

# Royal Service



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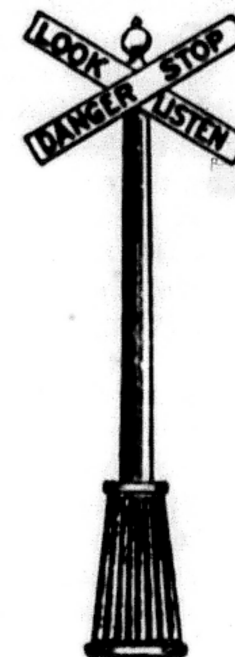
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### Month's Missionary Topic Building World Fellowship

#### 1930 W.M.U. MONTHLY TOPICS

Jan. —"Foundation Stones"	July —Leading Many to Righteousness
Feb. —The Homeland—Our Heritage	Aug. —Notable Native Christians
March —Beyond the City	Sept. —"In Union There Is Strength"
April —Around the World in 85 Years	Oct. —Your State and Mine
May —Christianity Answering Today's Needs	Nov. —A New Day in an Old World
June —How Help the Negro?	Dec. —"They Followed the Star"

### SUGGESTED LEAFLETS—Supplement to W.M.S. Program DECEMBER—Building World Fellowship

	Cents
The Christ of the Andes (Poem)	2
"For My Part I Will Not Go to War"	2
Prejudice or Co-operation	3
The Universe and My Brother	3
A Woman's Prayer for Peace	2
The Pageant of the Golden Rule (Story by Miss F. E. S. Heck)	10
The New Prospect for Lasting Peace	3

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## EDITORIAL

### ORGANIZATIONAL SINEWS

Mrs. W. J. Cox, President W.M.U.



American Steel Manufacturies call steel the sinews of civilization. Steel spans rivers, solves the problems of crowded cities by sending giant buildings into the skies. Structural steel is truly a sinew of modern building.

Denominational and organizational life also has its sinews. These sinews are vital to the strength and durability of the life of the individual organization as well as that of the whole denominational program. Each month brings the consideration of definite sinews that give power to our organization. The Every Member Canvass for the 1930 S.B.C. Cooperative Program is one of these powerful sinews that moves through our denominational body. Upon its strength and perfect action depends the progress of our denominational missionary, educational, and benevolent program. The W.M.U. can be helpful in this canvass by full and repeated announcements concern-

ing its purpose, its goal and the advantages and need of united participation. An informed constituency will better respond to the appeal of the canvass. The aim should be for all W.M.U. members to subscribe at least a tithe through their churches. There are often supplementary canvasses where such education and information bear added fruit. The members of the Union are often asked by the churches to participate in this canvass. It is not only an opportunity for church and denominational service but a fine means of more fully enlisting the individual approached. Should a church because it has no pastor, or for some reason, make no canvass among its membership for pledges to the Cooperative Program, the missionary organizations can render a real service in making such canvass among their members. The suggested dates are December 1-8 inclusive. Our organizations hold a multiplicity of privileges in God's work.

Reaching the apportionment is another sinew evident in an organization with a steady growth. This month, special emphasis should be placed upon the rounding out of the year's apportionment. Every leader should consider this a matter of vital importance not only for the morale of W.M.U. organizations but that the Kingdom program may not be hampered. Gifts that are the result of vision and which are attended by prayer are a definite aim of the W.M.U. "Little is much when God is in it."

A matter of supreme importance this month is an *immediate* forwarding of the Lottie Moon Christmas Offering. Let each society make a careful record of this offering; mark it plainly—"Lottie Moon Christmas Offering"—and forward it before or by December 15. Where societies desire to include offerings given through the latter part of the month, it might be well to send the offering in two installments, careful attention being given to proper designation. Immediate attention to the forwarding of this offering is of unusual importance this year.

Everywhere, let us enter the New Year with an upward surge of spirit, striving for the heights during the year 1930. Our versatile and tenderly loved

(Concluded on Page 33)

## Calendar of Prayer December, 1929

Prepared by Mrs. Maud R. McLure, Ky.

A woman sings across the wild  
A song of wonder sweet,  
And everywhere her little Child  
Follows her gliding feet.

E flutters like a petal white  
Along the roadway's rim,  
When He is tired, at latter light,  
His mother carries Him.

—Agnes Lee

### Topic: Building World Fellowship

#### 1—SUNDAY

Pray that at this time the Prince of Peace may be exalted in our homes and in our churches.  
Peace be within thy walls.—Psa. 122:7

#### 2—MONDAY

Pray for the evangelistic and educational service of Rev. and Mrs. Geo. W. Bouldin, Fukuoka, Japan.  
Being justified by faith, we have peace with God.—Rom. 5:1

#### 3—TUESDAY

For Rev. and \*Mrs. E. J. Gregory, educational work, Culiacan, Mexico  
I have waited for Thy salvation, O Lord.—Gen. 49:18

#### 4—WEDNESDAY

For Dr. and Mrs. E. G. McLean (*on furlough*), industrial school work, Iwo, Nigeria  
I had fainted unless I believed to see the goodness of the Lord.—Eph. 2:13

#### 5—THURSDAY

For Rev. and Mrs. G. A. Bowdler, educational work, Buenos Aires, Argentina  
The Lord is my strength.—Hab. 3:19

#### 6—FRIDAY

For Rev. C. L. and Dr. Hallie Neal, educational work, Saltillo, Mexico  
I will help thee, saith the Lord and thy Redeemer.—Isa. 41:14

#### 7—SATURDAY

For Dr. and Mrs. G. W. Leavell, medical and evangelistic work, Wuchow, China  
In His favor is life.—Psa. 30:5

#### 8—SUNDAY

Thanksgiving that the Father of the Christ is our Heavenly Father  
O Lord, Thou art our Father.—Isa. 64:8

#### 9—MONDAY

Pray for God's continued guidance in annual sessions of W.M.U. of Florida, Jacksonville, Dec. 9-12.  
Be strong and let your heart take courage.—Psa. 31:24

#### 10—TUESDAY

For Rev. and Mrs. J. K. Henderson, workers among Indians, Pembroke, N. C.  
Let all flesh bless His holy name forever.—Psa. 145:21

#### 11—WEDNESDAY

For Rev. and Mrs. A. B. Christie (*on furlough*), evangelistic and educational work, Petropolis, Brazil, and Christina, Margaret and A. B. Christie, Jr., Margaret Fund students  
Let the peace of Christ rule in your hearts.—Col. 3:15

#### 12—THURSDAY

For Rev. and Mrs. J. F. Plainfield, workers among Italians, Tampa, Fla.  
In Me ye may have peace.—John 16:33

#### 13—FRIDAY

For Rev. and Mrs. W. E. Entzminger, evangelistic work, Rio de Janeiro, Brazil  
In peace will I both lay me down and sleep.—Psa. 4:8

#### 14—SATURDAY

For Miss Anna B. Hartwell, evangelistic work, Hwang-Hsien, China  
The peace of God—shall guard your hearts.—Phil. 4:7

#### 15—SUNDAY

Pray that all Christmas plans in our Good Will Centers and other missions may be wise and permeated with the love of Christ.  
Inasmuch as ye did it unto one of the least of these—ye did it unto Me.—Matt. 25:40

#### 16—MONDAY

Pray for Rev. and \*Mrs. L. L. Johnson, evangelistic work, Garanhuns, Brazil.  
The fruit of righteousness is sown in peace.—Jas. 3:18

#### 17—TUESDAY

For Miss Sophie Lanneau, Girls' School, Soochow, China  
The Lord of peace Himself give you peace at all times.—II Thess. 3:16

†Attended W.M.U. Training School  
\*Attended Southwestern Training School



## Calendar of Prayer December, 1929

SOMETIMES a little silver star  
Floats softly down the air,  
Past mountains, where the pure snows are,  
And sits upon His hair.

SOMETIMES, when darkness is unfurled,  
Upon her breast He lies,  
And all the dreams of all the world  
Flock to His dreamy eyes.  
—Agnes Lee

### Topic: Building World Fellowship

#### 18—WEDNESDAY

Pray for Misses †Hattie Stallings  
(on furlough) and †Mattie Vie Sum-  
mer, educational work, Kweilin,  
China.

The God of peace Himself sanctify  
you wholly.—I Thess. 5:23

#### 19—THURSDAY

For Rev. and †Mrs. J. H. Ware,  
evangelistic work, Shanghai, China  
Jehovah will bless His people with peace.  
—Psa. 29:11

#### 20—FRIDAY

For Rev. and Mrs. A. B. Langston  
(on furlough), educational and evan-  
gelistic work, Rio de Janeiro, Brazil,  
and H. Thomas Langston, Margaret  
Fund student

Great is our Lord and mighty in power.  
—Psa. 147:5

#### 21—SATURDAY

For Rev. and Mrs. J. M. Rogers,  
educational work, Shanghai, China  
Blessed are ye who sow beside all  
waters.—Isa. 32:20

#### 22—SUNDAY

Pray for special blessings on all  
Christmas programs in Sunday  
schools and missions.  
Glory to God in the highest.—Lk. 2:14

#### 23—MONDAY

For Dr. and Mrs. J. McF. Gaston,  
medical and evangelistic work, Lai-  
chow-Fu, China  
Grace to you and peace from God.  
—Rom. 1:7

#### 24—TUESDAY

For Rev. and †Mrs. Frank Connely,  
and †Miss Mary Crawford, evangel-  
istic and educational work, Tsining-  
chow, China  
Let all those that take refuge in Thee  
rejoice.—Psa. 5:11

#### 25—WEDNESDAY

Thanksgiving for the coming of  
Christ

A little Child, a Joy-of-Heart, with  
eyes

Unsearchable, He grew in Nazareth,  
His daily speech so innocently wise  
That all the town went telling,  
"Jesus saith".—Katherine Bates

#### 26—THURSDAY

Pray for Miss Willie Kelly, evan-  
gelistic work, Shanghai, China.  
For ye are our glory and our joy.  
—I Thess. 2:20

#### 27—FRIDAY

For †Miss Mary Alexander, Pooi To  
Gals' School, Canton, China  
He who began a good work in you will  
perfect it.—Phil. 1:6

#### 28—SATURDAY

For Misses †Kate Murray and  
†Olive Lawton, evangelistic work,  
Chengchow, China  
Ye are seen as lights in the world.  
—Phil. 2:15

#### 29—SUNDAY

Pray that the Prince of Peace may  
bring fellowship between all nations.  
That the fellowship of thy faith may  
become effectual.—Phil. 6

#### 30—MONDAY

Pray for Rev. and †Mrs. A. R. Gal-  
limore, evangelistic work, Waichow,  
China.  
Follow after righteousness, faith, love,  
peace.—II Tim. 2:22

#### 31—TUESDAY

Let us humbly confess our sins of  
the past year.  
Forgive our sins, for Thy Name's sake.  
—Psa. 79:9

\* †Attended W.M.U. Training School  
\*Attended Southwestern Training School

## W. M. S. Program for Season of Prayer for World-Wide Missions

December 2-6, 1929

### MONDAY

SUBJECT: Speeding the Message  
through the Missionaries

DEVOTIONAL by PASTOR

Prayer

Hymn: "All Hail the Power of Jesus'  
Name"

Scripture: "I Praise": Psalm 100

PRESIDENT'S MESSAGE (Help for this  
talk will be found in the foreword of the week's  
folder, in section I of chapter I of the booklet,  
"Speed the Message", in the leaflets "Miss Lottie  
Moon As I Knew Her" and "Purpose and Plans  
for Lottie Moon Christmas Offering".)

PRAYER that society may enter prayer-  
fully into such plans

STUDY of BOOKLET: "Speed the Mes-  
sage"—Chapter I

Talk (or Discussion): Importance of the  
Missionary Woman

Prayer for All Missionary Women

Talk (or Discussion): Pioneer Women  
Missionaries

Prayer of Thanks for the Heroism  
of Pioneers

Talk (or Discussion): Enlarging Oppor-  
tunities

Prayer that southern Baptists will  
"buy up" these opportunities

SCRIPTURE READING: John 4:35-38

SEASON of PRAYER that southern  
Baptists may appreciate their rich mis-  
sionary heritage and may "enter into  
the labors" of their forefathers, mak-  
ing it possible by prayer and gifts for  
more laborers to be thrust forth into  
the harvest field

HYMN: "The Morning Light Is Break-  
ing"

LEAFLET: "Diversities of Gifts" among  
Missionaries (Order leaflet for 4c from  
W.M.U. Literature Dep't., 1111 Comer Bldg.,  
Birmingham, Ala.)

ROUND TABLE DISCUSSION: "The  
Kingdom is coming"—but how? (The  
leader and her assistants will find help for this  
discussion in current literature concerning eco-  
nomic and warring conditions in the world; in  
denominational periodicals, especially Septem-  
ber, November and December issues of "Royal  
Service" and "Home and Foreign Fields"; and  
in the Bible concerning the final triumph of  
God's plan.)

SEASON of PRAYER that Christians—  
in particular W.M.U. members—will  
joyfully hasten the coming of the King-  
dom

SCRIPTURE VERSES on PRAISE:  
Psalms 22:25; 34:1; 51:15; 108:1;  
138:1; 145:21; 149:1; 71:14; 119:164;  
138:2; 7:17; 9:1; 111:1; 22:22; 35:18;  
52:9; 54:6; 56:4; 69:30; 86:12; 118:21;

119:7 (If these verses are repeated from  
memory by many members the impression will  
be deeper.)

APPEAL of Foreign Mission Board (See  
booklet, "Speed the Message".)

OFFERING to "Speed the Message"

PRAYER for the causes to be helped by  
the offering

ANNOUNCEMENTS

WATCHWORD: "Holding Forth the  
Word of Life"

HYMN (as Benediction): "We Praise Thee,  
O God"

### TUESDAY

SUBJECT: Speeding the Message  
through the Natives

DEVOTIONAL

Hymn: "Bringing in the Sheaves"

Lord's Prayer (in Unison)

Watchword: "Holding Forth the Word  
of Life"

Scripture Verses: "I Know"—Job  
19:25-26; 42:1-2; Psalms 20:6;  
119:75; 135:5; 140:12; Isa. 50:7; Jer.  
10:23; John 10:27-28; Rom. 7:18, 19;  
I Cor. 13:12; II Tim. 1:12 (If 12 mem-  
bers give these verses from memory it will  
be more impressive. The leader might then  
call special attention to the first and last  
quotations.)

Solo: "O Divine Redeemer"

STUDY of BOOKLET: "Speed the Mes-  
sage"—Chapter II

Talk (or Discussion): Faithful African  
Women

Leaflet: "African Baptists Working  
Together" (Order leaflet for 3c from  
W.M.U. Literature Dep't., 1111 Comer Bldg.,  
Birmingham, Ala.)

Prayer for the workers and work in  
Africa

Talk (or Discussion): Native Colporters

Prayer that God's Word may be  
more widely distributed and ac-  
cepted as divinely inspired

Talk (or Discussion): Natives Christ-  
like in Business

Prayer that native Christians may  
resist temptation and be kept from  
materialism

Talk (or Discussion): Faithful Chinese

Prayer for the workers and work  
in China

Talk (or Discussion): Obeying Christ's  
Command—"Teaching Them"

Prayer that all mission teachers and  
schools may be truly Christian

HYMN: "The Kingdom Is Coming"

ROUND TABLE DISCUSSION: Are na-  
tive Christians capable of leadership?  
(Helps for this discussion will be found in



many foreign mission study books and in denominational periodicals, particularly in December "Royal Service" and in character sketches in current numbers of "Home and Foreign Fields".)

**SEASON of PRAYER** that native Christians will steadily increase in usefulness

**OFFERING to "Speed the Message"**

**PRAYER** for the causes to be helped by the offering

**ANNOUNCEMENTS**

**SCRIPTURE** (as Benediction): Jude 24

### WEDNESDAY

**SUBJECT: Speeding the Message through Agencies**

**DEVOTIONAL**

**Prayer**

Hymn: "Must Jesus Bear the Cross Alone?"

Scripture: "I Can—I Will": Phil. 4:13; Psalm 40:8; John 7:17; Rev. 22:17

**SEASON of PRAYER** that the program will lead many W.M.U. members to say: "I can, I will do my best to speed the message"

**STUDY of BOOKLET: "Speed the Message"—Chapter III**

**Talk (or Discussion):** Foreign Mission Schools

**Prayer** for all mission teachers and students

**Talk (or Discussion):** Foreign Medical Work

**Prayer** for this "ministry of mercy"

**Talk (or Discussion):** Foreign Publication Work

**Prayer** that the publication plants may be greatly strengthened for Christian usefulness

**LEAFLET: "What One Tract Did in Argentina"** (Order leaflet for 2c from W.M.U. Literature Dep't., 1111 Comer Bldg., Birmingham, Ala.)

**ROUND TABLE DISCUSSION:** How do schools and hospitals help in evangelizing the world? (The leader and her assistants will find help for this discussion in mission study books, such as "Lottie Moon", "In the Land of the Southern Cross" and "Some Fruits of the Gospel"; also in denominational periodicals.)

**SEASON of PRAYER** that the Foreign Mission Board may be enabled to equip properly its schools and hospitals

**HYMN: "I Love to Tell the Story"**

**WATCHWORD: "Holding Forth the Word of Life"**

**OFFERING to "Speed the Message"**  
**PRAYER** for the causes to be helped by the offering

**ANNOUNCEMENTS**

**HYMN: "Silent Night, Holy Night"**

**LORD'S PRAYER** (in Unison)

### THURSDAY

**SUBJECT: Speeding the Message through Prayer and Stewardship**  
**DEVOTIONAL**

Hymn: "Jesus, Keep Me near the Cross"

**Prayer** of thanksgiving that God hears and answers prayer

Scripture: "I Pray—I Give": Psalm 5:1-7; Ephes. 6:18; Phil. 1:9-11; I Thess. 5:17; Matt. 9:38; Gen. 28:20-22; I Chron. 29:9-18; II Cor. 9:6-15

Hymn: "Joy to the World"

Scripture (in Unison): John 3:16; I Cor. 3:9; Phil. 2:16

**STUDY of BOOKLET: "Speed the Message"—Chapter IV**

**Talk (or Discussion):** Prayer for Ourselves

**Prayer** that our hearts may be very missionary

**Talk (or Discussion):** Prayer for Others  
**Prayer** that we may have the intercessory mind of Jesus

**Talk (or Discussion):** Our Prayer Responsibility

**Leaflet: How Prayer "Works" in Japan** (Order leaflet for 3c from W.M.U. Literature Dep't., 1111 Comer Bldg., Birmingham, Ala.)

**Talk (or Discussion):** Stewardship of Time and Talents

**Prayer** that Christians will faithfully use time and talents

**Talk (or Discussion):** Divine Ownership  
**Prayer** of thanksgiving that every good gift is from God

**Talk (or Discussion):** Bringing in the Kingdom

**Prayer** of praise for the privilege of being co-laborers with God

**HYMN: "Make Me a Channel of Blessing"**

**ROUND TABLE DISCUSSION:** How powerful is prayer? Who "owns the wool"? (Helps for this twofold discussion will be found in books and tracts on prayer and on stewardship and in the October issues of "Royal Service" and "Home and Foreign Fields".)

**SEASON of PRAYER** that W.M.U. members may devote more time to missionary intercession and may give sacrificially for world evangelization

**OFFERING to "Speed the Message"**  
**PRAYER** for the causes to be helped by the offering

**ANNOUNCEMENTS**

**SCRIPTURE** (as Benediction): Matt. 9:38; Acts 20:35

### FRIDAY

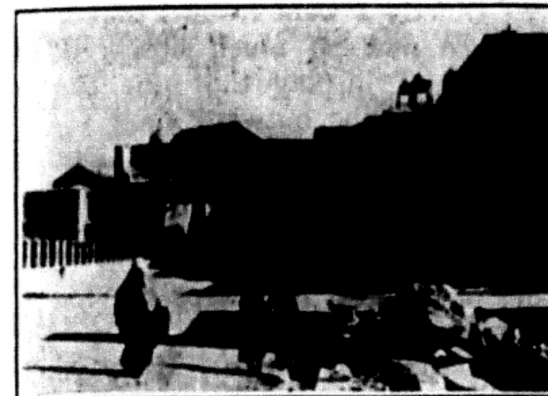
Joint Program with

**W. M. U. Young People's Organizations**  
**SUBJECT: How Shall We Speed the Message?**

**DEVOTIONAL** by Y.W.A's.  
(Concluded on Page 28)

### CHRISTMAS at BETHLEHEM

By J. McKee Adams, Ph. D., Professor of Biblical Introduction  
Southern Baptist Theological Seminary, Louisville, Ky.



Church of the Nativity

**C**HRISTMAS comes once again and this time to me in Bethlehem. Its significance is accentuated a thousand fold by virtue of the sacredness of the environment and the historical associations connected with the wondrous events of the Saviour's nativity. The little city continues to follow the hum-drum of its limited activities with nothing of tensility in the atmosphere though to pious hearts, some of whom have journeyed over land and sea to reach Bethlehem on His Birthday, there is a solemn stillness which broods over men and things—a stillness which heralds the full incoming of that which is blessedly unique. Orientating itself for these few momentous hours and standing on the great highway of God's promises and man's expectancy, the heart stretches to catch the lingering echoes of the Heavenly announcement of glad tidings of great joy. Nor can there be any disappointment here since all of this experience must needs be pitched on the plane of the heart's response to deeper things. Where spirit walks forth to catch the higher meaning of divine disclosures, the vistas of grace become more inviting and their mysteries become the sacred treasures of hope, of faith and of love.

Christmas Eve was dark and dreary. The early rains of winter were making their regular visits to the dry fields of

Judea, after three months to be followed by the latter rains which would make the barren mountain sides and valleys to blossom like the rose. I decided to walk to Bethlehem, since it is only six miles away, to be alone with my thoughts and to appreciate more fully the unusual privilege which was just before me. I was on the highway travelled by Mary and Joseph and by the wise men from the East. Other pilgrims were on their way to David's town, some walking, others riding camels or donkeys or in automobiles. Just within sight of the town which nestles like a jewel among the hills of Judea and at the point where the modern road branches to the left to Bethlehem and to the right to Hebron, the City of the Friend, there stands in lowly dignity and simplicity the tomb of Rachel, revered alike by Jews, Mohammedans and Christians. One would like to linger on this spot for a while meditating on the sweetness and sorrows of the mother of Joseph and Benjamin, for Rachel was not only in the line of that great procession of faithful souls who greeted the promises afar off, but it was from her that Saul of Tarsus descended, that foremost interpreter of Jesus. But passing on into the town we find a great company of people from cities and villages throughout the countryside and, in addition to the natives, hundreds of pilgrims from various parts of the world. The congregation was assembling in the Church of the Nativity—the oldest Christian church in all the world, having been originally built by Constantine, over the spot where Jesus was supposed to have been born. The crowd was so great that every bit of space in the large chapel was jammed; passing through the aisles was practically impossible. For this reason the audience did not present an orderly appearance but, on the whole, was well behaved. I was there in the early



of an onlooker but, more than that, my heart was fully responsive to and sympathetic with the surging crowds who had come to honor Jesus.

As the service proceeded it was evident that the communicants would be allowed little or no part in the ceremonies. The whole action was centered around the master of ceremonies, the organist, the choir and, of course, the Patriarch of Jerusalem. This being one of the principal services of the year, he would certainly be present to lend his dignity to the proceedings. The choir was not seen, being stationed behind a railing up in the loft, but it was easily heard together with the magnificent pipe-organ which was installed only a few years ago. The main part of the service commenced about 10:00 P. M. and continued until 2:00 Christmas morning. I quickly perceived some of the tendencies of the service, particularly the attention being paid to the Patriarch, and was not surprised to find at the conclusion that it had been largely an affair of robing and disrobing that august personage. At any rate he was an indispensable part of the ceremonies and I felt that perhaps he came off with the greatest honors. And such robes and vestments! Gold and silver in profusion! Velvets, silks and linens!

Suddenly I found myself down under the Church of the Nativity, my heart filled with other emotions. It was good to steal away from the crowds and to a place like this! Here it was that Jerome is said to have labored through the years, giving his translation of the Scriptures in the language of Rome. Jerome was a scholar of great learning, versed in the Hebrew and in the Greek. In A. D. 388 he translated the Hebrew and Greek Scriptures into that version which was subsequently called the Latin Vulgate. In the line of men honored of God Jerome stands in the vanguard. But more marvellous than the succession of saints, of prophets, of places and of books, is Jesus! We are now close to the heart of Bethlehem and at the point

where Bethlehem touches the heart of the world. And I was now alone.

And then—it was all so strange—how did I know but that this was the manger? Quietly I went toward that humble place now so much obscured by trappings of display that one has to peer through the outward show to see the things which abide and stopping immediately in front of the cave-like opening, I observed three strong young men whose knees rested on the stone floor and whose lips were moving in prayer as Hannah's before the door of the Tabernacle at Shiloh. Many young women were moving here and there silently, dressed in the black robes of the church: old people calmly sitting or standing, here and there a sob, and a great subdued hush over the whole scene. And over there in that little nook was a star embedded in the stone and on it were these words: "Hic de virgine Maria Jesus Christus natus est" (*Here Jesus Christ was born of the virgin Mary*). No, I didn't know that this was the actual place but it was somewhere in Bethlehem, and one does not care to be bereft of all sentiment on an occasion like this. And, further, with all of this hushed silence and expectancy, with these prayers and sincere devotions—whether Jesus was born here *then*, certainly Jesus was here *now*, and that was sufficient.

The music has ended in the chapel: the Patriarch, with linen and silken garments fringed with jewels of great price, has been dressed for the last time (*I thought of the Babe of Bethlehem and the swaddling clothes*) and, holding in his hands a tiny cradle in which was placed a wax doll, was leading the stately procession as it moved toward the manger, there to place the doll in commemoration of His Advent. And as the procession moved, the throng was reverently silent. As the Patriarch passed by with the image heads and hearts were bowed in obeisance and in worship. The last view that I had of the procession was when the Patriarch descended into the manger. But I did not

follow. I had already seen the King in the lowliness of His *beauty*, in the riches of His *poverty* and in the depths of His *peace*! I moved quickly out of the church to return to Jerusalem. Bethlehem and Jerusalem, Jerusalem and Bethlehem! What contrasts! but each the symbol of the miracle of His life: on the one hand, that of His Advent, and on the other, His Resurrection! As I came out of the heavy atmosphere now laden with incense and candle fumes, I breathed once again the pure air of the open spaces. The clouds had passed; the mist, which had been over the little town practically all day, was clearing. And there, out in the southeast, as one of God's for-get-me-nots, was a planet in wondrous beauty—and how beautiful the stars and planets can be in Syrian skies! No, it was not the Star of Bethlehem guiding pilgrim steps to the one spot where orient and occident meet to blend into one—but in that Heavenly light was reflected something of the gracious event of other days and other years. One last look: and who could fail to see it? There it

was, standing almost three hundred feet high as a lonely sentinel above the surrounding desolation, a large dark mound, made by Herod the Great and intended for his last resting place—as if one could expect rest after the passionate storms of such a life and such a heart! But he had fortified that mound and embellished it with regal splendour. Two years now since the birth of Jesus and the hurried flight into Egypt. A cortege passed through the environs of Bethlehem on the way to the mound-city, to Herodium. The bewildered multitudes, inwardly rejoicing that another scourge had been removed, said *the* king was dead and, indeed, the procession was led by Archelaus, son of Herod, followed by thousands of soldiers and people. In the midst was the golden casket studded with jewels, and in that casket the body of Herod, a king. Yes, he had attempted to kill the King, the Prince of Life, the Babe of Bethlehem! But tonight Herod, though Great, has passed on, but Jesus, though Low, is still the Greatest—and—Jesus is marching on!



Bethlehem of Judah

*But thou, Bethlehem Ephratah, which art little to be among the thousands of Judah, out of thee shall come forth unto Me that is to be ruler in Israel; whose goings forth are from ancient times, from everlasting.—Micah 5:2*





## FROM OUR MISSIONARIES



MR. LEE TING YANG and FAMILY of CHEFOO, CHINA



Thirty years ago when our Hwanghsien school was a small affair, with not more than forty or fifty boys, one of the younger students was a diminutive chap named Lee. There was nothing peculiarly promising about the lad. He seemed just ordinary. Miss Moon kept him in school and prayed earnestly for him that he might become a useful man. She might have chosen a better looking boy or one who made better grades in his studies. She chose him because his mother was a widow. Even Miss Moon, with all her optimism, did not expect him to become distinguished. On one occasion he ran away from school because the teacher had breathed out threatenings. But he had not gone far when his good sense reinforced his conscience and he returned to acknowledge his mistake and be a model boy.

After school days he found work in Tsingtao with a straw-braid firm. His abbreviated stature did not limit his enterprise as a business man. His first Christian work was to lead his own pretty wife to Christ. He worked faithfully by day and taught an evening school. His home was a center of Christian influence.

Such was his good sense and honesty added to the skill that he soon evinced as an expert buyer of pongee that his services were soon demanded by a Chefoo firm. His Christian character kept pace with his business attainments. He is now a partner in one of the foremost business houses of Chefoo but, best of all, he is an earnest Christian worker, a lay preacher. In the early morning he goes into the hills to be alone with his God and his Bible. There he prepares the spiritual

food with which he nourishes others. He is the managing trustee of the Christian school in connection with his church.

He has a family of which to be proud. His children grow in grace and in the knowledge of the Lord. Every time I see him or think of him I praise God for Miss Moon's prayers that helped the Lord to make of this boy an outstanding worker in our Master's harvest field. He asks that I say to you, the friends of Miss Moon: "I never forget the kindness that she did toward me and believe that this will be one of her glories in the day of the Lord".—*Anna Seward Pruitt, Hwanghsien, China*

### A GRANDMOTHER GOES to SCHOOL



Her father was an old-fashioned Chinese scholar and he naturally matched his daughter up with the son of a gentleman in the same class. Although the two families could boast of some learning on the part of the men, they were still in the midst of heathern darkness until Mrs. Pei (Pay), the subject of this sketch, was past forty and the mother of grown sons. Then it was that the light of the Gospel of Jesus Christ came to their town through Missionary H. M. Harris and his Chinese co-workers. Among the first to hear and believe was Mrs. Pei's husband. Sorely was he persecuted for Jesus' sake. His wife at first joined in the persecution, but with his example before her she came to realize that faith in Christ means more than a life-time of idolatry and ancestor worship. She knew from experience that the latter can never bring peace, forgiveness and hope of eternal salvation. The Holy Spirit's power came into her heart, making her a new creature in Christ Jesus. Very eager was she to learn to read and understand God's Word. Even while grinding wheat, as she watched the donkey turn the mill, she used each pause for an added glance at the book in her hand. Thus she memorized much Scripture. Soon she became the outstanding leader among the women in her church.

Not only was she learning the things of Christ, but she manifested ability in teaching others. Her faith was remarkable. From different villages inquirers would send for her, in case of sickness, to pray for them. So she gave much voluntary service. At the age of fifty she began to pray that the Lord would open the way for her to attend the Bible School. She first studied in local classes, Miss Walker being one of her teachers, and then the Lord answered her prayer in regard to a greater opportunity. Mrs. Sallee gave the outstation women the privilege of a special course at the Woman's School. Having no better mode of travel, Mrs. Pei walked the entire distance of 35 miles—and that through mud and water—in spite of rather small feet which were bound for many years. She did not want to miss a day of that class! After several months in the Bible School the latter was closed because Dr. and Mrs. Harris were leaving on furlough and there was no one to substitute for them. Nevertheless, Mrs. Pei had learned enough to give valuable assistance in the work. Going with us on evangelistic itineraries, she faithfully witnessed for the Master during a four-months' campaign. She was content with her common homespun clothing. It was literally made at home from the cotton seed up, including thread, cloth, buttons, stockings, handkerchief and all. She cheerfully walked long distances and seemed ever filled with the joy of the Lord, regardless of the circumstances. Again she has left parents, husband, children and grandchildren—twins, a boy and a girl—while she takes further Bible study etc. under Misses Hare, Alexander, Ward and others connected with the Girls'

School in Kaifeng. How happy she is to have this splendid opportunity for a whole year's study!

To our Baptist W.M.U. members in the southland she sends the following message: "I am grateful to the Heavenly Father and also to you, my Christian sisters in America. I thank you especially for your prayers. Had you not prayed I might have been in darkness still. But the Master heard your petitions and opened my heart to believe. It is my ardent desire and purpose to pass on to others the blessings that I have received through faith in Christ. Please pray that I may work zealously for our dear Lord and win many to Him. I shall likewise pray for you. See II Timothy 3:17".—*Addie E. Cox, Kaifeng, China*

#### MISS MOON, BEING DEAD, YET SPEAKETH

**T**HE W.M.U. Ruby Year was also the fortieth anniversary of worthy events in the North China Mission. That year saw Miss Moon's sacrificial work in Pingtu bearing rich fruit, the Hwanghsien station re-opened and several encouraging baptisms in Tengchow.

In October 1888 Miss Moon's heart was made glad by the baptism of Miss Dsoong Yu Gwei which, being interpreted, is Miss Pearl Rose Dsoong, a young and attractive girl who had been Miss Moon's pupil for twelve years. As a child of six she had left her home in the east country to come to the Mission School in Tengchow. Her Christian parents had cheerfully put their little daughter, the child of their old age, into Miss Moon's hands, to come to this strange city. They wished her to have a chance to get the education denied to most Chinese girls.

After a while the parents moved to Tengchow where they kept a small shop near the North Gate, selling home-made hardtack over a counter formed of their front window-sill. They were poor in this world's goods but were refined and self respecting. The daughter was supported in school by special gifts from a lady in America. Miss Moon knew that prayers came with the money and she had faith to believe that those petitions would bear fruit in the future usefulness of this dear pupil.

Mrs. Crawford's school for boys had been discontinued, and now Miss Moon's school was also closed. Yu Gwei was married to a young carpenter, Mu Hsi Hoong, whose trade of making the pointed wooden soles for women's shoes had been learned in a shop with several Christian workmen, where the Gospel was often spoken. Young Mu had lost his mother when only three years old, and his father had been too heavily burdened to afford any schooling for the motherless boy. At seventeen Hsi Hoong left the farm and was apprenticed to a carpenter in the city of Tengchow. After his marriage to the educated Yu Gwei he showed great ambition and courage as well as marvelous humility. He desired an education so much that he was willing to accept his wife's help in learning to read and write. She was a fine teacher and he an apt pupil. He became a thorough-going Christian as well as a student. He was baptized in 1896 by Dr. Hartwell.

He and his wife lived in the old North Gate home, a vicinity made precious by the early work of Dr. Hartwell, Mrs. Holmes, the Misses Moon and by the death of the first Mrs. Hartwell. When the policy of the Mission was again changed, this time in favor of school work, Miss Moon opened a primary school at the North Gate with Mrs. Mu as teacher, where in almost daily contact with her beloved friend and teacher for twenty-seven years she was an enterprising and efficient teacher as well as a devoted wife and mother. Sorrow came often to the home. Of the thirteen children born to them only one has lived to grow up. A crowded city has many hazards for a child's life, and little school children from

homes where hygiene and quarantine are unknown brought scarlet fever, diphtheria and cholera to the young Mu children.

In 1904 Dr. Hartwell and Mr. Pruitt opened the first theological class in Tengchow. Young Mr. Mu was one of the students. The carpenter's workbench gave place to the student's desk and to a labor no less arduous. In three years he graduated from the Bush Theological Seminary in Hwanghsien and for more than ten years has preached the Gospel in and around Tengchow.

By this time the only son, a promising, well educated young man was married and in a lucrative business in the Manchurian port of Newchuang. His wife was a Christian girl, a student of Miss Jane Lide. The desire to have parents and children together in one home was strong with both old and young, so Mr. and Mrs. Mu moved across the gulf. In Newchuang their faithful work as evangelists bore fruit in a call from the church to Mr. Mu to be their patsor. For the past three years that church has had his untiring ministration as ordained pastor, and Mrs. Mu has given successful service as pastor's wife. Patiently and even cheerfully they have borne many trials from climate, from untoward business conditions and from false brethren. Pastor and Mrs. Mu are no longer young, but they do not seem old. Their three grandchildren are being reared in surroundings full of opportunity for cultivation of mind, body and spirit. The two little boys are named "Eternal Life" and "Bright Life". The little granddaughter's name though only two syllables long contains the idea of "Glad Obedience to the Spirit of God". A home such as theirs is a bright and shining light in the midst of heathen darkness.

Mr. Mu, the younger, has a well deserved reputation as a reliable business  
(Concluded on Page 33)



PASTOR MU HSI HUNG and FAMILY of NEWCHUANG, MANCHURIA





## CHURCH SCHOOL of MISSIONS



### OUR SCHOOL

By Wade H. Bryant, Pastor

Barton Heights Baptist Church, Richmond, Va.



One of the classes in the School of Missions was in the midst of a spirited discussion. A wide-awake young man, deeply interested said: "Do you mean that every Christian ought to put missions at the very heart of his business?—that the salesman ought, and the doctor, the teacher, the lawyer, the farmer, the business man—every Christian of whatever occupation?" There was a silence of deep thinking, and then the young man in answer to his own question said: "Wouldn't things happen in this world if every Christian did that?" Because of realizations and convictions formed such as that

young man expressed, our School of Missions was a distinct success and blessing.

**Brief Account**—The school opened on Monday night. As the members came into the church a member of the Missions Committee met them at the door with a supply of the books to be studied, to be sure that every person had an opportunity to secure a copy. Four classes were soon at earnest study. The women's class, studying "The Heart of Home Missions", was the largest, with an average of 103 present for the week. The young women's class, studying "The Larger Stewardship", was next with 50 present. The men's class averaged 33 and the young men's class 19, both studying "The Larger Stewardship". This was the first time a class for young men had been held in a School of Missions in our church. The thought was that so few would come they had better be merged with the men's class, but the class was highly worthwhile in every way. The attendance for the entire school averaged 204 for the week.

**Real Missions Committee**—This committee, of eight key-workers in the church, with New Testament zeal and faithfulness, really planned, launched and pushed the School of Missions through to unquestioned success. The committee is made up of a chairman and a member from the various organizations in the church.

**Planned in Advance**—The Missions Committee planned for the school several weeks in advance. A week was set apart for the School of Missions in the church calendar, free from other meetings so far as possible. The teachers were selected. The books to be studied were chosen. On the two Sundays preceding the week for the school, it was presented in every department in the Sunday school, above the intermediate, and in every organized class, and the pastor stressed it at the Sunday and prayer-meeting services.

**Results**—"Let's have another one this year". "It has opened my eyes to the greatest business in this world—Christian missions". "I am more interested in missions than ever before in my life". "This has been the most interesting study course I have ever been in". "I wish every single member of the church could have received the message of this School of Missions".

**Future Schools of Missions**—Next spring we plan to have another School of Missions. We hope to enroll one out of every three members of the church in it. It will be much easier to conduct such a school in the future, because of the interest and success of the last one. In the next one we plan to have the following classes: 1. Adult men—2. Adult women—3. Young men, 16 to 25—4. Young women, 16 to 25—5. Boys, 9 to 16—6. Girls, 9 to 16.



## BUSINESS WOMEN'S CIRCLES



Miss Inabelle Coleman, North Carolina

### TOPIC: Building World Fellowship

*For the regular meeting of the B.W.C. use the W.M.S. program material on "Building World Fellowship" found on pages 22-28. Here follows for the last prayer hour during the Week of Prayer a proposed service of Scripture and prayer followed by the special Lottie Moon Christmas Offering. A copy of the program may be transferred to a poster effectively since it is arranged to make a Christmas Tree.*

### Lottie Moon Christmas Tree

Lk.

2:1-20

John 3:16

Matthew 2:1-11

Silent Prayers of Love

Romans 12:1; II Cor. 8:5

Prayer of Dedication of Self

Psalm 100:2; John 4:35; Luke 10:2

Daniel 12:3; Mk. 9:41; Matthew 25:35-41

Prayer Re-consecrating Gift of Service

Story from Lawrence's "Lottie Moon" pp. 306-13

Romans 10:13-15; Mark 16:15; Matt. 19:21

II Cor. 9:7, 9, 10; Deut. 16:10, 17

James 1:17; Matt. 2:11

Love-Gifts

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Our Lord and Saviour Jesus Christ—1929

**Christmas Boxes—Christmas Homes**—Many of us do not have a very definite conception of the sacrifices our missionaries' children must make for the sake of the great task to which their parents have dedicated themselves. This Christmas is another sacred season when home means most, but many home-loving, affectionate, lovely boys and girls will find an ocean between them and their parents this Christmas-time. Indeed the Margaret Fund is a wonderful blessing to these but, in this expensive age, it hardly suffices the dire need. What a glorious thing it would be if every B.W.C. in the south adopted one of these and sent a wisely planned box to them. Perhaps some of the circles can invite their new friend to spend the holidays with them. An adopted home is the "next-best" to the real home. Names of missionaries' children in school in your state may be secured from your state W.M.U. secretary. (Address on page 2. List of Margaret Fund Students on Page 31)

**Ring the Chimes of Missions**—Christmas is a very fitting time for the B.W.C. to rise above the busy rush that catches almost everybody and give the church the real message of the season. Last Christmas a B.W.C. in Ky. gave the church an appealing dramatization of the life

(Continued on Page 33)





## BIBLE STUDY



Mrs. W. H. Gray, Ala.

### TOPIC: His Grace Is Sufficient for Me

**Scripture:** II Corinthians 12:9

"I heard the bells on Christmas day  
Their old, familiar carols play,  
And wild and sweet  
The words repeat  
'Of peace on earth, good will to men!'"

**Hymn:** *Grace Enough for Me*

"And thought how, as the day had come,  
The belfries of all Christendom  
Had rolled along  
The unbroken song  
Of peace on earth, good will to men!"



Bells have been associated with religious worship through all ages. This is especially true in the orient. In many other lands bells announce the hour for church services. How we love to hear bells or chimes from the church tower playing at evening, "Now the Day Is Over" or "Savior, Breathe an Evening Blessing". On Sunday morning the passerby is reminded of the day and the hour by the notes of "Holy, Holy, Holy" or "The Coronation Hymn".

In Exodus 28:1-4 there is the command to make holy and beautiful garments for Aaron in the priest's office. There follows a detailed description of the stones, the colors and the materials. Finally they are told to make upon the hem of the robe pomegranates of blue and purple and scarlet and bells of gold between them round about: "And it shall be upon Aaron to minister: and his sound shall be heard when he goeth in unto the holy place before the Lord, and when he cometh out, that he die not". Think of the impression upon those who heard the tinkle of the bells upon Aaron's robe and knew that he had been into the holy place to offer sacrifice for their sins! Much deeper should be the impression of the church bells today when they call us to worship the One who gave Himself to be the sacrificial Lamb that taketh away the sins of the world. When Satan offered Jesus Christ the kingdoms of the world if He would bow down and worship him, our Savior said: "Thou shalt worship the Lord thy God and Him only shalt thou serve". The worship of an undivided heart pleases God. Regularity of worship pleases Him. "O worship the King all glorious above!" As we worship, let us "make a joyful noise unto the Lord". It is He that hath made us. When we have come into His presence with singing, there comes a time to be silent before Him. I am wondering how many are hearing today this call to worship.

The bells call us to prayer. Recall to your mind Millet's wonderful painting, *The Angelus*. See the peasants stand with uncovered heads having stopped their work because the angelus had sounded calling them to prayer. Oh the privilege of uniting our prayers with those of the pastor, the friend, the teacher, Christian workers in other places who pray to the same God!

Then too these bells call me to soul winning. They call me to send the good tidings of salvation to the whole creation. Some day, my friend, what will the bells of Heaven say to you? First they will mean salvation through Christ. They will mean reward. They will mean souls saved by our pointing the way to others. Both the church bells and the bells of Heaven say, "Peace on earth, good will to men"—peace through Him who died to make peace! Oh, that the message of peace through Christ might sound in the ear of every individual. Then would come the day which the prophet saw concerning Judah and Jerusalem (*Isaiah 2:2-4*).



## FAMILY ALTAR



Mrs. W. H. Gray, Alabama

### TOPIC: His Grace Is Sufficient

*What the Birth of Christ Means to the World*—"It means the assurance of the sacrificial love of God; that there is nothing God will not do in order, if possible, to win His children away from sin and to Himself. It means the salvation of all sinners that will accept the atonement freely offered through Christ. Whatever can be imagined that is happy, just, strong and true—this the birth of Christ means to our world."

"THANKS BE to GOD for HIS UNSPEAKABLE GIFT!"

*Grace for You*

**Sunday, 1st**

I Corinthians 1:3-9; 15:10; II Corinthians 1:12; 12:9

**Monday, 2nd**

Colossians 3:16, 17; 4:1-6; II Thessalonians 2:13, 14

**Tuesday, 3rd**

John 17:1-6; II Timothy 1:9; 2:1; James 4:6

**Wednesday, 4th**

Isaiah 55:1; 6:13; 56:1

**Thursday, 5th**

Mark 1:16-28

**Friday, 6th**

Mark 14:32-42 (*The Price*)

**Saturday, 7th**

Romans 6:14-28 (*The Gift*)

*Saving Grace*

**Sunday, 8th**

Ephesians 1:3-14

**Monday, 9th**

Romans 3:21-26; 4:2-8, 16, 17

**Tuesday, 10th**

Romans 5:1-12

**Wednesday, 11th**

Romans 5:15-21; 6:1-4

**Thursday, 12th**

Genesis 6:8; 15:6; 18:26; 46:4; Romans 8:38, 39; 11:5, 6

**Friday, 13th**

Acts 10:35-44

**Saturday, 14th**

John 1:17; 3:16; 6:44; 11:25-27; Romans 12:6-8; Titus 3:7

*Satisfying Grace*

**Sunday, 15th**

Deuteronomy 7:6-11; Hebrews 2:9; 14:18

**Monday, 16th**

Job 10:12; Psalm 138:1-8

**Tuesday, 17th**

Psalm 86:13; 91:16; 94:17-23; Zechariah 12:10

**Wednesday, 18th**

Psalm 3:1-8; Acts 4:33; 6:8

**Thursday, 19th**

Daniel 10:18, 19; Romans 1:3-6; I Timothy 1:12-17

**Friday, 20th**

Exodus 20:24b; 33:11a, 17, 22, 23; Philippians 1:6, 7, 19

**Saturday, 21st**

Psalm 98:1-9; Revelation 3:20; 21:3

*Sanctifying Grace*

**Sunday, 22nd**

Ephesians 1:6, 7; 2:4-10; 4:7

**Monday, 23rd**

I Corinthians 3:19-23; 6:11; 10:13; 15:10; II Corinthians 4:15; 8:9; 9:8; 12:9; 13:14

**Tuesday, 24th**

Philippians 2:13-16; 3:8-15

**Wednesday, 25th**

Luke 2:8-20

**Thursday, 26th**

Psalm 84:7, 11; I Peter 1:5; 4:10; 5:10; II Peter 1:1-4

**Friday, 27th**

Proverbs 4:18; 8:32-36; II Peter 3:18

**Saturday, 28th**

Jude 1:1-6, 17-25

**Sunday, 29th**

Acts 4:29, 30, 33; 26:22, 23; Hebrews 4:16; 6:1, 19, 20; 10:19-25

**Monday, 30th**

Colossians 1:9-20; I Thessalonians 3:9-13

**Tuesday, 31st**

Revelation 1:5; 3:5, 10-13, 19-22; 22:21





## PROGRAM PLANS



Mrs. T. M. Pittman, North Carolina

### With the PROGRAM COMMITTEE



When the Program Committee reads the material given for this month, they will almost feel that the heading should be "Disillusionment". Certainly the first paragraphs call to mind the old saying, "Familiarity breeds contempt" and we are inclined to change the old aphorism to read "Tis distance *alone* that lends enchantment to the view". The development of the program topic shows the other side of this subject and strengthens our faith in the ultimate understanding of men and nations.

How shall the committee give these two views of the subject to a group of women who have not been thinking along such lines before coming to the meeting? By way of introduction a talk might be made on "The Earliest Attitude of Mind toward Missions". Some can recall the early and fanciful pictures of the missionary in a long coat standing under a palm tree preaching to a group of natives who sit in wrapt attention at his feet. No doubt the first modern missionaries wrote home mostly the encouraging news, keeping to themselves the heart-breaking indifference of the natives. Similarly they told the early converts how deeply Christians in America longed for their salvation, giving sacrificially to send out missionaries, build churches and schools etc. Then means of travel became easier and cheaper. Americans went to far quarters of the globe, and visitors from all nations came to America. The closer view revealed indifference and selfishness and developed dislike and distrust. The distant view no longer veiled the rugged and dangerous cliffs of the mountains.

Following this a talk based on the program material should be given. "Faith Essential to Real Fellowship" and "Christ in Nationalism and Internationalism" may be treated separately or combined in one talk.

Three stories to illustrate the response to love should be briefly told by three members: "Made in the Image of God"; "The Coinage of Love"; and "Prayer and Good Will". Urge those who take these parts on the program to tell the stories briefly and not to read them.

The last talk may well be called "Girdling the World with Friendliness". If possible have the leader of the Sunbeam Band take this part. She will find much help in the program material. It would add emphasis if she could illustrate by telling the means used to teach world friendship in the Band. Then if a group of children gave a five minute program of songs, poems or Bible verses on this topic, the women would realize one great purpose of the Sunbeam Band. Care should be used in choosing the songs etc., having them definitely missionary and if possible relating to children of the world. If the Sunbeam leader cannot take this part secure a big-hearted teacher in the public schools or a member of the Woman's Club especially interested in developing international understanding.

This important topic comes in December when many women are busiest. As a help to the committee to save them many refusals and to make a decided departure from the usual plan we suggest that a man in the church or town who is giving much thought to international peace be asked to address the society. But tell him how long he is expected to talk. With so big a subject, one interested is apt to have much to say.



Program Outline and References for  
Advanced Missionary Societies

Prepared by Mrs. W. D. Pye, Arkansas



### BUILDING WORLD FELLOWSHIP

Hymn—Hark! the Herald Angels Sing

**Prince of Prophecy and Promise** (*Devotional Topic*)—Isaiah 9:1-7a; Matt. 2:1-15 or Luke 2:1-20. "Jesus, the most powerful personality in the universe after God, came by way of a stable, and His parents were poor. It was a circumstance of infinite significance. It was the first direct blow to that social system by which birth, riches, power and learning ruled the world." For reference: "The Master Life", W. P. Livingstone, pages 53-59; "The Days of His Flesh", David Smith, chapter 1

Prayer of thanksgiving for the advent of the Prince of Peace

Hymn—While Shepherds Watched Their Flocks

**Economic Aspects of Peace**—"Whether it is to be war or peace for our children will be determined primarily by what we do about our dollars in other lands." For reference: "Dollars and World Peace" and "An American Peace Policy", chapter 1, both by Kirby Page

Special Christmas Music

**Arranging a World Plan**—Ever since the world conflict many statesmen from different countries have been preparing plans for permanent peace. Beside the League of Nations, many other plans have been offered. See "The Covenant" by William H. Taft and others; "Ways to Peace" (*twenty plans submitted for the Bok peace award*); "The Lost Fruits of Waterloo" and "The League of Nations", both by John Spencer Bassett; "A League of Nations", compiled by Edith M. Phelps; "An American Peace Policy", Kirby Page, chapters 2-5; "The Peace Tangle", John Foster Bass.

Prayer for world peace and Christian fellowship

**Conditions of Lasting Peace**—One writer says that two things must be accomplished before we can hope for lasting peace to prevail over the earth. One is to teach the children the principles of peace; another is to discourage or suppress sensational journalism. The writer closes his argument by saying, "Within twenty years, when the generation at present learning its texts in Sunday school reached the age of fruition, the job of bringing peace to our world would be done". For reference: "Christ or Mars", Will Irwin, chapter 11; American School Peace League Year Books for 1915-1916 and 1916-1917

Hymn—It Came upon the Midnight Clear

**Even from Everlasting to Everlasting, Thou Art God**—Psalm 90:2. Read the whole psalm and have a closing devotional talk on the sovereignty of the everlasting God and the peace that will rule in the hearts and lives of people and nations when He is crowned "King of kings and Lord of lords". Stories of missionary endeavor and "the drawing power of the Word", such as may be found in the following mission books, will be helpful: "Cuba for Christ", "Pioneer Women" and "The Heart of Home Missions", by Una Roberts Lawrence; "Some Fruits of the Gospel", George W. Leavell; "In the Land of the Southern Cross", White and Muirhead; other mission books, and articles in Home and Foreign Fields.

Hymn—O Come, All Ye Faithful

Closing Prayer





## PROGRAM for DECEMBER



The list of reference books given at close of this program is the source material used in the preparation of this program, and credit is hereby given for facts and suggestions derived therefrom as well as for matter quoted in whole or in part. Further interesting material and help may be found in these books as well as in the leaflets suggested in this number which may be obtained for a few cents from W.M.U. Literature Department, 1111 Comer Building, Birmingham, Ala. See list of leaflets on page 3.

Prepared by Mrs. W. C. James, Virginia

### TOPIC—Building World Fellowship

#### KEYNOTE—Faith

Hymn—Joy to the World

Prayer of praise for the Gift of God's love—His Son—and that we may be true followers of Him

Bible Study (See page 18.)

Hymn—It Came upon the Midnight Clear

Talk—Faith Essential to Real Fellowship (Read "Key Scriptures". One might lead in this talk and have different women each to read the "Key Scriptures" and tell the two stories used as illustrations.)

Hymn—All Hail the Power of Jesus' Name

Prayer for faith in Him and that we may have the love that "thinketh no evil" of our fellow-man

Talk—Christ in Nationalism and Internationalism

Prayer for the leaders who have upon them the responsibilities for influencing and fixing the policies of the nations

Talk—Unto the Perfect Day

Hymn—We've a Story to Tell to the Nations

Prayer for guidance in helping to shape the thinking of the people of today and in molding the thought of the generation of tomorrow that the Prince of Peace may reign supreme

#### KEY SCRIPTURES



"For unto us a Child is born, unto us a Son is given; and the government shall be upon His shoulder: and His name shall be called Wonderful, Counsellor, Mighty God, Everlasting Father, Prince of Peace. Of the

increase of His government and of peace there shall be no end . . . The zeal of Jehovah of hosts will perform this"—Isaiah 9:6-7.

"Go ye therefore and make disciples of all nations . . . teaching them to observe all things whatsoever I commanded you: and lo, I am with you always even unto the end of the world"—Matt. 28:19.

#### Faith Essential to Real Fellowship

**Without Faith**—There was a time when the following words seemed true: "Oh, east is east and west is west, and never the twain shall meet" but that time is past. East and west have met and every discovery, every conquest of the forces of nature, every invention are drawing the people of the world closer and yet closer together. It seems reasonable to suppose that, as they are drawn into closer physical contacts, people would come to think more alike, develop mutual interests and thereby establish happy fellowship one with the other, throughout the world. But alas, such has not been the case. Steamships, railroads, telegraphs, airplanes and the radio—while serving as instruments to bring the

people of the world into closer physical contact—have, in many cases, seemed to be wedges that drove them apart spiritually, with fear, hatred, prejudice and suspicion being the result. "In the old days", says Dr. McConnell in "Human Need and World Christianity", "the size and speed of sailing ships brought Africa closer to America but, if the ships were slavers, the closeness of Africa to America was the most dreadful feature of the African's experience. If all the means of communication are bridges over which men of selfish motives pass back and forth between nations they only serve to thrust nations and races apart". The hope has been that commerce with a mutual understanding between buyer and seller or that industry, which would create a mutual dependence, would help in establishing world fellowships. Where there have been honesty and fair dealing, good will has prevailed but, in cases of cheating and fraud and the exploitation of labor, the opposite has been the result. Unfortunately there has been more of the latter and it is notoriously true that the trading ports of the non-Christian lands are the most difficult, the most wicked and the most dangerous places on earth. Bishop Lambuth after a trip through various countries wrote: "The worst places to be found anywhere on earth are those places where races have been thrown against each other without the presence of pure Christianity". Even education with its enlightening effect has failed to restrain the evil passions. The catastrophe of the World War, fought by nations of the widest learning, dashed to pieces the hope that education would bring the nations to a mutual understanding. Yet if we could "listen in" to a group of English, German, French, Chinese, Japanese and Americans exchanging ideas frankly, we would find they all wanted the same things and had the same ambitions. Peace: certainly they would all want peace. But if we could read their minds we would doubtless find them all sceptical as to the final aboli-

tion of war and each suspicious of the motives and intentions of the others.

**With Faith**—Ramsay MacDonald, prime minister of Great Britain, struck the keynote of world harmony just as he was about to sail for his recent visit to America to confer with President Hoover on the limitation of armament. Believing that in this country there was a deep seated will for peace and world fellowship he said: "With the aid of America I hope to give the nations an energetic faith in place of a hesitating scepticism and who dares to say success is impossible?" Faith—that is the keynote. But if it is to take the place of "hesitating scepticism" it must be a faith with the upward reach.

Nearly two thousand years ago on the first Christmas eve the star of Bethlehem gleamed as a symbol of the fulfillment of prophecy. He that should be called the Prince of Peace was born in Bethlehem. In faith three wise men watching and waiting at the appearance of the star set out on a long and hazardous journey to find where the young child lay that they might worship Him. It was faith that caused the shepherds when they heard the "tidings of great joy" to leave their flocks and go "even unto Bethlehem and see this thing that is come to pass".

**Faith in Christ**—Experience has demonstrated that there is no land where Christ is a *foreigner* once the people get a vision of Him nor are there any people among whom the "coinage of love" is not legal tender. By way of illustration:

#### The Coinage of Love\*

**AN** American ranchman and farmer yielding to the pressure of population and change divided his ranch into farms and settled Mexican farmers on it. He was told by neighbors that he must arm himself with six-shooter and rifle and never go without them because the Mexicans were dangerous and would as soon kill a "gringo" as a snake. This Chris-

\*From "Missions in a Changing World" by Pinson



tian ranchman said, "I have never carried a weapon and I shall not begin now". He had other defense they knew not of! He built his Mexicans neat and comfortable cottages. Then he built a church not for Mexicans alone but for both races. He then asked his denomination to send him someone who could preach in Spanish. The preacher went out and when he returned he brought back a report of wonderful success. A white haired Mexican convert when asked why he had taken this step replied: "When we Mexicans came here we were told the protestants were devils and we were warned to be on our guard against their wiles. But we had not been here long till we decided the boss was not a devil. Then we decided he was a good man, for he was good to us. Now we have decided his sort of religion is the sort we want". How easy it would have been for this ranchman to have yielded to the gruesome records of half a century, armed himself and perpetuated the heritage of suspicion and hate: but love prevailed. Faith in Christ is essential in any fellowship.

**Faith in Our Fellow-Man**—Made in the image of God there is no man so far away or whose night is so dark that he is not able to comprehend the fairness of the Golden Rule or who is not capable of seeing the light which, if he follows, will lead him into the presence of God and into fellowship with Christ. By way of illustration:

#### Made in the Image of God\*

A BRITISH OFFICER with his men had gone out against a group of warring Zulus in South Africa. Upon their approach the Zulu chief sent out a messenger of peace. By some mistake the messenger was shot by the outposts. The British officer turned over his men to the second in command and walked straight out unarmed to the Zulu lines. "I have come to give myself up", he said, "because we shot your messenger by mistake. It is a thing brave warriors do not do. I am very sorry. To

\*"Christianity and the Race Problem" by Oldham

make amends I place my life in your hands; do with me as you will". The Zulu warrior chief was silent. The British officer waited. Would these Africans respond to that high challenge? Finally the chief said: "You are a man and your people are men and the sons of men; we, too, are men. We will make peace".

"Glory to God in the highest and on earth peace and good will to man"—for "unto us a Child is born, unto us a Son is given . . . and of the increase of His government and of peace there shall be no end". And who dares to say that this latter part of the prophecy shall not come to pass?

#### Christ in Nationalism and Internationalism

NATIONALISM according to Kirby

Page "is at the same time the most unifying and the most divisive force in our modern world". He shows first that most nations are composed of many races and some have two or more official languages. Even though this is true, nationalism binds all its citizens together with bonds of common interests and common feelings. For example in our country the children of foreign-born citizens tend to forget the interests of their parents' mother-country and become, as we say, "Americanized". This is a result much to be desired, for Americanism at its best is unifying and constructive. On the other hand, while nationalism binds its people together in a loyal patriotism, it too often creates a bitter and hostile prejudice by emphasizing its own achievements while disparaging the achievements of other nations. It is prone to gloss over its own defects and failures while quick to exaggerate the vices of its neighbors whether near or remote. In this way, suspicion, fear, hatred and antagonisms toward other countries are fostered. Thus a German professor lecturing on his own country declared: "The European conspiracy has woven around us a net of lies and slander. As for us, we are truthful, our characteristics are humanity, gentleness, conscientiousness, the virtues of

Christ. In a world of wickedness, we represent love and God is with us".

Cecil Rhodes in his will said: "I contend that the British race is the finest which history has yet produced". Voltaire once referred to the French as the "whipped cream of Europe". The Chinese think of themselves as the Celestial Empire, the Japanese call themselves the Sunrise Kingdom. A great audience in one of our large cities listened with satisfaction and evident approval to a lecturer who quoted the following paragraph from the Ladies' Home Journal: "There is only one first-class civilization in the world today. It is right here in the United States and the Dominion of Canada. Relatively it—our civilization—is first class, while Europe's is hardly second class and Asia's is about fourth to sixth class". At about the same time a representative of the nations south of us described the people of the United States as "rude and obtuse Calibans, swollen with brutal appetite, the enemies of all idealism, furiously enamored of the dollar, insatiable gulpers of whiskey and sausages—swift, overwhelming, fierce, clownish". In view of this feeling of superiority over all other nations, it is not surprising that each nation should conclude that it has no higher duty than to preserve its own existence and advance the welfare of its own citizens. Nor is it surprising that "no nation seems to be willing to walk abroad without a gun in its hands" in view of the ideas implanted in the minds of its citizens. Through history nations have either looked down or up to each other and have gone to war to prove their superiority. It has been taken for granted that strong nations would control the weaker.

The idea of national and racial equality is something new in the thinking of men, notwithstanding the fact that nearly two thousand years ago Paul in Athens declared, "God hath made of one blood all nations . . . and appointed the bounds of their habitation". Christ Himself said to His dis-

ciples: "You know the princes of the gentiles exercise dominion over them and they that are great exercise authority upon them. But it shall not be so among you. Whosoever would be great among you, let him be your minister and whosoever would be chief among you, let him be your servant, even as the Son of Man came not to be ministered unto but to minister". Like the Jewish nation, as with people so shall it be with nations: those of today forget their source of power. The prophets of old spoke the will of God to the nation as a whole as well as to people as individuals and "Christ judges men and nations in the same court and pronounces the same verdict. We may not condemn a highwayman with a gun and excuse a plunderer with a battleship". The hearts of millions of Chinese are on fire today because, at the mouth of a gun, China was made to sign treaties which are unfair to her. By force, stronger nations—ours among them—compel China to submit to things we would not tolerate a moment. Our international contacts have knit us together with so many common interests that every national problem has come to be a world problem, and unless good will, cooperation and fellowship can be achieved our civilization cannot continue. It is either a world brotherhood or a fight to a finish. This was made evident by the World War and consequently a passion for peace and brotherhood is abroad in the world. It is to be seen in the League of Nations, the Locarno Treaty, disarmament discussion and World Courts—honest efforts to unite the forces of the world in a comradeship of good will.

In recent months our own and other nations have signed an agreement\* renouncing and condemning war. But this does not mean that war has been abolished. The world is organized for war instead of for peace and all depends upon the good faith of the nations involved. War was outlawed by the Prince of Peace 1900 years ago when

\*See Kellogg Peace Pact (page 34).



He came to set up His Kingdom. "He that taketh the sword shall perish by the sword" was His verdict and ere the Kingdom of Christ shall be established the kingdoms and democracies of the world must be brought under His sway. "Go ye into all the world and disciple *all nations* . . . teaching them to observe all things whatsoever I have commanded" was the command of our Lord to His disciples. Inasmuch as He had taught them how to live together and to practice the principles of brotherhood, they would understand that nations should be taught to live together on the same terms. And yet though Jesus has taught us that forgiveness is a primary element in worship and that, unless we forgive, we cannot expect to be forgiven, during the World War a prominent member of one of our great denominations announced in public that the reference to forgiveness in the Lord's Prayer did not apply to the enemies of our nations! When nationalism recognizes the Fatherhood of God, its international ideals will be the brotherhood of man. Then and not till then will we find the way to abolish war, to change competition into cooperation and jealousy into goodwill. Nurse Cavell, who was shot as a British spy in the World War, standing on the edge of two worlds, saw clearly that only in the full appreciation of Christian brotherhood was there hope for the world and exclaimed in her last moments, "Patriotism is not enough". She was right. Patriotism is not enough. It must be perfected in world brotherhood.

If some should ask if a world brotherhood can be formed we can answer: "Yes, one has been formed of those who have crossed the barriers of race and nation and are one in Jesus Christ. Among these are the true missionaries of the cross", and those who "seek first the Kingdom of God" wherever found.

In "An Uphill Road in India" we read of a little Telugu girl who was learning to pray and who folded her hands saying "Our Father, our Father,

Thy Kingdom, Amen!" Even so may we pray in the name of Christ: "Our Father, our Father, Thy Kingdom, Amen".

#### Prayer and Good Will

**I**N FAR away Japan, just after the United States Congress had passed the exclusion act against the Chinese and Japanese and the heart of proud Japan was bleeding, a student attended a prayer-meeting at which the pastor told of what had occurred at a woman's meeting he had attended that day. One of our missionaries had returned after her furlough in the homeland. She had attended the annual meeting of the Woman's Missionary Union here. At that meeting the president had spoken of her hope that the women of all the missionary societies on all our mission fields would unite with southern Baptist women in their nine o'clock prayer hour to pray with and for each other the world around. The women in that city of Japan had pledged themselves to unite in this great prayer circle. As the young student listened to his pastor tell the story he became very serious. Finally he stood and asked for prayer that the Lord might forgive him: "I thought the Americans hated us and some are praying for us. I, too, shall pray for them that the Kingdom of God may come".

#### Unto the Perfect Day

**W**HEN our former Secretary of State, Mr. Kellogg, in the presence of representatives of fourteen other nations signed the pact renouncing war, he did so with a pen presented to him by the people of the city of Havre on which was engraved the motto: "Si vis pacem, para pacem"—"If you want peace prepare for peace". *Do we want peace?* With ten millions of the flower of the world's youth dead in the last war and more than twenty millions maimed for life, with an aftermath of suffering, suspicion, fear and hatred such as the world has never known—*of course we want peace*. The question is, "How much do we want peace and are we willing to do the thing necessary to pre-

pare the world for it?" We must not allow ourselves to be tempted into believing that, because our own and other nations have outlawed war, it will now be abolished. *That was an act of faith which we must justify by our works.*

Worldwide fellowship cannot be the growth of a day nor of a year. It has many difficulties to overcome and must make many adjustments before the end has been achieved. No one nation can accomplish it alone, but every nation, yea, every human being should count it a privilege to have a share in bringing about such a consummation. No one can afford to be left out and no effort should be considered either too small or too great. Much of our education hitherto has exalted war and its heroes. Literature, history, art and the drama have taught the ideals and glory of war. Now we must overcome that and recognize war in all its horror. A noted author has said: "Give the children a true idea of war in their history books and the next generation would no more want war than they would an earthquake". The thousands of men and women who have been studying ways and means for the cure of war have agreed that, if the children of tomorrow are to live in a warless world, the children of today must be educated in world friendship and in international affairs. We find that the process of education is already going on, not only by means of schools and text books but in many other ways. Missionary magazines such as our **Window of Y.W.A.** and **World Comrades** are trying to give our young people a vision so that they may "girdle the world with a friendliness" born of the love of Christ. Such books as "The Children's Story Garden", "Peace Crusaders", "Fighters and Microbe Hunters", which magnify the accomplishments of peace heroes, are typical of the fine literature that is being produced for the youth of today.

A delightful story is told of a little fellow in a Christian kindergarten in Japan. The children had been studying

about the Washington Conference on Disarmament, while it was in progress, and could pass an examination on the five principal powers represented—their flags, the number of delegates from each power and the purpose of the conference. One of the smallest, a quiet little fellow, astonished his father one evening by blurting out: "We must stop building warships!" The father asked, "How in the world did you find that out?" "At the kindergarten" was the matter-of-fact answer. In Japan there is a Children's Section of the League of Nations Association of Japan. On Good Will Day in May 1926 the great broadcasting station WEAJ in New York City sent out a new kind of message. The editor of *Everyland* was there to speak to the children of the world. By wireless the message was sent to Great Britain, France, Germany, Switzerland and on through Europe. It was also sent to Japan, China and India while thousands of children "listened in" all over America. And this was the message: "On this Good Will Day, we, the boys and girls of the United States, send hearty greetings to you of every land. We would be friends, not enemies. We would have good will, not ill will. We will be heroic in saving life, not in taking it. We will build, not destroy. We choose peace and prosperity rather than war and poverty. Let us join hands across the seas for world justice, brotherhood and peace. Let us adopt the Golden Rule for nations". Mrs. Platt in "A Straight Way toward Tomorrow" says: "As we listen to the chorus of children's voices that echo this message of goodwill we seem to hear the undertone of a clear, brave voice of the ancient prophet uttering the promise of that which is to be the heritage of the servants of Jehovah (See *Isaiah 45:13, 14*).

In the "Declaration of the Rights of the Child" commonly called the "Declaration of Geneva" the final point is this: "That the child should be taught that his finest qualities should be placed



at the service of his brothers". See how this accords with the teaching of Jesus—"Whosoever would become great among you, shall be your minister". On that holy night nineteen hundred years ago, when the angels were singing "Glory to God in the highest and on earth peace and good will among men", the Child was born on Whose shoulder

should rest the government that should know peace. And unless we train the children to bow to Him and to walk in His way, we cannot hope for their victory in making the crooked ways of this world straight or the rough places smooth. For it was to His government that the peace was promised which should have no end.

### QUESTIONS for DISCUSSION of PROGRAM

**Section I**—Does the fact that the world is drawn closer together by easier means of communication contribute to "world fellowship"? Give illustrations to prove that it does not. What two kinds of faith are essential to fellowship of any kind? Give an illustration of each.

**Section II**—What makes nationalism a unifying force?—What makes it a divisive force?—What statement of Jesus, if practised, would bring about the brotherhood of man?—Do the same rules apply to nations as to individuals?—What may be the result if the nations do not learn to live in harmony?—What is the Kellogg Peace Pact?—What progress are the nations making toward the abolition of war? (See *news in daily papers*.)—Is there now a brotherhood of man?

**Section III**—If we would have a warless world, what is the necessary thing to do?—Has this method for the preparation for peace been started and in what way?—Upon whose shoulder must rest the government and to whom was made the promise of everlasting peace?—From whom may we expect the wisest counsel and greatest co-operation in our efforts for "world fellowship"?

### REFERENCE BOOKS

Human Needs and World Christianity.....	Francis John McConnell
The Cost of a New World.....	Kenneth MacLennan
A Faith for the World.....	William Paton
Dollars and World Peace.....	Kirby Page
Changing Foreign Missions.....	Cleland Boyd McAfee
A Straight Way toward Tomorrow.....	Mary Schauffler Platt
Pamphlets from the National Council for the Prevention of War	

### DECEMBER WEEK of PRAYER (Concluded from Page 8)

Hymn: "O, Zion Haste"  
 Lord's Prayer (in Unison)  
 Scripture: "I Love"—Psalms 116:1;  
 119:97, 159, 167; I John 4:19; John  
 15:9-13

### RECITATION and SONG by SUN-BEAMS

### STUDY of BOOKLET: "Speed the Message"—Chapter V

Talk (or Discussion): Through Lottie Moon Christmas Offering (See also the leaflet, "Purpose and Plans for Lottie Moon Christmas Offering". For the lists of missionaries, see pages 4 and 8 of W.M.S. program for week.)

Hymn by G. A's.: "We've a Story to Tell"

Talk (or Discussion): Through Prayer and Stewardship

Poem by R. A's.: Prayer Poem (in Booklet)

WATCHWORD (in Unison by All Organizations): "Holding Forth the Word of Life"

LEAFLET: "Individual Responsibility—Individual Consecration" (Order leaflet for 4c from W.M.U. Literature Dep't., 1111 Comer Bldg., Birmingham, Ala.)

SEASON of PRAYER that every W.M.U. member will increasingly rejoice in Christian responsibility

ROUND TABLE DISCUSSION—What hinders, what helps Christians to be consecrated?

HYMN (as Prayer): "My Jesus, I Love Thee"

OFFERING to "Speed the Message"  
 PRAYER for causes to be helped by offering

### ANNOUNCEMENTS

SCRIPTURE (as Benediction): Luke 2:14,  
 29: 32; 3:4-6



## COLLEGE Y. W. A.



Miss Juliette Mather, W. M. U. Young People's Secretary

### The MERRY ROAD of CHRISTMAS

"The merry road of Christmas  
 Winds round in many a way!"



"Two more weeks—and then Christmas" will be heard in many a college hall and on many a college campus during these December days. Two more weeks! and then you start back home for the merry Christmas holidays. But did you ever stop to think of the many ways the road to a merry Christmas winds? Any one of the ways, carefully selected, will give you a chance to live out your Y.W.A. ideals. Christmas is a time for merry-making and good times. It is not difficult to be good and joyous and helpful at this happy season for one is so full of the spirit of Christmas that it finds itself easily expressed.

Why not let the merry Christmas road wind along the way of story-telling? Back in the home church there is the Sunbeam Band and the primary department of the Sunday school. There eager-hearted little children will lean forward to hear again the story of the birth of the Child of Love.

Would not the merry Christmas road take a delightful bend as it leads you into the home of the working mother and neglected children where the G.A. girls are going to carry a Christmas basket of cheer? After the singing of carols, how real will be the joy as the family is gathered around the group for a Christmas story? For others the road will wind in and out of many streets as your car whirls along taking those who cannot plod on their own Christmas errand to and fro.

A new avenue of cheer will open along the way of supervising Christmas decorations for the church. The janitor is there but a supervisor is needed also. The church secretary is busy. With your leisure moments and artistic taste you can relieve her of this.

Not all stars are made of tinsel. The one on the candleless street bids for reality, for real will be yours as you have the group of young people accept your suggestion to sing on the side streets and out-of-the way places where carolers seldom go.

The roadway-of-sharing will take on a very form of reality should it lead you to take a Margaret Fund student home with you for Christmas. The list is given on page 31.

May we celebrate Christmas by creating joy for others and by holding in our hearts the spirit of love which overflows and expresses itself in outer joyousness. Love has been born. It is news of the greatest importance. In spite of tinsel and the customary "Merry Christmas" that friends bid one another, let us not lose sight of the significance of the Lord's birthday. On the Christmas horizon let giving loom larger than getting. May our Christmas giving cause us to feel a new intimacy with Christ who said: "It is more blessed to give than to receive".—Pearle Bourne, Associate Secretary





## OUR YOUNG PEOPLE



Miss Juliette Mather, Secretary  
WHEN DECEMBER COMES



She was a young people's director who possessed in some degree all of the qualifications mentioned in "Telling You How". Not the least marked characteristics were forehandedness and foresight in planning the work. As she sat down with notebook in hand to make memoranda for December she remembered first of all that the organizations would be having their special foreign mission programs early in the month. The first reminder, therefore, was for ordering

### PRICED LEAFLETS for WEEK of PRAYER

- Young Woman's Auxiliary*  
The Eternal Feminine in Japan..... 4c
- Girls' Auxiliary*  
As Lights in the World..... 3c
- Royal Ambassador Chapter*  
The Man Who Came to the Rescue..... 3c
- Sunbeam Band*  
The Orange Wood Image..... 2c
- There would surely be calls for her help in planning special programs for Christmas and she noted the PLAYS and PAGEANTS that appealed to her.
- The Angel's Answer (Pageant, 3 older girls, 1 older boy, many children)..... 10c
- The Christmas Story in Pictures (Tableaux, 12 or more children, 10 adults, good quartette or chorus)..... 10c
- The Little Angels (Play, many small children, 2 older girls)..... 15c
- Gold, Frankincense and Myrrh (Pageant, 15 older girls and young women)..... 10c
- Often missionary-minded mothers and friends of the boys and girls asked her opinion about giving **organization emblems as Christmas presents.** She glanced again at her Year Book to make sure of the prices. Yes, there they were just as she remembered them:

Tither's Pin  
(For All Grades)



Dark Blue Enamel  
and Gilt..... 35c



Sunbeam Band

- |                                |   |
|--------------------------------|---|
| White Enamel and Gilt..... 35c | 14K Gold, Jeweled, with Safety Catch..... \$4.00    |
| All Gilt..... 25c              | Gold Plated and Green Enamel, Safety Catch..... 60c |



Girls' Auxiliary  
Nile Green Enamel and  
Gilt, 35c

Young Woman's Auxiliary

Royal Ambassador  
Blue Enamel and Gilt  
35c



The "best saved for the last" was a reminder to tell all G.A. members and mothers of the Christmas surprise planned for them:

**G.A. Ring**, sterling silver with emblem of rolled gold and French enamel..... \$2.50

The note written last of all just for herself said

Send remittance with order—sending early—to

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## MARGARET FUND



Chairman: Mrs. Frank Burney, Waynesboro, Ga.  
MARGARET FUND STUDENTS—1929-30



The following list of students is a new prayer-list for you; a new Christmas list, that you might shed some joy in hearts far removed from family hearths; a list that we pray may become new recruits in that great army of workers for our King. Cut and keep that they may ever be on your heart and mind.—Mrs. Frank Burney

### From Africa

Virginia Green, Averett College

### From Argentina

Arthur Elder, Eltham College, England  
Robert Elder, Rosario University, Argentina

Annie Sowell, Virginia Intermont  
Maurice Sowell, Fork Union Academy

### From Brazil

A. B. Christie, Baylor University  
Christina Christie, Baylor College  
Margaret Christie, Baylor College  
Doris Deter, Simmons University  
Russell Deter, Simmons University  
Albert Dunstan, Mt. Hermon College  
Paul Dunstan, Furman University  
Estelle Ginsburg, Columbia University  
Stephen P. Jackson, Univ. of Tennessee  
Virginia Jackson, Univ. of Tennessee  
H. Thomas Langston, Univ. of Louisville  
Kathleen Maddox, W.M.U. Training School

Otis Maddox, S. B. Theological Seminary

Paul Maddox, S. B. Theological Seminary

Marian Morgan, Baylor University  
Bessie Muirhead, Baylor University  
Elena Muirhead, Baylor College  
Sam Muirhead, Baylor University  
Roberta Pettigrew, Bluefield College  
Wm. Robert Pettigrew, Bluefield College

Woodrow W. Pettigrew, Bluefield College

Carol Reno, Phila. General Hospital  
Fern Reno, Bucknell University  
Alice Shepard, Shorter College  
Ida Shepard, Shorter College  
John Paul Stapp, Baylor University  
Robert Stapp, High School, Ft. Worth  
George Taylor, Baylor University

### From China

Oreon Bostick, Meredith College  
Lois Glass, Baylor University  
Eloise Glass, Baylor University  
Helen Harris, Mississippi College  
Miriam Harris, Mississippi College  
Margaret Lowe, Westhampton College  
Reba Lowe, Mercer University  
Jennie McCrea, South Mississippi Infirmary

Maribelle McCrea, Hattiesburg High School

Tully McCrea, Univ. of Texas, Austin  
Helen McDaniel, Averett College  
Nancy McDaniel, Meredith College  
Floyd Marriott, William Jewell College  
Dorcas Meadows, Baylor University  
Guy Meadows, Burleson Baptist College  
Leverett Meadows, Baylor University  
Paul Marriott, Southwest Bap. College  
Carter Morgan, Wayland Bap. College  
Roby Newton, Farmville Teachers' College

Philip Newton, University of Richmond  
Wm. Carey Newton, Univ. of Richmond  
Cathie Nicoll, Shaws Business College  
Herbert Pierce, Ft. Worth Seminary  
Mary Saunders, Westhampton College  
Bryson Tipton, High School, Durham, N. C.

### From European Work

Mary Crocker, Edinburg University  
Mary Stuart, William Jewell College  
Virginia Stuart, Missouri University  
John Stuart, William Jewell College

### From Japan

Coleman Clarke, Mercer University

(Concluded on Page 33)





## TRAINING SCHOOL



Mrs. Janie Cree Bose, Principal

### OUR COURSES in MISSIONARY EDUCATION



The chief asset in the missionary enterprise must inevitably be that which will vitalize the individual feeling of responsibility for the bringing in of the Kingdom. In the heart of every Christian there should burn a passion for the lost world, but in most instances the thought if abiding at all is but a faint ember and must be fanned into flame by accurate, concrete knowledge of God's Word and God's plan for His work in the world. The primal purpose of our "Course in Missionary Education" is to give the student intelligent understanding of the lostness of the world, information of the way in which the Gospel message is heralded, comprehension of the

tasks waiting and the best methods of successfully meeting them by working through the organizations of the W.M.U.

Woman's Missionary Union has always been and is an asset to missions in fulfilling this purpose: therefore, after a study of the place and importance of missions in the teaching of the whole Bible, we next look at the historical background of the Woman's Missionary Union work from the beginning up to the present time, noting the progressive growth, thus bringing a living atmosphere and a human realism into the work of the past years and present movements, thereby deepening the appreciation of the student for those that gave and for those that are now giving themselves so unreservedly in this great work.

The last half of the year is given to a detailed study of the organizations of the graded Union and how to organize and direct them. A brief non-technical study of the common characteristics of children is made and methods of dealing with them as applied to missionary instruction. We seek to acquire a working knowledge of the principles and methods in the missionary education of children by observing in the organizations throughout the city (*doing the actual organization work*) by reading the best text-books on the subject and by open discussion. Note-books containing helpful suggestions, material for programs, mission study classes etc. are made.

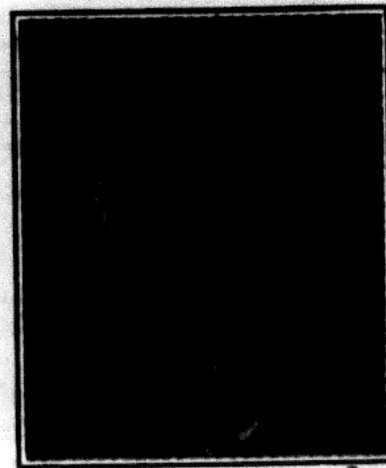
In a similar way we study the best methods of dealing with the adolescent and adult in the missionary organizations. This study also includes observation work, study of best text-books dealing with these periods of life and note-book work. Special lectures by W.M.U. experts are given throughout the year.

In the second year course an intensive study is made of the fundamental principles on which Woman's Missionary Union is founded, as applied to the different organizations of the Union, giving special emphasis to the subjects of Christial stewardship, personal service, mission study etc.; suitable text-books are used for each subject studied. A detailed study is made of program building (*how to build programs that will interest, instruct and inspire members of each organization*), carefully prepared demonstrations and dramatizations are given from time to time for class instruction. Note-book work is continued.

The crying need of the hour is for trained leadership. This year a number of students from the senior W.M.U. class are going into many of the churches in the city to help train local leaders. This gives them a large opportunity to demonstrate the principles and methods as taught in the class.—*Elsie J. Ragsdale, Teacher of Missionary Education and Evangelism*

### "PRAY YE"

CROWDED out of this issue is the department known as "Pray Ye". May this fact be doubly convincing to societies and circles that "space" in their plans should be made for extra time or times for missionary intercession. In Jeremiah (29:12) is the promise of answer to prayer: "Ye shall pray . . . I will hearken". Perhaps every promise of God is conditioned on human co-operation: the believer prays—God answers. Certainly the first Christmas was cradled in prayer (*Luke 1:8-10, 46-55; 2:25-32*). Catching the adoring spirit of those scenes, "pray ye" as suggested on pages 5-8, 19.



### EDITORIAL (Concluded from Page 4)

young people's secretary, Miss Juliette Mather, is temporarily off the field because of illness. But let us all pray that her recovery be speedy and complete that she may soon resume the work for which she is so eminently fitted. In the meantime, the responsibilities fall heavily upon the new associate young people's secretary, Miss Pearle Bourne. Let each of us rally to her support and help to lighten her burden in every possible way.

### FROM OUR MISSIONARIES (Concluded from Page 15)

man and is now clerk in the Mukden Branch of the National City Bank of New York. The parents may move to that city, the ancient capital of Manchuria, and spend their declining years where Chinese, Japanese, Manchurian and Russian influences are bringing about new complexes and new opportunities. The Gospel of Christ is the only solvent that can bring harmony and progress out of the confusion.—*Anna Seward Pruitt, Hwanghsien, China*

### MARGARET FUND STUDENTS (Concluded from Page 31)

Jeremiah Clarke, Mercer University

Edwin B. Dozier, Southern Baptist Sem.

Landis Medling, Union University

Emma P. Ray, Judson College

Herman Ray, Southern Baptist Sem.

Harper Rowe, Univ. of Southern Cal.

Melvin Rowe, Baylor University

Helen Dozier, Brenau College

John Rowe

#### From Mexico

Elbert Benson, Baylor University

Jaime Benson, Baylor University

Sallie Cheavens, Baylor University

Paige Hatchell, Baylor University

Staten Hatchell, Baylor University

George Lacy, Simmons University

D. J. LeSueur, Jr., Howard Payne Col.

Olivia LeSueur, Baylor College

Harde LeSueur, Howard Payne College

### BUSINESS WOMEN'S CIRCLES (Concluded from Page 17)

of Lottie Moon. Another fostered a beautiful service of music calling all to worship Christ with gifts of self, service and substance. A candle pageant was given by another. Will your B.W.C. call your people to worship and ring the chimes of the missionary spirit of Christmas this year?





## CURRENT MISSIONARY EVENTS



Discussed by Mrs. W. C. James



In view of the fact that the question of disarmament and the cause and cure of war are so much in the mind of all nations, as the anniversary of the birth of the Prince of Peace draws near and in view of the further fact that the Kellogg Pact renouncing war has received much less attention in this, the land of its birth, than in other nations it does not seem inappropriate to publish its two brief clauses on this page:

*Article I*—The high contracting parties solemnly declare in the name of their respective peoples that they condemn recourse to war for the solution of international controversies and renounce it as an instrument of national policy in their relations with one another.

*Article II*—The high contracting parties agree that the settlement or solution of all disputes or conflicts of whatever nature or of whatever origin they may be, which may arise among them, shall never be sought except by pacific means".



During the troublous days in China some five years ago a large group of missionaries sent the following urgent plea to the American minister at Peking: "We express our earnest desire that no form of military pressure, especially not foreign military force, be exerted to protect us or our property, no punitive expedition be sent out and no indemnity be exacted. We take this stand believing that the way to establish righteousness and peace is through suffering wrong without retaliation and through bringing the spirit of goodwill to bear on all persons under all circum-

stances". The western governments took the position in view of their treaties that they were not free to accept such renunciation on the part of citizens. But this question of the government protection of missionaries is not a closed one. At the meeting of the International Missionary Council in Jerusalem, the Council being composed of more representatives from so-called missionary lands than from Christian lands, resolutions were adopted on this question as follows:

"Inasmuch as the use of the threat of armed forces of the country from which they come for the protection of the missionary and missionary property not only creates widespread misunderstanding as to the underlying motive of missionary work but also gravely hinders the acceptance of the missionary message: The International Missionary Council places on record its conviction that the protection of missionaries should only be by such methods as will promote goodwill in personal and official relations and that they should make no claim on their governments for the armed defense of their missionaries and their property".



A call to the Christian women and girls of the world to prepare for the observance in 1930 of the 19th Centennial Anniversary of Pentecost has been issued. The call asks that the Christian women of the world unite in a world-wide fellowship of prayer throughout the entire year of 1930. The world fellowship of daily prayer is not to be formed by a visible bond of organization, but it is hoped that every woman who reads the call will be led of the Holy Spirit to accept the invitation and tell it to others, that they may share.

## LEAFLETS for WEEK of PRAYER for WORLD-WIDE MISSIONS

December 2-6, 1929

	Cents
Woman's Missionary Society	
Monday—"Diversities of Gifts" among Missionaries	4
Tuesday—African Baptists Working Together	3
Wednesday—What One Tract Did in Argentina	2
Thursday—How Prayer "Works" in Japan	3
Friday—Individual Responsibility—Individual Consecration	4
Young Woman's Auxiliary	
The Eternal Feminine in Japan	4
Girls' Auxiliary	
As Lights in the World	3
Royal Ambassador Chapter	
The Man Who Came to the Rescue	3
Sunbeam Band	
The Orange Wood Image	2

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## IT WILL "SPEED the MESSAGE"

*to keep on fostering Ruby Anniversary organizations*

*to organize new societies among women and young people*



**Make ready in time for the month that brings Christmas**  
**SEASONAL SUPPLIES for the WOMAN'S MISSIONARY SOCIETY**

**Leaflets for Week of Prayer, Dec. 2-6**

<i>Monday</i> —"Diversities of Gifts" among Missionaries.....	4c
<i>Tuesday</i> —African Baptists Working Together.....	3c
<i>Wednesday</i> —What One Tract Did in Argentina.....	2c
<i>Thursday</i> —How Prayer "Works" in Japan.....	3c
<i>Friday</i> —Individual Responsibility—Individual Consecration.....	4c

**Plays and Pageants for Christmas Entertainments** (Also "Our Young People's" page)

A Dramatic Pageant of the Birth of Christ (24 adults or young people, a group of children—time about 35 minutes).....	15c
The Sure Thread of Prophecy (Pageant-Play, Biblical setting, 14 adults, chorus choir—time about 45 minutes).....	10c
The Care Taker of Laurel Hill (Play in three acts, interest well sustained, 8 adults, a group of children—time about 40 minutes).....	25c
Christmas Revealed (Unusually beautiful service, tableau and interpretation, 18 adults, 2 children, chorus—time about one hour).....	25c
White Gifts for the King (Simple "White Christmas" service, all ages—time about one hour).....	10c

**Pins for Presents That Please**



**Small W.M.U. Pin**

14K Gold with Safety Catch.....	\$6.05
10K Gold with Safety Catch.....	5.05
Gold Filled with Safety Catch.....	2.30



**Tither's Pin**

Dark Blue Enamel and Gilt...35c

**Large W.M.U. Pin**

14K Gold with Safety Catch.....	\$9.55
10K Gold with Safety Catch.....	7.55
Gold Filled with Safety Catch.....	2.55



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Pages 7-8 are perforated so they may be removed without injury to the rest of the magazine. They will supply the need for extra copies in preparing for the Week of Prayer, December 2-6, inclusive.