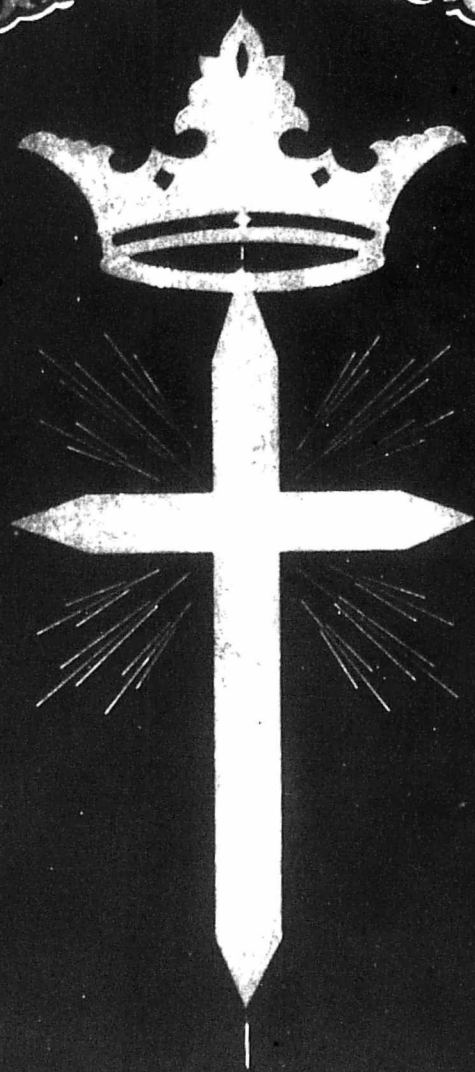


SILVER ANNIVERSARY  
of  
ROYAL SERVICE



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JANUARY

1932

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# Royal Service

**VOLUME XXVI JANUARY, 1932 NUMBER 7**

ROYAL SERVICE, successor to *Our Mission Field*, is the official organ of Woman's Missionary Union, Auxiliary to Southern Baptist Convention. Published Monthly—No Club Rates

SUBSCRIPTION RATE: 10 CENTS PER YEAR, SINGLE COPY 5 CENTS

Send all subscriptions and money orders to WOMAN'S MISSIONARY UNION, 1111 COMER BLDG., BIRMINGHAM, ALA. In order to insure prompt delivery please write name and address plainly and state whether subscription is a new one or a renewal and with what month the subscription is to begin. No renewal or new subscription can be accepted for less than a year at 50c a year.

PUBLISHED MONTHLY BY THE WOMAN'S MISSIONARY UNION

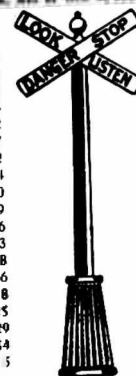
AUXILIARY TO THE SOUTHERN BAPTIST CONVENTION

1111 COMER BLDG., BIRMINGHAM, ALA.

Entered at the post office at Birmingham as second class mail matter. Acceptance for mailing at special rate of postage provided for in Section 1103, Act of Oct. 3, 1917, authorized June 12, 1918.

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## EXPLANATION OF MONTHLY MISSIONARY TOPICS

January —THE CHURCH OF TOMORROW  
 Our responsibility today: what we hold into the lives of our young people: our supreme obligation. The missionary education of our young people the specialty of W.M.U. Importance of the Full Graded W.M.U. in every church.  
 (For other months, please see page 12.)

## SUGGESTED LEAFLETS—Supplement to W.M.S. Program

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For reference material see page 25.



## EDITORIAL



By Mrs. W. J. Cox, President W.M.U.



HAPPY New Year! Full of blessings and good works! "Good works", says Paul in his letter to Timothy, "are equally conspicuous; and even when they are not, they cannot escape notice forever". In this Corinthian message, he says: "Mark this: he who sows sparingly will reap sparingly, and he who sows generously will reap a generous harvest". In the contemplation of our tasks for the year, these words hold encouragement and warning. We shall reap a bountiful harvest if we faint not in our sowing—good works cannot escape notice forever. Many duties—which command our time, our interest, our prayers, our money, our services—already press upon us.

February marks the twenty-fifth anniversary of the Young Women's Auxiliary. This event is to be celebrated by a broadcast program from KWKH, Shreveport, on the evening of Feb. 11. Mr. Henderson, through Dr. Dodd, extends this gracious courtesy to our young women gratis. Leaders, please see that your young women participate in this event by arranging a dinner where they can "tune in" on this program. Full particulars as to decorations, program etc. will be found in the February issue of "The Window", which reaches its subscribers in January.

March holds the meaningful service to home missions through the Week of Prayer. Are you already on the alert for current material to supplement your program? Many of the best magazines are carrying splendid articles on Mexicans. Some have special articles on Indians, their history, their customs; and others carry quaint customs of mountain life. This material can be delightfully and powerfully used in supplementary material for these home mission programs. Only as such additional material is used as a background, creating general interest, can our programs reach their highest usefulness.

May, with its important southwide annual meeting in St. Petersburg, Fla., will soon be here. It is time even now to select your poster exhibit for the annual meeting and the handwork of your young people's organizations. It is not too early to begin planning a party to drive to this interesting city of St. Petersburg. It will prove a delightful drive, and the many lovely homes along the way, now open to tourists, greatly lessen the expense of such trips when expense must be considered. Should there be a missionary in your church or in your association, please plan to send her in somebody's car.

The W.M.U. magazines need your loving interest. They have no voices but those of their friends. Never has "The Window" furnished finer articles. The ones on Kagawa and the one by Mrs. Salter and many, many, others are treasures to be cherished always. Besides its intended and legitimate field, "World Comrades" is filled with material any missionary speaker could use with great power. This magazine must look to the mothers and other leaders for its life and usefulness. The little folk themselves do not have the money to subscribe nor can they undertake the responsibility of ordering it. Its subscription list wanes with your neglect, flourishes with your interest. ROYAL SERVICE is indispensable for missionary workers. It covers the entire field of W.M.U. activities. It keeps the worker in touch with efforts on peace, temperance, stewardship, new books, current topics of the day as well as the wide field of missions. ROYAL SERVICE and also the Training School celebrate their twenty-fifth anniversary this year as well as the Y.W.A.

(Concluded on Page 6)



## WATCHWORD for YEAR



"HE SHALL REIGN" (Luke 1:33)

A. T. Robertson, Louisville, Ky.

Professor of New Testament Interpretation, Southern Baptist Theological Seminary, Louisville, Ky.



THESE words in English represent just one word in the Greek text, *basileus*. It is the future active indicative of *basileuo*, from *basileus*—a king. It means, therefore, "He shall be king". The word occurs here with the sense of the Messianic promise in II Samuel 7:13, combined with the idea in Isaiah 9:7. It is not, however, a formal quotation but the application of the promise to the Child that Mary was to bear. There are those who hold that Mary is not a descendant of David, though Joseph is and hence, if the Virgin birth of Jesus is true as Luke and Matthew give it and as we believe, Jesus is a descendant of David only in a legal sense as Joseph was only His legal father. Certainly Joseph belonged to the house of David (Luke 1:27), but Luke means to say, I think, in 2:5 that Mary was also enrolled as a member of the house of David. That is the natural meaning of his words.

The promise of eternal reign over the house of Jacob (*Israel*) was doubtless understood by David to be a literal political rule and so the Pharisees held to be the case with the Messianic kingdom. But, certainly this is not the sense of the word "kingdom" (*basileia*) in the teaching of Jesus. He distinctly said that "the Kingdom of God is within you" (Luke 17:21) and the Pharisees rejected Jesus as the Messiah largely on this score, because He would not agree to their view of a political Messianic rule. In Galatians and Ro-

mans Paul will show conclusively that the true children of Abraham are those who believe, whether Jews or gentiles.

This spiritual reign of Christ as Messiah and redeeming Lord and Saviour is thus not confined to one nation or race. It is independent of political power. It is universal in scope and eternal in duration. There shall be no end to it. This view of the reign of Christ in the hearts of believers instead of political power still meets serious opposition as has been true through the ages. The union of church and state as taught and practised by Roman Catholics and others has done untold damage to the reign of Christ in the hearts of men. Baptists are the champions of soul liberty. The world still needs our message. The hand of the oppressor is felt in Russia and in many lands like Rumania today.

The reign of Christ can spread only as His followers carry it to men. That means evangelism, missions. The reign of Christ will be eternal because even on earth there will always be until the Second Coming those who will carry the good news to others. The day will come, as Paul exultantly says in Philippians 2:10 and 11, when every knee shall bow and own Jesus Christ as Lord. That final outcome was a vague dream to Mary when the angel Gabriel brought to her his glorious message. It should not seem so far away to us who have seen so many victories won by Christ in every land. What shall we do in 1932 to spread the reign of Christ in the world and to strengthen His rule in our own hearts? Shall we be idle spectators or active workers in the Kingdom of the Lord Jesus Christ? Why stand ye idle all the day long?

## LAW OBSERVANCE

### "PROHIBITION IS MORAL LIFE INSURANCE"

Miss Emma Leachman, Field Worker of Home Mission Board



POLL of a number of societies comprising many professors gave crime by an overwhelming vote as the most important issue now before us. It is poor comfort to say a majority of these crimes are committed by foreigners in our midst.

Our record for homicides is such as to startle the conscience of any thoughtful man or woman; it is appalling, disgraceful and horrible. I am wondering how many of us are free from blood stains on our hands because we have failed to live up to the standards given to us in God's word. In 1 Peter 2:13 we read, "Submit yourselves to every ordinance of man for the Lord's sake".

The laws of our nation are not observed by the smallest percent of inhabitants. We are spending eighteen billions to combat crime. What would it mean to this nation and to the world if the church had eighteen billion dollars to spread the glad tidings of salvation to a lost world?

If we ever have a nation of law observers, we must begin in the home. The home, the school and the church must join hands in inculcating reverence and respect for law in the minds and hearts of the youth of today. We have today sixteen million children under six years of age in the United States; they represent the United States

of the future. What happens to them will happen to the United States; what is good for them will be good for the United States. There are today twenty-seven million, one hundred thousand children in our elementary schools. All of these children are in some sort of home. What would it mean to the world if these millions of children were taught reverence and respect for law—they would be if the parents and the government were as much concerned about their boys and girls as they are about stocks, bonds and the price of wheat.

The lack of law observance in the home is the tragedy of the day. There is the spirit of rebellion against all home authority; this same spirit is manifest in every phase of life. It seems to me that the great need of the hour is not the repeal of any law but an awakening of conscience applying equally to the law maker, law enforcer and law observer.

It has been said "Prohibition is the moral life insurance of our nation". Abraham Lincoln said, "Liquor may have defenders but no defense". Experience has demonstrated that alcoholic drinks whether sold by government officials, bar-tenders or by high-class grocers, made drinkers a menace to society. What will the answer of the eighteen million women voters of America be to the return of this curse in 1932?

#### EDITORIAL (Concluded from Page 4)

In view of our blessings and our opportunities, may Paul's glorious words challenge us also: "Only let the lives you live be worthy of the Gospel of Christ in order that whether I come and see you or being absent only hear of you, I may know you are standing fast in one spirit and with one mind, fighting shoulder to shoulder for the faith of the Gospel".

## PEACE on EARTH

### PEACEMAKERS

By W. Hersey Davis, Louisville, Ky.

Professor of New Testament Interpretation in  
Southern Baptist Theological Seminary, Louisville, Ky.

AT the beginning of His ministry, according to the Gospel of Matthew, Jesus draws in bold outline the picture of the subject of the Kingdom of Heaven, the picture of the ideal man who is to be the result of His work. In the seven beatitudes (*Matt. 5:3-9*) is sketched the perfect character, the ideal person, whom Jesus came to make real. The beatitudes describe a certain character. Christ requires those who own Him to be people of such character. And in the rest of the sermon He requires them to do certain acts because the acts are the natural outcome of the character required.

A little study will bring one to see that the seven beatitudes are not on the same level; they are given in an ascending scale of development. The character begins his entrance into the Kingdom by the recognition of his utter spiritual poverty, by confessing that he has no goodness in himself to change his condition and by accepting God's grace as a free gift; and he mounts step by step until he becomes a son of God: "Happy the peacemakers; for they shall be called the sons of God". The peacemakers shall not only be called sons of God but shall be recognized as being sons of God. In the New Testament "to be called" means "shall be and shall be recognized as being". God's supreme work in the world is to make peace—peace between God and man, then peace between man and man. God sent His Son to "make peace through the blood of His Cross", and because He is the God of peace He brought up from the dead our Lord Jesus. A son has characteristics of his father. Those who engage in the work of making peace,

whose characters are at peace and making for peace, are united to God in the closest relationship—sons. Peacemaking is the most Godlike work in the world. Peacemakers are like God—sons of God.

The primary work of Christians, sons of God, is peacemaking—to bring those who are not Christians to accept Jesus Christ, God's peace. And peace will only come to the world as Jesus Christ comes into the heart of individuals. The history of the world demonstrates that peace will not come to the world by any effort to bring the forces of Christianity to bear on society. Early Christians knew no society outside the Christian brotherhood; those who were not of the brotherhood were "without". Peace will only come in the measure that individual Christians bring to bear the appealing power of Jesus Christ on individuals "without". When there are more Christians, there will be more peace; more peacemakers make more peace. The outlook of the Christian community should not be on society but on individuals. In efforts to save men the Christian cannot have dealing with any artificial groupings external to a Christian body. Artificial groupings have no permanency—"society" has no permanency. And from the spiritual point of view the only value in society lies in the moral and spiritual values that constitute it, and at the end of any given period the real value of society will have passed beyond. The framework may remain as a temporary dwelling-place for a succeeding generation. A state exists for the good of society, a Christian church for the good of the individuals that are passing through



society. The early Christians are right: the world is fleeting alike in the individual and the race.

A generation or so ago there was loudly proclaimed a new discovery of the universal Fatherhood of God that made its appeal to the worldling. Then was deduced the corollary that all men everywhere are brothers. And then the worldling concluded that he was already a son of God and did not need to become a son of God. Thus was a comfortable feeling created in the heart of men of the world. But that feeling has not prevented them from waging war and from all manner of evil.

Some scholars, professing science, therefore speak about the abolition of war through the relentless advance of science. Such men with those who have been proclaiming a sentimental brotherhood of man have caused people to look forward to a time when the world shall contain an innocently happy race, freed by progress from all social ills and by science from all material ones, and living in peace and harmony. But this belief has no foundation in historical fact. All the talk about peace and

the abolition of war etc., since the war of 1914-1918, is just such a weary and war-exhausted people have talked in all ages when worn out by fighting. Human nature is the most static thing in all the world. The conclusion one reaches after reading the intimate documents, papyri etc. of history is that unregenerate human nature is the same today as it was two thousand years ago; hate, prejudice and selfishness rule the unregenerate heart now as it did then. From the latest peace conference and disarmament conference one can only conclude that certain types of warships can be junked because warfare is entering a more scientific, a more deadly phase—that of the air-plane, poisonous gas etc.

Peace will come when there are more peacemakers, sons of God. And it takes the power of Jesus Christ operating on the heart of individuals to make peacemakers. And those who are associated with Him as sons of God must present in their lives the message of Christ to individuals. The message of Christ must begin at home and extend to the end of the earth—missions from beginning to end.

## Sympathy for Sorrowing Friends

**W**HEN it is said that death is no respecter of persons, claiming alike the young and the aged. All too poignantly was this realized by southern Baptists when about the middle of November the summons came for the only child of Dr. and Mrs. W. C. James and for the mother of Mrs. Janie Cree Anderson. Miss Margaret James was a graduate of Westhampton College and was also a skilled musician, having taught music at Greenville Woman's College, Limestone College and in her studios in Richmond and Williamsburg. Brilliant and busy as was her musical career, there was the most generous spirit shown by Miss Margaret in assisting with programs in the churches and W.M.U. gatherings and also in promoting College Y.W.A. work. She was also beautifully sympathetic with her mother's presidency of Woman's Missionary Union and with her father's work as secretary of the Education Board and as pastor. In fact the lives of these devoted parents and daughter were so interwoven that one grieves all the more because of the wrench that has come to Dr. and Mrs. James. Unmeasured also is the loss which has come to the Cree family because the gentle little English-bred mother has passed beyond the earthly home. The rift in the cloud is the assurance that Mrs. Cree and Miss Margaret have entered "into the joy of their Lord", into "a house not made with hands, eternal in the Heavens" and that their loved ones have "this hope set before" them.



## FROM OUR MISSIONARIES



### A CHURCH BUILDER

MARIA MAGDALENA SAM-PAIO was from one of the best families in the vicinity of Ernesto Machado. She had already abandoned Catholicism and was

now deeply interested in spiritualism. Postmistress of the little town, her cultured and pleasing personality made her an outstanding person.

Some twenty-five years ago Baptists from a neighboring town went to Ernesto Machado to hold open air services there Sunday afternoons. D. Maria had heard about them but she had no use for them or for the new doctrine they preached.

One Sunday afternoon as they were preaching a rain came up suddenly. A son of D. Maria, who was listening to the preaching, knowing several among the group, felt that for courtesy's sake he must invite them into the nearby home of his mother until the shower was over. The preacher and many of the group accepted and, as they waited, they discussed the question of a place to hold services and wished for even a friendly home that would open its doors to them.

Much to the surprise of her son and neighbors D. Maria said: "If you consider my home worthy I shall be glad to let you use it for your meetings". Afterward, in explanation, she said that

when the crowd came into her home she resented it because of what she had heard of the Baptists but was forced to keep still because her son had invited them and because among the group were some of her neighbors. Very suddenly though, as they were thinking of "where" they might arrange a place for preaching, she was possessed with a great desire to help them. A kindly feeling took the place of her dislike and she yielded then to what she later knew was the Holy Spirit. In a short time she accepted Christ and was baptized. For twenty-five years she labored and was a faithful Christian, announcing Him to all with whom she came in contact. Into her conversation there always crept verses and thoughts from the Gospel and she did this in such an attractive way that unbelievers were charmed and drawn to her and her God. Many are the persons whom she led to Christ.

Should you pass through the little town of Ernesto Machado today you would see, to the left of the railroad station, a modest but very pretty building which bears this inscription, "Casa de Oracao": House of Prayer. The ground and a large part of the building were donated by D. Maria, who had much joy in seeing its construction. She insisted in helping to place its stones for the foundation.

D. Maria went to be with Jesus early last year but she lives in the hearts of many of us who learned to love her noble and generous soul.—Mrs. A. B. Christie, Petropolis, Brazil

### With the NEW YEAR—NEW PLANS, NEW IDEAS

Don't miss them as set forth in World Comrades, our monthly magazine for children and other young people, indispensable for Sunbeams, G.A.'s, and R.A.'s.

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Birmingham, Ala.



## FAMILY ALTAR



Mrs. W. H. Gray, Alabama

Topic: "ONE BODY in CHRIST"—Romans 12:1-15

THE church's one foundation  
Is Jesus Christ her Lord;  
She is His new creation  
By water and the word:

FROM Heaven He came and sought her  
To be His holy bride;  
With His own blood He bought her  
And for her life He died

### One Mind

1st Day—Romans 12:1-15  
2d Day—Eph. 4:4-6, 12, 13, 16, 25  
3rd Day—I Cor. 12:5, 12, 13, 26, 27  
4th Day—Gal. 3:26-28; 4:1-7  
5th Day—John 17:11, 21-23  
6th Day—Col. 1:21-23; 3:11, 16  
7th Day—Phil. 1:27; 2:2; 3:16, 17

### The Master Builder

8th Day—Matt. 16:15-18; 18:11  
9th Day—Luke 18:16, 17; 31-33  
10th Day—Acts 2:41, 47; 4:4; 5:14;  
11:21  
11th Day—Heb. 12:22-29  
12th Day—Matt. 8:11; 11:11; 13:16, 17  
13th Day—Isa. 61:1-3, 6, 9, 11  
14th Day—Psa. 122:1; 126:1; 128:1, 2;  
133:1

### For Zion's Sake

15th Day—Isa. 62:1, 6, 7, 10-12  
16th Day—Psa. 22:27-31  
17th Day—Micah 5:2-7  
18th Day—Mark 4:26-28, 30-32  
19th Day—I Cor. 15:24-28  
20th Day—Rom. 1:5-7, 15-19  
21st Day—Rev. 22:1-5

### Christ Is the Head of the Church

22nd Day—Psa. 118:22, 23; 119:89-96  
23rd Day—I Pet. 2:7-10, 25; 5:4  
24th Day—Matt. 21:42, 43; 12:6; 23:  
8, 10  
25th Day—John 15:1-8  
26th Day—Eph. 5:23-32  
27th Day—Col. 1:13-18  
28th Day—Col. 2:10, 19; 3:11  
29th Day—Rev. 2:1, 9, 12, 13, 18, 19  
30th Day—Eph. 1:10, 22, 23  
31st Day—Eph. 2:20-22

## "Pray Ye"

Thank God for His mercies year by year.  
Praise Him for salvation through Jesus Christ.  
Pledge to Him devoted love as expressed in increasingly faithful service.

Ask for guidance in planning for New Year's work:  
(1) for W.M.U. young people; (2) in mission study; (3) in stewardship; (4) in personal service; (5) to be A-1 in 1932.

Pray that W.M.U. members may increasingly help the church and the community: (1) to be missionary in thought and deed; (2) to observe the law; (3) to promote peace.

Pray for: (1) "faith that will not shrink"; (2) love that "never faileth", that "casteth out fear"; (3) hope that leads to pure living.

Pray for March Week of Prayer for Home Missions, asking guidance in distribution and use of program parts and of envelopes, also that each W.M.U. organization may have and reach a most worthy goal in its offering.

Pray for successful celebrations of Silver Anniversaries of: (1) Y.W.A.; (2) W.M.U. Training School; (3) ROYAL SERVICE.

Thank God for the joy of being "laborers together with Him".

Promise to work faithfully that "He shall reign".

## Calendar of Prayer

January, 1932

Prepared by Mrs. Maud R. McLane

Another Year

Let us renew our pledges of allegiance to the God of all the years.  
Thou shalt make thy prayer unto Him,  
and thou shalt pay thy vows.—Job 22:27

HAT gifts are thine,  
O thou New Year, with all thy promises  
Of a new time? Bring us new righteousness  
To which to abide.

## Topic: The Church of Tomorrow

### 1—FRIDAY

Let us renew our pledges of allegiance to the God of all the years.  
Thou shalt make thy prayer unto Him,  
and thou shalt pay thy vows.—Job 22:27

### 2—SATURDAY

Pray that spiritual power and physical strength be given Mrs. W. J. Cox, president of W.M.U. auxiliary to S.B.C.  
He giveth strength and power unto His people.—Psa. 68:35

### 3—SUNDAY

That blessed fruit from the Every-Member Canvass may result this year  
It is good for me to draw near unto God.  
—Psa. 73:24

### 4—MONDAY

Pray for vice presidents of W.M.U. and for presidents and vice presidents of state Unions  
Be thou exalted, O God, above the Heavens.—Psa. 113:5

### 5—TUESDAY

For continued blessing on Miss Kathleen Mallory, corresponding secretary of W.M.U.  
As I was with Moses so I will be with thee.—Josh. 1:5

### 6—WEDNESDAY

For Misses Katie Murray and Louise Lawton, evangelistic and educational work, Chengchow, China  
Jehovah hath been mindful of His people.—Psa. 135:17

### 7—THURSDAY

For God's presence with Miss Juliette Mather, young people's secretary, W.M.U.  
Jehovah, thy God, is with thee.—Job. 1:9

### 8—FRIDAY

For Rev. and Mrs. H. H. Snuggs, evangelistic work, Wuchow, China  
Godliness is profitable unto all things.—1 Tim. 4:8

### 9—SATURDAY

For divine guidance for Miss Pearl Bourne, associate young people's secretary of W.M.U.  
My expectation is from Him.—Psa. 61:5

### 10—SUNDAY

For St. Petersburg Baptists as they make ready for annual meetings of Woman's Missionary Union and Southern Baptist Convention in their city during the week beginning May 8, 1932  
I will bless Jehovah who hath given me counsel.—Psa. 16:7

### 11—MONDAY

For state W.M.U. secretaries and state young people's leaders  
I will sing a new song unto Thee.—Psa. 144:9

### 12—TUESDAY

For Rev. and Mrs. S. J. Townshend and Miss Attie Hostick, evangelistic work, Kweichow, China  
If we endure we shall also reign with Him.—1 Tim. 2:12

### 13—WEDNESDAY

For Mrs. H. M. Wharton and Mrs. Sumter Lea, Jr., recording and assistant recording secretaries, W.M.U.  
Thy faithfulness reacheth unto the clouds.—Psa. 36:5

### 14—THURSDAY

For mid-year meeting of W.M.U. Executive Committee and of state W.M.U. corresponding secretaries, Birmingham, Jan. 26-28  
Jehovah is high unto all them that call upon Him.—Psa. 145:18

### 15—FRIDAY

For Mrs. W. C. Lowndes, treasurer of W.M.U., and for state W.M.U. treasurers  
He will not fail thee.—Deut. 31:8

### 16—SATURDAY

For Miss Ethel Winfield and other local members of W.M.U. Executive Committee, Birmingham, Ala.  
My God shall supply all your need.—Phil. 4:19

†Attended W.M.U. Training School

## Calendar of Prayer January, 1932

ADDED to this,  
May power from Heaven assist our witnessing  
With saving force, souls to their hosts to bring  
To Christ and bliss.

shall the year  
Be noted for the glory of the Lord.  
There shall be seen fruit such as sowed His Word  
When He was here.—William Oney

### Topic: The Church of Tomorrow

#### 17—SUNDAY

Pray that our pastors may have increasing desire for the missionary education of the young people in our churches.  
A great door and effectual is opened.—1 Cor. 16:9

#### 18—MONDAY

Pray for Dr. and Mrs. J. W. Shepard (on furlough), educational work, Rio de Janeiro, Brazil, and for Mary Shepard, Margaret Fund student.

Let all those that put their trust in Thee rejoice.—Psa. 4:11

#### 19—TUESDAY

For all W.M.U. leaders in mission study, stewardship, personal service, White Cross and College Y.W.A. God, even our own God, shall bless us.—Psa. 67:6

#### 20—WEDNESDAY

For Rev. and Mrs. M. T. Rankin, educational work, Canton, China. Thou hast been my help.—Psa. 63:7

#### 21—THURSDAY

For Rev. and Mrs. Nils J. Bengtson, educational work, Barcelona, Spain, and for Samuel Bengtson, Margaret Fund student. Jehovah will keep thee from all evil.—Psa. 121:7

#### 22—FRIDAY

For Misses Alice Wells and Juanita Byrd, Shanghai Baptist University, Shanghai, China. Make ye ready the way of the Lord.—Mark 1:3

#### 23—SATURDAY

For Rev. and Mrs. J. C. Powell (on furlough), evangelistic work, Oyo, Nigeria. Let us run with patience the race that is set before us.—Heb. 12:1

#### 24—SUNDAY

Pray that in God's way in the churches of tomorrow there may develop the Full Graded W.M.U. organization.  
There is no power but of God.—Rom. 13:1

#### 25—MONDAY

Pray for Misses Jesse W. and Florence Lide, evangelistic and educational work, Hwanghsien, China. The Lord is faithful.—II Thes. 3:3

#### 26—TUESDAY

For Dr. and Mrs. W. B. Bagby, evangelistic and educational work, Porto Alegre, Brazil. The friendship of Jehovah is with them that fear Him.—Psa. 25:14

#### 27—WEDNESDAY

For Dr. and Mrs. E. N. Walne, publication, literary and evangelistic work, Shimonoski, Japan. My lovingkindness shall not depart from thee.—Isa. 54:10

#### 28—THURSDAY

For Rev. and Mrs. C. A. Leonard and Miss Doris Knight, educational and evangelistic work, Harbin, Manchuria, and for Charles Leonard, Margaret Fund student. Quicken me in Thy righteousness.—Psa. 119:40

#### 29—FRIDAY

For Rev. and Mrs. D. H. LeSuer, educational work, Chihuahua, Mexico, and for Olivia and Claradine LeSuer, Margaret Fund students. Show forth His salvation from day to day.—Psa. 89:5

#### 30—SATURDAY

For Rev. and Mrs. T. B. Hawkins, evangelistic work, Sastra, Argentine. Ren in Jehovah.—Psa. 37:7

#### 31—SUNDAY

Pray that in the church of tomorrow W.M.U. may fulfill her mission. If we live by the Spirit, by the Spirit let us also walk.—Gal. 5:25

†Attended W.M.U. Training School  
\*Attended Northwestern Training School  
xxAttended Baptist Bible Institute



## BIBLE STUDY



Mrs. W. H. Gray, Alabama

Societies, circles, families and individuals wishing a more detailed outline Bible study are referred to the "Family Altar" page with its many carefully grouped Scripture references.

### Topic: "ONE BODY in CHRIST"—Romans 12:1-15

(Read or recite Romans 12:4-15; Col. 1:17, 18; 1 Cor. 12:5; Eph. 4:4-6.)

**GLORIOUS** things of thee are spoken,  
Zion, city of our God;  
He whose word can ne'er be broken  
Formed thee for His own abode.

**WORD**, Thy church is still Thy dwelling,  
Still is precious in Thy sight,  
Judah's temple far excelling,  
Beaming with the Gospel's light.  
—JOHN NEWTON



At least five distinct uses of the word church are current among us: (1) A local society of Christian people worshipping and working together.

(2) The whole body of Christ's redeemed everywhere. (These correspond to the two uses of the word in Scripture.) (3) A building where the local assembly meets for worship. (4) A sect or denomination of Christians holding the same doctrines and practices. (Observe that it is not proper to use the word in this way of Baptists and some others, because they do not recognize any higher organization than the local church.) Thus we speak of the Presbyterian Church etc. (5) There is also another use of the word which is not so easy to define as the others. This refers to the general body of professed and more or less organized Christians in the world or that part of the world which is in the mind at the time. Thus we speak of "church and state", "the church and the world", "the history of the church" and the like. Other variations of usage may be referred to one or another of these.—Dr. E. C. Dargan

Are there none in your church with gifts as yet not fully dedicated to His

service; men and women inspired to be the guides, friends, helpers and, it may be, teachers of others, not yet aware of the gifts He has bestowed upon them? The fields are already white unto the harvest; but where are the reapers? There are men and women treading the lonely path of exile from God, exiled by their own indifference it may be or, through unbelief, waiting for some man or woman to lead them into the truth; children needing to be taught; youths wanting companionship to share with them the great adventures of life; wrongs waiting to be set right; and, above all, hearts waiting to be won to God.—Ernest J. Barson

Essentially the church is not an inviting body, calling people to come to it; but an offering body, giving something to the world in the name of Christ, its head. It must lose itself in the needs of others. Christ has given it a simple method of self-preservation: it saves its life by losing it; it keeps its truth by sharing it; when it forgets itself, God remembers it.—Prof. Cleland B. McAfee

One of the church's highest community functions is to send into the city a stream of young people who are morally instructed and disciplined and who are ambitious, dependable, God-fearing and prepared for citizenship.—Rev. Worth M. Tippy



## BUSINESS WOMEN'S CIRCLES



Mrs. Isabella Coleman, North Carolina

**POSTER SUGGESTIONS:** At top of a clean white poster cardboard paste or draw a beautiful church building. Underneath print: "The Church of Tomorrow", under which paste a multitude of happy children, alert young women and noble young men; under these print: "The Church of Today", under which paste a crowd of adults, many of whom are quite old and feeble; under these print: "The Church of Yesterday", under which paste either a tombstone or fenced cemetery. Break the poster here with a row of stars under which write: **WHAT PART CAN the B.W.C. HAVE in the CHURCH of TOMORROW? COME and SEE**

Time \_\_\_\_\_ Place \_\_\_\_\_

### Topic: The CHURCH of TOMORROW

#### PROGRAM PROCEDURE:

The Hymn of 1931: "Joy to the World"

Hymn of 1932: "Jesus Shall Reign"

Evangeli Watchwords: 1931—"That the World May Know"  
1932—"He Shall Reign"

News from the Front for 1932 (See pages 4, 9, 32.)

Entrance Requirements for 1932: Romans 12:1-15

Weaving a Chain of Prayers for the Churches of 1932

Yea, "Thinking of Tomorrow" (See pages 16-17.)

Estimating "Our Responsibility for Tomorrow" (See pages 17-19.)

A Plan for Building a Missionary Church for Tomorrow" (See pages 19-20.)

Rapid "Dying or Growing Tomorrow" (See pages 20-22.)

Glorious Youth "on the Road to Tomorrow" (See pages 22-24.)

Open the Door for the Children (As a Solo by Member of Circle)

A Fantomime: "Jesus Shall Reign" (See pages 24-25.)

Loving Plans for Fostering Some Young People's Organization (Open Discussion)

Silent Prayers of Dedication of Selves to Service in 1932

**ALL of IT**—Sometimes business women's initiative and verdant ideas lead them to venture into new and divers presentations of their monthly missionary topic. It is often good. But this month's material in ROYAL SERVICE is such a challenging adventure into the best possible material on this topic that we urge every B.W.C. to follow it in full. Advanced plans for the meeting will make a better presentation possible. Indeed we are grateful to Mrs. Creasman, for the pages of this issue display an art and talent that are not given to every maker of programs. Shall we not gratefully claim and use the offering she lays before us in His name?

**SEE HATH DONE WHAT SHE COULD**—To herself she was an efficient business woman; to the passer-by she was a little "ole maid"; to the youngsters in that R.A. she was a regular pal, and they loved her with manly devotion as she

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(Concluded on Page 31)



## PROGRAM PLANS



Mrs. T. M. Pittman, North Carolina

### WITH the PROGRAM COMMITTEE



**HINK** long thoughts. Think, not of the year, but of the years", said one of our great W. M.U. leaders.

As the Program Committee meets, let each

member put on her thinking-cap and turn in memory to the thought "What was our church and our society like ten years ago? What their membership, gifts and organization?" Now turn the thinking-cap around and question, "What will all these be ten years hence? Are our organizations shaping themselves to fit future expansion or are we satisfied to do that dangerous thing—let well enough alone?"

Now the committee will be in a frame of mind to go carefully through the program material on pages 16 to 26. A very impressive and elaborate program can easily be arranged with some changes and re-adjustments of this material. The following suggestions may act as an outline to be fitted to your own society.

Begin with the section headed, "Jesus Shall Reign". It would be effective to use posters of last year's watchword and this year's, hung over each side of the platform — "That the World May Know": "He Shall Reign". As some one plays softly the music to the hymn "Jesus Shall Reign", a woman dressed as suggested takes her place under the two posters. Someone hidden from view reads extracts from "Thinking of Tomorrow", pages 16-17. Then go to the first paragraph of the part on pages 24-25—"We have adopted as our watchword" etc.—through the

paragraph introducing the Sunday school. Let the one taking the part of the Sunday school tell of the Sunday school as given in the paragraph beginning "It is estimated that there are one and one half million etc.", closing with the poem "When to the Father I Shall Go".

The next part introduces the B.Y.P.U. This is followed by the W.M.U. After she is introduced she turns and introduces "My eldest daughter, Young Woman's Auxiliary. The work of the church ten years hence will rest largely in her hands. There have never before been so many young women trained for service". The representative of this organization speaks briefly, using material that tells of the number of organizations and gifts, then of the 25th anniversary celebration. (Page 23)

W.M.U. next introduces "My big girl, Girl's Auxiliary, and my big boy, Royal Ambassadors. Our church work fifteen years hence will look to these boys for deacons and these girls for leaders. Are we training them for these duties?" They in turn tell of their organizations as given on pages 22-23.

W.M.U. then leads in two Sunbeams and tells of their work or lets them tell. She may state that the mission work twenty-five years hence will rest in the hands of these children. (Page 22)

The hidden reader then states briefly the mission literature provided for these organizations and the lines of training given. (See pages 19 to 21.) The reader then turns to the paragraph "And now we see the Sunday school, B.Y.P.U. and the W.M.U." etc. At the conclusion the whole society joins in the hymn, "Jesus Shall Reign".

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## PROGRAM for JANUARY

The list of reference material given at close of this program is the chief source used in the preparation of this program, and credit is hereby given for facts and suggestions derived therefrom as well as for matter quoted in whole or in part. Further interesting material and help may be found in this listed material and in leaflets suggested in this number which may be obtained for a few cents from W.M.U. Literature Department, 1111 Comer Bldg., Birmingham, Ala. See list of leaflets on page 3.

Prepared by Mrs. C. D. Creasman, Tennessee

### Topic: The CHURCH of TOMORROW

Hymn for Last Year—Joy to the World  
 Watchword for Last Year—"That the World May Know"  
 Discussion—How This Hymn and Watchword Have Blessed Me  
 Watchword for New Year—"He Shall Reign" (See page 10 of 1932 W.M.U. Year Book.)  
 Hymn for New Year—Jesus Shall Reign (See inside cover and page 23 of 1932 W.M.U. Year Book.)  
 Prayer that this watchword and hymn may bless and inspire us even more than those of last year did  
 Bible Study—"One Body in Christ"—Rom. 12:1-15 (Page 13)  
 Prayer that there shall be a finer spirit of co-operation in our churches  
 Hymn—Come Women, Wide Proclaim (See page 61 of 1932 W.M.U. Year Book.)  
 Thinking of Tomorrow  
 Our Responsibility for Tomorrow  
 Solo—Open the Door for the Children  
 Building a Missionary Church for Tomorrow  
 Dying or Growing Tomorrow  
 Prayer that there shall be a full W.M.U. family in every church of the Southern Baptist Convention  
 On the Road to Tomorrow  
 Hymn—O Zion, Haste (See page 62 of 1932 W.M.U. Year Book.)  
 Discussion—How We May Foster W.M.U. Organizations in Our Church  
 Jesus Shall Reign  
 Hymn—Jesus Shall Reign  
 Prayer that by giving missionary training to the church of tomorrow we shall hasten the time when Jesus shall reign

### THINKING of TOMORROW



tomorrows, but there is also a suggestion of other new years to come, bringing to the world uncounted tomorrows. Tomorrow is a fascinating day, a day of mystery and hope. We feel that it will

JANUARY is an excellent time to think about tomorrow, for not only does the New Year introduce a whole year of approaching to-

be a better day than yesterday was or today is. We believe that it will be a golden day when our dreams shall come true. We anticipate that on tomorrow our failures will be forgotten, our wrongs will be righted and our ambitions will be realized. So "hope springs eternal in the human breast."

At this first meeting of the New Year our program topic leads us to think of "The Church of Tomorrow". What do we desire for our church in the future? We must acknowledge that our church of today is far from being what she ought to be. She is not fulfilling her

mission of giving the Gospel to the whole world as effectively as she should. Surely we desire that the church of tomorrow shall be better than the church of today. We desire that all of her members shall be enlisted in Kingdom service. We desire that her bells shall ring the tidings of salvation to all people, that her light shall shine to all earth's dark places and that her spirit shall envelope the whole world with unselfish love. We desire that tomorrow shall be truly a golden day when our churches shall fulfill their mission and win the world to Christ. How can this be? Where is the hope of the church of tomorrow?

One Sunday morning in a certain Baptist church, when the invitation for membership was given, a small boy presented himself. There was a lack of interest on the part of the great audience in what was transpiring on the front seat, and one could almost hear the people whisper in their hearts, "Oh just another boy!" As the vote was taken an old man with white hair and benign face arose from his seat and, walking to the front, took the hand of the boy, saying: "I welcome you to our church. I represent the church of the past, but you represent the church of the future. I and my crowd have given this church a glorious yesterday and have brought her to a glorious today, but you and your crowd must lead her to a glorious tomorrow."

In this story is found the answer to our question. *The young people of today* are the hope of the church of tomorrow, for they are *the church of tomorrow*. The day will come when those who are the "pillars" of our church today will be gone, and then these young people, who seem now as shifting sand, will be the strong rocks to support the structure of our churches. You and I and our "crowd" will soon pass off of the arena of action and our children will take our places in the life of our churches. It is God's plan for the eternal progress of His Kingdom. "Age and experience put themselves upon dy-

ing pillows made by young hands. God makes the young evermore the custodian of the old and grants discharges to the old that the young may push on to universal triumph."

Mingled with these meditations about tomorrow there comes a thought that is disturbing and challenging, arresting and arousing. Through the wisest man who ever lived God says: "Train up a child in the way he should go, and even when he is old he will not depart from it". In other words God is saying to us: "The future of the church rests in your hands. What you desire for the church of tomorrow you must put into the youth of today". A disturbing thought? Yes, but a challenging one, with its suggestion of possible development of young life. An arresting thought? Yes, but one to arouse us to untiring effort in building an ideal church for tomorrow. How wonderful that we can build today a structure that will stand firm, strong and true tomorrow! How marvelous that we can plant today seeds that will bloom in rare beauty in God's garden tomorrow! This is our supreme obligation, our supreme opportunity! To fail in this would be our supreme blunder! What are we going to do about it?

### OUR RESPONSIBILITY for TOMORROW

MANY years ago a fond father placed a beloved child in the care of an older brother. In accepting the charge the brother promised to care for the boy and to protect him with his own life. The time came when that lad was in great danger. It seemed that he was going to be kept in a strange country far away from his father. Then it was that Judah made an eloquent plea for his young brother, Benjamin. After he had told his story he cried in an agony of pleading, "How shall I go up to the father if the lad be not with me?" Our Father has given into our care our precious young people. He has a father's fond love for them even as Jacob had for Benjamin. He has placed on us the responsibility of caring

for them, training them and preparing them to fulfill their mission in His Kingdom. The sins of earth surround them and threaten their safety. Surely we would cry, as did Judah: "How shall we go up to the Father if the lad and the lass, if the young man and the young woman, if our children be not with us?" What shall we say to the Father if we fail to win them to Christ? What shall we say to the Father if we fail to train them for service? What shall we say to the Father if we fail to build in them the church of tomorrow?

It is estimated that there are over one and one-half million young people under the age of twenty-five in our southern Baptist Sunday schools, thus being under the direct influence of our churches. Certainly there are that many others on the outside, who should be in our Sunday schools and are therefore Baptist possibilities. It is a safe estimate, then, to say that there are three million young people in the south for whom we are responsible and whom we should enlist for the church of tomorrow. Suppose every one of these should be trained for active missionary service. How great would be the spirit and the work of the church of tomorrow! Estimating their income at \$50 a month each, their tithe would pour into the Lord's treasury \$15,000,000 a month and \$180,000,000 a year. All of our debts would vanish in a short time, and there would be an abundance of money for work both at home and abroad. Suppose one in every five hundred should volunteer for foreign service. There would be a great force of six thousand, telling of Jesus in heathen lands instead of the little band of about four hundred we have today. Suppose all of them should learn to pray effectively. Surely their combined prayers would rise to the throne of God with such power that the whole universe would be shaken and hitherto unheard-of miracles would be performed. Suppose every one of the three million should become faithful stewards, consecrated to the world-wide mission of the church. There would be no empty

pews, no lack of Sunday school teachers and no need of funds or folk to bring in the Kingdom of God on earth.

Is this an idle dream? No! It is a vision of what could be, and it is based on one of the fundamental laws of God. "As the tender twig is bent, so grows the tree". As the youth is trained to-day he will be tomorrow. The tender plants of youth properly cared for, with their growth rightly directed, will develop into sturdy trees of manhood and womanhood, bearing the blossoms of Christian character and the fruit of Christian service. And forget not that the responsibility of training the young people is on us. In our hands the Father has placed their young lives. Then how shall we go up to the Father if they be not with us in His service? What excuse shall we give to the Father if we fail to train them? Will one of us say: "Father, I preferred playing bridge to leading a Sunbeam Band"? Will another say: "I had literary ambitions and was so busy with my clubs that I couldn't bother with a bunch of girls"? Will another say: "Those boys were so rough and unpromising that I didn't think it was worthwhile to work with them"? Will still another say: "I had to keep a clean house and see that my children were well fed and dressed. I thought that somebody else would look after their souls"? Will any one of us dare to say: "I was too busy or too greedy or too selfish to do my part toward building a church for tomorrow"? No, when we go up to the Father we want to be able to say: "We did our best for the children you gave us in our homes and churches. We cared for them with tenderest love and prepared them to carry on the work better than we were ever able to do it".

**W**HEN to the Father I shall go.

And I shall hear Him say to me,

"Where is that lad I gave to thee?"

I would not drop my head in shame,

Deserving of the Father's blame

Because I failed the lad. Oh, no!

But in His presence I would say:

"I led the lad along the way  
Of righteousness and love and truth.  
I taught him in the days of youth  
Thy purpose in his life to know.  
I taught him how to pray and give  
And in Thy service daily live;  
And now, that I have come to Thee,  
He stays to serve Thee faithfully  
In the church I left below;  
Better taught than I and trained,  
He reaches heights I ne'er attained  
And builds a better church today  
Than I could ever hope to know".

This is what I want to say  
When to the Father I shall go.  
**BUILDING A MISSIONARY CHURCH  
for TOMORROW**

**T**HE Woman's Missionary Union specializes on the missionary education of the young people. The enlistment of the young people is one of the fundamentals on which the structure of her work rests. It is her aim so to teach and train the young people of today that they will be missionary through and through—missionary handed, missionary headed and missionary hearted—prepared to build a great missionary church for tomorrow. Let us notice some of the plans that the W.M.U. has for the missionary training of her young people. It may be an old story to some of us, but surely it is always new, interesting and inspiring.

**STUDY**—Realizing that information must precede inspiration and that there can be no expression in action without impression of truth, the W.M.U. leads the young people to study missions. First they study the Word, finding in the Bible God's great missionary program for the world. Then through the study of missionary books they learn about the world and the work, about the unsaved people of all nations and the program of southern Baptists to give the Gospel to them. They learn that all the world is in all the Word and that God expects them to give all the Word to all the world. To inspire special study of the principles of stewardship a Stewardship Declaration Contest is planned for all W.M.U. young people's organizations this year. Through this

program of mission study we are laying the foundation of a great missionary church of tomorrow, for as our young people study they will serve, as they learn they will love and as they know they will glow and grow and go.

**READING**—The W.M.U. provides splendid reading material for the church of tomorrow in the two magazines: **WORLD COMRADES** for the children and younger boys and girls and **THE WINDOW** for the young woman. Miss Juliette Mather, the young people's secretary for the W.M.U. of the south, is the editor of these magazines, and she knows just how to give the young people reading matter that they want to have and ought to have. The stories, articles, letters, programs and plans that fill the pages of these magazines each month make missions a live and thrilling thing, to appeal to the interest and to arouse the activity of those who read them. What our young people read today they will be tomorrow. Let's help them to be missionary by giving them these splendid magazines to read.

**PROGRAMS**—The W. M. U. plans that each organization shall have at least one missionary program a month. Material for these programs is found in **THE WINDOW** and **WORLD COMRADES**. So thrilling is the subject of missions and so interesting is the material provided that there is no reason why these programs should not be made most attractive to the girls and boys. If missionary meetings are considered "dull" it is because the leaders are not giving the time and thought necessary to make the programs full of life and interest. While only one program a month is required, it is much better if weekly meetings are held. The children are in the public schools at least fifteen hours a week. Then surely it is not asking too much that they give one hour a week to the study of missions, which is the most important subject in their curriculum of education. Surely the education of the soul is worth one-fifteenth as much as the education of the mind. When all that is learned in the

school shall have passed away, then that which is learned in the missionary meeting will live on in the eternal redemption of those won to Christ by the church of tomorrow.

**GET TOGETHER MEETINGS**—Besides the meetings in the local churches other get-together meetings are planned for W. M. U. organizations. Associational councils, district rallies, house-parties, banquets, camps and R. A. conclaves are some of the joys that the year brings to the young people. The house-parties and camps in the summer are especially enjoyable and productive in spiritual results. Many life ideals are formed and many life decisions are made while missionary stories are told around the camp-fire or in the quiet of a vesper service on a college campus. The greatest of all get-together meetings of our young people is the Southwide Y. W. A. Camp at Ridgecrest. To this beautiful Baptist resort in the mountains of North Carolina the Y. W. A.'s. of all states come to spend ten delightful days in fellowship and spiritual development. Miss Mather and her associate, Miss Pearle Bourne, plan each year a wonderful program for the girls, bringing to them missionaries, denominational leaders and speakers who charm, instruct and inspire them. The 1932 camp is scheduled for June 14 to 24.

**PRAYER**—Prayer is the key that opens the door of the power-house of God and makes effective all of our missionary work. Therefore the W. M. U. tries to teach the young people to pray for missions. All are urged to be faithful in their private devotions, and at every meeting there is a period for prayer and Bible reading. **THE WINDOW** carries a calendar of prayer to aid the older girls in their devotions. Three times a year the special seasons of prayer for state, home and foreign missions are observed. Through these and other plans the young people learn that they can do most for missions by using the key, that unlocks the storehouse of God's power,

and by claiming through prayer His strength as their own.

**GIVING**—An important part of the work of the W. M. U. is to train the young people to give, through stewardship teaching the young people that they are stewards of all their possessions and that they must give an account to God for how they use what He has given to them. They learn that God claims a tenth of their income and that if they withhold it they are robbing Him. They learn that tithes must be paid before offerings can be made. They are not only taught the principles of giving but are also furnished with opportunities for practice in the art of giving. An apportionment for the Co-operative Program is suggested to each organization to inspire its members to be regular in bringing their gifts to the Lord's treasury. Then special offerings for state, home and foreign missions at the seasons of prayer each year help them to form the habit of adding to their tithes their free-will offerings of love.

**PERSONAL SERVICE**—Through personal service the W. M. U. leads the young people to be missionaries in their own communities. Opportunities are furnished for them to express their sympathy for needy people by the personal touch of love and service. In this the purpose is not only to impress them with their responsibility toward the needy ones near them but also to help them to fix attitudes of sympathy and to form habits of helpfulness that will lead them to have the missionary spirit toward needy ones everywhere.

By these splendid plans the W. M. U. is building into the lives of her young people a spirit of unselfish service which is fortifying them against the temptations that surround them today. She is also preparing them to build a great missionary church for tomorrow.

#### DYING or GROWING TOMORROW

If a dying church and a growing church should chance to meet some day And talk about their problems

While passing on their way.

Methinks that something much like this Would be what each would say.

(This will be very effective if given as a dialogue by two women, each impersonating one of the churches. However, it may be given as a reading, one woman impersonating both churches. The leader should give the poems at the beginning and end.)

**Dying Church**—I am feeling very ill. I fear I shall be dead by tomorrow.

**Growing Church**—I am sorry to hear you say that. It is not so with me. I am growing steadily every day and never felt better in my life. I am sure that I will be stronger tomorrow than ever before. What is the trouble with you?

**Dying Church**—My people will not attend my services, and my offerings are getting smaller all the time. I tell you, I am a dying church!

**Growing Church**—Too bad, for all churches ought to be growing churches. Perhaps the trouble is that you are not missionary, for I understand that no church can grow without the missionary spirit.

**Dying Church**—That's my trouble exactly, but how can I help it? My people know nothing about missions and give almost nothing to our missionary causes.

**Growing Church**—Well, you must teach them that it is their duty to send the Gospel to the whole world.

**Dying Church**—You don't know my deacons and the other old men and women I have to deal with or you would never suggest teaching them anything. They are so set in their ways and so fixed in their habits that I can't change them. I have been trying for years to teach them to tithe, but they just won't do it.

**Growing Church**—Yes, I know the proverb that old dogs can't learn new tricks. I have that problem in my membership too. For the most part I give my attention to training the young people. Your life and mine depend on these young people, for they are the

church of tomorrow. Have you any young people?

**Dying Church**—O yes, many of them. But I must say that I do not see them very often.

**Growing Church**—What are you doing to give them missionary education?

**Dying Church**—Well, not much of anything. Young people are hard to reach these days when the world offers so many attractions.

**Growing Church**—Yes, that is true, but I and all other growing churches are doing it. What you need is a family.

**Dying Church**—A family! Why, I have many families. However, only the older members give much attention to me.

**Growing Church**—I am not talking about ordinary families. What you need is the W. M. U. family.

**Dying Church**—I have a W. M. S. if that's what you're talking about, but it isn't doing much good. It is just a sort of a social organization, I think.

**Growing Church**—The W. M. S. is the mother organization of this family, but she must have some children if she does you very much good.

**Dying Church**—How many children does she need?

**Growing Church**—At least four and, since you have so many young people, probably six will be necessary.

**Dying Church**—That seems like a large family for these days. Tell me something about the children.

**Growing Church**—Well, first you must have a Sunbeam Band for the children up to nine years of age.

**Dying Church**—I remember now that I once had a Sunbeam Band, but it died because no one would lead it.

**Growing Church**—Good leaders are absolutely necessary for the success of these organizations.

**Dying Church**—Then I needn't try to have them, for I have no leaders.

**Growing Church**—O yes you have, if you will just discover and train them. You must make your people realize the importance of this work and they will

be willing to do it. Get them to praying about it and God will provide the leaders.

**Dying Church**—I fear my members do not pray very much.

**Growing Church**—They must, or you will surely die.

**Dying Church**—I am sure that is true, but go on telling me about that family.

**Growing Church**—You must have at least one Royal Ambassador Chapter for your boys, and two would be better: a junior R.A. for those from nine to thirteen, and an intermediate R.A. for those from thirteen to seventeen.

**Dying Church**—I fear it would be very difficult to enlist the boys.

**Growing Church**—It will be difficult perhaps, but you can do it. My boys are proud to be Royal Ambassadors. They have two splendid young men as leaders and are doing a great work. Then you must have two corresponding organizations for the girls, a Junior and an Intermediate Girls' Auxiliary.

**Dying Church**—I believe my girls would be glad to have these organizations, for they love to belong to things.

**Growing Church**—You are right about that. My G.A.'s are a great help and inspiration to me. If you once have them, you wouldn't be without them for anything. Then, of course, you want a Young Woman's Auxiliary for the girls above seventeen. That makes your W.M.U. family complete.

**Dying Church**—A very interesting family, indeed; but tell me, what do they do?

**Growing Church**—Why, they study missions, of course! That's what they exist for. In them the young people learn about missions and get experience in giving and praying and serving, that the Gospel may be preached around the world. Young people, trained in this way, will make you a missionary church tomorrow.

**Dying Church**—Then I need not die, for I understand that a missionary church never dies. You bring hope to my discouraged heart.

**Growing Church**—The young people are the hope of any church. Indeed you need not die. By enlisting your young people in a program of missionary service you can live on today, tomorrow and forever.

AND surely then the dying church

Would see the plan was good

And organize this family

As quickly as she could.

And then, methinks, with joy and peace,

Forgetful of her sorrow,

The dying church would surely be

A growing church tomorrow.

#### ON THE ROAD TO TOMORROW

LET us imagine that we are standing on the road that leads to tomorrow, watching the W.M.U. organizations as they pass by. Here they come, a great band of 212,086 young people, marching with steady gait toward that mysterious and hopeful day we call tomorrow.

**SUNBEAMS**—First come the Sunbeams, thousands of them, in our 6,288 bands. We hear them singing, "Be a Little Sunbeam", and as we look at their bright faces we seem to see the light of Jesus glowing there, and we are glad to know that we are helping them to shine into the lives of other children with their prayers, their gifts and their deeds of loving service. Their gifts as last reported were over \$35,000. Twenty years from now this same group may be giving \$35,000,000. As the Sunbeams pass on, the whole pathway glows with their shining and, looking ahead, we think we can see the church of tomorrow shedding this same sunlight of God's love to the furthestmost dark corner of the world.

**ROYAL AMBASSADORS**—Now we hear the steady tramp, tramp, tramp of boys' feet and our hearts thrill as the 3,217 Royal Ambassador Chapters pass by. They hold their heads erect, proud of their high calling, as they shout their watchword, "We are ambassadors for Christ". Now they sing their song,

"The King's Business", reminding us that Christ is their King and that it is their business to be true ambassadors for Him by giving His Gospel to a lost world. They proved their faithfulness to the King's business by a gift as last reported of over \$24,292 for His Kingdom. These boys are of different ranks: some "Pages", some "Squires", some "Knights", and those who have passed all the required degrees are full ranking "Royal Ambassadors". As we watch this array of manly lads marching steadily toward the future, we feel that the church of tomorrow will be safe in their hands.

**GIRLS' AUXILIARIES**—As interesting as are the boys, we must not let our eyes follow them too long, for here comes another group just as attractive. It is the girls of our 5,692 Girls' Auxiliaries. They sing their song, "We've a Story to Tell to the Nations", with such earnestness that we can feel their determination to tell the story of Jesus to every nation on earth. They shout their watchword, "Arise, shine, for thy light is come", as if to remind us that they, as well as the Sunbeams, have a shining mission in the world. Their last report shows gifts of over \$43,343. They carry aloft their star emblem and its five points—suggesting Bible study, mission study, prayer, personal service and stewardship—bid them to follow its ideals to the highest realization of Christian service. These, too, have different ranks, for some are "Maidens", some "Ladies-in-Waiting", some "Princesses", with here and there one who by patiently mastering all the forward steps has attained the high rank of "Queen". Surely star ideals and queenly ambitions are safe material with which to build the church of tomorrow.

**YOUNG WOMEN'S AUXILIARIES**—We stand almost in awe as the young women of the Young Women's Auxiliaries pass by. How beautiful they are in the freshness and purity of their young womanhood! There is a great band of them from 3,883 organizations. Most

of them are from Y.W.A.'s in local churches; but there is a large group of them in cap and gown, telling of the eighty-four Y.W.A.'s in our colleges; and a smaller group in the white dress and cap of the nurse, telling of the twenty Grace McBride Y.W.A.'s in our hospitals. These noble Baptist girls claim—through gifts amounting as last reported to more than \$111,708 and through an extended program of missionary service—the promise of their watchword, "They that be wise shall shine as the brightness of the firmament and they that turn many to righteousness as the stars forever and ever".

As we view these girls we remember that the Y.W.A. is celebrating its twenty-fifth anniversary this year. Pageants, surprise features at summer camps, programs of delightful reminiscences of early Y.W.A. activities and other happily planned occasions will be a part of the anniversary celebration. Miss Mather requests that women and girls send to her expressions of blessings that the Y.W.A. has brought to their lives, also any interesting data about their organizations. The crowning event of the celebration will be a radio meeting on the evening of February 11. KWKH of Shreveport, La., is generously giving the time from 7:45 to 9:00 o'clock, Central Standard Time, for this program. Mrs. W. J. Cox will be the chief speaker, and the Glee Club of Dodd College will furnish the music. In many churches and associations banquets will be held, and all over the southland groups of girls will gather together to listen-in on this anniversary program. The goal set for the anniversary is 5,025 Y.W.A. organizations, with 60,025 members by the end of 1932 and a gift of \$125,000 for the Co-operative Program. With pleasant anticipation of these anniversary events we watch the girls of the Y.W.A. pass on down the road toward tomorrow. The echo of their song, "Oh Zion, Haste", lingers in our ears, assuring us that they mean to do their utmost to publish the glad



tidings of the King of Zion to the ends of the earth.

As we continue to look on this road we see other young people, thousands of them, moving heedlessly along the highway, seemingly without purpose or ideal to guide them. Some of them show signs of dissipation, but others have fine faces, and we feel that they would love to be with the organized groups ahead if they had a chance. We realize that these are the unenlisted young people in our churches. These are the little children who are not shining for Jesus. These are the boys who know nothing about the King's business. These are the girls who have no star ideals to follow. These are the young women who have never learned the wisdom of turning many to righteousness. Why? Just because nobody has enlisted them in organizations where they can learn about missions. Only 1,956 churches in the Southern Baptist Convention have a Full Graded W.M.U. In all others are groups of these unenlisted young people. When tomorrow the question shall be asked, "Why is the church failing in its mission of saving a lost world?" the true answer will be, "Because the church of yesterday failed to give missionary training to its young people". Is our church numbered among those that are making this tragic mistake? In which group are our young people—with the heedless multitude of the unenlisted or with the organized group marching steadily toward a glorious tomorrow?

#### JESUS SHALL REIGN

(Though not necessary, the vision described below can be given effectively in pantomime. If that is done, one woman should read or speak the words while the characters enter when mentioned and give in action the thought expressed by the words. A number of young people of all ages should enter with the church and group themselves gracefully around her. When the "Word of God in the hands of all nations" is described, a group of other children,

*dressed in the costumes of the nations and carrying Bibles, should enter. "Jesus Shall Reign" should be played softly on the piano throughout the pantomime, all joining in singing it at the end.)*

WE have adopted as our watchword and song for the year, "Jesus Shall Reign". I invite you to behold with me a vision of today and of tomorrow and of the time when Jesus shall reign. We see the church as a beautiful woman, wearing the white garments of holiness, on her head a crown of righteousness and her feet shod with the preparation of peace, beautiful upon the mountains because she publishes glad tidings of salvation. Around her are her young people like a lovely garden of baby buds, half opened blossoms of girlhood and boyhood and youths just ready to bloom into full manhood and womanhood. As she looks at these we see an expression of pride and love on her face, and yet there is also there a look of anxiety as she says, "The future of the Kingdom depends on these young people. How can I keep them safe and train them to serve?"

As if in answer to her question the Sunday school becomes a part of our vision. She is dressed in blue, the color of truth, and carries an open Bible. She seems to say: "I teach your children the truth of God's Word. I win them to Christ and lay the foundation for the building of the church of tomorrow".

Next comes the B.Y.P.U. wearing a yellow robe, suggesting golden service rendered in the Master's name. She says to the church: "I train your young members in all the doctrines and practices for which you stand. I give them experience in speaking, praying, giving and in all forms of service that they may be prepared to do your work".

And now we see the Woman's Missionary Union—a woman in garments of lavender and white, radiating the spirit of missions, together with a child in the shining yellow of a Sunbeam, a

boy in the royal blue of an ambassador and two girls in green and white denoting the freshness and purity of their youth. The woman presents these young people to the church as if to say: "Through my young people's organizations I am building a missionary church for tomorrow. I provide a more definite and intensive missionary training than these other organizations can possibly do. I gladly cooperate with them in giving your young people a well rounded and complete program of religious education".

And now we see the Sunday school, the B.Y.P.U. and the W.M.U. join hands and surround the children of the church with their protecting love and their program of training. Then it is that a look of great joy suffuses the face of the church and we hear her saying: "Surely with these three organizations looking after the training of my young people my future is safe. Surely the church of tomorrow, trained for efficient service, will hasten the coming of the King and of His Kingdom in the lives of all men".

As we look on this beautiful scene we seem to see the Word of God in the hands of all nations and to hear the voices of many peoples and tribes singing together with great joy, "Jesus shall reign", and we rejoice because in our work of missionary education of our young people we are building a church of tomorrow that shall hasten the time when

"Jesus shall reign where e'er the sun  
Doth his successive journeys run;  
His Kingdom spread from shore to shore,  
Till moons shall wax and wane no more".

#### QUESTIONS FOR STUDY and DISCUSSION

1. In what ways are the churches of today failing?

#### A. B. C's of BEING A-1

- Attn at it! Accurate advice will be found in the 1932 W.M.U. Year Book, especially on pages 2, 3, 43.
- Believe in it!! Big ideals and worthy are set forth in the 1932 W.M.U. Year Book, especially on pages 10-22.
- Continue toward it!!! Convincing proof that others have thus aimed, believed and continued on to victory will be seen in the 1932 W.M.U. Year Book, especially on pages 48, 52.

2. What do we desire that the churches of tomorrow shall be?
3. Show how the young people of today are the hope of the churches tomorrow.
4. Discuss some of the evils that threaten our young people.
5. How is missionary education a safe-guard against these evils?
6. Name the organizations of the W. M. U. family, giving watchword and song of each.
7. Mention some of the activities planned for these.
8. How many young people are enlisted in these organizations?
9. How many churches in the Southern Baptist Convention have a Full Graded W.M.U.?
10. Who is the W.M.U. young people's secretary of the south? Who is her associate?
11. Who is the W.M.U. young people's secretary in our state? (See pages 6-9 of 1932 W.M.U. Year Book.)
12. What possibilities have we for each of these organizations in our churches?
13. How many of these organizations have you in your church?
14. Give some suggestions as to how the W.M.S. can foster the young people's W.M.U. organizations.

#### REFERENCE MATERIAL

"The Window of Y.W.A." and "World Comrades"  
W.M.U. Minutes for 1931  
Home and Foreign Fields  
State Denominational Papers  
Telling You How.....Juliette Mather  
The Child and America's Future.....J. S. Stowell



## OUR YOUNG PEOPLE



Mina Juliette Mather, W.M.U. Young People's Secretary  
FACING 1932



As a counselor bids 1931 goodbye and turns to greet 1932, there is a feeling of regret that 1931 did not see the fulfillment of many more cherished plans, but there should come also the assurance that 1932 can bring these to full fruition. No time need be wasted in bemoaning the lesser achievement: turn industriously forward. The young people unenlisted in 1931 can be won into enthusiasm for missions in 1932: the personal service plans that fell short can be continued and made successful: the mission study class that was too small, that did not create as much interest as desired can be transformed by God's power and your effort into a thrilling adventurous project in 1932; the families that did not see the benefits of subscribing to missionary periodicals for their children and other young people can be won to realize these values in 1932—whatever it was that was meager in 1931, bring it up to rich development in this New Year.

Perhaps it was failure of the W.M.S. to organize a Full Graded W.M.U. Here a new year offers a new chance for new organizations, new distinctions in A-I records. The 1932 W.M.U. Year Book is larger than customary; more potent in its suggestions; more useful to every counselor. Study it; resolve to make missionary education as productive of missionary hearts as it should be.

Often quoted is the statement: "Men are constantly looking for better methods: God is constantly looking for bet-

ter men". It is undoubtedly certain that, if your own missionary zeal, missionary praying, missionary reading, missionary giving, missionary service enlarge in 1932, your influence through the missionary organization which you lead will more than proportionately expand. Resolve so firmly then to improve your leadership ability that the young people will feel the urge of your progress. How? There is the "Correspondence Course" discussed on page 53 of the 1932 W.M.U. Year Book; follow its course of study. Books on mission principles are available for further reading if you have completed the correspondence course. How much missionary reading do you do other than that comprised in the planned program for the organization which you lead? The other W.M.U. missionary magazines and "Home and Foreign Fields" will give you a supplementary plus of material to share with your young people. It is the plus—the over-charged storage in your heart and mind—that will kindle sparks of missionary interest to flame in them. Have you discussed your work with other leaders—with your W.M.U. young people's director, with your W.M.S., with your pastor? Contact of mind on mind will stir your discouraged or lagging interest. Attend some meetings which provide such opportunities—rallies, councils, conferences. If none are already scheduled, invite counselors from other churches near by to meet with you and start such helpful considerations. How much have you really prayed for your organization plans, its members, its influence?

Here is a new year: in it you—as counselor, as leader—have moments, hours, days, weeks, months to crowd

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### Y.W.A. in 1932

It is especially a privilege to be a Y.W.A. counselor in 1932, the year of the Silver Anniversary of Young Woman's Auxiliary. College Y.W.A.'s, Grace McBride organizations and regular church Y.W.A.'s will unite in delightful features befitting such an occasion. One has, as individual or as organization, only one twenty-fifth anniversary: this Y.W.A. one must be capitalized and enjoyed to the fullest extent. The plans in mind will be hand-capped in completion unless Y.W.A. counselors lend their enthusiastic cooperation and help.

Representative young women—one selected from nearly every S.B.C. state—met as a Committee on Anniversary Plans during Ridgecrest Y.W.A. Camp last June. Eagerly they set forth three glorious goals to be reached by the close of 1932.

**First—\$125000 to the Cooperative Program.** This is not to include the offerings of the three seasons of prayer. Y.W.A. members should have made pledges during the Simultaneous Every-Member Canvass but there will be continually new members to be trained in stewardship, the previous members also being enlarged in their giving. The counselor must guard that this point is understood, is constantly before auxiliaries to enlist their interested gifts. Announcing the goal to an audience, some one suggested that a special single objective would have been more beguiling for young women. Be sure that the members of your Y.W.A. see all the glamor and joy of giving \$125000 to care for orphans, to minister to suffering sick, to maintain denominational schools, to support aged ministers, to win the lost through state, home and foreign missions. What single object could be more interesting than all the possible single objects caught up into one great goal of \$125000 to the Cooperative Program?

**Second—5025 Young Women's Auxiliaries.** The latest available reports indicate 3883 Y.W.A. organizations; the reports from 1931 are not yet tabulated but it is expected that they will show a reasonable growth; but by the close of 1932 we desire the 5025 auxiliaries. Where can your Y.W.A. start and maintain another? It will strengthen your auxiliary pulse to project a new Y.W.A. and guide it in developing. If in your neighboring church there is now no Y.W.A., then invite the young women to meet with you for a regular program, point out Y.W.A.'s value, offer to help them start and continue: organize a new Y.W.A.

**Third—Enlistment of 60325 members by close of 1932.** According to the latest available statistics there are 43100 young women sharing the ideals and aims of Young Woman's Auxiliary. Let us seek diligently to enlarge our present organization membership as well as to bring into being new organizations. New members will add beauty to the shining glow of our silver anniversary.

To keep your auxiliary thoroughly abreast of the celebration plans, appoint or elect an Anniversary Chairman in your Y.W.A.: upon her place particular responsibility for your participation in every attractive feature; as counselor, guide and assist her. The first general occasion is to be on the evening of February 11 at 7:45 by Central Standard Time, when all Y.W.A.'s of the south will meet together by radio for many interesting talks, centering in an address by Mrs. W. J. Cox, president of Woman's Missionary Union. Every W.M.S. will want to be sure that no Y.W.A. fails of facility for tuning-in upon station KWKH, Shreveport, La., from 7:45 P. M. to 9, C.S.T. Many Y.W.A.'s are planning to have city or associational meetings that Thursday evening, February 11, to give reality to the togetherness of our auxiliaries that night. The February number of "The Window

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## MARGARET FUND

Chairman: Mrs. Frank Burney, Waynesboro, Ga.

THOU ART the GOD THAT DOETH WONDERS—Psalm 77:14



THE New Year brings another challenge to the Baptist women of the south to be more steadfast in prayer for our students, to be more sympathetic in their hours of temptation, to be more loving in each remembrance of them. Grateful are we for a work that brings out the best in our splendid youth and we rejoice when they heed His call. Read the following letters from two of them who hold Margaret Fund scholarships.

Am well in my work now and am enjoying it more than any of my previous school work. It is hard, the hardest I have ever had, both in hours and study, but that is fully compensated for by the fascination of it all. It is entirely different from any previous work. The human body is a wonderful machine, and yet it is not just a machine for in it there is something of the divine which I have come to see more than ever. As I have been studying the body, with its intricate systems of muscles, nerves, organs and the many other wonderful things, they all tell me but one story—God. I can see Him in it all.

In all this work, I am trying more than ever to keep my heart open to His leading and I feel stronger than ever that He is leading back to China. I am trying to make the most of my preparation—to make the best doctor possible, and my constant prayer is that God may use me to help the suffering world.

I want to ask that you all remember me in prayer now more than ever. Perhaps you know of the tendency in medical schools: even though Emory is a Christian institution I have found it here too. The tendency is for medical students who have to work so hard, harder than in any other professional or non-professional preparatory course, to relax to the limit and, in thus relaxing, to resort to unwholesome pastimes. I must admit that the temptation is great, but my prayer is that I may resist with His grace and power.—*Harris Anderson, China*

"Gracias" was among the first words I was taught to use as a child in Argentina. I feel like using that word now to express my gratitude; it is a word that I prefer to "thank you" because there is something in the Spanish word that suggests *grace*. What am I driving at?—I am taking a long time to say that I have been enjoying many things that I do not deserve.

Georgia has been my new home for a year now. The Baptist ladies have been wonderful substitutes for my little mother on the field. They have welcomed me here, helping me to adapt myself to surroundings that are very pleasant, sure, but different in more ways than one. They have taken an interest in all my activities, my studies, my spiritual life, my play. Everyone knows how we are helped to get an education by the Baptist women of the south through the Margaret Fund—that information is always published; bold figures try to show the extent of this help in dollars and cents. But, there are a thousand and one little attentions, little proofs of motherly love that are not made known to everybody.

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## TRAINING SCHOOL

Miss Carrie U. Littlejohn, Principal

### DEVELOPING EDUCATIONAL STANDARDS



THE coming of January reminds us that another new year is here, the traditional time to review the progress of the year or years behind. To you, who have known the W.M.U. Training School through all its twenty-five years, it is a short chapter but one filled with the romance of growth and development. In this brief article we can review only one phase of the School's progress: namely, its developing educational standards. The recent change in the degrees conferred by the School and the requirements for securing them is but another forward step in the progressive development to be noted from the beginning.

It is of interest to learn from the first catalogue issued in the spring of 1908 that "all students be required to pass an examination in English corresponding with the eighth grade in public schools and also in Bible history". Twenty-five years ago that was a reasonable requirement to make of young women expecting to do mission work. Doubtless compared with similar schools such a standard was uniformly high. A year later the catalogue recommended that "the best of literary preparation should precede the course in the Training School, for real success in this school depends largely upon a good foundation laid in high school or college". By 1921 prospective students not only were urged to get the best preparation possible in each individual case, but the catalogue carries for the first time the statement that "high school graduation is the minimum requirement for admission".

In the spring of 1931 on the recommendation of the faculty the Board of Trustees voted unanimously that the School discontinue after the 1931-32 session giving the degrees of Bachelor of Missionary Training and Master of Religious Education, substituting instead the better known degrees in the field of religious education—Bachelor of Religious Education and Master of Religious Education. The requirements of the B. R. E. degree are such that it will have the same standing in the field of religious education as a B. S. in education has in the field of secular education. The candidate for this degree must have had two years in a college or normal school requiring high school graduation as a condition of entrance and must complete sixty semester hours in the Training School.

The M. R. E. degree is open to students who have a bachelor's degree in arts, science or religious education. In order to permit the necessary specialization in the field of study in which the student is most interested two years' resident work are required. Students who have done no work beyond high school may still be admitted to the Training School, but they are not eligible to work toward a degree.

"Change with the changing times" was the caption of a recent advertisement in a well-known religious magazine. In adjusting its program to the needs of the changing times this has always been the working principle of the W.M.U. Training School.

In those early days the religious world was seeking for women of personality, consecration and missionary zeal for its places of leadership. In this speeded-up age the religious world is looking for

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# MONTHLY MISSIONARY TOPICS (Concluded from Page 3)

- February** —**CHRISTIANITY—the BULWARK of OUR NATION**  
The rising tide of dangers that threaten our nation. Christianity our only hope of national security and peace. How the Home Mission Board is seeking to build up this bulwark
- March** —**TITHES and OFFERINGS: GOD'S FINANCIAL PLAN for MEN and MISSIONS**  
God's laws are for man's good and His glory. God's unchanged law of giving is His plan for financing His Kingdom and for making men "rich toward God". Our disobedience to God's law is sole reason for the shameful financial plight of southern Baptists.
- April** —**HEROINES of the CROSS**  
Stories of some of those who "follow in His train" in the homeland and on foreign fields
- May** —**CHRIST in the ORIENT**  
The progress of the Kingdom in China and Japan  
By-products of Christianity in these lands
- June** —**CHRISTIAN EDUCATION IMPERATIVE at HOME and on MISSION FIELDS**  
Maintenance of our Christian colleges one of the most acute and vital problems which southern Baptists face. Absolute necessity for such schools on mission fields. Some products of these schools
- July** —**DEBTOR—to the JEW**  
The Jews were God's chosen people through whom the gentiles received the Gospel; hence our special obligation. What southern Baptists are doing for the Jews. Unfulfilled prophecies concerning the Jews. Their future restoration. Palestine today
- August** —**THE POWER of the PRINTED PAGE**  
Power for good or evil. "Give diligence to reading"—what? S.B.C. publication houses on foreign fields. Interesting illustrations of the power of the printed page
- September** —**"ENTRUSTED with the GOSPEL": 7 Thess. 2:4**  
The Christian's supreme entrustment: our test and basis of our future reward. Our unfaithfulness attested by the millions still unsaved in our own land as well as in heathen countries
- October** —**"ENEMIES of the CROSS of CHRIST": Philippians 3:18, 19**  
Sins fostered by avarice and appetite—notably war and the traffic in strong drink. Responsibility of Christians militantly to oppose all that hinders the progress of the Kingdom. How W.M.U. can help
- November** —**Around the WORLD with OUR PRAYERS and OUR MONEY**  
All must go into the world. "How can they go except they be sent"? Intercessory missionaries. The Co-operative Program. What the 1931 Lottie Moon Christmas Offering accomplished
- December** —**THE GIFTS CHRIST BROUGHT**  
Eternal life; life abundant; righteousness, peace, joy; the "blessed hope"; happy homes. Contrasts: homes and lands where Christ is not known. My gift to Him?

## 25 Years Ago in This Magazine

"We sow money—and we reap lives.  
We sow prayers—and we reap conversions.  
We sow Bibles—and we reap churches.  
We sow tracts—and we reap tears of penitence.  
We sow hospitals—and we reap hosannas.  
We sow a handful of men and women—and we reap a righteous nation.  
We sow time—and we reap eternity!"

### THANKS AGAIN to MISS WHITFIELD

Again and again Woman's Missionary Union and this magazine receive artistic help from Miss Emma M. Whitfield of Richmond. Her latest contributions are the choice drawings on the cover pages of this issue. In ascribing high praise and deep gratitude to her, there is also the feeling that these illustrations will widely advertise and advance the magazine's Silver Anniversary.

### PROGRAM PLANS

(Concluded from Page 15)

For societies not wishing to arrange a program as elaborate as this, a simpler one can be planned. Have various

women tell of the organizations for the young people. Where these do not exist, it would be a wonderful thing if one or more might be organized as a result of this study.

### BUSINESS WOMEN'S CIRCLES (Concluded from Page 14)

guided and helped them plan for their meetings; as she sat in the back and prayed while they gave their programs on Friday evenings; as she hiked with them through the woods on Saturday afternoons, gathering nuts or often sitting on a log to finish telling the story she had started while they walked along; as she sat around the camp-fire under the stars and let them sing and yell until they were content again to listen to her kind, deep voice tell them more stories of heroes like Livingstone, Morrison, Judson, Cary, Grenfell and Schweitzer; as they made pictures in the fire, portraying the dreams she inspired as she just talked to them about God and life, purity and honor, love and service; as she prayed with them; and then, as she sang taps with them. Today she is very old, and the boys are men, her living memorials of her, living lighthouses for Christ on four continents. Her name has never been flashed beyond the village and has never woven a front page streamer, but these boys of hers are known the world around because of her. Indeed they are living memorials of her, for "she hath done what she could". And the Master hath need of a multitude of just such business women. Will you volunteer in 1932?

### TRAINING SCHOOL

(Concluded from Page 29)

women of unusual personality, deep consecration and the best preparation that our colleges and specialized schools can afford. A willingness or desire to serve

is not enough when one remembers that the religious worker today in local church or broader field must be so alert mentally, so alive spiritually and so adaptable socially that she can meet the demands of the age.—Carrie U. Littlejohn

### 1907—Y. W. A. Twenty-fifth Anniversary—1932

The WINDOW of Y.W.A. plans for celebrating historical features, new songs, novel affairs.  
No Baptist young women, no Y.W.A. can afford to do without it. Subscribe now to receive it for the entire year.

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Birmingham, Ala.





## CURRENT MISSIONARY EVENTS



Discussed by Mrs. W. C. James, Virginia

There are 27,550,000 boys and girls under twelve years of age in the United States. Miss Margaret Clemens, of the American Baptist Publication Society, writes: "We find that of this number 13,681,000 have absolutely no touch with any program of any church whatever."

In an article written recently Sir Wilfred Grenfell, the great missionary to Labrador, began and ended with the following thought: "The hope of Labrador, as indeed of any country, lies in the manner in which we of this generation are able to equip the children of today for the problems which life will hold over them tomorrow."

Says F. W. Boreham, preacher and essayist: "Civilization is riddled with blind alleys". Among these blind alleys he mentions education, which is a blind alley unless it equips the whole individual for lofty service, and religion is a blind alley, says he, unless it helps every man whom a person meets to fight life's battles with a braver heart.

In 1916 forty public school teachers of New York City met and organized the Protestant Teachers' Association of New York City. Since the Bible could not be used in the public schools and since no hour could be taken from the school time these earnest Christian men and women banded themselves together to plan after-school religious instruction for as many as would come. The association has now grown to a membership of 7,000. These teachers are volunteers and are determined not to let boys and girls without church privileges grow up as heathen. We hear much of the evil that flourishes in this, our great American city, and so it is heartening to hear of some of the noble missionary work that is being done to correct the evil.

The "School Teacher as a Missionary"

was the title of an address given by the Director of the Bureau of Public Health in Virginia before the school teachers in a county institute. He said that in traveling over the state he found that about 35 per cent of the white children of the schools attended church or Sunday school. In many places he found the public school teachers concerning themselves about this, urging the children to go and in many instances organizing and conducting classes of religious instruction themselves outside school hours.

According to the Baptist Times, London, England, the Baptists of Great Britain and Ireland have launched their second extensive "Youth Campaign". Last year their efforts were crowned with marked success. This year they are hoping to win to Christ at least 5,000 young people and to enlist and train many others in a closer walk with and a larger service for their Lord.

From the Watchman-Examiner we learn that the night schools connected with the Misaki Tabernacle of Tokyo, Japan, furnish one of the largest fields for evangelistic work in the city. Here one finds the pick of Tokyo's youth. Instead of spending their evenings in the cafes and places of amusement these young people devote their evenings to study and, with high purpose, expose themselves to Christian influences and atmospheres. There are 890 young men and women enrolled in these schools and large numbers attend chapel services and the Bible classes.

Dr. Hughes, president of the National Sunday School Union, says: "The child is the supreme trust and challenge. We are learning today that no nation can neglect the spiritual culture of its children and then improvise an adult morality to negotiate social and national crises".

## WOMAN'S MISSIONARY UNION, AUXILIARY TO SOUTHERN BAPTIST CONVENTION

Third Quarterly Report, July 1, 1931 to October 1, 1931

Mrs. W. C. Lowndes, Treasurer

Reported by State Treasurers as Having Been Remitted by Them to the Respective Boards											
STATES	Cooperative Program Undivided	Foreign	Home	Ministerial Relief	Christian Education	State and Other Objects in S.B.C. Program	Received by W.M.U. Treasurer			Executive Committee, S.B.C.	Cash Total
							Training School and Margaret Fund and Margaret Memorials	Training School Scholarship Fund			
Ala.....	\$	\$ 3,871.86	\$ 1,733.24	\$ 645.57	\$ 5,808.32	\$ 8,507.41	\$ 733.36	\$ 400.00	\$ 45.20	\$ 21,744.96	
Ark.....		1,220.89	500.00	.....	.....	3,099.09	450.00	100.00	1.02	10,874.19	
Calif.....	4,862.16	972.61	972.61	.....	632.45	1,296.82	200.00	.....	9.60	3,447.12	
D. C.....		2,167.62	1,011.72	303.50	1,092.15	5,022.55	154.35	25.00	37.57	9,814.82	
Fla.....	33,511.35	3,046.36	82.76	3.13	63.21	1,963.78	866.00	400.00	54.89	39,991.48	
Ga.....	605.41	7,906.00	3,624.41	82.14	369.85	11,018.57	111.07	100.00	3.60	12,653.05	
Ill.....		7,906.00	3,327.32	107.65	6,796.49	14,577.95	14.50	422.50	149.22	34,172.73	
Ky.....		751.33	350.49	287.72	3,406.17	6,373.82	500.00	150.00	.54	11,637.01	
La.....		1,990.20	287.73	287.72	3,345.04	.....	.....	.....	.....	6,443.37	
Miss.....		1,507.01	1,002.10	189.48	2,910.01	2,962.95	507.00	200.00	43.30	9,219.85	
Mo.....		2,973.25	1,332.36	341.22	2,377.08	8,432.69	576.00	500.00	61.90	16,544.50	
N. C.....	123.56	652.39	19.90	.....	.....	2,384.01	25.00	.....	.....	2,532.57	
N. M.....	27,954.23	.....	.....	.....	.....	7,347.17	1,257.84	600.00	64.96	37,896.49	
N. Y.....		1,225.48	625.22	241.50	1,289.73	2,488.45	1,380.00	200.00	.....	6,450.38	
Okla.....		6,885.35	2,963.76	884.54	4,023.86	13,648.86	562.00	.....	80.29	28,548.69	
S. C.....		7,503.14	3,479.33	1,034.42	6,716.21	14,955.05	1,000.00	400.00	110.40	38,198.55	
Tenn.....		9,464.22	4,668.05	1,875.99	26,532.96	46,653.86	18.00	.....	.....	89,193.11	
Tex.....		15,025.79	5,372.09	1,601.68	12,508.29	21,126.26	943.00	350.00	194.48	57,121.59	
Va.....		.....	.....	.....	.....	.....	.....	.....	.31	.31	
Special.....											
	\$66,451.30	\$67,270.18	\$27,989.09	\$8,573.40	\$77,809.52	\$175,384.33	\$86,298.12	\$3,847.50	\$862.35	\$436,485.79	

Of the above total \$397,270.88 was given by W.M.U.; \$19,785.16 by Y.W.A.; \$8,554.27 by G.A.; \$4,431.27 by R.A.; and \$6,332.21 by Sunbeams.  
\*This column includes \$8,081.62 gifts to Training School and Margaret Fund, \$101.30 gifts to Margaret Memorial, \$10.00 special gifts to Margaret Fund from Florida and Value of Boxes to Missions \$5,810.94

# WOMAN'S MISSIONARY UNION

## NINE MONTHS' REPORT

January 1, 1931 to October 1, 1931

Mrs. W. C. Lowndes, Treasurer

STATES	Training School and Margaret Fund		Cooperative Program	
	Apportionment for Year	Amount Paid	Apportionment for Year	Amount Paid
Alabama	\$ 2,200	\$ 1,833.36	\$ 97,800	\$ 59,145.55
Arizona	21		1,000	*429.25
Arkansas	1,000	450.00	50,000	34,433.50
Dist. of Col.	200	200.00	25,000	12,673.25
Florida	500	363.60	60,000	35,241.16
Georgia	3,000	2,650.00	200,000	102,858.35
Illinois	500	323.66	20,000	18,947.78
Kentucky	1,124	1,124.00	110,700	96,290.64
Louisiana	500	500.00	68,500	31,321.44
Maryland	400	400.00	25,000	15,517.17
Mississippi	2,020	1,515.00	78,000	31,187.63
Missouri	2,280	1,900.00	50,000	33,393.19
New Mexico	100	50.00	7,500	3,968.06
North Carolina	2,000	1,250.84	250,000	107,697.52
Oklahoma	1,500	1,250.00	75,000	10,993.60
South Carolina	2,860	1,360.00	132,140	73,660.10
Tennessee	2,000	1,700.00	143,000	100,007.95
Texas	3,600	1,200.00	296,400	154,692.67
Virginia	3,760	2,870.00	250,000	162,709.88
Totals	\$31,565	\$22,800.46	\$1,960,138	\$1,104,697.78

\*Report for Two Quarters Only

### OUR YOUNG PEOPLE

(Concluded from Page 26)

with service for the King; or you may unwittingly let them slip through idle fingers. As you face 1932, summon

your best self to conference; determine that "He shall reign" in you as counselor and in your organization. Thereby you will hasten the day when "He shall reign" in very truth.—*Juliette Mather*

### MARGARET FUND

(Concluded from Page 28)

We enjoy this much more because of the feeling behind it. I cannot begin to tell of the many ways in which I have been made happy by these kind ladies.

I can't express my appreciation. The very least I can do now is my best—in school and in life—that the Baptist ladies may not regret what they are doing for a Margaret Fund student.—*John Quarles, Argentina*

### Y.W.A.

(Concluded from Page 27)

of Y.W.A." will carry the plans for decorations, banquet menu and favors detailed by the Shreveport committee of which Miss Lucile Althar, Louisiana member of the Y.W.A. Anniversary Committee, is chairman. As counselor begin early the progressive march forward toward our three goals and the plans for February 11 and step forward throughout this silver year with a new unity of spirit in Young Woman's Auxiliary.—*Juliette Mather*

## Royal Service

## Silver Anniversary



LEGEND comes from far away,  
That's fraught with lessons for our day:  
A goddess, sprightly, always young,  
Yet full equipped for life, outsprung  
From head of Zeus and brought to earth  
A wisdom of unmeasured worth.

Dear ROYAL SERVICE, you're no myth;  
No legend marks your kin or kith;  
But life, for you, great prestige yields:  
For you sprang forth from "MISSION FIELDS"—  
A heritage of royal blood,  
En-marked by steps that martyrs trod.

Well ripe with age to us you seemed,  
When first your pages on us beamed;  
So earnest was your each appeal  
For each sore need, intense and real,  
We felt that strong emotion rare,  
Like benediction after prayer.

When first you breathed, some gentle Hand  
Attached a cord, a silver strand,  
That's woven in and out each page,  
From day of birth to this sweet age,  
Enlarging all your sphere and scope—  
It was the Silver Cord of Hope.

When first you breathed, the Weaver wrought  
Another silver thread of thought;  
It touched the heart, it pierced the eye,  
Till far off visions were brought nigh  
Of souls we'd save from darkness, death—  
It was the Silver Cord of Faith.

When first you breathed, still one more strand  
Of radiant silver quickly spanned  
Each word, each line, each snow white page,  
Until it bound, like wedding gage,  
All hearts in ROYAL SERVICE groove—  
It was the Silver Cord of Love.

And thus you've taught, by three fold cord,  
A deeper reverence for His Word;  
And you within our reach have brought  
A world-wide vision which has caught  
And held us, till this hallowed day—  
Your SILVER ANNIVERSARY!

—MARGARET McRAE LUCKEY, Miss.

# SILVER ANNIVERSARY Goals

**B**ECAUSE ROYAL SERVICE is entering its 25th year it seems timely to announce with this month at least 25 of the goals for the magazine for the calendar year of 1932. They are as follows:

- 1 Each state reaching its quota of renewals and new subscriptions
- 2 Every W.M.S. president subscribing for and studying the magazine
- 3 Each W.M.S. Program Committee faithfully adapting its material
- 4 Presented to pastor by society
- 5 Put into public library by society
- 6 Every W.M.S. member striving to get at least one new subscriber
- 7 Each society securing at least 25 renewals or new subscriptions
- 8 Every W.M.S. home urged to subscribe
- 9 Families using the "Family Altar" readings
- 10 Daily intercession according to "Calendar of Prayer"
- 11 Society and circles regularly using the "Calendar of Prayer"
- 12 Circles learning missionary Scriptures through "Family Altar" references
- 13 "Bible Study" suggestions used as society devotional
- 14 Society meeting in time to follow "Pray Ye" suggestions
- 15 Attention of society called to president's editorial
- 16 "Current Missionary Events" used in roll-call and otherwise
- 17 "Law Observance" articles reviewed in behalf of Christian citizenship
- 18 "Peace on Earth" articles emphasized as applicable for Christ's followers
- 19 Society and circles faithfully applying stewardship teachings
- 20 Mission study chairmen explaining to circles and society recommended methods
- 21 Fullest possible use of "Program Plans"
- 22 "Book Reviews" noted at circle meetings
- 23 Society following suggestions in behalf of W.M.U. Training School and Margaret Fund
- 24 Society fostering business women and young people as recommended in magazine
- 25 Royal Service Silver Anniversary featured by each society, association and state W.M.U.

THEREFORE

because of these and many times 25 other reasons

**PLEASE RENEW, PLEASE SUBSCRIBE**

at 50c a year for

**ROYAL SERVICE**

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Birmingham, Ala.