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Royal Service



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Royal Service

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MONTHLY MISSIONARY TOPIC

La Plate Countries and Chile: "Sheaves . . . with Rejoicing"

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EDITORIAL

Mrs. F. W. Armstrong, President W.M.U.

To INTRODUCE:



Mrs. Wilfred C. Tyler, elected at the recent annual meeting as recording secretary of Woman's Missionary Union: as Frances Landrum of Mississippi she is already known to many of us. The daughter of a devotedly missionary-hearted mother she grew up through our graded system of missionary education. A graduate of Mississippi (Baptist) Woman's College at Hattiesburg and also of the W.M.U. Training School in the class of 1931 she then served her own state of Mississippi as W.M.U. young people's secretary until her marriage to Dr. Wilfred C. Tyler. In his pastorate in Annapolis, Maryland, she became a worthy helper, competent and active in all phases of church life, exercising her gifts and utilizing her training in leadership of young people. Upon the occasion of the joint meeting with northern Baptist women in Washington in May of 1933 she was chosen to present our missionary education of young people, which she did with rare charm. She has made frequent contributions by story and article to *World Comrades* and *The Window of Y.W.A.* Delightful, entertaining and stimulating, these contributions reveal the versatile talents and continued missionary interest of this gifted young woman. Dr. Tyler was called about a year ago to Blue Mountain College in Blue Mountain, Mississippi, as head of its Bible Department. We are assured of his sympathetic interest in the work to which our Union has called Mrs. Tyler. We welcome Mrs. Tyler to the new relationship which she now assumes, confident that she brings to it the gifts of a trained mind and a ready pen and withal a loyalty and love for the work of Woman's Missionary Union which her years of happy service have built up in her heart and life. We believe she is in all respects a worthy successor to the cultured, competent and beloved retiring recording secretary, Mrs. H. M. Wharton. No finer compliment could be paid Mrs. Tyler than this.

Mrs. H. M. Rhodes of Memphis, Tennessee, the unanimous choice of the Margaret Fund Committee as its nominee for chairman and duly appointed by the president, is here presented to you. As the Tennessee member of the Margaret Fund Committee she has served her state and the Union in a highly acceptable manner. She is the mother of three charming daughters, one of whom is this summer being graduated from a Baptist university. Thus practical experience joins with natural endowments to help Mrs. Rhodes to an understanding of student problems and fits her to offer wise counsel to Margaret Fund students far from their natural advisers, their parents. The treasurer of the Union and the Margaret Fund chairman must work in closest cooperation. Since both are residents of the same city, a high degree of efficiency will be made possible at a minimum of effort. This fact is incidental but providential. We are informed that Mrs. Rhodes is in great demand in her own city in civic projects of various sorts. This is evidence of her business judgment and her promotional gifts. That she is deeply consecrated to her church and its program, that she attends meetings of the Union and S.B.C., that she frequently finds her way to Ridgcrest are evidences of her abiding interest in the things that we all hold dear. We welcome this talented and gifted woman to the new relationship which she now assumes. We know that missionary parents and their sons and daughters will find in her a sympathizing, understanding friend.

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MRS. H. M. RHODES
Chairman of
Margaret Fund



MRS. WILFRED C.
TYLER
Recording Secretary



MARGARET FUND



Chairman: Mrs. H. M. Rhodes, Tennessee

"THY WILL BE DONE"

I asked the New Year for some motto sweet,
Some rule of life with which to guide my feet;
I asked and paused; he answered, soft and low,
"God's will to know".

"Will knowledge, then suffice, New Year?" I cried,
And ere the question into silence died
The answer came: "Nay, but remember, too,
God's will to do".

Once more I asked, "Is there no more to tell?"
And once again the answer sweetly fell:
"Yes, this one thing all other things above:
God's will to love".

OVER and over have these lines caught my attention and burned in my heart. In 1936, pursuing the tasks that make up the duties of the Margaret Fund chairman, "God's will to *know*, God's will to *do*, God's will to *love*" were the goal toward which my face was set. Soon in that year I was stunned and shocked, for in February 1936 in an unusual manner I was made to *know* "God's will" for me now was to *resign* as chairman of the Margaret Fund in May 1938.

The *doing* of what I believe is God's will has been obeyed! Yes it has caused me tears and sorrow. Yet there is joy and praise with thanksgiving for these 16 years of serving Him, Woman's Missionary Union and our beloved missionaries.

Naturally the severing of such precious tender ties gives me inward pain, but I do rejoice in our new chairman—Mrs. H. M. Rhodes of Memphis, Tenn. I covet for her your full cooperation, love and prayers.

How shall I adequately express to you my sincerest thanks for the sweet expressions and tokens of love given to me at the recent annual meeting in Richmond? Words fail me; I am *profoundly grateful*. But, my dear friends, over and over my every effort has been repaid a thousand fold. Richer and more blessed is my life because of the contacts, friendships and prayers of our missionaries and of the officers of our Union.

The love and friendships of our students make the past and future days halloved to me. The sweet and helpful cooperation of our state chairmen and the responsive hearts of our women throughout the southland will be golden memories always.

Just as I grieved when my daughter left our home to make one of her own. I rejoiced that she was entering into a fuller, richer, more productive and happier life; so goes out of my hands this love—the chairmanship of the Margaret Fund—to enter into a greater, more productive future. I pray God's richest, fullest, most fruitful blessing upon it as you enter a new era.

For your great trust, confidence, love, prayers and opportunity of service I do sincerely thank my Heavenly Father and you. Always shall I love the Margaret Fund and I pledge anew my keenest interest, prayers, love and assistance to our new chairman as she now takes up this blessed task. Again I thank you.—Mrs. Frank Burney, Ga.



OUR GOLDEN JUBILEE



Southwide Jubilee Chairman: Mrs. George McWilliams, Missouri

MOUNTAIN or VALLEY



"Master, it is good for us to be here; and let us make three tabernacles!" Peter liked it on the Mount of Transfiguration. He thought he would like to stay there indefinitely. We are not so different from Peter. High places, easy places, beautiful places make a strong appeal to most of us. Jesus went down into the valley and took His disciples with Him. He found there a difficult, definite task awaiting Him; He found critical enemies, perplexed disciples and a troubled father with a diseased son. The mountain top must have seemed a glorious place to the disciples in comparison. To Jesus the valley was the expected place—the mountain heights were for encouragement, inspiration, power; the valley was the desired place of service.

The long-looked-for Fiftieth Anniversary meeting as held in Richmond, in May, is a memory. It was a "high spot" in the experience of most of us. It would have been good to have lingered there; but the definite, necessary tasks await all of us. We should be more eager to be about them for having been to Richmond; we should know better how to do them for having been to Richmond. "I put thee in remembrance that thou stir up the gift of God, which is in thee", said Paul to Timothy. We do not have special privileges because the Lord loves us better than He does some one who has not had the privilege: He does expect more from us because we have had them.

There are two definite pictures that you should have clearly in your mind as you review the sessions of that Golden Jubilee meeting—*blank* Golden Record Books, that each of the state Golden Jubilee chairmen held in their hands before you, and the *blank* Scroll of Gold. Some one is going to write words and figures and sentences in each one of those books and on that scroll that never can be erased; and the figures and words and sentences that will be written are being "set-up" now by you and by me. Some one has written this challenging thought: "Each day comes fresh from God—a tiny scrap of eternity. We fill in the record for that day; our name is stamped upon it and it is turned back to God and becomes a part of His Record Book". The unenlisted, uninterested woman whom I didn't see today may never become a member of my missionary society because I built my tabernacle on the heights and did not go back to work as I should have done. My state Golden Record Book may miss its opportunity to record its ten percent increase in membership because I did not care quite enough to do anything about it; but, more important still, I failed to use the privilege that was mine and so I failed to use this opportunity to grow. I might have become a Paul but was satisfied to remain a Saul.

My society had an unusually fine program this month; it was a program that would have been of peculiar interest to the weak struggling rural society a few miles out in the country. I could have taken the women and gone out to visit that society and presented the program to them. They have often asked us to come. But it was so much trouble. They ought to be able to "put on" their own programs. My association needed just that one society to retain their ten percent increase without the loss of a single existing organization. But that society died. I might have been to blame. It isn't a pleasant thought.

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TRAINING SCHOOL

Miss Carrie U. Littlejohn, Principal, 334 E. Broadway, Louisville, Ky.

COMMENCEMENT

The late afternoon sunlight streaming in through the stained glass windows of the Heck Memorial Chapel lighted up a scene of quiet beauty Sunday, May 1, at W.M.U. Training School. This vesper service marked the beginning of the commencement program. Alumnae and students, dressed in white, marched in singing "Lead On, O King Eternal!" After Mrs. Kyle M. Yates, in the name of the Alumnae Association, had welcomed them into the ever-growing ranks of Training School graduates, the 1938 seniors came down through a golden arched gateway to the seats reserved for the alumnae. Then Miss Jennie Graham Bright brought an inspiring message on the names that Training School students bear, telling of several who have so lived and worked that for them such names as "Love," "Courage" and "Unselfishness" are appropriate. It was fitting that after her words four young women who have held places of honor and of unselfish service this year should speak briefly to their fellow-students. Misses Inez Price, general chairman, Ruth Keller, religious chairman, Bee Bousman, social chairman, and Evelyn Collins, general chairman elect for 1938-39, gave simple yet beautiful conceptions of love—its law, sacrifice, victory, eternity. In closing the service, the juniors knelt as the seniors placed around their necks rose garlands symbolizing their induction into senior responsibilities. While all clasped hands, the juniors sang to their senior sisters "For You I Am Praying".

During the year the students have had charge of the chapel services: but on the morning of graduation day, in keeping with a fine tradition of "House Beautiful", Miss Littlejohn brought the closing chapel message. She told of a group of girls who, in giving to the Training School a picture of a camel caravan crossing the desert, had compared Training School students to the burden bearers of the world. Her message was a challenge to all to accept responsibility for Christ.

The climax of the commencement program came with the graduation exercises on Monday evening. To the strains of "Take the Light", the processional hymn that has been used by all the graduating classes since 1912, the members of the faculty and of the senior class took their places. The music sung throughout the evening by the Training School Chorus was the same as that used in 1918 at the first commencement exercises held in the Heck Memorial Chapel. At this 1918 commencement a new tradition was begun, for then a Training School graduating class was for the first time addressed by a woman. That woman was Mrs. W. C. James, then president of Woman's Missionary Union. So, on the twentieth anniversary of that historic occasion, Mrs. James again brought the commencement address. Speaking of "Leadership", she gave in unique manner the qualities needed by the Christian leader, illustrating her message from her own rich experience.

Then Miss Carrie U. Littlejohn, giving the charge to the graduates, explained the meaning of the Training School Service Flag which was hung directly behind the speaker's platform. This large purple and gold flag, modeled after the Service Flags of the World War, was made and presented by Mrs. Maud R. McLure to House Beautiful in 1923, at the close of her years of service as principal of the Training School. On this flag there are fourteen large stars, representing the fourteen types of work in the homeland in which former students of the school are

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SUMMER ASSEMBLIES

MARYLAND

Maryland Baptists will soon hie themselves to Braddock Heights for the Summer Assembly, July 8-15. There amid lovely surroundings, with congenial companionship we shall enjoy the excellent program planned for study and recreation. The program provides information as well as inspiration for all who attend, including as it does every denominational activity.

Friday and Saturday, the opening days, will feature the annual rally of Maryland B.T.U. Guest speakers will be Mr. Chester A. Swor, student secretary of Mississippi College at Clinton, and Mr. C. Aubrey Hearn, associate secretary, B.T.U., Nashville, Tenn.

Sunday morning services will be held in the Frederick Baptist Church, with Dr. J. O. Williams of Nashville delivering the sermon. Evening services will be in the auditorium on the hill, with Dr. W. G. Spencer, president of Franklin College, Franklin, Ind., preaching. All evening services in the auditorium are preceded by the lovely "Sunset Service" held on the hillside overlooking the Middletown Valley. Among the other speakers, teachers and lecturers will be Dr. Theodore F. Adams of Richmond, Va., Dr. W. Hersey Davis of Louisville, Ky., Dr. W. W. Hamilton of New Orleans, La., Rev. T. Eugene West of Williamsburg, Ky.

Under the direction of Maryland W.M.U. study classes and conferences will be conducted daily. We are indeed grateful to our southern Union for the

privilege of having Miss Willie Kelly, missionary to China, who will teach Hallesby's book on prayer to women and younger people. Miss Ruth Williams of Baltimore, leader of young people in her own church, will teach the G.A. class; and Rev. J. C. Ledbetter, pastor of the Havre de Grace Baptist Church, assisted by his son Richard, a student pastor, will direct the R.A. Camp. The Methods Conference will be conducted each morning by the corresponding secretary with state leaders cooperating.

Last year the attendance at the assembly reached 725. This year we are hoping to have not less than 1000 in attendance. Mrs. Samuel R. Barnes Corresponding Secretary

NEW MEXICO

It is the privilege of the Baptist women of New Mexico to go to the mountain top for the Summer Assembly at Ruidoso each year. While the heavens are declaring the glory of God, and the firmament is showing His handiwork, a determined effort is being made by His children to adjust ourselves spiritually so we may literally walk with Him from day to day as we linger in the mountains and as we return to the valleys.

This year we will follow the usual plan of having classes for the women and each of the auxiliaries. These classes will not be large, for the assembly is not largely attended, but they will bring blessed experiences. This year we expect to have a foreign missionary who will also bring to us always-needed missionary inspiration. The dates are July 11-15.—Miss Eva R. Inlow, Corresponding Secretary

TRAINING SCHOOL (Concluded from Page 8)

engaged, and one hundred ninety-one smaller stars, one for each young woman who has gone to foreign fields. There are eleven gold stars too, for the eleven foreign missionaries who have already completed their days of service on earth.

Following this charge, four students received certificates; eight received the degree of Bachelor of Religious Education; and twenty, Master of Religious Education. All these, having completed their days of training, go out to join the more than two thousand other daughters of House Beautiful who are in service for the Master.—Virginia Wingo, Louisiana, Class of 1939



FAMILY ALTAR



Mrs. W. H. Gray, Alabama

TOPIC—LA PLATE COUNTRIES and CHILE: "Sheaves . . . with Rejoicing"

"Ye that fear the Lord praise Him! . . . All the ends of the world shall remember and turn unto the Lord: and all the kindreds of the nations shall worship before Thee. For the Kingdom is the Lord's: and He is the Governor among the nations"—Psa. 22:23a, 27, 28

"Paul, an Apostle"

1st Day—Gal. 1:1-12
2nd Day—Gal. 1:13-24
3rd Day—Gal. 2:1-10
4th Day—Gal. 3:1-12
5th Day—Gal. 3:13-29
6th Day—Gal. 4:1-13
7th Day—Gal. 5:1-13

"To the Gentiles"

15th Day—Gal. 2:11-20
16th Day—Matt. 26:31-40
17th Day—Matt. 26:57-75
18th Day—Acts 11:1-10
19th Day—Acts 13:26-38
20th Day—Acts 18:13-23
21st Day—Acts 19:21-32

"Ready to Preach"

8th Day—Rom. 1:13-17
9th Day—Rom. 15:8-12, 15-19
10th Day—Rom. 15:20-23
11th Day—Rom. 16:1-15
12th Day—Rom. 16:16-27
13th Day—II Cor. 12:1-10
14th Day—I Thess. 2:1-4

"The Gospel of Christ"

22nd Day—Gal. 5:14-26
23rd Day—Gal. 6:8-18
24th Day—Psa. 15
25th Day—Psa. 16
26th Day—Psa. 20
27th Day—Psa. 21
28th Day—Psa. 25:1-10
29th Day—Psa. 26
30th Day—Rev. 11:15
31st Day—Rev. 22:18, 19

"Pray Ye"

"Praise God from whom all blessings flow".

Ask God's guidance for: (1) Foreign, Home and State Mission Boards; (2) W.M.U. work in each state; (3) reaching of all goals for Golden Jubilee; (4) all state, district and associational assemblies and camps; (5) college students on vacation; (6) Home and State Mission Conference at Ridgecrest, N. C., July 31-Aug. 5 inclusive; (7) Foreign Mission Week at Ridgecrest, Aug. 7-12 inclusive.

Intercede for missionaries at home and abroad: (1) for their families; (2) their field; (3) lack of equipment; (4) other hindrances.

Pray that during this summer W.M.U. may secure many paid-up debt-paying memberships according to southwide and state plans.

Pray for use by societies or associations of the Golden Jubilee program as set forth for this quarter on pages 23-25 of the Golden Jubilee Manual.

EDITORIAL (Concluded from Page 4)

We believe that the policies she advocates and the plans she promotes will constantly forward this cause so dear to us. Again we may say that we believe Mrs. Rhodes is in all respects a worthy successor to the cultured, competent and beloved retiring Margaret Fund chairman, Mrs. Frank Burney. To Mrs. Rhodes no finer compliment could be paid.

Calendar of Prayer

July, 1938

Prepared by Mrs. Maud R. McLure

MY Lord is walking through the fields,
For I can feel Him there
In every breath the summer yields,
In every flower's prayer

The roses lean to praise my Lord,
The daisies softly cry,
The aspens dare not say a word
When He is passing by.

—Selected

Topic: La Plate Countries and Chile: "Sheaves . . . with Rejoicing"

1—FRIDAY

Pray for Rev. and Mrs. Owens (Dorcas Hayford), evangelistic work, Haifa, Palestine

This is the victory that overcometh the world, even our faith—I John 5:4

2—SATURDAY

For Misses Eva Smith and Ruth Goodin educational work, and Edelmiria Robinson, secretarial work, Havana, Cuba
Your heart shall live that seek God—Psa.

3—SUNDAY

For summer camps for W.M.U. young people's organizations. Also for W.M.U. work in Europe

I am Jehovah thy God who teacheth thee—Isa. 48:17

4—MONDAY

For Rev. and Mrs. Freeman (Clara Hagler), evangelistic work, C. Del Uruguay, Argentina

Whoso putteth his trust in the Lord shall be safe—Prov. 19:23

5—TUESDAY

For Rev. and Mrs. Delgado (Guadalupe Garcia), Eagle Pass, and Rev. and Mrs. Delgado (Juana Herrera), Corpus Christi Texas, Mexican evangelistic work

Blessed is the man that maketh the Lord his trust—Psa. 40:4

6—WEDNESDAY

For Misses Viola Humphreys and Josephine Ward, educational work, Kaileng China

Let Thy mercies come also unto me, O Lord—Psa. 119:41

7—THURSDAY

For Rev. and Mrs. Rios (America James), Sonora, and Rev. and Mrs. Gonzalez Bryan Texas, Mexican evangelistic work

Thy Word have I hid in my heart.—Psa. 119:11

8—FRIDAY

For Misses May Perry and Ruth Walden on furlough—educational work, Abeokuta, Nigeria

Happy is he that hath the God of Jacob for his help—Psa. 146:5

9—SATURDAY

For Dr. and Mrs. Han (Alice C. Everett), Columbia S. C., and Dr. and Mrs. Beall (Orest Chaney), Atlanta, Georgia, white workers among Negroes

Being justified by faith we have peace with God—Rom. 5:1

10—SUNDAY

For Dr. and Mrs. Bryan (Frances Allison), medical work, and Miss Lucy Wright nurse, Hwang-Hsien, China. Also for John N. Bryan, Margaret Fund student

My praise shall be continually of Thee.—Psa. 71:6

11—MONDAY

For Rev. and Mrs. Carson (Grace Schimmell), evangelistic work, Sapele, Nigeria

Blessed are the undefiled in the way.—Psa. 119:1

12—TUESDAY

For Rev. and Mrs. de Armas (Caridad Hernandez), evangelistic work, Jaconina, Cuba

Let us come before His presence with thanksgiving.—Psa. 95:2

Calendar of Prayer for July

13—WEDNESDAY

For Dr. and Mrs. Lake (*Virginia Lake*)—on furlough—evangelistic work, Canton, China.
Unto Thee lift I up mine eyes.
—Psa. 123:1

14—THURSDAY

For Rev. Lovelace, secretary Home Mission Board, National Baptist Convention, and Mrs. Lovelace, Chicago, Ill.
My mouth shall show forth Thy praise.
—Psa. 51:15

15—FRIDAY

For Rev. and Mrs. E. L. Morgan (*Udala May Carter*) and Miss Mary Mooman, emigrants missionaries from China.
My tongue shall speak of Thy righteousness.
—Psa. 35:28

16—SATURDAY

For Rev. and Mrs. Rodriguez (*Alma Garcia*), Mexican evangelistic work, Kerrville, Texas.
Save Thy people and bless Thine inheritance.
—Psa. 28:9

17—SUNDAY

For Rev. and Mrs. Cowart (*Grace Bagby*), evangelistic work, Rio de Janeiro, Brazil, and Helen Cowart, Margaret Fund student.
The Lord is our stronghold in the day of trouble.
—Nab. 1:7

18—MONDAY

For Rev. and Mrs. Blair (*Cora Hancock*), evangelistic work, Rosario, Argentina.
Hye shall seek anything in My name I will do it.
—John 14:14

19—TUESDAY

For Misses Alice Parker—on furlough—and Irene Jeffers—on furlough—evangelistic work, and Miss Mary Dimarest, educational work, Yangchow, China.
Now abideth faith, hope, love.
—1 Cor. 13:13

20—WEDNESDAY

For Rev. Sams and Rev. Adams, Indian evangelistic work, Choctaw Association, Oklahoma.
We trust the living God.
—1 Tim. 4:10

21—THURSDAY

For Rev. and Mrs. Smith (*Alice Bagby*) and Miss Helen Bagby, educational and evangelistic work, Porto Alegre, Brazil.
As thou hast believed, so be it unto thee.
—Matt. 8:13

22—FRIDAY

For Rev. and Mrs. Pereira (*Elena Sanchez*), evangelistic work, Cumanayagua, Cuba.
This is His commandment, that we believe.
—1 John 3:23

23—SATURDAY

For Rev. and Mrs. Galloway (*Lillian Todd*), evangelistic work, Macao, China.
I love the Lord because He hath heard my voice.
—Psa. 116:1

24—SUNDAY

For Dr. and Mrs. Hayes (*Alfred Johnson*), medical and evangelistic work, Canton, China.
Let my mouth be filled with Thy praise.
—Psa. 71:8

25—MONDAY

For increasing interest in all Golden Jubilee plans including the teaching of every goal.
Ye shall hallow the fiftieth year.
It shall be a jubilee unto you.
—Lev. 25:10

26—TUESDAY

For Rev. and Mrs. Lowe (*Udala Martin*), evangelistic work, Shanghai, China, and Jackson Lowe, Margaret Fund student.
Praying always with all prayer and supplication in the Spirit.
—Eph. 6:18

27—WEDNESDAY

For Mrs. Appleby, literary and evangelistic work, Bella Horizonte, Brazil.
Praise the Lord, call upon His name.
—Ps. 124:4

28—THURSDAY

For Rev. and Mrs. Jackson (*Alma Garcia*), evangelistic work, Wujih, China.
Ye that fear the Lord, praise Him.
—Psa. 22:21

29—FRIDAY

For Rev. and Mrs. Berry (*Olga Oliver*) and Miss Ray Buster, educational work, Bella Horizonte, Brazil.
Walk in love as Christ also hath loved us.
—Eph. 5:2

30—SATURDAY

For Rev. and Mrs. Ray (*Janet Gilman*) and Miss Mollie McMinn, evangelistic work, Wuchow, China.
God said, Ask what I shall give thee.
—1 Kings 3:5

31—SUNDAY

For Rev. and Mrs. Sherwood (*Emmie Allen*), evangelistic work, Campo Grande, Brazil.
In all wisdom teaching and admonishing with grace.
—unto God.
—Col. 3:16

†Attended W.M.U. Training School
*Attended Southwestern Training School
††Attended Baptist Bible Institute
‡Former Margaret Fund Student



BIBLE STUDY



Ells Broadun Robertson, Kentucky

Societies, circles, families and individuals wishing a more detailed outline Bible study are referred to the "Family Altar" page with its many carefully grouped Scripture references.

SELF-PITY versus HUMILITY

1 Sam. 10:17, 20-24, 27; 22:6-10

HOW attractive is the figure of young Saul, hiding his tall figure while the lot is cast by tribes and families, that all may see whom God has chosen to be king. Samuel has anointed him days before. Now he is acclaimed king and shows at first truly royal qualities. He holds his peace when a few evil men sneer, he shows energy, leadership and military ability, and soon he has an enthusiastic people behind him. The Ammonites and Philistines, the Moabites and Edomites are defeated, and Israel delivered time and again. But being king went to his head—he was not too well balanced anyway. He became sensitive about his followers, uneasy about Jonathan, obstreperous towards Samuel and towards the Lord and, finally, consumed with jealousy of David. Finding he cannot catch David, he falls a prey to self-pity.

This is one of the most subtle sins. It is plain as daylight to other people and provokes a sad smile from friends, a laugh from foes. All the time, the victim of it fancies himself humble! But humility is quite an opposite quality. The old saying, "Pity and love are akin" applies oddly here; for self-pity springs from self-love, from feeling one's self badly treated; it mutters, "I haven't deserved this!" It marks a complete loss of morale, a shirking of responsibility. Humility, on the other hand, does not over-estimate one's talents or underestimate one's duty. It goes with courage and patience, dependence on God and gratitude.

"Though thou wast little in thine own sight, wast thou not made the head of the tribes of Israel?" Samuel said, when Saul had disobeyed after the victory over Amalek (*ch. 15*). He brought him to confess: "I have sinned . . . I have transgressed, because I feared the people". But this is not the first time, and Saul goes rapidly down hill. When we see him under the tamarisk tree he is actually whining: "All of you have conspired against me. There is none of you that is sorry for me". Ah, Saul, where is your self-respect? A king claiming compassion! A general pursuing a private grudge against a young captain! A father resenting his son's friendship with the finest lad in the country! All because he was sorry for himself from the day he heard the women sing, "Saul hath slain his thousands and David his ten thousands!"

Contrast with this David's behavior. Injustice and cruelty he bore, and hope long deferred. But he never lost faith in God's promise, or loyalty to his king and country. Men adored him (*women too*), but he did not grow proud. He kept the spirit of service.

Baroness Bunsen wrote to a son. "I wish you for your earthly happiness, as well as for your Christian perfection, to be enabled to exercise that humility of spirit which is the only antidote to the miseries of self-compassion, accepting everything that life brings as from the hand of a merciful Father".

CIRCLE PLANS

WHEN YOUR CIRCLE STUDIES "Up from Zero"

by Anna Seward Pruitt (*Mrs. C. W. Pruitt*), there will be found many practical as well as pleasing suggestions set forth in the following outline by Mrs. Lee J. Owsley, Kentucky W.M.U. mission study chairman. Mrs. Pruitt, who became an S.B.C. missionary in north China in 1888, is gifted not only in the apt use of words "like apples of gold in pictures of silver" but is empowered by Christian devotion to missions in China. An excellent review of the book will be found on page 34. Now hear what Mrs. Owsley suggests:

Circle Preparation: The Program and Mission Study Chairman should plan jointly for this study, since it may serve for the program as well as the mission study class, in advance of the circle. Plans should be made well in advance of the date set for class to start, thereby giving the teacher ample time for thorough preparation.

Select and follow the suggestion below which will create the most interest and largest attendance in your circle: 1st. a teacher for the entire book; 2nd. a teacher for each chapter; 3rd. divide the circle into five groups; choose the most capable in each for the teacher. Other members may assist with collecting the outside material.

Teacher's Preparation: Have a large map of China drawn showing the location of places mentioned. From colored construction paper cut Chinese fans, lanterns, silhouettes of Chinese men and women and of missionaries, the men in plug hats and women in coal-scuttle bonnets and hoop skirts. On the backs of these write important facts to be remembered. As the chapters are taught, pass these through the class. Those holding a figure are to respond with the quotation written thereon when the number is called. If possible, collect curios, pictures of missionaries mentioned and pictures of the country and its people, mounting same in a loose-leaf notebook. A poster may be made similar to the one on the back of the *March Royal Service*, each trumpet blast bearing the name of a missionary and date sent to this field. These eye-attractions will make lasting impressions with a low cost. For an introduction give a short sketch of the author's life, Mrs. Anna Seward Pruitt.

Section I—The author, from her diary gleanings, presents a most interesting and graphic picture of the people and early history of missions in north China. She relates the perils our early missionaries faced to pave the way for Christianity in this land, emphasizing the fact that this mission was begun in a time of war, but in spite of these hindrances the Lord's work has prospered.

Section II—For variation, this chapter may be taught by several members making definite assignments to each. Read the life of Lottie Moon.

Section III—We are told of persecutions, wars and rumors of wars but, with it all, Christian growth was very evident. The natives were beginning to seek and yearn for the living God. The saved were eager to witness that others may know Him too. Read "Healing and Missions" by Dr. T. W. Ayers.

Sections IV and V—List the hindrances and accomplishments during the periods of 1910-1920 to the present time. Recorded experiences may be assigned to the members for presentation. Conduct and discuss questions which may arise in an open forum at the close of each study period.

Your life will be spiritually enriched for having studied this interesting account of our mission work in north China. Encourage your circle to use it soon.

BUSINESS WOMEN'S CIRCLES

Miss Inabelle Coleman, Virginia

SUGGESTIONS

1—The Foreign Mission Board has recently issued the first in a new series of free tracts. It is entitled *Southern Baptists around the World* and contains the primary facts about foreign mission beginnings and present prospects. It may be used as a syllabus for a valuable drill in pertinent facts about foreign missions. Order from Miss Mary M. Hunter, Foreign Mission Board, Box 1595, Richmond, Va.

2—*The World Almanac 1938* (70c)—pages 606, 607, 612, 613—will be an invaluable supplement to this month's program. For instance: during the past three years the U.S.A. has doubled imports from Argentina and almost doubled her exports to Argentina; Buenos Aires is a city of 2,290,788; the Catholic church is supported by the state, and so on. No business woman can afford not to study these almanac pages.

3—*Light unto Her Path*—by Martha Thomas Ellis (5 cents) is a simple, easy playlet portraying the persecution and problems that the youth of Argentina suffer when they turn unto Christ as their personal Savior. Copies may be secured from Foreign Mission Board (address above).

4—Silver souvenirs may be made by binding the stems of a bunch of garden flowers with tin foil saved from products purchased. Attach to flowers with silver cord, a tiny card bearing in silver ink the name of a missionary in the Silver Lands, also "Prayer is the fragrance of the garden of the heart". (See list of missionaries inside front cover of *The Commission*.)

5—Suggested Books for Study: *Christ of the Silver Lands—Quarles* (35c); *Gospel Triumphs in Argentina and Chile—Hart* (25c); *Sharing with Neighbor America—Taylor* (35c).

TOPIC: The Silver Lands and Their Near Neighbor

Sing the Hymn for 1938

In God's Word: I Sam. 10:17, 20-24; 22:7-10 (Page 13)

Looking unto God in Prayer

Visitors Welcomed, Business, Plans

Eons in the Land of "Gold and Silver" (Page 18)

Reviewing "Baptist Beginnings" (Page 19)

Lands Today (Page 21)

Analyzing "The Cooperative Program at Work" (Page 22)

Notes on the Call of the "Future" (Page 25)

Dividends: "Golden Sheaves" (Pages 26-27, 17)

Silent Prayers

Far-Reaching—When one journeys around the world and studies Baptist investments, one is soon convinced that southern Baptist investments in the training of Christian youth for life-service in the Kingdom bear the largest and most worthy dividends. There are training schools for Christian young women in practically every land to which southern Baptists have sent messengers, and these Baptist Training Schools are the results in large measure of the prayers and the gifts of Woman's Missionary Union, Auxiliary to the Southern Baptist Convention. Woman's Missionary Union has invested her love in the training of young women in four missions of China, in Japan, in Rumania, in Hungary, in Mexico, in Brazil and in Argentina. These are her most precious possessions for the Master.

The Argentine Training School at Buenos Aires is under the directorship of Missionary Martha Thomas Ellis and is one of the youngest but it furnishes one of the best annual reports received by the Foreign Mission Board. "Through the practical work of the students . . . many persons were contacted, a number came to know Christ as their personal Savior, Sunday schools were taught and young people's organizations were directed", reports Mrs. Paul Freeman, missionary to Argentina.

PROGRAM PLANS

Mrs. T. M. Pittman, North Carolina

With the PROGRAM COMMITTEE



If you were asked suddenly to tell where the Rio de La Plata is, its size and length, I wonder if you could tell. Possibly the school children in the family would speak up and say: "It is the estuary of the Parana and Uruguay River in South America, between Argentina and Uruguay. It is 143 miles wide at its mouth where it empties into the South Atlantic Ocean. It tapers inland for 200 miles and is forty miles wide at its narrowest point. Its name means 'River of Silver'." Just see how much wiser we will become through the study of our mission topic for July. We understand the name "La Plate Countries and Chile" after we read the first paragraph of the program material, telling of the three South American Republics united by the great river described. Not only does the study of missions broaden our sympathy and understanding, but it also extends our knowledge of geography, history and world conditions. It is one answer to the argument: "Why should I attend the society meeting? All you want is my money and I will send that". Minds and hearts are also wanted at the meetings that through the programs given information may be acquired and interest aroused. (See pages 18-27.)

Since the minds of the Program Committee need refreshing as to what is meant by the "La Plate Countries", it may be well to display a map to the society showing the territory being studied. Point out that the northeastern part of South America, of which Brazil is the greater part, is watered and drained by the great Amazon River and its many tributaries. Then show the southeastern half of South America with its great rivers that drain into the Rio de La Plata. This simple map study will clear up the reason for calling Argentina, Uruguay and Paraguay La Plate Countries.

If a large map or rough blackboard drawing can be shown of these three republics and Chile, the interwoven work could be easily illustrated. A colored string might be used in this by winding it from one push pin to another as the advance of Baptist work is described.

The program would shape itself somewhat in this way: 1st. A Map Study of La Plate Countries and Chile; this may be given by the leader in introducing the topic for the month and must be brief; 2nd. "Baptists and Religious Liberty in Argentina"—a sketch of Mr. Besson—or the topic might be "Baptists 1881-1888"; 3rd. "Southern Baptist Beginnings in Argentina"; use the colored string with each talk to show the spread and interweaving of the work; 4th. "Openings in Chile"; 5th. "These Lands Today"; omit all that is covered in introductory talk but tell of the population, resources and religion; 6th. "The Cooperative Program at Work"; this should be the main talk and the others should be so brief that there will be time for this. Talks 3 and 4 could be combined and 5 could be added to the leader's introduction. Always the dread and fear should be before the committee of too many facts to be remembered and too long a meeting, never to be forgotten. Test the program and decide whether you have provided one that will interest an uninterested woman. Pray, oh pray, that you may reach this ideal. (For talk 1 see page 18; for talk 2, page 18; talk 3, page 19; talk 4, page 20; talk 5, page 21; talk 6, page 22.)

CHILEAN GOLDEN SHEAF



Our Golden Sheaf for this month is Senora Concepcion de Merino. We are indebted to Miss Agnes Graham of Colegio Bautista de Temuco for the story of her life.

The Senora Concepcion de Merino was the daughter of pioneers who settled in the frontier section of Chile over fifty years ago when Indians and bandits still often struck terror to the hearts of peace loving citizens. Her father made trips by ox cart carrying freight over the 150 mile stretch of Indian or bandit infested roads from the nearest railroad town to Temuco. The mother with her small children kept vigil at home anxiously awaiting and praying for the safe arrival of the father on each of these trips. It must have been during these days of uncertainty that God revealed Himself to her as a loving Father because this mother taught her little girl to think of Him as such. Daily she read to the daughter from a New Testament which Senora Concepcion cannot explain how her mother came to

possess—the parables of the Lost Sheep and the Prodigal Son and many others which made an indelible impression on her bright little mind.

At the age of eight she was left an orphan by the death of both of her parents. She was taken to live in the home of a sister who had married a well-to-do man. This sister was a nominal Catholic but in reality was a very worldly woman in whose home Concepcion led a sort of Cinderella life but, withal, a happy one with her precious memories of her mother and the well remembered stories of the Heavenly Father, the "Friend who sticketh closer than a brother".

Throughout this period, including the early years of her married life, she was a devout Catholic; but one day, taken by a friend to a Methodist mission, out of curiosity she entered and was soon interested at hearing again the story of the Prodigal Son. She felt that the lesson was prepared especially for her; and that night she returned to her Heavenly Father as the prodigal had done. From that time she became a constant "hearer" of the Word of God as we call those who have not yet united with the church. She had her small children sprinkled in the Methodist church. She herself was not sprinkled since that had been done for her when she was a baby. One day she heard Senor Valdivia—the first Chilean Baptist pastor, who had been baptized by some German Baptist of south Chile—preach from the Word of God with the Baptist interpretation. She immediately felt the sincerity both of the preacher and of his message. She was soon baptized and became an enthusiastic member of the Temuco Baptist Church. (Read the rest of this story on pages 26-27.)



PROGRAM for JULY



The list of reference material given at close of this program is the chief source used in the preparation of this program, and credit is hereby given for facts and suggestions derived therefrom as well as for matter quoted in whole or in part. Further interesting material and help may be found in this listed material and in leaflets suggested in this number which may be obtained for a few cents from W.M.U. Literature Department, 1111 Comer Bldg., Birmingham, Ala. See list of leaflets on page 3.

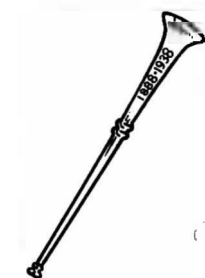
Prepared by Mrs. C. D. Creasman, Tennessee

THEME for YEAR: "SHEAVES -- with REJOICING" — Psalm 126:6

TOPIC for MONTH—LA PLATE COUNTRIES and CHILE: "Sheaves . . . with Rejoicing"

Hymn for the Year — Watchword for the Year
Bible Study—Self-Pity vs. Humility—I Sam. 10:17, 20-24; 22:7-10 (Page 13)
Prayer that in the spirit of humility we may consecrate ourselves to God's service
Hymn—Have Thine Own Way, Lord
Gold and Silver — Baptist Beginnings
Prayer thanking God for the work of the pioneers in the Silver Lands and in Chile
These Lands Today Hymn—Send the Light
The Cooperative Program at Work
Signs of Progress in Argentina
Steady Gains in Chile
Prayer for all our work in these countries
What of the Future? — Golden Sheaves
Hymn—Bringing in the Sheaves
Prayer that we may be faithful with our gifts to the Cooperative Program that many Golden Sheaves may be gathered in the Silver Lands and Chile

GOLD and SILVER



There is in South America a river which, while not as well known as the Amazon, deserves to be ranked among the great rivers of the world; for it is a hundred and eighty miles long, forty miles wide at its narrowest point and has twenty-five hundred miles of navigable tributaries. It is called "Rio de la Plata" or "River of Silver". This picturesque name was given to the stream by early explorers who believed that it led to lands where silver would be found. It does lead to the three South American Republics—

Argentina, Uruguay and Paraguay, which have become known as the "Silver Lands", taking the beautiful name from the beautiful river that flows through the three lands as a "unifying feature, uniting them into a common life". This month the gold of our Jubilee mingles with silver as we study Baptist work in these silver lands and in the "Splinter Republic", to their west—Chile.

Fifty years ago southern Baptists had no work in these countries. It is probable that the early W.M.U. women had never heard of the River of Silver and knew little of the lands through which it wound its silvery waters. However, more than fifty years ago—even more than a hundred years ago—there were Baptists in Argentina. Rev. James C. Quarles, in his delightful book—"Christ in the Silver Lands"—tells us that, so

far as records show, "the first evangelical service in the River Plate countries was conducted by a Baptist", James Thomson of Edinburg, Scotland, who had gone to South America to establish schools. Though he labored in the Silver Lands for nearly four years all trace of his work was lost.

So, Mr. Quarles reckons the beginning of Baptist history in the River Plate country with the landing of Don Pablo Besson in Argentina on July 25, 1881. That makes Baptist work in Argentina seven years older than our W.M.U. Don Pablo Besson, a Scotch Presbyterian who had become a Baptist and a missionary in France, went to Argentina in response to the pleas of a colony of Baptist French settlers that someone come over and serve them as pastor. Mr. Besson found that Baptist people would always be at a disadvantage in the Argentine Republic unless fundamental changes were made in laws respecting marriage, births and deaths. Baptists could not be legally married. A Baptist child could not be legally born, and a Baptist could not be buried at all, for the law forbade burial in the cemeteries except by consent of the priests, and it was likewise against the law to bury anyone outside of the cemetery. So, Mr. Besson began a strenuous campaign for the civil freedom of non-Catholics. It is interesting to know that in 1888—the year of the organization of our Union—"the Argentine National Congress approved a bill establishing the Civil Register of births, marriages and deaths, making possible the life and activities in that country of those who would not and could not submit to the tyranny of the Catholic priesthood". So, while there was no southern Baptist work in Argentina fifty years ago, this important law was passed preparing the way for the golden service southern Baptists were to render in the Silver Lands at a later day.

The date, 1888, is a significant one for Chile also, for it was in December of that year that there came to her shores a man who was to be the founder and leader of Baptist work in Chile for

many years. This was Dr. W. D. T. McDonald, a Scotchman who went to Chile in response to a call of the government for teachers. This position as teacher did not last long but, though without means of support and with a good position offered him in the United States, the needs of the people of Chile appealed to his missionary heart and he determined to remain in Chile that he might do all in his power to win lost people to Christ.

So, fifty years ago, if our W.M.U. mothers could have looked on the Plate countries and on Chile they would have seen two Baptist leaders beginning a little work that was to prepare the way for the coming of southern Baptists. And they would have seen great multitudes of people living in the darkness of Catholicism, waiting for the golden light of God's love to come to the Silver Lands.

SOUTHERN BAPTIST BEGINNINGS in ARGENTINA

THE story of southern Baptists' work in Argentina begins with two young men — S. M. Sowell and Joseph L. Hart — who, while at the Southern Baptist Theological Seminary about 1902, heard the call of God to give their lives to Argentina and applied to the Foreign Board to send them to that country. No southern Baptist missionaries had ever gone to Argentina but, when Dr. Willingham, reminding them of that fact, asked "Why don't you apply to go to some field where we are working?" the young men replied, "We are convinced that God is calling us to Argentina". In January, 1903, Dr. Willingham informed them that the financial situation of the Board made it impossible to open new work that year but the Board had voted that the next field to be opened would be Argentina. The young men prayed the matter over together, then took it to the Volunteer Band which, after much prayer, decided to present it to the faculty and students of the Seminary on Missionary Day in March. The result was that a thousand dollars were given by the Seminary stu-

dents and faculty to start the work in Argentina; at the Convention in May Mr. Sowell received his appointment and in September of that year sailed to Argentina. Mr. and Mrs. Hart followed him early in 1904. It is interesting to remember that on the way to Argentina Mr. Sowell stopped for a while with the Bagbys in Sao Paulo, Brazil, fell in love with Miss Ermine Bagby and finally claimed her as his bride, thus causing her to become one of the pioneer missionaries of the Silver Country.

By the fall of 1904 Mr. and Mrs. K. W. Cawthon and Mr. and Mrs. Frank J. Fowler had gone to join the Argentine band of missionaries. On November 20 of that year the first service was held in Buenos Aires. Not long afterward the seven missionaries (*Mr. Sowell had not yet married*) with a few Baptists already living in the city, organized a Baptist Church.

In 1906 the Harts and Mr. Sowell went to Rosario and started work there. They found there a most interesting Baptist—R. S. Hosford from Cork, Ireland—occupying a position in a bank at Rosario, in order that he might have opportunity to engage in missionary activities. He had been working with other denominations and great was his joy when the Baptist missionaries came to his city. He met them at the train on their arrival and helped them in every step of their work. It was he that found a preaching hall and secured from business men the money for benches, pulpit and other furnishings. In November, 1905, the First Baptist Church of Rosario was organized with five members. As soon as the missionaries had learned the language sufficiently to begin active work, the Fowlers went to Santa Fe and opened a mission there. Soon there were growing churches in three great centers—Buenos Aires, Rosario and Santa Fe—each church with out-stations where the Gospel was being preached and the lost won to Christ.

On December 31, 1908, "exactly four years and forty days after the first

preaching station was opened, messengers from five churches founded by southern Baptists met in the city of Rosario and organized the Argentine Baptist Convention". Twenty-three delegates composed that assembly, and the entire constituency was only 153.

In Chile—It is thrilling to know that at the very first meeting of the Argentine Convention an offering was taken to give the Gospel to the neighboring land of Chile. We must go back with our story a little bit and see how it happened. We remember that Dr. W. D. T. McDonald started the Baptist work in Chile. For some time he worked with the Christian and Missionary Alliance of New York. Marvelous were the results. "Like fire the Gospel spread from Temuco south and north, east and west. Churches sprang up in a day. Often hundreds were converted in a few weeks". But differences arose between Dr. McDonald and the Alliance on doctrinal matters and in 1908 he, with about five hundred Chileans, withdrew from the Alliance and organized the Baptist Union of Chile.

Sometime before, when in the United States, Dr. McDonald had met Dr. Bagby and the two had become friends. When the break with the Alliance came, Dr. McDonald invited Dr. Bagby to visit Chile. With the Brazilian Baptists paying his expenses, Dr. Bagby made the visit and was deeply impressed with what he saw there. On his way home he stopped to visit the Argentine missionaries and greatly inspired them with the story he told of Chilean Baptists. So it happened that when the Argentine Convention was organized they sent their first missionary contribution to Chile.

In 1910 Dr. T. B. Ray visited Chile and was also impressed with the Baptist opportunity there. However, the Foreign Board did not feel that it was financially able to enter the new field. In 1914 Dr. Hart visited Chile. Three years later he returned home for his furlough and told the story of the Chilean work to the church in Murray, Ken-

tucky, with the result that they raised \$2,000 and sent a telegram to the Foreign Board, saying "Appoint missionaries to Chile. We will provide the funds".

So, on September 29, 1917, Rev. and Mrs. W. E. Davidson arrived in Chile as southern Baptists' first missionaries to the "Splinter Republic". How joyfully did Dr. McDonald welcome them—the answer to his prayers of many years. At last he had missionary helpers and a strong denomination back of the Baptist work in Chile. The Davidsons, realizing the importance of the capital city as the center of the republic, began their missionary work in Santiago. A few years later Rev. and Mrs. R. C. Moore arrived and began what has been a most fruitful service, first in Concepcion and then in Temuco. These and other missionaries have carried on, seeing the work gradually develop as schools have been established, a Baptist paper and other literature published and churches built.

Uruguay and Paraguay—From the beginning our missionaries in Argentina were interested in their neighbor republics, Uruguay and Paraguay. In 1911 Rev. and Mrs. J. C. Quarles moved from Rosario (*Argentina*) to Montevideo (*Uruguay*) and opened a mission there. This work has been most difficult. When there has not been positive hostility to Christianity, there has been a cold indifference which is almost as bad. "Every step of progress has had to be won by persistent effort". But from a church of six members organized August 13, 1911, the work has grown to include four churches. No southern Baptist missionaries have gone to Paraguay, but the Missionary Board of the River Plate Convention has had missionaries there for several years.

THESE LANDS TODAY

OUR mothers of fifty years ago knew little about the Silver Lands and Chile, but today they seem like next door neighbors and present a most fascinating study. Argentina is the second largest country in South America—as large as all the states of the United

States east of the Mississippi River with Texas added. She is more like our own country than any other South American land. Her government is very similar to ours, her climate is like ours, her wheat fields rival those of our middle west, her cattle are almost as numerous and fine as those that graze on our western plains and, in progress along all lines, she is following the example of her North American sister.

Uruguay is the smallest of the South American Republics, but practically all her lands are rich and fertile, adaptable to agriculture and stock raising. "This small country has developed as perhaps not even her stronger neighbors, Argentina and Brazil have. Her beautiful capital city—Montevideo, 'the Athens of South America'—with its handsome government buildings and educational plants, its beautiful hotels and delightful pleasure resorts, its modern highways and well developed gardens, excites the admiration of all visitors".

Paraguay is the little republic in the heart of South America. Its climate is tropical. Some sections are hilly and rugged while others have good soil and every natural advantage for farming and stock raising.

Chile is the long, narrow country, lying along the Pacific Coast. It is divided into three distinct sections. In the north is a desert. The central part is the agricultural section while in the south is much timber, gradually being cleared away for agriculture.

In the Plate countries are about seventeen million people and in Chile over four million. The people of all these lands are similar—some native Indians, most of them mixed Indian and Spanish and, in Argentina especially, many foreigners.

In religion, too, these lands are alike, for all are predominantly Catholic—their people under all the curses that always attend Catholicism. One of our newest missionaries to Argentina writes of her impressions of Catholicism as she has seen it in Buenos Aires as follows:

"Until you have lived in a Catholic

land and seen how things are done, you cannot know what it means. Why, week before last I saw thousands of men, women and children in the streets of Buenos Aires kneeling to the tiny piece of bread that the Cardinal said was the 'body, blood, bones, spirit and divinity of the Christ'. They marched around one of the parks in full dress mumbling their prayers and counting their beads and making their responses, thinking that they would work off some of their years in purgatory in this way. One poor old lady who got there late and whose order had marched on ran after them crying and stumbling along in her haste, distressed because she would have to stay in purgatory longer than the others if she was not able to catch them. Last Sunday, coming back from the S. S. which Mr. L. C. Quarles' church is sponsoring in another part of town, we heard a band and saw a procession. It was one of the Catholic 'fathers' and his flock taking their saints for an 'airing'. I do not know which is the sadder sight, to see the really old people who believe the emptiness of Catholicism or to see the lovely babies, for some of them are no more than that, who are being brought up under such influences".

The COOPERATIVE PROGRAM at WORK

AGAIN we find our Cooperative Program reaching helping hands down into the Silver Lands and Chile, giving the Gospel to needy people and winning many of the lost to Christ. Nothing is more thrilling and inspiring than to see the progress being made in these lands because of the work of our Cooperative Program dollars.

Signs of Progress in Argentina

A review of the work in Argentina reveals many signs of progress. Over half of the churches are now self supporting. In every section the work is progressing. At Buenos Aires there are eleven churches with about thirteen hundred members and eight church buildings, most of which are out of debt. These,

with twelve other churches in the province having membership of 793, are organized into an association meeting twice a year, "once for inspiration and fellowship and once for inspiration and deliberation". In Rosario are seven churches with a combined membership well over 1,000. In Santa Fe are six churches. The publishing work—under the leadership of an Argentine Baptist and with our missionary, Miss Minnie McIlroy, as the efficient treasurer and assistant manager—goes gratifyingly forward. The Woman's Work too is progressing. Interest in the "Day of Prayer around the World" has increased, the gifts getting larger every year.

Seminary and Training School—Most encouraging is the opening of the Seminary and new Training School for girls in Buenos Aires. For several years southern Baptists have tried to have a Seminary in Buenos Aires, but for some time the boarding department had been closed and only night classes, attended by both men and women, conducted. When Dr. Maddry visited Argentina he proposed a Baptist Seminary and Training School in Buenos Aires for all Spanish-speaking South America. This plan was carried out and last year saw the opening of both the Seminary and the Training School.

Miss Martha Ellis is the new missionary in charge of the Training School. Miss McIlroy writes of her: "We have all fallen in love with our new missionary, the first single lady in thirteen years. The lone single missionary lady who has tried to 'hold down' that honor for so many years is especially pleased. We are inordinately proud of her, for she is proving an excellent student of the language and people. Her learning powers will ably second her charming smile in winning countless friends for herself and the Buenos Aires Girls School".

Miss Ellis gives the following description of the home of the new Training School: "How I wish all of you might see this lovely old place that is ours. It would set you to dreaming of what

might be done with it as it does me, I know. The garden is a small park, in itself, and there is plenty of space for all the vegetables that we can use. The building is a beautiful old thing, though it is a bit crumbly in places; was crumbly, I should say, because the money which the W.M.U. gave us has been used to good advantage to make it habitable, and yet there is so much that could be done. I suppose there always is, however, and we are grateful for what we have been able to do already and are hoping that we can do the other things gradually. Dr. Maddry did not exaggerate when he wrote me: 'The campus is one of the most beautiful sights in Argentina. It is magnificently situated'".

In this lovely place last year were four girls. Miss Ellis describes them as follows: "They are all lovely girls, worthy of the name of 'Training School Girls' and worthy of your love, your prayers and your gifts. When I told them that I was writing to those at home who had helped to make my coming to Argentina possible, they said: 'Senorita, please thank them for sending you to us and for all the lovely things they have done for us. They are grateful and so am I. There are three day students who are lovely girls, too'".

Mission Work—An especial sign of progress in Argentina is the mission work done. The River Plate Convention has a missionary board which conducts work in Paraguay and on two home fields, Corrientes and Chaco. Last year Mrs. L. C. Quarles and Miss Martha Ellis visited these two home mission fields and have written most inspiring descriptions of what they saw. Miss Ellis describes Corrientes as a town over three hundred years old, steeped in superstition and immorality, and yet a city of lovely parks and modern buildings, with many people of culture and yet a city of great poverty and ignorance. "There are palatial homes, and there are little ranchitos where twelve and fifteen people all live huddled together in one or two rooms with no conveniences and dirt floors". Baptists have a beautiful little church building there with a home behind it for the missionaries. Mr. and Mrs. Annoni, the missionaries, are doing a splendid work on this field. Mrs. Quarles and Miss Ellis spent several days with them, attending all of their church services and seeing their work. Mrs. Quarles describes their meetings with the women as follows: "On the afternoon of our arrival we had our first meeting with the women. There were about forty present. They gave us a royal welcome which made us feel so humble and unworthy. I wish you could have been with us. Pepa (Mrs. Annoni) is one of the most consecrated workers I know, and she pours out her very heart to those people she is trying to win and lead. Miss Ellis and I both spoke and they just didn't have words to express their gratitude and appreciation. Many of them had walked miles to be present—many a mother bringing a babe in arms and another little tot by the hand, but there they were and they didn't miss a meeting. We had a number of meetings for the women and girls. The attendance grew to fifty. The Lord greatly blessed us. There were some thirty manifestations during those days which filled us with great joy".

From Corrientes the visitors went to that other mission point, Chaco. Miss Ellis contrasts this with old Corrientes, telling us that Chaco is a young pioneer town where live people of many races. She gives the following graphic description of the Chaco district:

"The terrible thing about the Chaco district is that they have no water and they do have heat and dust storms that rival anything that they have ever told us about at home. The well water is such that people and animals cannot use it and it is not even good for plants. They depend entirely on rain water caught during the rainy season. This year there has been only one little rain of about two hours in more than seven months. There are no fruits and vegetables in Chaco".

Baptists have no church building in this strange country but a little home

where live the missionaries, Mr. and Mrs. Marcias. It is interesting to know that Mrs. Marcias is a Russian girl who found Jesus through our missions in Montevideo. We can imagine the joy of Mrs. Quarles in visiting this friend—one of the "fruits" of her work in Uruguay. The vine covered porch of the missionaries' house serves as a meeting place of the Baptist church. We will let Mrs. Quarles describe the visit to Chaco.

"As soon as we were refreshed with a cup of tea, the members began to arrive and they continued to come until the hour for the night service. That was in truth a real Welcome Service. The Sunbeams, R.A.'s, G.A.'s. had songs and recitations and there were choruses by the grown-ups. Then when they presented Miss Ellis and me with lovely bouquets of flowers we no longer tried to contain our tears. *Flowers* in the Chaco where they just don't grow! I can truly say that service with one hundred and twenty persons present was one of the happiest experiences of my twenty-seven years in the River Plate Republics. What God has wrought there in the Chaco is most encouraging and inspiring. There we also had services for the young people and a number for the women and girls with an attendance of fifty. Isn't it marvelous? But, listen, on Sunday morning there were one hundred and six in Sunday school and forty-nine in the outstation. It was a glorious picture. There were conversions in every service".

After an experience like this we do not wonder that Mrs. Quarles makes a plea for a church building for Chaco. The porch on which the services are held is only two yards wide and seven feet long. Imagine a preaching service of 120 and a Sunday school of 106 functioning in a place like that. In hot weather some of the classes meet in the yard, but when it is cold all of the classes have to crowd into the little house. When we think of our churches in the southland with their many large commodious class rooms, we wonder how we dare to do so much for ourselves

and so little for places like Chaco. The only way we can justify our superior accommodations is to teach those who occupy our great buildings to share their blessings with those of other lands.

Steady Gains in Chile

The Cooperative Program dollars working steadily in Chile are producing steady gains as the years pass by. We have 12 missionaries and 36 churches with a membership of over 3,000. Our work centers largely in Santiago, Concepcion and Temuco. In 1936 was organized the First Baptist Church of Valparaiso, the largest port city on the west coast of South America. We are indebted to Miss Anne Laseter for the following outline of evidences of steady gains in our work in Chile.

In Sunday School and B.T.U.— There have been steady gains in the study of God's Word in the Sunday school. Often children who come to the Sunday school are instruments in bringing the whole family into the Sunday school and eventually into the church. Under the leadership of Rev. W. Q. Maer as general secretary, the B.T.U. work is progressing. A B.T.U. Quarterly is now being published. The first B.T.U. Encampment was held in January of this year. Miss Laseter says, "I have received letters from young people saying it was the most inspirational meeting they ever attended". Many B.T.U. members are lay preachers, serving in mission stations fostered by their churches.

In Schools—The educational work of Chile centers in "Colegio Bautista" at Temuco, with Miss Agnes Graham as principal. In 1936, through the Lottie Moon Christmas Offering a new annex was added to the main building of this school, giving added class rooms and more adequate quarters for boarding girls. But even with this addition the school is full. Miss Laseter says that it cannot grow until there is more room to take care of students. A boys' dormitory is greatly needed. While the school is called a "colegio"—which looks to us much like a "college"—it is not even a

full high school. A great need is to add another year to the course, "looking forward to having a full high school course". Besides the school at Temuco are five elementary schools, two of these for Indians having been recently added. "These have great opportunity to change the whole environment of the community and of spreading the Gospel, for country people receive the Gospel more readily than those of the cities. We are glad to know that there have been steady gains in winning to Christ the lost souls in our schools. Miss Laseter says, "We are constantly sowing God's Word in their hearts and God always reaps the harvest as He has promised". While we have no regular Seminary and Training School in Chile in connection with the school at Temuco, there is a Bible department for young men and women who feel called of God to dedicate their lives to His service. Also in Santiago is a Bible Institute for laymen who want to preach and for young people who have dedicated their lives to spread the Gospel.

In W.M.U.—Under the leadership of Mrs. R. C. Moore, with Mrs. Maer in charge of the Y.W.A. work and Mrs. McGavock as Sunbeam leader, the W. M.U. work has grown steadily. Miss Laseter says: "It would do your heart good to see the women grow in grace and in the knowledge of God's Word". Three district meetings in 1937 were helpful in training women to lead in the work. From Mrs. Moore comes encouraging reports of the year's achievement.

"Our outstanding achievement for the year was the fact that we more than doubled our total offerings for the year before. We also added five new societies. Personal work reports showed good increases. Eight societies were A-1 and nine others lacked only one point. The number of Sunbeams increased to 1856 in 35 societies".

Mrs. Moore is the editor of W.M.U. literature. She writes of a new publication:

"Our newest venture is a periodical-tract to be used for evangelization by

the local societies. We sell them at half their cost on a subscription basis. It furnished me with a bit more work in editing and mailing but the Lord will give me strength to do it".

WHAT OF THE FUTURE

THE future of Baptist work in the Silver Lands and Chile depends largely on what southern Baptists do for these lands today. With all our splendid work of the past we have hardly touched these lands with the Gospel. In speaking of the needs of the Silver Lands Mr. Quarles says: "We can travel through Argentina, Uruguay and Paraguay and find thousands of towns where there is not a single believer in our Lord Jesus. We can find hundreds of cities of from two to ten thousand population, and even many of twenty or thirty thousand where Christ is not preached". In Chile the situation is just as appalling. Santiago, the capital city, is the center of a circle about three hundred miles across, where live more than one-half of the people of Chile, and yet we have in that territory only two missionary couples and two native ordained preachers. In another section which requires twelve hours for a fast express to cross we have only two small Baptist churches.

This gives us a small conception of the needs of these lands. We must remember that the size of the need represents the size of the opportunity, and the size of the opportunity is the measure of the size of the responsibility.

There is every promise of a glorious future for southern Baptists in these lands. The doors are open and the people eager to hear the Gospel. The successes of the past are glorious promises for the future, and we are glad to say that there seems to be a renewed interest of southern Baptists in this part of the foreign mission fields. The efforts of our government to establish friendly and neighborly relations with these republics and the visit of Dr. Maddy and other Baptist leaders to the countries have brought them close to our people and have increased the interest and enthusiasm of southern Bap-

tists in giving them the Gospel. Certainly we hope that this renewed interest will express itself in larger contributions to the Cooperative Program that southern Baptists may measure up to the golden opportunities of today and bring these South American Republics to a future made golden by the light of God's love.

GOLDEN SHEAVES

HOW glorious it is to gather golden sheaves of the Gospel from Argentina and Chile! We wish it were possible to tell stories of the many sheaves which the years have produced, but that would take many volumes. Striking examples are the four home missionaries of the Argentine Convention. All are sheaves of the Gospel in the Silver Lands. All are graduates of our Buenos Aires Seminary.

In the missionary society of Corrientes Miss Ellis found some interesting sheaves. She tells of one old lady who once smoked thirty cigars a day, but now is a Baptist and a member of the missionary society. She tells of another woman "who used to go to a medicine man who massaged her back and declared he got a turtle, feathers, strings and all sorts of things out of her stomach. She believed him for the very good reason that when she turned over on her back and looked on the floor there they were!" But today she is a Christian, freed by the power of the Gospel from such superstitions and practices. Then Miss Ellis tells the story of Dona Pancha: "Long years ago when her six children were small she heard the story of Jesus' love for a lost world and realized that Christ was not dead but a living Lord. She accepted Him as her Savior and for this reason her husband, to whom she had been legally married and who had seemed to love her, deserted her and left her to take care of the children as best she could. She is a great Christian soul and God has helped her to take care of her children the majority of whom, like herself, are members of the church".

The sheaf which we have chosen for our personality story this month is Senora Concepcion de Merino, of Chile. Her picture and the story of her early life are found on page 17. Read that, then continue the interesting story, as given to us by Miss Agnes Graham, with the following account of the splendid work of this consecrated woman for the W.M.U. of Chile:

When Senora Concepcion became a Christian and a church member there were no Woman's Missionary Societies in Chile but, being a born teacher and leader, she immediately began to teach in the Sunday school. Soon after that Senor Juan Domingo Alvarez—one of our pastors, on his return from Brazil where he had attended the Baptist Seminary for several years—helped the women of one of the country churches near Temuco to organize in Vilcun the first Baptist Woman's Missionary Society in Chile. Senora Concepcion soon visited that church and saw the women at work. She was inspired by them and desired to organize a society in her church in Temuco; but, as she had some opposition, she contented herself with encouraging the women to do personal work and to cooperate with the pastor in all phases of church work. When I came to Temuco in 1922, I attended her Sunday school class of women several times and was impressed by her ability as a Bible teacher and her wisdom in interpreting its truths. About that time her only son felt called to the ministry and she encouraged and aided him in his seminary course. During that time the first Woman's Missionary Society was organized in Temuco church by Senora Cefarina de Fernandez and Senora Concepcion was one of its charter members. She worked faithfully in this society until her son was called to his first pastorate. She went with him and organized a Woman's Missionary Society in his church in Los Angeles. The W.M.U. of Chile had been organized the previous year. She was present and helped but was not an official in that organization. She has been faithful to the work

of W.M.U. and has organized societies in all churches, where her son has been pastor, including the first Woman's Missionary Society organized among the Mapuche women (*our Chilean Indians*). This society was organized in 1937 in connection with a little Mapuche school, opened by the pastor at the request of the Indians. Senora Concepcion has been able to win many of these women to Jesus through this society, among them an Indian medicine woman. When Miss Minnie McIlroy visited Chile on her way home for furlough last December, she visited this group of Indians and was greatly impressed by them—

especially by the converted medicine woman.

Since 1933, Senora Concepcion has been vice president of this district and, despite the fact that she is many times a grandmother, she is the most active vice president in the W.M.U. She travels all over her district organizing societies and Sunbeam Bands and encouraging and teaching the women in other societies. She is tactful, generous and loving in her service so that she is always welcome wherever she goes. May God continue to bless her in many more years of service for Him among the women and children of Chile.

QUESTIONS for REVIEW and DISCUSSION

1. Tell something of the River La Plata.
2. What are the Plate countries?
3. Tell of the beginning of Baptist work in Argentina.
4. Who was the great pioneer Baptist of Argentina?
5. Who was the great pioneer Baptist of Chile?
6. When was the River Plate Convention organized and what was its first missionary work?
7. When did southern Baptists enter Chile?
8. Name our first missionaries in Argentina, Uruguay and Chile.
9. What signs of growth are there in Argentina?
10. Tell of the new Missionary Training School at Buenos Aires.
11. Tell of steady gains in Chile.
12. Who is at the head of the W.M.U. work in Chile?
13. Discuss the missionary needs and opportunities in these lands.

REFERENCE MATERIAL

The Window of Y.W.A.	World Comrades
Latest Report of the Foreign Mission Board	
The Commission	
Christ in the Silver Lands	James C. Quarles
Gospel Triumphs in Argentina and Chile	Joseph L. Hart

GOLDEN JUBILEE (Concluded from Page 7)

My personal responsibility for things as they are, things as they might be—I should like to get away from the thought of it, but I cannot. I assumed it when I accepted the privilege of becoming a follower of Christ. The half of the Golden Jubilee year is passed. The increases in membership, in organizations, in gifts—I share in the responsibility of securing them. The pioneer classes in mission study, the desired number of tithers, the emphasis upon soul winning—these are "valley" tasks; but they are *my* tasks because I am a "co-laborer with God". It is a glorious task and the *half-past* has struck. "Wist ye not that I must be about my Father's business?"—Mrs. George McWilliams

CHURCHES HAVING A-1 FULL GRADED W.M.U.

(Names of presidents and pastors are for calendar year 1937. The small figure preceding any name indicates the number of years the church has maintained its A-1 record. A star (*) to right of a name shows that church was also "outstanding" as to stewardship this past year. The list of "outstanding" churches will be published in the August issue of this magazine.)

GREAT gain was made in 1937 as to the number of A-1 Full Graded W.M.U.'s. During the preceding year the average was one in ten churches that had brought their Full Graded W.M.U. up to the A-1 rank. Now the average has been raised still higher, being one in eight such churches. Great gratitude is also felt because the five churches that had consecutively through the many recorded years been A-1, held their rank in 1937; these churches that have been thus distinguished for thirteen years are—Double Heads, Greensboro and Sylvania in Georgia; Mt. Zion in South Carolina; Baptist Tabernacle in Chattanooga, Tennessee. Their close competitors are the two churches that have been A-1 for the past 12 years; the two that have been so for 11 years; the three for 10; nine for 9; three for 8; seven for 7; twelve for 6; seventeen for 5; twenty-seven for 4; thirty-four for 3; fifty-four for 2; while 138 churches "got on" the A-1 Honor Roll this past year in their Full Graded Union promotion. Sincere appreciation and heartiest praise are herewith expressed to each of these 143 churches to pastors, W.M.S. members and the young people in their W.M.U. organizations. Please consult pages 11-10 of 1938 W.M.U. Year Book and do your utmost to have your church A-1 this Golden Jubilee Year.

Church	W.M.S. President	Pastor
Alabama		
9 Abbeville	Mrs. Alex. Trawick	Rev. E. E. Johnson
6 Abbeville	Mrs. R. C. Chappell	Rev. C. F. Moffitt
3 Ashville*	Mrs. Eugene Embry	Rev. Paul V. Minton
2 Beatrice	Mrs. T. N. Stallworth	Rev. A. A. Hutto
1 Bessemer, South Highland	Mrs. J. H. McKelvey	Rev. F. D. King
1 Birmingham, Central Park	Mrs. George Curlee	Rev. E. Floyd Olive
2 Birmingham, First	Mrs. E. P. Jones	Rev. J. R. Hobbs
1 Birmingham, Hunter Street	Mrs. J. I. Freeman	Rev. J. L. Moye
1 Birmingham, Pike Avenue	Mrs. W. H. Whaley	Rev. Theo. Harris
1 Birmingham, Ruhama	Mrs. J. H. Hudgins	Rev. J. C. Stivender
1 Birmingham, Southside	Mrs. Charles Dodd	Rev. John H. Buchanan
1 Brent	Mrs. E. W. Pierson	Rev. Guy Marlow
1 Chatham*	Mrs. Mack Jones	Rev. Mack Jones
4 Columbiana	Mrs. L. B. Riddle	Rev. J. W. Jones
5 Decatur, Southside	Mrs. Prince Jones	Rev. I. W. Myers
1 Elba	Mrs. F. M. Harper	Rev. J. A. Timmerman
4 Elrod	Mrs. James Reece	Rev. W. E. Patterson
1 Eufaula	Mrs. L. A. Sparks	Rev. C. C. Pugh
1 Grove Hill	Mrs. Paul Jones	
2 Lanett	Mrs. George Heard	Rev. S. L. Heath
1 Langdale	Mrs. W. O. Duffy	Rev. L. E. Kelley
1 Merrimack	Mrs. S. L. Todd	Rev. Ewell Sexton
3 Mignon	Mrs. J. T. Kelly	Rev. J. E. Berkstresser
3 Monteville	Mrs. J. T. Finklea	Rev. W. H. Black
1 Montgomery, Capitol Heights	Mrs. Eva W. Grant	Rev. R. C. Edge
3 Opp	Mrs. Claude Wright	Rev. R. T. McLeod
1 Roanoke, First	Mrs. G. C. Ussery	Rev. T. E. Steeley
8 Selma, Central	Mrs. John Cunningham	Rev. John Cunningham
2 Thomasville*	Mrs. W. W. Williams	Rev. E. O. Jackson
6 Tolbert	Mrs. J. D. Taylor	Rev. D. W. Hodges
1 Union Springs	Mrs. M. N. Eley	Rev. Richard L. Lyon
1 York	Mrs. C. A. Jackson	Rev. O. D. Mason
Arizona		
1 Tucson, First Southern	Mrs. G. D. Crow	Rev. V. S. Pipes
Arkansas		
1 Bentonville	Mrs. A. G. Newman	Rev. L. C. Tedford
2 El Dorado, First	Mrs. E. J. Drake	Rev. C. W. Daniel

Church	W.M.S. President	Pastor
1 Harrisburg	Mrs. George Mouton	Rev. H. E. Williams
1 Newport	Mrs. Charles Carson	Rev. Charles Wilkins
6 Paris	Mrs. L. C. Sadler	Rev. E. S. Elliott
5 Pine Bluff, First	Mrs. W. P. McGeorge	Rev. H. T. Whaley
1 Star City	Mrs. C. I. Leek	Rev. Joe Shaver
District of Columbia		
1 Hyattsville, First*	Mrs. S. S. Franklin	Rev. H. P. Robertson
1 National Baptist Memorial*	Mrs. Harvey Boltwood	Rev. G. G. Johnson
Florida		
3 Daytona Beach, Calvary*	Mrs. Bessie S. Crews	Rev. James Anderson
1 Gainesville, First*	Mrs. H. R. Leigh	Rev. T. V. McCaul
3 Miami, Stanton Memorial	Mrs. A. P. Huey	Rev. A. W. Reeves
2 Mt. Olive	Mrs. C. H. McCullough	Rev. G. R. Bennett
1 West Palm Beach, First	Mrs. H. B. Sayles	Rev. C. H. Bolton
2 West Palm Beach, Northwood	Mrs. W. F. Treadwell	Rev. J. P. Rodgers
Georgia		
1 Acworth	Mrs. Homer Harrison	Rev. Paul M. Baisch
10 Ailey*	Mrs. Harry Riddle	Rev. R. I. Robinson
1 Albany, Byne Memorial	Mrs. Morton Burnett	Rev. G. A. Cooper
1 Athens, First	Mrs. Carl Saye	Rev. J. C. Wilkinson
3 Atlanta, Capitol View	Mrs. C. E. Chapman	Rev. W. Lee Cutts
1 Atlanta, Kirkwood	Mrs. B. W. Medlock	Rev. K. Owen White
1 Bay Branch	Mrs. I. F. Joyner	Rev. W. F. Chambliss
2 Caninth	Mrs. O. L. Williams	
12 Double Heads	Mrs. I. C. Burke	Rev. Z. M. Leverett
3 Dry Branch	Mrs. John F. Cates	Rev. H. R. Mitchell
1 East Point	Mrs. E. F. Barrett	Rev. W. A. Duncan
1 Gainesville, Central	Mrs. C. C. McCracken	Rev. W. J. Jones
1 Goloid*	Mrs. Mark Evans	Rev. Lansing Reddick
1 Green Fork	Mrs. E. N. Wallace, Jr.	Rev. Walter Brown
1 Greensboro	Mrs. T. B. Rice	Rev. Charles H. Kopp
3 Guyton, New Providence*	Mrs. Jack Ramsey	Rev. Robert B. Bale
4 Guyton, Pine Street	Mrs. J. J. Shearouse	Rev. W. D. Horton
1 Hapeville, First	Mrs. J. M. Burks	Rev. Z. E. Barron
1 Jackson	Mrs. Lawton Boykin	Rev. Z. M. Leverett
1 Lithonia	Mrs. H. H. Hamlin	Rev. D. T. Buice
1 Macedonia	Mrs. R. Van Jones	Rev. H. E. Gaddy
9 Milan	Mrs. J. H. Reece	Rev. O. A. Grant
12 Millen	Mrs. C. B. Landrum	Rev. T. R. Harville
3 Millen, Oak Hill	Mrs. Barney Lightfoot	Rev. P. I. P. Edensfield
2 New Antioch*	Mrs. J. M. Sammons	Rev. T. P. Tribble
3 Porterdale	Mrs. Carl Day	Rev. L. M. Lyda
3 Rome, Maple Street	Mrs. B. W. Moak	Rev. Leslie Garrison
1 Savannah, Ardsley Park	Mrs. C. C. Cheatham	Rev. T. R. Wynne
2 Soperton	Mrs. A. O. Brinson	Rev. A. D. Howard
2 Summerville	Mrs. R. A. Harlow	Rev. J. C. Jackson
13 Sylvania	Mrs. E. K. Overstreet	Rev. T. S. Boehm
5 Thomaston, First	Mrs. Ed Davison	
9 Turkey Branch	Mrs. R. L. Archer	
4 Wades	Mrs. Isabel Cross	Rev. W. J. Carswell
Illinois		
10 Christopher	Mrs. A. C. Gibson	Rev. W. D. Berry
1 Grand Tower	Mrs. Lura Parker	Rev. W. W. Hunsaker
2 Lawrenceville	Mrs. Roy Winslip	Rev. E. H. Zippredt
2 McLeansboro	Mrs. Erma Witter	Rev. H. R. Moore
2 Salem	Mrs. Seville Borum	Rev. Seville Borum
Kentucky		
1 Big Bone*	Mrs. Bertha Huff	Rev. Roy A. Johnson
6 Cumberland	Mrs. H. H. Jacobs, Sr.	Rev. Oscar F. Davis

Church

- 1 Elsmere
- 3 Florence
- 2 Franklin, First
- 1 Henderson, First
- 1 Irvine, First
- 2 Lebanon Junction
- 5 Liberty
- 3 Whitesville*

- 1 Arcadia, First
- 2 Coushatta, First
- 1 Delhi, First
- 2 Ferriday, First
- 9 Jennings, First
- 2 Jennings, French
- 4 Lake Charles, Trinity
- 5 Minden, First
- 6 New Orleans, Central
- 4 New Orleans, Valence St.
- 4 Shreveport, Parkview
- 1 Sterlington, First
- 1 Welsh, First

- 3 Hagerstown, First

- 6 Brookhaven, First
- 1 Indianola
- 6 Jackson, First
- 2 Jackson, Griffith Memorial
- 3 Laurel, First
- 1 Louisville
- 1 Meridian, First
- 5 Rosedale
- 3 Sunflower
- 2 Tupelo, Calvary
- 1 Tupelo, First

- 3 Cabool
- 3 Houston
- 2 Lexington
- 2 Mopett
- 5 Springfield, Immanuel

- 3 Ahsokie
- 3 Albemarle, First
- 1 Asheville*
- 1 Asheville, Merrimon Avenue
- 1 Badin
- 4 Burlington, First
- 1 Cashie
- 1 Cliffside
- 2 Colerain
- 2 Conway
- 5 Creeksville
- 3 Durham, First
- 2 Durham, Grace
- 3 Durham, Temple

W.M.S. President

Mrs. Laura Belle Beiser
Mrs. R. F. DeMoisey
Mrs. J. G. Barbe
Mrs. Silas Griffin
Mrs. Henry J. Comley
Mrs. A. M. Tate
Mrs. R. A. Broadus
Mrs. Will Griffith

Louisiana

Mrs. Leo Daniel
Mrs. W. D. McConathy
Mrs. J. B. Smith
Mrs. P. O. Sawyer
Mrs. J. C. Hazel
Mrs. Joseph Benoit
Mrs. M. B. Heard
Mrs. S. R. Emmons
Mrs. C. F. Goodman
Mrs. G. P. Boudreaux
Mrs. D. R. Kent
Mrs. L. H. Burns
Mrs. W. L. Day

Maryland

Miss Helen Emmert

Mississippi

Mrs. Rosalie Collins
Mrs. Mary Chapman
Mrs. W. H. Earbee
Mrs. L. W. Ferrell
Mrs. Lewis Winn
Mrs. W. B. Holman
Mrs. D. T. Jackson
Mrs. J. H. Nutt
Mrs. C. K. Holland
Mrs. Reed Mitts
Mrs. C. P. Long

Missouri

Mrs. G. B. Laws
Mrs. Floyd H. Ice
Mrs. E. H. White
Mrs. L. E. Lines
Mrs. J. W. Geren

North Carolina

Mrs. C. C. Hoggard
Mrs. W. J. Bradley
Mrs. J. R. Hill
Mrs. D. L. Holland
Mrs. W. R. Young
Mrs. F. C. Williams
Mrs. A. E. Bowen
Mrs. Marvin Sparks
Mrs. L. A. Perry
Mrs. J. C. Parke
Miss Lois Boone
Mrs. Norman O. Reeves
Mrs. V. C. Jones
Mrs. John T. Craig

Pastor

Rev. J. A. Miller
Rev. R. F. DeMoisey
Rev. J. G. Barbe
Rev. Brown B. Smith
Rev. W. J. Norton
Rev. A. M. Tate
Rev. V. B. Filson
Rev. W. G. Potts

Rev. C. W. Caldwell
Rev. W. M. Wear
Rev. C. F. Almand
Rev. J. H. Hamilton
Rev. E. N. Weaver
Rev. Adia Vidrine
Rev. T. V. Herndon
Rev. H. E. Kirkpatrick
Rev. Horatio Mitchell
Rev. S. A. Murphy
Rev. A. T. Pilgren
Rev. G. Earl Guinn
Rev. St. Clair Bower

Rev. Paul B. Watlington

Rev. B. L. Davis
Rev. W. C. Hankins
Rev. W. A. Hewitt
Rev. L. W. Ferrell
Rev. L. G. Gates
Rev. J. N. McMillin
Rev. H. C. Bass
Rev. David T. Cranford
Rev. C. W. Baldridge
Rev. S. B. Cooper
Rev. H. R. Holcomb

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Rev. J. R. Halbrook
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Rev. Leo M. Perry
Rev. J. W. Geren

Rev. Oscar Creech
Rev. W. J. Bradley
Rev. L. R. O'Brien
Rev. G. Carlton Cox
Rev. L. D. Munn
Rev. A. D. Kinnitt
Rev. John R. Link
Rev. J. A. Hunnicutt
Rev. L. M. Dixon
Rev. J. H. Bunn
Rev. J. M. Duncan
Rev. Ira D. S. Knight
Rev. H. B. Anderson
Rev. John T. Wayland

Church

- 4 Durban, Watts St.*
- 4 Harris Chapel*
- 1 Hendersonville
- 2 Lumberton*First
- 1 Madison
- 1 Millbrook
- 1 New Bridge
- 4 New Friendship*
- 1 North Wilkesboro
- 1 Sanford
- 5 Shiloh
- 2 Siler City
- 1 Thomasville, First
- 2 Winston-Salem, North
- 2 Winston-Salem, Southside
- 5 Winston-Salem, Woughtown

- 12 Lawton, First
- 2 Nicoma Park
- 2 Talibina

- 1 Berea
- 2 Black Creek
- 1 Blackville
- 1 Charleston, Citadel Square
- 1 Charleston, Rutledge Avenue
- 7 Cheraw*
- 2 Chesnee
- 1 Chester, First
- 1 Clinton, First
- 1 Columbia, Shandon
- 3 Darlington, First
- 1 Doctor's Creek
- 2 Eureka
- 1 Fort Lawn
- 1 Gaffney, First
- 10 Goucher (Broad River Assn.)
- 9 Grassy Pond (Broad River Assn.)

- 4 Greenville, Emmanuel
- 2 Hampton
- 6 Honea Path
- 1 Inman Mill
- 6 Lamar
- 1 Mt. Bethel
- 13 Mt. Elon
- 6 Olanta
- 5 Pacolet Mills
- 1 Princeton
- 9 Rock Hill, First
- 4 Sardis (Florence Assn.)
- 1 Siloam
- 2 Simpsonville, First
- 1 Spartanburg, Calvary
- 9 Springdale Memorial
- 1 Swift Creek
- 1 Unity (Greenville Assn.)
- 5 Walterboro
- 4 Westminster
- 4 Westminster, First
- 5 Whitmire
- 1 Woodruff, First
- 2 Zion (Colleton Assn.)

W.M.S. President

Mrs. I. S. Eubanks
Mrs. A. M. Shearin
Mrs. W. L. Swanson
Mrs. E. J. Britt
Mrs. Paul Watson
Mrs. J. S. Farmer
Mrs. Melvin H. Rice
Mrs. S. O. Hinkle
Mrs. R. P. Casey
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Mrs. Bill Sanderlin
Mrs. R. F. Paschal
Mrs. R. G. Jennings
Mrs. S. L. Naff
Mrs. W. N. Dalton
Miss Ora Lee Motsinger

Oklahoma

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Mrs. R. A. Dykstra
Miss Stella Harris

South Carolina

Mrs. W. J. Farr
Mrs. Ralph Gandy
Mrs. L. A. Pender
Mrs. C. E. Levett
Mrs. K. M. Shuler
Mrs. J. P. Harrison
Mrs. H. P. Griffith
Mrs. J. C. Cornwell
Mrs. S. W. Sumner
Mrs. P. M. Therrell
Mrs. W. B. Huntley
Mrs. H. V. Saunders
Miss Cara Shirley
Miss Eunice McKewen
Mrs. R. H. Latimer
Miss Addie Brown
Mrs. Blucher McCraw

Miss Fannie Mae Sellers
Mrs. E. M. Peoples
Mrs. Paul Madden
Mrs. G. C. Seidenspinner
Mrs. P. G. Mims
Mrs. Guy Parker
Mrs. E. H. Hearon
Mrs. Virginia Tomlinson
Mrs. T. J. Trowell
Mrs. G. E. Taylor
Mrs. J. D. Coker
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Mrs. C. H. Barr
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Mrs. Harry Williams
Mrs. M. B. Greene
Mrs. H. L. Lee
Mrs. R. M. Coley
Mrs. H. I. Givens
Mrs. S. C. Moon
Mrs. W. L. O'Kelley
Mrs. J. W. Hipp
Mrs. J. H. Simpson
Mrs. G. W. Way

Pastor

Rev. J. T. Riddick
Rev. J. F. Roach
Rev. B. E. Wall
Rev. C. H. Durham
Rev. R. A. Gardner
Rev. J. S. Farmer
Rev. J. D. Quintan
Rev. L. J. Matthews
Rev. Eugene Olive
Rev. Ronald E. Wall
Rev. J. L. Pearce
Rev. J. Lewis Price
Rev. W. K. McGee
Rev. S. L. Naff
Rev. N. C. Teague
Rev. J. F. Carter

Rev. Owen Reid
Rev. J. C. Maples
Rev. C. E. Goatcher

Rev. D. E. Willis
Rev. H. P. Hughes
Rev. P. D. Walker
Rev. W. R. Pettigrew
Rev. J. E. Bailey
Rev. E. C. Kolb
Rev. W. P. Hall
Rev. J. E. Rawlinson
Rev. W. N. Long
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Rev. W. L. Davis
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Rev. George Roberson
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Rev. H. M. Fallaw
Rev. Charles M. Griffin
Rev. D. M. Lewis
Rev. M. J. Stansell
Rev. J. R. McKittrick
Rev. J. H. Simpson
Rev. L. W. Corder

Church

- 8 Alamo
- 2 Athens, First
- 1 Careyville
- 13 Chattanooga, Baptist Tabernacle
- 1 Chattanooga, Calvary
- 4 Chattanooga, Chamberlain Ave.
- 1 Chattanooga, First
- 1 Chattanooga, Highland Park
- 11 Chattanooga, Northside
- 1 Chattanooga, Ridgedale
- 1 Clinton
- 5 Covington
- 1 Donelson
- 1 East Chattanooga
- 1 Erwin, First
- 3 Etowah, First*
- 1 Fountain City, Central
- 1 Humboldt
- 4 Knoxville, Broadway
- 1 Maple Springs
- 4 Memphis, Bellevue
- 2 Memphis, First
- 6 Memphis, Highland Heights
- 4 Memphis, Prescott Memorial
- 4 Morristown, First*
- 2 Nashville, Eastland
- 1 North Jackson*
- 1 Old Hickory
- 5 Trenton*
- 2 White House
- 2 Whiteville

W.M.S. President

Tennessee

- Mrs. J. B. Avery
Mrs. Dillard Brown
Mrs. Amon Cox
Mrs. E. C. Gardner
Mrs. W. T. McMahan
Mrs. Roy Payne
Mrs. W. H. Austin
Mrs. James Verhey
Mrs. J. Wade Smith
Mrs. C. B. Cobleigh
Mrs. S. F. Miller
Mrs. Hays Owen
Mrs. C. C. Jennings
Mrs. Vann Griffin
Mrs. P. H. Murphy
Mrs. R. C. Renfro
Mrs. W. A. Grady
Mrs. J. F. Snyder
Mrs. M. P. Gilliland
Mrs. C. B. Shangle
Mrs. Clifford Davis
Mrs. C. E. Lancaster
Mrs. J. Carl McCoy
Mrs. R. W. Harwood
Mrs. R. J. Edwards
Mrs. C. A. Baker
Mrs. Clyde Botnar
Mrs. C. O. Simpson
Mrs. W. L. Russell
Mrs. W. B. Taylor

Texas

- 1 Center, First
- 7 Houston, Baptist Temple
- 3 Houston, Cross Timbers
- 4 Houston, Park Memorial
- 1 Houston, Trinity
- 1 Houston, West End
- 1 Luling, First
- 1 Pine Hill, First*
- 1 San Angelo, First
- 1 San Antonio, First
- 1 Texarkana, Highland Park
- 4 Wichita Falls, Highland Hgts.

- Mrs. W. H. Conway
Mrs. Paul Rybee
Mrs. W. W. Williams
Mrs. J. C. Blonkvist
Mrs. E. S. Hutcherson
Mrs. F. E. Melder
Mrs. R. C. Fisher
Mrs. W. C. Brown
Mrs. V. E. Cottingham
Mrs. A. A. Hendrix
Mrs. J. J. Clem
Mrs. J. M. Tanner

Virginia

- 1 Aaron's Creek*
- 4 Alexandria, Baptist Temple
- 1 Alexandria, Del Ray
- 5 Amelia
- 3 Ash Camp*
- 9 Bassett*
- 1 Bethany
- 1 Bethel (Portsmouth Assn.)*
- 1 Big Stone Gap
- 8 Black Creek
- 1 Bluefield, W. Va., Memorial*
- 1 Boykins
- 1 Buena Vista
- 1 Burdette*
- 1 Bybee's Road
- 2 Cape Charles
- 1 Central (Middle District)
- 1 Central (Strawberry Assn.)

- Mrs. F. P. Perkins
Mrs. O. J. Vezina
Mrs. J. H. Rollins
Mrs. H. E. Jackson
Mrs. S. C. Owens
Mrs. W. M. Bassett
Mrs. R. E. Booker
Mrs. F. H. Williams
Mrs. E. J. Prescott
Mrs. E. J. Barker
Mrs. Marshall Shearer
Mrs. R. F. Marks
Mrs. O. H. Woolwine
Mrs. J. T. Pond, Jr.
Mrs. Effie Wilson
Mrs. Willard Chandler
Mrs. B. O. Moseley
Mrs. F. W. Wright

Pastor

- Rev. H. Ross Arnold
Rev. B. P. Roach
Rev. R. R. Denny
Rev. W. T. McMahan
Rev. A. A. McClanahan
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Rev. H. L. Smith
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Rev. J. N. Bull
Rev. Roscoe Smith
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Rev. R. G. Lee
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Rev. J. Carl McCoy
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Rev. Ralph Kerley
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Rev. H. S. Cummins
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Rev. W. B. Denson
Rev. J. T. G. Moore
Rev. W. P. Brooke
Rev. J. E. Foster
Rev. Paul Deibert
Rev. R. L. Camden

Church

- 2 Chase City
- 3 Clarksville
- 3 Coeburn*
- 2 Colonial Beach
- 1 Culpeper
- 2 Danville, Lee Street
- 1 Danville, Moffett Memorial
- 1 Dillwyn
- 1 Dundas
- 2 Ephesus (Rappahannock Assn.)*
- 1 Exmore*
- 2 Fieldale
- 1 Fork Union
- 1 Four Mile Creek*
- 1 Glen Allen
- 1 Harcher Memorial
- 1 Hilton
- 11 Laurel Hill
- 1 Lawrenceville
- 1 Martinsville
- 1 Mountain View
- 1 Mt. Carmel
- 1 Mt. Lebanon
- 1 Newport News, Ivy Memorial
- 1 Oak Hill
- 1 Pocahontas*
- 1 Portsmouth, Fourth St.
- 2 Portsmouth, Jackson Memorial
- 4 Portsmouth, Park View*
- 1 Portsmouth, Port Norfolk
- 1 Providence (Peninsula Assn.)
- 2 Rappahannock*
- 1 Richmond, First
- 1 Roanoke, Virginia Heights
- 2 Rockersville*
- 1 St. Stephens
- 1 Salem
- 1 Sharon (Pittsylvania Assn.)
- 6 Sincer's Glen*
- 1 Smithfield*
- 1 South Boston
- 1 South Hill
- 1 Spring Creek
- 0 Spring Hill (Shiloh Assn.)
- 1 Stuart
- 1 Suffolk, West End
- 1 Thaxton*
- 1 Warrenton
- 1 Wicomico
- 1 Winns
- 1 Young's Chapel

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Mrs. L. A. Pittard
Mrs. J. B. Roller
Mrs. J. G. Heflin
Mrs. J. W. Yowell
Mrs. Wm. E. Clark
Mrs. George L. Wilkinson
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Miss Nancy Lake
Mrs. P. A. Dameron
Mrs. W. J. Walton
Mrs. J. F. Fletcher

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Rev. W. J. Crane
Rev. W. A. Hawley
Rev. C. W. Storke
Rev. J. D. Edwards
Rev. G. M. Turner
Rev. R. W. Wallis
Rev. J. S. Rushing
Rev. J. L. King
Rev. John P. Batkin
Rev. A. C. Walker
Rev. L. P. Soots
Rev. J. W. Cammack
Rev. J. E. Wrenn
Rev. W. R. Carner
Rev. G. F. B. Mullin
Rev. David F. White
Rev. W. B. Carter
Rev. D. S. Hammock
Rev. J. P. McCabe
Rev. J. B. Thomas
Rev. J. M. Taylor
Rev. Charles Clement
Rev. L. L. Jessup
Rev. Millard Thrift
Rev. R. H. Bowden
Rev. C. H. Payne
Rev. D. S. Dempsey
Rev. W. H. Baylor
Rev. Weston Brunst
Rev. M. L. Ragland
Rev. S. H. Roberts
Rev. Theodore F. Adams
Rev. Jesse F. Davis
Rev. W. T. Hall
Rev. J. E. Shockley
Rev. F. J. Parker
Rev. E. M. Richardson, Jr.
Rev. W. B. James
Rev. L. F. Paulette
Rev. F. C. Riley
Rev. R. W. Grant
Rev. R. P. Welch
Rev. W. T. Hall
Rev. E. A. Estall
Rev. R. P. Downey
Rev. C. M. Roberson
Rev. T. C. Allen
Rev. H. D. Anderson
Rev. T. J. Parker
Rev. J. F. Fletcher

The director of W.M.U. young people's work in the 1937 A-1 Full Graded Union in the First Baptist Church of Rock Hill, S. C., was Mrs. J. W. Proctor; similarly, the director was Mrs. J. N. Culbertson of Unity Church in the Greenville Association, S. C. Sincerest appreciation is extended.

POPULAR BOOKS

Certainly they were so at the Richmond meeting in May: hundreds of copies of each were eagerly bought by W.M.U. delegates and visitors. You and your circle and society will also want at least one copy of each:

FOLLOWING IN HIS TRAIN—History of Woman's Missionary Union by Mrs. W. J. Cox—Order for 60c from State Baptist Book Stores.

GOLDEN JUBILEE SOUVENIR BOOK—Order for 25c from W.M.U., 1111 Comer Bldg., Birmingham, Ala.



BOOK REVIEWS



Miss Willie Jean Stewart, Tennessee

Any books reviewed in this magazine may be ordered from Baptist Foreign Mission Board, Richmond, Va., or from State Baptist Bookstore. The price of each is quoted with its review.

Up from Zero (Diary Gleanings from North China): Anna Seward Pruitt (Mrs. C. W. Pruitt); Foreign Mission Board, S.B.C., 1938; Cloth 75c, Paper 50c

Did you know that a southern Baptist missionary, Dr. J. L. Holmes, did the first mission work in China north of Shanghai? That he was afterward martyred as he interceded for the Chinese residents of his city? That a monument was erected to him by the Chinese as a shrine?

Did you know that a bottle of pickled onions on the table of a French nun was the match that set fire to the growing suspicion and hatred of the missionaries and caused the Tientsin massacre—and why?

Did you know that, when Chinese saw that American flags flown on the Baptist compound at Hwang-Hsien protected

it from the fire of the Japanese invaders in the war of 1894, they begged the missionaries to bring their flags and fly them over the whole city?

Did you know that, when co-education was first introduced in north China, "middle aged women of impeccable reputation and unimpeachable manners were employed as protecting mothers" to sit with the girls in all their classes?

These are typical items of warm human interest selected almost at random from the "Diary Gleanings from North China" of which this book is made up. It is that kind of book! As its sub-title indicates, its style is somewhat disjointed and fragmentary, but it tells the timely story of the development of the North China Mission with honesty and power, as well as with restraint. We believe our women and young people will enjoy it and profit from it. (See also page 14 of this magazine.)



ROYAL SERVICE TRUMPETS VICTORIES

1—The 1938 Annie W. Armstrong Offering for Home Missions has reached \$133,435.42.

2—The offering as taken at the Golden Jubilee Celebration in Richmond on May 10 for S.B.C. relief work in China amounted to \$2,200.

Thus month by month ROYAL SERVICE announces vastly important matters. No W.M.U. member can afford to miss such information and inspiration. The subscription or renewal price is only 50c a year from

Royal Service 1111 Comer Bldg.
Birmingham, Ala.



CURRENT MISSIONARY EVENTS



Discussed by Mrs. W. C. James, Virginia

Boys and girls in the schools of Valparaíso, Chile, have addressed a peace message to all American school children which is, in part, as follows:—

Children of America—Again we raise our voices over the mountains and across the rivers and plains to bring you our message of peace, that peace which we so much desire and to which the Christ of the Andes, with open arms outstretched over the eternal snows, seems symbolically to call us. . . . In these days of suffering, only our hemisphere, America, conserves its land without war. A great love and fraternal hope should unite its inhabitants. Let us then take care, brothers and sisters of America, that this fire burns and maintains itself, so that future generations may enjoy the fruits of eternal peace, which reflects the realization of the sublime desire of the Master when He said: "Peace on earth, good will to men".—*The Churchman—The Missionary Review of the World*

That the conduct of Christians under "strain and provocation" undoubtedly has its effect on those about them is evidenced in the following story found in *Living Faith*: "The testimony of Christian women in Buenos Aires is proving the most effective means of winning other women to Christ. An Argentine who had seen her Christian neighbor under great strain and provocation marveled at her patience and calm: this awakened her to her own lack of peace, and she sought to know the Lord Jesus Christ".

We are told that the Russian Menonites—more than 2000 who left home penniless and settled in a colony in Chaco, Paraguay—are interesting themselves in the spiritual welfare of their Indian neighbors and are deeply concerned about their evangelization. This colony has prospered in its church life

because the religious freedom guaranteed by the Paraguayan government has been faithfully observed.

We are deeply interested in the account in this issue of *Royal Service* concerning the Woman's Missionary Training School in Buenos Aires (Argentina) for Spanish-speaking South America and it is also interesting to note that in the May issue of *The Commission* the Foreign Mission Board expresses its purpose to establish as soon as possible a small theological seminary and training school for the education and training of native leaders in Chile.

In Rosario, Argentina, the missionaries and local leaders in woman's work have been conducting for two or three years a Bible Institute for the training of young people in plans and methods of church work. Rev. and Mrs. M. S. Blair, our missionaries in Rosario, have led in the founding and conducting of this school.—*The Commission*

Let us remember in our prayers the three young couples who are as yet in their first year's missionary work in South America: Mr. and Mrs. Walter D. McNealy, Goyaz, Brazil; Mr. and Mrs. Harry C. McConnell, Santiago, Chile; Mr. and Mrs. Carroll Q. Gillis and Miss Vada Waldron, Argentina—even as we pray for Miss Martha Ellis, principal of the new Training School in Buenos Aires, and for all our missionaries.

According to *The Watchman-Examiner* America is now the only great nation in the world where there is religious liberty and the separation of church and state. Other countries are democracies and allow a certain degree of liberty yet in these all the people, Baptists included, are taxed to support a state-controlled church.



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WOMAN'S MISSIONARY UNION, Auxiliary to SOUTHERN BAPTIST CONVENTION
FIRST QUARTERLY REPORT — January 1 to April 1, 1938
Mrs. W. J. Cox, Treasurer

Reported by State Treasurers as Having Been Contributed by Them to Respective Boards						Received by W.M.U. Treasurer					
Debt-Paying Campaign	Foreign Missions	Home Missions	Ministerial Relief	Christian Education	State Missions and Other Objects in S.B.C. Program	Margaret Fund Tr. Sch. and Margaret Memorial	W.M.U. Training School		Specials	Cash Totals	
						\$	300.00	Executive Committee S.B.C.			Scholarships
Alabama	\$ 2,596.89	\$ 5,000.21	\$ 7,070.08	\$ 572.38	\$ 4,307.98	\$ 7,003.74	\$ 58.63	\$ 400.00	\$ 115.62	\$ 27,425.53	
Arizona	92.34	30.90	299.88	4.32	10.59	186.86	7.75	21.03	130.50	784.17	
Arkansas	866.74	2,184.93	2,426.11	165.21	1,214.93	5,145.04	79.63	.93	186.46	12,269.98	
District of Columbia		100.00	384.88					15.98	25.00	525.86	
Florida	2,147.10	4,436.25	3,957.83	398.33	2,239.13	5,640.81	125.02	48.37	150.00	14.42	
Georgia	4,135.24	3,941.96	10,358.79	1.00	59.37	33,162.88	257.13	69.21	50.00	315.55	
Illinois	492.00	913.68	1,632.73	1.70	10.67	1,807.63	80.01	4.39		4,942.81	
Kentucky	2,410.62	9,024.34	8,128.87	797.72	4,993.67	9,410.91	650.00	132.60	219.63	36,131.61	
Louisiana	1,524.30	1,104.13	7,677.66	169.45	1,409.39	6,237.77		28.63	100.00	18,341.33	
Maryland	183.47	1,810.66	1,911.41	120.68	241.36	2,234.73		24.21		6,526.52	
Mississippi	869.14	2,661.27	5,106.75	239.58	3,045.59	6,193.60	350.00	45.74	150.00	18,061.67	
Missouri	2,247.93	6,992.34	4,769.11	303.07	2,459.60	4,078.27	519.00	58.36	200.00	21,627.68	
New Mexico	272.00	972.58				625.31		2.10		175.00	
North Carolina	4,311.87	10,501.42	17,323.00	1,042.99	18,559.06	7,804.41		140.87		2,046.99	
Oklahoma	1,480.00	7,990.00	3,211.51	196.10	3,442.13	5,969.41	375.00		12.00	59,695.62	
South Carolina	429.55	4,724.70	7,797.47	655.82	1,208.34	11,685.20		116.46	500.00	22,664.15	
Tennessee	3,089.16	7,981.18	12,830.28	964.09	8,041.26	9,259.62	500.00	117.85	500.00	27,117.54	
Texas	4,472.30	13,467.38	28,577.78	1,702.89	10,484.60	54,733.36	1,000.00	121.93	28.00	122,560.24	
Virginia	940.77	16,317.39	20,879.72	1,655.54	14,410.08	16,347.05		233.83		71,784.38	
Special								2.36		2.36	
Totals	\$32,561.42	\$90,645.32	\$144,343.86	\$8,990.87	\$85,137.75	\$187,526.60	\$4,243.54	\$1,243.57	\$2,269.63	\$1,365.71	\$567,328.27

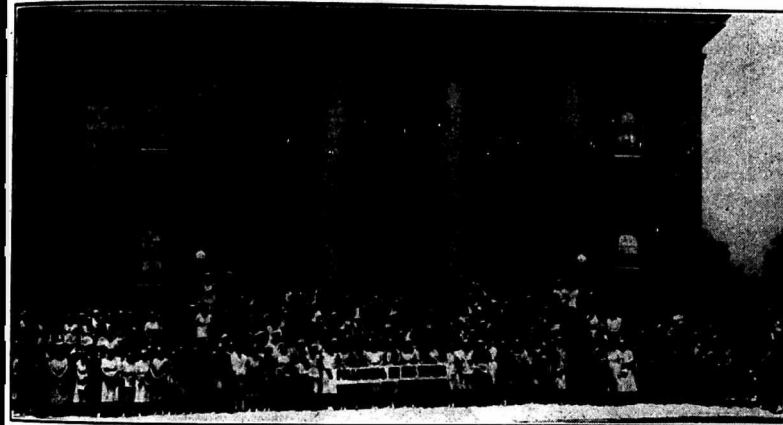
EDITORIAL DEPARTMENT

WALLACE GREENE

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Royal Service



FROM six towns in Shelby County, as well as from other places in west Tennessee, women gathered on the last Friday of May in the First Baptist Church of Memphis to hear Mrs. W. J. Cox teach her book, "FOLLOWING IN HIS TRAIN". Registered in the class were 678, some being from Jackson and Charleston, Mississippi. The chairman who conceived this epochal event in mission study is Mrs. V. E. Boston of Memphis.

Of course it is not possible for other cities thus to introduce the study of this Golden Jubilee history by having the author as teacher. It is also true that neither Mrs. Cox nor Mrs. Boston feels that it is an ideal or even a practical plan to have only one day for such study or to have the enrolment so large as to preclude class discussion. *In your circle in the regular way is the preferable plan for the study of this most popular book.*

If you and your circle and your society have not yet secured copies of "Following in His Train" please order promptly from your State Baptist Bookstore. The price is only 60c a copy, cloth bound.

PUBLISHED MONTHLY by WOMAN'S MISSIONARY UNION

AUXILIARY to SOUTHERN BAPTIST CONVENTION

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