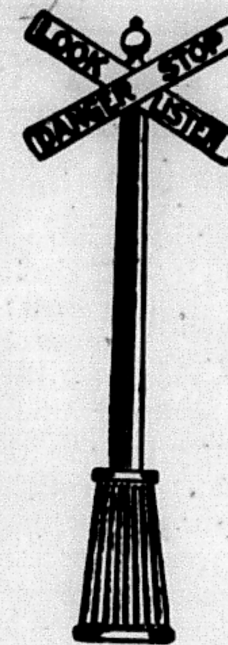
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If there is a red mark in this corner, then the "signal" means that your subscription expires with this issue. Please renew as soon as you see this red mark. See directions at top of page 2.

1929 Monthly Missionary Topics

Jan.—Personal Consecration (*Stewardship of Life*)
 Feb.—Where Races Meet
 March—The New Negro—a Missionary Challenge
 April—Faithful to the Trust (*Stewardship of the Gospel*)
 May—Christianity's Contribution to World Progress
 June—Youth and the Changing Age
 July—Persistent Prayer (*Stewardship of Prayer*)
 Aug.—The Frontier
 Sept.—Woman's Responsibility in the New World
 Oct.—Money and Missions (*Stewardship of Possessions*)
 Nov.—Our Unchanged Task in a Changing World
 Dec.—Building World Fellowship

SUGGESTED LEAFLETS—Supplement to Program

JUNE—Youth and the Changing Age

Who Forbids (<i>Little Play</i>).....	Cents 15
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Bankumbaxi's Plea	3
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When stamps are sent in payment for leaflets or ROYAL SERVICE kindly send, as far as possible, those of the two cent denomination, allowing one or two cents for postage on leaflets, to W.M.U. Literature Dep't., 1111 Comer Bldg., Birmingham, Ala.

REFERENCE BOOKS

A Straight Way toward Tomorrow..... Mary Schaffler Platt
 Youth and the New America..... G. Bromley Oxnam
 The Revolt of Youth..... Stanley High
 Looking Ahead with Latin America..... Stanley High
 A Waking World..... Stanley High
 Minutes of the Southern Baptist Convention for 1928
 Minutes of Woman's Missionary Union for 1928 and 1929
 Manuals of the W.M.U. Junior Organizations
 W.M.U. Leaflets



EDITORIAL



"PRESS ON toward the GOAL"



HEARTENING Bible teaching, oftentimes emphasized by Jesus and Paul, is that "God is a rewarder" and that to the faithful the "reward shall be great". No wonder the great Apostle of Faith exclaimed: "I press on toward the goal unto the prize!"

Many—undoubtedly most if not all—W.M.U. organizations during the Ruby Anniversary eagerly pressed forward, realizing that the "prize" is "the high calling of God in Christ Jesus". Space forbids the immediate—if perchance future—complete account of all the victories won by each state and in union with each other. Your attention is called to the tables on the front cover page, to the treasurer's unusually fine report on pages 34-36, to the items as to the seasons of prayer on the "Pray Ye" page, to the record of organizations in the W.M.S. programs and to other notes of victory sounded throughout this issue.

Among the decidedly interesting achievements those of the Ruby Anniversary are listed first as follows:

STATES REACHING GOALS as to

Members	Organizations	Gifts
Alabama	Alabama	Alabama
Arkansas		Arkansas
D.C.	D.C.	
Florida	Florida	Georgia
Georgia	Georgia	Illinois
Illinois	Illinois	
Maryland	Maryland	Louisiana
		Mississippi
Mississippi		Missouri
Missouri		New Mexico
New Mexico	New Mexico	
North Carolina		
Oklahoma	Oklahoma	Oklahoma
South Carolina	South Carolina	
Tennessee	Tennessee	
Texas	Texas	
Virginia		

Paul calls attention to the fact that "they that run in a race run all, but one receiveth the prize". With 'thanks' toward all and malice toward none" the following tabulation is made, going even the third "mile" in trying to praise the past victors and to encourage all to "press on toward the goal" of the present year:

RANKING of STATES for CALENDAR YEAR of 1928

	First	Second	Third
New Organizations	Georgia	Virginia	Texas
Total Organizations	Texas	Virginia	Georgia
A-1 Organizations	Virginia	Georgia	South Carolina
Mission Study Classes	Virginia	Texas	Mississippi

Small Seals
Other Seals
Honor Certificates

Advanced Course

White Cross
Full Graded Unions
A-1 Churches

First

Texas
Texas
Texas

Virginia

Oklahoma
Virginia
Virginia

Second

Virginia
Tennessee
Tennessee

{ Tennessee
{ Georgia

Missouri
Tennessee
Georgia

Third

North Carolina
Kentucky
Virginia

{ North Carolina
{ Kentucky

Kentucky
Georgia
Ky., S. Carolina

As a fitting climax and in befitting gratitude the record of A-1 churches was placed at the close of the foregoing tabulation. All honor to the pastors and others whose names appear on the following list, hearty thanks being also expressed to every member and every leader in each of these 178 A-1 Graded Unions of women and young people. May they "repeat" themselves this calendar year and may many others "follow in their train!"



LIST of STANDARD A-1 GRADED W.M.U.'s. in 1928

Church	W.M.S. President	Pastor
	Alabama	
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Mountain Hill
New Providence
Pine Street, Guyton
Bull Street, Savannah
Calvary Temple, Savannah
First, Savannah
Springfield
Sylvania

Carbondale
Christopher
Third, Marion

First, Middlesboro
Auburn
Russellville
Maysville
Two Lick
Williamstown
Georgetown
Calvary, Lexington
Walnut Street, Louisville
Lebanon Junction
Elsmere
Erlanger
Immanuel, Covington
First, Henderson
Gilead
Glencoe
Poplar Grove

Bienville
Hall Summitt
Old Saline

Second Avenue, Laurel
First, Laurel
First, McComb
Cherry Creek
First, Corinth
Itta Bena
Osyka
Immanuel, Hattiesburg
Brookhaven

Central, Charleston
Farmington
Lexington
Odessa

Tar Heel
French Broad, Asheville
Blackwell Mem., Elizabeth City
Mountain Creek
First, Durham
Grace, Durham
Temple, Durham
Franklinville
First, Greensboro
First, Winston-Salem

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First, Florence
Immanuel, Florence
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Mt. Elon

First, Memphis
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First, El Campo

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Cheriton
Exmore
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Onancock
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BIBLE STUDY



Mrs. W. H. Gray, Alabama
TOPIC: "None Other Name"

Scripture: "Isaiah 9:6; Luke 1:26-33" Hymn: "There Is No Name So Sweet"

A Word to the Leader: The lines from well known hymns in the following devotional message may be sung as a part of the thought. Let the music come in at the right time unannounced, without confusion. This plan can be used effectively only when leader and singer both seek sincerely to give the message.

It is fitting that the Bible study for the month presents a theme rarer than rare days and roses, more lovely than beauty and brides. Our topic centers in a Name. And such a Name! "His Name shall be called Wonderful, Counsellor, the Mighty God, the Everlasting Father, the Prince of Peace".

If this glorious picture of Isaiah's were the only prophecy concerning our Lord's coming, we would say, "It is enough". The whole story of the incarnation and the purpose of God's gift to the world is presented here. Coming as a baby, born of a virgin, the manifestation of God in the flesh, the Son of God becomes the Son of man. What of His government? What of His Name? Who is this Prince of Peace?

Fortunately for us there is a unity about Scripture. Did you ever place in order a puzzle map of the United States? You soon saw that the pieces fitted perfectly when put in the right place. A little child can see that Maine does not belong by the side of Texas, or Idaho near Virginia. Would that we might fit together prophecy and history with the same care we bestowed on puzzle maps years ago. As a result there would be no contradiction. The message of Old Testament and New Testament is one and the same. It is all for the purpose of bringing to us a Name.

"Neither is there salvation in any other: for there is none other Name under Heaven, given among men, whereby we must be saved"—Acts 4:2. "His Name shall be called Wonderful". What Christian does not bear witness today that this Name is wonderful in its person and in its power?

"Sift the wisdom of ages. Bring together the learning from the days of Babylon till now. There yet remains need for the Counsellor. How comprehensive is the knowledge of One who was present at creation! "All things were made by Him; and without Him was not anything made that was made"—John 1:3. Surely He knows nature. He must know man in ways that man cannot know himself. He is an infallible Counsellor, a safe Guide: He points the way, then appears before the Father in behalf of one who loses the way. In Him behold "The Light"—"The Way"—"The Bread of Life"—"The Good Shepherd". Let Him be these to you.

"The Mighty God", prevailing God, He conquers His enemies. He prevails over our foes.

"The Everlasting Father!" Your Heavenly Father and mine! One day when Egypt's ruler pressed down on the family whom God had chosen to bless, a great leader was called to lead this favored people. He could not march right out at the head of his army for the government of the country was against him. To overcome the difficulty God gave Moses these words: "Thou shalt say unto Pharaoh, 'Thus saith the Lord, Israel is My son, even My firstborn'"—Exodus 4:22. On a later day He spoke of Solomon: "I will be his Father and he shall

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FAMILY ALTAR



Mrs. W. H. Gray, Alabama
TOPIC: "None Other Name"

GOD, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, hath in these last days spoken unto us by His Son, whom He hath appointed heir of all things, by whom also He made the worlds—Hebrews 1:1.

THEREFORE we ought to give the more earnest heed to the things which we have heard, lest at any time we should let them slip. For if the word spoken by angels was steadfast, and every transgression and disobedience received a just recompense of reward: how shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord and was confirmed unto us by them that heard Him?—Hebrews 2:1-3

Jesus, the Christ, Comes

Saturday, 1st

Genesis 3:15; 12:3; Zechariah 2:10,11; Matthew 16:27, 28

Sunday, 2nd

Isaiah 11:1-10; 40:3

Monday, 3rd

Luke 1:26-45

Tuesday, 4th

Luke 2:26, 31, 32, 34, 35, 38; I Corinthians 11:26.

Wednesday, 5th

Colossians 3:4; I Thessalonians 4:15-18; Titus 2:13; James 5:7-9

Thursday, 6th

Matthew 24:3, 27-31, 37-42

Friday, 7th

Job 19:25; Luke 12:37-40; 18:8; John 14:3, 18, 28, 29

Jesus, the Christ, Dies

Saturday, 8th

Isaiah 53:1-12

Sunday, 9th

John 12:24, 31-33; Galatians 1:4

Monday, 10th

John 10:17, 18; Romans 5:6-11; I Peter 2:21, 24

Tuesday, 11th

Matthew 26:24, 39, 42, 53, 54; John 19:11; Philippians 2:8

Wednesday, 12th

Hebrews 7:24-28; I John 1:7; Revelation 1:5; 5:9

Thursday, 13th

Hebrews 9:12-17, 25-28

Friday, 14th

Hebrews 10:10, 12, 14, 17-20; 12:2; 13:12

Jesus, the Christ, Saves

Saturday, 15th

Genesis 49:18; Matthew 1:21; 15:24; 18:11-13

Sunday, 16th

Isaiah 42:6; Luke 1:68-77

Monday, 17th

Isaiah 50:2; Luke 2:11, 30-32, 34; 5:31, 32

Tuesday, 18th

Ezekiel 34:23; Luke 19:10; John 1:9, 29; 3:16, 17

Wednesday, 19th

Haggai 2:7; John 4:14, 42; 5:26, 33, 34, 40

Thursday, 20th

John 6:27, 32-39, 51-58, 68

Friday, 21st

Malachi 4:2; John 8:12; 10:7-16, 27, 28

Jesus, the Christ, Lives

Saturday, 22nd

Psalms 16:9, 10; Matthew 12:40; 16:4, 21; 17:23

Sunday, 23rd

Matthew 26:32; 28:6, 7; John 16:16, 22

Monday, 24th

Acts 1:3, 22; 2:24, 31, 32; 3:15

Tuesday, 25th

Acts 10:40, 41; 13:30-34; 17:2, 3; 26:23

Wednesday, 26th

Romans 1:4; 4:24, 25; 5:10; 6:4, 5, 9, 10

Thursday, 27th

Romans 8:11, 34; 10:9; I Corinthians 6:14; 15:3, 4, 20-23

Friday, 28th

Philippians 3:10; Colossians 1:18; 2:12; Hebrews 13:20; Revelation 1:5, 18

Saturday, 29th

Matthew 20:20-23; Mark 11:9; Romans 8:35-39

Sunday, 30th

Psalms 67:1-7; Hebrews 4:14, 15



"PRAY YE"



ENLARGERS of the EMPIRE

IN the recent Louisiana W.M.U. annual meeting in Shreveport the pastor, Dr. M. E. Dodd, used the expression selected as the subject for this article. Manifold may be its applications but all Christians will agree that those who pray, in Christ's Name believing, are "enlargers of the empire" of God. Any Christian who carefully compares the W.M.U. reports of the last two calendar years will note such unusual enlargement along almost every line that it will be admitted that permeating such work was prayer. The records show that in 1928 there were 5390 women's and 4681 W.M.U. young people's societies which observed the state season of prayer, that the March Week of Prayer for Home Missions was "kept" by 11,370 organizations of which 5525 were among the young people and that in December they and the women gathered to pray for foreign missions to the number of 6187 W.M.S. and 5911 young people's organizations. Surely among the "things that abide" as Ruby Anniversary results will be deeper faith in and more faithful use of the power of prayer.

In thus seeking to enlarge the Empire of our Lord and Savior, every W.M.S. is advised to devote extra time to prayer either before or after its regular meetings. The many circles are similarly advised. As you pray, the Spirit guiding, please intercede for:

Thanksgiving for God's every goodness
 Privilege of service as co-laborer with God
 Physical and spiritual strength for all missionaries
 New missionaries to relieve overworked ones
 Realization of Christian responsibility even in summer
 Proper direction of "student activities" during vacation
 Y.W.A. and R.A. Camps at Ridgecrest
 State summer assemblies; associational and other camps
 Emphasis upon stewardship of tithes and offerings
 Reaching of all church and W.M.U. apportionments
 Fostering of Ruby Anniversary and subsequent organizations
 Increase in Graded W.M.U.'s, emphasizing A-1 standard
 Mission study; personal service; business women
 Follow-up work of May meeting in Memphis

THEME for STUDY and PRAYER

Foreign Missions

As their custom is, many evangelical mission boards in the United States have selected a theme for the year's study and intercession. The theme is:

"The World Mission of Christianity".

Home Missions

By practically the same boards the home mission theme has been selected as follows:

"The City".

Calendar of Prayer

June, 1929

Mrs. Maud R. McLure, Kentucky

GOD bless our little ones tonight:
 Our little ones—and Thine.
 Protect their slumber by Thy might,
 Grant them Thy peace divine.

HELP us no duty to forget
 We owe to them or Thee
 And leave us nothing to regret
 In years that are to be.
 —Clarence E. Flynn

Topic: Youth and the Changing Age

1—SATURDAY

Pray for Miss Mary D. Willeford, principal Woman's Bible Training School, and †Miss Cynthia Miller, nurse, Laichow-Fu, China; also for †Miss Bertha Smith, Girls' School, Chefoo, China.

To him that overcometh will I give to eat of the hidden manna.—Rev. 2:17

2—SUNDAY

Pray that parents may lead their children to Christ.

Bring them up in the nurture and admonition of the Lord.—Eph. 6:4

3—MONDAY

For *Miss Lucille Reagan and †Miss Elma Elam, educational work, Lagos, Nigeria

In everything give thanks, for this is the will of God in Christ Jesus concerning you.—II Thess. 5:18

4—TUESDAY

For Rev. and Mrs. Robt. S. Jones, educational work, Pernambuco, Brazil

As the Father hath loved Me, so have I loved you.—John 15:9

5—WEDNESDAY

For Rev. H. H. Muirhead, educational work, and *Mrs. Muirhead (both on furlough), work among women, Pernambuco, Brazil

Who shall separate us from the love of Christ?—Rom. 8:35

6—THURSDAY

For Rev. and Mrs. L. B. Olive, educational work, Chinkiang, China

Ye have need of patience, that after ye have done the will of God ye might receive the promise.—Heb. 10:36

7—FRIDAY

For Rev. and Mrs. E. O. Mills, evangelistic work, Nagasaki, Japan

Thou art my hiding place: Thou shalt preserve me from trouble.—Psa. 82:7

8—SATURDAY

For Rev. and Mrs. A. C. Duggar, educational work, Rio Grande do Sul, Brazil

He that trusteth in the Lord, mercy shall compass him about.—Psa. 82:10

9—SUNDAY

Pray that our Baptist students may exert strong Christian influence during their summer vacation.

Him that overcometh will I make a pillar in the temple of our God.

—Rev. 3:12

10—MONDAY

For Rev. and Mrs. T. C. Britton, evangelistic work, Wusih, China

The Lord hath set apart him that is godly for Himself.—Psa. 4:3

11—TUESDAY

For Divine guidance for W.M.U. of Ga. in annual session, June 11-13, Bessie Tift College, Forsyth, Ga.

And Jehovah shall guide thee continually.—Isa. 58:11

12—WEDNESDAY

For Rev. and Mrs. W. B. Sherwood, evangelistic work, Campo Grande, Brazil

Fight the good fight of faith.

—I Tim. 6:12

13—THURSDAY

For Rev. and Mrs. D. F. Stamps, educational work, Hwanghsien, China

He keepeth the paths of judgment and preserveth the way of His saints.

—Prov. 2:8

14—FRIDAY

For Misses Mary Moorman, Alice Parker and *Irene Jeffers, educational and evangelistic work, Yangchow, China

As the Heaven is high above the earth, so great is His mercy towards them that fear Him.—Psa. 103:11

15—SATURDAY

For Rev. and †Mrs. L. O. Engleman, educational work, Toluca, Mexico

Though I walk in the midst of trouble, Thou wilt revive me.—Psa. 138:7

†Attended W.M.U. Training School

*Attended Southwestern Training School

Calendar of Prayer

June, 1929

GOD bless our little ones tonight:
Our little ones—and Thine.
Help us to rear them true and right
And clean and strong and fine.

READ them in ways more beautiful
Than we have ever seen
And make them each more dutiful
Than we have ever been.

—Clarence E. Flynn

Topic: Youth and the Changing Age

16—SUNDAY

Pray that the parents of our country
may be examples of Christlike living
to their children.
If Jehovah be God, follow Him.
—1 Kings 18:21

17—MONDAY

For Dr. Ethel M. Pierce, medical
work, and Miss E. E. Teal, nurse,
Yangchow, China (*both on furlough*)
Mercy unto you, and peace and love be
multiplied.—Jude 2

18—TUESDAY

For *Miss Lillie Mae Hundley, edu-
cational work, Shanghai, China
The fear of the Lord is a fountain of
life.—Prov. 14:27

19—WEDNESDAY

For Rev. and Mrs. Gordon K. Mid-
dleton, educational work, and Rev.
and Mrs. I. D. Eavenson, evangel-
istic work, Kaifeng, China, (*all on furlough*)
Hold thou me up and I shall be safe.
—Psa. 119:117

20—THURSDAY

For Misses *Jennie Lu Swearngen
(*on furlough*), and *Ray Buster,
educational work, Bello Horizonte,
Brazil
My sheep hear My voice, and I know
them, and they follow Me.—John 10:27

21—FRIDAY

For Rev. and Mrs. E. A. Nelson,
evangelistic work, Manaus, Brazil
The Lord is good, His mercy is ever-
lasting.—Psa. 100:5

22—SATURDAY

For Rev. and Mrs. E. Swenson,
evangelistic work, Bahia Blanca,
Argentina
The Lord God will help me.—Isa. 50:7

23—SUNDAY

Pray that our young people may
follow ideals of temperance and
Godliness.
Glorify God in your body and in your
spirit, which are God's.—1 Cor. 6:20

24—MONDAY

For Rev. and Mrs. S. M. Sowell
(*on furlough*), educational and
evangelistic work, Buenos Aires,
Argentina
In Thy presence is fulness of joy.
—Psa. 16:11

25—TUESDAY

For Rev. and *Mrs. M. W. Rankin
(*on furlough*), educational work,
and Miss Ruth Pettigrew, evangel-
istic work, Shichow, China
Be glad in the Lord and rejoice, ye
righteous.—Psa. 32:11

26—WEDNESDAY

For Rev. and *Mrs. Jack J. Cow-
sert, evangelistic work, and Rev.
and Mrs. A. R. Crabtree, educa-
tional work, Rio de Janeiro, Brazil
The Lord will give strength to His
people.—Psa. 29:11

27—THURSDAY

For †Dr. Jeannette Beall, medical
work, and †Miss Aida Grayson,
nurse, Laichow-Fu, China
The eternal God is thy refuge.
—Deut. 33:2

28—FRIDAY

For Rev. and Mrs. W. Eugene Sal-
lee (*latter on furlough*), educa-
tional and evangelistic work, Kai-
feng, China
Jehovah fulfill all thy petitions.
—Psa. 20:5

29—SATURDAY

For Rev. and *Mrs. Wilson Fielder
(*on furlough*), evangelistic work,
Chengchow, China
In the world ye shall have tribulation;
but be of good cheer: I have overcome
the world.—John 16:33

30—SUNDAY

Pray that we may be a law-abiding
nation
It pleased Jehovah, for His righteous-
ness' sake, to magnify the law and make
it honorable.—Isa. 42:21

†Attended W M U Training School

*Attended Southwestern Training School



PROGRAM PLANS



Mrs. T. M. Pittman, North Carolina

With the PROGRAM COMMITTEE

THERE is probably no subject, presented in any of its aspects, that will bring on more discussion than the subject of youth. Scarcely a magazine that does not carry an article on the young folks of today, and most grown people are finding themselves more or less often confronted with problems relating to the younger generation. So busy are we with the "may" and "may not" of the things immediately affecting them that it is only now and then that we turn to face with them the very grave subjects they must soon handle alone.

These problems of the near future are brought out in the program material for the June meeting. The Program Committee will find this material divided into two distinct parts: the first relating to youth; the second giving an interesting review of the work and growth of our Union in behalf of youth.

"Youth and World Problems" is given under three heads: 1. Youth and the Race Problem: 2. Youth and War: 3. Youth and the Industrial Problem. Each of these may be spoken on separately, or one member may unite the three.

As separate talks additional material may be used. In "Youth and the Race Problem" some of the following sub-heads may be added: 1. The world is more closely united than ever before by ships, railroads, travel, immigration, literature, newspapers etc.; 2. Larger knowledge brings better understanding and a realization that many nations have the same problems; 3. Larger knowledge has broken down many old race prejudices; students of different nationalities meet in great universities and grow in toleration; 4. This is an age of individualism when differences mean little; 5. All of these should tend toward better race understanding, sympathy and helpfulness.

The second topic "Youth and War" may be treated under these heads: 1. Youth under twenty or twenty-five has almost no first-hand knowledge of war. Even the World War ended before he could understand the horrors of it; 2. Give some of the left-over war conditions that face us today and others that reach into the future; 3. How shall youth be taught to meet future threats of war: by being taught its horrors, its uselessness, its evil effects?

"Youth and the Industrial Problem" is no such far off subject as the other two. It already confronts us, and our young people of college age are giving their attention to it. We used to feel that matters of economic importance must be left to the men. Women now have the ballot and late statistics show that they by inheritance and earnings are sharing almost equally with the men in massed wealth. Women are stockholders and many times have controlling interest in great industrial enterprises. It is important that our girls and young women study seriously the conditions under which women and children work.

June is the month when our young folks are returning from schools and colleges. It is probable that one or two of them may take part in the program. It would be interesting to the women to have these young people present and to hear their theories of the solution of these great problems. At the close of the meeting simple refreshments may be served and special recognition be given the returned college students.

The second part of the program is in itself a pageant. Certainly there should be no representation of the Master's figure. The introductory paragraph will be sufficient explanation for the speeches that follow.



*Program Outline and References for
Advanced Missionary Societies*
Prepared by Mrs. W. D. Pye, Arkansas



YOUTH and the CHANGING AGE

Hymn—Loyalty to Christ

Devotional Topic—The Youth in the Temple—Luke 2:41-52. Early in life Jesus realized the fact that the temple was His Father's house and His parents found Him there when they sought Him. He seemed not only to have impressed the teachers by His winsomeness but by His intelligence and knowledge of the Scriptures. See "The Master Life" by W. P. Livingstone, pages 71-83.

Prayer that our young people may follow the example of the Youth in the temple

Hymn—Give of Your Best to the Master

What of the Youth of All Nations?—"The 'unity of childhood' throughout the world makes this a vital question to all fathers and mothers, to educators, religious and social workers, to every thinking man and woman. So urgent a question has it become in many Christian lands that this has aptly been called 'the age of the child'". For reference: "The Child in the Midst", Mary S. Labaree; "A Straight Way toward Tomorrow", Mary S. Platt; files of the "Missionary Review of the World", the following numbers of which have good articles on youth in different parts of the world: October, November, December of 1923, February 1924, March 1929.

The Visions of Youth—The prophet Joel predicted that the young men would see visions. It might be said that that prophecy is fulfilled in every generation, for no greater visions are recorded or brought to pass than the bright dreams of youth. See "Guiding a Growing Life", Robert Edwin Gaines, chapter 6; "The Measure of a Youth", R. H. Ayres.

Hymn—Will My Dreams Come True?

Youth in Partnership with God—From the splendid visions of youth the channel of their lives should be turned to stewardship. And what is stewardship but partnership with Christ, not only as Savior but as Lord of all? For reference: "Stewardship in the Life of Youth" by Williamson and Wallace; "The Young People and the Church", Woodrow Wilson

Special Music

Woman's Missionary Union and Youth—The youth of our churches finds no greater avenues of stewardship and service than in the young people's organizations of the Graded W.M.U. See "Manual of W.M.U. Methods", chapters 4-6; "Telling You How", Miss Juliette Mather; "The Why and How of Woman's Missionary Union", Miss Wilma G. Bucy, chapter 4.

Prayer that our young people may be taught the true meaning of stewardship
Your Child and You—What is your responsibility to your child and its associates in furnishing them with the right environment and training? What is your responsibility regarding their attendance upon the teaching and training services of the church? The eyes of youth are upon you for guidance; what are you doing about it? For reference: "Your Boy and Girl", A. T. Jamison

Hymn—Footsteps of Jesus

Prayer for Divine guidance in directing the youth of this changing age



PROGRAM FOR JUNE



The list of reference books given on page 3 of this magazine is the source material used in the preparation of this program, and credit is hereby given for facts and suggestions derived therefrom as well as for matter quoted in whole or in part. Further interesting material and help may be found in these books as well as in the leaflets suggested in this number which may be obtained for a few cents from W. M. U. Literature Department, 1111 Comer Building, Birmingham, Ala. See list on page 3.

Prepared by Mrs. W. C. James, Virginia

TOPIC: YOUTH and the CHANGING AGE

Hymn for the Year

Watchword for the Year

Prayer that under this hymn and this watchword we may prove ourselves true "laborers together with God" for the advance of His Kingdom in the world

Scripture Reading—Responsibility for the child that shall be born: Judges 13:8-12

Responsibility for the child after he is born: Prov. 22:6; Eph. 6:4—Responsibility of the child to the parents: Eph. 6:1-3—Responsibility of youth to God: Eccl. 12:1—Responsibility of youth to himself: I Tim. 4:12—Responsibility of youth to his future: Lam. 3:27

Youth and World Problems

1—Talk: Youth and the Race Problem—Reading first, Psalm 144:11-15, describing a happy people, the hope of many races today

2—Talk: Youth and War—Reading first, Micah 14:1-4, describing the peaceful latter days

3—Talk: Youth and the Industrial Problem—Reading first, Proverbs 16:6-8 and 15-17, committing our ways to Jehovah

Hymn—"Standing on the Promises of God"

Prayer for the youth of our own and other lands that they may learn to know their Creator and commit their ways unto Him

A Symposium—Our W.M.U. Organizations Passing in Review—Reading first, Isaiah 9:2-7

Hymn—Come Women, Wide Proclaim (Particularly 2nd Stanza)

Closing prayer that we Christian women of the world, recognizing the fact that in many ways we have failed, ask the Lord to show us how to go on with the unfinished task

PART I—YOUTH and WORLD PROBLEMS

Youth and the Race Problem



THE spread of Christianity, education and the ideals of democracy throughout the world and likewise the development of great industries have brought about such changes in the thinking and living of people, that the youth of the world finds itself face to face with problems difficult of solution. It is interesting therefore to consider some

of the things about which the young people of the world must be thinking and what they are already beginning to do concerning the problems that face them.

With the colored races—red, brown, yellow and black—waking to their possibilities and claiming their rights, two-thirds of the human race have set their feet on the road to independence from white domination and are steadily moving out toward a new day. The question is whether this independence shall be won through bitter race-conflict or the victories of the new day be won in cooperation and in recognition of the

brotherhood of man and the Fatherhood of God through faith in Jesus Christ. "A cabin boy on a Pacific mail steamer", says Professor Paul Monroe, "told in a few sentences the entire story of the present trouble in China. 'Englishman make big squeeze in Hong Kong; make big squeeze Canton; make big squeeze Shanghai. Englishman always make big squeeze everywhere, make big squeeze India; make big squeeze Singapore. For a long time Chinese coolie-man don't know. Chinese student he know. Now Chinese student tell Chinese coolie-man. Now Chinese coolie say, Englishman no more make big squeeze; Englishman must go'". The story is incorrect in that it blames only Englishmen when other white nations have also been guilty and "made big squeeze" not only in China but also among other colored races of the world. To the student youth of China belongs the chief credit for arousing the nation, but it must be remembered however that all Chinese students are not Christian, though the Christian youth of China have had their share in the awakening and have tried to serve so that the spirit of Christ might direct this new China.

Just a little more than a year ago life in Yenping was dangerous to all Christians, while the presence of a foreigner would cause a riot. One afternoon two Chinese girls, just out of college, boarded a miserable boat in Foochow for Yenping. They were Christians going to teach in a Christian school. When asked why they would take such a risk they replied, "This new China is our China. Christians helped to make it. Christianity now must furnish it direction. Two teachers are wanted in our girl's school and we have no choice but to go. This, as you Americans say, is the way we do our bit". As in China, so in all the nations, youth is facing the new day and youth must point the way to the solution of race problems. It is our responsibility to see to it that the youth of every land has the opportunity to know Christ and have Him help in the solution.

Youth and War

THE youth of the world is not only face to face with national and race problems but with the international problem. With the horrors of war still in mind, and with the evidence still before them that youth pays the penalty of war, the duty rests upon them to hold the picture before their own minds and pass it on to others who might otherwise picture war as glorious. It has been estimated that in the recent war 65,000,000 children were left fatherless; orphanages have been filled with countless thousands of children and other thousands wander homeless, untrained, uncared for—little "wolf children" who are a frightful menace to the world in the nearby tomorrow. Think of the countless little ones who are today paying the price of civil war in China. Many were separated from their parents, carried away and sold. Literally hundreds were abandoned, thrown into canals or left in the fields to starve by their mothers, who were crazed with fear, as they attempted flight from brutal soldiers. Think of the children in Mexico who are suffering because of the revolutions there.

It is even a more pitiful thing to see young boys preparing for war, but surely the youth of the world will keep faith with those who lie in "Flanders' fields, where poppies grow between the crosses row on row". There are many today who are determined, if they have the power, never again to agree to war. It is interesting to learn that Japan with all her military power is finding it difficult to secure enough students for her naval and military academies, and still more interesting is the report that the young women of Japan are beginning to boycott military and naval officers as suitors in marriage. The young people of South America are leading in a new spirit of national brotherhood. The students of one of their great universities, in a farewell to 4,000 new recruits from various colleges in the North America Fleet, when it visited their city said: "We must confess that we students had a great prejudice against the United

States. But all we needed was to know you. We now see your real selves and know your hearts as ours beat only for the good of *all* America". The slogan of youth today should be: "America First"—"China First"—"England First"—"Japan First": not in power, not over all but "*First in unselfish service to all mankind*". Then may we truly "beat our swords into ploughshares" and know war no more.

Youth and the Industrial Problem

IN THE abuses of the present industrial system there is a clarion call to youth to find a solution. It is the responsibility of the youth of today to discover whether we are "putting *things* first or *men* first" in the struggle for wealth and property. It needs but a survey of present conditions to find the answer to that question. The young people should know such facts as the following. Picture, if you can, mothers with babies on their backs working at road building in Africa for the Portuguese government; think of the children who are obliged to leave school and work at home because their fathers have been sent away for enforced labor, or watch the little weavers in Persia who become crippled and deformed as they sit on boards before great looms and make our rugs. Can you picture the 1,397,000 child wage-earners in Japan working from ten to twelve hours, thousands of whom are little girls in the textile factories where tuberculosis and other diseases are taking their toll. Turn to the little children of China scalding their little hands while stirring the cocoons in boiling water in the silk factories. We could see such conditions in first one country then another. "But who among us can cast a stone when we remember that America has more than a million child workers from ten to fifteen years inclusive?" It is true that countries everywhere are earnestly taking up the problem of child-labor, long hours and low wages for men, women and children, the disgraceful housing conditions and abuses of other kinds with a view to changing conditions. But there is yet a

long way to go toward the teachings of Jesus which make *men*, not *things*, the goal of all living. The student should know the facts and seek to understand the reason and find the remedy for such conditions.

We have been saying much of what the students are thinking and doing, but when we think of them we think of only a very small proportion of the youth in many lands. For in most countries few of the great masses of people have yet learned to read and write. Illiteracy is perhaps the greatest hindrance the nations have in successfully coping with the changing times, but even in this field we find the students busy trying to lift the people to meet the new day. Five nights out of every week representatives of the student organization of a great university in South America go out to teach from three to seven hundred workers who have had no educational advantages. Students have been most active among the educational missionaries sent out by the Mexican government to teach the illiterate. Free classes have been started by students all over China for people too poor to attend schools. The Oxford and Cambridge students of England who have gone out to teach classes of laborers in the Workers' Educational Association have returned, many of them, with a new idea of the problems of the working classes. Many students of Europe, who are obliged in their self-help to join with others in manual labor, will be likely to work against industrial tyranny.

It is encouraging when thinking of the future of the world to think of the rising tide of youth in many lands ready to move forward in service for country and humanity. We must not lose sight of the fact, however, that of this great body many are not Christian. Many are pagan, others are indifferent, some are frankly atheistic and great numbers say they do not know. It is our responsibility to pray and work that the spirit of the "Carpenter Boy of Nazareth"

may rule in their hearts and that they may be as Katherine Lee Bates dreamed for America:

GOD mend thine ev'ry flaw,
Confirm thy soul in self control,
Thy liberty in law!

May God thy gold refine,
Till all success be nobleness,
And ev'ry gain divine!

God shed His grace on thee
And crown thy good with brotherhood"
Till all in Him agree.

PART II—OUR W.M.U. ORGANIZATIONS

Passing in Review

Leader—In the introduction to "A Straight Way toward Tomorrow" Mary Schaufler Platt tells how she slept and dreamed a dream. And this was the manner of it: "Behold, I saw in my dreams One who was so strong and wonderful and beautiful to look upon that I could not take my eyes from His face, until I heard a sound of countless feet approaching. Thereupon I turned and saw many people were coming toward Him from east and west, from north and south. They came singly and in twos and threes, then in larger groups and great processions". As they came they seemed to her to be making reports to the Wonderful One and, according to the way He received the report and the questions He asked, they passed on, sad and disappointed or left His presence with joy on their faces and a great purpose in their eyes. Finally a great company of women of many races, walking gladly together under a banner on which was written "The Christian Women of the World" came to stand humbly before the Master and make their report. For a little while let us hold that scene in our minds and imagine that in this great company of women we can see a large group made up of the women of the Woman's Missionary Union of the Southern Baptist Convention, and among them our women missionaries

clasping the hands of Christian women from all the lands where we have sought to make Christ known. And let us listen to see if we can hear the reports they make in answer to questions the Master would surely ask: "And what have you to tell Me of the task I entrusted to you: that of training and equipping the childhood and youth of today that they may be equal to the tasks of tomorrow and in their generation be able to solve the problems that shall face them?" The Woman's Missionary Union of the Southern Baptist Convention takes the lead in giving account of our stewardship.

Woman's Missionary Union, Auxiliary to Southern Baptist Convention—Master, we have tried to tell the news of Thy Kingdom to those in our own land who had not learned to know and serve Thee. We have helped to send missionaries with the "glad tidings" to many lands. We have helped to build churches and schools and to train teachers so that they might teach the children to observe all things whatsoever Thou hast commanded us. We have built and support a "House Beautiful", the W.M.U. Training School in Louisville, where young women are trained and equipped to go out, in Thy name, as teachers and leaders of youth in our own and many lands. In 6746 Sunbeam Bands, 2931 Royal Ambassador Chapters, 5296 Girls' Auxiliaries and in 3814 Young Women's Auxiliaries we are holding before our young people ideals that will surely help them to build strong, well rounded Christian characters, so that they may sound out a clear true note in every relation in life—in home, in church, in school, in society and in the world of affairs. In each organization the members are taught to abide in Thee through prayer, to advance in wisdom by means of Bible study and, in mission study classes, are taught about God's work in His world. They study the lives of missionary heroes, the stories of need and of mission work the world around. In each organization we try to train them to be good stewards

of the "manifold grace of God", of personality, of time, of talents and of money and to prove their stewardship in serving and sending. We have tried to teach them to love Thee, as Thou hast loved them, and their fellowmen as themselves.

Leader—But do we not see many drop their eyes before the Master's searching look? For well they know and well He knows that, in the task assigned, they have many times lagged and had not at all times gladly and faithfully set the example nor given of themselves to help in training and equipping the Master's second line of defense. But look! The Master turns to others of the company. "What of these, your missionaries?" And eagerly the missionaries make their report.

Missionaries—Master, we have tried faithfully to tell the "good news" to the people in the fields to which Thou didst call us and to which we have been sent. We have tried to lead them hither to Thy feet. We have made Thee known in the homes on our fields, and the children have been made healthier and happier because their parents have learned to love and follow Thee. We have taught the children in mission schools and in Sunday schools and have tried to lead them into paths of usefulness. We have organized these, our sisters, into Women's Missionary Societies and, in cooperation with them, have worked to train and equip the children and young people in societies that have the same aims and ideals of the W.M.U. organizations for young people in the homeland. But of this work let them make their own reports and, because the Brazilian women were the first on a foreign field to organize a general Woman's Missionary Union, let South American women report first.

South America—We come with glad hearts to tell of the work we have been enabled to do. From the few societies for women and children scattered here and there in Brazil, twenty-one years ago in 1908 when the Brazilian W.M.U. was organized, Brazil now has about 397

societies, 32 of which are Y.W.A.'s. with a membership of more than 250, and 127 Sunbeam Bands with nearly 2000 boys and girls in training to serve Thee and the world. We are publishing numbers of tracts on the care of children, thus joining hands with the government in the attempt to improve the conditions of women and children in Brazil. We of Argentina have societies for women and girls, but we long for the day when we will be able to have a Woman's Missionary Union which will help to organize and to foster societies for children and older boys and girls, that they may be trained in W.M.U. ideals and aims and go forth to conquer in Thy name. We of Chile rejoice in the work of our Woman's Missionary Union, which is less than six years old. We rejoice to report that we are trying to do our share in training the youth of Chile in 17 Sunbeam Bands and 4 Y.W.A.'s. and are working to increase that number. We call the R.A.'s. of South America Ambassadors of the King, for that is better in Spanish and our G.A.'s. are longing for a G.A. in every Baptist church. But our sisters from Mexico must be heard.

Mexico—We of Mexico are sorely tried, with revolution after revolution taking our strength. But depending upon Thy strength and Thy forbearance, the Woman's Baptist Union of Mexico, with its 50 societies, is trying to be faithful to its trust in training the young people in Sunbeam Bands and other junior organizations. May the day soon come when Thy spirit will rule in the hearts of men in Mexico and we can have peace! But we shall rejoice to hear of Cuba's work in peace and prosperity.

Cuba—We of Cuba are happy that we may keep busy in our Father's work. When we realize how our own specific work for young people has grown since the W.M.U. was organized in 1913, we are grateful for Thy guiding strength and wisdom. We began with only 17 Women's Missionary Societies and no junior organizations, but today our 25 Women's Missionary Societies have en-

listed and are training nearly 200 young people in 11 Sunbeam Bands, 9 G.A.'s., 11 R.A. Chapters and 6 Y.W.A.'s., equipping them as best we know how to fight the battles of the Kingdom of God. But waking China too has her story to tell.

China—For a long time after we had heard the glad tidings, O Master, we seemed to think our only responsibility to Thy Kingdom was to attend the service and listen to the sermon. But finally we heard Thy tender voice insistently pleading "If thou lovest Me, tend My sheep, feed My lambs". With the help of Thy missionaries, we began our woman's work for women, for children and other young people. We began by organizing Women's Missionary Societies. At first the work was slow and hard. There were so few of us at all and, even fewer, who could read. But the work has grown, and we thank Thee for the strength Thou hast given. Owing to the various dialects spoken in the different parts of China, we cannot have our big central W.M.U. but have organized four Unions in North, Central, South and Interior China. Our North China W.M.U. is the oldest, being organized in 1910 with Miss Lottie Moon as the first president. There were then three Women's Missionary Societies and no W.M.U. junior organizations of any kind. At first there were no Chinese women who could lead but, as time has passed, many fine capable young women from our mission schools have taken up the work and our North China W.M.U. is going on from strength to strength. Our Central China W.M.U. was organized in 1912 and, with great thanksgiving, we now report 5 Y.W.A.'s. of 250 members, 10 G.A.'s. with 450 girls and 15 Sunbeam Bands in which there are 795 boys and girls getting ready to advance Thy Kingdom in China and the world. The W.M.U. in South China was organized in 1916 and has grown more than we had faith to believe. The women of our 22 societies foster 8 Y.W.A.'s. and 6 Sunbeam Bands. Many of our churches have small day-schools connected with them, and a G.A. or

Sunbeam Band is the regular part of the work of each school. Twenty-five years ago Thy Name, O Master, had never been heard in Honan Province in Interior China and not more than one of every thousand women could read. But today a beautiful little Sunbeam, grown into a splendid teacher, writing from Interior China "thanks the Father for giving to many women the desire to use their time in telling the Gospel and training the boys and girls for service in Thy Kingdom". War has hindered our work but not quenched our hopes, and we intend to continue to help in training our boys and girls so that they may save the New China for Thee. And we rejoice that also in the Sunrise Kingdom the women are joining heart and hand in Thy service.

Japan—Joyous indeed are we that Thy light which shines for all people is shining in Japan. Our hearts are glad as we report the progress of the work in getting the youth of Japan ready for the tasks of our changing age. It was in 1920 our Woman's Missionary Union was organized, and many girls came under our fostering care in the Y.W.A.'s. Our Y.W.A.'s. are increasing in number and efficiency because of conferences they have had. We are keeping two girls in school and, by this means, hope to add to the number who shall lead out into the tomorrow. In the Christian schools and kindergartens, with their wonderful, transforming effect in the homes and in the lives of our young people we are working at the task of training the children and youth of Japan. But we see Africa waiting.

Africa—Our dark Africa is on the road toward a civilization and they tell us it depends upon what Christian people do now for Africa whether it be a Christian civilization or not. We of the Woman's Missionary Union of Nigeria are trying to do our part. Organized in 1920, just five years after the first missionary society was started, we have now 85 Women's Missionary Societies fostering 67 young people's organizations in the aim and ideals of the

W.M.U. organizations. We are trying to teach the mothers of our land to make better homes, to keep their little ones in small, clean beds covered with mosquito netting instead of carrying them about strapped to their backs or letting them crawl about on dirty ground floors. We are working and praying for a strong healthy generation of young people who, having learned to love Thee in their youth, will go forth to do their share in making the civilization of Africa Christian.

Leader—As we listen to the women of Europe make their report, we seem to hear them say: "Our strength indeed is small and we have few missionaries to live among us and guide us in our work". But the women of Hungary can report numerous organizations for the training of their young people and can tell of the work of the Sunday school and the B.Y.P.U. and of the fine Young People's Conferences they have in Hungary. Rumanian women are looking with eagerness to the time when young women trained in their Training School in Bucharest can organize and train their young people. The women of Italy speak with pride of the work of the young people's societies whose interests are carefully looked after by one of their pastors. Do not our hearts yearn after the young people of Spain and Jugo-

Slavia, for we hear no report from our women there? Do we hear no report from the land where the Christ Jesus grew in wisdom and in stature and in favor with God and man? Wherever there are true Christian women we know some children will be consecrated and trained for the Master's service. The women of Palestine report a Sunday school in Nazareth and the Baptist work in Jerusalem.

As the Christian women of the world stood before their Lord, the author of "A Straight Way toward Tomorrow" seemed to see the Lord lift His hands in blessing, saying: "My love and presence and blessing have been with you through these past years of service. But now I ask you to lift up your eyes and see the glorious tasks that remain to be done. I need you every one, of every race and clime. I need to have you work together or the task will be delayed in its accomplishment. Will you undertake to do it in My name and for My sake and with My help? Will you set before yourselves a very high ideal, an aim toward which to work unitedly and unceasingly? First to *make sure your own homes are truly Christian and, at the same time, work for "a Christian home for every child as the best starting point for life's journey and for world-tasks?"*

QUESTIONS for STUDY and DISCUSSION

Part I

- 1—Name three problems that face the youth of today and which they must try to solve.

Youth and the Race Problem

- 2—Name four things that have changed the thinking and living of so many of the people of the world of today.
- 3—What effect has this awakening had upon the colored and backward races of the world?
- 4—Who is responsible for the awakening in China? Give one instance of what the Christian young people are doing there to direct China into the right way.

Youth and War

- 5—Who pays the greatest penalty in war? Give one or two instances to prove this.
- 6—What do the Japanese young people seem to be thinking about war?

7—What slogan if adopted by youth of all lands would abolish war?
Faith and the Industrial Problem

8—Name some instances to prove that in the struggle for wealth, things are valued above human beings.

9—Name some of the things young people are doing to change this condition.

10—Since all the young people of the nations are not Christian, what is our responsibility?

Part II

1—What has the Woman's Missionary Union been doing to lift youth to meet the changing age?

2—What have our women missionaries, both home and foreign, been doing to equip the second line of defense?

3—Do the Christian women on our foreign fields have organizations similar to ours with the same high aims and ideals?

4—How many general W.M.U.'s. have they in foreign lands? Name the countries in which they may be found and tell something of their work.

5—Is the task of leading our young people out into "a straight way toward tomorrow" yet calling us to further service?

6—Where is the best starting-point for the task?

EDITORIAL—(Concluded from Page 7)

Church

Moore's Swamp
Sedley
Smithfield
Western Branch
Crewe
Kenbridge
Victoria
Beth Car
Glen Allen
Hatcher Memorial
Second, Richmond
Salem
First, Bristol
Lebanon
College Ave., Bluefield
First, Bluefield
Yanng's Chapel
Memorial, Hampton
Orcutt Ave., Newport News
Laurel Grove
South Street, Portsmouth
Clarendon
Del Ray
Herndon
Temple, Alexandria
Colonial Beach
Rappahannock
Rivermont, Lynchburg
Christiansburg
Princeton
Vinton
Virginia Heights, Roanoke
Waverly Place, Roanoke

W.M.S. President

Mrs. William Bell
Mrs. J. M. Johnson
Mrs. W. H. Sykes
Mrs. Paul Powell
Mrs. J. M. Kidd
Mrs. C. S. Cook
Mrs. C. R. Mayo
Mrs. A. C. Walker
Mrs. E. Q. Hunter
Mrs. C. E. Cole
Mrs. Louis Powell
Mrs. J. M. Steck
Mrs. O. L. Jones
Mrs. W. B. James
Mrs. J. B. Pearson
Mrs. R. E. Lazenby
Mrs. J. F. Fletcher
Mrs. W. B. Ashe
Mrs. Herbert Smith
Mrs. Dick Dodson
Mrs. H. M. B. Jones
Mrs. R. A. Ryland
Mrs. J. S. Sowers
Mrs. E. E. Gillette
Mrs. R. T. Dodge
Mrs. J. G. Heflin
Mrs. H. A. Balderson
Miss Lizzie Harvey
Mrs. A. L. Young
Mrs. J. R. Vermillion
Mrs. H. S. Burkholden
Mrs. P. H. Tucker
Mrs. W. L. Saunders

Pastor

Rev. R. P. Welch
Rev. L. F. Paulette
Rev. J. Sydney Cobb
Rev. W. H. Carter
Rev. J. L. King
Rev. S. G. Harwood
Rev. A. C. Walker
Rev. R. W. Carner
Rev. W. Thorburn Clark
Dr. S. B. Cousins
Dr. J. L. Rosser
Rev. W. B. James
Rev. H. L. Weeks
Dr. J. T. Stinson
Rev. J. F. Fletcher
Rev. Boyce H. Moody
Rev. J. B. Hill
Rev. E. L. Hardcastle
Rev. H. M. B. Jones
Rev. Perry L. Mitchell
Rev. J. S. Sowers
Rev. C. N. Brown
Rev. Ryland T. Dodge
Rev. C. W. Storke
Rev. W. R. Pankey
Rev. Ed. B. Willingham
Rev. A. L. Young
Rev. Edw. Stubblefield
Rev. H. B. Jordan
Rev. A. B. Conrad
Rev. C. C. Thomas



COLLEGE Y. W. A.



Miss Juliette Mather

HAPPY WAYS of RIDGECREST DAYS

"THE greatest investment we ever made was to send two young people to camp last summer!" That's a fine way for a church or a W.M.S. to feel. Did your society help send a Y.W.A. representative? Did you turn to Ridgecrest Y.W.A. Camp the thought of the girl who wants a vacation-trip-that-will-last? If you did it last summer, there is no question that you will do it again; if you overlooked it last summer, here's the inviting "daily schedule" to remind you. Of course one can't put in the real camp spirit: it isn't measured by moments. These plans are but the ingredients: there will be added the flavor of eager, buoyant young women reaching out after God, the spice of new contacts, new thoughts, new realms opening up to them, the sweetness of meditative worshipful moments alone or in small groups—oh, many a heaven will enter into a Ridgecrest day and be stirred into delicious emotions and realizations and impulses never to be forgotten.

Let your Y.W.A. share in Ridgecrest Y.W.A. Camp, June 18-27, 1929

7:00 A.M. Awake to Today
7:30 Breakfast—Oh, so good!
8:45- 9:30 Adventuring "After the Spirit"—study of Romans: Dr. W. E. Denham
9:50-10:00 Announcements for the Day
10:00-10:50 Talking over Y.W.A. Plans
11:00-11:50 Out over the Wide World
New Viewpoints of Our Own America
Miss Emma Leachman
Mrs. Una Roberts Lawrence
China of Today: A Land of Adventuring
Miss Doris Knight
South America: A Land of Yearnings
Miss Minnie Landrum
Other World Studies
12:15 "Starved to death" Dinner
Afternoon—As you please—hike, drive, sleep, visit, swim, tennis—??
Let your afternoon adventures be "seasoned to taste"
6:00 P.M. Supper Served
6:45-7:20 Twilight Talks on Adventuring with Christ: Mrs. W. J. Cox
8:00-9:15 A Variety of Programs—Come and See
10:30 Day is done—sweetly rest. "Goodnight"

RIDGECREST Y.W.A. CAMP

June 18-27, 1929

Send your \$2 enrollment fee to Juliette Mather, Camp Director
1111 Comer Bldg., Birmingham, Ala.

Room and board at hotel \$20.00. Reduced rail-
road rates of round trip—for one way plus a
dollar—on tickets purchased June 17 or 18

ENROLL NOW

ARRANGE to ARRIVE on JUNE 18



Y. W. A. PROGRAMS



Material found in the general program on pages 15-22 as well as other items in this issue will be quite helpful to supplement the following program. It is hoped it will be freely used in this supplemental way. The leaflets suggested on page 3 will also prove attractive additions.

Mrs. R. K. Redwine, Alabama

FIRST MEETING

TOPIC—A Conquering Army

Hymn—The Son of God Goes Forth to War

Scripture—Psalm 110

Prayer for the Kingdom Army

Introduction

"The Personnel of This Army"

Prayer for all newly enlisted members

"Of All Tribes"

Prayer for W.M.U. work on foreign fields

Secret of Strength

Prayer that we may emphasize our W.M.U. ideals more

Keeping Step

Prayer that this army's efficiency may increase

Loyalty to This Army

Hymn—A Volunteer for Jesus

Plans to complete the Graded W.M.U. in your church or to organize at least one organization that is lacking

Prayer of Dismissal

Announcement Poster

Cut picture of soldier in uniform and paste on cardboard. Print underneath:

"Even girls are invited to 'Join the Army' at the Y.W.A. meeting. Enlist now!"

Time

Place

Introduction

SOME one has said: "When God wants a work done He sends a baby into the world". We know that when the world looks for daring adventure it looks to youth, when it looks for enthusiasm it looks to youth, when it looks for romance and love it looks first to youth. "When we see the world in its restlessness and moral laxity, its sin and unconcern we become discouraged. But when we begin to count over the resources of the world that we are to draw from to make order out of chaos, beauty out of ugliness, justice, mercy and love out of cruelty, righteousness out of unrighteousness we find ourselves turning to the confidence we have in youth," and rightly so. John R. Mott says, "I trust youth".

The 110th Psalm prophesies the final defeat of the forces of unrighteousness in the world. It describes the glorious triumph of the Messiah's Kingdom and the victory in this conflict is won by an army of young soldiers. It pictures a host which no one can number of all tribes and tongues and nations, all fighting in this holy conflict. Their numbers are likened unto the dewdrops of a spring morning. Their strength is spoken of as the "rod of strength out of Zion".

The youth of America, China, Japan, South America, Africa, Europe, Cuba and Mexico that has been enlisted in our missionary organizations is forming just such an army as is prophesied in this psalm. For as they put on the helmet of salvation and join this host, as

they put on the shield of faith through prayer and Bible study, as they put on the sword of the Spirit of love through their study of missions and through their gifts, surely they go forth to conquer the world and bring it to the feet of Jesus.

The Personnel of This Army

IN this psalm the large number in this army of young soldiers is emphasized. They are likened unto the dewdrops. Can you count the myriads of dewdrops? Neither can we count the host in our W.M.U. army of young soldiers but we can number the organizations from which they come. Woman's Missionary Union army is the largest of all such groups in the nations where southern Baptists work, because the W.M.U. began early to have recruiting stations, enlistment officers and the work of training the army. Boys and girls from 6746 Sunbeam Bands, girls from 5296 Girls' Auxiliary Bands, boys from 2931 R.A. Chapters and young women from 3814 Young Women's Auxiliaries go to make up this fine army in our southern Baptist territory. This includes 77 College Y.W.A's. and 15 Grace McBride Y.W.A's. in our Baptist hospitals. During the Ruby Anniversary year the enlistment campaign brought in many, for all of which we are proud. Only 1570 Women's Missionary Societies have carefully enlisted and trained their youth in Full Graded Unions. Many have enlisted none of their youth; many have only one of these organizations. Cannot Y.W.A. organizations serve as recruiting stations and cannot the girls be officers in the army of training?

"Of All Tribes"

THE army spoken of in this psalm is to be made up of young soldiers of all tribes and tongues and nations". Already we have begun the enlistment of youth the world around. From China, Japan and other countries thousands have become allies in this holy conflict and every effort is put forth by our mis-

sionaries and native Christians to enlist and train their youth.

Brazil adds her more than 2000 young people from 32 Y.W.A's. and 129 Sunbeam Bands. Argentina adds her interest in the enlistment of her youth through her few societies for women and young women.

Chile adds her efforts of 6 years along with her youth from 17 Sunbeam Bands, 4 Y.W.A's. and several R.A. Bands. The College Y.W.A's. in South America are serving as training camps from which go out fine young women to their communities and homes. One young lady going home for a vacation gathered together the women and young people of her community and taught to them all the study courses she had at college. She has given to the people of her town a new vision and interest.

From out of war-stricken China rises up an army of youth—the hope of her future. Her 44 W.M.U. missionary organizations are training several thousand soldiers for the army of the Kingdom. Most of our mission schools have a W.M.U. organization in the school setting forth the ideals of our southern Baptist young people's organizations. Through the teaching of such ideals there will come the understanding that Christian love is the only conquering force. Because of so many dialects China has four general organizations of W.M.U., each one lending every effort to strengthen the young people's work. Miss Lottie Moon organized this work in North China in 1910 with only 3 Women's Missionary Societies. She was their first president. Today there are splendid leaders coming out of their societies who can lead and are leading their own to Christ. They themselves testify that the W.M.U. is a real school of training. Central China with her 30 young people's organizations offers the "saved to serve". These represent 1495 youth who have been chosen of God to be leavening forces in enlisting of others until all shall join in God's army. Central China W.M.U. was "sweet sixteen" last May. South China adds the leaven of 14 organizations.

The Y.W.A. offers her material gifts to go to the Baptist Hospital in Canton and the Sunbeams give to the Baptist Orphanage there. Interior China looks forward to seeing her youth become a mighty part of this holy warfare—for her W.M.U. is not unmindful of the importance of this training. Miss Lila Watson, of South Carolina and several years in North China, has recently moved to Shanghai, from which central location she will seek to arouse greater interest throughout China in W.M.U. work for women and young people.

Africa's 67 young people's organizations representing nearly 3000 heroes belong in this army which is as the dewdrops. And no less efficient are they to fight with Jehovah's army than are ours. Y.W.A's., G.A's. and Sunbeams meet with planned programs, do deeds of real service and give of their small material possessions sacrificially. The W.M.U. of which these are a part is becoming a real force. They maintain a W.M.U. headquarters paying \$36 a year salary for a W.M.U. secretary. They support a girl each year in the mission school at a cost of \$60. They pay traveling expenses of their W.M.U. secretary, pay for the printing of Year Books which contain programs for every organization. At their annual meetings they take an offering which goes to the Yoruba Baptist work in general. They raised enough money to rebuild the fallen walls of the Girls' School, the amount being about \$500. Personal service in the Y.W.A. and G.A. often brings girls home after an all-day Sunday of teaching and even preaching to their heathen sisters so tired that one foot will scarcely fall in front of the other but "their zeal does not lag".

Lovely Japan adds her dainty maidens with their cherry-blossom appearance and her bright-faced children along with her consecrated young men. Keeping step with Y.W.A's. of our land, her girls meet in their annual Y.W.A. conference. Wonderful it is, surely, to see them eager to have new methods to get new inspiration and strength. Last year the conference seemed hopeless with

Miss Naomi Schell in America and with money so scarce but the Japanese Y.W.A. girls said "We must have our conference" and they did.

Around the world where our missionaries have organized the W.M.U. we have youth being enlisted in numbers that are to be as countless as are the dewdrops and they truly will be a rod of strength to bring about the triumph of God's Kingdom in the world. Around the world we have volunteers in our W.M.U. army.

Secret of the Army's Strength

THE 110th Psalm speaks of this young army as being the "rod of strength out of Zion". Truly there is strength in the power and influence of the host of educated, trained youth of our W.M.U. around the world. There are certain emphases in each of these organizations that build character, give vision and make of those, who live the ideals, forces that cannot be overcome. As they PRAY for the victory of this Army of Jehovah the world around they find themselves more able and eager to give their best strength to combat the enemy. They learn that prayer gives power to those on the firing-line. They learn that prayer gives understanding minds and hearts to those whom our missionaries in foreign fields and workers at home are trying to enlist. As they pray God brings victory. In the three seasons of special prayer last year there were members of 5911 W.M.U. young people's organizations praying for foreign missions, of 5525 praying for home missions and of 4681 praying for state missions. Certainly new strength comes through such petitions of our youth.

Then as they STUDY there comes to them a challenge to fight for right. As they study Christ's Commission in His Word they come to recognize it as marching orders from the Captain of all the army of Christian youth. As they study the needs on fields through mission study and programs along with God's command there comes a motive which has power in it. Around 50,000 of this fine young army were in train-

ing through mission study last year and many more through programs and stories. Surely in such study there are always new members being enlisted in God's army of soldiers and as they get new visions they in turn enlist others. So it is an endless process of ENLISTMENT. Last year there were thousands who listened to the invitation of "Join the Army" through almost 5000 new organizations.

And then knowledge of the world's needs and a right motive surely constrain the most effective service. Last year there were thousands who shared in organized PERSONAL SERVICE in addition to unreported deeds which are counted as one's "reasonable service".

Then the study of STEWARDSHIP along with the vision of a lost world brings GIFTS of money besides gifts of time and talents and prayers. Gifts of more than \$250,700 came into God's storehouse last year through our W.M.U. young people's organizations. More than 12,500 such members have already "seen" that one-tenth belongs to God. So it is that this army of consecrated youth finds a strength that is their secret of victory as they study, pray, serve, enlist and give.

Keeping Step

KEEPING up with the most effective ways of enlisting and marching is very important. Every officer in this army should not try to keep up without ROYAL SERVICE. Truly is it a royal service to every counselor and officer as well as every member. If one is really concerned about the seriousness of her task she will listen to Miss Mather's helpful suggestions in "Telling You How". WORLD COMRADES keeps up with how the army marches clear around the world and certainly no leader of G.A's., R.A's. and Sunbeams could keep step without it. Programs, stories, letters, suggestions and helps are indispensable. The College Y.W.A. Bulletin helps college girls to keep step in their programs, helps and information. It is planned that in the near future a new Y.W.A. magazine, "The Window",

will begin to be published. This magazine will supersede the College Y.W.A. Bulletin.

All soldiers think it good to go to special training camps. Ridgecrest Y.W.A. Camp is a time of getting new ways and new inspiration for keeping step. Last summer 350 girls met to play and drill and as a result strengthened the work all over the south. June 18-27 will no doubt find as many again gathering at this lovely spot in the Land of the Sky. R.A's. too have had two such camps and will gather again in July, 11-22, to get marching orders and new strength to march. Don't fail to have representatives at each camp. (See pages 23, 29.) Then the G.A's. have something of the same training in statewide house parties and conferences, usually in their Baptist college with their big sister Y.W.A's. entertaining them. No wonder that last year we had 46 College Y.W.A's. meeting all points of requirements on standards. No wonder that in our young people's organizations in our churches we had 2227 ranking A-1, 1367 in Class B and 1109 in Class C. How fine it would be if we could get every organization to keeping step so that there would be a perfect harmony of "left, right—left, right—forward march" and no "marking time".

Loyalty to This Army

YOUTH is full of dreams. "A dream grows into a destiny, an act into something of significance". "Whoever helps youth helps humanity with a distinctness such as no other help can yield". Youth is given an important place all through the Bible. It is given an important place in the world today for youth is finding its strength and possibilities. (See W.M.S. program, page 15.) Youthful days are so important. Y.W.A's. could see that right beginnings are made in Sunbeam Bands, G.A. and R.A. Bands. It is said that the great bridge across Niagara Falls was suspended by first flying a kite over the falls many times until the cord was finally landed right and was caught and staked. Then thicker cords followed,

then ropes of increasing size were tied and pulled across until the mighty cable was stretched across and the bridge building was begun. The best work a Y.W.A. can do is to see that children in their churches get the right start. How many girls of Y.W.A. age march to jazz music and picture-shows with never a knowledge of the wonderful army of the Kingdom! This is a time for Y.W.A.'s to be awake and busy in the work of

enlisting, studying, praying, serving and giving, making sure that they are following the orders of the Commander-in-Chief who is Christ Himself. Have you ever seen an army of soldiers marching in uniforms, dazzling with ornaments of shining metals? Then how quickly you recognize the army of the W.M.U. soldiers all clad in the whole armor of God. "Oh, who would not a hero be In this the noblest chivalry?"

SUGGESTED OUTLINE for SECOND MEETING

(Using Material in W.M.S. Program as Indicated)

TOPIC—Youth Reaching around the World

Note—For the following program a real "Southern W.M.U. Annual Meeting" could be planned. By June the reports of the Memphis meeting will be in the state Baptist papers. Pages 4-7 of this magazine also carry much data in addition to that on pages 18-21 and 25-26. The roll-call could be answered with current missionary events as given on page 33.

Hymn—Onward, Christian Soldiers

Prayers for Christians of all the world

Scripture (in Unison)—Matt. 28:20; Acts 1:8

Joining Hands with All Races (See "Youth and World Problems", pages 15-16.)

Joining Hands with Enemies (See "Youth and War", pages 16-17.)

Joining Hands with Industry (See "Youth and the Industrial Problem", pages 17-18.)

With the W.M.U. (See pages 18-19.)

With the Missionaries (See page 19.)

With South America—Mexico—Cuba—Europe—Africa—China—Japan (See pages 19-21. Have 7 members take these parts.)

Hymn—Lead On, O King Eternal

Prayer for victory

BIBLE STUDY—(Concluded from Page 8)

be My son"—II Samuel 7:14. It was a better day when Jesus said: "Herein is My Father glorified that ye bear much fruit"—John 15:8. The letters to the early churches set forth again and again the truth that God is "the Everlasting Father". Shall we not hasten the day when the Son Himself shall fulfill His promise to us: "He that overcometh . . . I will confess his name before My Father"?

With something of awe we come to the climax of this great Name—"The Prince of Peace". He is the Author of Peace but, greater still, He is the One who shall reign in peace: "Of the increase of His government and peace there shall be no end"—Isaiah 9:7. "His Name shall endure forever. His Name shall be continued as long as the sun . . . Blessed be His glorious Name forever: and let the whole earth be filled with His glory. Amen and amen"—Psalm 72:17, 19.

OUR YOUNG PEOPLE

Miss Juliette Mather
RIDGECREST CAMP for BOYS

July 11-22, 1929

Rates \$2 a day at hotel—Enrollment fee extra
Reduced railroad rates

Last year the boys had a big time
This summer it will be bigger

Have your Royal Ambassador Chapter represented

Richard K. Redwine will be the "R.A. Man"

Missions	—	Bible Classes	—	Nature and Woodcraft
The World of Need		The Word Indeed		The World of Nature

WEDDED to MISSIONARY EDUCATION

JUNE, the month of roses and brides and weddings—have you plighted your troth to answer the world's real need by valiantly continuing missionary education organizations throughout the summer? There are so many more hours free for activities on the part of your young people that the wise counselor will enlarge the world reach of her members in the pleasant summer days.

Mission study classes may be held in mid-morning hours when the zest of the day will add to the fascination of missions. Meet out on the porch, on the lawn under the trees, down in the park or at the beach. Why stay in-doors when the essence of missions pleads: "Go out, reach out"? The boys at the R.A. Camp at Ridgecrest last summer built a relief-map of Palestine out on the smooth edge of the tennis court; why not let R.A.'s. and G.A.'s. do some map-building with sand and stones and sticks and humble houses? Here would be a new interest for mission study that would give new reality to the world beyond the horizon.

But not only mission study can be extra attractive during the summer but personal service time is enlarged. The idle car-driving for whiling away time could be directed to give joy to those who do not readily go out for gay little trips. A G.A. organization reporting at a conference in Arkansas spoke of a dear blind woman to whom they taught the

Sunday school lesson every week. Then they called by for her on Sunday morning, took her to her class and to church, gave her the coin to put into the collection and carried her safely back to her home. What a joyous summer your auxiliary or chapter could give to that person in your community who is handicapped and underprivileged.

Then summer time is beguiling with its preparation for Christmas. Why not write to some of our dear missionaries and ask if they could use and would like to have for their Christmas gift services some dolls or knives or what. Don't make the mistake of sending a box of kites to Japan, the land of superior kite-makers: therefore the letter to inquire about needs and numbers. Then let the children have the joy of fixing the box all up attractively. Trim the tree in Christmas fashion first if you wish and then take the trimmings and gifts down and send them prayerfully. Can you follow these gifts in prayer and thought and see what real understanding of Christmas you have sent abroad and doubled in the hearts here at home? No child who sends a gift will fail to think the world-thought on the world-Savior's birthday, you may be sure. When school begins it will crowd matters to have the extra meetings. Make every use of these additional summer hours for "wedding" our young people to the world tasks that must be theirs.

TRAINING SCHOOL

Mrs. Janie Cree Bose, Principal

COMMENCEMENT TIME

FORTY-FOUR "chosen ones" led the procession from "Pageant of Darkness and Light", carrying palms and singing "Take the Light". Forty-one who had completed the first year's work followed. The graduating class took their places in front of the Service Flag bearing one hundred and fifty-one stars, representing alumnae who had already taken the light to foreign fields, and six gold stars for those who have made the supreme sacrifice. Groups of white stars represented the hundreds who labor in the homeland. To one who had never before witnessed a commencement at House Beautiful, the inspiration of the hour can never be forgotten. After Dr. W. O. Carver pronounced the invocation, the Training School chorus gave the anthem, "Unfold Ye Portals".

Miss Juliette Mather, whom all southern Baptists hold in highest esteem because of her beautifully consecrated life, a member of the class of 1921, was the speaker of the evening. Her well-chosen words to the graduating class, backed up by a wholly surrendered life, were spoken with spiritual forcefulness, an inspiration to all who heard her. For her address Miss Mather chose the words of Jesus spoken on the last night with His disciples before His crucifixion, "Arise, let us go hence". The keywords were Consecration, Sacrifice and Service. She reminded those who were now leaving the "upper room" to "go hence" that they must go always in the shadow of the cross if they would perform the highest service for the Master, that His was a sacred way that only the strong dare follow. Miss Mather said: "'Arise, let us go hence!' And He led them out into a new experience of sudden turmoil, of misunderstanding, of testings, of death and the cross. Legend and history build up for all those disciples toilsome service, hardships and cruel death. Yet we too have answered the 'Follow Me' and are like them to be ready now, wavering none, to 'arise and go hence'. You recall that Jesus warned the disciples: 'Watch and pray that ye enter not into temptation'. He spoke of denial to Peter, and Peter stoutly asserted his loyalty: 'I will not disown Thee'. Here we have felt sheltered and safe; ahead are the enemies' fires. The temptation to compromise, to flee away, to deny comes to all as it came on that night at the close of those months together. We must be strong enough, humble enough to keep close to the Master, unflinchingly loyal. Has your love expanded to the point of thorn-crowns and nails and crosses?"

One of the most impressive features of the program was the exquisite rendering of the poem "What Christ Said". Miss Norine Brock led the song, and the response was given by the class.

Mrs. Bose gave a brief, earnest message to the class before presenting the diplomas. She said, in part: "Take in your hearts your watchword, 'We would see Jesus'. Seek Jesus in the heart of human need. Go and serve your Master in service for your fellowman. As you go seeking Him, lifting the burdens of those in need, you will find Him near". The benediction was pronounced by Dr. Carver.

Every southern Baptist should be grateful to God and to those who have worked out His will in making House Beautiful a glorious reality. They should thank Him for the blessings, at home and abroad, that have come through its holy agency.—Mrs. John R. Sampey, Louisville, Ky.

SUMMER ASSEMBLIES

SOUTH CAROLINA

SOUTH CAROLINA will hold just one general assembly this year; this will be at Coker College, Hartsville, from June 10 to 22. W.M.U. work, the preachers' school and the W.M.U. Camps will be featured during the first week; the Sunday school and B.Y.P.U. work, the second week.

Miss Kathleen Mallory, southern Union corresponding secretary, will be our official visitor and will teach a class for W.M.S. and Y.W.A. members. She will also bring inspirational addresses on Saturday and Sunday. In addition, each day a half hour will be given to a discussion of W.M.U. methods, and an hour will be given to messages by our missionaries. Sunday, June 16, will be known as "Missionary Day" and we hope to have Rev. J. Wash Watts of Jerusalem and other missionaries.

Camps for the G.A.'s., R. A's. and Sunbeams will be held during that week also. Mrs. Geo. E. Davis will direct the one for the G.A.'s.; Mrs. Leon Holley and Miss Bewley Hunsinger the one for the R.A.'s.; and Mrs. W. J. Hatcher the one for the Sunbeams.

Inspiration and good times will be provided for every member of the "W.M.U. family". It is hoped they will all make their plans to attend.—Vonnice E. Lance, Corresponding Secretary

KENTUCKY

KENTUCKY has two assemblies. One is at Georgetown College in the blue grass section and the other, at Clear Creek Mountain Springs in the heart of the mountains of Kentucky.

Georgetown Assembly will meet from June 17-23. Dr. Henry A. Savage of Pontiac, Mich., and Dr. W. C. James of Williamsburg, Va., will be the speakers for the assembly program. June 18 will be our special W.M.U. day. Among our speakers for that day will be Miss Kathleen Mallory and Mrs. Janie Cree

Bose. Great plans are being made for the G-irls' A-sembly House-Party with Miss Pearle Bourne as hostess and for the Royal Ambassador Camp with Mr. F. O. Mixon as camp director. On Saturday, June 22, we hope to make the week's climax when all departments gather for a great "Missionary Day".

Clear Creek Encampment is from August 5-16. We are indeed fortunate to have Miss Emma Leachman for the first week and the second week Miss Kathleen Mallory. Classes will be held each day for Y.W.A.'s., G.A.'s. and R.A.'s. and "Story Hour" for the Sunbeams. Clear Creek Springs is noted far and near for its mineral water and delightful climate.—Jennie G. Bright, Corresponding Secretary

ILLINOIS

THE Y.W.A. and G.A. Camp and the R.A. Camp—who would miss them! Study in the morning the things that all young people ought to and want to know, with sweet devotional periods at various times throughout the day; and the whole long, lazy afternoons to canoe or swim or hike or play ball or do any of the many other activities provided! Then, the preaching services in the open air at night with the wonderful water-pageants following, the camp songs, the fellowship meetings; and finally the dead sleep in real camp fashion! The dates are as follows: Y.W.A. and G.A. June 11-14; R.A. June 25-28.

The summer assembly will be held at Creal Springs July 22-28. A fine course is being planned in W.M.U., Sunday school and B.Y.P.U. Creal is a delightful place to be with its mineral springs and beautiful scenery. With unusual gratification it is announced that the W.M.U. representative at this July assembly will be the beloved and gifted Mrs. Rosalee Mills Appleby of Brazil.

Truly we are anticipating a great summer and great results from these camps and the assembly.—Annabel Wall, Corresponding Secretary



BOOK REVIEWS



Mrs. Julian P. Thomas, Va.

From JERUSALEM to JERUSALEM

IN THE selection of Mrs. Helen Barrett Montgomery to write the story of the Jerusalem Conference the Central Committee on the United Study of Foreign Missions made a wise choice. Mrs. Montgomery's wide knowledge of history and of foreign missions makes her the ideal person for such a task.

Beginning with the plan of salvation as outlined in the Old Testament, she tells the story of the development of this plan in the days of the apostles, in the spread of the Gospel through the Roman Empire, in its conquest of the government of Rome and on down through the ages as it has made its way into all the world. She then takes up the unfinished task and shows us those sections of the world still untouched by the Gospel and the need for the people of God to bestir themselves in behalf of those who have not yet received the "good news".

In the last chapter she recalls for us other missionary conferences in London, New York and Edinburg, finally coming to the International Missionary Council held in Jerusalem March 24-April 8, 1928. This she considers the "mightiest gathering in centuries in developing the life of the church". As the conference went on, it seemed impossible to agree but, as they studied and prayed, the almost miraculous happened, and the Spirit of God so unified them that there was agreement on major points.

"From Jerusalem to Jerusalem" is a book to keep in one's library. Order from Baptist Foreign Mission Board, Richmond, Va. Price, paper 50 cents, cloth 75 cents.

SIGNAL FIRES on the MOUNTAINS

IN "Signal Fires on the Mountains" by Dr. J. W. O'Hara, superintendent of mountain schools, there is given us a very complete history of the Mountain School Department of the Baptist

Home Mission Board. Beginning with the early work of the Board in 1900, when the first school was established, the author carries the story forward until there were forty-seven schools. He then shows how the need for them decreased at certain points, until at present, twenty-one only are under the Home Board, the others having been discontinued or combined with others.

The book is full of valuable information and should be kept for frequent reference. Order from the Baptist Foreign Mission Board, Richmond, Va. Price, paper 50c.

CAMP FIRES in the CONGO

A FASCINATING mission study book for young folks is "Camp Fires in the Congo", by Mrs. John M. Springer, published in 1928 by the Central Committee on the United Study of Foreign Missions. Mrs. Springer writes from a missionary experience of twenty-six years. She understands youth, and in her book she interprets African youth to the young of our more favored land.

She tells the story of the usual African family in the Congo, giving their way of living, eating, sleeping, their recreations and their religions. We sit with them at the camp fire as Chama scares away the balls of yellow fire that mean a leopard's eyes are watching; we thrill with horror as Chama's mother drinks the cup of poison to prove she has not caused the death of a child; we hold our breath as Chama is left for dead when the scourge of smallpox causes a town to be abandoned. The coming of the missionaries and the education and conversion of this family and the marriage of Chama and his chum to girls of the mission school bring the story to a happy climax.

Order from the Baptist Foreign Mission Board, Richmond, Va. Paper 50c, cloth 75c.



CURRENT MISSIONARY EVENTS



Discussed by Mrs. W. C. James

From many quarters, we are told, the observation is finding expression that the newest generation of young people is showing a solidity of character and seriousness of purpose beyond those of the generation which constituted student bodies even five years ago.

The universal day of prayer for students in Holland was held Feb. 17th. For some years it has been the custom of Dutch Christian students to gather on that day for a national service. The last service began on Saturday evening and continued till late Sunday evening. More than 500 students were present. An observer states that it is evident the finest type of students takes part in this day of prayer.

Students of Union Christian College in Korea have answered calls to conduct revivals in numbers of churches. Church officers would gather with these college boys and after praying together would lay plans to reach the unsaved in towns which were centers of large unevangelized communities. Despite zero weather these young college boys approached over 3000 personally. Meetings were held every evening when over 400 decided for Christ. Christians greatly stirred went out to preach to relatives, neighbors and friends and lead them to the meetings.

Dr. R. T. Bryan writes from China of an illustration he uses to inspire Christian boys who live in non-Christian homes to be faithful. The young man of whom Dr. Bryan tells broke down the strong opposition of two older brothers, won them to Christ and secured their support while he gave his whole time to preaching the Gospel just by living his religion in the home. Dr. Bryan asks that we pray for the boys

and girls of China that they may thus prevail in the Christian life.

A few years ago there were several times as many young men and women volunteering for foreign mission service as the boards could accept. Now it is said that 1000 candidates are called for and that young people graduating from the schools are not responding adequately to the call. This condition does not exist in all denominations but, even where it does, is thought to be temporary and will change when the new frontier of foreign missions is settled.

Sendai, Japan, has a remarkable school. For twenty-five years it has had no graduates except Christian girls. The Japanese name for the school is "Building Inner Purity".

The Bible has been translated into 600 languages and dialects, and its annual circulation amounts to more than 30,000,000 copies.

Protestant missions among the Mexicans in the United States report 20,000 members. Each month they publish an interesting paper, Nuevo Senda, which is their means of communication. It is printed at the Baptist publishing house in El Paso, Texas.

Dr. Y. C. Yeng, president of Soochow university, recently stated that of China's cabinet ministers, six were educated in colleges in the United States and four are Christians. "Christianity in China has come to stay and will continue to grow", he said.

Buddhists are said to be planning to undertake systematic missionary work on a large scale in the United States.

A YEAR'S FINANCIAL RECORD
January 1, 1928, to January 1, 1929
WOMAN'S MISSIONARY UNION, AUXILIARY to S. B. C., MRS. W. C. LOWNDES, TREASURER

STATES	Reported by State Treasurers as Having Been Remitted by Them to the Respective Boards					Received by W. M. U. Treasurer			
	Foreign	Home	Minis- terial Relief	Christian Education	State and Other Objects in S. B. C. Program	W. M. U. Specials	Training School		Cash Total
							Current Expenses	Scholarship Fund	
Alabama.....	\$ 43,005.07	\$ 26,441.38	\$ 4,587.79	\$ 69,936.75	\$ 99,703.62	\$ 2,200.00	\$ 857.10	\$ 788.65	\$ 247,520.36
Arkansas.....	26,009.57	69,490.19	932.22	12,823.48	51,633.31	1,604.00	225.88	223.00	162,941.65
Dist. of Colum.	12,578.30	6,385.56			8,500.00	200.00	213.57		27,877.43
Florida.....	25,207.40	10,429.19	2,677.70	10,167.53	32,235.25	500.00	596.79	338.25	82,152.11
Georgia.....	63,160.25	40,490.66	7,874.50	49,040.33	78,810.88	3,300.00	1,132.60	1,135.50	** 320,008.71
Illinois.....	4,914.35	2,811.42	5.00		32,020.10	550.00	17.28	125.00	40,443.15
Kentucky.....	79,601.18	35,481.59	6,993.74	37,645.77	66,270.56	3,124.00	1,672.13	1,454.30	232,243.27
Louisiana.....	18,257.21	10,096.85	1,937.39	25,358.43	67,483.10	750.00	477.48	15.00	124,375.46
Maryland.....	7,716.12	2,354.87	286.33	524.93	37,344.00	400.00	9.09	205.00	48,840.34
Mississippi.....	33,370.15	23,048.19	3,132.10	29,296.51	54,927.16	2,020.00	957.54	1,299.92	148,051.57
Missouri.....	32,590.56	18,597.08	1,753.08	12,325.68	39,510.67	2,280.00	968.51	820.55	108,846.13
New Mexico.....	2,966.56	1,562.38	234.99	483.85	11,096.58	150.00	30.27		16,524.63
North Carolina.....	68,339.66	34,439.58	8,350.50	128,557.91	95,609.97	3,680.00	1,646.22	1,595.90	+342,719.74
Oklahoma.....	22,860.88	14,124.11	1,680.72	11,958.50	100,520.60	1,419.66	3.55	568.05	153,136.07
South Carolina.....	47,771.84	27,292.48	6,138.04	25,202.91	81,290.79	2,860.00	1,343.03	1,252.50	220,515.59
Tennessee.....	66,276.87	40,150.02	7,763.67	53,199.16	60,106.64	2,050.00	1,391.66	650.00	231,588.02
Texas.....	69,216.66	46,505.84	10,054.73	206,464.21	307,230.32	3,600.00	1,620.70	140.00	644,832.46
Virginia.....	141,116.14	41,651.29	12,036.11	54,217.02	105,330.62	3,760.00	2,631.52	2,145.00	\$362,887.70
Special Gifts.....							1.20	25.00	26.20
Total Gifts.....	\$ 764,958.77	\$ 451,352.68	\$ 76,438.61	\$ 727,202.97	\$ 1,329,624.17	\$ 34,447.66	\$ 15,796.12	*\$ 12,781.62	\$3,500,166.59

The "W. M. U. Specials" comprise gifts to the S. S. Board Bible Fund, the W. M. U. Training School at Louisville, Kentucky, and the Margaret Scholarship Fund.

*This column includes \$31.55 for Margaret Fund Birthday Gifts, \$102.65 for Training School Birthday Gifts, and \$591.30 for Sisterhood Special.

†This column includes \$500.00 gift of Mrs. Mattie Heck, of North Carolina.

**Of this amount \$75,063.99 was not sent through State Board.

‡This column includes \$12,000.00 gift of Miss Varina D. Brown, of Anderson, South Carolina.

§Of this amount \$8,229.13 did not pass through the State Treasurer's hands, but went directly to Boards of the S. B. C.

¶Special Ruby Anniversary Gift from the District of Columbia, \$6,213.85.

§§3,470.73 valuation of Boxes to Missionaries. Total Cash and Box, \$3,583,637.32

STATE and OTHER OBJECTS in S. B. C. PROGRAM

Included in First Table

January 1, 1928 to January 1, 1929

Reported by State Treasurers as Having Been Remitted by Them to the Respective Boards

STATES	State Missions	Orphanages	Hospitals	Miscellaneous	Totals
Alabama.....	\$ 40,505.16	\$ 36,413.19	\$ 9,668.44	\$ 13,116.83	\$ 99,703.62
Arkansas.....	15,800.13	14,473.90	5,968.50	15,390.78	51,633.31
Dist. of Columbia.....	8,500.00				8,500.00
Florida.....	28,115.71	3,450.11	669.43		32,235.25
Georgia.....	33,937.00	20,958.78	21,941.16	1,973.94	78,810.88
Illinois.....	14,261.36	17,758.74			32,020.10
Kentucky.....	42,050.37	11,031.37	10,067.08	3,121.74	66,270.56
Louisiana.....	20,482.70	2,820.01	9,823.32	34,357.07	67,483.10
Maryland.....	4,043.46	208.33	63.62	33,028.59	37,344.00
Mississippi.....	23,572.81	28,092.50	3,261.85		54,927.16
Missouri.....	18,849.63	1,510.14	954.90	18,196.00	39,510.67
New Mexico.....	11,036.51		60.07		11,096.58
North Carolina.....	50,030.77	17,529.79	10,680.91	17,369.10	95,609.97
Oklahoma.....	15,182.17	16,842.40	6,487.68	62,008.35	100,520.60
South Carolina.....	15,776.04	19,700.80	11,619.37	34,194.58	81,290.79
Tennessee.....	31,629.68	19,561.57	8,915.39		60,106.64
Texas.....	56,496.10	83,805.89	32,440.01	134,488.32	307,230.32
Virginia.....	74,580.83	18,805.69	11,944.10		105,330.62
Totals.....	\$504,850.43	\$312,962.61	\$144,565.83	\$367,245.30	\$1,329,624.17

WOMAN'S MISSIONARY UNION, AUXILIARY to SOUTHERN BAPTIST CONVENTION

First Quarterly Report, January 1, 1929 to April 1, 1929

MRS. W. C. LOWNDES, Treasurer

STATES—	Reported by State Treasurers as Having Been Remitted by Them to the Respective Boards					Received by W. M. U. Treasurer				Cash Totals
	Foreign	Home	Ministerial	Christian Education	State and Other Objects in S.B.C. Program	W. M. U. Specials	Training School	Scholarship Fund	Executive Committee, S.B.C.	
Alabama.....	\$ 3,654.82	\$ 4,634.87	\$ 593.52	\$ 4,678.58	\$ 7,935.65	\$ 550.00	\$ 300.00		\$ 298.12	\$ 22,645.56
Arkansas.....	2,196.02	2,427.54	173.03	336.59	10,111.47					15,044.65
District of Columbia.....	1,130.80	1,130.80			1,507.74		200.00		47.32	4,016.66
Florida.....	3,110.43	1,272.46	565.54	1,327.35	7,493.04		200.00		169.20	14,138.02
Georgia.....	12,754.78	7,625.79	1,472.70	7,334.72	13,938.30	1,100.00	600.00		223.62	45,049.91
Illinois.....	701.78	557.69			5,007.08		75.00			6,341.55
Kentucky.....	10,004.53	7,658.37	1,210.36	4,059.35	10,694.33	2,343.00	341.00		549.66	36,860.60
Louisiana.....						225.00			186.80	411.80
Maryland.....	990.58	1,584.46	176.62	323.81	2,107.71	400.00				5,583.18
Mississippi.....	3,133.47	5,519.81	557.06	4,177.94	3,478.32				257.38	17,123.98
Missouri.....						570.00	500.00		166.21	1,236.21
New Mexico.....	\$27.17	401.15	49.92	91.53	1,806.45	37.50			12.98	3,026.70
North Carolina.....	11,030.75	11,730.09	1,805.90	24,365.49	11,669.34	124.25				*61,241.53
Oklahoma.....	5,796.40	2,809.90	850.00	7,135.25	13,542.25	504.06	200.00			30,837.86
South Carolina.....	5,042.46	5,006.98	881.75	2,179.64	10,996.38	500.00	300.00		396.54	25,303.75
Tennessee.....	6,002.44	9,173.39	1,058.83	6,851.46	7,723.58	300.00	200.00		1,012.51	32,322.21
Texas.....	10,747.02	11,265.91	1,646.51	27,668.20	59,548.56	1,200.00	140.00		188.37	112,404.57
Virginia.....	17,642.81	12,828.35	2,279.50	10,155.31	17,888.22		700.00		664.02	62,158.21
Special Gift.....									2.90	2.90
Totals.....	\$94,566.26	\$85,627.56	\$13,321.24	\$100,485.22	\$185,448.42	\$ 7,853.81	**\$3,756.00		\$4,175.63	\$495,749.85

Of the above total \$454,109.54 was given by W. M. U. S.; \$22,614.34 by Y. W. A.; \$7,785.73 by G. A.; \$4,465.16 by R.A.; and \$6,775.08 by S. B.

The "W. M. U. Specials" comprise gifts to the S. S. Board Bible Fund, the W.M.U. Training School at Louisville, Kentucky, and the Margaret Scholarship Fund.

*This amount includes \$515.71 bequest from Miss Martha Stamps of North Carolina.

**This column includes \$140.00 Sisterhood Special.

Value of Boxes to Missionaries \$10,163.90