

# Royal Service

WATCHWORD for 1929

Holding forth the word of life—*Phil. 2:16*



"Wist ye not that I must be about  
My Father's business?"

PUBLISHED MONTHLY BY THE WOMAN'S MISSIONARY UNION  
AUXILIARY TO THE SOUTHERN BAPTIST CONVENTION  
1111 COMER BLDG., BIRMINGHAM, ALA.

Entered at the Post Office at Birmingham as Second Class Mail Matter. Acceptance for mailing in  
at special rate of postage provided for in Section 1103, Act of Oct. 3, 1917, authorized June 22, 1922.

## EDITORS of ROYAL SERVICE

MISS KATHLEEN MALLORY, Managing Editor

MRS. W. J. COX  
MISS JULIETTE MATHER  
MRS. T. M. PITTMAN  
MRS. JANIE CREE BOSE  
MRS. FRANK BURNEY

MRS. W. C. JAMES  
MRS. JULIAN P. THOMAS  
MRS. W. H. GRAY  
MRS. W. D. PYE  
MRS. MAUD R. McLURE  
MISS INABELLE COLEMAN

## Officers of Woman's Missionary Union, S.B.C.

**President**  
MRS. W. J. COX

**Corresponding Secretary**  
MISS KATHLEEN MALLORY

**Young People's Secretary**  
MISS JULIETTE MATHER

**Treasurer**  
MRS. W. C. LOWNDES

**Recording Secretary**  
MRS. H. M. WHARTON

**Asst. Recording Secretary**  
MRS. SUMTER LEA, JR.

**Vice President Emerita**  
MISS ELIZA S. BROADUS

### Vice Presidents

MRS. CARTER WRIGHT.....Ala.  
MRS. G. H. WOODSON.....Ariz.  
MRS. J. M. FLENNIKEN.....Ark.  
MRS. O. E. HOWE.....D. C.  
MRS. E. C. BOSTICK.....Fla.  
MRS. W. J. NEEL.....Ga.  
MRS. FRANK B. KEEN.....Ill.  
MRS. ROBERT PRYOR.....Ky.  
MRS. T. E. STEPHENSON.....La.  
MRS. EUGENE LEVERING.....Md.  
MRS. A. J. AVEN.....Miss.  
MRS. FRANK W. ARMSTRONG.....Mo.  
MRS. T. W. BRUCE.....N. M.  
MRS. W. N. JONES.....N. C.  
MRS. GEORGE McMILLAN.....Okla.  
MRS. J. D. CHAPMAN.....S. C.  
MRS. R. L. HARRIS.....Tenn.  
MRS. F. S. DAVIS.....Tex.  
MRS. G. R. MARTIN.....Va.

### State Corresponding Secretaries

Miss Wilma Bucy.....127 S. Court Street, Montgomery, Ala.  
Mrs. G. H. Woodson (Substituting).....1110 North Eleventh St., Phoenix, Ariz.  
Mrs. W. D. Pye.....407 Federal Bank and Trust Building, Little Rock, Ark.  
Mrs. W. E. Mooney.....1544 First Street, S. W., Washington, D. C.  
Mrs. H. C. Peelman.....210 Baptist Building, Jacksonville, Fla.  
Mrs. A. F. McMahon.....320 Palmer Building, Atlanta, Ga.  
Miss Annabel Wall.....10 Brookings Building, DuQuoin, Ill.  
Miss Jennie G. Bright.....205 East Chestnut Street, Louisville, Ky.  
Miss Georgia Barnette.....1220 Washington Avenue, New Orleans, La.  
Mrs. Samuel R. Barnes.....405 Hearst Tower Building, Baltimore, Md.  
Miss M. M. Lackey.....Baptist Building, Jackson, Miss.  
Mrs. J. G. Reynolds.....1023 Grand Avenue, Kansas City, Mo.  
Miss Harriet K. Gatlin.....Box 485, Albuquerque, N. M.  
Mrs. Edna R. Harris.....215 Recorder Building, Raleigh, N. C.  
Mrs. Berta K. Spooner.....223 1/2 West First Street, Oklahoma City, Okla.  
Miss Vonnice Lance.....1301 Hampton Street, Columbia, S. C.  
Miss Mary Northington.....161 Eighth Avenue, North, Nashville, Tenn.  
Mrs. J. E. Leigh.....705 Burt Building, Dallas, Tex.  
Miss Blanche Sydnor White.....216 North Second Street, Richmond, Va.

### W.M.U. Field Worker

Mrs. R. K. Redwine.....Marion, Ala.  
**Southwide Stewardship Chairman**  
Mrs. G. R. Martin.....4908 Powhatan Ave., Norfolk, Va.  
**Southwide Personal Service Chairman**  
Mrs. Una Roberts Lawrence.....909a Bayard Ave., St. Louis, Mo.

### W.M.U. Training School

Mrs. Janie Cree Bose, Principal  
334 East Broadway, Louisville, Ky.  
Mrs. S. E. Woody, Board of Managers Chairman  
Margaret Fund Chairman

Mrs. Frank Burney.....Waynesboro, Ga.

**W.M.U. Headquarters**.....1111 Comer Bldg., Birmingham, Ala.

## Royal Service

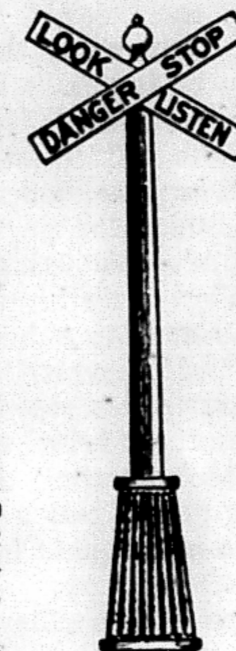
ROYAL SERVICE, successor to *Our Mission Fields*, is the official organ of Woman's Missionary Union, Auxiliary to Southern Baptist Convention. Published Monthly—No Club Rates

SUBSCRIPTION RATES: 50 CENTS PER YEAR, SINGLE COPY 8 CENTS

Send all subscriptions and money orders to WOMAN'S MISSIONARY UNION, 1111 COMER BLDG., BIRMINGHAM, ALA. In order to insure prompt delivery please write name and address plainly and state whether subscription is a new one or a renewal and with what month the subscription is to begin. No renewal or new subscription can be accepted for less than a year at 50c a year.

## CONTENTS

ADDRESSES	2, 3, 24, 35, 36
ANNOUNCEMENTS OF MAGAZINES	24, 35, 36
APPORTIONMENTS	34
BIBLE STUDY	8, 35
BOOK REVIEWS	30
BUSINESS WOMEN'S CIRCLES	7
CALENDAR OF PRAYER	11, 12
CHURCH SCHOOL OF MISSIONS	5
COLLEGE Y.W.A.	23-24
CURRENT MISSIONARY EVENTS	29
EDITORIAL	4
FAMILY ALTAR	9
LEAFLETS	3, 36
MARGARET FUND	27
OUR YOUNG PEOPLE	25
ORGANIZING—FOSTERING	4, 14, 31
"PRAY YE"	10
PROGRAMS	3, 7, 13-22
PROGRAM OUTLINE	14
PROGRAM PLANS	13
STEWARDSHIP AND TITHING	1, 7, 13-22, 24, 28, 29, 33-34, 36
TRAINING SCHOOL	26, 32
TREASURER'S REPORT	33-34
WATCHWORD FOR YEAR	1, 6



If there is a red mark in this corner, then the "signal" means that your subscription expires with this issue. Please renew as soon as you see this red mark. See directions at top of this page.

## Monthly Missionary Topics

Oct.—Money and Missions (*Stewardship of Possessions*)  
Nov.—Our Unchanged Task in a Changing World—Dec.—Building World Fellowship

## 1930 W.M.U. MONTHLY TOPICS

Jan. —"Foundation Stones"	July —Leading Many to Righteousness
Feb. —The Homeland—Our Heritage	Aug. —Notable Native Christians
March—Beyond the City	Sept.—"In Union There Is Strength"
April —Around the World in 85 Years	Oct. —Your State and Mine
May —Christianity Answering Today's Needs	Nov.—A New Day in an Old World
June —How Help the Negro?	Dec.—"They Followed the Star"

## SUGGESTED LEAFLETS—Supplement to W.M.S. Program

### OCTOBER—Money and Missions

	Cents
Aunt Margaret's Tenth ( <i>Play for Six Characters</i> )	5
A Reverie on Stewardship	5
Men and Women Who Proved God	3
No Head for Figures but a Heart to Give	3
When God Dares	3
What Do I Owe? ( <i>Poem</i> )	2
The Earth Is the Lord's ( <i>Brief Service of Worship</i> )	3

When stamps are sent in payment for leaflets or ROYAL SERVICE kindly send, as far as possible, those of the two cent denomination, allowing one or two cents for postage on leaflets.

Please remit with order to

W.M.U. Literature Dep't., 1111 Comer Bldg., Birmingham, Ala.



## EDITORIAL



### STRAIGHT FORWARD



Ezekiel (1:4-14) tells of a vision in which he saw "four living creatures . . . 'who' had the likeness of a man". More than once does the Scripture thus describe their swift movements: "They went every one *straight forward*, whither the spirit was to go they went; they turned not when they went". To be sure, it is futile to sing "I want to be angel" and yet David (*Psalms* 8:5) said that God made man "but little lower than the angels". Therefore, it is easy to understand that Christians may do many things in an "angelic manner". This editorial seeks

to emphasize the fact that "the four living creatures went every one *straight forward*" and that "we may follow in their train".

The question is: "Will every member of every W.M.U. organization do so this closing quarter of the W.M.U. year?" Providential it would see that in this stewardship year the last quarter has stewardship as the study topic for its initial month. Familiar is the Scripture (*I Cor.* 4:2): "It is required in stewards that a man be found faithful". Multifarious are the avenues for faithful stewardship by Christian women and young people, only a few of which need be mentioned in this urge to W.M.U. members to go "straight forward" in completing this pivotal year in the Union's history.

Certainly this is "an age on ages telling" even when viewed merely in the light of W.M.U. opportunities and obligations. In the glow of the Ruby Anniversary there must be seen not retarding but advancement. Therefore, every Ruby Anniversary organization should be faithfully fostered, even if it has passed beyond "the nine months". What devoted mother ever refused the steadying voice if not the hand to her toddling child? Also, during this present year many societies have been organized or revived. Nourish them, for their usefulness largely depends on you: teach them to go "straight forward".

Exceptionally important is it, too, that every W.M.U. organization whether for women or younger people advance according to its Standard of Excellence this quarter. If each society's Executive Committee or group of officers will right now compare its nine months' record with the requirements of its Standard of Excellence, it is easy to believe that this closing quarter will register A-1 victory for a large proportion of such societies. Don't put this "comparison" off until December—it may be too late then to achieve victory—just remember that the word "now" is the faithful steward's forehanded spelling of the word "won".

President Hoover has said that the child is the nation's best asset. For this and for international—aye, for eternal—reasons it behooves every W.M.S. president to confer right now with the leaders in her church of W.M.U. young people's organizations, so that each of them may enter enthusiastically upon the missionary studies of the fall. Accustomed as young people are to large emphasis upon "better methods" in their school work, it is imperative that their W.M.U. organizations measure up in a fitting manner. Perhaps all they need, in addition to the regular fostering, is a little extra help in the scoring of A-1 on their respective standards. Such help might be rendered through getting their mothers to remind them to

(Concluded on Page 32)



## CHURCH SCHOOL of MISSIONS



### PURPOSE and PLANS for a CHURCH SCHOOL of MISSIONS

Dr. T. W. Ayers, Field Representative of Foreign Mission Board



When the Graded Church School of Missions, which includes the whole church membership organized into graded classes, was introduced to southern Baptists at the meeting of the Southern Baptist Convention in Kansas City, the main purpose was to line up our men in mission study classes. It had been thoroughly demonstrated by the Baptist women of the south through their mission study that information begets interest and that interest brings money; and it was felt that the same results would come to our men if they could be led to enter these Church Schools of Missions. But can they be led to do this? This was the question which was asked. The only way to answer this was to try it out.

This has been done in many of the churches, and it has been demonstrated where the proper preparations and efforts have been made that the men not only have been enlisted but also in many instances have been the first to move that these schools be held annually. It has been shown clearly that no one can so successfully enlist the men in mission study as can the pastor, and there is no doubt but that the success of these Church Schools of Missions depends largely upon the pastor. In many instances where these schools have been held the pastors have publicly stated that they have been more helpful and more enjoyable than any meeting ever held in their churches.

The members of the W.M.U. in our churches know the value of mission study, and their cooperation can always be counted on in working up a school which will include the whole church membership. Of course in planning for these schools someone must take the

leadership and seek the cooperation of all the organizations of the church: my observation in conducting these schools over the south has led me to believe that the pastor, in connection with the president and mission study chairman of the W.M.S., is well suited to enlist the various organizations of the church. By all means enlist the head of every department in the Sunday school and the deacons of the church. After this has been accomplished, the holding of the school should be brought before the whole church for adoption. After it has been decided to have a school, its ultimate success will depend largely upon the publicity given to it, to program adopted and to the teachers secured to teach the classes.

I wish to submit the following as a program, which may be changed to suit local conditions:

4 P. M.—Story hour for children up to 9 years. Let them come directly from the schools to the church.

7:30 P. M.—Song and praise service to be conducted by the pastor. All classes should meet together for this service.

7:45 P. M.—Classes for:

1. Men
2. Women
3. Young men, 16 to 25
4. Young women, 16 to 25
5. Boys, 9 to 16
6. Girls, 9 to 16

8:30 P. M.—Inspirational address, speaker to be selected by the pastor

9 P. M.—Adjournment

As to teachers: as far as possible, use heads of departments in the Sunday

(Concluded on Page 28)

## HOLDING UP, HOLDING ON, HOLDING FORTH

By Dr. Samuel Judson Porter  
Pastor of First Baptist Church, Washington, D. C.

*"That ye may become blameless and harmless, children of God without blemish in the midst of a crooked and perverse generation, among whom ye are seen as lights in the world, holding forth the word of life"—Phil. 2:15-16*



The richness of this noble Scripture consists in three well defined ideas which it traces:

1. *The Ideal of the Christian Character.* Think of the royal birth, the high relationship, the glorious heritage involved in the name, "Children of God". It carries with it too the privilege of making this ideal effective by proving ourselves to be "harmless" in our own hearts and "blameless" in the sight of others. This is no hardship but a joyous opportunity. We hear a great deal about "tasks" and "problems" in the Christian life. They are never mentioned in the New Testament. "Treasure" and "pleasure" are better words, more expressive and redolent of the spirit of the Gospel. If we hold up and carry forward this ideal, which our Father has for His children, of advancing, through the gradual processes of growth, in blamelessness and harmlessness, it becomes actual in our character so that purity prevails at life's centers and power protects its borders.

2. *The Purpose of the Christian Contact.* Observe the contrast, so sharply drawn, between "children of God without blemish" and "a crooked and perverse generation". The contrast suggests a contact—the first group is "in the midst of" the second. Though the children of God are in the midst of the crooked and perverse generation, they are there not to sink down to the level of the latter, following their course and adopting their standard. They are in this environment "without blemish", which means flawless within and faultless without. "The blameless and harmless" are in the midst of "the crooked and perverse". They are there with a mission, which is that through the contact the crooked may become blameless and the perverse may be made harmless. This is to be achieved by shining—"among whom ye shine as lights in the world".

3. *The Goal of the Christian Calling.* Christ is "the Light of the World". His followers are "lights in the world"—luminaries shining in the world. The word for world is "cosmos", which means the world of order, decorum, decency and beauty. Of the Genesis account of creation we read this version: "When God began to form the universe, the world was void and vacant, darkness lay over the abyss; but the Spirit of God was hovering over the waters, and God said, Let there be light, and there was light". Then follows the record of order and beauty emerging out of chaos. In the remaking of the world in which "the crooked and perverse" are to be restored to the beauty and health of the true cosmic order, the Spirit is still "hovering" and God is still saying, "Let there be light". But in this case He chooses to speak through us and to let the light shine through us, in order that the world may be healed and blessed and saved. As He speaks, the goal of our calling is to "hold forth the word of life", to offer it in our living and loving, to present it in all our giving and sending. Our mission is to share the blessing we have received, to tell the news we have heard, to teach, proclaim, publish, preach "the word of life". In New York harbor the Statue of Liberty, with outstretched hand, holds a powerful light which guides the ships to safe anchorage. Ours is a similar mission to "hold forth the word of life". Every one, at home or in a distant land, who tells another the story of Christ's redeeming grace, is thereby reaching out toward the goal of the Christian calling, which means that we shall be light-bearers to those who sit in darkness.



Miss Inabelle Coleman, North Carolina

*The B.W.C. Department makes its initial appearance with this issue of ROYAL SERVICE. In addition to the monthly programs there will be significant suggestions telling how other business women are carrying on their missionary business for the Master. Clever suggestions and new ideas sent from your circle to the editor will be published on this page that others may share your plans. Send to Inabelle Coleman, care First Baptist Church, Greensboro, N. C.*

□ □ □

### TOPIC—Money and Missions: Stewardship of Possessions

Hymn: Praise God from Whom All Blessings Flow

Prayer of gratitude for God's manifold gifts

Scripture: John 3:16; Matt. 28:19 and 20; Romans 10:13-15; II Cor. 8:5; Mal. 3:8-16

Prayer for more love and more willingness to give to God

Fundamental Truths (See section I, pages 15-16.)

My Possessions—Are They Mine or God's? (See section II, pages 16-17.)

Book-keeping for God—(Five minutes' discussion on how to keep books for God.)

Prayer, pledging to God honest stewardship of possessions

Financing the Kingdom—(See section III, pages 17-19.)

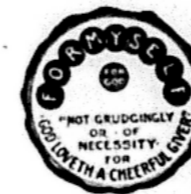
A Round Table Discussion (See section IV, pages 19-20.)

(Use questions and answers fitting group—add other significant questions. Use 1929 Year book—page 23, 9, 14 and 15.)

Hymn: I Gave My Life for Thee

□ □ □

### BOOK-KEEPING for GOD



Of all the women in the world business women have the greatest opportunity for stewardship. The stay-at-home women do not all receive an allowance from which to give the first fruits to the Lord, and those who do receive a share must find it more difficult to tithe than does the business woman who draws her own income and who may, in her own accurate and business-like manner, set apart as holy unto the Lord His part, adding love-gifts from time to time from her bonuses or extra money resulting from wise investments and special work, as the Lord doth prosper her.

Business women are accustomed to keeping books accurately, filing facts systematically and handling important matters smoothly and safely. Can the Lord look unto the business woman with assurance that she will keep books for Him honestly, will file in her life the truths of His commands and will handle the affairs of the Kingdom smoothly and safely for Him? May each member of a Business Women's Circle open up a set of books for the Lord and keep His books as orderly and honestly as she does those of her office!



## BIBLE STUDY



Mrs. W. H. Gray, Ala.

TOPIC: Ministering to the Saints

Scripture: II Corinthians 9:1-5 Hymn: Savior, like a Shepherd Lead Us



David saw his Lord as shepherd. How much more should we behold One who said: "I am the Good Shepherd: the Good Shepherd giveth His life for the sheep!" The twenty-third Psalm is a beautiful symphony. The first verse is the prelude giving the character of the composition. There is in it a strain of melody which we catch in each movement. The verses about green pastures, still waters and anointing with oil are like exquisite harmonies resolving into the finale.

The first movement of a symphony is the most intellectual movement of the entire work and is usually complete in itself. Let the full orchestra play the first movement: "He maketh me to lie down in green pastures; He leadeth me beside the still waters. He restoreth my soul; He leadeth me in the paths of righteousness for His name's sake". How complete! How satisfying!

We dare not carry the analogy too far. Yet we are safe in saying that verses five and six may stand in a general way for the emotional movement and the popular movement. The finale is always a climax and often brilliant. It has been defined as broad and of an ambitious nature. Can you conceive of a condition with a broader outlook than the expectancy that goodness and mercy will follow you all the days of your life? And what higher ambition than to dwell in the house of the Lord forever?

It is necessary to know something of the life in Bible lands to understand the twenty-third psalm. Palestine today is the Palestine of many centuries ago. The same hills and valleys, the same habits and customs, the same dress remain till now that we may better understand stories and scenes of our Lord's day. It is indeed a peculiar land and a peculiar people, making clear a peculiar Book. The care of the sheep is just as it was when David played his harp on the hills and plains of Judea. The green pastures are just as hard to reach and must be examined for poisonous weeds before the sheep are allowed to graze. The same dry season causes brooks and rivers to dry up. Often the little mountain streams must be found and rocks piled to form a pool. And so when we read, "He leadeth me beside the still waters", we catch a glimpse of the care of the shepherd who must provide water for the thirsty sheep. The sheep, if left to themselves, would wander into paths which bring destruction. Their very life would be lost on account of going astray.

When the time comes for the Arab to have lunch he spreads his mat or skin upon the ground. For him the table is something "spread out". For the sheep it is the green grass. For the Christian it is God's care out in the world.

"Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord forever!" With such a background as David has given us we turn with loving appreciation to John 10:11-15: "I am the Good Shepherd: the Good Shepherd giveth His life for the sheep. But he that is an hireling and not the shepherd, whose own the sheep are not, seeth the wolf coming and leaveth the sheep and fleeth: and the wolf catcheth them and scattereth the sheep. I am the Good Shepherd and know My sheep and am known of Mine.

(Concluded on Page 34)



## FAMILY ALTAR



Mrs. W. H. Gray, Alabama

TOPIC: Ministering to the Saints

Bible laid open, millions of surprises  
—Herbert  
But Thy good Word informs my soul  
How I may climb to Heaven.—Watts

### Commands for Liberality

**Tuesday, 1st**  
Luke 11:41, 42; 12:15-21, 33, 34;  
14:11-15

**Wednesday, 2nd**  
Luke 16:1-13

**Thursday, 3rd**  
Acts 20:28-36

**Friday, 4th**  
Deuteronomy 24:13, 15; Luke 18:18-27

**Saturday, 5th**  
Deuteronomy 15:7-15; 24:19-22

**Sunday, 6th**  
Acts 10:1-4; Romans 15:26-29; Ephesians 4:28

**Monday, 7th**  
Proverbs 3:9; 11:24, 25; 13:7-10; 14:21;  
19:6; 22:9

### Motive of Liberality

**Tuesday, 8th**  
I Corinthians 13:3; James 1:27; Jude 20-25

**Wednesday, 9th**  
Luke 3:10, 11; 4:18, 19; 12:33, 34, 43-48

**Thursday, 10th**  
Matthew 24:45-51; 25:34-40

**Friday, 11th**  
Philemon 10-19; I John 3:16-18

**Saturday, 12th**  
Deuteronomy 10:17-22; Job 30:25; Hebrews 6:10-12

**Sunday, 13th**  
Ecclesiastes 11:1-6; Matthew 6:1-4

**Monday, 14th**  
Leviticus 19:1-5, 9, 10, 33-37

### Effect of Liberality

**Tuesday, 15th**  
II Corinthians 8:1-12

How glad the heathens would have been,  
That worship idols, wood and stone,  
If they the Book of God had seen.—Watts

### Wednesday, 16th

II Corinthians 8:13-24

### Thursday, 17th

II Corinthians 9:1-15

### Friday, 18th

Philippians 4:10-20

### Saturday, 19th

Acts 11:29, 30; Romans 12:8, 13, 20;  
I Corinthians 16:1-3

### Sunday, 20th

James 2:15-26

### Monday, 21st

Psalm 112:1-10; I Timothy 5:8; 6:17-19

### Reward of Liberality

### Tuesday, 22nd

Luke 6:31-46

### Wednesday, 23rd

Psalm 41:1-3; Proverbs 28:27; 31:20;  
Isaiah 3:10

### Thursday, 24th

Isaiah 40:10; Matthew 16:27; I Corinthians 3:8; Hebrews 10:34-39; 11:26

### Friday, 25th

Zechariah 3:7; I Peter 3:12; II Peter 1:10, 11; Revelation 2:25, 26

### Saturday, 26th

I Kings 2:3, 4; 3:14; I Chronicles 28:7, 8; II Chronicles 26:5; 30:9; 31:10

### Sunday, 27th

Psalm 18:1, 2, 28, 30-32, 35, 46, 50

### Monday, 28th

Psalm 92:12-15

### Tuesday, 29th

Luke 10:30-42

### Wednesday, 30th

Luke 16:19-31

### Thursday, 31st

Malachi 3:10-12; Luke 11:30-36; Revelation 2:10



# "PRAY YE"



## SUSTAINING and VICTORIOUS PRAYER



More than three years ago there went forth from the Committee of the International Missionary Council meeting in Sweden a most earnest appeal for prayer, the committee pledging its members to "enter afresh into an experience of *sustaining and victorious prayer*, to dedicate themselves anew to a life of which communion with God is the inspiring principle and to cooperate in every way possible in extending the fellowship of prayer". Does not the resolve of that committee express the longing in the heart of every earnest Christian? Who among us is satisfied with

her prayer-life? If not, will not larger satisfaction come through valuing prayer as communion with God, through "learning the listening side of prayer" as a missionary to Turkey expresses it?

Unquestionably such communion will supply the coveted sustaining strength for the daily task, for the problems that must be solved, for the opportunities that must be embraced. The word communion comes from the Latin meaning "ready to be of service", implying that the counsel is taken. How immeasurably sustaining is the belief that when one communes with God she is made "ready to be of service" in His Kingdom. Considering prayer as communion leads to "deeper reverence" and therein to "praise". Once that attitude of heart and mind is attained, prayer is more clearly seen as communication with God and almost confidently one asserts: "I can do all things in Him that strengtheneth me"—a channel through which His power may flow.

Just here is the source of every victory through prayer—namely the realization of the fact that the triumph comes through Jesus Christ. A speaker at one of the summer assemblies made it very clear that the Lord's prayer, as recorded in the seventeenth chapter of John, is "not for the world" but for His disciples and "for them also that 'should' believe on 'Him' through their word". The speaker completed the argument by showing that, as Christ's witnesses in this world, Christians are ever being remembered in prayer by Christ, that their "faith fail not" and that "the world may believe" (*John 17:29*). Thus sustained by the prayers of the Son of God every Christian who communes through prayer with the Lord Jesus Christ is assured of victory. This priceless conviction is given added strength by such verses as Romans 8:26 and Hebrews 7:25, describing the Holy Spirit as interceding for Christians and showing the "constraining love" of Christ "who ever liveth to make intercession to save to the uttermost them that draw near unto God through Him".

Once more attention is called to the words of the committee meeting in Sweden, "sustaining and victorious prayer", and to their desire to "extend the fellowship of prayer". Advance in this direction may be made by W.M.U. circles or societies if they will arrange, either before or after their regular meetings or otherwise, for a period of prayer monthly or oftener. The following lines are suggested for prayer:

Praise to God for His "every good gift" and particularly for salvation through His Son

(Concluded on Page 34)

## Calendar of Prayer

October, 1929

Prepared by Mrs. Maud R. McLure, Ky.

HE is counting on you:  
On life, money and prayer.  
And "the day shall declare"  
If you let Him have all  
In response to His call.

OR if He in that day  
To your sorrow must say,  
"I had counted on you  
But you failed Me!" What then?  
—Bessie Porter Hood

## Topic: Money and Missions

### 1—TUESDAY

Pray for Rev. and Mrs. J. S. Richardson, evangelistic work, Sapele, Nigeria.

He that overcometh the same shall be clothed in white raiment.—Rev. 3:5

### 2—WEDNESDAY

For Mrs. H. R. Mosely, Baptist Temple, Havana, Cuba

My expectation is from Him.—Psa. 62:5

### 3—THURSDAY

For Mr. and Mrs. E. T. Snuggs (*on furlough*), evangelistic work, Lui Chau City, China

The Lord is good to all.—Psa. 145:9

### 4—FRIDAY

For Rev. and Mrs. G. H. Lacy, educational work, Saltillo, Mexico  
If any man thirst let him come unto Me and drink.—John 7:37

### 5—SATURDAY

For Mrs. W. L. Moore, Baptist Temple, Havana, Cuba  
If any man will come after Me let him deny himself.—Matt. 16:24

### 6—SUNDAY

Pray that southern Baptists may learn the joy and blessing of tithing.  
Bring ye the whole tithe into the storehouse.—Mal. 3:10

### 7—MONDAY

Pray for Miss Lillian Thomason (*on furlough*), Shanghai Baptist College, Shanghai, China.

I will come again and receive you unto Myself.—John 14:3

### 8—TUESDAY

For Rev. and Mrs. W. B. Glass, evangelistic work, Hwang-Hsien, China, and Eloise and Lois Glass, Margaret Fund students

As many as are led by the Spirit of God they are the sons of God.—Rom. 8:14

### 9—WEDNESDAY

For Rev. and Mrs. J. N. Lee, workers among Indians, Cherokee, N. C.  
Therefore will the Lord wait that He may be gracious unto you.—Isa. 30:18

### 10—THURSDAY

For Dr. and Mrs. George Green, medical work, Ogbomoso, Nigeria, and Virginia Green, Margaret Fund student

Jesus went about—healing all manner of diseases.—Matt. 4:23

### 11—FRIDAY

For Rev. and Mrs. M. S. Blair, evangelistic work, Rosario, Argentina

He shall feed His flock like a shepherd.—Isa. 40:11

### 12—SATURDAY

For \*Miss Ethyl Burnett, worker among Indians, Albuquerque, New Mexico

Continue ye in My love.—John 15:9

### 13—SUNDAY

Pray that the appeal of a lost world may touch the hearts and open the purses of southern Baptists.

How shall they hear without a preacher?—Rom. 10:14

### 14—MONDAY

Pray for Dr. and Mrs. J. M. Bailey, medical work, Kwei Lin, China.

I know Whom I have believed.—II Tim. 1:12

### 15—TUESDAY

For Rev. and Mrs. S. E. McAdory, workers among Indians, Union, Miss.

Show us Thy mercy, O Lord, and grant us Thy salvation.—Psa. 85:7

### 16—WEDNESDAY

Pray for Divine leadership in annual session of Kentucky W.M.U., Princeton, Oct. 16-17.

Lead me, O Jehovah, in Thy righteousness.—Psa. 5:8

†Attended W.M.U. Training School

\*Attended Southwestern Training School

## Calendar of Prayer

October, 1929

HE is counting on you:  
Oh, the wonder and grace  
To look Christ in the face  
And not be ashamed:  
For you gave what He claimed.

FOR you laid down your all  
For His sake—at His call.  
He had counted on you  
And you failed not! What then?  
—Bessie Porter Hood

### Topic: Money and Missions

#### 17—THURSDAY

For Rev. and Mrs. W. W. Lawton,  
evangelistic work, Chengchow, China  
His children shall have a place of refuge.—Prov. 14:16

#### 18—FRIDAY

Pray that our work among deaf  
mutes may be increased and strengthened.  
The Lord my God will enlighten my  
darkness.—Psa. 18:28

#### 19—SATURDAY

Pray for Rev. and Mrs. C. G. McDaniel,  
educational and evangelistic  
work, Soochow, China, and for  
Nancy and Helen McDaniel, Margaret  
Fund students.  
In Thy name shall they rejoice all the  
day.—Psa. 89:16

#### 20—SUNDAY

Pray that money may be provided  
to send all well equipped missionaries  
to the fields white unto harvest.  
The hour to reap is come, for the harvest  
of the earth is ripe.—Rev. 14:15

#### 21—MONDAY

Pray for God's power on annual sessions  
of Missouri W.M.U., Mexico,  
Oct. 21-22, and on Arizona W.M.U.,  
Chandler, Oct. 21-25.  
Thy right hand shall hold me.  
—Psa. 139:10

#### 22—TUESDAY

For Miss Eva Smith, Baptist Temple,  
Havana, Cuba  
I have loved thee with an everlasting  
love.—Jer. 31:3

#### 23—WEDNESDAY

For renewed blessing upon W.M.U.  
of Maryland, in annual session, Baltimore,  
Oct. 23-25  
Unto Thee, oh, my strength, will I sing  
praises.—Psa. 59:17

#### 24—THURSDAY

For Miss Winifred Moxon (on furlough),  
nurse, Yangchow, China  
Acquaint thyself with Him and be at  
peace.—Job 22:21

#### 25—FRIDAY

For Rev. and Mrs. Nils Bengston,  
evangelistic work, Barcelona, Spain  
The Lord is my rock and my fortress.  
—Psa. 18:2

#### 26—SATURDAY

For Rev. and Mrs. A. W. Hancock,  
workers among Indians, Pawhuska,  
Okla.  
How excellent is Thy loving kindness,  
O God.—Psa. 36:7

#### 27—SUNDAY

Pray that all apportionments may  
be reached.  
Upon the first day of the week let  
each one of you lay by him in store,  
as he may prosper.—I Cor. 16:2

#### 28—MONDAY

Pray for Rev. J. R. Mashburn (on  
furlough), educational work, Pingtu,  
China.  
There is therefore now no condemnation  
to them which are in Christ.  
—Rom. 8:1

#### 29—TUESDAY

Pray for the presence of the Holy  
Spirit on annual sessions of W.M.U.  
of Ill., Mt. Vernon, Oct. 29-30, and  
on W.M.U. of Va., Bristol, Oct. 29-  
Nov. 1.  
O, send out Thy light and Thy truth!  
—Psa. 43:3

#### 30—WEDNESDAY

Pray for religious liberty in Russia  
and for Baptist workers there.  
Our hope for you is steadfast; knowing  
that, as ye are partakers of the  
sufferings, so also are ye of the comfort.—II Cor. 1:7

#### 31—THURSDAY

Pray for international and national  
prohibition and for faithful enforcement  
of the 18th amendment.  
Wine is a mocker . . . whosoever is  
deceived thereby is not wise.  
—Prov. 20:1

†Attended W.M.U. Training School



## PROGRAM PLANS



Mrs. T. M. Pittman, North Carolina

### With the PROGRAM COMMITTEE



How many times have program committees worked faithfully and well over the subject of "Stewardship and Tithing"! And how often there has been merely the rousing of a passing interest with no permanent results. Would it not be well this time to set a definite aim and put it in poster form? A suitable one would be "Ten New Tithers" (or two or three or five in small societies). Another poster should hang by the first: "Prove me, saith the Lord of Hosts" (see Malachi 3:10). Two other posters would be effective and impressive for the subject of tithing. These are taken from the text of the program material: "A Hand to Get and a Heart to Give"; "For every \$2 withheld by a Christian, some soul goes out into eternal night".

Poster making may be very simple or more elaborate. The simple posters can be made from brown wrapping paper with the lettering in ink put on with a small paint brush. Or the letters can be cut out of colored paper, bright wall paper or even scraps of cloth and pasted on with home made flour paste. The elaborate ones may be made on colored card-board and the text illustrated with pictures. The hand and heart poster could easily be pictured; also the last one suggested. Use posters at this meeting and then hang them where they may be seen by others of the church for several weeks. Do not leave them longer than a month—they will cease to carry a message.

The opening talk at the meeting may be made by the leader as suggested by Mrs. James. The Bible and her introductory paragraph are very clear: 1. All have sinned. 2. All may be saved. 3. All who are saved are stewards. (See pages 15-16.)

The second talk may be made very interesting by having the one who makes it begin by holding up a dollar bill. Ask every woman present to make a mental note of what that dollar said to her. Then hold up a five dollar bill, making the same request; then a ten dollar bill. Ask the women if the whispers from the money were for necessities, luxuries, selfish pleasures or for unselfish giving? Ask if it is easier to give ten cents out of one dollar or ten dollars out of a hundred dollars. Discuss how money reveals our real selves, especially extra money. Talk of what we are allowing money to mean to our young people, something to be had for the asking (or begging) and spent for passing desires. Then we bemoan their extravagance. Study paragraph containing sentence "Money—speaks many languages": work out the most interesting type of talk possible.

"Requirements of a Steward" would be a suitable talk to follow the above.

"Ownership or Stewardship, Is It Mine or Is It God's?" Have several members tell the incidents related.

"Financing the Kingdom" should be briefly told by the leader.

"Who Should Tithe?" This should be arranged as a discussion with two taking part as informally as possible. Or if it is desired to have a large number on the program, six members may take the three questions and three answers.

"Three Tithing Stories" may be told by three members.

Personal testimonies and experiences may follow, then urging the decision of more to become tithers, say for three months to "prove God", as He asks. Earnest prayers for guidance and strength and faithfulness should close the meeting.



*Program Outline and References for  
Advanced Missionary Societies*  
Prepared by Mrs. W. D. Pye, Arkansas



**MONEY and MISSIONS—Stewardship of Possessions**

Hymn—I Love Thy Kingdom, Lord

Devotional Topic—"The Woman with a Costly Offering"—John 12:1-8

"Mary's costly offering was prompted by love. Loving and giving invariably go together. As has been said, 'You can give without loving, but you can't love without giving.'" For reference: "Stewardship in the Life of Women", Helen K. Wallace, chapter 3

Prayer for consecration of possessions by our Baptist women

Hymn—Give of Your Best to the Master

The Call of the Coin

1. The Coin Acquired—"The acquisition of money is almost a universal necessity wherever civilization has become established". See "Stewardship and Missions", Cook, chapter 3; "Stewardship", Cook, chapter 4.
2. The Coin Administered—"True stewardship in acquisition and in using will result in true stewardship in giving". See "Stewardship and Missions", Cook, chapter 5; "Stewardship Applied in Church Finance", Lawrence, chapter 3; "Training in Stewardship", Leavell, chapter 8; "Stewardship", Cook, chapter 8.

Hymn—Bring Ye All the Tithes into the Storehouse

In the Realm of Church Finance—"Stewardship is peculiarly a matter for the church. To the church a stewardship of the Gospel has been committed, in the church a sense of stewardship is to be developed, by the church faithful stewardship is to be manifested." For reference: "Stewardship and Missions", Cook, chapter 7; "Financing a Church", Henderson, chapters 1, 2; "Stewardship Applied in Church Finance", Lawrence, chapters 1, 2, 4-7; "Training in Stewardship", Leavell, chapter 9

Prayer for a renewed interest in stewardship which will result in sacrificial giving

The Magic of Mission Money—"Money is a tremendous trust. . . . It is magic stuff. . . . By its power you can be at work in a dozen different lands. . . . Do you love your Master enough to lay your costly offering at His feet?" See "Stewardship and Missions", Cook, chapter 8; "Money", Murray; "Stewardship Vitalized", Johnson, chapters 7, 8 and the appendix.

Hymn—Something for Thee

Closing Prayer

"Ill fares the land to hastening ills a prey  
Where wealth accumulates and men decay."



**"LEST WE FORGET"**

to keep on fostering Ruby Anniversary organizations

to organize new societies among women and young people



**PROGRAM for OCTOBER**



The list of reference books given at close of this program is the source material used in the preparation of this program, and credit is hereby given for facts and suggestions derived therefrom as well as for matter quoted in whole or in part. Further interesting material and help may be found in these books as well as in the leaflets suggested in this number which may be obtained for a few cents from W.M.U. Literature Department, 1111 Comer Building, Birmingham, Ala. See list of leaflets on page 3.

Prepared by Mrs. W. C. James, Virginia

**TOPIC—Money and Missions**

Doxology

Prayer, praising God for all His blessings of personality, time, talent and possessions but particularly for the "Word of Life" that has come to us through the labor and gifts of faithful stewards of the Gospel

Bible Study (See page 8.)

Watchwords (in Unison)—"Laborers together with God" in "Holding Forth the Word of Life"

Hymn—From Greenland's Icy Mountains (Be sure to sing stanzas 3 and 4.)

Talk (by Leader of Program)—Fundamental Truths

Talk—My Possessions: Are They Mine or God's?

Hymn—We Give Thee But Thine Own

Talks—The Separated Portion in Financing the Kingdom

The Law and the Tithe

The Law and Love

Hymn—Saviour, Thy Dying Love

A Round Table Discussion (Led by Stewardship Chairman)

Prayer (as Suggested by the Leader)

Hymn (with Heads Bowed)—Have Thine Own Way, Lord

**SECTION I**

**Fundamental Truths**



When the subject of money is mentioned there are many who feel as did the church member who attended a conference

where plans and methods for the enlargement of the church work were to be discussed. For awhile he listened, then arose and with deep feeling said: "I thought I came here to discuss the affairs of the Kingdom and you are spending your time talking about money, the filthy lucre of the world". When a citizen of the United States is handling torn and soiled paper money he does not value it less because it is soiled and torn but looks upon it as good as

gold because it can, at any time, be changed into gold so long as the government exists. So it should be with a citizen of the Kingdom of God—"money should not be looked upon as filthy lucre but as golden opportunity". The Kingdom of God is one human brotherhood and money is one of the great tools for building it. What a wonderful religion Christianity is! It takes money, the love of which Paul tells us is the root of all kinds of evil—the very embodiment of the covetousness, the pride and the power of the world—and changes it into an instrument for God's service and glory. It has been said that Aladdin's lamp was never half so mysterious nor so powerful as the shining bits of silver, nickle or copper that pass through our fingers in an unceasing stream. There are servants of ours that speak but one language: a grain of wheat speaks of food and only of food; a violet breathes of violets; but a bit of money, slave that

it is, speaks many languages. To the child it whispers of ice cream cones and goodies, to the school girl of pretty dresses and movies or the opportunity for college training. To one man it speaks of illicit liquor, to another of bread, to another of family and yet to another of power. To the woman it speaks of indulgence in luxuries and pleasure or the opportunity to make most of life for herself and her children. But to many it speaks of schools, orphanages, hospitals and mission stations. This same money may take the wings of the morning and preach the everlasting Gospel in the ends of the earth, if the owner wills it so. As the master wills, so it talks and, in talking, reveals the master. "Tell me the things you spend your money for, and I will tell you what kind of a Christian you are" is a challenge that should cause every one of us to stop and check up on our attitude as a Christian toward this magic stuff, this money that continually passes through our hands.

*Just as the motive power for missions is to be found in the recognition and acceptance of certain truths, so the acceptance of certain other great truths is absolutely necessary if the Christian is to be accounted faithful in the use of money. These are the foundation on which we base our study in this program today. To a person who makes a serious study of the use of possessions in relation to the Kingdom of God, the first thing that must be settled is the question of ownership or stewardship. Are they mine or God's? This is the thought we will consider first and just here ..... will discuss this question.*

*(It is suggested that the one who is in charge of the program make the first talk, using the above material, and that according to suggestions between sections present those who have been assigned the other talks. It would be fine if all present could have some part.)*

## SECTION II

### My Possessions—Are They Mine or God's?

The story is told of a government agent who was sent out to look for seed corn of which there was a serious shortage. In order that he might have no difficulty in his search he did not let people know his purpose. When he found five hundred bushels in the possession of one farmer, he asked:

"What are you going to do with your corn?"

"I am going to feed it to my stock, of course", replied the farmer.

"Oh, you mustn't do that! There are a hundred men in this state looking for corn to plant."

"I don't care, it is my corn and I am going to feed it to my stock."

"But you mustn't", said the agent. "The government will give you \$4.75 a bushel for it right where it is."

"I don't care what the government will do. It is my own corn, and I'll do what I please with my own."

"I guess you won't, my friend. Your corn doesn't belong to you at all. It belongs to the government from this moment. Don't lay a finger on it."

In 1917 John D. Rockefeller reported an income of \$60,000,000. The government with its sovereign rights took from him an income tax of \$38,400,000. These are but two illustrations of the fact that there has never been a time when the government could not take all our corn, our land, our money, our sons and indeed our lives. But it takes a real emergency, such as the World War, to make us realize this fact, though the taxes we pay are an acknowledgment of the government's rights and of the fact that while we possess many things we actually own nothing. But even above the government, *God has sovereign claims and is owner of all we possess*, as we find in the plain teaching of the Bible. In Genesis we read, "God created the Heaven and the earth". Scientists can prove that men have

neither added to nor taken from what was originally created. They have been able only to change the form and location of things.

A bishop once preached a sermon from the text, "Is it lawful for me to do what I please with my own?" Ere he had finished the sermon, he had made it clear to the people that according to the Word of God they had nothing they could call their own. The next day a rich man of the congregation drove the bishop out to his fine estate in the country and after showing him over the splendid acres asked, "Doctor, does that place belong to me?" "Ask me that a hundred years from now", replied the bishop, "and I will tell you". This but illustrates the fact that divine ownership never changes. "God never signs a quit-claim deed. He only says: Another steward to test". We have our turn at using things while we are here and register our sense of stewardship in the way we use them, but one hundred years from now the angel of death will have pried open your hands and mine and we shall have returned unto God His own and He will have given it into the keeping of others.

**Leader of Program**—Recognizing that God is owner of all things and that we have only been intrusted with the use of them we, therefore, are stewards and can never get away from this great fundamental truth. But to admit that God is owner is but the starting point in our stewardship. The next great truth to be recognized and accepted is that *God has a definite plan whereby those who have been born again and call Christ Lord are to finance His Kingdom*. With such a large responsibility entrusted to us, we should study to learn all we can of His plan that we may be able to do His will concerning it. .... will lead in the discussion of this great truth, after we have sung the hymn, "We Give Thee But Thine Own".

*(It is suggested that this speaker in-*

*troduce the section and that she have two other members to discuss "The Law and the Tithe" and "The Law and Love".)*

## SECTION III

### The Separated Portion in Financing the Kingdom



Just to admit that God is owner of all and we are His stewards, yet not to acknowledge that fact by giving Him a definite portion of our income for His work is something like the man Dr. Agar tells about. Attracted by the appearance of a vacant house, a passerby went to see the landlord. "Mr. Landlord", he said, "I would like to occupy that property of yours. If you will permit me to live there, I will promise to put on the back door a large sign saying to all the world that you are the owner and, if you insist, I will even put a sign on the front of the house. Of course I will gather all the fruit from the trees and, after my own cellar is full and my friends have had what I care to share with them, if there is anything left, you may have it". "Ridiculous!" we say. Yes, and the landlord would probably think the man exceedingly selfish if not crazy. But, after all, are we so unlike him? We solemnly admit "all things come of Thee", yet so many who have accepted God's terms for personal salvation have, like the man in the story, considered only their own convenience and sought to make their own terms without consulting the Owner in the use of His property. At the same time, we wonder why the missionary enterprise stumbles and halts and God allows the needs of the world to go unmet.

If we are failing to finance the Kingdom as we should and are practising wrong methods, it is not because God has failed to make His plan known nor because it does not work when practised. The Bible has much more to say than many suppose about property and about God's will concerning the use of it in financing His Kingdom. We are told by those who have studied this

question that giving is mentioned 1,565 times in the Bible and that one verse in every seven of the four Gospels deals with man in his relation to his property. Sixteen of the thirty-eight parables spoken by Jesus refer to property. In fact Jesus had more to say about a person's responsibility to God concerning the use of his possessions than about any other one thing. We discover in all this that two great laws govern in the acknowledgment of our stewardship—(1) the law of the separated portion devoted unto God and (2) the law of love.

**The Law and the Tithe**—When God placed Adam and Eve in the Garden of Eden, He gave them all it contained but reserved one tree as sacred to Himself. Just so He always has claimed a portion of all a man possessed for Himself to be used as He should direct. The offering brought by Cain and Abel show that this fact was recognized at the very beginning of the human race. He not only claimed a portion but the first and the best, else why did He accept Abel's offering and rebuke Cain?

But what shall be the value of this separated portion? The Bible shows quite clearly that the tithe was the recognized portion from the beginning. When Abraham had returned with the spoils from a great victory he paid tithes of all to "Melchizedek, the priest of the Most High God, possessor of Heaven and earth". Years later we find Jacob promising God that if He would be with him and bring him back safely to his father's house he would surely give a tenth of all he possessed to the Lord. From this evidence we naturally conclude that when God had Moses write the Jewish law He had him include this law of the tithe which had been handed down from father to son during many generations. Not only was the law of the tithe written in the Jewish law but kings and prophets called the people back to allegiance to the law when they grew careless or forgetful. In *Chronicles*, *Nehemiah* and *Malachi* there are Scriptures which show that the

back-slidings of the children of Israel were generally connected with their failure to keep the law of the tithe and the law of the Sabbath. Jesus had little to say about the tithe. In teaching His disciples He was dealing with those who had been taught the Jewish law and He took it for granted that they were faithful in acknowledging God through the separated portion as practically all Jews were in Christ's day. He most specifically said "I came not to destroy the law but to fulfill it" and His disciples in their freedom from the law in Him were bound by honor and not by orders, and so are we to this day. Only once did Christ mention the tithe and that was to commend the Pharisees for tithing, even though He was rebuking them for failing to keep the law of justice and mercy. For some His words, "This ought ye to have done", are enough. As Dr. Gifford says, "What Christ commends is my command".

Let us think for a moment what would happen if the members of all the churches in the Southern Baptist Convention should actually obey God's law of the tithe. In 1924 the average annual income per capita for all people in the United States was \$554; remember that this included *every* man, woman and child in the country. Let us multiply this low figure by 3,000,000—a number less than the membership of our churches. The result would be \$1,662,000,000; one-tenth of this would be \$166,200,000. Think of the millions lost every year to God's work. If only the tithe should be paid into the treasuries of our churches, all our problems so far as money is concerned would be solved. "Return unto Me, and I will return unto you, says Jehovah of hosts. But ye say, Wherein shall we return? . . . . In tithes and offerings, for ye rob Me, even this whole nation. Bring ye the whole tithe and prove Me now herewith, if I will not open the windows of Heaven and pour you out a blessing that there shall not be room enough to receive it." (See figures on pages 29, 33, 34.)

**The Law and Love**—Though some may yet argue that the law of the tithe is not binding on the Christian, we must admit that the law of love is binding. When Christ was asked what was the greatest of all commandments, His answer was decisive and there can be no question about it: "Thou shalt love the Lord thy God . . . . and thy neighbor as thyself—this is the whole law". God Himself so loved that He gave. The Good Samaritan gave. Loving and giving go together. Perhaps there is no truer statement than this: "You can give without loving but you cannot love without giving". When your heart and mine overflow with love for the Master, His treasury will overflow with our tithes and offerings. Then—and not until then—will we be free from the law.

"Love never faileth!" So the poverty stricken condition of some of our churches and the debts on our mission

boards and other institutions indicate a lack of love.

The clouds and thundering on Sinai were a call to obedience, but the call of Calvary should be even clearer. And do we not hear the call of Calvary and see Christ crucified again in the needs of the world? More men, more women, more churches, more Sunday schools, more schools, more hospitals, more Bibles, more everything is needed on our home and foreign fields. Parts of whole continents are still shrouded in darkness, and their people are like

"Children crying in the night,  
Children crying for the light,  
With no language but a cry",

when for every \$2 withheld by a Christian some soul goes out into eternal night. The greatest need in all the world is the love that will lay all on the altar for Christ's sake.

"CHRIST stands at the bar of the world today,  
As He stood in the days of old.  
And still, as then, we do betray  
Our Lord for greed of gold.

"Like the men of old, we vote His death,  
Lest His life should interfere  
With the things we have or the things we crave  
Or the things we hold more dear.

"Christ stands at the bar of the world today,  
As He stood in the days of old.  
Let each one tax herself and say:  
Shall I again my Lord betray  
For my greed or my goods or my gold?"

#### SECTION IV

##### A Round Table Discussion

**Leader**—In order that we may fix in our minds the truths we have discussed in the program today, let us try to answer the following questions:  
How should Christians regard money or their possessions which represent the investment of money, and of what should it speak to them?  
What is the first great truth to be recognized by Christians in relation to all they possess?  
Is the recognition of the ownership of God enough or do we have any further responsibility? If so, does God's Word make it clear how we are to recognize His ownership?  
For what purpose is the "separated portion" to be used and what do the Scriptures teach as to its quality and value?

When may we say a Christian is free from the "law of the tithe" and how may a Christian abound in the "grace of giving"?

**Leader**—There are many questions that come to the minds of those who are honestly trying to tithe and we will try to consider some of them. One person asks: "Suppose two people receive the same income but one has much more necessary expense than the other, is it fair to expect both to give the same amount?"

**Answer**—In the Scriptures God gave no other percentage than the tenth and made no distinction. But we do read that He expected the Jews to give not only "tithes" but "tithes and offerings" as they were able. Certainly the man who has large needful expenses is not excused from the tithe because another with less expense has the same income. On the other hand, the one with less expense should give his tithe and show his love in making larger offering than the other.

**Leader**—There are those who argue that the man with a very large income can give the tithe and never miss it, while to the man with a small income it means a real sacrifice. What is the answer to that objection?

**Answer**—Again, the person with the small income is not excused from giving. "Tithing is a divine requirement but it is not all of the divine requirement." That was the smallest amount necessary to acknowledge the ownership of God. The Jewish law required that every man should give as he was able and Paul urges that we abound in the grace of giving. How can one abound in giving who gives but a tenth to the Lord's cause when he is greatly prospered? In one of our southern states there is a rich layman who gives nine-tenths of his large income into the Lord's treasury and keeps but one-tenth for himself and family. But we are not to measure giving according to another but by the will of God as He may show us.

**Leader**—"The idea of counting up one's income and setting aside a fixed portion of it seems like paying a tax and takes the sentiment out of religion" objects one. "I like to give freely when the time comes." What can be said to meet this objection?

**Answer**—Without keeping an account it is not possible to know whether we are giving our full share. "It is required of a steward that he be found faithful." "What is this that I hear?" said the master to the unfaithful steward, "render an account of thy stewardship". But how can one render an account who has not kept an account?

**Leader of Program**—"Certainly God does not expect the very poor to tithe", say some. There are multitudes of God's poor, however, who out of a blessed experience know they can trust in all the fullness of God. "Be not anxious what ye shall eat . . . nor what ye shall put on . . . for your Heavenly Father knows ye have need of these things . . . but seek ye first the Kingdom . . . and all these things shall be added" are words that seem to show that Jesus had the poor in mind. The story . . . will tell us is an illustration of how God cares for the faithful, even His poor.

**The Story**—A prominent physician, who was naturally generous, often said "You can tell the honesty of a man's interest in anything by the way he puts his money in it". And because churches are so often in debt or are hard pressed he reasoned that church members as a class are stingy and therefore hypocritical until the heroic spirit of a young girl caused him to change his mind when her story was brought to his attention. She with six others had agreed to pay one-tenth of their income to help support a struggling mission in the poorer part of Louisville, Kentucky. Her

weekly income at the time was only three dollars and sixty cents and the income of her sick mother was also pitifully small. At the end of the first week she was in trouble. No one had told her it must be the first tenth that was to be set apart for the Lord's work so she paid her week's bills as usual and found she had just a few pennies left for the mission. In her grief and disappointment she threw herself across her bed and wept, but she saw no way out till her pet dog in sympathy jumped up beside her. Then she remembered that a physician had offered her \$25 for her pet. As she thought of it a lump rose in her throat and a struggle began in her heart. By night the physician who had made the offer owned the dog, and when morning came a young woman with peace in her heart and a glory on her face laid the price of her sacrifice on the altar. This story was told the first physician mentioned and as he thought of it he wondered if there were others like her. He found there were, six others who were willing to trust God and obey in the dark as well as in the light. Several days later when the young woman came home from her work, a happy dog met her at the door with a hundred dollar check for the mission tied to his collar. Better than that a few weeks later the physician was led to Christ, joined the church and began to support the mission.

**Leader**—There are also many evidences that God blesses churches as well as individuals who adopt His plans and stand on His promises. So it happened with a church in a western state. . . . will give this story.

**Story**—For years the members of this church used various schemes to meet the current expenses and pay their missionary apportionment, but they were hopelessly behind when a new pastor took up the work there. This pastor had a deep conviction about financing the Kingdom. He sent stewardship literature to 61 families connected with the church. Then he preached a series

of stewardship sermons and made his prayer unto God. When he brought the matter to a decision more than twenty percent of his membership were ready to tithe. The tithe money began to come in. The debt was paid and the local church budget was doubled. But the pastor did not stop here. He kept on at his stewardship program: the prayer meetings were crowded and the church changed its name from Garden Church to Calvary. They had caught the vision and had heard Calvary's call. A few years ago that church was sending the Gospel to 110 villages in Africa and 20 villages in India, besides helping to support a hospital in Korea.

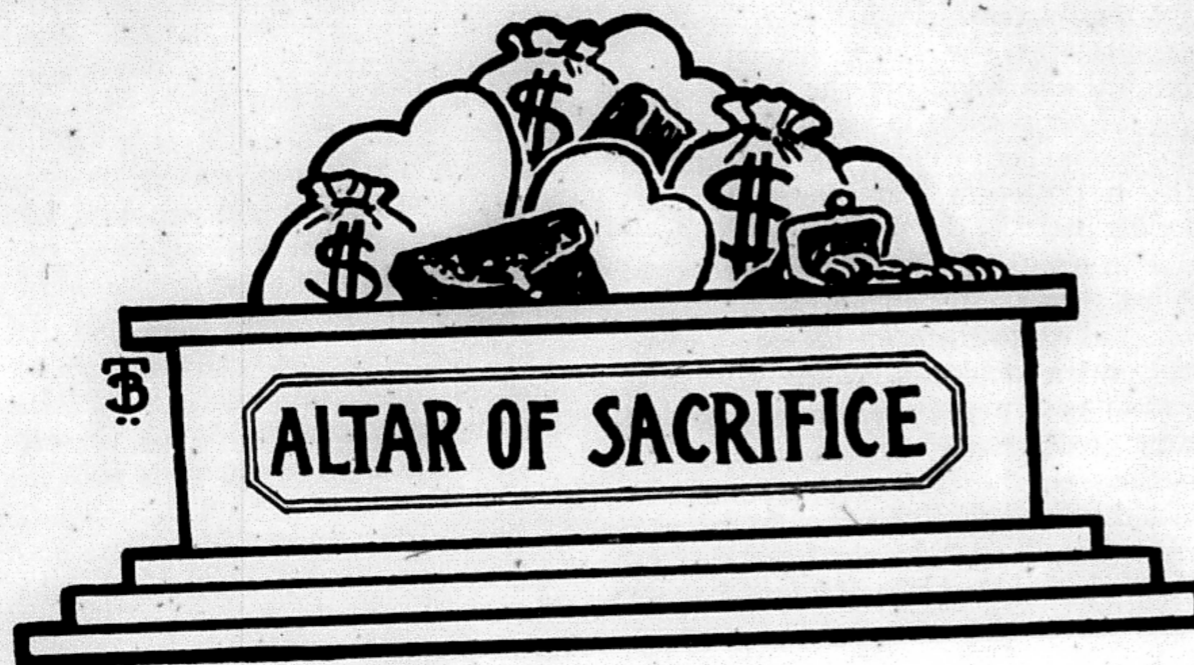
**Leader of Program**—We find that on our foreign mission fields the native Christians have learned the law of the tithe through the law of love. The following story is from our own work in Brazil. We know . . . will be glad to give us this story.

**Story**—One of our missionaries writes: "Brazilian Christians believe that as stewards they must first pay a tenth to the Lord and then make their free-will offering, and most of them follow this practice. Christina is a poor washer woman, but she always tells Mrs. J. A. Tumblin how much money she earns and asks what her tithe will be. Then she takes her tithe money, wraps it in a rag and puts it away carefully until time to carry it to church". She is a very happy Christian we are old. The Brazilian W.M.U. had as their aim for 1928 an increase of 20% in the number of women who tithe.

**Leader**—It is said that 41% of the wealth of the United States today is in the hands of women and we know that women control the spending of a far greater proportion than that. Therefore there is laid upon the womanhood of America a tremendous responsibility for the financing of God's Kingdom. The business woman who has a stated income has the advantage of the woman in the home in the matter of tithing, but we know that God never expects a person to do a thing that He does not

show the way. Certainly the woman who earnestly seeks to know God's will in this matter will find the way. She will study and she will pray and she will also train her children so that "the law of the tithe" and the "law of love" will be an abiding principle in their lives in the years to come.

Let us pray now that each one here will be in deep earnest concerning the matter of financing the Kingdom of God. Let us pray as did Chester W. Kingsly: "Lord give me a hand to get and a heart to give that Thy Kingdom may come and Thy will be done on earth as it is in Heaven".



#### REFERENCE BOOKS

Stewardship in the Life of Women.....	Helen Kingsbury Wallace
Woman and Stewardship.....	Ellen Quick Pearce
Royal Partnership.....	M. E. Melvin
Stewardship of Life.....	F. A. Agar
The Call of the World.....	W. E. Doughty
Stewardship and Missions.....	Chas. A. Cook
The Larger Stewardship.....	Chas. A. Cook
The Victory of Mary Christopher.....	Harvey Reeves Calkins
Adventures in Tithing.....	Layman
The New Christian Studies in Stewardship.....	Ralph S. Cushman
Magazines and Leaflets.....	Miscellaneous



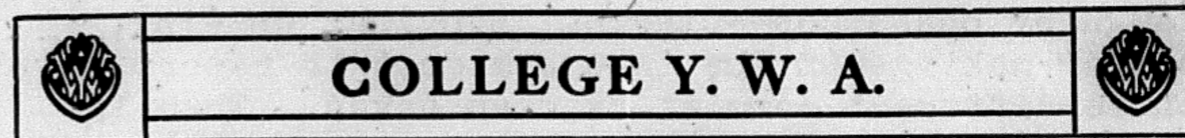
"His goodness faileth never" but unceasingly pours out blessings for His children. The design of W.M.U. Tither's Pin and Tither's Seal reminds us of this outpouring of His bounty. Wear the pin, use the seal, encourage another to acknowledge his or her stewardship.

W.M.U. Tither's Pin, in blue enamel and gilt.....	35c each
W.M.U. Tither's Seal, embossed blue and gold.....	40c per box

Send your order with remittance, please, to

**W.M.U. LITERATURE DEPT.**

1111 Comer Bldg.  
Birmingham, Ala.



Miss Juliette Mather, W.M.U. Young People's Secretary

Dear Mother of the College Daughter:

By now you have become accustomed to the unusual quiet of the house. It makes quite a contrast to the busy whirling chatter when your daughter is there and the difference naturally makes you miss her very much. There was an activity about packing and goodbye, and for a few days there were things forgotten to be sent on but now those are all attended to and the separation is keenly felt indeed. The College Y.W.A. is writing to you because it would like to help bridge that lonely gap: will you let us suggest some ways of keeping close to that daughter?

Woman's Missionary Union will keep you close through W.M.S. and College Y.W.A., parts of the same great comprehensive organization. Did you urge your daughter to enter heartily into College Y.W.A.? If you forgot that why not write to her and explain how much your W.M.S. means to you and so how much the Y.W.A. would help her? You can subscribe to the new Y.W.A. magazine, THE WINDOW, for her. She will find Mrs. Cox's messages and Mrs. Robertson's articles and others so full of wise advice in these adjusting college days that you will feel the \$1.00 was exceedingly well invested. The subscription should be sent to THE WINDOW, 1111 Comer Bldg., Birmingham, Ala.

Moreover when she receives THE WINDOW you and she can feel very close to each other if you both follow the prayer calendar suggestions. Some mothers write every day to their daughters who are away from home; others just have not that spare time, but all mothers and daughters can span that distance daily by the prayer route if not by the mail route for praying for each other and for the same Kingdom object will bind you close "at the mercy seat".

College Y.W.A. would appreciate it if you would let us know of any special talent your

daughter possesses—playing, singing, drawing, poster making—if she is too modest to report to those different committees when asked. Then if you are entering upon an interesting mission study class—as of course you will be—mention that, suggesting that she will find enrollment in a mission study class fascinating too.

Before she left we hope you talked over the matter of her giving. College Y.W.A. is desirous to help in Kingdom building by fixing habits of honest stewardship but sometimes college girls waive the matter with "Dad tithed before he sent me my allowance". Wisely we know Dad doesn't eat or breathe for Miss College Daughter and we know that, when the money becomes hers, she should want to bring part into the Kingdom's treasury. Your remarks in writing if not in person will help straighten out her thinking and help us in teaching a real stewardship.

We would like to assure you that College Y.W.A. will strive to fill her days with pleasure, lessen her lonely moments, help her develop in her spiritual life. College means more than classes, more than the good time of its days: College Y.W.A. will help to give your daughter the "college plus" which you have earnestly prayed for her. We will appreciate your help when you write her.

Faithfully yours for young womanhood

Yoking up with Christ

Working for Christ

Abiding in Christ

College Y.W.A.

Don't you like THE WINDOW

The latest thing in W.M.U.

Y.W.A.'s., it's just for you!

Subscribe for "The Window"

\$1.00 a Year from 1111 Comer Bldg., Birmingham, Ala.

Your programs, worthwhile messages, helpful hints on methods and fine acquaintance with Y.W.A.'s. around the world—all in

THE WINDOW

-24-



## OUR YOUNG PEOPLE



Miss Juliette Mather, Secretary

### OCTOBER'S GAY VARIETY



October leaves bring such bright variety of color that we may well expect a varied activity in any organized life by October.

Missionary organizations for young people have many bright possibilities for this fall month. The programs in all grades are dealing with money. No, missionary does not mean mercenary, but missions cannot go on without money and our young people must be trained to give in proper honesty with genuine generosity because of real missionary motives. The counselors will see that the programs in WORLD COMRADES and THE WINDOW are presented so thoughtfully that they will really guide to right actions in money matters. Children and other young people are naturally generous when a cause calls: make the King's call loud and clear, so that it will supersede the selfish clamors of passing whims and you will make missionary givers of which the King has so great need. The counselor who enters upon these programs with a provoked bored air, suggesting the petulant attitude "money! always money", will miss the whole value of the programs for herself and for her young people. To think prayerfully of the money her membership handles or influences in its expenditure now, then to look down the years and see the sum multiplied, to covet for her Lord His share in it, to love the Kingdom adequately and to present the subjects so glowingly that money means possibility to her young people—this counselor blesses herself and becomes a blessing. Think of the month's topic as one of unusual opportunity and plan the meeting with prayerful care. Soon will come Co-operative Program pledge time: here is your preparatory chance. Presently the Lottie Moon Christmas Offering for Foreign Missions—now is

the time to begin looking forward to that.

But October is urging to mission study classes with its earlier sunset hour and the sense of the world drawing closer that accompanies fall days. What a wealth of mission study books for everybody! Home and foreign ones for all ages and interests! Ask your state W.M.U. young people's secretary to name the ones she is emphasizing especially now or keep watch in the state papers and other denominational magazines for announcements and book reviews. In your study classes use plenty of material—pictures, maps, curios—give the juniors and intermediates some matters to look up: they will enjoy that and are accustomed to it in school.

There may be some dear shut-in friends whose rooms should be brightened by fall leaves carried into them by thoughtful hands. Do watch out for the personal service of visiting the sick. It will make your young people more thoughtful and considerate to be in the presence of illness and how it will cheer the invalid to be remembered. Perhaps a visit will be strenuous for the patient, then send the leaves, cheery notes etc.

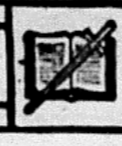
One more item—Halloween comes this month. If it is customary to carry it to destructive limits in your community, help your young people to turn their pranks to good ends. What fun to cut and pile near the door that load of wood for old crippled Mr. Brown and his wife; or a ghostly procession might clean up the church yard or erase the scribbles from the hymn books and mend the pages. Introduce new styles into Halloween frolics if your community needs them.

And always—check up on the Standard of Excellence. The months of the year left for perfecting it grow few indeed. Let's all be A-1.

-25-



## TRAINING SCHOOL



Mrs. Janie Cree Bose, Principal  
MUSIC at the TRAINING SCHOOL

"Bring, O morn, thy music! Bring, O night, thy silence!  
Ocean, chant the rapture to the storm-wind coursing free.  
Sun and stars are singing: 'Thou art our Creator,  
Thou, who wert and art and evermore shalt be!'"



In the work of the music department of the W.M.U. Training School we hope to lead the students to a full realization of the great power of music over the soul and to develop in them the ability to use the art in their effort to reach souls. Heretofore it has been difficult to accomplish what we would like to, because no credit has been given to any branch of music. Naturally, with so many other subjects demanding their attention, it has been hard for students to give the time and thought necessary for any advancement in music. Now, however, it has been made an elective with credit, and we hope to do some intensive work which will prove to be very valuable. More and more our workers are feeling a great need for at least a theoretical knowledge of music. We hope henceforth to send out workers better prepared along this line.

Since our hymns are so indispensable as means of expression in all forms of worship and as an aid to doctrinal teaching, our aim is to develop an appreciation of the best hymns of each type and to study methods of presenting these hymns to various age-groups. A careful study is made of songs appropriate for different groups of people and for different occasions. An intensive and interesting study is made of hymn writers and their works.

Quite a bit of time is given to theory, sight singing, rhythm work and song leading. For those who desire them piano lessons are given. Our object is to develop accuracy and clean playing rather than artistic ability, since what the majority of our workers need is the ability to play well simple, practical forms of music. In all things our hope is to find music that will reach hearts with the Gospel message. We feel that a leader should be able to appreciate the very best in music and at the same time be able to judge as to the type of song best fitted to certain groups.

We hope as soon as possible to organize a regular chorus. This will prove to be helpful to the members, as well as being quite an asset to the school.

For this coming year we have quite a treat in store for the student body. We have the promise of a series of lectures by Miss Helen McBride, whose personality, musical ability and experience have made her an outstanding leader and teacher. Miss McBride was for several years supervisor of music in the Louisville city schools. For the past few years she has been at the head of the Public School Music Department of the Louisville Conservatory. Her work with the Daily Vacation Bible Schools of the city has been invaluable.

We find that a little attention given to secular music is also very profitable. Suggestions are given for songs and rhythm work for children, songs suitable for junior choruses and glee clubs, community songs and all the various types of music that help to make club programs more attractive.—*Claudia Edwards, Teacher of Music at W.M.U. Training School*



## MARGARET FUND



Chairman: Mrs. Frank Burney, Waynesboro, Ga.

### WHY IS IT a MARGARET FUND?



Some believe that a great deal more depends on the choice and imposition of Christian names than what superficial minds are capable of conceiving.

Some are of the opinion that there is a strange kind of magic which a good name irresistibly impresses upon one's character and conduct. We believe that the name "Margaret", that the donor requested for the name of the home for missionaries' children and later for the educational fund for these, was a choice that has been magic in its character and conduct and has wielded a mighty imprint of irresistible love and blessing. In a recent letter to Mrs. Dana Terry, Louisiana's Margaret Fund chairman from Mrs. Frank Chambers of New York, the originator of this avenue of blessing, she says: "Perhaps you do not know the Fund was named for *three* Margarets—my grandmother, Margaret A. Stout (*wife of one minister and mother of another*); my mother, Margaret A. Waller; and my daughter, Margaret Chambers". As the name linking three generations in a stream of blessings, so by its functioning the Margaret Fund links three mighty forces in closest union—the missionary, the child of the same and Woman's Missionary Union.

Margaret means a "Pearl", so to Woman's Missionary Union her "Margaret Fund" is a rare beautiful pearl, composed of memorial and love gifts. To the missionary and students 'tis a "pearl of great price", an opportunity of Christian education, for through its scholarships the children of our missionaries have advantages which have wrought miracles in lives and ambitions and ideals. Again quoting from Mrs. Chambers' letter: "It is a comfort and

satisfaction to know that a modest gift—with an earnest hope of helping those weary tired missionaries in their anxiety to care for their beloved children when separated by such distances—should have borne such amazing fruit. I value the prayers of the blessed southern women for the children—far, far more than scholarships—and the awakened interest and kindnesses as well and, therefore, I give thanks to the Giver of all good".

"Transition periods in life give rise to apprehension and oft times to real anxiety, as they are the turning points where we leave the known and face the untried." Such, indeed, in W.M.U. history was the 1913-1915 period which marked the plans and passing of the beautiful Margaret Home that was so deeply entrenched in the hearts of so many W.M.U. workers, and so in the year 1916, with its motto "Steadfastly in Prayer and Ministry", the Margaret Fund was launched. As we have watched its forward movements into paths of greater usefulness we can but believe that the educational Margaret Fund more fully meets the need of God's faithful ones—our missionaries—and that it is in harmony with His divine program for this department of Woman's Missionary Union work. "Steadfastly in prayer and ministry" is the aim of the Margaret Fund Committee; this motto stands, as did that stone wall around the Margaret Home, for beauty, stability, comfort and protection. Would it not be a beautiful thing if every Baptist woman named "Margaret" or who had grandmother, mother or daughter named "Margaret" would forever link her name to this cause by a love gift to our Margaret Fund?—*Mrs. Frank Burney*

□ □ □

Persecution of Baptists in Rumania has not ceased altogether. Early in this year two Baptist citizens were condemned to five months' imprisonment each for burying his child without the Greek Catholic ritual.

# STEWARDSHIP SUGGESTIONS

Southwide Stewardship Chairman: Mrs. G. R. Martin, Va.

## OUR STEWARDSHIP YEAR



The year 1929 is "Stewardship Year" for the churches of the Southern Baptist Convention. During this year effort is being made to bring about the largest possible indoctrination of our members in the principles of Christian stewardship. The call of the hour is for stewardship enlargement. Old standards of Christian giving and serving must be displaced, and something of the passionate zeal and sacrificial spirit of Apostolic days must grip the hearts of Christian men and women. Annual drives, occasional campaign and high pressure methods are not only rapidly failing to bring results but are blocking the path of progress and success for the future. Constant appeals without education will soon cause our people to cease to respond to the call of the Kingdom of God. Putting the promotion of stewardship upon an educational basis is to take the long look.

We are not alone in this project, for southern Methodists and southern Presbyterians are also designating this as their "Stewardship Year". Thus we see that each of the three leading denominations of the south is engaged at the same time in trying in its own way to bring its respective constituency to a fuller obedience to the teachings of God's Word on one of the most vital of all Christian duties—that of giving of their time, talents and substance to the advancement of Christ's Kingdom in the world. True it is that a single year will not afford sufficient time for informing and enlisting the great majority of our Baptist people in the practice of stewardship, but a vigorous program of education and enlistment for one year will be a great forward step.

What will the records of this year unfold concerning southern Baptists and their stewardship task? Shall it be that because of our failure, neglect and faithlessness the candlestick will be removed from us and given to another? Or shall it be recorded that we truly proclaimed, preached and practiced stewardship in every part of our southland? What will the records reveal concerning Woman's Missionary Union and her stewardship task? How faithful have we been? Have we as individuals, as a Union magnified stewardship in our lives, in our societies? Have we "honored the Lord with our substance"? It is eminently appropriate that we study, through ROYAL SERVICE in October, this very vital subject. In all our programs and meetings during these coming months stewardship should have a preeminent place. Let us seek to create in the hearts of our members a real passion for stewardship. To enlist our women and young people, inspire them for larger undertakings, stimulate a deeper appreciation of stewardship and promote a truer feeling of partnership with Christ in world conquest will make them a mighty power in the evangelization of the world. Southern Baptist women, let us give ourselves so wholeheartedly to this task during these remaining months that when the year shall have ended and the records completed it may be said of us, "Thou hast been faithful!"—Mrs. G. R. Martin, Va.

CHURCH SCHOOL OF MISSIONS (Concluded from Page 5)  
school as teachers. When desired, the addition to the state organizations, will Foreign and Home Mission Boards, in cooperate by furnishing teachers.

# CURRENT MISSIONARY EVENTS

Discussed by Mrs. W. C. James



The following table, which we have chosen from a list showing the membership and per capita giving of twenty-five denominations, should cause every one of us to search our own hearts and study our methods to improve them. We have chosen ten well known denominations beginning with the highest and ending with lowest in the list of twenty-five. They were published by the United Stewardship Council Statistics for 1928:

Denomination	Membership U. S. and Canada	Total Gifts for All Purposes	Per Capita Gifts for All Purposes
Moravian, North.....	18,367	\$ 1,332,206.27	\$72.53
Presbyterian, U. S. A.....	1,918,974	75,054,538.00	39.11
Protestant Episcopal.....	1,090,938	46,088,274.32	38.69
Baptist Convention of Ontario and Quebec.....	65,102	2,462,708.00	37.89
Southern Presbyterian.....	444,654	15,826,473.00	35.58
Congregational .....	928,558	28,736,212.00	30.95
Methodist Episcopal.....	3,980,931	98,758,030.00	24.81
Baptist, North.....	1,412,879	33,566,316.85	23.76
Methodist Episcopal, South.....	2,575,999	42,837,697.00	16.70
Baptist, South.....	3,765,001	40,038,259.00	10.62

In the words of another: "We feel that the Seventh Day Adventists are wrong in some of their views, but they certainly show by their gifts deep devotion to the foreign mission cause". They gave last year to foreign missions alone an average of \$25 a member. They gave to all purposes an average of more than \$45 a member. There are 110,422 Seventh Day Adventists in the United States and Canada. Their total gifts for missionary purposes in 1928 were \$2,820,114.

There are more than 3,000,000 Baptists in the Southern Baptist Convention. Our total gifts to missions, education and benevolence in 1928 was \$7,402,788.48 which was \$440,863.48 less than in 1927 though we had large gains in membership. The total gifts of southern Baptists last year to local church expenses amounted to \$32,525,121.80, a gain of \$581,537.05 over 1927. Think of it: \$32,525,121.80 on local work and only \$7,402,788.48 for state, home and foreign missions, Christian education and benevolence!!

Dr. Herman C. E. Liu, the scholarly and consecrated president of Shanghai Baptist College, is the son of a Bible woman in China. It was somebody's gift that made it possible for her to be won to Christ and \$30 a year supported a Bible woman when her son was growing up.

Hundley Wiley, a missionary professor in Shanghai College, writes: "As one who during the last year has taught the Life of Christ to a class of 45 students I can testify that the Man of Galilee has not lost His power to appeal to Chinese youth". The Student Volunteer Band at this great Baptist college in China numbers 31, all of whom intend to give their lives to Christian work.—Religious Herald



## BOOK REVIEWS



Mrs. Julian P. Thomas, Va.  
SEVEN THOUSAND EMERALDS



The story of the Philippines is most interestingly told in "Seven Thousand Emeralds" by Frank C. Laubach, who has been a missionary to the Philippines in various capacities since 1915. The author has studied the early history of the islands and the many migrations by which wave after wave of different peoples contributed to make the Filipinos a composite race. He tells how Spanish friars, the earliest missionaries to the islands, destroyed most of the remains of this ancient civilization, leaving only enough for us to know that it existed before their coming. The story of the conquest of the islands by the Spaniards and the power of the friars, who at first gained the love of the people by kindness but who later on so oppressed them that revolution after revolution against their power broke out, is vividly told.

The Spanish-American War and the coming of the Americans to these possessions of Spain changed all these conditions of life in the islands and brought at first the hope that they might soon be a free and independent nation. An amusing account of the efforts of the American soldiers to teach the children is given! Later we learn of the invasion of the islands by an army of American school teachers, six hundred young men and women on one boat. The heroic life of Jack Wilson, one of these young teachers, who came to love these brown brothers so that he refused to go back to America on furlough and who finally gave his life fighting an epidemic of cholera, sends a thrill of admiration through the reader.

The attractive and lovable traits of the Filipinos are dwelt on and their remarkable progress in the years since the Spanish-American War. The last chap-

ter is a stirring appeal to Americans to use their influence for the advancement of this fine race.

Order from the Baptist Foreign Mission Board, Richmond, Va., price, paper 75c, cloth \$1.

HUMAN NEWS and WORLD CHRISTIANITY

A BOOK which will be welcomed by more advanced readers is "Human Needs and World Christianity" by Bishop Francis John McConnell of the Methodist Episcopal Church. In it Dr. McConnell discusses the consequences and conditions following the World War and the resulting effects on our missionary enterprise. He refers again and again to the Conference held at Jerusalem, March 21—April 8, 1928, as giving us light on the difficulties confronting us and how to deal with them.

The object of the volume seems to be to prove that all men everywhere are fundamentally alike, moved by the same impulses and striving towards the vision of the highest, by whatever name that highest is called. The author says his purpose is to "show phases of genuine advantage which western Christianity possesses, but these superiorities are to appear in the redemptive work which it does and are not to be heralded in the tone which suggests consciousness of superiority". Throughout the book, whether treating of health, poverty, education etc., he insists that the greatest hindrance to all our efforts to take Christianity to the whole world is what he calls the "superiority complex" of the white races. In the last chapter he contends that the full vision of God can be had only when every nation has contributed to it and that only when there is indeed world Christianity can we have that total vision.

Order from the Baptist Foreign Mission Board, Richmond, Va., price, paper 75c, cloth \$1.50.



## ORGANIZING—FOSTERING



FOSTERING, in DEED, as WELL as in SPIRIT



One of the natural, God-given instincts of the mother-heart is a yearning over the helplessness, weakness and need of the young. What more beautiful opportunity to express that yearning love can be found than in the Heaven-born idea of the W.M.S. fostering W.M.U. auxiliaries? To foster—to nourish, to care for, feed, cherish, encourage, train up, to help on—what a rushing train of thought, what forward-looking plans, flow into the mother-heart and brain and leap out in practical detail!

The W.M.S. president is the logical and actual foster-mother of all auxiliaries, but each auxiliary should have its own leader and when possible still another member of the W.M.S., who will foster the auxiliary. Where there are circles, each circle should foster an auxiliary—in reality, not simply in name. Some of the circle members should attend the meetings, should entertain in a social way, at least once a year; should subscribe for THE WINDOW and WORLD COMRADES; see that mission study and reading literature and all other necessary material are available and used in the most interesting and worthwhile manner: thus in various ways proving to the young people the active interest that is felt for them in the W.M.S.

This wonderful fostering spirit will surely extend to nearby weaker churches, expressing itself in specially prepared programs taken to these churches. At least a year they should be invited to a meeting in the fostering organization, with an interesting program and a delightful social hour.

The vital point is to do everything possible to win, hold and help the young people: not be content in talking about it, remembering that "actions speak louder than words". These children are our children; in them lie the hope of the on-going of Christ's Kingdom on earth; and on us, the great responsibility and joy of training them for His service.—Mrs. E. K. Overstreet, Ga.

BE YE PERFECT

WHY should organizations be perfected in our religious work? We are told that to organize is to arrange a task in suitable parts so that it may be performed efficiently. The Baptist women of the south seek through the graded Union to reach every age and to enlist every one within its bounds.

The Woman's Missionary Union has been likened unto a mother and her children. Every church, no matter how small, should have at least a Woman's Missionary Society and a Sunbeam Band; for there are always the little children to be taught missions and told stories of our great men and women who have made it their life's work to tell the old, old story to those who have not heard it. As the Sunbeams grow older the Girl's Auxiliary and Royal Ambassadors—both Junior and Intermediate—should be organized to give them more advanced training. As the young women enter the business world or college life their training should be carried on through the Young Woman's Auxiliary and the College Y.W.A. Our girls who take up nursing as their life's work may through the Grace McBride Y.W.A. continue their missionary training. Back to the Woman's Missionary Society she comes, a trained and efficient leader ready to carry on for Her master.

Can there be a more delightful task than organizing and training our Baptist boys and girls to be better able to serve the King of kings through the graded organizations of the Woman's Missionary Union?—Mrs. James L. Fiske, Ark.

# Showers of Blessing

for  
W.M.U. TRAINING SCHOOL  
334 East Broadway, Louisville, Ky.

Sweet Potatoes  
Irish Potatoes  
Canned Peaches  
Canned Pears  
Fresh Apples  
Grapefruit  
Peanuts  
Pecans  
Celery

Kitchen Towels  
Dust Cloths  
Napkins  
Sausage  
Oranges  
Lettuce  
Oysters  
Hams  
Rice

When a box or barrel is sent please be sure to put the sender's full address on inside of box or barrel as well as on the outside. Thus the school will be sure to know whom to thank. Write to your state trustee of the W.M.U. Training School telling her what you are thinking of sending and to find out just what your state has been particularly asked to contribute; also be sure to let her hear from you after the box or barrel has been sent. You will find her address in the W.M.U. Year Book (pages 6-9.) Unmeasured are the "blessings" resulting from such "showers".

## EDITORIAL (Concluded from Page 4)

attend each meeting or to be faithful and generous in their gifts. Try to have every W.M.U. organization in your church A-1 this year—and remember that October marks its last quarter.

Your attention is craved for every page in this magazine but is especially directed to the treasurer's report and to two new departments: "Church School of Missions" and "Business Women's Circle". The report on page 34 covers only six months but it is a fair indicator of the others—namely that if the year's apportionment is reached there must be more "tithes and offerings" than there were in the first half of the year. It is pretty safe to "prophecy" that this will be done if every W.M.U. organization immediately and continuously stresses not only the reaching but the exceeding of its apportionment. Remember also to secure and report the record of all gifts by W.M.U. women and younger people. It may be timely also to urge the primacy of the missionary enterprise and the promise of southern Baptists to "go into all the world". Turn again to Ezekiel 1:12 where it says that the Heavenly visitors "went straight forward; they turned not!"

This article must not close without calling attention also to the fact that Ezekiel said (1:12): "Whither the spirit was to go, they went". Whatever commentators may decide is the interpretation thereof, certainly every Christian will rejoice to link with it the words of Jesus (John 16:13): "The Spirit . . . shall guide you". It may not be easy to plan to reach every point on the Standard of Excellence, to go beyond the apportionment, to foster the young people, to have many mission study classes, to help with the Church School of Missions, to encourage the Business Women's Circle, to increase the circulation of missionary magazines, to direct personal service, to plan for the December Week of Prayer—but just in proportion as these undertakings are for the glory of God there will be granted the guidance of His Spirit. Reverently remember also, in striving to measure up even to the point of sacrifice in the face of all these opportunities and obligations, that it was said of our Savior that though the cross awaited Him (Luke 9:51): "He steadfastly set His face to go to Jerusalem". Oh, that W.M.U. members will this closing quarter go "straight forward"—"always abounding in the work of the Lord".

## WOMAN'S MISSIONARY UNION, AUXILIARY to SOUTHERN BAPTIST CONVENTION

Second Quarterly Report, April 1, 1929, to July 1, 1929

Mrs. W. C. Lowndes, Treasurer

STATES	Reported by State Treasurers as Having Been Remitted by Them to the Respective Boards				Received by W. M. U. Treasurer				
	Foreign	Home	Ministerial Relief	Christian Education	State and Other Objects in S. B. C. Program	W. M. U. Specials	Training School Scholarship Fund	Executive Committee, S. B. C.	Cash Total
Ala. ....	\$ 5,148.28	\$ 4,311.28	\$ 799.45	\$ 6,947.48	\$ 10,950.04	\$ 550.00	\$ .....	\$ 179.29	\$ 28,885.82
Ariz. ....	.....	89.77	.....	.....	.....	5.50	.....	6.07	101.34
Ark. ....	1,123.22	1,382.85	155.07	179.36	20,557.14	800.00	2.00	76.48	24,276.12
D. C. ....	1,587.46	1,587.46	.....	.....	2,116.60	.....	.....	63.18	5,354.70
Fla. ....	3,418.28	1,398.39	621.50	1,304.90	8,235.00	.....	.....	103.10	15,081.17
Ga. ....	10,643.88	6,735.31	1,555.96	10,206.31	16,192.89	825.00	.....	233.54	46,392.89
Ill. ....	237.16	460.50	.....	.....	5,949.59	.....	.....	.....	6,647.25
Ky. ....	9,018.31	6,937.55	1,539.99	6,179.49	11,821.50	781.00	196.80	189.92	36,664.56
La. ....	3,416.78	5,011.53	615.17	4,685.59	15,376.79	.....	.....	83.70	29,189.56
Md. ....	983.72	374.16	190.39	278.23	2,384.52	.....	.....	.....	4,211.02
Miss. ....	4,564.95	2,022.55	225.50	7,303.85	5,836.55	1,010.00	.....	258.21	21,221.61
Mo. ....	4,245.08	3,698.74	377.58	3,458.19	4,699.09	570.00	100.00	178.11	17,326.79
N. M. ....	240.17	103.04	41.12	75.30	1,869.57	.....	.....	6.54	2,335.74
N. C. ....	13,591.72	5,733.06	1,967.84	25,217.59	14,712.16	500.00	.....	.....	61,722.37
Okla. ....	3,280.15	2,000.15	350.50	8,406.14	7,252.75	375.00	5.00	.....	21,669.69
S. C. ....	7,303.78	4,096.46	1,227.00	2,610.64	15,286.24	1,360.00	.....	257.62	32,141.74
Tenn. ....	8,712.01	5,162.38	1,564.51	10,007.12	12,407.00	1,000.00	.....	335.53	* 40,188.55
Tex. ....	10,881.83	5,398.39	1,980.54	37,687.61	66,106.50	.....	.....	400.00	122,454.87
Va. ....	18,741.69	8,476.52	2,612.78	12,177.98	20,783.90	1,880.00	2.60	873.12	65,548.59
Special .....	.....	.....	.....	.....	.....	.....	.....	4.17	4.17
									\$581,418.55

Of the above total \$530,774.22 was given by W.M.S.; \$29,119.37 by Y.W.A.; \$9,016.71 by G.A.; \$5,135.12 by R.A., and \$7,373.13 by S. B. The "W.M.U. Specials" comprise gifts to the S. S. Board Bible Fund, the W.M.U. Training School at Louisville, Kentucky, and the Margaret Scholarship Fund.

\*This amount includes \$1,000 bequest from Mrs. George W. Wendling of Knoxville, Tennessee.

\*\*This column includes \$7.00 Margaret Fund Birthday Gifts.

Value of Boxes to Missionaries \$10,203.28

**WOMAN'S MISSIONARY UNION  
SIX MONTHS' REPORT  
January 1, 1929, to July 1, 1929**

	W.M.U. SPECIALS		S.B.C. PROGRAM OBJECTS	
	Apportionment for Year	Amount Paid	Apportionment for Year	Amount Paid, Including Weeks of Prayer Offerings
Alabama .....	\$ 2,200	\$ 1,100.00	\$ 127,474	\$ 49,653.97
Arkansas .....	1,600	800.00	86,400	38,442.29
District of Columbia .....	200	.....	21,250	9,060.86
Florida .....	500	.....	90,500	28,746.89
Georgia .....	3,300	1,925.00	211,000	88,460.64
Illinois .....	550	.....	16,522	12,913.80
Kentucky .....	3,124	3,124.00	169,876	69,123.78
Louisiana .....	750	225.00	75,000	* 29,105.86
Maryland .....	400	400.00	35,000	9,394.20
Mississippi .....	2,020	1,010.00	93,860	36,820.00
Missouri .....	2,280	1,140.00	72,720	* 16,478.68
New Mexico .....	150	37.50	9,132	5,305.42
North Carolina .....	2,950	624.25	294,492	122,339.65
Oklahoma .....	1,398	879.06	100,000	51,423.49
South Carolina .....	2,860	1,860.00	157,140	54,631.33
Tennessee .....	2,230	1,300.00	175,000	68,662.72
Texas .....	3,600	1,200.00	596,400	232,931.07
Virginia .....	3,760	1,880.00	320,100	123,587.06
Totals .....	\$33,872	\$17,504.81	\$2,651,866	\$1,047,081.71

\*Reports for one quarter only

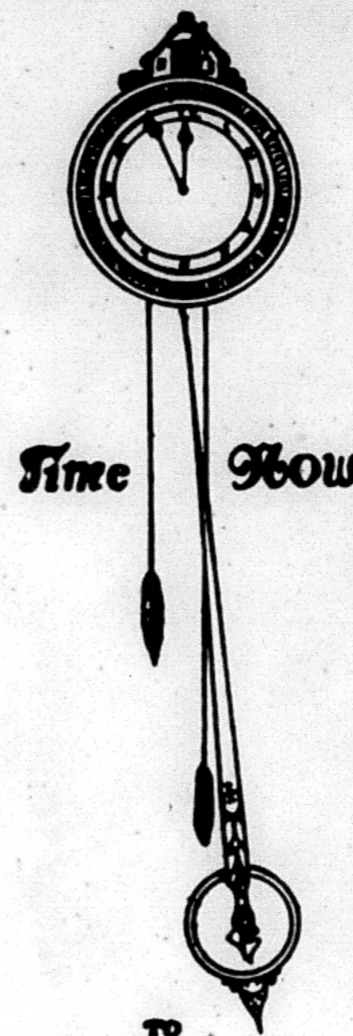
**PRAY YE—(Concluded from Page 10)**

Unsaved people in America and every land  
Unenlisted Christian men, women and younger people  
Pastors, personal service chairmen and other earnest workers  
in the homeland  
Foreign missionaries and native Christians  
Young men and women waiting to be sent to the fields  
Baptists and other evangelicals in Russia and wherever persecuted by politics, society or loved ones  
W.M.U. state, district and associational meetings  
Faithful teaching of stewardship

**BIBLE STUDY (Concluded from Page 8)**

As the Father knoweth Me, even so know I the Father: and I lay down My life for the sheep".

Not for one moment do we doubt the Good Shepherd's part in caring for the sheep. Look carefully at His words: "*I am the Good Shepherd and know My sheep and am known of Mine*". His assurance that He knows us calls for confidence in our knowing Him. Knowing Him then is the thing that counts. And how know Him? Know Him as Shepherd, as Savior, as King! Crown Him Lord of all. Let Him use you in bringing back the wandering, in comforting those who "walk in the valley of the shadow of death". Know Him in the fullness of His nature! Know His example. Know the love which prompted the sacrifice upon the cross. Know Him better as the years go by! Let your knowledge of Him be blessed by the Spirit until it becomes wisdom. Know Him so well that you would follow none other. Know Him who said: "*I am the Good Shepherd: the Good Shepherd giveth His life for the sheep*".



**Subscribe  
FOR**

**Royal Service**

# Royal Service Hour

In a far northern state there once lived a man who would not have a clock because he did not want to see that time flies. In a far southern state another man collected clocks of many styles and sounds, rejoicing to hear them strike and "tick away". Between these two extremes is the average person who appreciates clocks and every other means of making each moment count. For W.M.U. members there are many such helps, an essential one of which is ROYAL SERVICE. Upon the loyal support of you and other Union members it depends for renewals and new subscriptions that it in turn may serve right royally. The goal for this year which closes with December is 82,018. The last count showed that there must be a monthly average of nearly 8,000 if the goal is reached, so please hear the clock striking the hour for

**RENEWING, SUBSCRIBING**

at 50 Cents a Year for

**ROYAL SERVICE**

1111 Comer Bldg.  
Birmingham, Ala.

**BIBLE STUDY TOPICS for 1930**

For the benefit of societies now making their 1930 year books the following list of Bible study topics is given. On page 3 will be found the monthly missionary topics for 1930. The watchword for 1930 is: "*Be ye steadfast*"—I Cor. 15:58; the hymn is: "*Faith of Our Fathers*".

January.....	"Even So".....	Matthew 11:25, 26
February.....	"Within Thy Walls".....	Psalms 122:6
March.....	"Served by the Field".....	Ecclesiastes 5:9
April.....	"Witnesses".....	Luke 24:48
May.....	"On Good Ground".....	Mark 4:20
June.....	"He That Feareth".....	Acts 10:35
July.....	"Among All People".....	Psalms 96:3
August.....	"My Helpers in Christ".....	Romans 16:3
September.....	"As Little Children".....	Matthew 18:2-5
October.....	"About All Gallilee".....	Matthew 4:23
November.....	"All Things New".....	Revelation 21:5
December.....	"On Earth Peace".....	Luke 2:14

## TEACH STEWARDSHIP through POETRY, STORY, LOGIC and DRAMA

Your needs for STEWARDSHIP LITERATURE can be met from this list.

	Cents
Poem—Shall We Eat Our Morsel Alone.....	2
Stories { Brother Brown and His Gifts.....	3
Her Offering.....	3
Her Tenth Box.....	3
Tithen Eggs.....	5
Discussion { My Life and Yours.....	3
Stewardship of Our Young People.....	3
A Little Argument with Myself.....	2
A Plea for the Twelve.....	2
Simple Plays { Up to the Home.....	7
Thanksgiving Ann.....	10
Tithes and Offerings.....	6
Dialogues { Farming Eden.....	10
Starting Right.....	10
Pageant—America's Call to Service.....	10

*The price is so little, your money will go a long way:*

*We'll be glad if you will send your order today!*

**W.M.U. LITERATURE DEPARTMENT**  
1111 Comer Bldg., Birmingham, Ala.



**FREE** tithing and stewardship literature may be secured from the state W.M.U. headquarters. (See address on page 2.) Among the helps which may thus be obtained "free for the asking" are the "Tither's Box" and the following leaflets and cards:

The Tithe—God's Law  
God's Co-operative Program  
The Woman Who Gave Herself

Timothy's Tithe  
Stewardship Covenant Card  
Tithing Record Card

**As the leaves begin to fall**

**Send your dollars, one and all!**

**Hurry your subscription for WORLD COMRADES!!**

*Our monthly magazine for S.B., G.A., R.A.*

**\$1.00 a Year from 1111 Comer Bldg., Birmingham, Ala.**

**WORLD COMRADES**