

Royal Service

III. Watchword:

Laborers together with God

—1 Cor. 3:9

Watchword for Year:

He shall reign.

—Luke 1:33

“**H**E shall reign”—yes, He shall reign—
Ring out the joyful glad refrain!
Now He reigns in Heaven above,
He reigns in every heart of love;
But, He *shall* reign from sea to sea,
No other Kingdom then shall be.
Oh! hasten, hasten sweet glad day
When knees shall bow and tongues shall say—
When earth and Heav'n—all shall sing:
“Glory, glory to our King!”

—MRS. CHAS. F. CATER, Ga.

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Royal Service

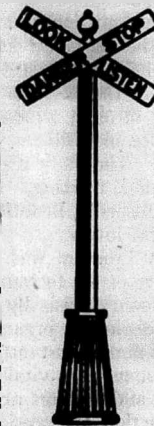
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Aug. —The Power of the Printed Page	Dec. —The Gifts Christ Brought
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EDITORIAL

THE FORWARD VIEW

Mrs. W. J. Cox, President W.M.U.



The 44th annual meeting of the W.M.U. expressed "the rapture of the forward view". From the opening to the closing session, the program maintained an unusually high standard. Every message was excellent. Throughout the sessions, the atmosphere was deeply spiritual, intensely missionary and wholly trustful and earnest. Many felt it was the very best annual meeting in their experience. It would be difficult to excel the messages of our missionaries this year. Two of the missionary speakers were sent to the distant convention city through arrangements by Miss Blanche White of Virginia. The open air service in Williams Park, with the estimated 6,000 present, was unique in our history. The Hallelujah Chorus directed by Mrs. Stringer was a fitting climax for this annual meeting. Mrs. Walden and her splendid committee left no slightest wish unfulfilled. Beautiful courtesies were as lavish as nature's beauties and as natural and lovely.

A south-wide Extension Program was launched at this meeting. It gives to the coming days the rapture of the forward look. Its aim is to aid our denomination in this time of missionary crisis by reaching out into the almost 13,000 churches now having no missionary organizations and forming missionary organizations therein. This will mean constantly increasing numbers praying for, giving to and studying about missions, thus vitally aiding the missionary enterprise. This extension effort is to be a stable effort and work through the regular channels of the W.M.U. By special action, the president of the Union will serve as chairman of the Extension Commission, with every state president serving as Extension Chairman for her state. Divisional chairmen and associational superintendents will act in like capacity. Extension will be the organizational emphasis along with the regular work. For many years, the W.M.U. has been perfecting its organization. It is now ready for just such an emergency aid. The extension goal is but our duty. "The people that know their God shall be strong and shall do exploits". If our religion and our faith are really to mean anything to us, they should be tested in this time of economic distress and spiritual uncertainty. We have talked about our faith. We have believed in it. Now let us act upon it. Let us, everywhere, begin now to think of and plan for extension in our W.M.U. organizations. "No one who believes in Him, the Scriptures say, will ever be disappointed. No one!"—Romans 10:11-12 (Moffatt)

"LET THIS BE A SACRIFICIAL YEAR"

Such was the prayer of the pioneer missionary and veteran preacher, Dr. A. J. Holt of Florida, as he pronounced the benediction at the closing session of the Southern Baptist Convention in St. Petersburg—"Lord, let this be a sacrificial year on the part of southern Baptists". Dr. Holt and hundreds of other delegates and visitors at that unusually earnest gathering had listened to the many reports and thus knew that the one way is that of the cross—sacrifice. Will it be followed as the only way out?

Are you old enough to remember that 1907 was a "panic year" in this country if not in the world? Do you also recall that it was during that stressful year

that Texas Baptists founded the Southwestern Theological Seminary, that a group of southern Baptist men started what is now known as the Baptist Brotherhood, that Woman's Missionary Union undertook the support of the Training School in Louisville, launched out into the publication of the quarterly "Our Mission Fields" and took a definite stand for Young Woman's Auxiliary work? As these five big movements were born and nurtured in a year of financial depression, so there is the prayerful hope that southern Baptist men, women and young people will signalize this year by their sacrificial service for the progress of Christ's Kingdom.

Among several plans, one is immediately and imperatively challenging. It carries the hearty endorsement of the Southern Baptist Convention and is a plea for a \$300,000.00 over-and-above offering for home and foreign missions. The months of June and July were set apart for the ingathering, the hope being that remittances will be promptly made since neither the Home nor Foreign Mission Board believes it can carry its present work through this summer without this additional aid. The effort is entitled the "Special Emergency Mission Relief Offering". Study this title: "special", which marks it as distinct from the regular contributions to the S.B.C. Cooperative Program; "emergency", which is a challenge to an heroic effort to meet a critical need; "mission", which calls to mind a cardinal Christian principle; "relief", which awakens the sense of gratitude for countless blessings; "offering", which brings to mind such Scripture as: "Bring an offering and come into His courts. . . . Freely ye have received, freely give. . . . God loveth a cheerful giver".

Lest the temptation come to fear that this effort is beyond the present ability of southern Baptists, do a little figuring using merely W.M.U. members and organizations. For instance: if each member gave only 30c there would be over \$195,000.00 of the \$300,000.00 goal; or if each organization gave only \$3 there would be over \$90,000.00 toward the needed \$300,000, whereas \$30 by each W.M.U. organization would net over \$900,000.00. Would it not be wonderful if every W.M.U. member and every W.M.U. organization had a worthy part in this offering? Because the desired goal is \$300,000.00 it may be suggestive to think in terms of individual gifts of 30c, \$3 and \$30 and of organizational gifts of \$3, \$30 and \$300. However, anything from a grateful giver will gain God's blessing and will therefore promote the effort.

How will you and your organization ingather and forward the money? In the way that seems best to you and the other donors. The two essentials are:

(1) Designate clearly and ask all who handle the gift to definitely mark it for the "Special Emergency Relief Offering for Home and Foreign Missions".

(2) Forward the gift with unusual promptness so that the strain may be more quickly lifted from the Home and Foreign Mission Boards. If the full \$300,000.00 is raised, then the Home Board will receive \$110,000.00 and the Foreign Board \$190,000.00. If they do not get this aid before August they say they will be compelled to cut their work even more severely than has already been done.

Are you willing for this to be done? When a missionary was asked how he felt about it, he replied: "Cut my salary before you again reduce the appropriation for work by native Christians!" Catching his spirit, W.M.U. prayers ascend with that of Dr. Holt: "Lord, let this be a sacrificial year on the part of southern Baptists".

By SPECIAL VOTE of W.M.U. 44th ANNUAL MEETING

That we enter heartily in whatever plans the Southern Baptist Convention may at this time make in regard to meeting the debts on our mission boards.



LAW OBSERVANCE



VIGILANT DEFENSE



Traffic regulations are being violated, constantly, by drivers and by pedestrians, yet there is no demand for their repeal on the ground that they are not being enforced. This year a great army of voters, who will enter the polls for the first time, is being told that the prohibition laws should be repealed as they are not being enforced.

The wets, backed by the wine-growers of France and spurred on by a desire for revenue, have endeavored to mould public sentiment, by means of cartoons, straw votes and false propaganda in the metropolitan papers. How true are the Master's words, "The children of this world are wiser in their generation than the children of light".

After the ratification of the Eighteenth Amendment many, who had been militant, felt that the battle was over and the victory won. This complacency has been disastrous. We have failed to carry on an adequately intensive program of education. Many of those, who do not remember the open saloon, have not been taught the economic, moral, social and physical evils resulting from the liquor traffic.

Paul's admonition to "study" and our Lord's command to "teach" were never more timely than today. We need to know world conditions in order to refute the arguments of the wets. Those, who would make money at the expense of wrecked homes and neglected children, blame prohibition for the present financial depression. One of our leading journalists says that the depression in the United States is but a dent as compared with the depression in

lands not under prohibition. In Germany business is paralyzed. One-third of the population is unemployed.

For every million dollars of capital invested in the manufacture of liquor, employment is furnished to only seventy-eight men; hence it is evident that the reopening of distilleries and breweries would not provide for our unemployed any more than it would take care of the surplus grain. The malt from the breweries would supplant the grain now consumed by live-stock. The market would still be over-supplied.

We have been asked to believe that the cruel sorrow that darkened the Lindbergh home was the result of prohibition. When Charlie Ross was abducted saloons defiled the most prominent corners and liquor flowed freely. Many kidnappings took place before prohibitory laws were enacted.

There are, on our statute books, adequate enforcement laws. The efficiency of the operation of this legal machinery depends upon public sentiment. Informed mothers and teachers can mould public opinion and influence the thinking of the future citizenry. We should vigilantly defend all that we have gained in legal enactments, faithfully discharging our duty as voters, striving to make advancements in law observance through scientific temperance instruction.

"I believe the Eighteenth Amendment will be repealed", said one of our great southern Baptist pastors, "when a swallow shall swim the Atlantic with the Statue of Liberty in its beak". May we catch the optimism of his confidence that right will prevail, and may we proclaim it to the faithless and doubtful.—*Mrs. Harry Wilson, Ill.*

Wine is a mocker; strong drink a brawler.—*Prov. 20:1*

In Memoriam—Miss Emma M. Whitfield



White lilies were placed in a green wreath at the memorial hour of the W.M.U. annual meeting in St. Petersburg. One of these lilies was lovingly, gratefully placed in memory of Miss Emma Morehead Whitfield of Richmond, Va., who entered Heaven on May 6. Born in Greensboro, N. C., Miss Whitfield spent most of her life in Richmond. She was a graduate of Richmond Woman's College, which was carried over into Westhampton College of the University of Richmond. No alma mater ever had a more loyal daughter. By profession Miss Whitfield was an artist of marked talent and widely recognized ability. Easily could she have let her art absorb her life but victoriously did she rise above such an allurements—in fact she brought her artistic talent into her exceptionally Christian life. This is one of the chief reasons why she is lovingly, gratefully held in mem-

ory by Woman's Missionary Union. Among the many drawings which she gave to the Union are: the official seal as used with this tribute and for the Union's stationery, pins and otherwise; the alabaster box and many titling designs; the uplifted torch and numerous other drawings for the Ruby Anniversary, one of which was reproduced on the front cover page of this magazine's June issue; several designs in celebration of the magazine's twenty-fifth anniversary; and year after year the drawings for the March and December Weeks of Prayer. Only those who requested these drawings of her know how graciously she gave them and how meticulously yet artistically and prayerfully she wrought that she might reveal "the vision glorious".

Would you seek the reason for all this helpfulness? It was none other than sacrificial devotion to missions. To her the Great Commission was a vitalizing force: therefore, she witnessed in her own church, notably as president of its large Woman's Missionary Society; in her own state, notably as a member of its W. M. U. Executive Board and as its historian; in the south, notably as a member of the W. M. U. Advisory Board of Baptist Bible Institute; "unto the uttermost part", notably by leading out in the Union's victorious effort in the summer of 1924 to complete its promises to the 75-Million Campaign and also by being one of the three southern Baptist women who a few years ago saved the situation for the only girls' school which the Foreign Mission Board tries to maintain in Japan.

Her mother, Mrs. Theodore Whitfield, presided when Woman's Missionary Union was organized in Richmond in May of 1888. In the intervening forty-four years Miss Whitfield became a beautiful picture of the proverb "Like mother, like daughter". No wonder the pure white lily was lovingly, gratefully placed in memory of her who "gave much because she loved much".

In an orthodox synagogue of Brooklyn not long ago, during certain days of repentance and prayer, Jews were seen lying on their faces crying to God for protection upon them and their persecuted brethren, especially in Russia. One elderly Jew lifted up his hands toward Heaven and, in an agony of soul,

cried out: "Oh that Thou would'st rend the Heavens, that Thou would'st come down. Lord, send our Messiah and, should the Jesus of the gentiles be the one, grant us a sign that we may be sure and forgive our guilt toward Him". (*Missionary Review of the World*)

SUMMER ASSEMBLIES

ARKANSAS



"The Hills of a Million Thrills" is the title which has been conferred on the Baptist Assembly grounds near Siloam Springs, Arkansas, where the Assembly will be held this year from July 4 to 14. Certainly it is "thrilling" to think of the Assembly program which has been so well planned by Secretary J. P. Edmunds, who is the chairman of the program committee.

Not the least of these "thrills" is found in the W.M.U. faculty which probably is one of the finest we have had in some years. Miss Kathleen Mallory will be present and teach "Europe and the Gospel" for the members of Women's Missionary Societies. Miss Mallory will also deliver a missionary address during one of the morning inspirational periods. Mrs. C. D. Creaseman, of Tennessee, will teach "His Friends" to Y.W.A. members. Mrs. A. G. Thomas, our state Margaret Fund trustee, will teach intermediate G.A.'s the book, "Outriders for the King". We hope to have Mrs. W. A. Harrell, Tennessee, to teach "The Treasure Hunt" for Jr. G.A.'s, and Miss Elma Cobb, who graduated from the W.M.U. Training School this year, to teach "Around the World in the Southland" to junior R. A.'s. Miss Margaret Kime, Sunbeam leader of Immanuel Church, Little Rock, will have a class for Sunbeams. The state W.M.U. corresponding secretary will be present and have charge of the W.M.U. hour.

Another "thrill" is felt when we think of the people who will be present to receive the benefit of these classes and who will doubtless return to their homes renewed in body from the vacation and in spirit by the information received from their studies and contact with

these splendid teachers. A missionary fire will be kindled by the W.M.U. faculty at the assembly "in the hills of a million thrills". Our one wish is that the brands lit there may be carried aloft over our entire state to kindle other fires which will burn with missionary zeal during the ensuing year.—Mrs. W. D. Pye, Cor. Sec.

MARYLAND

MARYLAND Baptists are looking forward with much joy to their Assembly at Braddock Heights, where for ten days every phase of our denominational work will be presented. The B.Y.P.U. Convention will meet there July 8-10. Study classes in W.M.U., B.Y.P.U. and S.S. work will be conducted each morning. Daily conferences for pastors and laymen will be held, with Chautauque lectures at noon and evening by outstanding speakers. The concluding days of the Assembly, 16-17, will be given over to the third annual Conference of Organized Bible Classes.

After a period of six years, Maryland women are eagerly anticipating the return visit of Mrs. Taul B. White, who will teach the W.M.S. class. Mrs. H. Frederick Jones, State Mission Study Chairman, will lead the Y.W.A.'s in new plans and methods as well as in their mission study. The G.A.'s are most fortunate in having for their leader Miss Wrenda Monroe, who this year completed her studies at W.M.U. Training School in Louisville, Ky. The R.A.'s are happy because they are to have Rev. Ruah Loving direct the activities of the R.A. Camp. In addition, there will be held each day a conference hour for W.M.U. workers, directed by the corresponding secretary.

We are glad that we are to continue to have the interest and co-operation of the District of Columbia Association in
(Continued on Page 32)

FROM OUR MISSIONARIES

A PATRIARCH in ISRAEL STIRRED

By Rev. Jacob Gartenhaus, Atlanta, Ga.

Home Board Missionary to the Jews



The Lord has seen fit richly to bless our ministry in the way of city-wide Jewish Christian Bible Conferences. One of the most encouraging of these we held a few months ago in the First Baptist Church of Shreveport, La.

The very first night of this series we met a Mr. A., an old established Jewish citizen in the community who at once gave evidence of being broadminded, in that he admitted that he saw that one could be a Jew and at the same time a sincere believer in Jesus of Nazareth. After a brief chat we parted to meet again the next evening. Looking over the congregation from the pulpit our eyes fell upon Mr. A. watching every move, listening attentively to everything that was said. At the close of the service he again expressed his approval and appreciation of our objectives. Every night found him a seat or two closer to the front, his interest growing with every message.

On the last night of the series he came earlier than usual in order that he might procure a seat quite near the front, and as we spoke that night we did not fail to notice his tear-stained eyes. He listened as one fascinated, his whole body bent forward to catch every word of what was being said; his hands quivered: never have we seen a person more stirred. It was very evident what was going on in the heart of that Israelite.

That night he came to us asking for an appointment and, even as busy as we were, we dared not let this opportunity pass. We arranged to meet him the next morning in Nicodemus-like fashion without any undue publicity.

In brief, the man related how in years gone by he had heard some speaker but he could not harmonize Christianity with the religion of his forefathers; he could not see that the religion of Christians—who to him were idol worshippers—and that of Israel's prophets was closely connected. But upon studying the New Testament he found that the same Spirit, who inspired its writers, moved the prophets of old, and he rejoiced to know that people of other nations were adopting the teachings of Judaism. He was happy to realize that there was a remarkable difference between true followers of Christ and so-called Christians, but on the contrary it grieved him to know that his own people were appallingly indifferent.

Of course we again emphasized the close relationship of Judaism to true Christianity, pointing out the fact that it was not a question of two antagonistic religions but one and the same—one an outgrowth of the other as illustrated by the bud and the flower—and that we who believe in the Messiah are none the less Jews but have become better Israelites. We told him it is not a question of losing one's religion but of finding it and that the dreams of the prophets—that the nations of the world would come to a knowledge of Jehovah—were realized in the teachings of Christ apart from whom the millions, who now worship the God of Abraham, Isaac and Jacob, would pay their allegiance to heathen gods.

"Were I not as old as I am, I would fear nothing or anyone to publicly believe as you do. But it would entail sacrifice and persecution which is hard on a person of my years. But I should

like to see my children and grandchildren believe as you do", he said.

But I reminded him that our father Abraham was 75 years of age when he heard God's call and left his kindred and his country in obedience to that call: that one is never too old to change. After a moment or two of silent thinking he remarked: "Well, you are right, I suppose".

May we present this Israelite to our Christian readers as an object of prayer, that the Lord will speak to his heart, eradicate all fear and give him the courage of his convictions. Please pray also that many younger members of his family, through the testimony of this older man, will come into a knowledge of Christ.

W.M.S. MEETING in BRAZIL

RECENTLY I attended a monthly meeting of a society out by the sea. The little church stands at the foot of a mountain on top of which is the convent. In the latter is the "saint" that is really the goddess of all the surrounding country. While the saint stood there silent in the darkness, waiting for the people to come in and kneel before her and cross themselves—none of whom came—down at the foot of the mountain the little church was ablaze with light and activity. There were 19 women members of the society present. Of those who were on the program only one was absent, but what made it unique was that the brethren were there and took the tenderest care of the children, even of the tiny babes. One large sergeant was handling his three-months-old babe in a manner that gave him credit and was delightful.

His wife was the capable secretary of the society. The president had several little tots but the good husband

managed them all. There were 50 people present and the program was splendid. The subject was "The Sins of the Tongue". I came home just thrilled and, oh, so proud of our dear women!—
Mrs. L. M. Reno, Brazil

CHRISTIAN COURAGE in CHILE

IN JANUARY we had a most successful Daily Vacation Bible School, which had an enrollment of 190 children and 20 teachers. We could scarcely accommodate another child in our little old chapel. . . . during the first days in January we had our annual conventions in Temuco—the women's, the young people's and general conventions. The attendance at all three was discouraging on account of the terrible financial conditions; many of our people are out of work and others are on starvation wages. But the sacrificial, prayerful spirit of every messenger was helpful and the reports of work and baptisms were better than ever before. . . . We are using a part of the Lottie Moon Christmas Offering to the Chilean W.M.U. in special training for two fine girls who finished their work at our school in Temuco and have proven themselves real missionaries. I will have them in Concepcion during the school year and they will have medical training under the Chilean Red Cross, practical training in our evangelical dispensary, special Bible classes and training in women's and children's work, visiting etc. There are other girls we would love to help but two are all we can attempt on the present budget. . . . We are celebrating this year our tenth anniversary as the Chilean W.M.U. There are several societies which have been organized more than ten years but just ten years ago we unified our work.
—*Mrs. R. Cecil Moore, Concepcion, Chile*

By SPECIAL VOTE of W.M.U. 44th ANNUAL MEETING

That we endeavor to arouse public opinion to the menace of the crime of lynching by educating the youth of our communities to an understanding of the consequences of such lawless acts, and that we use our influence as far as possible against such violations of the law and the teachings of religion,



BIBLE STUDY



Mrs. W. H. Gray, Alabama

Societies, circles, families and individuals wishing a more detailed outline Bible study are referred to the "Family Altar" page with its many carefully grouped Scripture references.

Topic—The WORDS of NEHEMIAH: Nehemiah 1:1-11



The story goes that the old Emperor William, grandfather of Germany's last emperor, said to his chaplain one day: "Chaplain, what is the best external proof of the inspiration of the Bible? Answer me in a word—not an argument or discussion—but in a word". The chaplain answered: "Sire, the Jews". "Ha!" said the emperor, "that is splendid! You could not have given a better answer". It is true that the Jews, as we see them in the Old Testament, in history and in the world today are an evidence that the Scriptures were inspired of God.

Moses looked down through the years and foretold captivity (*Deut. 28:49-53*). Isaiah, Ezekiel, Jeremiah, Hosea, Micah and Amos wrote of the scattering of the Hebrew race. Just as clearly they sounded the note of promise of restoration. Along with the story of ceremony and sacrifice, there is a foreshadowing of the Redeemer. In every crisis a leader arises. Mourning is turned into joy.

Nehemiah's patriotism is stirred by the report of his brother and some friends from Jerusalem. It distresses him to hear that the walls of the sacred city are down to the ground. His ancestors are buried there. To him the bad news becomes a personal call. With tears and fasting he prays to God. Confessing the sins of Israel, he reminds God of His promise to Moses. Then he begs Jehovah to hear him and asks that the king whom he serves will be merciful.

Nehemiah's position as cupbearer to King Artaxerxes is responsible but not official. He tries to appear happy and goes right on with duties. The winter

palace at Susa is magnificent. In the midst of this splendor he serves the king. The king sees that something has happened to fill Nehemiah's heart with sorrow. He asks about it. Nehemiah tells him and the king readily asks what he would like. Sending up an emergency petition to the God of Heaven, Nehemiah asks to be sent to Jerusalem. The king and the queen enter into Nehemiah's plan. They make provision for timber and whatever building material is needed. Nothing stops Nehemiah now. The work is divided. The walls are rebuilt in fifty-two days. There is a solemn dedication with sacrifices and the reading of the law. Ezra has a part in the revival of interest in the Word of God. The priests renew their covenant. Nehemiah's role of reformer is then played successfully. Sabbath observance is renewed. "Remember me, O my God, for good" is the last recorded prayer from the words of Nehemiah.

The apostle Paul had much to say of the children of Abraham. Writing to the Romans he said of the Jews: "Oh for their salvation, brothers! That is my heart's desire and prayer to God! I can vouch for their zeal for God: only, it is not zeal with knowledge. They would not surrender to the righteousness of God, because they were ignorant of His righteousness and therefore essayed to set up a righteousness of their own. Now Christ is an end to law, so as to let every believer have righteousness. Moses writes of law-righteousness. Anyone who can perform it, shall live by it. But here is what faith-righteousness says: Say not in your heart, 'Who will go up to Heaven?' (that is to bring Christ down). Or 'Who will

(Concluded on Page 32)



FAMILY ALTAR



Mrs. W. H. Gray, Alabama

Topic—The WORDS of NEHEMIAH: Nehemiah 1:1-11

THE heavens declare Thy glory, Lord,
In every star Thy wisdom shines;
But, when our eyes behold Thy Word,
We read Thy name in fairer lines.

AS seat Sun of Righteousness, arise,
Uplift the dark world with heavenly light;
Thy Gospel makes the simple wise,
Thy laws are pure, Thy judgments right.—Watts

Israel

1st Day—Gen. 32:28; 36:9-16
2nd Day—Gen. 37:1-11
3rd day—Gen. 37:12-14, 23-28, 34
4th Day—Gen. 39:1-4; 41:39-44
5th Day—Gen. 42:1-3; 43:1, 2; 45:1-5
6th Day—Gen. 46:1-7, 29-31
7th Day—Gen. 48:1-4; 49:1, 10, 33;
50:1-9, 14

Out of Egypt

8th Day—Ex. 3:4-12; 4-12
9th Day—Ex. 6:2-8; 13:18-22
10th Day—Ex. 25:1, 8, 17, 21; 40:33-38
11th Day—Deut. 9:1-16
12th day—Deut. 31:1-3, 7, 22-26, 30;
32:1-4
13th Day—Deut. 34:1, 5-12
14th Day—Josh. 1:1-9

Called to Repentance

15th Day—Isa. 1:1-7, 18-20
16th Day—Isa. 3:8, 13
17th Day—Isa. 50:1-4, 8, 9, 20, 21
18th Day—John 8:13, 21, 22, 24, 30
19th Day—John 12:37, 48
20th Day—Mark 6:3-6
21st Day—Luke 13:34

Promised Restoration

22nd Day—Rom. 1:16, 17; 3:1, 2; 9:1-5
23rd Day—Rom. 10:1-4, 12, 13
24th Day—Rom. 11:2a, 25-32
25th Day—Jer. 23:3-6
26th Day—Ezek. 14:22, 23
27th Day—Isa. 52:7; 55:1-6
28th Day—Mic. 2:12, 13
29th Day—Joel 3:1, 2, 18-21
30th Day—Amos 9:9, 14, 15
31st Day—Mal. 3:4, 6-12

"Pray Ye"

Thank God for His ever recurring mercies.
Seek guidance in immediate opportunities, especially in
mission relief efforts (page 5).
Remember State, Home and Foreign Mission Boards.
Pray for meetings of associations, districts and as-
semblies.
Intercede for missionaries on field: (1) over-burdened
and poorly equipped; (2) surrounded by unevan-
gelized multitudes; (3) trying to train leaders; (4)
furlough long over-due; (5) separated from chil-
dren.

Pray for furloughed missionaries: (1) seeking health;
(2) studying; (3) doing deputation work; (4) anx-
ious as to return; (5) eager to educate children.

Pray for finer results in promoting: (1) stewardship of tithes and offerings; (2)
personal service; (3) mission study; (4) W.M.U. young people's organizations;
(5) law observance; (6) world peace.

Calendar of Prayer

July, 1932

Prepared by Mrs. Maud R. McLure

Begin the day with God!
He is thy Sun and Day!
His is the radiance of thy dawn;
To Him address thy lay.

Sing thy first song to God:
Not to thy fellow men;
Not to the creatures of His hand
But to the glorious One!

Topic: Dehtor—to the Jew

1—FRIDAY

Pray for God's power on all state
assemblies during July. (See page
8.)

Let us offer up a sacrifice of praise to
God continually.—Ezek. 18:18

2—SATURDAY

For Miss Christine Garnett, mis-
sionary to Cuba

He who converteth a sinner from the
error of his way shall save a soul.
—Jas. 5:20

3—SUNDAY

Pray that we may realize, at the foot
of the cross, our great obligation to
the Jewish nation.

He was wounded for our transgres-
sions.—Isa. 53:5

4—MONDAY

Pray for Rev. and Mrs. Roswell E.
Owen, evangelistic work, Nazareth,
Palestine.

The Lord of Peace Himself give you
peace at all times.—II Thess. 3:16

5—TUESDAY

For Rev. and Mrs. C. J. Lowe (on
furlough), publication work, Shang-
hai, China, and for Reba and Jack-
son Lowe, Margaret Fund students
In all thy ways acknowledge Him.
—Prov. 3:6

6—WEDNESDAY

For Rev. and Mrs. J. J. Cowser,
evangelistic work, Rio de Janeiro,
Brazil

Send forth thy sickle and reap.
—Rev. 14:15

7—THURSDAY

For Miss Mollie McMinn, evan-
gelistic work, and Miss Pearl John-
son, Girls' School, Wuchow, China
Let your heart therefore be perfect with
Jehovah, our God.—I Kings 8:41

8—FRIDAY

For Misses May Perry, Abeoku-
ta, and Eva M. Sanders, Girls'
School, Lagos, Nigeria
Follow after righteousness, faith, love,
peace.—II Tim. 2:22

9—SATURDAY

For Rev. and Mrs. W. B. Sherwood
(on furlough), evangelistic work,
Campo Grande, Brazil
Whatever ye do—do all in the name
of the Lord Jesus.—Col. 3:17

10—SUNDAY

Pray that Palestine, the land of our
Saviour's birth, may be truly evan-
gelized.

For the earth shall be full of the
knowledge of Jehovah.—Isa. 11:9

11—MONDAY

Pray for Dr. and Mrs. N. A. Bryan,
medical work, and Miss Lucy
Wright, nurse, Hwang Hsien, Chi-
na.

A faithful man shall abound with bless-
ings.—Prov. 23:20

12—TUESDAY

For Rev. and Mrs. Harley Smith
(on furlough), evangelistic and ed-
ucational work, Porto Alegre, Bra-
zil

Every word of God is tried.—Prov. 30:5

13—WEDNESDAY

For Misses Mary Demarest and
Irene Jeffers, educational work,
Yangchow, China
They shall not labor in vain.
—Isa. 48:28

14—THURSDAY

For Rev. and Mrs. W. Harvey
Clark, evangelistic work, Tokyo, Ja-
pan, and for Lucile Clark, Margaret
Fund student

He that soweth righteousness hath a
sure reward.—Prov. 11:18

15—FRIDAY

For Rev. and Mrs. J. E. Jackson,
evangelistic work, Wushih, China
What I do thou knowest not now, but
thou shalt know.—John 13:7

16—SATURDAY

For Rev. and Mrs. L. O. Engel-
man, educational work, Morelia,
Mexico

Blessed are they that keep My ways.
—Prov. 8:32

†Attended W.M.U. Training School
*Attended Southwestern Training School

Calendar of Prayer

July, 1932

Take thy first walk with God!
Let Him go forth with thee;
By stream or sea or mountain path
Seek still His company.

Thy first transaction be
With God Himself above;
So shall thy business prosper well,
And all the day be love.

—Horatius Bonar

Topic: Debt — to the Jew

17—SUNDAY

On its twenty-seventh anniversary let us thank God for the Baptist World Alliance, founded July 17, 1905.

The knowledge of the Holy One is understanding.—Prov. 9:10

18—MONDAY

For Miss Bertha Smith (on furlough), educational work, Laichow-Fu, China

My lovingkindness shall not depart from thee.—Isa. 64:10

19—TUESDAY

For Rev. and Mrs. A. R. Crabtree, educational work, Rio de Janeiro, Brazil

Trust in Jehovah and do good.—Psa. 37:3

20—WEDNESDAY

For Sallie and David Cheavens, Margaret Fund students from Mexico

Lay hold on the life eternal.—I Tim. 6:12

21—THURSDAY

For Dr. Jeannette Beall, medical work, and Miss Alda Grayson, nurse, Laichow-Fu, China

The firm foundation of God standeth.—II Tim. 2:19

22—FRIDAY

For Misses Gladys McLanahan and Lillie Mae Weatherford, workers among foreigners, El Paso, Texas

Jehovah is merciful and gracious.—Psa. 100:3

23—SATURDAY

For Rev. and Mrs. J. L. Galloway, evangelistic work, Macao, China

In Thy faithfulness answer me.—Psa. 143:1

24—SUNDAY

Pray that in our contact with Jews we may lead them to Jesus. Pray also for World Sunday School Association, meeting July 25-31 in Rio de Janeiro, Brazil

They that turn many to righteousness in the stars forever.—Psa. 135:5

25—MONDAY

For Misses M. E. Moorman, educational work, and Alice Parker, evangelistic work, Yangchow, China

Let them also that love Thy name be loyal to Thee.—Psa. 8:11

26—TUESDAY

For Misses Jennie L. Swearingen (on furlough), and Ray Hunter, educational work, Bella Horizonte, Brazil

I will show forth all Thy marvelous works.—Psa. 9:1

27—WEDNESDAY

For Misses Minnie Alexander and Zemma Hare, evangelistic work, Kaileng, China

And He said, My presence shall go with thee.—Ec. 6:1

28—THURSDAY

For Dr. and Mrs. C. A. Hayes, medical and evangelistic work, and for Rev. John Lake, evangelistic work, Canton, China

The upright shall behold His face.—Psa. 37:7

29—FRIDAY

For Rev. and Mrs. E. G. Wilcox, educational work, Pernambuco, Brazil

Jehovah will give grace and glory.—Psa. 84:11

30—SATURDAY

For Miss Lillie Mac Hundley, educational work, Shanghai, China

Hide me under the shadow of Thy wings.—Psa. 137:6

31—SUNDAY

Pray that this year many Jews in our country may acknowledge Jesus as their Saviour.

They have forsaken Me—and have been thus out since.—Jer. 2:13

Attended W.M.U. Training School

Attended Southwestern Training School



PROGRAM PLANS



Mrs. T. M. Pittman, North Carolina

With the PROGRAM COMMITTEE



What do the Jews really believe? Many of us know less what they believe than they know our beliefs. A famous Jewish rabbi gave a series of lectures on "The Messages of the Prophets" before a gathering of Christian workers. His interpretations of the prophets were most interesting. The evening of the last lecture, an opportunity was given for questions from the audience. "If the Jews hold these high ideals of the worship of God and of relations to others, why do they not try to give this religion to the world?" The reply to this was so evasive that one dare not quote from memory. The following, however, is from a Jewish tract called "Jewish Ethics": "Judaism, to be sure, did not develop such a zeal for making proselytes as did the daughter religion that sprang from it because, according to Jewish thought, there was lacking the motive of seeking to save human souls. If a man or woman walk by the light of conscience and do the best to observe the laws of justice and love, that man or woman need not accept the Jewish religion in order to win salvation". This seems to the non-Jewish world to be the catch-word of the careless man who says "Do the best you can"—"Follow your conscience". To the Christian the best one can do is too poor to offer God. The blood of the Passover Lamb on the doorpost saved the Hebrews in Egypt—not kindness to neighbors or charity to the needy. How empty seems this symbol in the light of the quotation above.

The Program Committee will need to put much effort into making the program interesting and productive of results. There are Jews in our towns and neighborhoods. They are polite trades-

men and kind neighbors. Yet with generations of American life back of them they are, in many characteristics and personal traits, different from our standards. They are a separate race and will so remain—it is God's plan for them.

How shall we give a better understanding of them through our program? First, be sure to have some one, who reads well and impressively, give the Bible reading suggested—the first chapter of Nehemiah. The leader should tell of the subject for the afternoon and call attention to the Bible selection before it is read (page 11).

After prayer, a brief talk should be made on "The Tribe of the Wandering Foot". This may be followed by another short talk on "The Wandering Foot Leads through the Valley of Tears". (See material on pages 17-19.)

"The Christian Debt to the Jew" may be cut into four readings. 1st, The Bible; 2nd, Great Men; 3rd, Our Christ; 4th, A World without a Jew (page 19). "The Story of Rev. Jacob Gartenhaus" should be told briefly, using material on pages 20 to 22. "The Jew in Palestine" and "The Jew in the Future" may be given in a few sentences (pages 23-26).

"Three Million Missionaries to the Jews" may be turned into an open discussion. The leader of this may speak on "My Jewish Neighbors" (page 22).

Do we realize that the Jew prays for us? On his two most solemn feast days he offers this prayer: "Now therefore O Lord our God, impose Thine awe upon all Thy works and Thy fear upon all Thou hast created, that all Thy works may revere Thee and all Thy creatures prostrate themselves before Thee, that they may form a single band to do Thy will with a perfect heart". Shall we as fervently pray for the Jew?

BUSINESS WOMEN'S CIRCLES

Miss Inabelle Coleman, North Carolina

POSTER or PROGRAM HEADING SUGGESTION:

What has the Jew given us?

The Open Bible—Plus ??????

Come to B.W.C. and find the answer!

Time Place

TOPIC: Debtor to the Jews

Hymn: "Jerusalem the Golden"

Words of Nehemiah—Neh. 1:1-11 (Page 11)

—Prayer

Quartette: "Zion Stands with Hills Surrounded"

Current News from Jews Near and Far (See page 33.)

Prayer for God's blessing upon the Jews everywhere

Words of Paul—Rom. 10:1-4

Hymn: "Wonderful Words of Life"

The Tribe of the Wandering Foot (Pages 17-18)

A Valley of Tears (Pages 18-19)

The Christian Debt to the Jews (Pages 19-20)

Solo—"Fear Not, O Israel"

Southern Baptists Paying the Debt (Pages 20-22)

Prayer for Mr. Gartenhaus and his work among the Jews

My Jewish Neighbors (Pages 22-23)

Round-table discussion of local opportunity for winning the Jews

Hymn: "Take My Life and Let It Be"

The Jew in Palestine (Pages 23-24)

The Jew in the Future (Pages 24-26)

Hymn: "O Zion Haste"

Silent Prayer for the Jews

Paying the Debt in Part—Practically every city claiming a B.W.C. in any of its Baptist churches claims also a multitude of Jews in its population. This fact opens several doors of opportunity to the discerning, tactful, missionary-minded business woman. Working in the same office, behind the same counter or at the same machine with a Jewess affords an excellent chance to make friends with her. Writing to Home Mission Board, 310 Red Rock Building, Atlanta, Georgia, will bring free tracts for Jews and for Christians interested in winning Jews. Studying these pages guides one into wise ways for approaching these Jewish friends for Christ. One is often surprised at the deep appreciation of Jews when they are invited to Christian services or to read the Scriptures or to talk about God—their God of Israel—and then about Jesus. There is too much false fear and assumed embarrassment prevalent when Christians consider winning Jews to Christ. Yet, surely we are debtors to these Jews.

Another idea for repaying our debt comes in the plan for a play-hour or story-hour for Jewish children once a week—perhaps Sunday afternoons. Visiting Jews in their homes and shops—leaving messages from Christ—will bear fruit. A service planned especially for the Jews, with Rev. Jacob Gartenhaus—a Hebrew

PROGRAM for JULY

The list of reference material given at close of this program is the chief source used in the preparation of this program, and credit is hereby given for facts and suggestions derived therefrom as well as for matter quoted in whole or in part. Further interesting material and help may be found in this listed material and in leaflets suggested in this number which may be obtained for a few cents from W.M.U. Literature Department, 1111 Comer Bldg., Birmingham, Ala. See list of leaflets on page 3.

Prepared by Mrs. C. D. Crenshaw, Tennessee

Topic: DEBTOR to the JEW

Hymn—Jerusalem the Golden

Bible Study—The Words of Nehemiah: *Nehemiah 1:1-11* (Page 11)

Prayer for God's blessing upon the Jews scattered throughout the world

Hymn—Zion Stands with Hills Surrounded

The Tribe of the Wandering Foot

A Valley of Tears

The Christian Debt to the Jews

Hymn—O Could I Speak

Southern Baptists Paying the Debt

Prayer that God may bless the work of Rev. Jacob Gartenhaus in the salvation of many Jews in the southland

My Jewish Neighbor

What Can We Do for the Jews near Us?—Open Discussion

Hymn—Help Somebody Today

The Jew in Palestine

The Jew in the Future

Hymn—O Zion, Haste

Closing prayer that we may do everything in our power to give the Gospel to the Jews

The TRIBE of the WANDERING FOOT

"They shall be wanderers among the nations".



The poet Byron very picturesquely calls the Jews "The Tribe of the Wandering Foot". When the full meaning of this poetic appellation is understood it is not only picturesque but pathetic. It tells of a people without a home, without a country, "always the subjects of kings and never the kings of subjects". In these words we can hear the tramping of weary feet, wandering through the centuries, leaving behind them a trail of blood and tears and the dirge of mournful voices as they cry in hopeless lament:

"But we must wander witheringly

In other lands to die,

And where our father's ashes be

Our own may never lie.

Our temple hath not left a stone,

And mockery sits on Salem's throne".

Today the Jews are everywhere. Go to the ancient cities of Damascus, Jerusalem or Rome and there you find the Jew. Go to the modern cities of Buenos Aires, Montreal or Tulsa and there you find the Jew. On the banks of the Tiber, the Rhine and the Mississippi, beneath the mountain ranges of the Andes, the Alps and the Appalachians, in the Steppes of Russia, on the prairies of Argentina and in the fashionable suburbs of London, Paris and New York you can find representatives of this tribe of the wandering foot.

The marvel is that with all their wandering and living with other people they have never lost their national identity. They have had every chance for assimilation and yet are unassimilated. Almost every nation has tried to destroy them, but they still exist. Dr. Henry Alford Porter speaks of their indestructible character in these picturesque words, "The survival of the Jews is the wonder of wonders. It is the miracle of miracles. They are like the bush that Moses saw in the wilderness, all afire and yet not burned up. So with the Jews—always burning, yet never consumed, always persecuted but never exterminated".

The only possible explanation of the Jews is God. It is He who has condemned them to be the tribe of the wandering foot. Centuries ago He foretold their dispersion. He said, "I will scatter them among the nations" (*Jer. 9:16*); "I will sift the house of Israel among all the nations" (*Amos 9:9*). In Daniel 9:7 He gives as the cause of the dispersion, "Because of their trespasses which they trespassed against Me". Because of alienation of heart from God the Jews were first scattered; and then when in the fullness of time Christ came, they rejected Him and so were condemned to many centuries of wandering. If their dispersion is a judgment of God, surely their preservation is a part of His great purpose for them. He has not yet finished His divine plan for His chosen people and, therefore, He keeps them intact. The Jews cannot be assimilated because His hand prevents it. They cannot be destroyed because He needs them. So they remain today as a fulfillment of His prophetic word and as a monument to His faithfulness and truth.

America has a goodly share of these wandering people. The first white man who set foot on American soil was the Jewish Interpreter of Columbus. Jews have continued to wander to America until now her Hebrew population numbers over 4,000,000. Five hundred thousand of these are in our southland. As we think about this tribe of the wan-

dering foot, so many of whom have wandered to our own land, we find ourselves asking these questions: "Have we any special obligations to these people? Have they had any part in our blessings? May we have a part in helping God fulfill His great purpose through them? What can we do for the Jews?" Let us try to answer these questions as we follow the trail of their wandering feet through the centuries up to our own time and to our own doors.

A VALLEY OF TEARS

"For these things I weep".

SOME one has called the history of the Jews "A valley of tears". As we think of the persecution of these unfortunate people for the last nineteen centuries we feel that they have indeed passed through a dark valley of weeping. Surely Israel would cry as did Jeremiah: "Oh, that my head were waters and mine eyes a fountain of tears, that I might weep day and night for the slain of the daughters of my people".

It must be remembered that the first Christians were Jews and that the first Christian churches were Jewish churches. In those days the Jews were both the persecutors and the persecuted, for the Jewish rulers persecuted the Jewish Christians, doing everything in their power to stamp out the new religion. Then gradually the church passed into the hands of gentiles, with Rome as the center, and the tide of persecution turned against the Jews. They became the despised race of the world—"a hiss and a byword"—and suffered a severity of treatment as has been accorded to no other people in human history. They have been abused, spat upon, humiliated, outraged and martyred. They have been torn to pieces by iron curry-combs and ripped open with scythes and pitchforks. For many years they were compelled to live in isolated ghettos, shut off as if they were pests in the world. Most horrible things were told of them. For illustration, it was said that they had incurable sores on their hands, that

they were unable to spit and that at night worms crawled across their tongue. There was a time when every male Jew was compelled by law to wear long black robes, a peaked hat and a yellow badge. The women had to wear blue stripes on their veils and a wheel of yellow cloth on their heads. These and a thousand other monstrosities of abuse and persecution were heaped upon them from time to time as through the centuries they traveled the valley of tears. The horrible part about it was that most of this persecution was perpetrated in the name of Christ by people who called themselves Christians. "Jews complain today that, while the light of the cross has shone through all the centuries upon the gentile world, on Israel has fallen only its shadow". Of course "the spirit that persecuted the Jews during those dark centuries was not the spirit of Christ but the spirit of the fierce pagan world, taken over into the Roman Catholic Church"—(*Seay*). While we cannot condone the Catholic church or other persecutors for their treatment of the Jews, we must realize that the Jews themselves are responsible for much that has come upon them. They had their chance to accept Christ and refused to take Him. They rejected the Messiah who was sent in fulfillment of their own Scriptures. When Jesus wept over Jerusalem just prior to His death He prophesied the calamities that were coming to the city and her people and then said by way of explanation, "Because thou knewest not the time of thy visitation".

Before we leave the subject of Jewish persecution we should say something about present-day persecution. It is said that the Soviet officials of Russia are inflicting terrible tortures on the Jews. "They take whole communities of Jews, one hundred or more families, arresting them and placing them in awful prisons and torturing them until they give them all the money they have. In cases where the victims have no money they are ordered to write letters to their relatives in America asking for money

to be sent to them. The Jewish poet, Mr. Bialick, who has made an extensive tour through Europe, says that it is true beyond the shadow of a doubt that the Soviets are torturing tens of thousands of Jews in Russia in a worse manner than the Spanish inquisition". Thus we see that even today many Jews are traveling the valley of tears, but we can be glad that their persecutions are not inflicted in the name of Christ.

The CHRISTIAN DEBT to the JEWS

"Salvation is of the Jews"

THE Christian debt to the Jews is tremendous. It grows out of Israel's transcendent service under God to the world. The Jews were chosen of God to bless the world and we who have become partakers of those blessings are under great obligations to them through whom the blessings came.

First, we are debtors to the Jews for our Bible. The Jews were the instruments through whom God gave His Word to the world. "Unto them", said Paul, "were committed the oracles of God". "That Jew", you say. Then recite the 23rd Psalm. By whom was it written? A Jew. Then read the song of love in First Corinthians 13. By whom was it sung? A Jew. And that 15th chapter, that wonderful song of resurrection. It too was sung by a Jew. And the last words you want to hear uttered in your dying ear, by whom were they first uttered? By some Jew" (*Porter*). The Bible is a revelation of the character of God. Therefore we are in debt to the Jew for our sure knowledge of God Himself.

Then we are debtors to the Jew for the words and examples of some of the greatest men in history. The greatest names of our faith are Jewish names. What would we do without the inspiration of the lives of such men as Abraham, Moses, David, Solomon, Isaiah, Samuel, Elijah and others whose names illumine the pages of Jewish history? Then we must remember that other Jews—Peter, John, Matthew, Mark, Stephen

and Paul—both by example and word of pen interpreted Christianity to us and so placed upon us an obligation which we will never be able to repay.

This brings us to our greatest debt to the Jews—they gave us our Christ. "He was born of a Jewish mother, and His features were doubtless of a Jewish cast. His mode of life was after the manner of the Jews. His whole ministry, with the exception of brief excursions into gentile territory, was spent among the Jews. He healed their sick, comforted them in their sorrow and gave them His

great teachings concerning the Kingdom of Heaven. He told the Syro-Phoenician woman that He was sent unto the lost sheep of the House of Israel. He said to another gentile woman, the Samaritan woman at the well, 'Salvation is of the Jews'. That is, God has made that race of men the medium, the channel, the human instrument by which salvation has come for all men" (Seay).

A world without a Jew is a world without a Bible, a world without a manager baby, a world without a cross, a world without a Saviour, a world without a hope of Heaven.

Who taught you tender Bible tales
Of honey-lands of milk and wine?
Of happy, peaceful Palestine?
Of Jordan's holy harvest vales?
Who gave the patient Christ? I say
Who gave the Christian creed? Yea, yea,
Who gave your very God to you?
Your Jew! Your Jew! Your hated Jew!

—JOAQUIN MILLER

SOUTHERN BAPTISTS PAYING the DEBT

"My heart's desire and prayer to God for Israel is that they might be saved".

SOUTHERN BAPTISTS are trying to pay their debt to the Jews through the work of one man, Rev. Jacob Gartenhaus. This Jewish missionary of ours is a most interesting personality and a most remarkable witness to the power of God to transform a life. Though a Hebrew of the Hebrews, taught in all the law and prophets and designed by his parents for the position of a rabbi, he gave it all up to become an apostle of Jesus Christ. A series of most remarkable events led to his conversion. While a young man in Austria, his birthplace, disturbing questions arose in his mind about his people and their religion. He decided to go to America; as he was bidding his brother goodbye he learned to his great surprise that he had accepted Jesus as the Messiah. Of course this produced still greater unrest in his mind. This brother followed him to America for the

purpose of trying to win him to Christ. One night Jacob went to a Jewish meeting held in a Baptist church in New York. There he heard Christians use the word Zion which he thought belonged exclusively to his people. There he heard Christians pray to his own God, the God of Abraham, Isaac and Jacob. There he heard his own Scripture, Isaiah 53, read in description of Jesus as the Messiah. Before the meeting was over he had accepted Jesus as his Messiah and the Lord of his life. This brought great changes in his life. He was cast out of his uncle's home where he lived. He was persecuted by those with whom he worked. He was cursed in the synagogue. He gave up his dream of great wealth and position among his people and became a flaming evangel for Jesus. He went to Louisville to our own Seminary to prepare himself for the task of winning his people for Christ. There southern Baptists found him and in 1921 our Home Mission Board employed him as our missionary to the half million Jews who live in the southland.

The ministry of Mr. Gartenhaus is two-fold: he is our missionary to the Jews, trying in every way possible to win the Jews of the southland to Christ; and he also strives to inform southern Baptists about Jewish work and to arouse in them interest and activity in Jewish missions. He works to accomplish this two-fold mission by three methods. First by personal contact he tries to reach as many people as possible. In the homes, on the streets, on trains and busses, at their places of business he talks to the Jews and tries to plant in their hearts the seed of Christian truth. While he was holding Jewish meetings in a certain town recently there was a man attending the meetings whose wife was much prejudiced against the meetings and refused to come. According to his usual method of work, Mr. Gartenhaus determined to make a personal effort to win this prejudiced woman, so to the store where she worked he went. When she saw him coming she ran, for she was determined to have nothing to do with this Christian preacher. With a persistence born of his zeal for her salvation Mr. Gartenhaus followed her to the back of the store and there greeted her with the old Hebrew salutation, "Peace be unto thee!" This broke through the walls of her prejudice, and after he had talked with her for a few minutes she agreed to come to the meetings. That night she and her children were present. Not only was she a regular attendant on this series of services, but when Mr. Gartenhaus went to a neighboring town for similar meetings he was much surprised to see this woman in the audience. She had followed him that she might hear more about his Christ. It isn't always that prejudice is so easily eradicated, but usually by friendliness and tact Mr. Gartenhaus is able to win an interest in his message.

Of course our missionary can reach only a very small percent of the Jews of the southland by personal contact, so we are glad to know that he ministers

also through the printed page. "Into Jewish homes have gone thousands of tracts bearing the Christian message presented in ways most appealing to the Jewish mind. Any missionary society or any layman may send in a list of Jewish friends and acquaintances to whom this literature may be sent. It is encouraging to know that there is an increasing number of requests from Jews for further information and for the visit of the missionary as results from the wide circulation of these tracts".

Last year Mr. Gartenhaus made a trip to Palestine, and he tells this most interesting incident of the voyage. Practically all the passengers of the ship were Zionists, he being the only Christian Jew on board. One day while dinner was being served he placed Christian tracts on the seats in the salon, on the deck and throughout the vessel. Of course when the Jews returned to their seats they picked up these tracts and began reading them. Soon there was a buzz of questions all over the boat. "Where did these come from? Who placed them here? Who is this Jesus they tell about?" Some of them said: "Oh, Jesus is an illustrious man of our race. He is a great prophet". At last Mr. Gartenhaus could remain silent no longer, so, standing in their midst he proclaimed, "Jesus is more than a man. He is more than a prophet. He is Israel's promised Messiah". Thus it happened that one group of Zionists entered the land of our Lord with a message about the Lord of the land ringing in their ears, because of our Baptist missionary and his tracts.

A most interesting part of Mr. Gartenhaus' work is his city-wide campaigns (See page 9.) Most of our Jewish population is centered in cities. There are twice as many Jews in St. Louis as there are in Jerusalem, and all other southern cities have their quota of Jewish population. Therefore in the cities much of our missionary work must be done. Wherever Mr. Gartenhaus can get the Baptists of the city to co-op-

erate he holds these campaigns. He takes with him a group of Jewish Christians and together they conduct a series of meetings lasting a week or longer. Usually they hold two meetings a day. One of these is used to inform the Christians about the Jewish work and to prepare them for personal work. To the other meeting the Jews of the city are invited. Not only sermons are preached, but conferences are also held, testimonies are made and the Jews are invited to ask questions. Without exception these campaigns have been great successes. People even of other denominations have been extravagant in their praise of the general plan and the excellent results of these meetings. Last year one of these campaigns was conducted in Washington. Surely Paul had no more joy in carrying the Gospel to Rome than did Mr. Gartenhaus in thus witnessing for Jesus in our capital city and, even there where it is difficult to elicit interest in anything religious, the meetings were most successful. The Jews attended in great numbers in spite of the rabbis' efforts to keep them from going. One Jew remarked, "We are getting more out of this meeting than from the rabbi". Of course our missionary can give the Jews more than any rabbi, for he gives them Jesus who is the fulfillment of all their Scriptures, who is the culmination of all their hopes, who is the satisfaction of all their desires and who came to bring salvation "first to the Jews". We must rejoice because through the work of our capable, devoted, consecrated missionary we are doing at least a little bit toward paying our debt to the Jews.

MY JEWISH NEIGHBORS

"Thou shalt love thy neighbor as thyself".

"I MUST do something! I must do something!" The speaker was a little six-year-old member of the Sunday school of Vineville Baptist Church, Macon, Ga. Mr. Gartenhaus had spoken at her church on the Sunday before, and while she had not been present she

had heard the older members of her family talking about his visit and her little heart had responded to the necessity of doing something for the Jews. She knew only one Jew, a little boy who lived not far away. "I must do something for him" said she to her mother. "Can't I have a Bible school and invite him to come and tell him about Jesus?" That Christian mother is trying to work out some way to help her child to give the Gospel to her Jewish neighbor. But how about you and me? Do we share that little girl's interest in our Jewish neighbors? Do we feel, as she does, that we must do something for the house of Israel? Are we trying to reach those nearest us with the Gospel?

We say that we have only one southern Baptist missionary to the Jews. We should have over three million, for every southern Baptist should be a missionary to the Jews who live near him. There is scarcely a neighborhood in the southland that hasn't at least one Jewish family. You have a Jewish neighbor! I have a Jewish neighbor! What are we doing to bring them to Christ? What can we do?

Surely we must live the Christ-like life before these Jewish neighbors of ours. Israel Zangwill once said, "If the Christians of Europe had been Christ-like there would not have remained a single (non-Christian) Jew in all Europe". Isn't that equally true in America? At a meeting in the recent campaign in Washington one woman paid a tribute to her fine Christian neighbor who sat beside her, saying that if all Christians were like her all Jews would become Christians. Could your Jewish neighbor say that of you? Could mine say that of me? Are we living Christ before them day by day? Have we established such a basis of friendship and fellowship that it is easy to approach them about our religion? Or have we been so superior or so snobbish or so indifferent or so aloof that even should we speak to them of Christ they would scorn our words and despise our

inconsistent interest? It is said that practically all the Jews who came to the Washington meetings were brought there by Christian friends. Mr. Gartenhaus begs southern Baptists to cultivate the friendship of their Jewish neighbors and win their confidence, so that when the missionary comes it will not be hard to invite them to the meetings. "The true method of dealing with the Jews is the method that expresses the brotherhood, the gentleness, the mercy, the patience, the helpfulness of Jesus. The Jew will be convinced by what he can see in us of Christ and be moved by the Christ in us that he can feel".

We need not wait for Mr. Gartenhaus to come to tell our Jewish friends about Jesus. We can do that ourselves. We can do the same kind of work that he is doing. We can give them literature, we can do personal work among them, we can invite them to our churches, we can pray for them. What we need is to get away from the feeling that the Jews cannot be reached. We stand aloof often not because of lack of interest but because of a feeling of hopelessness about their salvation. We need to realize that many Jews are accepting Christ. There are at least 250,000 Hebrew Christians at the present time. It is estimated that 20,000 Jews are now in the membership of the evangelical churches of America. It is said that there is one Hebrew convert to every 156 of the Jewish population, while the proportion from all other non-Christian religions together is one to every 525. "Jews responded to the Gospel of Jesus and filled the Christian churches in the days of the apostles. Why would they not in the twentieth century? They will do it when the love of Christ in the hearts of His believers expresses itself to the Jews in the Jesus fashion". They will when you and I, with the little girl's spirit, determine to do something for our Jewish neighbors, you for yours and I for mine.

The JEW in PALESTINE

"The land which I shall give thee".

PALESTINE has ever been and will ever be the Land of Promise for the Jews. It is their country, given to them by God. It was the scene of their national glory and was taken away from them only because they rejected God. For many centuries it has been in the hands of gentile nations and up until 1867 the Jews were not allowed to buy an inch of its land. Through the centuries they have looked from the four corners of the earth with longing hearts toward their land of promise, no longer theirs.

The World War changed conditions in Palestine. This little land, long held by the Moslems, passed into the hands of a Christian nation. The Jews were not only permitted to return but were invited to buy lands and make their homes in Palestine. Devout and patriotic Jews, known as Zionists, had long dreamed of re-establishing Jewish national life in Palestine and had made many efforts in that direction. Now, when full liberty of the land was granted them, they began to pour into the country by thousands. Rich Jews from all over the world contributed large sums of money for the fulfillment of this Zionist dream. At the close of the World War the Hebrew population of Palestine was 20,000, but now it is 175,000.

While, because of economic conditions in Palestine and in the rest of the world, the Zionist movement has had a setback since 1925, there is still among the Jews a great movement toward Palestine. At the present time an entire Jewish community in Yugoslavia, numbering 650 families, is planning to emigrate to Palestine, perhaps is already there by now. The president of the Zionists, Nahum Sokolow, visited America last winter, addressing large audiences and appealing for funds for the Zionist work in Palestine. It is thought

by their leaders that the movement is on a better basis than ever before. Christians, who love the Jews and who realize the great debt which they owe to this unfortunate race, rejoice in this movement toward the re-establishment of Jewish national life in this land which rightfully belongs to the house of Israel. But we long to see those devout Zionists accepting Christ and resting their hopes of future greatness for Israel on the firm foundation of Christian faith. We long to see the Kingdom of Christ established in the very land where other sons of David once ruled in royal splendor.

As southern Baptists we are especially interested in what we are doing to give Jesus to the Jews of Palestine. Alas! be it said to our shame, that we are doing very little. In Jerusalem is a lone woman, our only missionary to the Jews in Palestine. She is Miss Elsie Clor, herself a Jewess, with an experience of conversion as remarkable as that of Mr. Gartenhaus. She, too, was led by wonderful workings of the Holy Spirit to find Jesus as her Messiah. She, too, was driven from home, condemned to live in exile from her own people. And she, too, has become a flaming evangel of the cross. While Mr. Gartenhaus works for the salvation of the Jews in America Miss Clor tries to reach those in the very city where Jesus proclaimed Himself to be the Messiah. She does most of her work through a Good Will Center. She lives in a small house on the mission property, and her living-room is the center of most of the activities of the center. "Without the necessary room, without equipment of any kind, without a church behind her to provide volunteer helpers, without a single employed helper of any kind" she is doing the usual work of a Good Will Center, reaching not only many children and their mothers but also a large class of young men and young women who are studying English, using the New Testament as their text-book. Recently, when Miss Clor was visiting in a Jewish home, she heard the children of

the family singing "Jesus Loves Me"—also other songs learned at the Good Will Center—and telling Bible stories for the benefit of the other children of the neighborhood. This is a picture of how her work is being multiplied by God to reach many of the Jews of Jerusalem. However, it is impossible for one woman to do the work in an adequate way. Rev. and Mrs. Roswell Owen, our missionaries to the Arabs in Palestine and Syria, in writing of the crying needs of Palestine, speak of "the need of a couple to help Miss Clor and the need of some sort of a church building in Jerusalem where one might always go and hear Christ preached".

Over where the ancient city of Joppa once stood is now the modern city of Tel Aviv, with 40,000 inhabitants, almost all Jews. Mr. and Mrs. Owen consider this the best point in all the land to reach the Jew for Christ. For two years—from 1926 to 1928—southern Baptists had two missionaries there. These had to come home and since then there has been no one to witness for Jesus in this important center of Jewish life. The small group of believers there beg for other missionaries, but they have not been sent because of our lack of support of foreign missions.

Of this wonderful land of Palestine it was once written, "The eyes of the Lord thy God are always upon it". We can believe that His eyes are on it now, lovingly watching His wayward people as they return to this land which He gave them so long ago. And we believe He is watching too, to see what southern Baptists will do with the wonderful opportunity which is theirs to win the people of Israel who live in the land of Israel to the Christ of Israel.

The JEW in the FUTURE

"Everlasting joy shall be upon their heads".

THE future of the Jews, as seen in holy prophecy, glows like a horizon ablaze with light. Their past has both a somber and a glorious aspect. Their present is for the most part somber, but

their future is altogether glorious. And even in the present we can begin to see indications of the dawn of their future glory. God has not cast them off but has kept them to fulfill His divine purpose in their history. The Bible is truly a book of the Jews. There is nothing that has happened to them up to the present time that is not found, either as history or prophecy, on its pages. And there too we can read with equal assurance and accuracy the future of this remarkable race.

On the glorious horizon of Israel's future we see the light of restoration. "Thus saith the Lord Jehovah: Behold, I will take the children of Israel from among the nations, whither they be gone, and will gather them on every side, and bring them into their own land" (*Ezek. 37:21*). "Fear not; for I am with thee: I will bring thy seed from the east and gather them from the west; I will say to the north, give up; and to the south, keep not back; bring My sons from afar, and My daughters from the ends of the earth: even every one that is called by My name: for I have created him for My glory, I have formed him; yea, I have made him" (*Isa. 43:5-7*). "And they shall know that I am Jehovah their God, in that I caused them to go into captivity among the nations and have gathered them unto their own land; and I will leave none of them any more there" (*Ezek. 39:28*). In these and many other prophecies God promises to bring His people back to their native land and to establish there a Jewish national life far more glorious than anything known in their past history. Of course this will not be the Jewish nation that the Zionists dream of, but it will be a Jewish Christian nation with Jesus Himself ruling on the throne of His father David. "And the Lord God shall give unto Him the throne of His father David" (*Luke 1:22*). "Jehovah of Hosts will reign in Mount Zion and in Jerusalem" (*Isaiah 24:23*).

Who would say that the present Zionist movement is not in preparation for

the glorious time when Israel shall again possess the promised land? It seems that even nature is preparing for that great event. The average rainfall in Palestine has increased over 50 per cent since 1860, fulfilling the words of Joel, "He giveth you the former rain in just measure". Olive culture is taking on new life, and many thousands of vines and myrtle trees have been planted, reminding us of the promise, "They shall plant vineyards and drink the wine thereof; they shall also make gardens and eat the fruit of them" (*Amos 9:14*). In the building of Tel Aviv on the site of old Joppa we see the fulfillment of Isaiah's words: "And they shall build the old wastes, they shall raise up the former desolations and they shall repair the waste cities, the desolation of many generations". Truly this land, which for long has been almost a wilderness, is beginning to blossom like a rose. It flows once more with milk and honey, and once more the Jews of the world are looking on it as a land of promise. Is this not a reason to believe that the time for the restoration of Israel draws near? A part of this prophecy of restoration that fills our hearts with hope is that in the days of her glory Israel shall accept Christ. "Zion shall be redeemed", "a nation born in a day", are the prophecies of God's ancient messengers. "All Jews shall be saved", said Paul. These and other prophecies indicate that the time is coming when there will be a general turning to Jesus on the part of the Jews.

Those who study the religious condition of the Jews tell us that the past few years have brought a change in their attitude toward Jesus. Instead of despising Him and ridiculing Him they are acclaiming Him as their most illustrious Son. While this does not mean that they as a race are accepting Him as their Messiah, it does mean that the old prejudice is passing away and that their minds are open to a consideration of the claims of Christianity. They are reading the New Testament as never

before. An increasing number are visiting Christian churches. Thousands are no longer connected with any synagogue and are religiously adrift. Many of these, in their search for spiritual satisfaction, have been led to Christ and into fellowship with His church. We like to believe that all of this is an indication of the approach of that day when the Jews as a nation shall bow at the feet of Jesus as their Messiah.

Another part of that light that shines on the horizon of the Jewish future is that all nations shall share in her glory. "And many nations shall go and say, Come ye and let us go up to the mountain of Jehovah and to the house of the God of Jacob; and He will teach us of His ways and we will walk in His paths (*Micah 4:1, 2*). "Yes, many peoples and strong nations shall come to seek Jehovah of Hosts in Jerusalem and to entreat the favor of Jehovah"

(*Zech. 8:22*). Yes, in that day Israel shall take her rightful place as the interpreter of the manifold grace of God and shall be a joy and a blessing to the entire world.

As we consider the future of the Jews our hearts take courage, for we see not only that a better day is coming for them but also that in the future glory of Israel there will be a better day for the gentile nations as well. If there could be a broadcasting station strong enough to reach to every corner of the earth, we would like to shout that every member of the Tribe of the Wandering Foot might hear: "Rejoice, Oh Israel, for your redemption draweth nigh". And to every Christian heart that loves the Lord and His chosen people we would cry, "Rejoice because you may have a part in bringing redemption to Israel!"

QUESTIONS for REVIEW and DISCUSSION

1. Discuss the dispersion and preservation of the Jews.
2. Tell something of Jewish persecution in the middle ages.
3. Tell of the persecution of the Jews in Russia today.
4. Do Jews suffer persecution in America today?
5. Are the Jews in any way responsible for the treatment which they have received?
6. Mention some blessings which have come to us through the Jews.
7. Tell of the conversion of Mr. Gartenhaus.
8. Tell something of his work.
9. What can we do to win our Jewish neighbors to Christ?
10. Tell something of the Zionist movement.
11. What are southern Baptists doing for the Jews of Palestine?
12. Where is the greatest opportunity for Jewish work in Palestine?
13. What prophecies concerning the Jews are still unfulfilled?
14. Mention some indications today of the approaching restoration of the Jews.

REFERENCE MATERIAL

Home and Foreign Fields

"The Window of Y.W.A." and "World Comrades"

State Denominational Papers

A Tale of Two Peoples

The Christian Approach to the Jew

His Friends

Warren Mosby Seay

By SPECIAL VOTE of W.M.U. 44th ANNUAL MEETING

That in view of the situation we face today in our national life we reaffirm our position in regard to moral standards and declare ourselves on the side of all of the forces of righteousness. That as Christian women we oppose any effort looking to the repeal of the eighteenth amendment and that we make a special effort to teach our young people the evils of intemperance.

OUR YOUNG PEOPLE

Miss Juliette Mather, W. M. U. Young People's Secretary

PARTIAL LIST of YOUNG PEOPLE'S DIRECTORS in A-1 CHURCHES

(For Calendar Year of 1931)

Name	Church	City
Alabama		
Mrs. R. C. Edge	Abbeville	Abbeville
Mrs. J. C. Hughes	Billingsley	Billingsley
Mrs. Banks Talmadge	South Side Baptist	Birmingham
Mrs. E. P. Cartwright	First Baptist	Decatur
Mrs. S. B. Holland	Greenville	Greenville
Mrs. Ben Walker	First Baptist	Mobile
Mrs. W. H. Black	Monroeville	Monroeville
Mrs. David Douglass	Mt. Zion	Newton
Mrs. R. S. Tillman	Newton	Ozark
Mrs. W. I. Brown	Ozark	Pratt City
Mrs. T. B. Mitchell	Central Baptist	Selma
Mrs. G. A. Gibson	First Baptist	Tuskegee
Mrs. C. W. Hare	Waverly	Waverly
Mrs. L. H. Dawson		
Florida		
Mrs. J. W. Thorne	First Baptist	Arcadia
Mrs. C. H. McCullough	Mt. Olive Baptist	Hastings
Mrs. O. E. Prevatt	First Baptist	Palatka
Mrs. T. O. Reese	First Baptist	Perry
Mrs. Stacey Chadwick	First Baptist	Punta Gorda
Mrs. Jno McEwen	First Baptist	Wauchula
Mrs. W. Q. Bartlett	First Baptist	West Palm Beach
Georgia		
Mrs. B. L. Bugg	First Baptist	Atlanta
Mrs. Dora Eberhart	Gordon St. Baptist	Atlanta
Mrs. Lois Gettys	Jeffersonville	Jeffersonville
Miss Minnie Parker	First Baptist	Macon
Mrs. F. H. Jones	North Broad	Rome
Illinois		
Mrs. John Farrell	First Baptist	Christopher
Mrs. D. H. Harris	First Baptist	Marion
Kentucky		
Mrs. Ida Sleets	Immanuel Baptist	Covington
Mrs. L. E. Cline	First Baptist	Danville
Mrs. J. A. Miller	Elmire Baptist	Erlanger
Mrs. Ivy Lighter	Eminence	Eminence
Miss Ann-Stuart Thacker	First Baptist	Georgetown
Mrs. J. E. Darter	Gilead Baptist	Glendale
Mrs. Lee Sims	First Baptist	Harrodsburg
Mrs. J. W. Murray	First Baptist	Horse Cave
Mrs. R. R. Mayes	Calvary Baptist	Lexington
Mrs. Edwin L. Hulet	Immanuel	Lexington
Mrs. Hubert Carter	Liberty Baptist	Lancaster
Mrs. S. L. Durham	Walnut St. Baptist	Louisville

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TRAINING SCHOOL



Miss Carrie U. Littlejohn, Principal

TRAINING SCHOOL COMMENCEMENT



The twenty-fifth session of Woman's Missionary Union Training School in Louisville, Ky., was crowned with appropriate commencement exercises on the night of May 2nd. Ten former Training School students served as ushers to seat the crowd of interested friends, who filled the lovely Heck Memorial Chapel. Among the honored guests was Mrs. George B. Eager, one of the founders and second chairman of the school's Board of Managers. Surely none of those present will ever forget the charm of the occasion.

On the rostrum were seated Mrs. Trevor H. Whayne, chairman of the local Board of Managers; Mrs. Maud Reynolds McLure, who was first principal of the school and served in that capacity sixteen years; Mrs. J. H. Anderson, second principal of the school; and her successor, Miss Carrie U. Littlejohn, who is present principal. The juniors, dressed in white, entered through a door near the rostrum and were seated near the front of the chapel. The opening strains of the processional song from the pageant, "Darkness and Light", were heard and all the students sang as, from the rear of the chapel, the seniors marched down the center aisle and took their places at the front. Following the seniors were Dr. John R. Sampey and members of Training School faculty.

It is to be regretted that any alumna had to miss the thrill of seeing the seniors appear for the first time in caps and gowns. The purchase of these lovely white caps and gowns was made possible by gifts of silver from Training School alumnae during this Silver Anniversary year; they added much of beauty, dignity and grace to the occasion.

The invocation was offered by Mrs.

J. H. Anderson of Knoxville, Tenn. Under the direction of Miss Claudia Edwards of the Training School faculty, the chorus sang, "O Lord, Most Holy", with Miss Lulia Mosgovoy of Russia taking the solo parts.

With tenderness born of appreciation Miss Littlejohn presented Mrs. McLure, who delivered the commencement address. Mrs. McLure chose as her subject, "The Greatness of God", quoting from Sydney Lanier's "Marshes of Glynn". The audience was made to realize that, even as the poet determined "to build me a nest on the greatness of God", just so women of Woman's Missionary Union determined to build the Training School on the "greatness of God", for His glory and for the progress of His Kingdom. Over nineteen hundred young women have entered her portals during the quarter of a century, have been helped to build their lives on the "greatness of God" and have gone out fortified to undertake many things through His strength. As some of the achievements of the alumnae were mentioned, the great courage and faithfulness of the ten alumnae who were in Shanghai during the recent warfare there were emphasized. The speaker reminded us that "the Lord will look us over for scars" rather than for any sort of earthly fame. A very fine tribute was paid Miss Littlejohn. With such a history written in the lives of former students, it is confidently believed that the school will go on in her glorious ministry of helping to build lives on the "greatness of God" and that these lives will go on helping to bring the world to His feet. "To him that overcometh, to him will I give of the hidden manna". At the last Mrs.

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MARGARET FUND



Chairman: Mrs. Frank Burney, Waynesboro, Ga.

Thy prayers and thine alms are come up for a memorial before God.—Acts 10:4



The days of the past few years in which our women have been enrolling the "Margarets" of the southland certainly shall be remembered and the memorial of them shall not perish. Names of Margarets of every state, artistically painted in lavender in our memorial book, testify to the interest that has been awakened in the cause which endeavors to enlarge our Margaret Fund and make possible the higher education of the sons and daughters of our missionaries.

Reverently, silently, thankfully we muse on the pages of the enrolled "Margarets, who rest from their labors but their works do follow them", for 'tis sweet to think on these as truly "asleep in Jesus", yet their names are again alive and making more sacred and holy a cause which shall forever add fragrance and beauty to the work of Woman's Missionary Union. We wish we knew the history of the thirty-two enrolled "In Memoriam". We wish many others might have been written in loving remembrance, for 'tis a beautiful way to link their names to a cause so world-wide in scope and blessing.

Among these memorial "Margarets" are the names of two whom our former president, Mrs. W. C. James, sacredly memorialized and honored: her own precious daughter, Margaret E. James; and her foster-mother, Margaret E. Ligon. Mrs. James' own torn heart was a bit comforted and strengthened by a gift to this cause, which does so bless and lighten the burdens of other mother-hearts.

The story of Margaret Clay, who was enrolled by Louisiana, makes us wonder about the history of many of these who once labored here and now inspire us to greater tasks because of their heroism and faith. This "Margaret" was born in Virginia and converted to the Baptist faith during the time when in Virginia it was not popular to be a Baptist. It became necessary for her to be baptized at night in the James River. Because she joined the Baptist church, she was sentenced to the "whipping post" to be lashed because she would not renounce her faith. However, a man volunteered to pay her fine which saved her that humiliation. In Jackson, Miss., the First Baptist Church has a memorial window dedicated to her memory.

The light from the Margaret Memorial Fund cast its beams across the seas. Argentina, Brazil and China began to plan to find Margarets also. Our hearts were touched when we saw these love gifts from missionaries, out of their small salaries, sent over to swell our cause.

Grateful are we for every effort that was made by the states, for every name that was enrolled. Indeed this memorial idea seems to have been born for just such a time as this. Its use, to assist in enlarging the Margaret Fund; its publicity in informing many who had never known of the cause; and its enlistment of "Margarets" all over the world—these prophesy of a day when our Margaret Fund shall come up for a memorial before God, whose approval and blessing shall cause it to multiply.—Mrs. Frank Burney

BUSINESS WOMEN'S CIRCLES (Concluded from Page 16)

of the Hebrews—bringing the message, will start many Christ-thinking and Christward. It is our privilege to see that every Jew in the community is invited. There are still other ways of paying our debt. Let us think on this. Let us discover additional ways for winning them to our Saviour. And may we execute every inspiration and call to serve them.




BOOK REVIEWS



Mrs. Julian P. Thomas, Virginia

Any of the books reviewed in this magazine may be ordered from Baptist Foreign Mission Board, Richmond, Va., or from State Baptist Bookstore. The price of each is quoted with its review.

HANDMAIDENS of the KING to FOREIGN LANDS

 Every woman interested in what women have done for missions should read the charming stories of five women missionaries in Dr. W. Thorburn Clark's "Handmaidens of the King to Foreign Lands". Whether he tells the inspiring story of Mrs. Nannie Bland David of Virginia as she overcomes obstacles in Africa, or with Miss Lula Whilden of South Carolina cares for the blind girls of China, or rouses our sympathy as Miss Julia McKenzie of Kentucky rescues girls who would otherwise be condemned to the worst kind of slavery, or takes us to the school at Saltillo, Mexico, with Miss Ida B. Hayes of Missouri, or to Rome with Mrs. Susan Braxton Taylor of Virginia, he never fails to keep our interest. It is a most delightful little book. The introduction was written by the W.M.U. president, Mrs. W. J. Cox, the book being dedicated to Woman's Missionary Union. Price: paper 50c, cloth 75c

The YOUNG REVOLUTIONIST

PEARL S. BUCK, whose "Good Earth" made such a favorable impression, has given us another vivid picture of China in "The Young Revolutionist". A boy of sixteen runs away from the priests, to whom he has been given, and joins the revolutionist party. He learns that his country is worth dying for and enters enthusiastically into the training for war. He becomes disillusioned in his first battle, when his young friend and protege is mortally wounded. Christian doctors, by their loving care, prove to him there is some-

thing better than war, though they fail to save his friend. Going home, he induces his sister to return with him to the Christian hospital, where they "will take service for our country" under "one named Jesus". Price: paper 75c, cloth \$1.50

DRY AMERICA

IN "Dry America", by Atticus Webb, superintendent of the Anti-Saloon League in Texas, readers will find not only a very timely book but also a sane and moderate statement of conditions in the United States as affected by the Eighteenth Amendment. Beginning with a quotation from the Supreme Court of the U. S., the author gives other quotations from Gladstone, Cardinal Manning and others as to the effects of liquor. He feels that, in order to make the world a decent place in which to live, the churches must make prohibition their responsibility. In giving the story of the liquor traffic and the efforts to abolish it, every statement is accompanied by the authority upon which it is made. Especially informing is the testimony of scientists and physicians as to the physical effects of alcohol. Price: paper 50c

THE CLASH of WORLD FORCES

ONE of the most thought-provoking recent books is "The Clash of World Forces" by Basil Mathews, an Oxford man and a keen student of world conditions. This book consists of a series of addresses delivered at Drew and other universities in this country. In discussing nationalism, bolshevism and Christianity, the author has made his subject more interesting by grouping

each phase around an outstanding personality: Lenin, Sun-Yat-Sen, Mussolini, Ghandi etc. The reader gets a clear idea of the conflicting forces in the world today and the danger confronting our present civilization. The author asks the question, "Is there anywhere a Master-word that can guide humanity?" He believes this Master-word to be the Christ; that the Christian community, which now permeates every land, can—if its members will it—finally conquer and bring all nations into one great brotherhood. Price: cloth \$1.50

THE STORY of AGRICULTURAL MISSIONS

THE recent development of agricultural missions, in which southern Baptists have so far taken little or no part, is described in "The Story of Agricultural Missions". This is a volume written at the request of the Missionary Education Movement by Benjamin H. Hunnicutt, the first agricultural missionary to South America. Later, the Missionary Education Movement decided to add to the book the results of agricultural missions in Africa and Asia. Mr. Wm. Watkins Reid, of the Methodist Episcopal Church, undertook with the consent of Mr. Hunnicutt to make

the needed changes and prepare the final text of the book. We have consequently a very full and informing account of what missionaries of the cross have done to help the more backward peoples to the more abundant life that Christ came to give them, in spiritual as well as in mental and material things.

The reader gets a very definite idea of the poverty and meagerness of the lives in the rural sections of India, China, Japan, Korea, Africa, South America, Mexico and the Near East. We see how the terrible famines, that drain our sympathies as well as our financial resources, might be avoided to a great extent if these peoples, who use largely the same primitive agricultural implements used by their ancestors a thousand years ago, could be trained to apply modern methods. As their material wants are to some extent relieved, they listen more willingly to those who have helped them in this way. The last chapter tells how the International Association of Agricultural Missions, with headquarters in the United States, has become a clearing-house for the exchange of ideas and experiences between peoples in isolated rural fields.

Order from Baptist Foreign Mission Board, Richmond, Va. Price: cloth, \$1

W.M.U. TRAINING SCHOOL (Concluded from Page 28)

McLure brought a picture of the redeemed around the throne of God.

The chorus sang very beautifully, "Two Chorals" by Bach, after which Miss Littlejohn gave the charge to the graduating class. She based her remarks on Habakkuk, tracing similarity of problems facing that prophet and problems facing Christian workers today. Habakkuk was able to get away from the sordid things that troubled him by repairing to the watch tower and there waiting for light to break. His external afflictions were not removed, but God led him to discover a principle of life that changed for him his whole outlook and may change the outlook of every life, namely: "the righteous man

lives by faith—by reason of his faithfulness. Even if the whole world is out of joint, a Christian can be absolutely faithful, having unbounded confidence in God. A Christian can live gloriously if he lives faithfully".

Twenty-five young women received the degree, Master of Religious Education; three received the degree, Bachelor of Religious Education; nine received the degree, Bachelor of Missionary Training; and one certificate was given. At the conclusion of presentation of diplomas, the juniors gave very impressively the chant of benediction, after which Mrs. Trevor H. Wayne led in the closing prayer. — Mrs. J. B. Weatherspoon, Louisville, Ky.

OUR YOUNG PEOPLE (Concluded from Page 27)

Name	Church	City
Louisiana		
Mrs. W. D. McConathy	First Baptist	Coushatta
Mrs. W. F. Bollick	First Baptist	Jennings
Mississippi		
Mrs. Randolph Smith	First Baptist	Laurel
Mrs. E. W. Hudson	Senatobia	Senatobia
Mrs. F. F. Hinds	Tunica	Tunica
Oklahoma		
Mrs. Charles Ruark	First Baptist	Bristow
Mrs. S. B. Helms	First Baptist	Idabel
Mrs. Don Billingslea	First Baptist	Lawton
Mrs. S. L. McReynolds	First Baptist	Sapulpa

SUMMER ASSEMBLIES

(Concluded from Page 8)

all of our Assembly plans. Their coming means much to the life of the Assembly.—Mrs. Samuel R. Barnes, Cor. Sec.

NEW MEXICO

THE Ruidoso Mountains, the whispering pines, the gurgling brooks and the delightful little cabins all join in extending to you a very cordial welcome to spend your vacation at our Baptist Encampment this summer, July 13-20! There not being many Baptists in New Mexico, we gather together as one big family and, under the influence of such men and women as Dr. L. R. Scarborough, Dr. V. I. Masters and Mrs. T. C. Jester, we witness some of the highest hours spiritually that come to individuals.

We are to be especially favored this year with a number of returned mis-

sionaries who will serve on our W.M.U. faculty: Mrs. J. C. Owen and Mrs. Ben Rowland, both formerly of China, and Miss Eunice King and Miss Emily Beck from Brazil. With so many who have really been on the firing-line, I doubt not this year will surpass any previous one we have had.

The Y.W.A. and Intermediate G.A. Camp, which was initiated last year, will again assemble around the hearthstone in their log cabins and enjoy the refreshing influence of Mrs. T. C. Jester of Texas, who will be the W.M.U. representative this year. Dr. H. J. Vander Linden, former pastor at Brooklyn, N. Y., who has had wide experience along recreational lines, will supervise the activities of the Encampment. His hobby is boys and girls—enough said!

Eight days sojourning at Ruidoso is time well spent. Better join us!—Charlotte Burnett, Cor. Sec.

BIBLE STUDY

(Concluded from Page 11)

go down to the abyss?" (that is, to bring Christ from the dead). No, what it does say is this: The word is close to you, in your very mouth and in your heart (that is, the word of faith which we preach). Confess with your mouth

that 'Jesus is Lord', believe in your heart that God raised Him from the dead, and you will be saved" (Romans 10:1-10, Moffatt's Translation). "For I am proud of the Gospel: it is God's saving power for everyone who has faith, for the Jew first and for the Greek as well" (Romans 1:16, Moffatt's Translation).

Reread pages 4-5. Please help to your limit.

PERSONAL SERVICE

Southwide Personal Service Chairman: Mrs. P. B. Lowrance, Tenn.

CHRIST for the INDIAN WOMEN



Some of the sweetest experiences of my Christian life have been among the Indian women. They have strengthened my faith and have given me a vision of the responsibility, that is ours, to give these mothers and young women Christ. If I could take you with me into some of the Indian homes, where I have gone, and show you the transformed lives, which have come through the Christ, you would know that it is a work far-reaching and worthwhile.

I am thinking of many homes as I write, but one especially stands out in my mind and heart. The mother in this home was for many years unsaved and found pleasure in the vices to which many of her people are given. Often she was drunk; many times, when we were looking for her, she was gambling—her children either at home or on her lap. It was a discouraging labor but, knowing that Christ is able to save even to the uttermost, we would not give up. She was one day converted: the night she was baptized there was great rejoicing in the hearts of those of us who loved her, and I feel sure the angels sang over the salvation of that sinner. Much joy has come to her in her Christian life. She knows her Savior and lives for Him. Sorrow, too, has come

to her—I have seen her when it looked as if she had more than her share, but she gave never a word of complaint. I sat in her humble Indian home one day, as my pastor prayed with her and her husband, and it seemed to me that, on her stolid Indian face, I saw that "peace that passeth all understanding", the peace that can come only through Jesus Christ. Hers is a Christian home, and I remember that her favorite Scripture verse, when we called for quotations, was always: "Draw nigh unto God, and He will draw nigh unto you".

The Christian Indian women are gentle and kind in their ministry to each other. In their W.M.S. meetings they stop the program for special prayer for one of their number, and it would encourage and strengthen our workers to know how sincerely they enjoy and appreciate W.M.U. They pray earnestly for their unsaved, because they know so well how much the Indian woman needs Christ in her home. She has many problems that can only be solved by the Master, and the touch of His hand transforms the sordid and ugly into a thing of beauty and lifts the many burdens from their tired lives. They need Him so much, and we must take Him to them.—Mrs. P. B. Lowrance, Tenn.

Vacation!—More Time to Read!
But read what?

Make it something worthy and worthwhile

For instance—WORLD COMRADES—Our monthly missionary magazine for children and youth, containing programs for Sunbeam Bands, G.A.'s. and R.A.'s., stories, articles, letters and news from all the world, stamp exchange features

WORLD COMRADES, 1111 Comer Bldg., Birmingham, Ala.
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SUBSCRIBE NOW, PLEASE

CURRENT MISSIONARY EVENTS

Discussed by Mrs. W. C. James, Virginia

From "The Missionary Review of the World" we learn that in western lands we now have the largest and most influential Jewry in the world. In the United States there are approximately 5,000,000 Jews, which is one-third of the Jewish population of the world. The leadership of the world-Jewry has passed into their hands and it must be recognized that what happens to the Jews in America will largely determine the future of these people throughout the world.

A Jewish author wrote recently: "Religion is no longer a factor in Jewish life. Consequently the tie that binds most Jews together today is race rather than religion". The whole character and outlook of Jewish life has been changed by the influences of modern life. Many have turned from the old orthodox faith and may be found among what is known as the conservative and reform Jews. All three—orthodox, conservative and reform Jews—constitute but a fraction of American Israel.

The largest fraction of Jewish life renders no allegiance whatever to the synagogue. According to Dr. John S. Conington these are divided into three elements: the intellectuals, who have accepted a materialistic philosophy of life; the working class, who have largely adopted socialism with its doctrine of brotherhood as their religion; and that large class of well-to-do irreligious, who give themselves to the pursuit of pleasure and gain.

From reports we learn that Christianity is having its chance among the Jews in this country. Many are examining the Christian faith. They are reading the New Testament and other Christian literature. A considerable number dissatisfied with Judaism are finding the an-

swer to their deepest longings in the faith of Christ. There are now 20,000 Jews identified with the protestant churches in America.

According to our own missionary, Jacob Gartenhaus, several years ago a questionnaire was sent out to a large number of Hebrew Christians asking: "What thing more than any other was the means of winning you to the Messiah?" The answer from about 98 per cent was: "The love of a kindly Christian neighbor". There are few who do not have this opportunity for missionary work among the Jews. There are 500,000 within our own territory.

About fifteen months ago the Home Missions Congress with representatives from nearly all the protestant denominations in America definitely expressed its conviction of our debt to the Jew as Christians and our responsibility and recommended that a committee be appointed by the Home Missions Council to work out methods of approach to Jewish people. The International Missionary Council later called together a group of Christian leaders to discuss this same matter. Last September these two great missionary organizations decided to work together in their efforts to reach the Jew for Christ, recognizing that "there has probably been no period since Jesus walked the earth and Paul proclaimed this message in the synagogue when the Christian faith had such an opportunity to commend itself to the Jewish people as it has in America today".

In a Baltimore paper recently was an account of a memorial service for Jews, which opened with a reading of the Sermon on the Mount. The rabbi's sermon consisted of six reasons why Jews should regard Jesus as a great teacher.

SIX MORE MONTHS in 1932 to WORK to Be A-1

- 1—No W.M.U. organization, whether of women or young people, can be A-1 in this calendar year of 1932 unless it reaches every point of its respective Standard of Excellence. (See pages 19-22 of 1932 W.M.U. Year Book.)
- 2—Every W.M.U. organization connected with a church has in the first clause of its Standard of Excellence that, in reaching that clause, it must have as an organization a definitely missionary program each month of the calendar year. Thus no W.M.U. organization can be counted A-1 by "making up meetings". Circle meetings do not count.
- 3—For a church to have a Standard A-1 Full Graded W.M.U. this calendar year it must maintain every month each of the five required organizations, each of which must reach during the calendar year every point of its respective Standard of Excellence. The five required organizations are: Sunbeam Band, Girls' Auxiliary, Royal Ambassador Chapter, Young Woman's Auxiliary, Woman's Missionary Society.

Use that July 4th money for a WINDOW subscription
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25 Years Ago in This Magazine

Father, why is it that these children roam,
And I with thee, so glad, at rest, at home?
Is it enough to keep the door ajar,
In hope that some may see the gleam afar
And guess that that is home and urge their way
To reach it, haply, somehow and some day?
May I not go and lend them of my light?
May not mine eyes be unto them for sight?
May not the brother-love Thy love portray,
And news of home make home less far away?

—R. WRIGHT HAY

VOLUNTEERS for ROYAL SERVICE

10886 Women's Missionary Societies with 425027 members voluntarily securing renewals and new subscriptions for their magazine—ROYAL SERVICE! Who will volunteer first, last and all the time?

ROYAL SERVICE

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WOMAN'S MISSIONARY UNION, AUXILIARY to SOUTHERN BAPTIST CONVENTION

First Quarterly Report, January 1, 1932 to April 1, 1932

Mrs. W. C. Lowndes, Treasurer

Reported by State Treasurers as Having Been Remitted by Them to the Respective Boards							Received by W.M.U. Treasurer			Cash Total
States	Cooperative Program Undivided	Foreign Missions	Home Missions	Ministerial Relief	Christian Education	State Missions and Other Objects in S. B. C. Program	Margaret Fund & W.M.U. Training School and Margaret Memorials	W.M.U. Training School Executive Committee S.B.C.	Scholarship Fund	
Ala.....	\$	\$ 3,829.23	\$ 5,020.50	\$ 605.95	\$ 4,774.13	\$ 7,102.68	\$ 554.01	\$ 104.87	\$ 400.00	\$ 22,391.37
Ariz.....	\$	28.29	111.09	3.96	32.42	208.04	19.00	1.59	.....	404.39
Ark.....	5,055.04	494.46	2,282.87	.....	51.30	700.93	150.00	3.83	100.00	8,838.43
D.C.....	.....	978.48	1,008.13	.....	.....	1,304.64	2.00	10.46	.....	3,303.71
Fla.....	.....	3,380.75	2,305.58	375.63	1,493.18	8,130.11	133.98	44.58	100.01	15,963.82
Ga.....	39,214.02	3,039.92	5,278.41	.50	165.58	2,157.26	1,244.25	85.08	.....	51,185.02
Ill.....	.....	207.59	772.54	11.55	146.66	3,768.63	113.21	3.61	100.00	5,123.79
Ky.....	.....	9,138.55	6,814.59	902.93	5,047.47	9,782.44	1,173.50	136.72	150.00	33,146.20
La.....	.....	554.89	3,707.80	78.00	2,062.72	5,909.81	.....	7.17	150.00	12,470.39
Md.....	.....	1,435.94	2,023.49	272.21	317.60	2,348.67	400.00	.....	100.00	6,897.91
Miss.....	.....	2,006.81	7,179.68	340.95	2,682.83	2,438.28	200.00	63.20	400.00	15,311.75
Mo.....	.....	.....	.....	.....	.....	.....	762.00	50.48	.....	812.48
N.M.....	.....	.....	743.02	.....	.....	1,440.62	50.00	.....	.....	2,233.64
N.C.....	31,366.25	1,098.67	9,031.17	.....	326.68	5,256.11	10.00	254.36	45.00	47,388.24
Okla.....	.....	6,865.50	2,312.37	275.00	1,687.60	3,274.90	**601.00	.01	200.00	15,216.38
S.C.....	.....	4,184.95	4,479.00	561.93	2,135.93	8,464.99	4.00	127.15	800.00	20,757.95
Tenn.....	.....	8,256.91	10,464.46	1,112.02	7,098.03	12,430.69	.....	186.40	.....	39,546.51
Tex.....	.....	10,077.75	12,173.80	1,832.23	20,132.54	69,494.89	600.00	.....	.....	114,311.21
Va.....	.....	14,142.31	15,185.69	1,660.67	13,097.62	17,768.85	947.00	378.45	.....	63,175.59
Special Gifts	.....	.....	150.00	.....	.....	.....	.....	.52	.....	150.62
Totals..	\$ 75,635.31	\$ 69,721.00	\$ 91,044.19	\$ 8,033.53	\$ 61,250.29	\$161,982.54	*\$ 6,963.95	\$ 1,453.58	\$ 2,545.01	\$478,629.40

Of the above total \$481,881.04 was given by W.M.B.; \$24,605.62 by Y.W.A.; \$9,717.61 by G.A.; \$5,439.45 by R.A.; and \$7,085.68 by Sunbeams.

*This column includes \$8,678.70 gifts to Margaret Fund and Training School, \$179.25 gifts to Margaret Memorials, \$103.00 special gifts to Margaret Fund from District of Columbia and Oklahoma and \$3.00 special gift to Training School from Florida.

**Of this amount \$501.00 was received through the Executive Committee, S.B.C.

Value of Boxes to Missionaries \$7,457.13