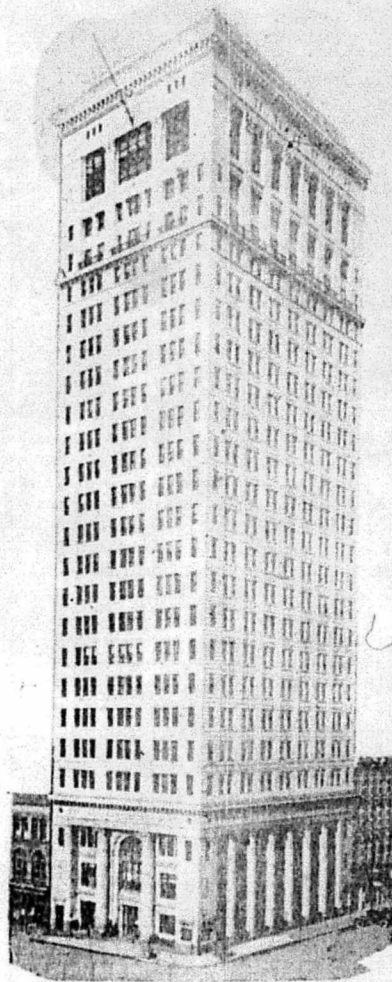


Royal Service

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Royal Service

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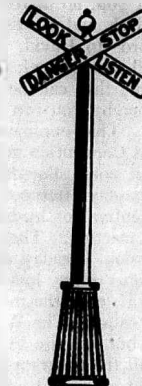
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MONTHLY MISSIONARY TOPICS

Jan. —The Challenge of Unfinished Tasks	July —Around the Gulf of Mexico with the Gospel
Feb. —Measuring the Home Task	Aug. —Adventuring with the Gospel in South America
March —Forgotten Americans	Sept. —Christ for Africa
April —"They That Turn Many to Righteousness"	Oct. —The Challenge of My State
May —Our Force—Our Field	Nov. —The Crucible of World Destiny
June —Youth and Christ's Program	Dec. —The Star Again in the East

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EDITORIAL

CROWNING the YEAR

Mrs. W. J. Cox, President W.M.U.

"Come ye, and let us go up to the mountains of the Lord, to the house of the God of Jacob; and He will teach us of His ways, and we will walk in His paths."



Again we crown the year by gathering for praise and vision and dedication. David sang to Jehovah, "Thou crownest the year with Thy goodness; and Thy paths drop fatness".

Surely you are planning to go to Birmingham for the annual meeting of the Woman's Missionary Union! Without you, no matter how great the attendance, there will be a lack and a loss to the missionary task. In Jonathan's words to David, "Thou shalt be missed, because thy seat will be empty". Is there not some arrangement, even now, that can be made in your society or in your home, whereby you can share this crowning spiritual experience?

That our meeting may be over ere the Southern Baptist Convention gets under way, the sessions of the W.M.U. will open Tuesday morning, May 12, 9:30 A. M. The final session will be Wednesday afternoon, May 13. This is a short meeting. But we feel it will be an incentive for husband and wife to arrive together just one day ahead of the S.B.C. meeting. They can enjoy Tuesday's program, with the great foreign mission session Tuesday evening, and remain through the sessions of the S.B.C. without fatigue or any loss of time. It is our desire to put into these five sessions of the W.M.U. only the most vital phases, the most powerful means of aiding the missionary cause. The W.M.U. program will not deal with organizational details this year but will rise to its supreme emphasis and ultimate goal—MISSIONS. Neither will the program stress or acknowledge depression and mission apathy, for they hold no appeal. Truly, no one wants to board a seemingly sinking ship! The program will not feature reports but the result of our efforts (in prayer, mission study, personal service, stewardship, the missionary education of our young people) on the southern Baptist missionary enterprise. The Union is trusting the state W.M.U. annual meetings, which are closer to the individual and state problem, to touch more intimately and fully upon such. Often in the presentation of methods in our annual meeting there are nineteen different state conditions and peculiar situations to deal with and as many reactions and interpretations. We will seek to transcend these mechanical vehicles this unusual year and rise into the real sphere of service and show our ultimate spiritual objectives. (See pages 8-9.)

Dr. George W. Truett will open Tuesday morning's session with one of his strikingly appropriate missionary messages. He speaks again Wednesday noon. Always a speaker of gigantic spiritual power, he will bear our Union upward and onward in his great messages. On Tuesday afternoon the March Thank Offering for Home Missions will be featured. Many phases of that work will be represented by attractive and forceful speakers. Mrs. Robert R. Moton, Tuskegee, Alabama, will address our meeting on a subject vital to her race and to our usefulness. Tuesday evening will feature our women foreign missionaries. All of them will be presented and two of the number will speak. Wednesday holds many

unusual treatments of our interests. You will see the W.M.U. headquarters at work. The missionary education of our young people will be presented in a forceful manner.

You will rejoice to participate in these crowning hours of our year's work. We long to have you there in person and in prayer.

CERTAIN PRE-CONVENTION MATTERS



In Nashville, Tenn., on March 5 a southwide Baptist group met at the call of the S.B.C. Executive Committee. At least eighteen states were represented as was also each of the southwide causes. It is perhaps needless to say that each cause and each state brought into the conference well-nigh insurmountable difficulties and that much of the day was spent in the discussion thereof. Finally, the various suggestions were committed to three—Dr. Louie D. Newton of Atlanta, Dr. J. E. Dillard of Birmingham and Dr. W. J. McGlothlin, president of the Southern Baptist Convention. While they labored in the committee room, a goodly number of us under the leadership of Dr. W. L. Ball of Spartanburg prayed unto God to guide the committee into His way of leading southern Baptists through the darkness of debt into the light of sacrificial love for the Kingdom of God. Personally I believe that God did thus guide the committee, my prayer now being that all our people will rejoice to help carry out the plan, which is, briefly stated, as follows:

(1) Have the S.B.C. Executive Committee ascertain before the May meeting in Birmingham the exact amount which each southwide cause will need during the coming S.B.C. year to meet notes as they clamor for payment.

(2) Lay these pressing needs upon the hearts and minds of the thousands who will be at the Birmingham meeting, requesting them to vote that two over-and-above offerings be taken—one in the fall of 1931 and the other in the spring of 1932. It was made clear that these offerings are not in any sense to include, supersede or interfere with the Lottie Mott Christmas Offer-

ing for Foreign Missions next December or with the March Week of Prayer Thank-Offering for Home Missions. It was, however, recommended by the committee that each state estimate accurately the amount of its pressing needs and to make a joint effort in these two proposed over-and-above offerings to meet the state's needs and also the state's proportionate part of the urgent needs of southwide causes. The further suggestion was that these two over-and-above offerings be divided equally between southwide and state interests—the state to decide what part of its half should go to each state need, while the southwide causes shall receive of their half just in proportion as each cause is graded in the list of needs.

(3) The committee reaffirmed allegiance to the Co-operative Program as the best known means for the regular support of all the work, both southwide and state. It urged that increased effort be made to secure the payment of all pledges and the enlisting of additional ones.

(4) Heartening to Dr. L. R. Scarborough, president of the Southwestern Theological Seminary at Ft. Worth, was the granting of the privilege to approach the churches and individuals in order to secure as quickly as possible enough money to pay the unusually urgent debts pressing on that seminary.

As you study the above statements—concerning the two over-and-above offerings, the re-emphasis upon the Co-operative Program, the immediate help to the seminary at Ft. Worth—your devoted heart quickly responds and you ask: "What can I do? What can my family do? What can my society do? What can my church do?" Two words will perhaps be the answer: "Pay . . . Pay!"

—Kathleen M. Williams

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ANNUAL MEETING

"Forty years ago—just forty years ago—
 The girls and the boys,
 The men and the boys,
 O, how the world's turned 'round,
 Since forty years ago!"



Yes, it has been forty years ago since you met with us here in Bir-
 mingham for the fourth annual meeting of our W.M.U. and, true to
 the old limerick quoted above (*salvaged from my early memories,*
which I do not guarantee to be accurate), things have certainly
 changed since then. Birmingham was only a young city then, and
 now she boasts of a population of 259,678.

You met then, a small gathering, in the First Methodist Church.
 You will meet this time in the First Methodist Church, but the
 building is now a handsome commodious edifice. We are expecting an attendance
 of fully 1500 women delegates and visitors at each of the five W.M.U. sessions.
 You gave that year less than \$40,000 to home and foreign missions, whereas for
 just the Lottie Moon Christmas Offering for Foreign Missions you gave last year
 over four times forty thousand.

It was a big event for Birmingham to be host to the annual meeting then; it
 is a still greater occasion for "Greater Birmingham" now. We have 27 commit-
 tees with several hundred women serving under the various chairmen, in making
 preparations for your coming. I have a faint memory of the hustle and bustle of
 planning for the former meeting, my mother being president of our Woman's
 Missionary Society, but I retain a vivid recollection of the hurry and scurry at
 home to catch the dummy, which passed only once an hour; the afternoon she
 took me with her to hear the missionaries. There may have been just one, for
 missionaries in the homeland were a rarity then. We realize with shame faced-
 ness that the sight of missionaries at home now is nothing unusual. In our
 plans for entertaining the Southern Baptist Convention real enthusiasm is being
 manifest in having as our guests 60 of these missionaries, designated by the Home
 and Foreign Mission Boards. We sincerely hope they all have a glorious visit in
 our city.

Those of you, who were here in 1891 and have not returned since, will
 hardly recognize our city. Birmingham has grown to be a city of skyscrapers.
 Many of the homes are as beautiful and magnificent as in any city. We have
 many churches, with large numbers of them quite luxurious. You may hear the
 carillons in the tower of the First Presbyterian Church, near where our meeting
 will be assembled, and if you happen to be on the South Highlands at sunset you
 will enjoy the sweet music of the chimes in the belfry of the Highlands Methodist
 Church. It is worth going over there to hear them.

We have Howard College here, our state denominational and co-educational
 college, of which we are very proud. The Methodists also have located here their
 state co-educational college, Birmingham-Southern, in which they justly take pride.

In the jingle quoted (*as I remember it*) the women are not mentioned, and I
 am inclined to think we have stood steadfast, strengthening the stakes, "that the
 world might know" the simple Gospel of Jesus Christ. We have advanced, but our
 purpose is unchanged.

We are looking forward with eagerness to your coming and have as our
 slogan in the preparations, "Laborers together with God"—"that He might have
 the pre-eminence"—Mrs. Charles A. Hasler, W.M.U. Publicity Chairman



ANNUAL MEETING



Tentative Program

W.M.U. ANNUAL MEETING—Birmingham, Ala., May 12-13, 1931

Committee Meetings—May 11 at Thomas Jefferson Hotel
Second Avenue and 17th Street

Monday, 9:00 A. M.—Margaret Fund Committee
Monday, 9:00 A. M.—General Board of W.M.U. Training School
Monday, 2:30 P. M. and 7:30—W.M.U. Executive Committee (Sub-committees will meet on Saturday, May 9, as will also the Executive Committee and state W.M.U. corresponding secretaries.)

Regular Sessions of Annual Meeting

First Methodist Church

Sixth Avenue and 19th Street

Tuesday Morning Session, May 12

9 30 Cornet Solo—"Joy to the World"
Hymn
Address, Dr. George W. Truett, Texas
Fellowship Greetings, Dr. Robert E. Goodrich
Welcome Address—Mrs. R. T. Anderson, Chairman Local W.M.U. Committee
Presentation of Local W.M.U. Committee
Response
Organization
Appointment of Committees
The Value of the Margaret Fund—Mrs. Frank Burney, Ga., Margaret Fund Chairman
Hymn
Statement from the Treasurer—Mrs. W. C. Lowndes
W.M.U. Activities "That the World May Know"—Miss Kathleen Mallory
Corresponding Secretary W.M.U.
Message of the President—Mrs. W. J. Cox
Announcements
Adjournment

Tuesday Afternoon Session

First Methodist Church

2:00 Hymn
Scripture
Prayer
Minutes by Recording Secretary—Mrs. H. M. Wharton
Thank Offering for Home Missions
Planning for the March 1932 Week of Prayer
Recognition of Women Home Missionaries
Messages from Workers on "What the Week of Prayer Has Meant to My Field"
Mrs. Robert R. Moton, Tuskegee, Ala.—"The Negro Woman and Her Needs"
Adjournment

Tuesday Evening Session

First Methodist Church

7 30 Cornet Solo—"Joy to the World"
Hymn
Prayer—Mrs. Henry Weston Munger, Philippine Islands
The Lottie Moon Christmas Offering for Foreign Missions
Planning for the December Week of Prayer
Recognition of Women Foreign Missionaries
Address
Quartet
Address
Organ Meditation
Prayer

Wednesday Morning Session

First Methodist Church

9 00 Hymn
Prayer
Minutes
Messages from (Baptist Bible Institute
(Southwestern Training School
Miscellaneous Business
W.M.U. Headquarters at Work
Teaching at the W.M.U. Training School "That the World May Know"
Memorial Hour
Announcements
Worship Hour—Dr. George W. Truett
Adjournment

Wednesday Afternoon Session

First Methodist Church

2 00 Hymn
Prayer
Minutes
Reports of Boards of Managers
Election of Officers
Committee Reports
Nominate Boards
Registration
Apportionments
Resolutions
Girdling the World with Friendliness—W.M.U. Young People
Address
Adjournment

REPRESENTATION at the ANNUAL MEETING

(Article V of W.M.U. Constitution)

The officers and other members of the Executive Committee of the Woman's Missionary Union and delegates duly accredited by the Executive Board of the state they represent shall be entitled to vote. Each state shall be entitled to forty-five delegates, including the vice president.

W.M.U. WATCHWORD:
Laborers together with God
—1 Cor. 3:9



WATCHWORD for YEAR:
That the world may know—
John 17:23

M. M. H. Hymn for the Year

Joy to the World, the Lord Is Come

ANTIOCH, C. M.

Isaac Watts, 1719

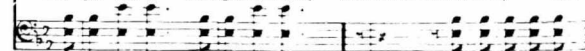
Arr. from G. F. Handel, 1741



1. Joy to the world, the Lord is come; Let earth re-ceive her King,
2. Joy to the earth, the Sav-iour reigns, Let men their songs em-ploy,
3. No more we grieve and sor-rows grow, Nor thorns in- fest the ground,
4. He rules the world with truth and grace, And makes the na-tions prove



Let ev-ry heart pre-pare him room, And heav'n and na-ture sing, And
While fields and floods, rocks, hills, and plains, Re-peat the sound-ing joy, Re-
He comes to make his bless-ings flow, Far as the curse is found, Far
The glo-ries of his right-eous-ness, And won-ders of his love, And



1. And heav'n and na-ture



heav'n and na-ture sing, And heav'n, And heav'n and na-ture sing,
peat the sound-ing joy, Re-peat, Re-peat the sound-ing joy
as the curse is found, Far as, Far as the curse is found,
won-ders of his love! And won-ders, won-ders of his love. A-men.



sing; And heav'n and na-ture sing.

Order words with music at 10c a dozen or 2c a single copy from W.M.U. Literature
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Calendar of Prayer

May, 1931

Prepared by Mrs. Maud R. McLure, South Carolina

AVE you come to the Red Sea place
in your life,
Where, in spite of all you can do,
There is no way out, there is no way back,
There is no other way but through?

THEN wait on the Lord, with a trust
serene,
Till the night of your fear is gone;
He will send the winds, He will heap the
floods,

When He says to your soul, "Go on!"
Annie Johnson Flint

Topic: Our Future—Our Field

1—FRIDAY

Pray for Rev. and Mrs. G. W. Sad-
ler, educational work, Ogbomoso,
Nigeria
Blessed be the Lord, who daily beareth
our burden.—Psa. 68:16

2—SATURDAY

For Rev. and Mrs. R. E. Pettigrew,
evangelistic work, Porto Alegre, Bra-
zil, and for Roberta, Woodrow W.
and Wm. Robt. Pettigrew, Margaret
Fund students
I will bless Jehovah who hath given
me counsel.—Psa. 135:7

3—SUNDAY

Pray for blessing on the world wide
mission of the Southern Baptist
Theological Seminary, Louisville, Ky.
That all the peoples of the earth may
know that Jehovah, He is God
—1 Kings 8:60

4—MONDAY

For Miss Carrie U. Littlejohn and
commencement exercises of Woman's
Missionary Union Training School,
Louisville, Ky.
Ye are the light of the world, a city
set on a hill.—Matt. 5:14

5—TUESDAY

For Miss Sarah Funderburke, evan-
gelistic work, Kong Moon, China.
Let your heart therefore be perfect
with Jehovah our God.—1 Kings 8:61

6—WEDNESDAY

For Rev. and Mrs. T. Neill John-
son, Shanghai Baptist College,
Shanghai, China
He that keepeth thee will not slum-
ber.—Psa. 121:3

7—THURSDAY

For Mary Crocker and Virginia Stig-
art, Margaret Fund students, whose
fathers died in service for China and
Italy.
Hide in Me and I in you.—John 15:4

8—FRIDAY

For Miss Minnie Landrum, W.M.
U. worker, Rio de Janeiro, Brazil.
Jehovah knoweth the way of the right-
eous.—Psa. 138:6

9—SATURDAY

For Rev. and Mrs. W. C. Newton,
evangelistic work, Tsingtao, China
and for Gene and Wm. Carey New-
ton, Margaret Fund students
Love never faileth.—1 Cor. 13:8

10—SUNDAY

Pray that our people may rally to
the help of our Home Mission
Board
He Thau exalted O God, above the
heavens.—Psa. 108:6

11—MONDAY

Pray for great spiritual power on
annual sessions of Southern Baptist
Convention and Woman's Mission-
ary Union, Birmingham, Ala., May
14-17, 1931
That the world may know.—John 17:28

12—TUESDAY

For Misses Mary Nellie Lyne (on
furlough) and Rose Marlowe, edu-
cational work, Shanghai, China
Mine eyes shall be upon the faithful
—Psa. 101:6

13—WEDNESDAY

For Rev. and Mrs. A. B. Dieter,
evangelistic work, Curitiba, Brazil,
and for Doris and Russell Dieter,
Margaret Fund students
Blessed is every one that feareth Je-
hovah.—Psa. 128:1

14—THURSDAY

For Misses Lora Clement (on fur-
lough) and E. F. Rea (on fur-
lough), evangelistic work, Kong
Moon, China
Jehovah's hand is not shortened that
it cannot save.—Isa. 59:1

15—FRIDAY

For Rev. and Mrs. W. Q. Maer
(on furlough), educational work,
Temuco, Chile
Be Thou our arm every morning
—Isa. 58:1

†Attended W.M.U. Training School

Calendar of Prayer

May, 1931

He giveth more grace when the burdens grow greater.
He sendeth more strength when the labors increase.
To added affliction He addeth His mercy.
To multiplied trials He multiplies peace.

His love has no limit. His grace has no measure.
His power no boundary known unto men
For out of His infinite riches in Jesus
He giveth and giveth and giveth again
—Annie Johnson Flint

Topic: Our Force—Our Field

16—SATURDAY

For Mrs. L. W. Pierce, evangelistic work, Yangchow, China, and for Herbert Pierce, Margaret Fund student.
I will sing a new song unto Thee.
—Psa. 144:9

17—SUNDAY

Pray for all Baptist schools and colleges in the homeland and Cuba.
Take fast hold on instruction: let her not go.
—Prov. 4:13

18—MONDAY

For Rev. and Mrs. H. H. Muirhead, educational work, Rio de Janeiro, Brazil, and for Bessie, Elena and Sam Muirhead, Margaret Fund students.
Feed on His faithfulness.
—Psa. 33:3

19—TUESDAY

For Rev. and Mrs. D. F. Stamps, educational work, Hwang-Hsien, China.
He not therefore anxious for the morrow.
—Matt. 6:34

20—WEDNESDAY

For Miss Florence Jones, (nurse), Pingtu, China.
Be strong and let thy heart take courage.
—Psa. 27:14

21—THURSDAY

For Rev. and Mrs. C. W. Branch, educational work, Saltillo, Mexico.
Blessed are the merciful.
—Matt. 5:7

22—FRIDAY

For Rev. and Mrs. M. O. Cherk, (nurse), evangelistic work, Shanghai, China.
The Lord is not slack concerning His promise.
—II Pet. 3:3

23—SATURDAY

For Dr. T. J. Watts, Secretary Relief and Annuity Board, and Mrs. Watts, Dallas, Texas.
Yet stretch He the needy on high from affliction.
—Psa. 107:1

24—SUNDAY

Pray that our people may rally to the help of our Foreign Mission Board.
All the ends of the earth shall see the salvation of our God.
—Isa. 52:10

25—MONDAY

Pray for the medical work of Dr. and Mrs. A. W. Vocum, Pingtu, China.
According to your faith be it done unto you.
—Matt. 9:29

26—TUESDAY

For Mrs. Ellie Baker, Boys' School, Fukuoka, Japan.
If we endure we shall reign with Him.
—II Tim. 2:12

27—WEDNESDAY

For Rev. and Mrs. Ehrhardt Swenson, evangelistic work, Bahia Blanca, Argentina.
My expectation is from Him.
—Psa. 42:5

28—THURSDAY

For Miss Grace Wells, educational work, Chungking, China.
My words shall not pass away.
—Mark 26:35

29—FRIDAY

For Rev. and Mrs. J. T. Williams, literary work, Shanghai, China.
Be ye steadfast.
—I Cor. 15:58

30—SATURDAY

For Rev. and Mrs. Stephen Witt, workers for many years in Canal Zone, Balboa.
Strengthen ye the weak hands.
—Isa. 35:3

31—SUNDAY

Pray for all Southern Baptist Convention schools and colleges on our foreign fields.
Holding forth the word of life.
—Phil. 2:16

*Attended W. M. U. Training School
*Attended Southwestern Training School

FAMILY ALTAR

Mrs. W. H. Gray, Alabama

Topic: WITNESS of the RESURRECTION: Acts 4:31-33

JUDGES, Ruth, First and Second Samuel, First and Second Kings, First and Second Chronicles, Ezra, Nehemiah give a moving picture of Israel over a period of years. Secular history tells much of the same story. Following Joshua's death God raised up judges.

"He is risen".

1st Day—Matt. 28:6-10, 16, 17
2nd Day—Mark 16:1-8
3rd Day—Mark 16:9-16
4th Day—Luke 24:6-11
5th Day—Luke 24:25-32
6th Day—Luke 24:33-40
7th Day—Luke 24:41-48

"They that saw . . . told".

8th Day—Luke 8:38, 39
9th Day—Mark 5:16, 19, 20
10th Day—John 4:28-30, 39, 41, 42
11th Day—Acts 2:4-11
12th Day—Acts 3:16; 4:18-20; 5:31, 32
13th Day—John 9:17, 30-33
14th Day—I John 1:1-4

"Witnessing both to small and great"

15th Day—Acts 26:12-18
16th Day—Acts 26:19-23

17th Day—Phil. 3:7-14
18th Day—I Cor. 4:8-11
19th Day—Acts 11:19-21
20th Day—Acts 16:31-34
21st Day—Acts 17:22-27

"Ye shall be witnesses".

22nd Day—Acts 1:8, 22
23rd Day—Romans 10:9, 10
24th Day—Luke 12:8, 9; 24:48
25th Day—Heb. 2:3, 12
26th Day—I Tim. 1:8-11
27th Day—I Pet. 3:15; 5:1-3
28th Day—Matt. 28:18-20
29th Day—I John 6:9-13
30th Day—Rev. 22:8-12
31st Day—I sa. 52:7

"Pray Ye"

Thanking God for His providences
Asking Him to guide "each step of the way"
Laying before Him individual and economic distress
Interceding for the progress of His Kingdom
Pleading that at and because of the meeting in Birmingham the eyes and hearts of Southern Baptists may be opened to the spiritual destitution of the world
Promising to help to the limit in world-wide evangelization

Pray without ceasing that missions will be the key-note of the May meeting in Birmingham

To His disciples Jesus said "The harvest indeed is plentiful, but the laborers are few. Pray ye, therefore, the Lord of the harvest that He send forth laborers into His harvest."—Matthew 9:37-38

And again He said "If ye shall ask anything in My name, that will I do."—John 14:14

BIBLE STUDY

Mrs. W. H. Gray, Alabama

Societies, circles, families and individuals wishing a more detailed outline Bible study are referred to the "Family Altar" page with its many carefully grouped Scripture references.

Topic: WITNESS of the RESURRECTION: Acts 4:31-33



"He is risen . . . go quickly and tell His disciples!" Thus the angel spoke to Mary Magdalene and the other Mary. They hastened to spread the news. Jesus met them, reassuring them and saying, "Go tell My brethren." The next meeting place is a mountain in Galilee. The disciples looked upon the risen Christ and worshipped Him. Here Jesus gave the great commission. What a glorious thing it is when a Christian seeing his Lord hears the command, "Go, tell!"

* * *
He is not here for He is risen,
Thus the holy angels said.

For Him is passed the grave's dark prison,
Life is His who once was dead.
The world's redemption now completed,
Lo in Heaven His praises ring
Around the golden throne repeated,
God Eternal, Lord and King."

Read the story of the resurrection (*Family Altar references, first week, page 13*). The greatest fact in history had been made known to the disciples. Their divine Lord had shown Himself. He knew how hard it would be for them to realize that Jesus of Nazareth had suffered all the things foretold by God's prophets. With great kindness He greeted them giving proof that He was the living Christ. Never before had men and women received such a message. The apostle John loved to write of the signs which Jesus gave the favored disciples; but there were too many. "These are written," he says, "that ye might believe that Jesus is the Christ, the Son of God, and that believing ye might have life through His name" (John 20:31).

"The field is the world." The force began with twelve disciples. Later Jesus sent forth other seventy, telling them to heal, to preach, to accept hospitality and to extend a greeting of peace. When they returned with an account of success their Lord rejoiced. Recognizing their obedience a prayer of thanksgiving was offered (Luke 10:21). Today three and a half million southern Baptists have the same commission that the first disciples received. They are represented this month in two great gatherings in Birmingham, Alabama. Plans are being made to go on with the task which our Lord left to His followers. Will you pray for the Spirit's guidance in Southern Baptist Convention and Woman's Missionary Union? Will you give as the Lord has prospered you, so that our force may not be cut off? As you look upon the field, do you desire earnestly the regeneration of souls as the Gospel is carried into places "whither He Himself would come?"

WHO SHOULD GIVE NOTHING for MISSIONS?

1. Those who believe that Jesus made a mistake when He said: "Go ye, therefore, and teach all nations" (*Matt. 28:19*).
2. Those who do not believe that "the Gospel is the power of God unto salvation to everyone that believeth", Jew or Greek (*Rom. 1:16*).

(Concluded on Page 34)

PROGRAM PLANS

Mrs. T. M. Pittman, North Carolina

WITH the PROGRAM COMMITTEE



The Program Committee should read first the story given at the close of Mrs. Creasman's material "The Line of the Golden Thread" (pp. 27-28). It so well shows the attitude of many uninformed Baptists.

Names of boards are a jumble in their minds, and they have a dazed wonder as to what it is all about. It is no surprise to hear such a one ask, "Why so many boards? What in the world do they all have to do? Why could not money be sent direct to our workers without being sent first to a board?" A little study would show the wide difference in the work of the various boards; a day in any one of the offices would reveal the amount of work done; thoughtful consideration would cause one to see how easily one object might be over financed and another neglected unless payments were sent from a central source.

The committee will realize that the majority of the women at the meeting will not be fully informed in these matters. So again it will be necessary to use charts to picture them. Three or four large pieces of brown paper may be utilized and the following printed on them in heavy crayon or painted with ink.

First Chart—In large letters print: Our Church. Under this in smaller letters print the organizations within the church: Sunday School; B. Y. P. U.; Woman's Missionary Society. The junior unions and junior mission organizations may be listed if desirable.

The second chart may be divided in half. Over the first half print: Our Association. Under it give name of association, name and address of moderator, also the name and address of

the W. M. U. associational superintendent may be given. On the second half of this chart print: Our State Convention. Under this give name of state, name and address of state secretary and W. M. U. state secretary.

The third chart bears half way down on the left side S. B. C. Then draw a large bracket opening to the right. In this print the following, one under the other: Sunday School Board, Nashville, Dr. VanNess; Foreign Mission Board, Richmond, Dr. Ray; Home Mission Board, Atlanta, Dr. Lawrence; Relief and Annuity Board, Dallas, Dr. Watts; State Boards, 19 States; Woman's Missionary Union, Birmingham, Miss Mallory; Baptist Brotherhood, Knoxville, Dr. Henderson.

Now, how to use these charts. Two ways are suggested. First arrange a dialogue between Mrs. New Baptist and Mrs. Experienced Baptist. Base it on the story, "The Line of the Golden Thread". Mrs. Experienced can explain how the golden thread goes through the local church (*some one brings up Chart No. 1*). Then Mrs. Experienced shows the line running through the association and the state board work (*Chart No. 2*). The golden threads of 3,776,665 hearts are formed into a great cable that is known as the Southern Baptist Convention (*Chart No. 3*). From this cable lines run through five boards as shown in the bracket to the right. (*The two last boards—W. M. U. and Baptist Brotherhood—are contributors and not distributors.*) From these five boards the golden threads go to the ends of the earth as well as to the homeland and local church work. While these charts are being held in view of the society, the poem "What is the Co-operation" (*Concluded on Page 34*)



Program Outline and References for
Advanced Missionary Societies
Prepared by Mrs. Taul B. White, Georgia



A BASIC NECESSITY:

Undergirding the denominational program with an adequate program of information

Purpose of Program: That we as southern Baptists may recognize (1) that our greatest necessity is to reach our people with information concerning world-wide mission tasks and opportunities; (2) that the local church has the challenging opportunity to develop its membership through missionary education

"When they know, they care;
When they care, they pray;
When they pray, they pay"

Devotional Suggestions on Importance of Education: Deut. 6:6, 7; Prov. 22:6; Luke 20:1; Phil. 4:8; 11 Tim. 2:15

Pray that the missionary program of Jesus Christ may become the dominating interest of our Baptist churches—of *my church*—of *myself*.

Introductory Thought—Knowledge quickens love, love brings obedience, obedience and love dedicate the mind and will to a fuller and deeper knowledge and thought. In that fulness of obedience is the end of missionary education.

I. A Diagnosis—What the survey (*Mildredge's Handbook for 1930*) reveals as to southern Baptist interest (or lack of interest) in:

1. The denominational program
2. World-wide missions
3. The dominance of local interests
4. The need for missionary information

Pray for the leadership of our denomination, that these leaders may be strengthened for their tasks.

II. Constructing a Missionary Educational Program for the Local Church

1. The educational task of the church
2. Subjects for study
3. Agencies for missionary education in the church
4. Reaching the whole church through the Church School of Missions
5. Things the church must know

(1) What is the quality and quantity of missionary education being done in your church?

(2) Where are the "weak spots"? Who is being neglected?

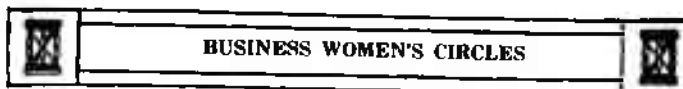
(3) Cannot the pastor and the Mission Study Committee together with the W.M.U. young people's director plan a year's program that will reach the entire membership?

References—Parts of chapters I, III, V, VII of Gates' "Missionary Education in the Church"; Consult the manuals of W.M.U. organizations; also mission study book catalogues from Baptist Foreign Mission Board, Richmond, Va.

III. "Turn Budgets into Projects!"

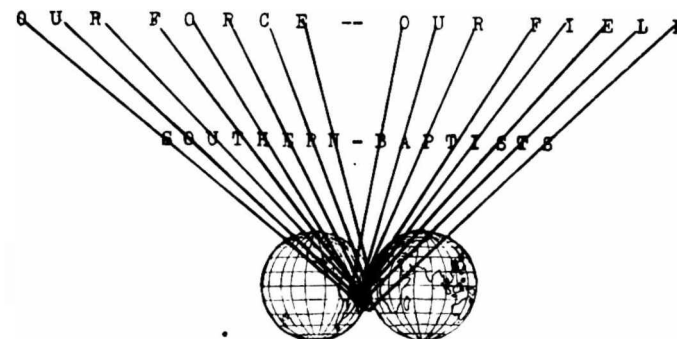
For open discussion: make suggestions as to how to familiarize all groups of the church with the denominational program by the use of sound educational methods.

References—Chapter V of "The Church and Adult Education" by Winchester; "The New Approach to Missionary Education" by Archer, W.M.U. and General Denominational Program and Periodicals



Miss Isabelle Coleman, North Carolina

POSTER and PROGRAM HEADINGS SUGGESTIONS:



"We are the light of the world!"

B. W. C.

Time:

Place:

Topic: ☐ ☐ ☐
OUR FORCE—OUR FIELD

☐ ☐ ☐

The Program:

The Whole Wide World for Jesus—Hymn by Circle

Hearts bowed in silent prayer

Events from the Front (*Current News*, Page 19)

Witness of the Resurrection—Acts 4:31-33 (*See page 14*)

Hearts praying to be faithful witnesses of Jesus

Onward Christian Soldiers—Hymn by Circle

Laborers "Viewing Our Force" (*Pages 20-21*)

Each "Viewing Our Field" (*Pages 21-22*)

We Review "How Our Force Is Organized" (*Pages 22-23*)

Our Force at Work (*Pages 23-25*)

Reaching Our Field (*Pages 25-26*)

Line of the Golden Thread (*Pages 27-28*)

Dedication of selves in silent prayer

A Missionary Album—That old red velvet covered album with a gold clasp was a mystery treasure sometimes looked into on rainy Sunday afternoons in childhood.
(*Concluded on Page 18*)



PROGRAM in BRIEF



Prepared by Mrs. C. D. Cressman, Tennessee

Topic: OUR FORCE—OUR FIELD

ALL new and inexperienced societies should welcome this opportunity to become acquainted with the southern Baptist force and field and the way the force is working to reach the field. Very little of the material as found on pages 20-28 is omitted because it is all connected in such a way that it is difficult to omit any without breaking its continuity. If the following program seems too long the talks can be combined and cut. "The Line of the Golden Thread" (pages 27-28) may be given briefly as an introduction to a discussion on "How May We Help with All Southern Baptist Work".

Hymn—Come Women, Wide Proclaim (See page 44 of W.M.U. Year Book.)

Bible Study—"Witness of the Resurrection"—Acts 4:31-33 (Page 14)

Prayer that we may be faithful witnesses of Jesus

Hymn—Onward, Christian Soldiers

Talks (Viewing Our Force (Pages 20-21)

(Viewing Our Field (Pages 21-22)

Hymn—Hark, the Voice of Jesus Calling

Talks (How Our Force Works (Pages 23-25)

(How Our Field Is Reached (Pages 25-26)

Story—The Line of the Golden Thread (Pages 27-28)

Hymn of Consecration—Take My Life and Let It Be

Prayer that we may be faithful in our support of all southern Baptist agencies and work

BUSINESS WOMEN'S CIRCLES (Concluded from Page 17)

That kodak memory book is a real treasure often looked into with a warming of the heart. But how many missionaries do we know? Of how many missionaries do we have a picture, kodaked or clipped from some publication? Let us make a B.W.C. missionary album. There can be a page, or several pages, for every member. At the top of the page is her name and a tiny picture of herself. Then: "The Missionaries Whom I Know" will head the collection of pictures of living missionaries with whom this B.W.C. is acquainted. Under each picture, there is a brief excerpt telling of her field, years of service etc.

This album might be enlarged into an Album-Scrapbook, including also clippings, news items, letters etc. from each missionary known by any of the B.W.C's. Would not this plan make our missionaries more real, their work more vital and living and our interest more intelligent and zealous? From the Baptist Foreign Mission Board, Richmond, Virginia, one can secure for 50 cents an album of all the foreign missionaries. Your B.W.C. will want to own this album along with the home-made one which will include home as well as foreign missionaries.

Your Corner—This page belongs entirely to the Business Women's Circles, and on it we delight to record the unique ideas, the fine program suggestions, the splendid progress and all constructive suggestions for our B.W.C's. A letter either telling of your work, or seeking assistance for your circle, will be welcomed by your B.W.C. editor. Write us of your joys and successes, of your needs and problems.

—We are at your service (142 N. Mendenhall St., Greensboro, N. C.)



CURRENT MISSIONARY EVENTS



Discussed by Mrs. W. C. James, Virginia

This year marks the completion of a quarter of a century of the existence of the Baptist World Alliance. The Alliance has a meeting every five years made up of representatives from Baptist bodies in every part of the world. The first meeting was held in London in 1906, the second in Philadelphia, 1911. The third was to have been held in Berlin in 1916 but the war prevented. Meetings were not resumed till 1923 when the Alliance met in Stockholm, Sweden. In 1928 there was a meeting in Toronto, Canada, and the next is to be held in Berlin in 1933.

□ □ □

One day about 20 years ago a resident of a small city in South America went fishing in a near-by stream. While fishing he found a mutilated copy of a Portuguese Bible. This fisherman and his family and friends who knew nothing of evangelical Christianity became much interested in what this Bible taught. When Dr. Z. C. Taylor visited Mogy los Cruzes not long after he found these people ready and anxious to learn the "way of life more fully". In 1911 a church of 40 members was organized. Today they report 142 members, a new and commodious church house and a pastor's home. For all but six months of the time they have had native pastors. "My Word shall not return unto Me void".

□ □ □

The Southern Baptist Convention has to support 116 more foreign missionaries and 1,429 more native workers on foreign fields than it had in 1919. But the amount of money received for this work has dropped to the level of 1919. Our Foreign Mission Board received \$264,721 less for its work in 1930 than in 1929. By order of the Convention the Board each year must apply to the old debt 10 percent of its receipts for that year. Last year this amounted to \$142,864. Though the board expended \$51,000 less last year than in 1929 it had to borrow \$335,000 in order to meet its obligations. As a consequence the board was \$154,767 worse off January 1, 1931, than on January 1, 1930. It has been necessary in view of all this for the board to reduce appropriations for the 1931 work \$280,000 below what they were in 1930. As explained above, our Foreign Mission Board had to borrow \$335,000 in 1930 in order to meet its obligations.

□ □ □

Just 15 years ago southern Baptists began work in Chile, South America. Today there are 38 Baptist churches with nearly 2,000 members. We also have a school at Temuco which in both its equipment and the work done is one of which we should be proud.

□ □ □

Last year our Home Mission Board received for its work just a fraction more than in 1914. In the department of Independent and Direct Missions, including the foreigners, Indians and Negroes, 74 missionaries have been dropped in the last five years. This reduction was made not because there was not yet need but because the board's receipts were not sufficient.

□ □ □

In China an organization has been born bearing the name of the China Baptist Alliance as the outcome of "the first real National Baptist Conference ever held in China". This conference was attended by representatives of the missions operated by both Northern and Southern Baptist Conventions. The purpose of the Alliance is to promote the Kingdom of God in China.

(Concluded on Page 28)

PROGRAM for MAY

The list of reference books given at close of this program is the source material used in the preparation of this program, and credit is hereby given for facts and suggestions derived therefrom as well as for matter quoted in whole or in part. Further interesting material and help may be found in these books as well as in the leaflets suggested in this number which may be obtained for a few cents from W.M.U. Literature Department, 1111 Comer Bldg., Birmingham, Ala. See list of leaflets on page 3.

Prepared by Mrs. C. D. Cressman, Tennessee

TOPIC: OUR FORCE—OUR FIELD

Hymn—Come Women, Wide Proclaim (See page 44 of W.M.U. Year Book.)
Bible Study—"Witness of the Resurrection". Acts 4:31-33 (Page 14)
Prayer that we may be faithful witnesses of Jesus
Hymn—Onward, Christian Soldiers
Viewing Our Force
Viewing Our Field
Hymn—Hark the Voice of Jesus Calling
How Our Force Is Organized
How Our Force Works
How Our Field Is Reached
Prayer for all causes in the Co-operative Program
Hymn—To the Work
The Line of the Golden Thread
Hymn of Consecration—Take My Life and Let It Be
General Watchword—"Laborers together with God"
Closing prayer that we may be faithful in our support of all southern Baptist agencies and work

VIEWING OUR FORCE

*LORD, open our eyes that we may see
Ourselves and all we claim as ours;
How large our force, how great our powers
And all that we may do for Thee.*



As a general reviews his army to get a vision of its size and its strength, let us stand today while our southern Baptist army passes by. Here they come, 3,776,665 soldiers of the cross! If they march ten abreast it will take over 24 hours for all to pass by. If they come single file at the rate of three a minute we will have to give twelve eight-hour days to the review.

A great host this! We see among them representatives of every profession, of every trade, of every walk of life. Some march with the steady tread of youth, eager for the fight ahead, others with the faltering steps of those grown old in the Christian warfare. Young and old, rich and poor, strong and weak, men, women and children, march side by side in this great Baptist army.

As we behold these we realize that here is marvelous power—power of personality, of influence, of talents, of wealth. These can sing songs, paint pictures, preach sermons, build skyscrapers, keep houses, rear children—these can do anything and everything.

They tell us that the annual income of this host of people totals over a billion dollars. They own uncounted acres of lands, great forests of oil wells, mines of coal, copper and zinc. Their cattle graze in multitudes on southern plains, their fruit hangs in unmeasured richness on southern trees, their wheat, corn and cotton grow in unrealized productiveness on southern fields, their money fills the coffers of southern banks. They are rich! They are gifted! They are powerful!

These soldiers carry as their only weapon the sword of the Spirit, which is the Word of God. They love this Word of God. They believe every page of it. They claim to obey all of its

commands and to live all of its teachings. They claim to know its truth as no other people on earth know it.

This review of southern Baptists makes us realize that because of their numbers, their gifts, their wealth and the purity of their doctrines they constitute one of the greatest religious forces in the world today. We are proud to take our places in the ranks of this great host marching on to fight the battles of the Kingdom, and we desire that the King of Kings, as He sits on His Heavenly throne and reviews this army, will see in us not only a force of great power but one of great courage and great faithfulness to His cause.

VIEWING OUR FIELD

*LORD, open our eyes that we may see
The field wherein we serve today,
How rich its soil, how broad its way,
How great the work we do for Thee.*

To view the field of southern Baptists we must take Lindbergh's plane and rise high above the earth. Indeed we must go far higher than Lindbergh has ever gone, high enough to see the whole world, for "the field is the world". The mission field of southern Baptists stretches from north to south and from east to west to take in five continents, fourteen countries and many millions of people. The sun never sets on this vast field, for during every hour of the twenty-four in each day some southern Baptist is telling to some one somewhere the story of Jesus.

As we visualize this field of southern Baptist activity we see it in four aspects:

First, it is a field for enlistment. It is estimated that only one-fourth of the great Baptist army we have just reviewed is really fighting the battles of the Kingdom. Twenty-six percent of southern Baptists supported our mission causes last year. The others did nothing through our effort for the Kingdom. One great task of southern Baptists is to enlist this host of unen-

listed. This is a field to challenge our best effort.

Second, it is a field for benevolence. There are orphan children to be cared for. There are old ministers to be supported. There are the sick to be ministered unto. We, who take the Bible as the guide for our actions, must not fail to "visit the fatherless and widows in their affliction" and to bear the burdens of those who are unable to bear their own burdens.

Third, it is a field for education. Any people who fail to educate fail to grow. Christian education lies at the foundation of all Christian work. Baptist young people of today must be trained in Baptist schools if they are to lead Baptist forces tomorrow. In the words of Dr. Truett, "Wisdom has fled from us if we fail to magnify our Christian schools".

Fourth, it is a field for evangelism. The field is the world of helpless and hopeless people; millions of souls for whom Christ died, but who know Him not; a lost creation to whom we are commanded to go with the Gospel. At home and abroad this vast multitude

of the unevangelized constitutes a field to call for the combined and unremitting power of the force of southern Baptists.

These who are to be *enlisted*, these who are to be *helped*, these who are

to be *educated*, these who are to be *evangelized* constitute our mission field. Look on the field! Recognize its needs! Visualize its possibilities! Realize its responsibilities! Utilize its opportunities! "The field is the world!"

HOW OUR FORCE IS ORGANIZED

*THE really wise all realize
To organize is really wise.*

When Jesus was on earth He planned that His force should be organized into churches, set as candlesticks to hold the light of His divine love amid a world of darkness. The church is the only organization which He established. All other organizations, either within the church, or where churches come together, are merely means through which the church carries out His great commission.

Within the Church

WITHIN churches are other organizations. Some one, referring to these, has said that a Baptist church is like the old woman who lived in a shoe, she has so many children she doesn't know what to do. The analogy is not a true one. The church has only the children that she needs, and she knows what to do with everyone of them. However, a part of the analogy is good, for the church is the mother organization. All others are born of her, are a part of her and bear the relation of children to her. She supports, rules and guides them, and they must obey her and please her in all their activities. Each of our organizations has a distinct purpose in our church life. All are needed. If Mother Church is bereaved of even one of them, the family circle is broken, the church life is incomplete.

For Teaching—The largest and perhaps oldest of the children of the church is the Sunday school. The Sunday school is the teaching service of the church, or speaking more correctly, it is the church itself, in the studying of the Word of God. Every member of the church should be a member of the Sunday school. But the Sunday school has even a wider constituency than the

church membership, for she reaches out in an effort to bring into her membership all in the community who are not in other Sunday schools. Because of the extent of her constituency and the nature of her work the Sunday school is the great evangelistic agency of the church. Mother Church cannot do without her teaching and evangelizing child.

For Training—The B.Y.P.U. is the training child of the church. Realizing that young converts must be trained if they are to render effective service, the church has provided this agency to give this needed training. The B.Y.P.U. is so graded and organized that there is a place for all, young and old, who feel the need of preparation for service. There they learn about the church, its doctrines and its activities. There they have opportunities to exercise their talents and to engage in activities which fit them for efficient service in the church. This training child has a place in the family circle which must be filled.

For Missionary Training and Work—Since the one purpose of the church is missions there is a need of specific and definite missionary organizations to disseminate missionary knowledge and to stimulate missionary service. Two children of the church are committed to this special task, the Woman's Missionary Union for women and young people, and the Baptist Brotherhood for the men. The W.M.U. is really a family within a family: for the W.M.S. is a mother herself, fostering four children—Sunbeams, G.A. R. A. and Y.W.A. The W.M.U. supplements the work of the Sunday school and B.Y.P.U. by placing an emphasis

on missions which is impossible in the other organizations with their wider scope of activities. The organizations of the W.M.U. stimulate missionary study, missionary praying, missionary giving and missionary living. What the W.M.U. does for the women and young people the Brotherhood does for the men. Surely the church cannot do without her missionary son, daughter and grand-children whose special purpose is to enlist her whole membership in the great task of winning a lost world to Christ.

Churches Co-operating

NOT only do we have organizations within our churches but churches come together to make other organizations. No church, working alone, can do extended missionary work. Co-operation is necessary. So, representatives or messengers from the churches come together to form district associations, state conventions and the Southern Baptist Convention. It is an ever-widening circle, with the individual within the church, the church within the district association, the district association within the state convention and all within the great circle of the Southern Baptist Convention. Dr. Alldredge, in "Southern Baptists Working Together", says that our churches come together in this way "to cultivate closer bonds of fellowship; counsel together about all important matters related to the Lord's Kingdom, to work out plans for larger and better things, and to provide agencies and means through which they can accomplish far more in a co-operative way than they could hope to accomplish if each church should act alone".

HOW OUR FORCE WORKS

THE Southern Baptist Convention has established certain boards through which the churches do their educational, benevolent and missionary work. Let us take an imaginary trip to the headquarters of these boards and see for ourselves how well they are serving us in the varied tasks to which we have called them.

SUNDAY SCHOOL BOARD—First we will visit the headquarters of the Sunday School Board in Nashville, Tenn. There we find three great buildings, worth over a million dollars, belonging to southern Baptists. We haven't time to visit the printing and mailing buildings, so we confine our attention to the administrative building. There Dr. Vanness, the executive secretary, greets us, conducts us through the building and tells us of the varied work of this Board. He tells us that it is the medium through which Sunday school, B.Y.P.U. and other important denominational work is done. We visit the various promotional departments of the Sunday school and B.Y.P.U. as well as the departments of Church Administration, Church Architecture, Daily Vacation Bible Schools and Statistics and Survey. We learn that the Sunday School Board is the publishing agency of the Southern Baptist Convention, and we visit with interest the rooms where all Sunday school and B.Y.P.U. periodicals, Home and Foreign Fields, many books and other Baptist literature are edited. We are told that from the mailing building go every year to southern Baptists over 30,000,000 copies of Baptist periodicals. Before we leave we take time to visit the offices of the Executive Committee of the Southern Baptist Convention, which has general supervision over all agencies fostered by the Convention. We find that the work of this committee is financed by the Sunday School Board. Indeed, as this pleasant visit ends, we realize that the Sunday School Board is the "Big Brother" to all southern Baptist agencies, and we thank God for its denominational strength and extended influence.

FOREIGN MISSION BOARD—It is with feelings almost of awe that we approach the headquarters of the Foreign Mission Board in Richmond, Va. We remember that this Board was established when the Southern Baptist Convention was organized in 1845. Indeed it grew out of an older board which was organized by all the Baptists of America for the support of their first missionaries,

Adoniram and Ann Judson. As we enter the modest rooms where this board operates we feel that we are in sacred quarters, for from this place southern Baptists are reaching out to the ends of the earth with their life-giving message. From here go each month the checks which pay the meager salaries of the 445 missionaries who are our representatives on foreign fields. To this place come the reports of their work, the stories of their achievements and their pleas for re-enforcements. As we stand here we think of the difficulty of managing a work which involves so many people, of so many countries, speaking so many languages. We are sure that difficult situations must be continually faced, puzzling problems continually solved. We talk these matters over with Dr. T. B. Ray, the executive secretary, and he tells us that the members of this board gladly give hours of their time and their very best thinking that the important affairs of foreign missions may be wisely handled. We are sorry not to see Dr. Eugene Sallee, the field secretary, and yet we are glad that he is out telling the people about the needs and opportunities of foreign missions. How grateful we are for this board which is making it possible for us to obey the commands of Jesus and go into all the world with the Gospel.

HOME MISSION BOARD.—To Atlanta we go next, to visit our Home Mission Board. We must not forget that this board recently moved headquarters to cheaper rooms in accordance with its general program of economy. We find the right place and Dr. J. B. Lawrence, the new executive secretary, greets us and tells us of our home mission work. We are glad to hear that it is the fixed determination of the board to pay all debts as soon as possible. We are even more interested in the splendid work which it is doing in every part of the southland and in Cuba and Panama. We remember that this board too is as old as the Southern Baptist Convention. It was first known as the Board of Domestic Missions and was located at Ma-

rión, Ala., but in 1882 was moved to the Georgia city and since that time has operated under its present name as the home mission agency of southern Baptists. As we stand in these offices we are pleased to think of this board as a great search light, sending its life-giving beams into all corners of the southland, searching for those who sit in the darkness of sin. And we are glad because we can help to keep that light burning.

RELIEF AND ANNUITY BOARD.—Now we must travel southward and westward to reach Dallas, Texas, the headquarters of our Relief and Annuity Board. This, the youngest of all our boards, was established in 1919. Dr. T. J. Watts, its secretary, tells us that it operates through its two departments of relief and annuity, giving systematic aid to aged ministers, their widows and dependent children and furnishing opportunity for younger ministers to prepare for the day when they can no longer be in active service. As we stand in this place, which is an expression of the tenderness of southern Baptists for their old preachers, we can feel the presence of God who is proving that "even down to old age" His love never fails.

STATE BOARDS.—Now we must take an aeroplane and travel very rapidly, for we have nineteen places to visit. Yes, besides these general boards each state has a Board of Missions, and to these headquarters we will now go. In each state we are greeted by an executive secretary who tells us of the work of his board. We soon find that the boards in all states operate much in the same way. All are state mission agencies, committed to the definite task of conducting mission work within the borders of their respective states and also are intermediaries between the churches and the general denominational work. They disseminate information and create the inspiration for the providing of funds for all causes, and are the agents for the distribution of funds to the causes beyond their own borders.

WOMAN'S MISSIONARY UNION.—Our survey of southern Baptist agencies would not

be complete without a visit to W.M.U. headquarters at 1111 Comer Building, Birmingham, Ala. Miss Mallory shows us through the ten commodious offices where our W.M.U. work is planned and directed. We remember that these offices are provided by the generosity of the Sunday School Board. It thrills us to stand in the rooms where ROYAL SERVICE, THE WINDOW and WORLD COMRADES are mailed out by thousands every month. It thrills us to think that this is headquarters for the extended and efficient work which the Baptist women and young people of the southland are doing to bring in the Kingdom of God.

As we stand here our minds fly to other rooms in the various states where from other headquarters splendid state organizations of the W.M.U. are disseminating missionary information and enlisting women and young people in missionary service. Then on and on in imagination we travel to find the 30,020 organizations which make up the Woman's Missionary Union, the great missionary agency of southern Baptists for women and young people.

BAPTIST BROTHERHOOD.—Before we end our tour we must stop in Knoxville for a brief visit at the headquarters of the Baptist Brotherhood. Dr. J. T. Henderson, who has been the secretary of this movement since it was launched over twenty years ago, talks with enthusiasm about the missionary work among the laymen of the south. He says that his dream is that there may soon be in the Southern Baptist Convention as many Brotherhoods as there are Women's Missionary Societies, and that the laymen may even surpass the women in missionary knowledge, missionary giving and missionary service.

HOW THE FIELD IS REACHED

The Co-operative Program is southern Baptists' plan for reaching their field. It is just what its name indicates—the southern Baptist program for cooperating to give the whole Gospel to the whole world. It is all states working together, all agencies working together, all churches working together, all Bap-

tists working together, all causes working together that our great mission field may be reached. It is southern Baptists' call to the whole denomination to support the whole program, to give the whole Gospel to the whole world. It is the financial expression of all southern Baptist agencies and organizations both within and without the church.

The Co-operative Program, with its impartial support of seven great causes, is the answer to the fourfold call of the field. To the call for *enlistment* the Co-operative Program answers: "Here is the best method for enlisting every Baptist in the whole work of the denomination. This plan does not depend on high pressure methods of giving or special appeals of the different causes, but it gives to each individual, no matter how insignificant he is, or how small his gift may be, the opportunity of sharing in every part of the work. He doesn't have to decide which cause is most deserving or how his gift should be divided, but he gives it to the whole program and it is divided according to the needs of the different objects. This is a plan to appeal to the good judgment of sensible people and should enlist thousands of supporters when it is fully understood and properly promoted among all our churches".

To the call for *benevolence* the Co-operative Program answers with three of its causes: orphans' homes, hospitals and old ministers' relief. Over four thousand children are cared for in the orphans' homes of the different states. Twenty-four Baptist hospitals administer to suffering humanity in the name of the Great Physician. Over a thousand worn-out ministers of the Gospel are made more comfortable in their declining years because of a gift of love which comes to them each month from southern Baptists. And all this benevolent work is made possible through the Co-operative Program.

Christian education is the answer of the Co-operative Program to the call of the field for a type of *education* that will build Christian character and prepare for Christian service. A large per-

cent of the co-operative fund goes to this cause, making possible the support of our three southwide seminaries and training schools and about a hundred colleges and academies scattered through the different states.

To the call of the evangelistic field the Co-operative Program answers with its three distinctively missionary

causes: state missions, home missions and foreign missions. Thus we are obeying the command of Christ and are going into our Judea, Samaria and even to the uttermost parts of the world with the Gospel which is able to save all who believe. And because of the Co-operative Program millions who sit in darkness are seeing the great light of Jesus' love.

WHAT IS the CO-OPERATIVE PROGRAM?

(It will add to the effectiveness of the program if while the following poem is said representatives of the seven causes enter in costume. Orphanages can be represented by a small child; Old Ministers' Relief by an old man in preacher's coat, carrying a Bible; Hospitals by a nurse; Christian Education by a girl in cap and gown; State Missions by a woman wearing robe and carrying state pennant; Home Missions by a woman wearing a robe and carrying an American flag; Foreign Missions by a woman wearing a foreign costume.)

LITTLE orphan children fed,
Little children loved and led
By gentle hands along the way
Of growth and progress day by day—
That's the Co-operative Program.

Ministers with life far spent,
Still kept in peace and sweet content
By gifts which come to help and bless
And speak a people's tenderness—
That's the Co-operative Program.

Great hospitals open wide,
To suffering ones on every side,
Where go the frail, the sick, the lame,
To find relief in Jesus' name—
That's the Co-operative Program.

Schools and colleges where youth
Is trained in Christian grace and truth,
Prepared to stand in places high
Of leadership as years pass by—
That's the Co-operative Program.

Nineteen states in east and west,
All organized to do their best
To win the lost within their state
And all enlist for service great—
That's the Co-operative Program.

Missionaries everywhere
Throughout our southern country fair,
Sent forth to preach and teach and win
The homeland's millions lost in sin—
That's the Co-operative Program.

Many missionaries sent
To distant land and continent,
The Gospel message to proclaim,
The lost to win in Jesus' name—
That's the Co-operative Program.

Seven worthy causes call
To every southern Baptist call
That in co-operation they
May win the world for Christ today—
That's the Co-operative Program.

THE LINE of the GOLDEN THREAD

"I JUST can't understand it all!" exclaims Mrs. New Baptist. "Can't understand what?" asked Mrs. Experienced Baptist. "Why, all these organizations, boards and things you talk so much about", answers Mrs. New. "There are so many of them that I don't seem to be able to put them together in the right way". "Oh", says Mrs. Experienced, "you need to follow the line of the golden thread". "Golden thread?" exclaims Mrs. New. "What do you mean?" Mrs. Experienced explains: "There is a beautiful golden thread running through all southern Baptist agencies, connecting them and making it possible for them to work together in perfect accord. Not only is it a connecting band, but it is the strong cord that holds every agency firmly in its place. Without this golden thread they would all fall apart and all fall to pieces".

"I don't understand. Tell me more", begs Mrs. New. "What is this line that binds and holds?" "It's the golden thread of missions", answers Mrs. Experienced. "Into its texture is woven the love of God for perishing people, His command to all Christians to give the Gospel to the whole world, and the love of southern Baptists for God and for lost humanity. This cord connects at one end with the cross of Calvary and at the other with the throne of Heaven. It shines with the sheen of the golden streets of the new Jerusalem. It is as beautiful as unselfish love and as strong as the purpose of God's people to save a lost world".

"How wonderful that sounds", says Mrs. New, "but still I do not altogether

understand. You speak of this golden thread of missions running through all southern Baptist agencies, and yet not all of them are missionary. Can we call the Sunday School Board and the Relief and Annuity Board missionary agencies?"

"Oh yes", answers Mrs. Experienced. "The underlying purpose of all the work of the Sunday School Board is missions. It publishes missionary literature, teaches missions and trains for missionary service. As for the Relief and Annuity Board, surely it is missionary to care for those who have worn themselves out in the mission of winning lost souls".

"How about the orphanages, hospitals and Christian education?" asks Mrs. New. "Through these also runs the golden thread", explains Mrs. Experienced, "ninety-nine percent of the children in our orphan's homes become Christians and over ninety percent go out as titheers and loyal supporters of the missionary cause. Surely this proves that the orphan's home is a missionary agency. It is the purpose of every Baptist hospital to cure souls as well as bodies, so certainly they are missionary. As for Christian education, it is perhaps the greatest missionary agency we have, for all Baptist schools have as their supreme purpose to fill the hearts of the students with the missionary spirit and to train them for missionary service. Indeed if you follow the line of the golden thread of missions you will find that it leads straight through the heart of every southern Baptist board, every southern Baptist organization, every southern Baptist cause. Missions is the one purpose, the one aim, the one reason for the existence of all these agencies".

"The golden thread", muses Mrs. New. "I wonder how I can follow its line". "Now you strike at the center of the whole matter", says Mrs. Experienced. "The line of the golden thread must first pass through your own heart. All southern Baptist agencies and causes depend upon individuals for their support. Unless the people are missionary

in profession and practice the agencies cannot do the work for which they are created. It is the threads of love, passing from Calvary through individual hearts that come together to make the strong cord of missions which binds and holds all southern Baptist agencies".

"I understand", says Mrs. New. "I understand and want the golden thread to pass through my heart. I want to add to its strength and beauty. I want to follow its shining line in the support

of every southern Baptist agency". "So do I", whispers Mrs. Experienced.

How about you who read this story? Do you understand and appreciate the beauty and glory of the golden thread? Does the cord of love pass through your heart, binding you to the cause of world-wide missions? Are you following the line of the golden thread in your support of all the work of southern Baptists? *Think on these things!*

QUESTIONS

1. Mention some things which make southern Baptists a strong force.
2. Name the four aspects of the field of southern Baptists.
3. Why is the church the supreme organization?
4. Mention the organizations within the church and define the function of each.
5. Describe how churches come together to form other organizations.
6. Name the four Boards of the Southern Baptist Convention.
7. Give location of the headquarters of each.
8. Tell something of the work of each.
9. Tell something of the work of the W.M.U.
10. Tell something of the work of the Baptist Brotherhood.
11. Name the seven causes in the Co-operative Program.
12. Explain how these causes answer the fourfold need of the field.
13. What is the central purpose of all southern Baptist agencies?
14. What is the individual's position in relation to all southern Baptist agencies?

BOOKS for REFERENCE

Southern Baptists Working Together	E. P. Allredge
Missions Our Mission	M. E. Dodd
Southern Baptist Handbook 1930	E. P. Allredge

CURRENT MISSIONARY EVENTS—(Concluded from Page 19)

The world strength of the Baptist denomination as reported to the Baptist World Alliance at the close of 1930, says Dr. J. H. Rushbrooke, secretary of the Alliance, is as follows:

Europe (not including Russia)	646,554	Church Members
Asia	376,554	"
Africa	90,574	"
Australia and New Zealand	35,892	"
North America	9,347,680	"
South America	40,850	"
Central America and West Indies	71,041	"
Total	10,609,045	"

COLLEGE Y. W. A.

Miss Juliette Mather, W.M.U. Young People's Secretary

THE WORLD at RIDGECREST



From over the southland young women will come to Ridgcrest—June 16-26, 1931—for the eighth annual Y.W.A. Camp where they will meet the world. Pierson has said: "A static world would be comfortable but dull. Thought would stagnate, life become stale, curiosity lose its edge." As young women meet representatives telling about Japan, China, South America, Africa, Palestine, Europe, the homeland, and as they meet other young women from the various churches, colleges, universities and hospitals of the southland they will come to know that the world is not static but that we live in a universe of change. Life has not become stale, neither has curiosity lost its edge.

Spiritual values cannot be stated in mere words; neither can the printing of a daily schedule nor the roster of speakers and leaders do more than suggest the real value of the many contacts of Ridgcrest days. Yet, a list of the leaders will assure each young woman of blessings which are in store for her.

Mrs. W. J. Cox, President W.M.U. of S.B.C.

Dr. W. J. McGlothlin, President of S.B.C.

Dr. Austin Crouch, Secretary of Executive Committee S.B.C.

Dr. Eugene Sallee, Home Secretary of Foreign Mission Board S.B.C.

Mrs. Eugene Sallee, China and the Southland

Dr. I. J. VanNess, Secretary of Sunday School Board S.B.C.

Miss Kathleen Mallory, W.M.U. Corresponding Secretary

Miss Juliette Mather, W.M.U. Young People's Secretary

Miss Emma Leachman, Field Secretary of Home Mission Board S.B.C.

Mrs. Una Roberts Lawrence, Mission Study Editor of Home Mission Board S.B.C.

Miss Carrie U. Littlejohn, Acting Principal of W.M.U. Training School

Mrs. R. L. Harris, President W.M.U. of Tenn. (*Chaperone*)

Miss Lolita Hannah, Japan

Miss Inabelle Coleman, Editor and Writer, North Carolina

Miss Pearle Bourne, W.M.U. Associate Young People's Secretary (*Camp Director*)

Africa

Palestine

China

South America

Europe

Homeland

Meet these leaders and friends at Ridgcrest, June 16-26, 1931.

The slogan this year will be:

"Christ's Way Today for the World and Me"

Special reduced rates of one-way fare plus a dollar are offered on the Southern Railroad and others. The tickets should be bought straight to Ridgcrest, N. C. Ask your ticket agent for details and write your state young people's secretary for particulars and for plans for young women from your state, the headquarters address of which is given on page 2. For further information address:

Miss Pearle Bourne

1111 Comer Bldg., Birmingham, Ala.

Rates \$20 for room and board in the hotel; \$2 enrollment fee
June 16-26, 1931

Y.W.A. Camp, Ridgcrest, N. C.

—Pearle Bourne, Associate Young People's Secretary



OUR YOUNG PEOPLE



Miss Juliette Mather, W.M.U. Young People's Secretary

MAY MEETINGS and MATTERS



It is eminently fitting that coincident with the meeting of the Southern Baptist Convention during the month of May our missionary education organization programs, so carefully planned by the program committee of Woman's Missionary Union, call for study of our S.B.C. forces and fields. There is much too little actual knowledge regarding our general work, its personnel, its purposes and plans: this study should supply to our large constituency accurate information along these lines.

The programs as suggested in **THE WINDOW** for Y.W.A. organizations and in **WORLD COMRADES** for Royal Ambassador Chapters, Girls' Auxiliaries and Sunbeam Bands have been planned in the hope of giving zestful interest to a straightforward, simple, understandable presentation of our denominational activities. It is our hope that W.M.U. young people's directors and counselors will make careful preparation according to the many suggestions offered. More and more in our W.M.U. young people's organizations we are seeking to depart from the more or less cut-and-dried type of program made up of a series of talks too frequently read without real thought. We are trying to reach toward a valuable discussion which calls for comprehension and thinking, coupled with illustrative handwork. Such programs require more effort on the part of directors, counselors and program committees but make larger returns in effective missionary education. Young people—alert, keen-minded—must find opportunity for expressing themselves in their missionary education work or it will seem uninteresting, lacking in vital import. An adequate investment

of preparation for each program will bring rich dividends in enthusiastic interest now and larger denominational participation as years pass. Directors and counselors are urged to give their best energies in their leadership service in developing our young people, utilizing in this month's programs the momentum of S.B.C. sessions and the descriptive accounts which messengers will take home and state papers will immediately furnish.

The W.M.U. meeting, which precedes S.B.C. sessions, reminds directors and counselors of honors which attach to A-1 W.M.U. organizations in churches. Are you maintaining your goal of A-1 in '31? Months slip from the year's calendar with speeding rapidity and the standard must be watched with earnest vigilance to assure full-rounded activities in each missionary organization. The honor bestowed upon the South-wide Y.W.A. Tithing Story Contest winner will further remind leaders of the worthwhileness of urging members to participate in the next year's contest. One young woman mentioning in a recent letter her effort in the contest wrote: "Whether I win or not, I have cleared up a number of problems in my own thinking through the study which I have given in preparation for writing my story." The attempt is valuable for all young people: keep it before them.

The summer months will open into vacation time soon. Perhaps this will be splendid opportunity for mission study for your organization or for study of the W.M.U. Correspondence Course for a group of counselors with the W.M.U. young people's director. Many organizations have overlooked points of interesting value outlined in their

(Concluded on Page 35)



TRAINING SCHOOL



Miss Carrie U. Littlejohn, Acting Principal

"WHAT THEY ARE DOING"



The question is often asked, "What sort of work do the girls do after they leave the Training School?" A fairly accurate answer might be given by making a survey of the former students who have visited in the School during the present session. It gives some idea of how varied are the opportunities for service that have opened for our graduates during the last quarter of a century.

One is not surprised to learn that an increasingly large number are found in places of responsibility in the Woman's Missionary Union work of the south. That fact is impressed upon us when we recall the W.M.U. corresponding secretaries who have visited us at different times during this year: Misses Wilma Bucy of Alabama, Sallie Thomas of Illinois, Frances Traylor of Mississippi and Jennie Graham Bright of Kentucky; likewise the young people's secretaries and field workers: Miss Pearle Bourne, associate young people's secretary of Woman's Missionary Union; Miss Josephine Jones, young people's secretary of Kentucky; Misses Betty Miller and Beulah Huber, W.M.U. field workers in Kentucky and Illinois respectively. These are representative of a much larger group in similar service.

From among the large foreign missionary group we have had four visitors. They were: Miss Mary Bonar, from the Belgian Congo, West Africa; Miss Pearl Johnson of Wuchow, China; Mrs. F. T. Woodward (*Mabel Williams*) of Kong Moon, China; and Mrs. J. W. Watts (*Mattie Leila Reid*), formerly of Palestine.

Visits have been made by Miss Alice Biby, associate secretary of intermediate work of our Sunday School Board, and Mrs. John Hathaway of Illinois, one of its approved workers. Many of our graduates are thus serving.

Unfortunately a large number of the splendid workers who have served under the Home Mission Board have been dropped because of cuts, but a small group continues in a sacrificial spirit to witness for Christ in Cuba, Florida and Illinois. Mrs. Una Roberts Lawrence, the mission study editor of the Home Board, in her visit to her alma mater made us conscious of the needs of the homeland and the difficult conditions under which our missionaries are carrying on.

In recent years the field of social work has afforded a channel of service to some of our girls. Among the visitors of the year from this group we find: Miss Lillian Stump, who is doing most interesting work in New York City under the Neighborhood Teacher Association, teaching English to more than a hundred women of more than a dozen nationalities; Mrs. Alfred Schwab (*Ierna Chamberlain*), a case-worker for the Children's Protective Association in Louisville; Miss Gene Van Velzel with the Public Health Nursing Association of Louisville; and Miss Zella Bryant with the Tuberculosis Dispensary in Louisville.

The field of local church work has been represented by Miss Alma Dearing, office secretary in Broadway Baptist Church, Louisville; and by Miss Estelle Cockerham, pastor's assistant in Shelbyville, Ky. This affords a field of growing opportunity and, when conditions are normal again, more and more of our girls should be found serving in this capacity.

Miss Jennie Newland of the mission school at Campbellsville, Ky., represents an important group in similar service in many of our southern Baptist schools. Miss Annette Wearren, teacher in the public schools of Kentucky, reminds us that large numbers are supporting themselves in a secular profession and giving untiring service to their churches as time permits.

—Carrie U. Littlejohn



MARGARET FUND



Chairman: Mrs. Frank Burney, Waynesboro, Ga.

LETTERS BESPEAKING GRATITUDE

From ARGENTINA



Just a line to thank you and all of the W.M.U. ladies for the many kindnesses that you have showered upon John since he reached the states. If I hadn't known just how lovely you all would be to him and what a motherly interest would be taken in him, I don't think I could have ever let him start off alone. This is the first time he has ever been away from home and you can imagine how hard it was for all of us. Of course it always will be hard in a way, but you can't possibly know what a great comfort it is to me to know that some of you are always ready and willing to help him in any way.

The scholarship is a great thing to missionary children. I am very sure that without it John would never have been able to attend Ga. Tech. His plans are now to come back to Argentina, or at least to South America, to work after graduating, and both he and we felt that a diploma from such a well-known school would mean much to him.

The Margaret Fund boys and girls are certainly well looked after. You see we have had to be everything to our children: relatives, friends, associates.

Thanking you again for all that you and your co-workers are doing for missionary children as well as for the peace of mind of the parents and wishing that God's richest blessings may be yours, I am.

Most appreciatively,
HELEN T. QUARLES
(Mrs. J. C.)

From MANCHURIA

IT IS with gratitude to God that we are writing to our sisters of the Margaret Fund Committee. Our son,

Charles, is finishing high school this year in the American school in Pyeng Yang, Korea, and will be returning to America for college in the summer of 1931. His desire for a long time has been for medical training. May we ask that his name be entered as a beneficiary of the Margaret Fund aid?

God called to Himself our oldest girl last summer. She was almost sixteen years of age. She was taken ill very suddenly and before we reached her in Pyeng Yang, where she was in school, her spirit had departed. Only those who have passed that way can know our sorrow of heart, but God has been our never-failing strength in our dark hour.

We have now only two precious children left. Charles will be leaving us next summer, and Rachel is a sophomore in high school this year.

We are rejoicing with joy unspeakable for the coming of Doris Knight to help in the great work here. Her enthusiasm is contagious and her coming is proving a blessing to us. Today I was not feeling very well and did not go with her to the Chinese city. At two o'clock she came home radiantly happy over the opportunities she and the Bible woman had had in telling of the love of Jesus in six homes.

Last Sunday—though the snow lay deep over everything and although the women had to go out into the yard and into a dressing-room after the baptismal service—there were twenty men and women baptized. A baptismal service here in winter is hard.

Thanking you for every kindness, I am,

Gratefully,
EVELYN C. LEONARD
(Mrs. C. A.)



BOOK REVIEWS



Mrs. Julian P. Thomas, Virginia

SADHU SUNDAR SINGH



The life of Sadhu Sundar Singh, perhaps the most noted Christian of his native country—India—by Mrs. Arthur Parker of the Church Missionary Society, was reviewed for this page some years ago. However, because it has recently been revised—with much matter added, containing an account of the Sadhu's trips to other countries: England, northern Europe and America, as well as Palestine—it comes to us at this time with fresh interest.

This wonderful Christian dedicated his life when he was only a boy to finding the way of the best life, his mother having inspired him with this high ideal. Being sent to a mission school, he opposed Christianity in every way and even tore up and burned the New Testament. Not finding peace, though he sought it faithfully in his own sacred books, he finally began to read his New Testament and, after a night of vigil in which he believes the Savior appeared to him, he dedicated himself to the work of preaching the Gospel to lost souls. From that time on he has faithfully kept his vow.

The story of this life is a revelation to people of western birth. It can not be read without giving the reader a better understanding and appreciation of the east and the deeply religious nature of its people. In an article in the "International Review of Missions", the Bishop of Upsala says: "In the history of religion Sundar is the first to show the whole world how the Gospel of Jesus Christ is reflected unchanged in purity in an Indian soul". Though baptized in the English Church, he feels he must be connected with no organization but must preach Christ to all

whom he can reach. A most unusual and rewarding book!

Order from the Baptist Foreign Mission Board, Richmond, Va. Price, cloth, \$2

RELIGION in a CHANGING WORLD

MOST refreshing is the optimistic outlook of Rabbi Abba Hillel Silver in his recent book "Religion in a Changing World". Rabbi Silver of the Temple, Cleveland, Ohio, is an outstanding writer and speaker on religious subjects today and is identified with many social movements.

His unshakable faith in the role religion has played—and will continue to play—in the world of men is inspiring. His discussion of science and religion is convincing. He contends that there was never any real conflict between science and religion, that the conflict was always between superstition disguised as religion, between materialism disguised as science.

His thought of Christianity's connection with social justice is founded on the belief that every human life is a reflex of divinity and that every act of wrong and injustice therefore mars the image of God in man. He feels that social service has a wider application and is fundamentally not charity in the usual sense, but fellowship with one another, lifting human beings to higher planes of living and thinking.

The chapter on "World Peace" unequivocally condemns war and holds that it is the duty of religion to stamp it out. His plea for toleration extends to races and religions. He believes that racial and religious imperialism are stumbling-blocks in the way of human progress.

In the chapter "What Is Happening in the American Home", the author gives a sane and sympathetic explanation of the revolution in the mind of youth. Other dogmas of authority have

yielded to democratization, in politics, in industry etc., and so there is a revolt against arbitrary authority in the family. Until recently wife and children possessed few rights in the home. He thinks the change is eventually for good

but that the home will have to pass through a long process of change before it becomes the home of free personalities. This, too, religion can adjust.

Order from Baptist Foreign Mission Board, Richmond, Va. Price, cloth, \$2

BIBLE STUDY—(Concluded from Page 14)

3. Those who wish that no missionary had come to our forefathers and would prefer to be heathen.
4. Those who believe that everyone in the world should shift for himself and ask with Cain, "Am I my brother's keeper?"
5. Those who do not care to have part in Christ's final victory.
6. Those who believe God will not call them to account because of the way they use their(?) money.
7. Those who are willing to have Jesus say to them: "Inasmuch as ye did it not unto one of the least of these, ye did it not unto Me" (Matt. 25:45).

—Lutheran Church Herald

PROGRAM PLANS

(Concluded from Page 15)

tive Program" may be carried out as suggested on page 26.

The second suggestion for the charts is to leave out the dialogue between Mrs. New and Mrs. Experienced but to let the leader of the program tell of the Baptist forces and fields. She then calls on three or four women to present and explain the charts, closing by presenting the poem as suggested.

When this program is carried out in a circle, it would be amusing (?) to

close with the following test. Take the charts down and give to each woman a bunch of slips of paper. On these are written Atlanta, Richmond, Nashville, Knoxville, Dallas, Birmingham, Dr. Ray, Dr. Lawrence, Dr. VanNess, Miss Mallory, Dr. Watts, Dr. Henderson, Woman's Missionary Union, Home Mission Board, Sunday School Board, Foreign Mission Board, Baptist Brotherhood, Relief and Annuity Board. State and associational officers may also be used. See how many women can match these up correctly.

FOUR months of the calendar year of 1931 have passed into history. Turn, please, to pages 15-18 of the W.M.U. Year Book and study carefully the several W.M.U. Standards of Excellence, seeing if your church during the past months has been "up to the standard" and resolving that the remaining two-thirds of the year may not only redeem the past but make victorious the present and future. It may stimulate you to know that in 1930 there were 184 churches in the Southern Baptist Convention which maintained an A-1 Full Graded W.M.U., which was an increase of 23 over the 1929 record. Do your utmost, please, to have your church thus distinguished this present calendar year.

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OUR YOUNG PEOPLE

(Concluded from Page 30)

organization manuals: picking up on these will offer rescue from the feared "summer slump". Study your manuals.

In connection with W.M.U. and S.B.C. meetings in Birmingham there will be room for more exhibits than in the past several years. We are hopeful that many auxiliaries will send samples of year books, scrapbooks and other handwork developed in connection with programs, posters, special feature programs such as of Y.W.A. Councils and so on.

We can hardly guarantee safe return of all the material we hopefully expect yet, if return postage and full address accompanies carefully wrapped exhibits, we will do our utmost to return them. Will you not consider this a personal invitation to your Sunbeam Band, your Girls' Auxiliary, your Royal Ambassador Chapter, your Young Woman's Auxiliary to share results of your efforts with others in this way? Such exhibit as you care to send should reach the W.M.U. headquarters—1111 Comer Bldg., Birmingham, Ala.—not later than April 20. Thank you.

"That the World May Know"—John 17:23

THAT the world may know"—not just you and me
And the small circle that we hold most dear,
But all "the world may know" and all the world may hear
The story of the Savior's love, that reaches out so all
May hear Him say, "Come unto Me", and hearing heed His call.

"That the world may know"—that it may see clear shining
Across the awful blackness of sin's despairing night
The Father's love: a love so great He sent to it the Light—
His only Son, His well beloved—from sin to set us free,
Sent Him to pay the debt for us, to die upon the tree.

"That the world may know"—there is no other way,
That all its wealth and wisdom cannot buy
What God's grace so freely gives. He hears the sinner's cry
Who comes to Him in faith, in Jesus' name
Claiming the promise—eternal life—to all the world the same

"That the world may know"? Oh, haste ye on your way!
For men are dying who have not heard the story
Christ left to us the telling—when He went back to glory—
The glad news of salvation. 'Tis He who bids us go
Till every one has heard, "that all the world may know".

—Mrs. J. S. King, Arkansas

Scripture Suggesting the Above Verses:

3rd Line—Romans 2:11; 3:23; 5th Line—Matt. 11:28; 6th Line—John 3:16;
8th Line—John 1:9; 10th Line—11 Cor. 5:21; 11th Line—Acts 4:12; 12th Line—
Eph. 2:8; 15th Line—Rom. 10:13; 17th Line—Rom. 10:14; 18th Line—John
17:18; 19th Line—Matt. 28:19, 20

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