

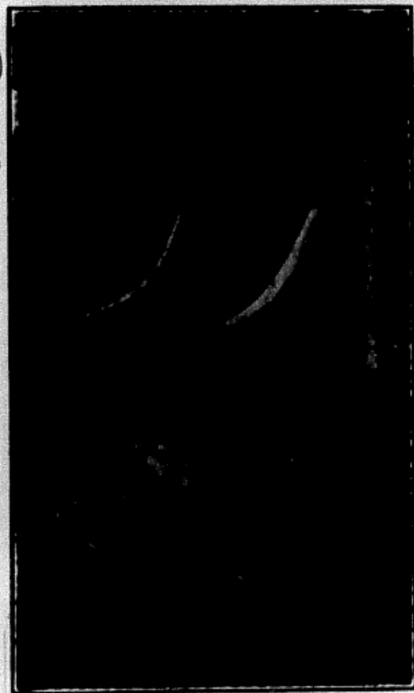
Royal Service

W.M.U. WATCHWORD: Laborers together with God

—I Cor. 3:9

WATCHWORD for YEAR: Be ye steadfast.

—I Cor. 15:58



PURPLE ink and Great Britain's "Coronation Chair" as photographed by Perry Pictures Co. right royally remind that the W.M.U. offering for the Chair of Missions in Baptist Bible Institute in New Orleans will help in crowning Christ as King of kings. The ingathering will be on Tuesday night, May 13, during the Union's annual meeting in New Orleans (pages 4-8, 35-36). "Bring an offering and come!"

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Royal Service

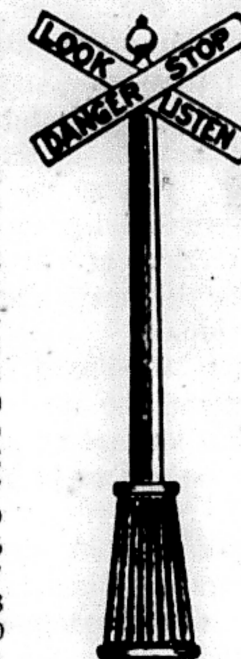
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1930 W.M.U. MONTHLY MISSIONARY TOPICS

Jan. —"Foundation Stones"	July —Leading Many to Righteousness
Feb. —The Homeland—Our Heritage	Aug. —Notable Native Christians
March —Beyond the City	Sept. —"In Union There Is Strength"
April —Around the World in 85 Years	Oct. —Your State and Mine
May —Christianity Answering Today's Needs	Nov. —A New Day in an Old World
June —How Help the Negro?	Dec. —"They Followed the Star"

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EDITORIAL

OUR ANNUAL MEETING

Mrs. W. J. Cox, President W.M.U.



In this hectic age of scientific achievements, towering structures of steel, racing motors and tense hearts, there is need for periods of soul vision that a true life perspective may be retained. Despite the noise of this speed-age the "soul is still oracular amid the market's din". Our souls long for times of spiritual refreshment and far vision. Our conventions offer such occasions. Although these meetings in themselves demand an attitude of physical hurry, the atmosphere and messages so transcend the temporal and the material that the hours hold inspiration for the spirit. Just as the atmosphere and soil of the earth yield some mysterious life force, so a spiritual power emanates from these gatherings of Christ-loving, missionary-hearted people. It permeates the heart and in turn expresses itself in new life in the individual.

Officers of the Woman's Missionary Union desire and are trusting that great numbers are planning to attend the annual meeting in New Orleans, May 12-14. Perhaps, even yet, many can arrange to attend. If you have not planned to go, please reconsider your decision and make yet another effort to meet with this great body of co-laborers.

This year it is our special desire that a spontaneous and democratic spirit prevail throughout the program. Time for free discussion from the floor will be given after the presentation of every important phase of the work. The program will emphasize "Best Methods" under the subject, "Laborers together". It is our desire that this fellowship of spirit, expressed in our abiding watchword—"Laborers together"—will pervade the entire meeting. Opportunity will be given for open discussion from the floor under "Best Methods" in mission study, stewardship, young people's work, personal service and W.M.U. Literature Department. It is hoped many will participate in these practical discussions. The open forum is most helpful in clarifying individual conceptions of suggested methods. It is also helpful to leaders to get the reaction of the constituency as to the efficacy of various methods and policies. Our Union is fortunate in meeting in an auditorium so perfect in acoustic qualities that one speaking in any part of the building can be heard perfectly. To assure widespread representation in the program, various vice presidents have been asked to suggest fine devotional speakers from their states. The messages of our home and foreign missionaries, with many other high hours of inspiration and consecration, will gloriously reassure us that in our missionary tasks we are surely "laborers together with God".

TWO CONFERENCES at RIDGECREST, N. C., WORTHY of REPRESENTATION from WOMEN'S MISSIONARY SOCIETIES

July 13-18 —Social Service Week

August 7-17 —Church Leadership Conference

ANNUAL MEETING

Tentative Program

W.M.U. ANNUAL MEETING—New Orleans, La., May 12-14, 1930

Committee Meetings—May 12 at Roosevelt Hotel

Monday, 9:00 A. M. and 2:30 P. M.—Margaret Fund Committee

Monday, 11:00 A. M. and 2:30 P. M.—General Board of W.M.U. Training School

Monday, 2:00 P. M.—W.M.U. Executive Committee

Regular Sessions of Annual Meeting

Municipal Auditorium

Monday Night Session, May 12

8:00—Hymn, "Faith of Our Fathers"

Devotional

Organization

Welcome Address—Mrs. J. A. Sproles, Chairman Local W.M.U. Committee

Response

Advisory Board of Baptist Bible Institute—Mrs. A. J. Aven, Miss., Chmn.

The Baptist Bible Institute—a Missionary Force

Dr. W. W. Hamilton, President

B. B. I. Training School Chorus

Not "Manana" but "Now Is the Accepted Time"

Rev. Paul Bell and Mexican Group

Home Missions Pageant

—Adjournment

Tuesday Morning Session

9:30—Hymn

Devotional

Presentation of Home and Foreign Missionaries

Home Missionaries—Miss Emma Leachman, Ga.

Foreign Missionaries.....

(Foreign Missionary)

10:10—Greetings from Our Mission Fields.....

(Foreign Missionary)

Roster of Committees

Election of Nominating Committee

Reading of Amendments to Constitution—Mrs. H. M. Wharton

Hymn—"Joy to the World"

Laborers together

Recognition of Members of A-1 Churches

Presentation of Awards

Explanation of 1931 Plan of Work

Miss Kathleen Mallory, Corresponding Secretary

11:05—Report of W.M.U. Treasurer

Mrs. W. C. Lowndes, Md.

Best Methods in Stewardship—Mrs. G. R. Martin, Va.

Southwide Stewardship Chairman

Introduction of Winner of Tithing Story Contest

Report of Corresponding Secretary

Miss Mallory

Hymn—"Faith of Our Fathers"

12:10—Message of the President
Special Music
Adjournment

Mrs. W. J. Cox

Tuesday Afternoon Session

2:30—Hymn
Devotional
Reading of Minutes
Laborers together

Mrs. E. W. Provence, N. M.
Mrs. Wharton

Report on W.M.U. Young People's Work, Miss Pearle Bourne

Associate Secretary

Best Methods with Young People

Hymn

Best Methods in Mission Study

4:00—Address
Special Music
Adjournment

Mrs. W. P. McAdory, Oregon

Tuesday Night Program

8:00—Hymn

Devotional

Presentation to W.M.U. Training School of the Desk and Portrait of
Miss Lottie Moon

Acceptance by Principal

Address by Missionary

Offering for Chair of Missions at Baptist Bible Institute

B. B. I. Glee Club (*Men and Women*)

Pageant, "That the World May Know"

Adjournment

Mrs. Janie Cree Bose

Wednesday Morning Session

9:30—Hymn

Devotional

Reading of Minutes

Reports of Boards of Managers

Mrs. Lowndes

Mrs. W. L. Rosamond, Ala.

Miscellaneous Business

Reports of Committees on

Home Week of Prayer—Mrs. F. W. Armstrong, Mo.

Foreign Week of Prayer—Mrs. Carter Wright, Ala.

Laborers together

W.M.U. Literature Department—Miss Ethel Winfield

Margaret Fund—Mrs. Frank Burney, Chairman

W.M.U. Training School—Mrs. S. E. Woody, Chairman

Mrs. Janie Cree Bose, Principal

12:00—Hymn

Address by Mrs. McAdory

Special Music

Wednesday Afternoon Session

2:30—Hymn

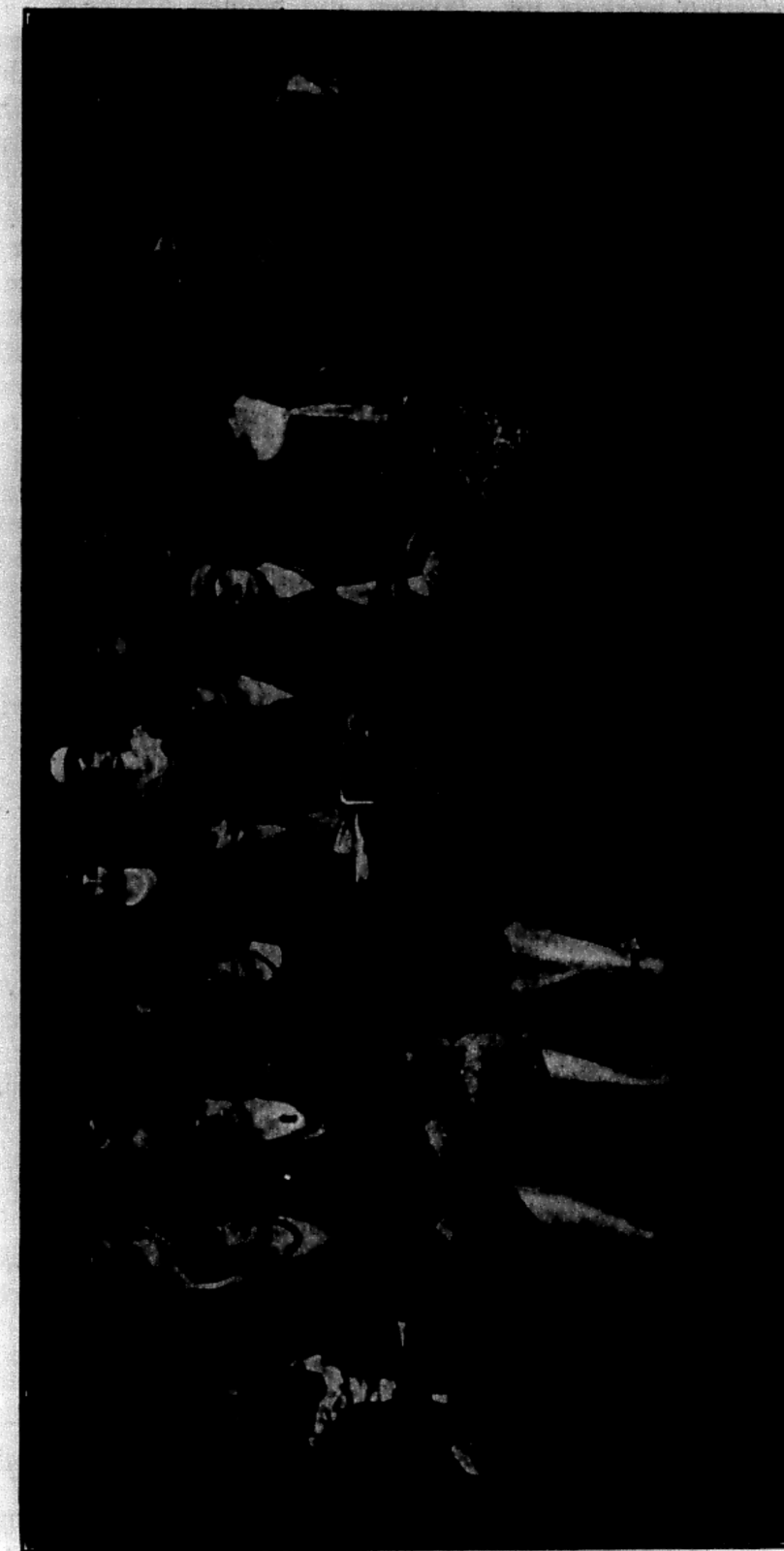
Devotional

Memorial Service

Special Music

(Concluded on Page 32)

CHAIRMEN of W.M.U. COMMITTEES PLANNING for ANNUAL MEETING of WOMAN'S MISSIONARY UNION, S.B.C. NEW ORLEANS, LA., MAY 12-14, 1930



Sitting (Left to Right)

Mrs. A. J. Abrahams, Publicity
Mrs. O. J. Farnsworth, Banners
Mrs. Alan Reed, Decorations
Mrs. A. M. Jones, Nursery
Mrs. J. A. Sproles, General Chairman
Mrs. O. L. Benway, Co-Chairman
Mrs. F. A. Shaw, Badges
Miss Vivian Roark, Literature
Mrs. W. E. Clark, Information

Mrs. H. C. Crawford, Custodian of Book of

Remembrance

Standing (Left to Right)

Mrs. Henry Alcus, Luncheons
Mrs. J. D. Britton, Noon Lunches
Mrs. E. Warren, Exhibits
Mrs. S. N. Harrell, Automobiles
Mrs. C. F. Goodman, Rest Room
Mrs. Clark Shaugnessey, Pageants
Mrs. Fred White, Music

Mrs. A. A. Howard, Hospitality
Mrs. J. Louis Ford, Registration
Mrs. F. G. Magnitsky, Writing Room
Mrs. Stanley Carothers, Uskers and Seating

Delegations

Not in Picture

Mrs. R. P. Mahon, Homes for Missionaries

Mrs. David L. Johnson, W. M. U. Training

School Banquet

Mrs. Alfred Sheldon, Treasurer

BAPTIST BIBLE INSTITUTE—a CENTURY PLANT in BLOOM



The idea of establishing in New Orleans an educational and spiritual institution to train Christian workers for the city, the Coast Country and the world was planted in the minds of some Baptist leaders in 1817. For exactly 100 years this germ slumbered in the sub-soil of Baptist consciousness and in 1917 began to germinate when the Southern Baptist Convention meeting in New Orleans voted to establish the Baptist Bible Institute in the Crescent City, the greatest missionary field in the south.

The school opened its first session October 1, 1918, and has been remarkably blessed in acquiring property, assembling a faculty, securing patronage and in growing in the love and confidence of our Baptist people. Sympathetic students of its history agree that it is indeed "a child of Providence and prayer". Thus our *Century Plant* has been in bloom for nearly twelve years and is constantly increasing in beauty, attractiveness and power.

From the beginning the Baptist Bible Institute has stood for four vital and permanent elements in our denominational life. First, the *educational* factor shown by the variety of its courses of study and the ability of its faculty. Second, the *spiritual* element indicated by its emphasis on personal, group and institutional praying and singing and by the Christian atmosphere pervading buildings and grounds. Third, the *missionary* feature manifested in the curriculum, the missionary band with its weekly meetings, by the monthly "Missionary Day" and by the evangelistic tone running through the school. Fourth, the *practical* department including manifold religious activities under the direction of competent leaders and weekly "Report Hour" when vivid experiences are related and vital problems discussed.

The student body consists of from 225 to 250 preachers and other religious

workers coming from a score of states and half a dozen foreign countries. This fine group of workers, preachers, laymen and women makes a wonderful Christian impact upon New Orleans and the surrounding territory while some of our graduates are carrying the Gospel to other lands. The faculty and students have been delighted to cooperate with the Baptists of New Orleans who have always had a hard struggle to maintain even a feeble existence. With gratitude we note the progress of our Baptist work in the city during the past twelve years. The churches have increased from six to sixteen. In round numbers, the membership has grown from 1200 to 4800; Sunday schools increased from 500 to 4000; local expenses from \$15,000 to \$120,000; and cooperative work from \$3,000 to \$24,000. The W.M.U. and B.Y.P.U. work has made equal progress.

During this period two Goodwill Centers and a Rescue Mission have been established. The Southern Baptist Hospital also has been built and is making a profound impression upon the city and surrounding country. Services are held by our students at more than thirty places, viz: street corners, jail, workhouse, Goodwill Centers, Rescue Mission and the docks where the vessels of the nations come and go. It has been estimated that a hundred professions per month have been made in these services during each session for the past ten years. The number of persons baptized by the student pastors of 65 near-by churches each year equals the total membership of the six Baptist churches twelve years ago (over 1200).

If the gratuitous services of our students were estimated at the modest salary of \$25 per month for the session, it would require \$40,000 a year to pay for the work done in New Orleans alone. If the services thus rendered during the past ten years were paid for at this rate, we could meet all indebtedness on

(Concluded on Page 32)



TRAVEL TALKS



In ANTICIPATION



Years ago I read a story, the "lesson" of which was that a man failed to make his sister happy because he did not confide in her, though all the while he was planning for her happiness. This story and my naturally confiding disposition constrain me herewith to tell our extensive "W.M.U. Family" my plans for this approaching summer. In brief, I am going to South America on a four months' trip.

You may remember that seven years ago I made a trip to the orient, financing it with money left me by my parents. From the same bequest I will pay for this summer's trip, the only difference being that during the trip to the orient I refused to receive any salary, whereas for this present trip I have agreed to accept the salary as usual. Personally I would rather have the salary discontinued for those months but there is at least one good reason why I should accept it: therefore, I will do so. However, I promise you that in large measure it will be considered as a trust fund to be invested for missions and not for my own personal upkeep or adornment. In anticipation of such investments I want to thank you, who make possible my salary.

Another query naturally arises in your mind: "Why take such a trip in this year of financial depression and when the mission boards are hard pressed for funds?" Candidly, I would not do it if more than a year ago I had not promised the South American missionaries that I would do so. In the meanwhile they have planned for it and have written in happy anticipation of the missionary results they may expect from such a trip. You may also know that their reason for asking me to come this particular summer is that at Rio de Janeiro

the last week in June will be held the Latin-American Baptist Convention.

Traveling with me will be Mrs. Janie Cree Bose, principal of the W.M.U. Training School in Louisville, Ky. We expect to sail on May 30 from New York City on the "Southern Cross" of the Munson Line. The boat is due to spend one day at the beautiful Bermuda Islands and to reach the exquisite harbor of Rio de Janeiro on June 12. After about seven weeks in Brazil we will have nearly a month for our missions in Uruguay, Argentina and Chile. On August 28 we are due to sail from Chile to Balboa in the Canal Zone, where we can have two days before leaving for Havana, which the boat is scheduled to reach on September 14. Several days will be spent in visiting the mission stations in Cuba and then "home again, home again!"

While on the trip I need feel no anxiety for the progress of the work through the W.M.U. office, for Misses Winfield and Bourne will be there. Mrs. Cox will supply the editorials for ROYAL SERVICE while Mrs. Carter Wright will furnish much of what I regularly write for Home and Foreign Fields, Church Administration Magazine and the W.M.S. programs for the December Week of Prayer. Mrs. Wright will also graciously do much field work. In anticipation I do sincerely thank her, Mrs. Cox, the friends at the Birmingham headquarters and every one of you—W.M.U. co-workers-at-large. But for your and the others' help I could not thus take "leave of absence".

Confiding thus in you I hope you will be happy in the thought of this trip, joining with me in thinking of it as my "second missionary journey". While upon it, I shall want to send "travel talks" for this department in the magazine.

(Concluded on Page 34)



STEWARDSHIP SUGGESTIONS



Southwide Stewardship Chairman: Mrs. G. R. Martin, Virginia
STEWARDSHIP of the GOSPEL



Someone has said: "We shall win the world for Christ when the Christian churches take seriously the Bible teachings on stewardship". A brighter day will dawn for southern Baptists when, in answer to the call of God, we lift high the New Testament standard of stewardship. If southern Baptists had taught stewardship through the years as conscientiously and as systematically as they have taught their distinctive doctrines, we would now be reinforcing our missionaries with recruits and supplies, rather than recalling many of these soldiers of the Cross, closing mission schools and making other drastic retrenchments. Dr. Burroughs has wisely said: "If the Christian church would raise a generation of givers, the Christian church must first raise a generation of stewards; missions must wait on stewardship".

Though stewardship embraces all of life; though God is calling for a complete dedication of life in all of its relations, the objective of it all—the ultimate aim—is that His Kingdom may be extended in the hearts and lives of men. He calls us to a faithful stewardship of self and substance that He may use all that we are and have in bringing others unto Him; that we may help to bring His Kingdom to come on earth as in Heaven—"He came that men might have life". He did not permit the clamor of the people to make Him King turn Him from His plan to save a lost world. Peter found Him in the solitary place where He had gone a great while before day to commune with the Father. In reply to Peter's message, "All men seek for Thee", He answered: "Let us go into the next towns that I may preach there also, for therefore came I forth". Our Christian missions, schools and hospitals are agencies for carrying on the work begun by our Saviour.

We find in I Cor. 9:16 and 17 Paul's conception of his stewardship of the Gospel—"Woe is unto me if I preach not the Gospel. For if I do this thing willingly, I have a reward, but if against my will, a dispensation of the Gospel is committed unto me". He also said: "I am debtor both to the Greeks and to the barbarians". In like manner, we are stewards of the Gospel. The Gospel is given to us in trust, not to keep but to pass on to others, and we shall be called to account for our faithfulness here. Southern Baptists are engaged in a great campaign to rescue countless millions from the clutches of Satan. Our General's marching orders—"Go ye into all the world and preach the Gospel to every creature"—sounds out through the ages. A faithful stewardship of the Gospel is obedience to this command. Since the Co-operative Program is the adopted plan of southern Baptists for financing all missionary, educational and benevolent causes, and since it embraces every phase of our endeavor along these lines, we are not faithful stewards of the Gospel unless we are adequately supporting this program. The Co-operative Program is the best effort of southern Baptists to carry out the world will of God as explained in the Great Commission. It is our effort to match the world will of God with a world program for Christ.

Faithful stewardship of the Gospel is the test God has given America and the churches in this dispensation. All Christians are missionaries—the sent ones of the King. Dr. Gordon says: "He, who is not a missionary Christian, will be

(Concluded on Page 34)



CHURCH SCHOOL of MISSIONS



Rev. R. A. Morris, Pastor of
 First Baptist Church, Holly Springs, Miss.

WHY a CHURCH SCHOOL of MISSIONS?



We have for some time been familiar with the mission study classes as fostered by the W.M.U. organizations. Incalculable good has been accomplished by them but it seems to me, as a pastor, that we need to take another step forward: a study of missions which includes the entire church—a Church School of Missions. There are several reasons for this step.

The missionary task is the obligation of the church rather than of only one group of the church. Our Lord spoke to the church when He said "Go ye into all the world". The whole church needs to be studying its task. Interest in and study of this work are of such importance that they should not be neglected or shifted to women alone.

The church needs the information and the inspiration that mission study brings. The fact that in 1928 our women, who have been studying missions, increased their mission offerings, while the offerings of the Convention as a whole decreased shows two things: (1) that where our people study and know our mission work they will support it liberally; and (2) where they do not study to know it they will not be so loyal and liberal in its support. The Church School of Missions has for its object to bring to the entire church the information and the resultant inspiration that the W.M.U. already has. It is my firm conviction that one solution for our missionary indifference will be found in leading our churches to study the work of missions.

One illustration out of our recent school. We are now paying for a house

of worship. As a result of the study of our missionary conditions by a class of men, one of our deacons made a suggestion which we hope to see realized. The suggestion we pass on to others. It is that each year we give in addition to our offerings to co-operative missions a tithe of what we pay on our own building to be used in building on the foreign field. This one thing alone will be worth the cost and effort of the Church School of Missions.

It is my conviction that the School of Missions should be made a part of the church program; plans for it should be made by the pastor and his council. Every department of the church should be enlisted and made to feel responsible for its success. The pastor must feel that it is a part, a fruitful part, of his work. He should put it on the hearts of his deacons and get them committed to it. Then the Sunday school and the B.Y.P.U. organizations should be enlisted. The W.M.U. organizations are familiar with the work and can be depended upon to do their part.

In making plans for such a school I have found it well to decide upon the courses to be offered, with teachers for them secured, several months in advance. Make definite announcements as to what you are going to have. Committees on advertising and enrollment should be appointed early and should work to get the people committed to take the work they should have. Our Enrollment Committee sent letters to each one it thought should be in the classes.

Our plans include classes for men, women, young men, young women, boys and girls and smaller children. We plan

(Concluded on Page 32)



BIBLE STUDY



Mrs. W. H. Gray, Alabama

TOPIC: "On GOOD GROUND"

Scripture: Mark 4:3-8, 14-20

Hymn: My Hope Is Built



How patiently the Master Teacher sets forth the nature of the Kingdom! Of the parables which Jesus Himself explained this one is a favorite: a sower goes forth to sow; the hard trodden path does not receive the seed; but some fall on good ground and bring forth fruit. Experiments have been made showing the actual weight of seed sown and that of grain harvested. The results are astonishing.

Leaving the physical picture we hear the Master Teacher Himself explain the parable. Some hear the Word and do not receive it. As we listen to Mark's account of this story we place ourselves in one of these classes of hearers.

Today we seek to meet the need of the world by sowing the seed of the Word in receptive hearts. Big men are working on big problems. If the simple message of John 3:16 could be received everywhere solutions would come more easily. Believing this, let us do everything possible that the work of missions may go forward. Would that no sacrifice seemed too great!

As a Sunday school teacher thought one day upon the members of her class it seemed that the Master stood before them. These words: "Who is ready to receive the anointing for service?" One stood before her Lord laying at His feet a beautiful white lily. "You have brought the pure flower of a blameless life", He said. "Gladly will I anoint you".

Another came carrying many small packages as though returning from a tour of petty shopping. "Lay down your burdens", spoke the Master. "No", said the woman, "I have saved for a long time to buy these things. My family expects me to bring them home". "I can not anoint you", came the voice in saddest tones. Slowly she walked out the door. There was silence.

"Is no one ready for the anointing for service?" came the tender voice. From the back of the room came one holding in her hand a pearl. This she laid before her Elder Brother and asked for an anointing. "You have brought all that you have." Pouring oil upon her head He blessed her and waited for her to pass.

There came one pushing a large box, too heavy to carry. When she stood in front of the Heavenly Visitor she waited thinking an anointing would be hers. "Let there be nothing between us", said the Master. But the woman with head bowed went out, straining every nerve to move the box before her. Intense silence! (See page 19.)

"Is there another? There is yet oil".
Longer silence! The Master was gone.

Preserve it from the passing feet
And plunderers of the air,
The sultry sun's intensest heat
And weeds of worldly care!
Though buried deep or thinly strewn,
Do Thou Thy grace supply;
The hope in earthly furrows sown
Shall ripen in the sky!"

O God, by Whom the seed is given,
By Whom the harvest's blest,
Whose Word like manna showered from Heaven
Is planted in our heart,

Bible study as related to missions at hand and afar is the center of thought and the guide for activity in Baptist Bible Institute in New Orleans. Plan to increase it as explained on page 1.

Calendar of Prayer

May, 1930

Prepared by Mrs. Maud R. McLure, Kentucky

MY God, is any hour so sweet,
From blush of morn to evening star,
As that which calls me to Thy feet—
The hour of prayer?

BLEST is that tranquil hour of morn
And blest that solemn hour of eve
When, on the wings of prayer upborne,
The world I leave.

—Charlotte Elliott

Topic: Christianity Answering Today's Needs

1—THURSDAY

Pray for the medical work of Dr. and Mrs. A. W. Yokum, Pingtu, China.
He sendeth His word and healeth them.
—Psa. 107:20

2—FRIDAY

For Rev. and *Mrs. M. O. Cheek (both on furlough), evangelistic work, Shanghai, China.
O, continue Thy lovingkindness unto them that know Thee.—Psa. 86:10

3—SATURDAY

For Rev. and Mrs. F. W. Taylor, educational work, Jaguaquara, Brazil.
Walk in love even as Christ also loved you.—Eph. 4:2

4—SUNDAY

Pray that our faith in the power and willingness of God to answer prayer may never fail.
According to your faith be it done unto you.—Matt. 9:29

5—MONDAY

Pray for Rev. and Mrs. Erhardt Swenson, evangelistic work, Bahia Blanca, Argentina; also for commencement at W.M.U. Training School, Louisville, Ky.
The blessing of Jehovah, it maketh rich.—Prov. 10:22

6—TUESDAY

For Misses Lora Clement and E. E. Rea (both on furlough), evangelistic work, Kong Moon, China.
I will bless Jehovah Who hath given me counsel.—Psa. 16:7

7—WEDNESDAY

For Rev. and Mrs. J. T. Williams, literary work, Shanghai, China.
He will ever be mindful of His covenant.—Psa. 111:5

8—THURSDAY

For Dr. T. J. Watts, secretary Relief and Annuity Board, and Mrs. Watts, Dallas, Texas.
For Jehovah will not cast off His people, neither will He forsake His inheritance.—Psa. 94:14

9—FRIDAY

For Misses †Mary Phillips and †Grace Wells (on furlough), educational work, Chinkiang, China.
Let patience have its perfect work, that ye may be perfect and entire.
—Jas. 1:4

10—SATURDAY

For *Miss Effie Baker, Boys' School, Fukuoka, Japan.
Praise ye Jehovah, for Jehovah is good.
—Psa. 135:3

11—SUNDAY

Pray that our faith in God's power to save souls may never weaken.
He is the propitiation for our sins; and not for ours only, but for the whole world.—1 Jno. 2:2

12—MONDAY

For Divine guidance and blessing on annual sessions of Southern Baptist Convention and Woman's Missionary Union, auxiliary to S.B.C., New Orleans, La., May 12-18.
Be ye steadfast.—1 Cor. 15:58

13—TUESDAY

Pray for Rev. and Mrs. J. B. Hipps, Shanghai Baptist College, Shanghai, China.
I can do all things in Him That strengtheneth me.—Phil. 4:13

14—WEDNESDAY

For Dr. Mary L. King, medical work, Pochow, China.
That I might live unto God.—Gal. 2:19

15—THURSDAY

For †Miss Mary Nell Lyne (on furlough), educational work, Shanghai, China.
A great door and effectual is opened.
—1 Cor. 16:9

16—FRIDAY

For Rev. and Mrs. A. B. Deter, evangelistic work, Curitiba, Brazil, and for Doris and Russell Deter, Margaret Fund students.
Jehovah is merciful and gracious.
—Psa. 108:3

†Attended W.M.U. Training School

*Attended Southwestern Training School

Calendar of Prayer

May, 1930

NO words can tell what sweet relief
Here for my every want I find;
What strength for warfare, balm for grief,
What peace of mind.

LORD, till I reach that blissful shore
No privilege so dear shall be,
As thus my inmost soul to pour
In prayer to Thee.

—Charlotte Elliott

Topic: Christianity Answering Today's Needs

17—SATURDAY

For Rev. and Mrs. R. E. Pettigrew
(both on furlough), evangelistic
work, Porte Alegre, Brazil, and for
Roberta, Woodrow W. and Wm.
Robt. Pettigrew, Margaret Fund
students
Our God, Whom we serve, is able to
deliver.—Dan. 3:17

18—SUNDAY

Pray that Christianity may prevail
in all the business life of our coun-
try.

Whosoever shall compel thee to go one
mile go with him two.—Matt. 5:41

19—MONDAY

Pray for Mary Crocker and for
Mary, Virginia and John Stuart,
Margaret Fund students, whose fa-
thers died in service for China and
Italy.

Who shall separate us from the love of
Christ?—Rom. 8:35

20—TUESDAY

For Miss Minnie Landrum, W.M.U.
work, Rio de Janeiro, Brazil
Ye are My witnesses, saith Jehovah,
and My servant whom I have chosen.

—Isa. 43:10

21—WEDNESDAY

For Rev. and Mrs. T. Neill John-
son, Shanghai Baptist College,
Shanghai, China

I will sing praises unto Thee among
the nations.—Psa. 108:3

22—THURSDAY

For Mrs. L. W. Pierce, evangelistic
work, Yangchow, China, and for
Herbert Pierce, Margaret Fund stu-
dent

I have trusted in Jehovah without wav-
ering.—Psa. 26:1

23—FRIDAY

For Rev. and Mrs. W. Q. Maer,
educational work, Temuco, Chile
Show forth His salvation from day to
day.—Psa. 96:2

24—SATURDAY

For Rev. and Mrs. H. H. Muir-
head (both on furlough), educational

work, Pernambuco, Brazil, and for
Bessie, Elena and Sam Muirhead,
Margaret Fund students
The Lord is full of pity and merciful.

—Jas. 5:11

25—SUNDAY

Pray that Christianity may meet the
needs of young life in the colleges of
our land.

My son, give Me thy heart; and let
thine eyes delight in My ways.

—Prov. 23:24

26—MONDAY

Pray for Mrs. F. M. Edwards, evan-
gelistic work, Rio de Janeiro, Bra-
zil.

In the morning sow thy seed, and in
the evening withhold not thy hand.

—Eccl. 11:6

27—TUESDAY

For Rev. and Mrs. D. F. Stamps,
educational work, Hwang-Hsien,
China

Be Thou our arm every morning.

—Isa. 33:2

28—WEDNESDAY

For Rev. and Mrs. W. C. Newton,
evangelistic work, Tsingtao, China,
and for Roby, Philip and Wm. Carey
Newton, Margaret Fund students

In His quiver hath He kept me close.

—Isa. 49:2

29—THURSDAY

For Rev. and Mrs. C. W. Branch,
educational work, Saltillo, Mexico
God, even our own God, will bless us.

—Psa. 67:6

30—FRIDAY

For Miss Florence Jones, nurse,
Pingtu, China
Behold, we call them blessed that en-
dured.—Jas. 5:11

31—SATURDAY

For Rev. and Mrs. G. W. Sadler,
educational work, Ogbomoso, Nige-
ria

Cast thy bread upon the waters; for
thou shalt find it after many days.

—Eccl. 11:1

†Attended W.M.U. Training School

*Attended Southwestern Training School

FAMILY ALTAR

Mrs. W. H. Gray, Alabama

TOPIC: "On Good Ground"

"SPREAD, O spread, thou mighty Word,
Spread the Kingdom of the Lord,
Wheresoe'er His breath has given
Life to beings meant for Heaven.

Foundation: "Upon This Rock"

1st Day—Mk. 4:20; II Thess. 2:15; 3:3-5;
Heb. 1:2, 10; 10:23; 13:9

2nd Day—John 3:3-8; 5:24; 8:12; 20:31

3rd Day—Rom. 4:25; 8:2-6, 9, 13, 14

4th Day—I Cor. 1:17, 18, 23, 24; 2:2; 8:6;
10:4; 15:3, 4, 58

5th Day—Luke 16:17, 29, 31; 22:19, 20;
Acts 20:28

6th Day—Deut. 18:15-19; Gal. 1:4, 8, 11,
12

7th Day—Matt. 7:24-27; 16:13-20; 26:28

Faith: "Like a Tree"

8th Day—Psa. 118:8; Isa. 26:3; 30:15;
57:13; Jer. 17:7, 8

9th Day—Matt. 9:22; 17:18-20; 21:21, 22

10th Day—Mk. 11:22, 23, 24; 16:16; Col.
2:6, 7; Gal. 2:16

11th Day—Luke 7:9, 50; 8:48; 18:42;
Rom. 8:18, 24-28

12th Day—John 9:35-38; 11:25-27; II Cor.
5:7; 16:13, 14

13th Day—Acts 3:12-16; 13:48; 16:31;
26:18, 27-25

14th Day—Heb. 11:1-13

Fear: "The Beginning of Wisdom"

15th Day—Prov. 14:2, 16, 26, 27; 15:16,
33; 16:6; 23:17; 28:14; 31:30

TELL them how the Father's will
Made the world and keeps it still;
How He sent His Son to save
All who help and comfort crave."

16th Day—Isa. 50:10; Mal. 3:16; 4:2;
Luke 1:50; Acts 10:85; Rom.
11:20

17th Day—I Sam. 2:30; 12:14, 24; II
Kings 17:36-39

18th Day—Job 28:28; Acts 13:16, 26; I
Pet. 3:15

19th Day—Deut. 4:9, 10; 6:13-15; 8:5, 6;
10:12, 13, 20; 18:4

20th Day—Ex. 18:21; 20:18-20; Lev. 22:
32; Josh. 4:24; 24:14

21st Day—Ps. 19:9; 22:23, 25; Rev. 4:11;
11:18; 14:7; 19:5

Fellowship: "Sweet Counsel together"

22nd Day—John 14:23; 17:21, 23; I John
1:3, 5, 7; 3:24; Rev. 21:3, 4

23rd Day—I Cor. 1:9; 12:13; 15:33; Eph.
5:2, 19, 30; Phil. 1:3, 5, 27

24th Day—Phil. 2:1-13

25th Day—Phil. 4:4-9; Col. 3:12-16

26th Day—Prov. 1:10; 4:14, 15; 9:6; 13:
20; 14:7; 27:9

27th Day—I John 3:14; II John 4-11

28th Day—Rom. 14:17-19; 16:17; I Cor.
12:13, 14, 18, 26-31

29th Day—John 15:1-8; 17:21-23

30th Day—Luke 22:32; 24:13-15, 32; Acts
2:42

31st Day—II Cor. 6:14-18; 13:14; Rev.
3:20 (See page 19.)

"Pray Ye"

In thanks to God for His constant kindness
In intercession for the lost throughout the world
Thanking God for marked increase in S.B.C. foreign
mission fields

Pleading with God that southern Baptists be faithful
stewards in returning missionaries and in equipping
their fields

Giving thanks for young volunteers and asking that
when led by God they will go forth

Interceding for definitely missionary results from New
Orleans meeting, both in that city and in hearts,
homes and churches of delegates and visitors



*Program Outline and References for
Advanced Missionary Societies*

Prepared by Mrs. Taul B. White, Georgia



SOCIAL PROBLEMS AWAITING CHRISTIAN SOLUTIONS

Purpose of Program—To see the extent of the evils, race prejudice and exploitation through industrialism, and to seek the "mind of Christ" on them

Prayer to let God work in us in order to work through us

I—Background

1. Racial Relations and the Christian Ideal. Approach the problem by "first, a statement of principles; second, an analysis of the situation and, lastly, a sober, courageous, practicable program".
- (1) Guiding Principles (*Use both as a devotional and as a development of the subject.*) What did Christ teach about the races? What was His attitude toward people of other races? What were Paul's attitude and teachings? What light from the Old Testament? Luke 10, John 4 and 10:10, Gen. 1:27 and 2:7, Mal. 2:10, Acts 17:24-26 and 10:28, Mark 9:42, Job 31:13-15, I John 3:18
- (2) Survey of the World-Wide Extent of the Problems of Race Relationships. Chapter I, The Clash of Color; Chapter VII, Of One Blood; Chapter I, Christianity and the Race Problem. Use outline map of the world to show the spread of white dominance, political and industrial, over nine-tenths of the world.

II. Develop by Impersonation (*Prepare by Investigation*)

"What White Contact Has Meant to Me" in

1. South Africa as

(1) The Tribal Chief

(2) The Landless Ignorant Native Industrial Worker

"What Western Industrialism Has Meant to Me" in

1. China as

(1) The Child Factory Worker

2. Japan as

(1) The Young Woman Worker in the Mills

"What We Want America to Mean to Us" in

1. America as

(1) The Negro

(2) The Japanese in California

(3) The Mexican Immigrant

References—(a) Chapters III and VI, *The New Africa* by Fraser; *The Golden Stool* by Smith, Pages 148, 207, 162; (b) *China's Challenge to Christianity*, Chapter II; *Looking toward a Christian China*, Chapter II; *China's Real Revolution*, Chapter I; (c) *Creative Forces in Japan*, Chapter III; *Working Women of Japan* by Gulick; (d) *Pamphlets of the Interracial Commission*, Atlanta, Georgia; *What the Negro Thinks*, Chapters V, VI, VII, VIII; *Leaflets from Commission on Interracial Justice*, Federal Council of Churches, 105 East 22nd Street, New York City

III. Report of Findings Committee

1. What we may do through our Personal Service Committee for underprivileged racial groups or to meet the needs of industrial groups
2. Suggestions made at the Jerusalem Conference. Discuss their practicability for the local situation. *(Concluded on Page 34)*



PROGRAM PLANS



WITH the PROGRAM COMMITTEE

Mrs. T. M. Pittman, North Carolina



The Program Committee will find the material for this month soul-searching and heart-saddening. We have often heard the song beginning "Do You Know the World Is Dying for a Little Bit of Love?" We have each realized in our own lives the need of love in the family, in friendship, in mere neighborliness and in the business side of life. We now realize that all the world is a great family, that there is a friendship of races, a neighborliness of nations and that the things we wear and eat stand for international business relations. Modern inventions have expanded our hearing until the deaf, who cannot hear a friend's words in the room with him, can yet hear clearly a voice from half around the world. The human voice, that cannot be heard ten feet away, may yet be transmitted across oceans and continents. Shall the heart of man remain small and unresponsive when hearing, voice and sight have been so expanded?

It will be seen that the program material (pages 20-27) follows this outline: I. Love, the Law of Life; II. Christianity, Love in Action; III. "Suffer the Little Children to Come unto Me"; IV. Christianity and Industry. These four headings can be made into impressive posters for the society meeting. The first poster may be used to illustrate the first talk—"Love, the Law of Life"—and the speaker should be careful not to overlap later topics.

Love
the
Law
of
Life

to the

Unfortunate

Helpless

Burdened

The second talk may be on "Love for the Unfortunates" and the poster may be illustrated with pictures or bear the words, "The Blind, Lame, Deaf, Dead, Poor". Each of these in their double significance should be spoken of briefly.

The third talk is on the paragraphs relating to children: "Love for the Helpless" offers fine scope for poster-making and the talk should rouse fresh responsibility toward the little children of the world.* A few minutes might be given to a report of the local Sunbeam work, "Training Our Children in World Friendship".

The fourth topic, "Love to the Burdened", may also have an illustrated poster, the talk reviewing the material given. If your society is in or near industrial works, have some one who knows the situation there speak of conditions and needs. Many mill owners employ trained nurses or social service workers who will no doubt be glad to speak before the society. The pastor of a church in an industrial community or the superintendent of a Sunday school might be called on to tell of help the society can render. If the society is already doing work in an industrial center, a report would be suitable at this time. This is a good opportunity to plan for summer work among children, sewing classes, story hours, afternoons of play may be arranged after consultation with pastor or Sunday school worker in industrial centers. The Program Committee should try to see that the emotions aroused by this meeting are carried forward into practical results.

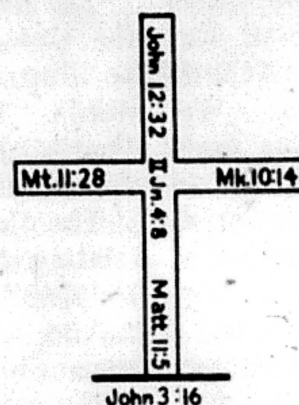
A feature for a small society or circle

*"Our State Welfare Work for Children" would bring interesting information to the society.

(Concluded on Page 34)

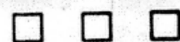
BUSINESS WOMEN'S CIRCLES

Miss Inabelle Coleman, North Carolina
POSTER and PROGRAM HEADING SUGGESTION:



Come and Hear How

CHRISTIANITY IS ANSWERING TODAY'S NEEDS of the WORLD



TOPIC: Christianity Answering Today's Needs

Hymn: Love Divine, All Love Excelling

Messages of Love: (See Bible study on page 12.)

Love-Prayers: (Pray for more understanding of and gratitude for God's boundless love.)

Solo: O Love, That Will Not Let Me Go

Messages from Members:

Love—the Law of Life (Pages 20-21)

Christianity—Love in Action (Pages 21-22)

"Suffer the Little Children to Come unto Me" (Pages 22-24)

Christianity and Industry (Pages 24-25)

"And I, if I Be Lifted Up" (The Lighted Cross, Pages 25-26)

Hymn: Christ for the World We Sing

Silent Prayer

"Make Friends of God's Children"—From several have come inquiries as to how to have more fellowship and recreation for the B.W.C. These are good questions, for indeed business women have less time for relaxation activities than other women. Many work long hours without much time for recreation. As "charity begins at home", so ministering to tired bodies, exhausted minds and weary souls begins at the B.W.C. meetings. We love our Lord for saying: "Come ye apart into the desert place and rest awhile". During these spring and summer days, may many a B.W.C. go out into the woods for the evening. Around the bon-fire these business women will exchange their office cares for fun and frolic and, like youthful maidens, cook their food and refresh their minds in the cool evening breezes. Then around the dying embers they will share the program, and there under the stars God will seem nearer, and His vision of the world will be clearer. Perhaps sometimes they can make it an overnight venture in the Girl Scouts' Camp. Perhaps they will sometimes make it a sunrise service. When out-of-doors they can-

(Concluded on Page 34)

PROGRAM in BRIEF

Mrs. W. C. James, Virginia

SOMETHING NEW



Solomon said there was nothing new under the sun. That was before the days of this magazine and in particular before this month of May when a new department herewith appears in this magazine. You will note its heading: "Program in Brief". Its primary purpose is to serve recently organized Women's Missionary Societies, the effort having been made to use the most interesting facts and stories as given on pages 20-27. Your attention is also called to pages 17 and 33. Perhaps you will decide to let each member answer the roll-call with a current missionary event as set forth on page 33. The month's topic is as follows:

CHRISTIANITY ANSWERING TODAY'S NEEDS

Hymn—Faith of Our Fathers (See W.M.U. Year Book.)

Watchwords in Unison (See page 1.)

Report on the Latest News (See page 33.)

Devotional Service

Scripture Reading—I John 3:14-19 (See cross on page 18.)

Talk—Love, the Law of Life (See pages 20-21.)

Prayer that we may be Christian not only in name but in love as John shows us

Hymn—More Love to Thee

Talk—Christianity, Love in Action (Pages 21-22, Especially Paragraphs 4, 5)

Hymn—I Think When I Read That Sweet Story (as a Solo if Possible)

Talk—The Cry of the Children (Pages 22-23, Especially Paragraphs 1, 3, 4)

Talk—Answering the Need of Children (Pages 23-24)

Talk—Answering Mary's Need (Page 25)

Hymn—In the Cross of Christ I Glory

Talk—The Lighted Cross (Pages 25-26)

Prayer that God will deliver us from sin and help us to live as those who know they are redeemed by the precious blood of Christ and are chosen for His service

FURTHER USE of FAMILY ALTAR BIBLE REFERENCES

Adults and especially housekeepers know the advantage and interest accruing from the double or manifold use of certain articles. Applying this principle, W.M.U. members will find the carefully selected Scripture references as given on page 15 not only helpful for family altar purposes but also as outlines for Bible study individually or in their circles or societies. Because the magazine carries in its "Family Altar Department" this detailed outline for Bible study is one reason why very few Bible references are given in the "Bible Study Department" (page 12), the topic being the same for the two departments. Thus the Bible study material is so arranged that it may be memorized by the devotional leader.



PROGRAM for MAY



The list of reference books given at close of this program is the source material used in the preparation of this program, and credit is hereby given for facts and suggestions derived therefrom as well as for matter quoted in whole or in part. Further interesting material and help may be found in these books as well as in the leaflets suggested in this number which may be obtained for a few cents from W.M.U. Literature Department, 1111 Comer Bldg., Birmingham, Ala. See list of leaflets on page 3.

Prepared by Mrs. W. C. James, Virginia

TOPIC: CHRISTIANITY ANSWERING TODAY'S NEEDS

Hymn—Faith of Our Fathers

Watchwords in Unison (See page 1.)

Bible Study (See page 12.)

Prayer that the Word of God may find root in our hearts and that our lives may yield fruit in abundance

Hymn—Sowing in the Morning

Out of the Mail Bag (See page 33.)

Talk—Love—the Law of Life

Talk—Christianity—Love in Action

Hymn—Love Divine

Talks—Suffer the Children to Come unto Me

The Cry of the Children

Answering the Children's Need

Hymn—Hark! 'Tis the Shepherd's Voice I Hear

Talks—Christianity and Industry

Industrial Conditions

Answering Mary's Need

The Golden Rule Answering the Workers' Needs

Hymn—In the Cross of Christ I Glory

Talk—The Lighted Cross

Hymn (as the Closing Prayer)—Saviour, Thy Dying Love

LOVE—the LAW of LIFE



Those of us, who read the newspapers and magazines or keep up with the times only by listening to the talk about us, cannot fail to realize that in our life today we have many serious social problems—problems which have developed be-

cause human beings are increasingly dependent upon each other and must live and work together. Notwithstanding the fact that Christ came over 1900 years ago to show men how to solve their problems and live together in peace and happiness, untold thousands—through their very needs—are today

crying out in despair—or to God for help.

Many students of the problems of our day are seeking here, there and yonder for rules by which to solve these problems and thus answer the cry of those suffering from disease, drunkenness, ignorance, poverty, crime and oppression. But they often find themselves in much the same position of some parents we know. Henry was a small boy just starting to school. Anxious that his son should have a safe and happy time during the day, Henry's father gave him two rules:

"My boy, when you cross the street going to and from school, watch out for automobiles. And when you get to

school be sure to study hard and learn your lessons well". When Henry returned home that evening he was able to report to his father that he had obeyed both rules. "I looked both ways" he said "before I crossed the street, and I studied hard." I even got a hundred in arithmetic". But the father noticed that he kept his face turned from him and did not seem altogether happy. Drawing him close to him he asked, "What is the trouble, my child?" As Henry looked up, his father saw there was something wrong with the little fellow's eye.

"Why, what is this? What has happened now?" Henry was compelled to confess. "On the way home from school", said he, "we boys began to quarrel and to call each other names, and one of the boys hit me in the eye for what I called him". Henry had obeyed the two rules: they no doubt had helped, but they had not answered all his needs, and his day was neither safe nor altogether happy.

When Jesus came into the world in answer to the needs of the human race He did not give His disciples a definite set of rules which they should follow day after day in trying to win men to Him and solve the problems of their day. But He taught them the law of love and lived before them the greatest of all commandments: "Thou shalt love the Lord thy God with all thy heart and with all thy soul and with all thy mind . . . and . . . thy neighbor as thyself". This, said He, was the whole law.

"When He spoke of love, His disciples knew what it meant for they had seen it—had seen it in His face, in His deeds, in Him. When He spoke of God they felt His presence, for He had not come proclaiming God, but He brought Him in loving service to mankind. When nothing else seemed to be left for Him to do to show what love meant He let men crucify Him that He might pay the penalty for their sins". He let them tear His heart asunder on a cross and when men looked on that wound

they found but one word "Love". He had triumphed on Calvary with the supreme testimony of love: "Father, forgive them, they know not what they do".

Love is the law of God and, therefore, of life. God so loved that He gave His only begotten Son that men might have life. Jesus, as love incarnate, won the victory over sin that men might be free from sorrow and pain; only as men make love—as expressed in Jesus Christ—the law of their lives and only as they crucify envy, jealousy, hate, lust and the greed for wealth and power, will our problems be solved and the needs of mankind be answered.

CHRISTIANITY—LOVE in ACTION

JOHN THE BAPTIST in his prison cell became confused concerning real values and sent messengers to Christ asking: "Art Thou He that cometh, or look we for another?" Christ's answer was sure and certain. "Go", said He, "and tell John the things which ye hear and see".

In the midst of change and unrest the people of the world today are confused and some are asking if Christianity can answer today's needs or must they look elsewhere for help. With the same confidence in which Christ answered the messengers of John, can Christianity say to the world, "Look about you and see".

Christianity and Christianity alone can claim the credit for there being doctors and nurses and hospitals in any land today. Because of these, Christianity can say: "The blind literally receive their sight, the lame walk, the deaf hear". Though the bodies of lepers have not been cleansed, yet Dr. Heiser of the Rockefeller Foundation says that all that has been done for lepers has been done by Christian people. Though the dead have not been raised, yet many who would have died have been restored to health with the right treatment. Yes, Christianity is answering the physical needs of millions of people.

But better far, the spiritually blind are receiving their sight. "What are you looking for?" was asked a heathen who had climbed thousands of stone steps upon his knees to the top of a sacred mountain in China. "Oh", he said, "I am looking for Heaven!" "Have you found it?" he was asked. "No, I feel and feel but I cannot find the door". "Jesus is the door" answers Christianity. In Japan a college graduate after visiting 88 shrines in his search for God went, as a last resort, to a missionary in one of the villages. When the missionary answered his knock, the young man said, "I am looking for God. Can you show Him to me?" "I think I can", said the missionary, "come in". After studying the Gospel of Matthew with the missionary for three hours the young man left. With a new light in his eye and a ring of joy in his voice he said: "Goodby, I have found Him, I have found Him, I have found Him!" Verily "the blind receive their sight" when they find Him who has been standing in the midst of them 1900 years waiting for their eyes to be opened. Through its preachers, missionaries, churches, Christian schools, Christian literature and all the influences that bless mind and soul Christianity is helping "the lame to walk" in newness of life, the "deaf to hear" the call of God and the poor to rejoice in the "good tidings preached to them".

A group of Korean Christians, when asked what Christianity had brought to them, sprang eagerly to their feet all over the room: "Forgiveness" cried one; "Joy" said another; "Strength to meet temptation" cried a third; "Peace," "Guidance", "Comfort in sorrow", "Hope", "Eternal Life" added others; and so on and on. Not alone do the churches give the "Glad tidings" to the poor but we all know that the Salvation Army is Christianity reaching out a helping hand to the poor, the outcast and the discouraged in every land. "Take the Salvation Army out of London", said the Lord-mayor recently, "and we would have to add 5000 men

to our police force". In the face of such a statement can we doubt that, in this day of crime and lawlessness, Christianity is answering one of the greatest needs of our day and is helping to solve a great social problem? While the Y.M.C.A., the Y.W.C.A., the Red Cross, social settlements and numerous other such organizations are not church organizations—strictly speaking—yet every one of them represents Christianity striving to answer today's needs, for all such work was started, is carried on and is supported almost entirely by Christian people.

"SUFFER the LITTLE CHILDREN to COME unto ME"

The Cry of the Children—In the Old Testament we read of the idol Molech, a great image of brass, into whose red-hot arms distracted mothers placed their children as sacrifices to the god of fire, Baal. In the history of the religions of India we read that in order to win back the good will of their angry gods mothers were forced to throw their babies into the Ganges, the sacred river of India, where they were devoured by the repulsive slimy crocodiles that swarmed in its waters. In the history of the Roman Empire before the time of Christ we often find that, when a child was born to a Roman father, it was presented to him to decide whether it should be kept. He would examine it carefully. If it had any deformity or if he did not like it or if he had all the children he wanted he would break its back over his knee and throw it out. "It was only a baby!"

When we read these things, a feeling of horror comes over us and we thank God that, because of the influence of Christianity, the day is past when little children may be sacrificed in the worship of heathen gods or when fathers think they have complete control of the lives of their children. But is that true? Let us see. It was in Palestine nineteen hundred years ago that Christ said: "Suffer the children and forbid them not to come unto Me, for to such belongeth the Kingdom of Heaven"—a

kingdom of love, of freedom and of joy. Yet in that very land today there are children sitting on benches working through long hours, day in and day out—children so young that they lose the use of their legs and must be lifted on and off their benches and carried to and from their homes in wheelbarrows. For what? To earn barely enough to keep them from starving while their employers grow rich!

In other countries children, as young as six years, are working with their mothers far underground in mines and never see the sun, much less play in its life-giving light. In a state of our own land, which has a law forbidding child labor, there is a factory whose management would always have the flag raised when men came to inspect the factory. It was supposed to be in their honor and to show that the factory had respect for the law. Naturally the inspectors were pleased with this gracious tribute, till one day they learned that the raising of the flag was a signal for all the children working in the factory to hurry home! Since those in industry learned that they could keep their expenses down and increase their profits by using the labor of the wives and children of the men they employed women have suffered and little children by the thousands have been sacrificed on the altar of greed. Is there really so much difference between this and a few mothers being forced to lay their children in the arms of their idol of brass to satisfy his desires?

Every great city of the world has its slums, where are crowded the most wretched and the most degraded of people who, because of poverty, sickness, drink and other such causes, lose out in the struggle of life and sink into the quicksands of the slum. Children born and brought up in these places not only have their health wrecked by the miserable conditions under which they live and their bodies deformed by vice and cruelty, but their very souls are scarred by what they are forced to see, hear and sometimes do in these breeding

grounds of disease and crime. Those, who have lived and worked in the slums in the hope of rescuing some, say they have practically despaired of saving slum children after they are twelve years of age. The bodies of these children are not devoured by crocodiles as are the children thrown in the Ganges, but is the fate of a child any less terrible whose body and soul are devoured by disease and crime? Kagawa, the great Christian and social worker of Japan, has said: "I believe that the only way to rid the world of poverty and crime is to give our attention to children under twelve years of age both in the slums and out of the slums".

Can we claim that the spirit of the Roman father is dead in the land when a father who has been brought into court for forcing his child to work, for neglecting and beating it, insists he has the right and says to the judge: "Well, they're my children, ain't they? I've got the right to treat them the way I want to and I won't stand having any one else interfering and telling me how to handle them"? "Suffer the little children to come unto Me" were the words our Lord used to His disciples 1900 years ago, but still the gods of greed, of poverty and crime, of drunkenness—yes, and of war—are holding the children in their grasp so that it is impossible for them to come unto Him and have a full life in Jesus Christ.

Answering the Need of Children—Christianity is trying hard to solve the problems and answer the crying needs of little children. At no time in history has the welfare of the child claimed the thought of men and women as today. There was never a time when so much was being done that children might be healthy and happy and well trained for the duties of life.

First of all there are the churches with their Sunday schools and organizations for young people, the Good Will Centers and Christian settlement workers to look after the spiritual side, at the same time helping in many other ways. We must recognize also the great

contribution of the public schools to the mental, moral and physical development of the child. Contributing to the health of the child are the day nurseries, visiting nurses, health clinics, public playgrounds, fresh air schools, free wholesome lunches for underfed school children and many other things too numerous to mention. Then there are the Boy Scouts, the Girl Scouts and other such organizations. There are the Juvenile Courts, the laws for the protection of women and children who labor, the prohibition laws and the work for world peace that will affect not only this generation of children but those yet unborn. While all these activities do not bear the name Christian, they are Christian in essence and nearly if not all originated in the hearts and minds of those who were seeking to express the love of the Father in the name of our Lord.

CHRISTIANITY and INDUSTRY

Industrial Conditions — We often wonder why workers in mining camps and in great manufacturing plants seem so dissatisfied and are so ready to strike and to fight if necessary for what they claim to be their rights. We also wonder why it is so difficult to get them to take any interest in religion or in church life. Perhaps certain conversations overheard among some of these industrial workers will help us to understand how they feel. One workman talking about his work and the way he had to live said: "I don't call it living. I'm just existing. If we do get an eight hour day, we cannot live unless we get higher wages". This man was paid by the hour, for he was unskilled. He did the heaviest kind of work and would work extra time that he might earn more, yet was barely able to live. One night two foreigners in a great steel plant were arguing as to whether there was a Heaven or hell: "You say hell after die?" said one. "I say now and no more after die. We work over dere on dat furnace. We burn shoes. We sweat. Dat hell now. When we die, no more sweat, no more not'ing. All dead, no feel not'ing, just dead". Thus

they feel after long hours of toil, day after day and month after month, with nothing to show for their toil. Is it any wonder that few care to attend church service or to hear the Gospel preached? Unfortunately their hardships and privations make them more than ready to drown their misery in drink or to listen to the socialist when he goes among them and says to them: "We're after an eight hour day and higher wages. When we get eight hours, we'll go after seven and, if there are idle men, then six. . . . No man's wife or baby has a better right to anything—*anything*—in this world than yours. If we could rid the world of bankers, lawyers, brokers we'd have all that we earn". Of course that would not be true, but they listen and strikes and riots and crime are the result. In many places shorter hours, higher wages and better living conditions have been gained in the struggle for better things. Conditions however in the cities and industrial centers of our own country are such that men, women and children still suffer hardship, privation and injustice. Conditions are even worse for the industrial workers in India, China, Japan, Palestine and Africa than in America. Their whole social life is changing and in most instances they do not know how to help themselves.

Christian people and those influenced by the law of love are realizing that too long have they watched with admiration the triumphs of industry without counting the full cost in human suffering, without realizing that so much of industry was founded on the policy:

"He may take who has the power,

And he may keep who can".

Because of this realization, laws have been made in every land for the protection of men, women and children who labor, and the good work is going on. The League of Nations in its covenant urges all nations of the league to maintain fair and humane conditions of labor in their own countries and in countries where their citizens have industrial and commercial interests. The covenant

reads: "People not yet able to stand by themselves under the strenuous conditions of the modern world are a sacred trust of civilization". That is love speaking through law.

Answering Mary's Need—Christians in every land by means of welfare work are trying to show their love of God and neighbor. They are making life sweeter and more worthwhile to many as this true story of Mary will show.

Mary was fifteen. She worked in a mill that paid very low wages. She toiled through long hours, for there was no limit to her day in the state where she lived. Her home was nothing more than a place to sleep when her drunken father did not drive her out. One day at a noon-day service a lady was shocked at a profane remark of Mary's. "Don't you believe there is a God?" she asked. "Sure I do", said Mary, "but I don't see it makes no difference to me". That winter Mary had an attack of grippe and, because she was overworked, did not regain her strength. In the summer she was sent to a girl's camp. There she lived comfortably, near a lake. There she saw great mountains, sunsets and stars. Slowly she grew strong. One night she went to the lake under the pine trees to the twilight services. The songs and the beauty stirred her soul. She wanted something with all her heart she had never wanted before. She did not know what it was at first but before she slept she turned to the other girl and said: "I want to be good". In the weeks that followed she heard often of Christ. He represented all the happiness and joy she had ever known. One day with all the eagerness of her soul she cried out, "I love Him!" She was told how many changes she must make in her life to prove her love, for she had many faults. She was not uneasy but answered in her crude way: "I'd die doing them fur Him". They wanted her to leave the mill but, no, she "must go back and tell the other girls things". Three years passed. Her friends secured a position

for her father out of doors where he loved to work. He began his fight against drink, and the men of the mission helped him. Mary had become a clean, happy and attractive Christian girl. With regular pay for each they were living a happy home life. Mary had known about God but it made no difference to her. Yet what a world of difference it made when some one, loving Christ enough, showed His love to her.

The Golden Rule Answering the Workers' Needs—Laws for the protection of people against evils in industry and big business are helping to solve the problems and are doing much toward answering human need for a full and happier life. But until hearts are changed and men realize that their business ability is a trust from God those problems which are spots in our civilization will continue to afflict mankind.

Just before his death about five years ago John J. Eagan of Atlanta, Ga., in an address to other big business men said: "The true task of industry is making men". When asked if his plan of running his business on the Golden Rule was practical he answered: "That is not the question. The question is—'Is it right?' If we cannot put Jesus Christ in business, we ought to get out of business and get somewhere we can go with Him". John J. Eagan in fact was one of the most successful business men the south has known since the Civil War, but the people who knew him best knew him as a simple follower of Jesus Christ. One of the most encouraging signs of our day is that many big business men are seeking to have Jesus lead in their business. The task of Christianity today, in fulfilling its sacred trust, is to preach and to live so as to prove that the law of love is so practical that it answers every man's need.

The LIGHTED CROSS

ON a sand hill near the seashore in California there stood a little church on which the young minister had caused to be erected a cross which revolved

and could be lighted with electricity. When the current was turned on, it revolved in all directions and sent its beautiful light out across the barren waste of sand, into the great city near and far out across the waters of the ocean. In a poor cottage among the sand hills the wife and mother lay dying with that dread disease, tuberculosis. When the pastor visited that home for the first time, he was surprised to find so much of joy and contentment there. As they talked, he was surprised even more when the invalid said, "I hear you preach every Wednesday and Sunday nights". "But, how do you hear me, you do not come to church?" asked the young minister. In reply she said: "I sit by the window there and watch the cross as it turns, and every night it takes the same text: 'And I, if I be lifted up, will draw all men unto Myself'. Then she added, 'Just before I die I want them to carry me to the window, so I can see the cross and think of His message of love and life'. One dark night the doctor called over the 'phone and told the young minister the people in the cottage wanted him to turn on the cross. Understanding, the minister turned it on and let it run all night so that when the end should come her eyes would be resting on the cross.

Far off on a hill in Palestine centuries ago there was erected a cross. To this cross was nailed One who was the Light of the world and the message

of that Light was the message of love and life—abundant and eternal. But it was so ordered that, if that Light was to shine throughout the world and into the lives of suffering and sin-sick humanity down the years, the current would have to be turned on by those who love and obey the law of God. "This is the whole law" said Jesus: "Thou shalt love the Lord thy God with all thy heart and with all thy soul and with all thy mind . . . and . . . thy neighbor as thyself".

In every need of the world the Great Physician is calling: "Light the cross! Turn on the power of God's love and let it flow through you that His blessings may reach those for whom they were intended". But because the needs are so many, the problems so great and our strength so small, we hesitate and wonder what there is we can do. "As He passed by" Christ saw one blind man and answered his need. Many were those who pressed upon Him, but He ministered to only one at a time. But remember He never tired. He went about all Galilee doing good and healing all kinds of trouble. So let each one of us live the life of love and do good when, where and how we can, remembering that it is "not by might, nor by power, but by My Spirit saith the Lord of hosts" that we as Christians shall untiringly help in answering today's needs.

"I HEAR the voice
Of One who calleth,
Calleth sweet and clear,
For men to reap for Him
A harvest white.
Oh, soul of mine, rise up and answer Him
Before the night,
The long night falleth,
And the day be gone, thy day be gone!"

QUESTIONS for DISCUSSION of PROGRAM
Love—the Law of Life

What are social problems?—Do laws help to solve them?—What will banish all our problems?

Christianity—Love in Action

In what respect does the world seem to feel as John the Baptist when he was in

prison?—What message did Jesus send John?—Name some of the ways in which Christianity may answer the world's question today.

"Suffer the Children to Come unto Me"

What practices in industry may be compared to the worship of Molech?—Are children still sacrificed to monsters of any kind?—Do all parents regard their children as a sacred trust from God?—Name some of the ways in which the needs of children are being answered.

Christianity and Industry

Why is it possible for the socialist worker to get many workmen to listen to him?—By what means are the needs of some of the industrial workers being answered?—What is the ideal way?

The Lighted Cross

By what power may we turn the light on the cross and show the uplifted Christ to the world?

REFERENCE BOOKS

Jesus and Our Generation.....	Charles Whitney Gilkey
The Desire of All Nations.....	Egbert W. Smith
Footsteps in the Path of Life.....	Marcus Dods
Love—the Law of Life.....	Toyohiko Kawaga
The Christ of Every Road.....	E. Stanley Jones
The Girl and Her Religion.....	Margaret Slattery
The Quicksands of Youth.....	Holt
Report of International Missionary Council	
Problems of Child Welfare	
What's on the Worker's Mind?.....	Whiting
Adventures in Humanity.....	William Stidger

PROPOSED AMENDMENTS to W.M.U. CONSTITUTION

THE following amendments to the constitution of Woman's Missionary Union will be voted upon at the W.M.U. annual meeting in New Orleans, May 12-14:

Article III—Officers and Executive Committee

The amendment seeks to increase the Executive Committee by changing as follows the closing sentence of article III:

"These, with the principal of W.M.U. Training School and southwide chairmen of Margaret Fund Committee, personal service, stewardship and mission study and southwide field workers, shall constitute the Executive Committee of the Woman's Missionary Union, nine of whom shall be a quorum for the transaction of business".

Article V—Representation at the Annual Meeting

The amendment seeks to increase the representation by changing forty to forty-five. The last sentence of article V would then read: "Each state shall be entitled to forty-five delegates, including the vice president".

From the first sentence of article V would be omitted the words: "and field workers", since the amendment to article III seeks to make them members of the W.M.U. Executive Committee.



COLLEGE Y. W. A.



Miss Juliette Mather, W.M.U. Young People's Secretary
(On Leave of Absence)

RIDGECREST WILL HELP YOUR Y.W.A.



It gives me great pleasure to express just what the Ridgecrest Camp has meant to my Y.W.A. Last year when we were asking the W. M.S. for the \$30 which it had been giving annually to help send the representative from our Y.W.A. to Ridgecrest, one member asked if it was really worth the price. Of course spiritual values cannot be measured by dollars and cents and yet we must be careful about spending our money when there are so many calls and millions of souls are still without the knowledge of the saving power of Christ. After having a representative at five successive camps I feel I can say:

"Yes, it is worth the money, and a greater harvest of souls will be reaped because of the information and inspiration gained by the girls who attend".

Our first representative had the trip as a graduating gift from her parents. She became president of our Y.W.A. and brought much enthusiasm into our work. Later she became G.A. counselor and associational young people's leader. Our next representative was the Y.W.A. counselor and was given the trip as a birthday present from the first representative and other Y.W.A. girls. This first representative sponsored the trip, thus showing her estimate of the value of the camp. I am sure part of the success of our work since has been due to the vision gained by the counselor at Ridgecrest. One cannot spend ten days in the majestic mountains, God's handiwork, and come in contact with God's chosen servants without being uplifted spiritually, nor can one listen to the plans of work unfolded by our leaders there without a renewed determination to carry them out. The consecration service led by Miss Mather the last night of the camp thrilled my very soul as many young women consecrated their lives for service.

Our third representative came home feeling very much uplifted. As she married soon afterward our own Y.W.A. did not receive much benefit from her work but she went to New Orleans and, finding no Y.W.A. in the church she joined, soon assisted in reorganizing one. Our fourth representative went away to college the fall after her trip to Ridgecrest and has been almost an invalid a great part of the time since. Our fifth representative came home with wonderful enthusiasm and immediately began taking subscriptions for THE WINDOW which was to begin its career in September. In the fall she went to M.S.C.W., our great State College for Women, and showing her interest and enthusiasm was chosen among the Baptist freshmen as chairman for Y.W.A. work. We feel proud of this and believe it was a direct result of her trip.

There are so many fine things about the Ridgecrest Camp it would be impossible to tell them all in small space but I would mention two. In the first place a girl (or anybody else for that matter) likes to be a part of a big thing: meeting with girls from all our southern states, including girls from our leading colleges, makes a girl feel just that way. Second, the contact with our consecrated leaders from all the states makes a girl know what it really means to be a Christian. It gives her an earnest desire for service she never had before. The Bible studies, mission classes, Y.W.A. conferences and lectures are all so fine, it would be impos-

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OUR YOUNG PEOPLE



Miss Juliette Mather, W.M.U. Young People's Secretary
(On Leave of Absence)

A TRAINED LEADERSHIP



No effective leadership in any field of human endeavor can be won or maintained by one who is unwilling to give hours of diligent toil to his cause. Leadership demands careful and diligent training. Only those souls who are willing to pay the cost need expect to exercise a vital leadership.

If we would see a vital leadership exercised in the organization work of our denomination we must provide for leadership training. The indictment against our churches is lack of leadership. In church work leadership requires as much ability and as highly specialized training as in any other form of human endeavor. In the light of this situation there is no greater problem in the life and work of the churches than that of training their leadership.

Of necessity a voluntary force of leaders has a constantly changing personnel. Many are needed today and more will be required tomorrow. How are these needs to be met? Where are leaders to be trained and when?

It would seem obvious that the chief source of a trained leadership is the Christian college and training school. But when they have done all within their power the supply of leaders will still be insufficient. Hence the local church must undertake with its own organization this important task of training a leadership to carry forward the program of the Kingdom.

Thinking of how we may train leaders for the missionary organizations the following suggestions are offered. The W.M.S. may provide a training class for some period every year. It may not be practicable to maintain a week night class the year round, but it is possible

to form such a class for three months during the fall or winter. The association should yearly conduct a mission institute. The Women's Missionary Societies should seek out those who would make good leaders and send them to summer assemblies and conferences. Helps and books on methods for leaders should be supplied. The circulating library in the association would be a way of placing helpful books in the hands of leaders. But nothing can take the place of a group coming together for the study of texts and methods. The correspondence course is provided for those who do not have the opportunity for class work.

Other opportunities are offered through reading books concerning this field, also such magazines as the Missionary Review of the World, Home and Foreign Fields and the W.M.U. organization magazines. One institute, conference or training school should be attended each year, so that the leader may not only be kept in possession of the materials available for her work but with the personalities that are working in the same field. The exchange of ideas, ideals and methods is found to be both profitable and inspiring.

When any individual has completed training for leadership, whether in class in the local church, by correspondence or in a training school, recognition of this fact should be made. Graduation exercises or public commencement with the conferring of the certificate will go far toward creating interest and arousing ambition in others to follow a similar course. Not until the church faces the task of training its future leadership by providing leadership training

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MARGARET FUND



Chairman: Mrs. Frank Burney, Waynesboro, Ga.

From a "DREAMER of DREAMS"



Esther Witt of Panama Canal was graduated at Baylor University June 1929. She is now working for her M.A. degree in University of California. No longer a Margaret Fund student, having had her full share, she writes:

I'm realizing this year more than ever just what the Margaret Fund has meant and yet it really is impossible to say, for these supremely great things in our lives are beyond expression. Dreamer of dreams—that's what we are, every one. I well remember how as a child I dreamed of college, as something remote and almost unattainable; yet I persisted in my dreaming. Some day, perhaps.....? Missionaries' children are blessed above all children, I think. We are brought up in an atmosphere where dreams are cherished, striven for; our own parents have devoted their lives to the following of the Supreme Dreamer, to the bringing true of the greatest of all dreams—the Kingdom of Heaven among men. Our dreams and our prayers live close together. Through both there is suffused the incense of our faith.

There came the time when college seemed impossible. I made plans to enter a hospital in training for a nurse. I had even brought home samples of material for uniforms. I did not want to be a nurse but just then it seemed the only opening. Then one day came a letter: "Are there children in your home who need an education? The Margaret Fund is here to meet that need". And in less than two weeks I was waving goodbye to the dearest mother and father on earth and sailing across the Atlantic, not to a nurse's training but to preparatory school and college!

Nor did the Margaret Fund mean simply college. It meant infinitely more than that—years filled with memories of happy surprises, beautiful letters, friends. No one of you who has never been a stranger in a strange land can fully realize just what that means. When I went to Texas and entered Baylor University as a freshman, my sister in the medical school was the only person I knew within thousands of miles. When I graduated, I had Margaret Fund friends in all parts of the state; there are many homes where I have been royally welcomed. Never a holiday came and went without bringing me lovely greetings and gifts. Through it all there was a touch of personal interest, a genuine friendliness that dispelled loneliness. I wonder, too, if you realize how much it means to our parents, working faithfully on, to know there are others who are doing for their children in a far away land the many loving things they cannot do. The Margaret Fund is a two-fold blessing to every missionary family.

Our Margaret Fund blessings do not end with the closing of our college careers. We carry with us into the work ahead not only many happy memories and the value of our education but living friendships which grow more precious with the years. I am thinking especially of my Margaret Fund Mother and all she has meant to me. I would like to pay her special tribute. I must tell you, too, about my graduation gift from my Margaret Fund friends. You could simply never guess what it was; no, not in a thousand years. I could hardly believe it myself. It was a whole wonderful, beautiful week at the Student Assembly at Ridgecrest, North Carolina—another dream come true! I am

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TRAINING SCHOOL



Mrs. Janie Cree Bose, Principal

By Dr. W. O. Carver, Professor of Comparative Religion and Missions
Southern Baptist Theological Seminary, Louisville, Ky.

The COURSE in MISSIONS



Our purpose in the Missions Course is to inspire and equip the students to become intelligent, convinced, growing, efficient leaders in the business of making Christ Jesus the Saviour of all men and in making the world Christian. We have in mind always that many of the students are to be missionaries. These need especially to have a sure foundation in their calling and their work, so that nothing can depress the passion for witnessing to the power and purpose of Christ among the nations. And they need to know so well the principles and the history of missionary work that they will have the basis for determining how to labor and how to deal with the innumerable problems that must beset the way of the missionary in the complex conditions that have arisen in all lands. We cannot hope to give them experience before they come into the work that is to be their experience. Nor can we hope at all to tell them just what difficulties and problems, disappointments and opportunities they will meet in their work. We may hope to help them to see the truths and principles that will guide them in all the situations that may arise in their work and in the relations into which they will come in their work. Most of all, we hope to encourage them to seek and to find the wisdom and the love of the Holy Spirit in their work.

We have in mind that some of our students will be wives of God's ministers in the homeland. Some of them are already wives of such ministers; others will be. To these there will be the fine responsibility of encouraging and counseling their husbands in their

direction of churches as units of service in the work of the Kingdom. There is many a pastor today succeeding in missionary leadership largely because of the interest and the counsel of his trained wife. Where conditions open the way for it the pastor's wife is the natural leader of the women of the church. It is our hope that here she will be helped to be a wise, competent and modest but courageous leader.

Many of our students will be workers in the local churches and in the general work of the women of the south and of other sections. Whatever the form of that service it should be dominated by the universal love of God, the universal plan of the Christ, the universal task of the church. Here these young women are helped to relate all Christian work to the world program of Jesus and thus to introduce into all work the values of this great idea. There is educational value, inspiration, culture in great ideas, no matter what the nature of the work in which we are engaged. There can be no idea greater than working with God to redeem the world. All our work is related to the wide purposes of God's grace which has appeared unto all men for salvation through His Gospel. Our W.M.U. is filled with this glorious conception. Its work and program undertake to relate every woman and child in all our churches to this "wideness of God's mercy", which is "like the wideness of the sea". Thus every common task is glorified with eternal meaning. We try to contribute toward a women's leadership that will fulfill this holy purpose of the W.M.U.

Then we have every year not only some missionaries on furlough but also

some from foreign lands studying with us with a view to better equipment as leaders of Baptist women in these other lands. We have a holy ambition to contribute to that leadership in our studies of missions.

BAPTIST BIBLE INSTITUTE

(Concluded from Page 8)

the Institute and have a respectable beginning on the endowment.

While *New Orleans* is becoming a Baptist force, it still remains the greatest missionary field in the Southern Baptist Convention. The *Century Plant* is blooming but needs to be nourished by the prayers and gifts of southern Baptists that the desert of this city and territory may blossom like the rose.—Mrs. B. H. DeMent, W.M.U. Publicity Co-Chairman for New Orleans

CHURCH SCHOOL of MISSIONS

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a teaching period from 7:15-8:15; following this an inspirational service with a missionary message from a neighboring pastor. I have used a missionary who was at home to teach a class and bring the message. This is very fine when it is possible to secure the missionary.

For several years a School of Missions

has been part of my year's program. I have found that no week is more fruitful in abiding results and that none pays the pastor larger dividends for his efforts. In August 1929 we held the first School of Missions ever held here. We were fortunate to have Miss M. M. Lackey, state W.M.U. secretary, and Miss Fannie Traylor, state W.M.U. young people's secretary, with us. The enrollment went beyond our expectations.

OUR YOUNG PEOPLE

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courses in the local church and community will there be anything like an adequate supply of trained leaders.—Elsie Ragsdale, Methods Teacher, W.M.U. Training School, Louisville, Ky.

MARGARET FUND

(Concluded from Page 30)

just one of the hundreds of students to whom the Margaret Fund has meant the fulfillment of cherished dreams and much, much happiness by the way; to whom it has made possible the preparation upon which we shall build the teaching, preaching or healing of future years, as we take our part in the great task of bringing this world a bit nearer our Master's dream of the Kingdom.

ANNUAL MEETING PROGRAM—(Concluded from Page 6)

Advisory Board of Southwestern Training School

Mrs. F. S. Davis, Texas, Chairman

Laborers together

Best Methods in Personal Service—Mrs. Una Roberts Lawrence

Southwide Personal Service Chairman

Reports of Committees

Registration

Resolutions

Introduction of Local Committee

Election of Officers

Report of Committee to Nominate Boards

Announcements

Reading of Minutes

4:35—Address.....

Foreign Missionary

Adjournment

Mrs. Wharton

CURRENT MISSIONARY EVENTS

Discussed by Mrs. W. C. James



The death of Dr. W. E. Entzinger, who labored for nearly 40 years in Brazil, brings sorrow to the hearts of all those who knew him or are interested in the work of winning Brazil to Christ. The death of an experienced missionary leaves a great empty place hard to fill.

From reports of the Interdenominational Missionary Conference in Atlantic City we learn that in China there are 176 mission hospitals. Last year they treated 170,000 "inpatients" and nearly a million "outpatients". Dr. E. H. Hume of China says that in his opinion medical missions must always be "a compassionate response to the call of human need".

Once each year the globe is circled with the intercessory prayers of Christian women of all denominations. In 1879 the first general Day of Prayer for Home Missions was observed. In 1890 there was instituted the Day of Prayer for Foreign Missions. In 1920 the two were united and the first Friday in Lent was chosen as the time to observe as the Day of Prayer for World-Wide Missions.

When John R. Mott was in Calcutta he unveiled a tablet in the building which a hundred years ago was the home of Reginald Heber, who wrote our great missionary hymn "From Greenland's Icy Mountains".

According to Dr. J. H. Rushbrooke, general secretary of the Baptist World Alliance, the total number of Baptist churches in all parts of the world on January 1, 1930, was 70,234 with 56,768 pastors and missionaries in active service. The total church membership was

10,498,048 with an enrollment in the Sunday schools of 6,473,667. These figures do not include Russia from which country it is impossible to get figures and where Sunday schools are forbidden by law.

Africa has 834 different languages so far as is known. There are only 17 African languages in which there are more than 25 books and 190 that have no literature outside of the Bible. Almost all of this literature consists of translation made by missionaries.

For the purpose of curbing crime, the city authorities of Saint-Gaul, Switzerland, have passed a law forbidding all children under 16 to attend movies, whether they are alone or with some grown person. In many European papers we see that pictures made in our United States are the ones particularly blamed for the crime wave in Europe.

John Callahan, 16 years the chaplain of the Tombs Prison and 25 years a worker in the Hadley St. Mission in New York City, was one of the witnesses for prohibition before the Judiciary Committee of the House at Washington in March. In his testimony he said that there were hundreds of men he knew in the slums who ten years ago lived "without God and without hope. Today", he said, "thanks to prohibition they have homes, families, automobiles and radios".

Following is the prayer of an Italian girl in one of our missionary centers in this country: "O God, we thank Thee for this Christian center, for if it hadn't been for this place we would still be walking in darkness and not be in the light. Now that we know about Thee, it is our blame if we do not tell others".

STEWARDSHIP—(Concluded from Page 10)

a missing Christian on that great day when the rewards for service are handed out". Our supreme business is to send the Gospel to every tribe and nation under the sun, thus passing on the lustrous torch of salvation. Let southern Baptist women join hearts and hands in lifting high the New Testament standard of stewardship. This, and this alone, will lead southern Baptists out of the wilderness of neglected missionary opportunities.—Mrs. Earl B. Smyth, Texas.

PROGRAM OUTLINE—(Concluded from Page 16)

After this program, what? (*Practical Plans*)

References—(1) Interracial Commission, Atlanta, Ga.; (2) Roads to the City of God—Mathews, Chapter V, Pages 70-71; Chapter VI

Prayer that we may be centers of radiating Christ's love for all peoples—thus sharing Christ's own fellowship

TRAVEL TALKS

(Concluded from Page 9)

zine. In anticipation please promise to read and then file them for further use during your subsequent study of Latin-American missions. In turn I promise to try to be very keen-eyed and missionary-hearted.—Kathleen Mallory

PROGRAM PLANS

(Concluded from Page 17)

would be to cut "May Baskets" from paper and write on each a verse on "love". A blank slip of paper could be included and members asked to write "something our society may do". Flowers might be brought to the meeting and a large "May Basket" sent to a hospital or old ladies' home.

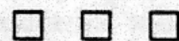
BUSINESS WOMEN'S CIRCLES—(Concluded from Page 18)

not go, always the hostess can plan a bit of wholesome entertainment for the supper hour, after which a couple of "mixing games" may be played before going into the B.W.C. room for the worship service and missionary program. Let's "make friends of God's children".

The Clarion of the Cross—There is a love that changes the heart, the soul, the attitude, the outlook of a life. There are little children in the industrial section of your town who are yearning for this love. There are women who work 12 hours a day at a loom or a machine: they wonder about God. There is a Saviour who died for these, but they know Him not. Heeding these calls in your personal service will be answering the clarion of the cross.

COLLEGE Y.W.A.—(Concluded from Page 28)

sible to gain so much in ten days elsewhere. I wish all my girls could attend the Ridgecrest Camp. What a wonderful Y.W.A. I would have!—Mrs. E. E. Stevens, Y.W.A. Counselor, West Point, Miss.



Send your \$2 Ridgecrest Y.W.A. Camp Enrollment Fee to
Pearle Bourne, 1111 Comer Bldg., Birmingham, Ala.

Room and board at hotel \$20—Reduced railroad rates
of round trip for one way fare plus a dollar

Enroll now for Ridgecrest Y.W.A. Camp, June 17-27

WHILE in NEW ORLEANS

The following information will be useful to W.M.U. delegates and visitors while attending the annual meeting in New Orleans. Detach this page, study its directions and take it with you for frequent reference while in the "Crescent City".

As to STREET CARS

Enter cars at rear; depart from either end. Pay fare, 7c, as you enter; no charge for transfers. All cars go to Canal Street, where all streets change names.

All cars stop on far side of street, except at lights where they stop on near side. Sixteen blocks make a mile. Residential sections of New Orleans are from 40 to 90 blocks from the Auditorium, where all W.M.U. and S.B.C. sessions will be held.

Taxis of the Yellow Cab Co. and the Star Checker Co. make no additional charge for extra passengers up to the full capacity of five. The fare for five averages about 10c per mile per person.

Roosevelt Hotel is on Baronne Street, with an entrance also on University Place. It is in the first block from Canal Street. In the Roosevelt Hotel three W.M.U. committees will meet on Monday, the 12th. The Roosevelt is 9 to 10 blocks from the Auditorium.

From Union Station to Roosevelt Hotel is ten blocks; same distance to Canal St.; about sixteen blocks to Auditorium.

From Southern Depot (Terminal Station) to Roosevelt Hotel is six blocks; it is on Canal St. and six blocks from the Auditorium.

From L. and N. Depot to Roosevelt is ten blocks; it is on Canal St. and eighteen blocks from Auditorium.

From T. and P. Depot to Roosevelt, sixteen blocks; to Auditorium 25 blocks.

As to ARRANGEMENTS in AUDITORIUM

Municipal Auditorium is located on North Rampart Street, occupying the block surrounded by N. Rampart, Liberty, Ste. Ann and St. Peter Streets. It is six blocks from Canal Street. Nursery with supervisor is off the balcony.

Exhibits will be in its Exhibit Hall. For W.M.U. exhibit enter at Ste. Ann Street. Registration will be in Exhibit Hall. For W.M.U. registration enter at Ste. Ann Street. Rest-room adjoins the assembly room.

Information and writing tables for W.M.U. delegates and visitors will be furnished in W.M.U. exhibit. Check-room is near the rest-room.

CHIEF AIMS of WOMAN'S MISSIONARY UNION

1—PRAYER—Individual and United

2—STUDY

(1) Missionary Message of the Bible

(2) World Missions

3—PERSONAL SERVICE—Directed and Individual

(1) Enlistment

(2) Soul-Winning

(3) Methods

4—MISSIONARY EDUCATION of YOUNG PEOPLE

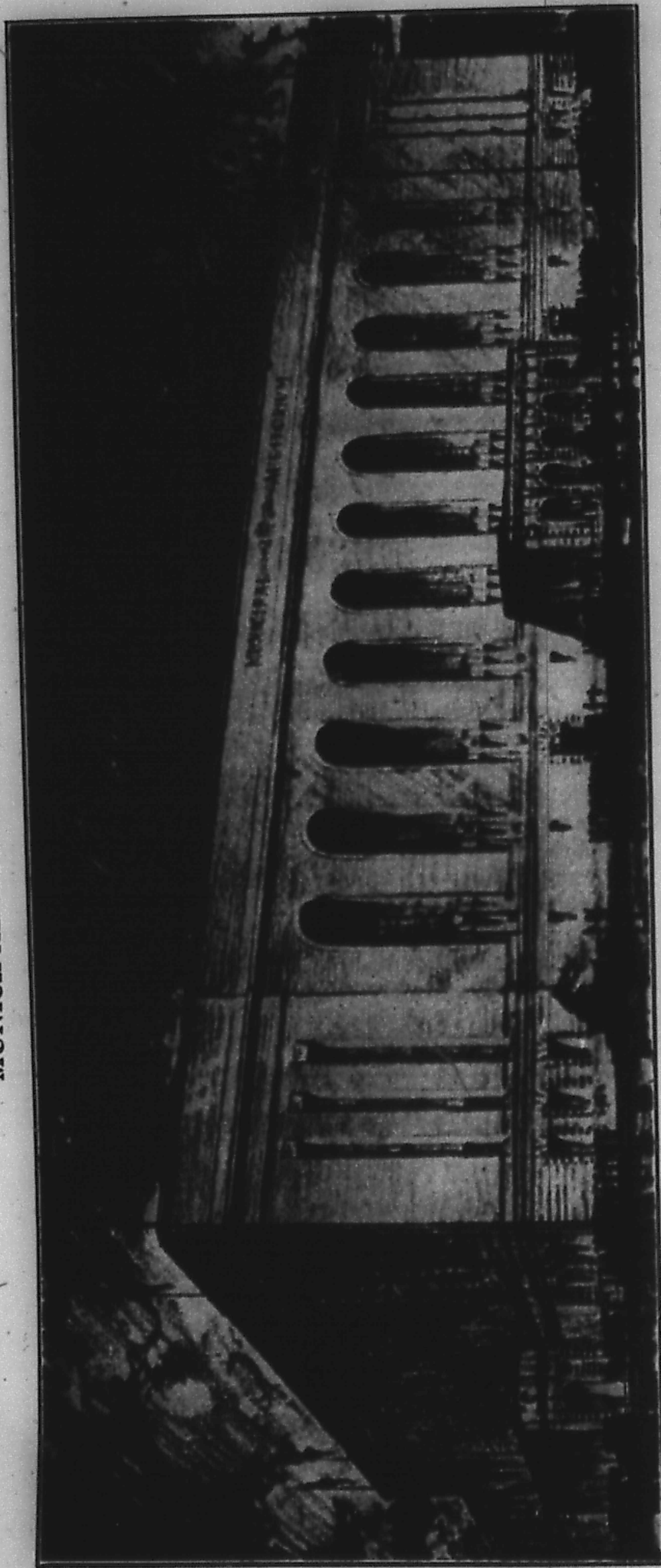
5—STEWARDSHIP of POSSESSIONS

(1) Tithes

(2) Offerings



MUNICIPAL AUDITORIUM—New Orleans, La.



In this auditorium the Southern Baptist Convention will be held, the opening session being at 9 A. M. on Wednesday, May 14. The W.M.U. annual meeting will be held in this same building. It will open the preceding Monday, May 12. In general, its schedule will be: *Monday, May 12*—Margaret Fund Committee, 9 A. M.; W.M.U. Training School Board, 11 A. M.; W.M.U. Executive Committee, 2 P. M.; Opening Annual Meeting Session, 8 P. M., with a pageant on home missions *Tuesday, May 13*—Annual Meeting Sessions: 9:30 A. M.; 2:30 P. M.; 8 P. M., at which session there will be a foreign missions pageant and the offering for B.B.I. Chair of Missions (*page 1*). *Wednesday, May 14*—Annual Meeting Sessions: 9:30 A. M.; 2:30 P. M.