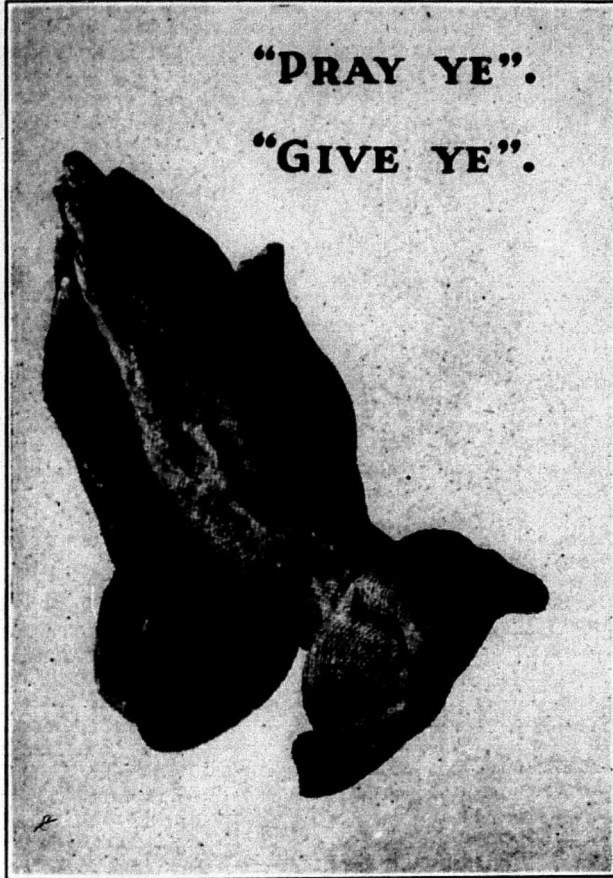


Royal Service

"PRAY YE".

"GIVE YE".



In Observance of Week of Prayer

Feb. 27-March 3, Inclusive

(See pages 4, 7-8, 17.)

PUBLISHED MONTHLY by WOMAN'S MISSIONARY UNION
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Royal Service

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MONTHLY MISSIONARY TOPIC:

TEACHING—an Important Part of the Great Commission

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EDITORIAL

In APPRECIATION of MISS ANNIE W. ARMSTRONG

Mrs. F. W. Armstrong, President W.M.U.

Your February *Royal Service* carried the announcement of the "Home-going" of Miss Annie W. Armstrong. In graphic phrases the varied characteristics of this remarkably gifted woman were presented to you while you were reminded of her loving service to Woman's Missionary Union. To each of us the notice brought the holy benediction of a great life nobly lived.

The year of Jubilee has taught us a deeper appreciation of this courageous woman to whom, more than to any other, is due the fact that southern Baptist women did actually consummate in May 1888 the missionary organization for which they had hoped and prayed through many consecutive years. It was she who offered the resolution that the subject of organization be considered and later when fear cautioned delay she bravely opposed it, offering such valid reasons that it was moved "to go into the work of organization immediately". Yet she advised "consultation all the way as we are anxious to have an efficient organization".

Since the news of her "translation" came her eighteen annual reports have been read through. What a remarkably revealing picture they present of the mind and heart of a versatile and gifted woman, tireless in her devotion, her marked executive ability, tempered and guided by her great warm heart. Characteristically her first report opens with the words: "What hath God wrought!" The final one is a resumé of the eighteen years with the outstanding accomplishments of each given year, *achievements of the Union* in its task of missionary promotion—completely self-effacing, thus re-emphasizing her first utterance. It was she who gave to the Union its first watchword, "Go Forward", used through many years. Each successive report is a record of advancement as new avenues of service were opened and new means of enlistment were sought. Brief references may serve to reveal what manner of person she was. Commenting on the value of a record of gifts she said: "Definite accurate statements focus effort and spur future endeavor". Other stimulating observations: "Not to advance is to retrograde"; "Rewards await us yonder, work awaits us here"; "We must not linger for feeling, for assured ability or even for opportunity"; "He nowhere bids us be successful,

(Concluded on Page 6)

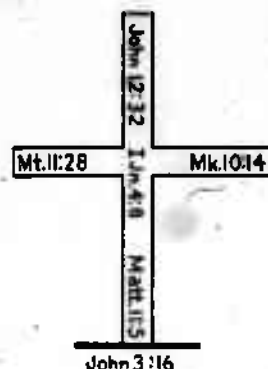


SOUTHWIDE BAPTIST REVIVAL



CREATING a SENSE of SPIRITUAL NEED: ITS NATURALNESS

Dr. W. C. James, Richmond, Va.



In Acts 16:30 the Philippian jailer cries out: "Sirs, what must I do to be saved?" The point to be made is that he needed salvation *all* the time but did not ask for it until he *felt* his need. He needed it all through the harrowing, thrilling experiences recorded in Acts 16:19-31, yet none of these things moved him until God took a hand, awakened him out of his spiritual insensibility, causing him to plead for mercy. It is not wasting space to repeat that the jailer did not concern himself about salvation until *first* he *felt* his need of it.

At the Richmond Convention last May it was decided—under the Spirit's guidance, as we believe—that southern Baptists enter at once upon an evangelistic campaign, and in many places the revival has been under way for months, hundreds being added to the churches. During the coming months the fires will be kindled all over the south, and it should be remembered that we can preach, pray and sing ourselves hoarse and to no purpose unless the unconverted *feel* their need of salvation. Unbelievers now and always are like the jailer who had no desire for salvation until there came to him a *deep sense* of his need.

Nor is this unnatural but entirely natural and to be expected. It would be unnatural were it otherwise. Human nature is subject to many needs, some of which are so acute that we feel them at once and govern ourselves accordingly. (a) All of us, for example, need food and clothing but it is not necessary to preach sermons, sing hymns and write articles to persuade people that they need food and clothing. They know that without being told and readily provide themselves with both. (b) The higher though we go in the scale of values, the harder it is to induce people to realize their need. How important is education and how difficult for young people to realize their need of it. Parents, friends and teachers know they need it but they themselves do not realize its importance, and hence the various devices employed to induce the young to study as they should. Sometimes they realize it too late. All have heard adults express regret that they did not study when they had the opportunity and, if they had life to go over, they would study as never before. Alas, school days were gone! (c) However sick one may be he will hardly send for a physician until he feels his need, and many a patient has died either because he never felt his need of a doctor or felt it too late. (d) It's the same way with salvation, or the right relation of the soul to God. It is far and away the most important thing in the world, meaning more for happiness here and hereafter than all else that can happen to us. Yet there are many who do not feel their need of it; a subsequent article will attempt to show what believers can do to help unbelievers to *feel* their need.

It's easy to teach those who want to learn. *It is easy to lead to the Lord those who want to be saved*



BOOK REVIEWS



Miss Willie Jean Stewart, Tennessee

Any books reviewed in this magazine may be ordered from State Baptist Bookstore. The price of each book is quoted with its review.

Helping Others to Become Christians: Roland Q. Leavell; S.B.C. Home Mission Board, Atlanta, 1939; Pages 143; Price 35c



It must be that a great host of southern Baptists find some compensation for their lack of soul winning activity in the study of books on soul winning. How else can one explain the perennial popularity of such books, on the one hand; and, on the other, that it took about twenty-two southern Baptists a whole year to win each person who was saved through its instrumentality last year?

Dr. Leavell does not offer this book, however, as a narcotic for the uneasy consciences of Christians unfaithful in the matter of witnessing. Charged as

he is with the leadership of the great southwide revival movement of southern Baptists for 1939, he doubtless hopes that it will wake up sleepy Baptists to their responsibility and challenge us all to more urgent obedience to our Lord's command to evangelize. Then, lest anyone of us should plead ignorance of what to say and do—and when and where and how to say and do it—he sets out, in terms so simple a child could understand them, the following aspects of the task entrusted to us: the incentive to soul winning; how to help others to understand the Christian life; how to help by personal soul winning, by mass or group appeals and by evangelism in the home; how to help the saved become better Christians.

There is nothing particularly new about any of this. However it is well put and should prove exceedingly helpful in stirring us up to deeper concern and more consecrated evangelistic effort.

EDITORIAL (Concluded from Page 4)

results are with Him but how often we are urged to faithfulness"; "It is the growing consciousness with W.M.U. workers that their best and strongest efforts with the hope of the largest results must be directed toward interesting and enlisting the young people". She quoted Chauncey Depew who, when a young man asked him the secret of success, replied: "My boy, there is no secret; it is just dig, dig, dig!"

Miss Annie W. Armstrong was a woman of convictions with courage to match them. She was a tireless worker, cooperative and appreciative of others. Endowed with leadership ability she was in 1888 one "come to the Kingdom for such a time as this". She was sympathetic and understanding of the problems faced in the early days and thus was a real help to her many co-workers. God gave her long life and fullness of days. That she was deeply interested in the work of the Union is evident in her final message read in the Richmond meeting last May and enshrined in the Golden Jubilee Book: "I hope they may grow every year stronger and better". In prophetic vein she returned to her words of a half century before: "Speak to the children of Israel that they go forward".

The dawning of life eternal for her marks the beginning of a new epoch for Woman's Missionary Union whose ideals and purposes she loved and served. As we rise up to call her blessed we resolve to answer with our lives the high challenge of this great life nobly lived. "Who follows in her train?"



MY ALABASTER BOX



W.M.S. PROGRAM for WEEK of PRAYER

NOTE: All page references refer to W.M.S. Folder of Week of Prayer.

Program for MONDAY—February 27, 1939

SUBJECT: "And seeing the multitudes"—Matt. 5:1a

HYMN: "Come Women, Wide Proclaim" (Page 47)

LORD'S PRAYER (in Unison)

TALK (by President): Explanation of Week's Plans, Theme, Goal etc. (See pages 1-3, 6-7.)

DEVOTIONAL (See devotional outline on pages 8-9.)

TALK: Missions in the Homeland (See article by that title on page 9.)

TALK: The Department of Evangelism (See article by that title on page 9.)

PRAYER for Dr. Beagle and Dr. Leavell and for Southwide Baptist Revival

TALK: Ministerial Education for Negroes (See article by that title on page 10.)

PRAYER for Dr. Beall and for Divine Guidance in All Efforts to Aid Negro Baptist Work

HYMN: "I Love to Tell the Story"

CURRENT EVENTS (See Monday's items on page 4.)

TALK: New Mexico Mountain Missions (See article by that title on page 10.)

TALK: In the Cumberland Mountain Field (See article by that title on page 11.)

TALK: Changes Wrought in the Mountains (See article by that title on page 12.)

PRAYERS for Workers and Work among Mountain People

ANNOUNCEMENTS as to Tuesday's Program

READING of APPEAL from Home Mission Board (See "Appeal" on page 12.)

PRAYER for Dr. Lawrence and for the Annie W. Armstrong Offering

INGATHERING of Annie W. Armstrong Offering

SILENT PRAYER for Lost Souls and Unevangelized Sections in Southland

Program for TUESDAY—February 28

SUBJECT: "Say unto them: The Kingdom of God is come nigh".—Luke 10:9, 11

DEVOTIONAL (See devotional outline on page 14.)

TALK: The Only Way Out (See article by that title on page 15.)

TALK: Present Opportunities a Challenge (See article by that title on page 15.)

PRAYER for Mr. Gartenhaus and All Efforts to Evangelize the Jews

HYMN: "My Jesus, I Love Thee"

TALK: Italian Baptists and Their Responsibilities (See article by that title on page 16.)

TALK: Forward in Faith among the Italians (See article by that title on page 17.)

TALK: Saved Foreigners (See article by that title on page 18.)

PRAYER for Dr. Plainfield and All Workers among Italians and Kindred Groups

HYMN: "Jesus, I My Cross Have Taken"

TALK: Baptist Rescue Missions (See article by that title on page 18.)

TALK: Chinese Work in Mississippi (See article by that title on page 19.)

PRAYER for Work among Chinese and in Rescue Missions

CURRENT EVENTS (See Tuesday's items on pages 4, 5.)

ANNOUNCEMENTS as to Week's Program

INGATHERING of Annie W. Armstrong Offering

SILENT PRAYER for Lost Souls and for Unevangelized Sections in Southland

HYMN: "I Love to Tell the Story"

Program for WEDNESDAY—March 1

SUBJECT: "That in the name of Jesus every knee should bow"—*Phil. 2:10*

DEVOTIONAL (See devotional outline on page 21.)

TALK: Cuban Work (See article by that title on page 21.)

TALK: Ernesto's Conversion and Desire to Help (See article by that title on page 22.)

PRAYER for Dr. McCall and All Workers in Cuban Mission

HYMN: "What a Friend We Have in Jesus"

CURRENT EVENTS (See Wednesday's items on page 5.)

TALK: My Task for 1939 (See article by that title on page 22.)

TALK: An Example of Faith (See article by that title on page 23.)

TALK: What It Means to Be a Christian (See article by that title on page 23.)

HYMN: "Take the Name of Jesus with You"

TALK: Mexican-Texas W.M.U. "Fruit" (See article by that title on page 24.)

TALK: I Will Not Go Alone (See article by that title on page 25.)

PRAYER for Workers and Work among Mexicans in Texas and Further West

TALK: Opportunities among New Mexico Indians (See article by that title on page 25.)

HYMN: "I Love to Tell the Story"

ANNOUNCEMENTS as to Week's Program

INGATHERING of Annie W. Armstrong Offering

SILENT PRAYER for Lost Souls and for Unevangelized Sections in Southland

Program for THURSDAY—March 2

SUBJECT: "That every tongue should confess that Jesus Christ is Lord"—*Phil. 2:11*

DEVOTIONAL (See devotional outline on page 27.)

TALK: To New Mexico Indians (See article by that title on page 27.)

TALK: A Trip to Navajoland (See article by that title on page 28.)

TALK: To My Own People (See article by that title on page 28.)

PRAYER for Workers and Work among Indians in New Mexico and Arizona

HYMN: "Tell Me the Old, Old Story"

TALK: A Missionary Wall (See article by that title on page 29.)

TALK: Indian W.M.U. Work (See article by that title on page 29.)

TALK: Is Jesus, Our Lord, Real to Them? Is He Real to You? (See article by that title on page 30.)

PRAYER for All Workers and Work among Indians in Oklahoma and East of the Mississippi River

CURRENT EVENTS (See Thursday's items on page 5.)

TALK: Our French Work in Louisiana (See article by that title on page 31.)

PRAYER for Workers and Work among French in Louisiana and Elsewhere in Southland

ANNOUNCEMENTS as to Plans for Friday (Pages 32-46)

INGATHERING of Annie W. Armstrong Offering

SILENT PRAYER for Lost Souls and for Unevangelized Sections of Southland

HYMN: "I Love to Tell the Story"

Program for FRIDAY—March 3

THE program for Friday, March 3, is on pages 32-46 of the Week's W.M.S. folder. Each W.M.S. is entitled to two free copies of the folder. If your W.M.S. has not received its two copies of folder, please write promptly to your state W.M.U. headquarters, address on page 2 of this magazine. The pages herewith used for the outline program of the first four days of the Week of Prayer are perforated, so that they may be easily detached for use in preparation for the week.

Calendar of Prayer March, 1939

Prepared by Mrs. W. C. Henderson, Arizona

Y God, is any hour so sweet
From blush of morn to evening star
As that which calls me to Thy feet,
The calm and holy hour of prayer?
There for my every want, I find
What strength for warfare, balm for grief,
What deep and cheerful peace of mind!

—Charlotte Elliot

Topic: "Teaching"—an Important Part of the Great Commission

1—WEDNESDAY

Miss Emma Leschman (emerita missionary) and Miss Wilma Huey, field workers of the Home Mission Board

God forbid that I should sin against the Lord by ceasing to pray for you.
—1 Sam. 12:13

2—THURSDAY

Faithful giving to the Annie W. Armstrong Offering and earnest prayer that it may far exceed the goal

When thou vowest a vow unto God, defer not to pay it.—Eccl. 5:4

3—FRIDAY

Mr. and Mrs. Garcia and Mr. and Mrs. Valdes, Pearall, Tex., workers among Mexicans

French the Word.—11 Tim. 4:2

4—SATURDAY

Mr. and Mrs. Michaels, Mountainburg, Ark., and Mr. and Mrs. Wilson (Theresa Richardson), Dallas, Tex., missionaries to the deaf

The works of the Lord are great.
—Psa. 111:2

5—SUNDAY

The Spirit of the Lord be upon all those who preach His Word.

Give strength unto Thy servant.
—Psa. 86:16

6—MONDAY

Miss F. Catharine Bryan, evangelistic and educational worker, and Mr. and Mrs. Ware (Mary Long), educational workers, Shanghai, China

Peace be unto you.—Jno. 20:19

7—TUESDAY

Annual meeting of W.M.U. of North Carolina, High Point, Mar. 7-9

Draw nigh to God and He will draw nigh to you.—Jas. 4:8

8—WEDNESDAY

Mr. and Mrs. Calliero (Para y Marcano), Sagua la Grande, and Mr. and Mrs. Gonzalez (Elisa Mendes), Santa Clara, Cuba, evangelistic workers; also Anabel Lila Calliero, Margaret Fund student

The foundation of God standeth sure.
—11 Tim. 2:19

9—THURSDAY

Dr. and Mrs. Plainfield (Alice J. Lucas) and Miss Fannie Taylor, evangelistic workers among Italians, Tampa, Fla.

Truly the night is sweet.—Eccl. 11:7

10—FRIDAY

Mr. and Mrs. Donath (Christina Brazzelle), evangelistic and nursing workers, and Miss Fattie Gardner, educational worker, Shaki, Africa—on furlough

He sent redemption unto His people.
—Psa. 111:9

11—SATURDAY

Mr. and Mrs. White (Kate Cox) and Miss Alberta Steward, educational and evangelistic workers, Bahia, Brazil; also John White, Margaret Fund student

Be strong in the grace that is in Christ Jesus.—11 Tim. 2:1

12—SUNDAY

Mr. and Mrs. Mixim (Josefina Rocha) and Mr. and Mrs. Saez (Berlinda Mixim), evangelistic workers among Mexicans, Brownsville, Tex.

A good understanding have all they that do His commandments.—Psa. 111:10

13—MONDAY

Mr. and Mrs. Jojola, Isleta, and Miss Esther Sawstrom, Cuernavaca, N. M., evangelistic workers among Indians

I thank my God through Jesus Christ for you all.—Rom. 1:8

Calendar of Prayer for March

14—TUESDAY

Annual meetings of W.M.U. of Alabama, Florence, Mar. 14-15, and Tennessee, Union City, Mar. 14-16
Thy Kingdom come.—Matt. 6:10

15—WEDNESDAY

Misses Blanche Rose Walker and Mary D. Wilford, emeritus missionaries from China
Consider how great things He hath done for you.—1 Sam. 12:24

16—THURSDAY

Mr. and xMrs. Thibodeaux, Rosedale, and Mr. and xMrs. Aguilard, Basile, La., evangelistic workers among French; also Paul Aguilard, Margaret Fund student
The steps of a good man are ordered by the Lord.—Psa. 37:23

17—FRIDAY

Misses tHattie Stallings, evangelistic-educational worker, and tRuth Ford, nurse, Kweilin, China
Be not weary in well doing.—11 Thes. 5:13

18—SATURDAY

Mr. and Mrs. Ruiz (Augustina Flores), San Angelo, and Mr. and Mrs. Delgado (Jovita Herrera), Eagle Pass, Tex., evangelistic workers among Mexicans
Behold, to obey is better than sacrifice.—1 Sam. 15:22

19—SUNDAY

A great outpouring of the spirit of prayer upon southern Baptists
The effectual fervent prayer of a righteous man availeth much.—Jas. 5:16

20—MONDAY

Mr. and Mrs. Garcia (Adelina Villarreal) and Mr. and tMrs. Moye (Esther Billingsley), evangelistic workers among Mexicans, San Antonio, Tex.
Trust in the Lord forever.—Isa. 26:4

21—TUESDAY

Annual meeting of W.M.U. of Georgia, Atlanta, Mar. 21-23
Thou also hast wrought all our works in us.—Isa. 26:12

22—WEDNESDAY

Mr. and Mrs. Hays (Alice C. Ferrell), white missionaries to Negroes, educational and evangelistic workers, Columbia, S. C.
The Lord is gracious and full of compassion.—Psa. 111:4

23—THURSDAY

Dr. Muirhead, field secretary of Foreign Mission Board, and tMrs. Muirhead; also Mary Dulce and Harry Muirhead, Margaret Fund students
Keep that which is committed to thy trust.—1 Tim. 6:20

24—FRIDAY

Mr. and Mrs. Gray, evangelistic workers, Dyess Colony, Ark.
Whatsoever thy hand findeth to do, do it with thy might.—Eccl. 9:10

25—SATURDAY

Mr. and Mrs. Lincoln, Chillicothe, and Mr. and Mrs. Kent, Perkins, Okla., evangelistic workers among Indians
The Lord give thee understanding in all things.—11 Tim. 2:7

26—SUNDAY

Mr. and tMrs. Stapp (Mary Shannon), evangelistic-educational workers, Campina Grande, Parabyba, and Mr. Foreman, evangelistic-industrial worker, Curitiba, Brazil
When Thy judgments are in the earth, then the inhabitants will learn righteousness.—Isa. 26:9

27—MONDAY

Dr. Ethel M. Pierce, medical-evangelistic worker, and Miss Edna E. Test, evangelistic worker and nurse, Yangchow, China
Trust in Him at all times.—Psa. 62:8

28—TUESDAY

Annual meetings of W.M.U. of District of Columbia, Mar. 28, and Virginia, Danville, Mar. 28-30
Through God we shall do valiantly.—Psa. 108:13

29—WEDNESDAY

Mr. and Mrs. Foulon (Bertha M.), East St. Louis, and Mr. Fabien, Granite City, Ill., evangelistic workers among foreigners
All things John spoke of this Man are true.—Jno. 10:41

30—THURSDAY

Annual meeting of W.M.U. of Illinois, East St. Louis, Mar. 30-31
Follow after righteousness, godliness, faith, love, patience, meekness.—1 Tim. 6:11

31—FRIDAY

Misses tBlanche Simpson, W.M.U. field worker, and tRuth Randall, educational-W.M.U. worker, Rio de Janeiro, Brazil
For there is one God and one mediator between God and men: the Man Christ Jesus.—1 Tim. 2:5

tAttended W.M.U. Training School
*Attended Southwestern Training School
xxAttended Baptist Bible Institute



BIBLE STUDY



Ella Broadus Robertson, Kentucky

SOME BIBLE SCHOOLS

1. II Kings 6:1-7. The first teacher of Israel was Moses, to whom "God spake as a man speaketh with his friend", and he taught the Levites, a sort of normal school. After the tabernacle was stationary these would have more time to teach than during the wilderness life. But in the careless days of the earlier judges, culture and morality sank to a low ebb. It is not the least of Samuel's benefits to Israel that he founded the "schools of the prophets", open to all the tribes, whose curriculum included reading and writing, the law and music. They were somewhat informal and simple, not unlike our southern Baptist colleges in the early days, which were founded primarily to give us an educated ministry. "Prophet", of course, means a spokesman for God. There seem to have been such schools at Ramah, Bethel, Gilgal, Gibeah and Jericho. David drew upon them for historians and musicians. Elisha gave them much attention.

Taking the incident of the borrowed axe, Dr. W. E. Hatcher made a wonderful story of it. "Here was a young preacher who had gone into debt for his education, one of the few things worth going into debt for. He was a vigorous chap and a good worker. Suddenly, through no fault of his own, he lost what he had borrowed. His work was halted and he could not return the loan! He appealed to God's prophet, and Elisha restored his self-respect and his hopes".

2. Acts 22:3. Rabbinical Schools. The temple was destroyed by Nebuchadnezzar. The Jews, returning from captivity, brought with them two things—the synagogue worship and a great respect for the teaching of the law. Ezra, "the priest, the scribe", had it read for days in the open air.

The temple was rebuilt, and centuries later Herod the Great restored it in splendor. Meantime schools had grown up in Jerusalem and elsewhere, not, alas! to teach the heart of the law, but a thousand points of oral interpretation, handed down with many an argument from Rabbi This and Rabbi That. For instance, the 39 chief kinds of work forbidden on the Sabbath; and this—"Thou shalt love thy neighbor and hate thine enemy". Two famous rabbis, Shammai and Hillel, were rivals in Jerusalem. Hillel's grandson, Rabbi Gamaliel, a Pharisee, argued shrewdly when the apostles were brought up in court by the Sadducees, and so they got off that time with a beating! Gamaliel had a brilliant pupil, young Saul of Tarsus, whose trained mind, when yielded to Christ, could separate the chaff from the wheat, and interpret the whole law as leading to Jesus Christ, "the end of the law to everyone that believeth".

3. Mark 10:32-45. Saul was at home in Tarsus when the Teacher from Galilee began His training of the twelve. These were not school-men. Their minds were free of the rubbish of the oral law. But there was a greater obstacle to overcome, the expectation of an earthly kingdom. It came out at the most painful moments, even involving jealousies for place among themselves. A spiritual kingdom was quite beyond them. Yet upon them was to rest the first responsibility for spreading the Gospel. And the time was so short! Many a parable Jesus explained to them, many an intimate experience He shared with them, that they might understand! And after His resurrection they did understand.



PERSONAL SERVICE



Southwide Personal Service Chairman, Mrs. Eureka Whiteker, Kentucky

TOTAL ABSTINENCE

WAR against strong drink is an age-old story. The tragedy is that the battle has been in the nature of spasmodic attacks rather than a siege "for the duration of the war". Compromise with the enemy, conceding seemingly innocent ground, has always brought disaster. He who reads sacred or secular history, "even though a fool", must see the truth of total abstinence written in blazing unmistakable letters. "Look not thou upon the wine—in the end it biteth like a serpent and stingeth like an adder". "Touch not—taste not—handle not". "Touch no unclean thing". "Be not among wine bibbers". In more than two hundred admonitions and warnings God has spoken to man against the insidious poison of alcohol. The value of total abstinence is emphasized in stories of David, John the Baptist, the Rechabites and Nazarites. Among the wise men of secular history and literature, who have added their testimony to the value of total abstinence, are Buddha, Zenophon, Pliny and Chaucer. Shakespeare in his old age declared: "Though I am old, yet am I strong and lusty, for in my youth I never did apply hot and rebellious liquors in my blood; therefore my age is a lusty winter". Thomas Edison, America's great scientist, said: "I am a teetotaler from all liquors. I always felt I had better use for my head". Medical science speaks with authority in declaring alcohol a narcotic poison—not a stimulant even in small quantities. An alcoholic mother gives the world either a prostitute or a delinquent. Industrial and business concerns yearly increase their demands for liquorless employees. Alcohol is the very genius of degeneration. Most motorized vehicles, carrying passengers, work under regulations enforcing total abstinence. A recent city daily wrote in editorial: "A motorist can be made cock-eyed by a single drink and get by perfectly sober when examined by a physician, reports *The Better Vision Institute*. The moral is quite clear". "O God, that man should put an enemy in their mouths that steals away their brains!"

The first organized effort in America to discourage the use of strong drink was in 1789. Many temperance societies were formed through New England and the middle west, whose basis was moderation in the use of liquor. The experiment, with compromise and concessions to the enemy, proved that moderate drinking is the stepping stone to immoderate drinking. The years from 1831 to 1936 have been called "The Golden Age of Temperance". During the winter of 1873-74 the Woman's Temperance Movement was launched, which today is the white-ribboned W.C.T.U. As organized mother-love it girdles the globe with the gospel of total abstinence. "White Ribboners" in all lands are celebrating in 1939 the centenary of Frances E. Willard, the world's most militant woman crusader for temperance.

Victories of temperance societies aroused the liquor forces who, strengthened by the compromising "Council of Moderation", stole away dry territory. While men slept, the enemy sowed his poisonous tares. What a devastating harvest of his firmly rooted, broadcast tares one sees today! Liquor barons, mobilized with unlimited money resources and unscrupulous strategy, challenge every lover of "God and home and native land" to the defense of America's holiest heritage: "Democracy is something deeper than liberty; it is responsibility".

(Concluded on Page 13)



FAMILY ALTAR



Mrs. W. H. Gray, Alabama

PLEASE NOTE: Commencing with this issue there will be included in this department the "Home Daily Bible Readings" as prepared by the "Committee on Improved Uniform Lessons" for the international Sunday school lessons. These same daily Bible readings will be carried in many publications of the S.B.C. Sunday School Board. It is sincerely hoped that in many southern Baptist homes they will be used each day at the family altar, even as it is also hoped that because of the Southwide Baptist Revival there will be many other families that will establish their altars and use these readings. On this page they are published in italics. Please use with them each day the other reference (or references) for the respective day, thus keeping in close touch with the W.M.U. topic for the given month.

TOPIC: "TEACHING"—an IMPORTANT PART of the GREAT COMMISSION

"Thy testimonies are wonderful: therefore doth my soul keep them. The entrance of Thy words giveth light. . . . Thy testimonies that Thou hast commanded are righteous and very faithful. . . . Thy Word is very pure: therefore Thy servant loveth it. . . . Thy righteousness is an everlasting righteousness and Thy law is the truth".—*Psa. 119:129, 130a, 138, 140, 142*

"Be It Known"

1st Day—Acts 28:28; Eph. 4:1-13
2nd Day—Acts 4:12; Matt. 16:13-16
3rd Day—I Cor. 1:18; Matt. 16:17-20
4th Day—II Cor. 5:17; Matt. 16:21-25
5th Day—II Cor. 5:20; Matt. 10:34-42
6th Day—Gal. 2:16; Matt. 8:5-13
7th Day—Acts 15:7-9 (Memory Vs. 11); Luke 9:51-55

"Jesus Said"

8th Day—John 5:40; Col. 1:9-18
9th Day—John 6:15; Luke 9:28-36
10th Day—John 6:37; II Peter 1:16-18
11th Day—John 10:16; 8:12-20
12th Day—John 12:32; Rev. 1:9-18
13th Day—Luke 10:10; 9:33, 37-43
14th Day—Matt. 11:28-30; 14:22-32

"The Vine . . . the Branches"

15th Day—John 15:1, 2; Luke 11:1-4
16th Day—John 15:3, 4; Luke 22:14-30
17th Day—John 15:5, 6; Luke 22:31-34
18th Day—John 15:7, 8; 18:1-11
19th Day—John 15:9, 10; Luke 22:54-62
20th Day—John 15:11, 12; Luke 6:46-49
21st Day—John 15:13-15; Heb. 4:12-16

"Christ Is the End of the Law"

22nd Day—Rom. 10:4; John 21:1-14
23rd Day—Rom. 10:8, 9; Luke 24:28-35
24th Day—Rom. 10:10, 11; John 21:15-17
25th Day—Rom. 10:12, 13; John 21:17-19
26th Day—Gal. 3:13, 14; I Peter 2:11-21
27th Day—Matt. 5:17, 18; Luke 7:36-50
28th Day—Luke 16:15; I Cor. 13
29th Day—Luke 16:16, 17; John 15:12-21
30th Day—Matt. 18:11; Acts 1:6-12
31st Day—Matt. 20:28; Acts 2:1-13

PERSONAL SERVICE (Concluded from Page 12)

Christianity's claim is even broader and hollower. No Christian in this enlightened age is excused for ignorance of moral conditions while he has means of relief. *Know the truth—not gossip or theory. Teach the truth:* "And they shall teach My people the difference between the holy and the profane, and cause them to discern between the clean and the unclean". *Above all live the truth!* Practice it in every-day habits of life. "Wisdom is knowing what to do next; skill is knowing how to do it; *virtue is doing it!*" With the most sacred convictions and a prayer in the heart for courage, every true W.M.U. follower must declare: "The line shall not brush where I stand".—Mrs. W. J. Neel, Ga.



MARGARET FUND



Chairman: Mrs. H. M. Rhodes, Tennessee

Now unto Him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, unto Him be glory.—*Ephesians 3:20, 21*

How glorious is our God and ever ready to provide for us "according to our needs"! We have the following very grateful letter from one of our splendid missionaries, Rev. O. P. Maddox, who has served his Master faithfully for many years in Brazil:

It was 32 years ago last summer that my wife and I sailed for Brazil for the first time, with our baby girl in our arms. We had battled for more than a year asking the Lord to give us a hard field in the homeland, but not to send us to Brazil, although we felt the tug that we should go to Brazil. Giving up loved ones, homeland and our mother tongue loomed up as sacrifices too much for us. Yet one Sunday night, after hours of prayer, we laid all these on the altar at the Master's feet and said: "Here we are for the Master in Brazil". The thought of sacrifice was gone and, oh, how happy we were to turn mind, body and soul all for Brazil! We still cherish our loved ones, homeland and native tongue, but to be separated from them is no longer a sacrifice for us.

We sometimes would venture the question: "How can we educate the children and how can we send them back to the homeland?" Then we would change the subject: too serious to be discussed. But the time *did come* when Kathleen and Paul could no longer continue their studies in Brazil and they must go back to our loved ones and our homeland, but not theirs. To children reared in a foreign country, the nearest kin of their parents are strangers and the homeland of their father and mother is not home to them.

Leaving Home—We had heard about the Margaret Fund and had writ-

ten to Mrs. Burney; her loving answer had come saying that the Margaret Fund scholarship had been granted to Kathleen and Paul. How grateful we were for this! Every detail of preparation was attended to as far as loving hands could do and pocket-book would allow. Paul sold his few pigs to have the money for college. On their last night at home I wrote each a letter of a father's love and counsel as to their faithfulness to the Lord and His Word, how to make friends etc. and how to meet the new world they were about to enter. Such a letter has been given to each of the children, on leaving home, to be opened on the steamer. The actual separation is too sacred to describe.

We gave Kathleen and Paul all the money we could spare. And I told them if they got in real want to use their father's name. On their arrival in a strange land they were surprised how the Lord had prepared for them so many real friends. Later they wrote: "Father, we do not think we will need to use your name. We have found so many friends and our names, too, are worth something". The Margaret Fund which had been granted was renewed each year until their education was completed. And so have the other children been given this wonderful aid. Then the Margaret Fund Mothers, how thoughtful they have been of them in every respect. The love-gifts seem to come at the very time most needed. They always wrote us of their deep gratitude for the Margaret Fund checks and these love-gifts. This process of giving up our children and sending them away for their education has been going on for several years. Five

(Concluded on Page 15)

"Pray Ye"



Thank God for Jesus Christ and that through Him "whosoever wills" may have eternal life.

Ask God's guidance in national, state and local governments, praying for those who make and administer the laws, that righteousness may prevail.

Intercede for lost souls in the southland and for Christians who are seeking to win them to Christ, remembering especially Southwide Baptist Revival (pages 5, 6, 18).

Pray that the observance of the March Week of Prayer may greatly promote home missions, asking that each W.M.U. member and every society will give with unusual generosity toward the goal of \$125,000 for the Annie W. Armstrong Offering. Give thanks for life and work of Miss Armstrong (page 4).

Intercede for the meetings in Oklahoma City in May of the Southern Baptist Convention and of Woman's Missionary Union, asking God's guidance for their presidents and program committees, for Oklahoma City pastors and committees in preparatory service. (See pages 17, 30, 35, 36.)

MARGARET FUND (Concluded from Page 14)

have finished their college course and three the full course at the Seminary. *It just could not have been done without the help from the Margaret Fund.* We are not unmindful of the allowance from the Foreign Mission Board and tuition granted by the colleges, as well.

As parents, we wish to underwrite our

eternal gratitude for every gift for the education of our children and for the untold kindnesses shown them by having them in your hearts and homes and even on your Calendar of Prayer. My wife, daughter and sons join me in thanks and gratitude.—O. P. Maddox, Brazil

THE March winds blow vigorously but they cannot bring world tidings without missionary knowledge in the minds of children and young people. Subscribe to WORLD COMRADES and The WINDOW of Y.W.A., subscription to each—\$1 a year. Order from 1111 Comer Building, Birmingham, Alabama.

BOTH MAGAZINES contain stories, programs and feature articles for the different aged groups.

MESSENGERS to the BAPTIST WORLD ALLIANCE

Dr. Hight C. Moore says:

Any member of any Baptist church cooperating in the work of the Southern Baptist Convention may be a messenger to the Sixth Congress of the Baptist World Alliance in Atlanta, Georgia, July 22-29, 1939, on presentation of certificate from Hight C. Moore and payment of the registration fee.

Those desiring certificates may secure them in person at special Baptist World Alliance desk during Southern Baptist Convention week in Oklahoma City, May 15-20, and during the Congress in Atlanta or by mail from the office of Convention Secretary, Hight C. Moore, 161 8th Avenue, North, Nashville, Tennessee, giving name, address and church and enclosing stamped envelope for reply.

The registration fee of \$2.50 is to be paid on presentation of the certificate in Atlanta.

BUSINESS WOMEN'S CIRCLES

Miss Isabelle Coleman, Virginia

SUGGESTIONS

Supplement this program with articles from *The Commission* (50c a year from Box 1595, Richmond, Va.) and with the following free tracts: *Southern Baptists around the World*, *Southern Baptist Training Schools Overseas*, *The Open Door* and *Southern Baptists in China* (Order from Miss Mary M. Hunter, Box 1595, Richmond, Va.). For 7c each, kodak pictures of buildings and of groups in our educational institutions may be secured from Miss Hunter, whose address is given above.

The vast amount of information contained in this program may more readily be assimilated and retained if from a wall map of the world, colored ribbons, attached to the respective places being studied, are extended to a series of posters listing the names of these institutions. These posters may also carry pictures of the institutions; the narrators may use the respective posters and the map while giving their assignment.

To every member give a copy of *The Sermon on the Mount*. (Free brochures of *The Sermon on the Mount* may be secured from Harper & Bros., 48 E. 33rd Street, New York City.)

In spite of the tragic experiences of the schools of China during the past eighteen months, these institutions have managed to keep their doors opened, their curricula complete and their registrations full. Many student bodies, faculty and all movable equipment have been transferred into the distant, "unoccupied" interior. Others have exerted their ingenuity and remained in the war zones, using dog-outs daily and residing in rented buildings, homes, garages and in whatever space is available. A Shanghai University student writes: "We have no study halls; so between classes we stand in the corridor, packed so tightly that there isn't room to sit down". But in spite of discouraging, depressing conditions, the youth of China goes forward, determined to learn all he can that he may be ready to render the best possible service to his nation whenever that opportunity opens. The Generalissimo's challenge to these thousands of students is: "China for Christ!"

Furthermore, many promising young people of the more fortunate Chinese homes have come to the United States to study. Among these are the son of the dean of women of Shanghai University, the daughter of the largest national manufacturing company of Canton and others equally as cultured, refined background. How we as Christians influence these young people while they tarry here to study will determine the destiny of China to a much greater degree than one may fathom at first thought. [Read the story *Charlie Soong's Son-in-law* in *Around the World in the Southland*—1939 Revised Edition—Coleman.] To be kind and Christian to one of these youths of China is to accept the golden opportunity of being a missionary to China.

For B.W.C. program for Week of Prayer see page 17.

TOPIC—TEACHING

Time for Hymns, Praises, Pauses, Prayers

Eagerly Welcoming New Members and Visitors.

According to the Scriptures (Page 11)

Considering *The Great Commission and Teaching* (Pages 20-21)

Homeland—Obeying the Teaching Commission in the Homeland (Pages 22-25)

In Other Lands—Obeying the Teaching Commission Abroad (Pages 25-27)

Natural Responses—Teaching with Literature (Pages 27-29)

Goals Present, Practical and Prayerfully Planned

B.W.C. PROGRAM for HOME MISSION PRAYER WEEK

For week's theme, illustration, full program, list of causes and goal see pages 1, 7-8. (For month's B.W.C. program see page 16.)

Hymn: "Come Women, Wide Proclaim" (See page 47 of week's W.M.S. folder.)

Devotional (See pages 8, 14, 21, 27 of week's folder.)

Talk: Home Board Evangelism (See page 9 of week's folder.)

Talk: Mountain Missions (See pages 10-17 of week's folder.)

Prayer for Workers in Mountains and for Southwide Baptist Revival

Hymn: "I Love to Tell the Story"

Talk: Work among Jews, Italians and Chinese in South (See pages 18-19 of week's folder.)

Talk: Work among Indians (See pages 25, 27-30 of week's folder.)

Prayer for Workers among Indians, Chinese, Italians and Jews in South

Hymn: "Tell Me the Old, Old Story"

Talk: Work among French and Mexicans in South (See pages 31, 27-25 of week's folder.)

Talk: Cuban Mission (See pages 21-22 of week's folder.)

Prayer for Workers among Cubans, French, Mexicans, Other Spanish-Speaking People and Negroes in South

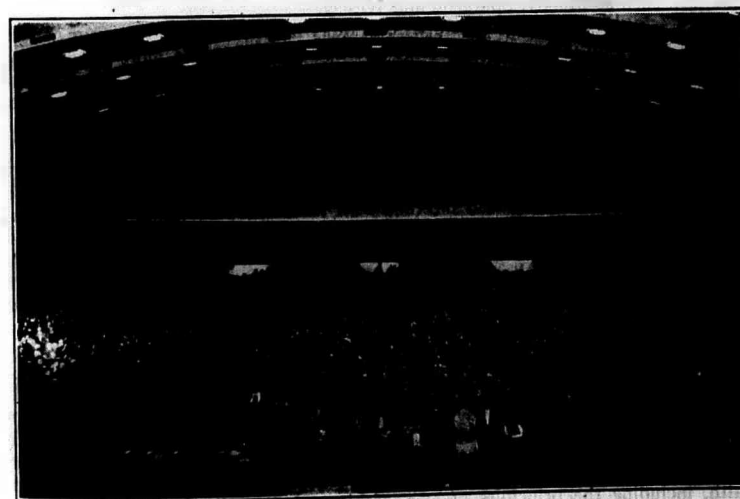
Hymn: "Take the Name of Jesus with You"

Reading of Home Board's Appeal (See page 12 of week's folder.)

Ingathering of Annie W. Armstrong Offering

Prayer of Thanksgiving for Miss Armstrong's Life (See page 4 of this magazine.)

MUNICIPAL AUDITORIUM, Oklahoma City, Okla.



Commodious and altogether highly praised is this Main Auditorium of the Oklahoma City Municipal Auditorium in which the fifty-first annual meeting of Woman's Missionary Union will convene during the week of May 14. (See also pages 30, 33, 36.)

CIRCLE PLANS

WHEN YOUR CIRCLE STUDIES "Helping Others to Become Christians"

by Dr. Roland Q. Leavell, who is superintendent of evangelism for S.B.C. Home Mission Board and co-director with Dr. L. R. Scarborough for the 1939 South-wide Baptist Revival, it will be very stimulating and practical to use the following suggestions by Mrs. T. M. Floyd, Alabama W.M.U. mission study chairman. The price of Dr. Leavell's book is 35c from State Baptist Book Store. A review is given on page 6. Mrs. Floyd says:

Teacher's Preparation—Have each member of the circle bring a list of names of unsaved local people. Get the pastor or church secretary to furnish you with a list of unsaved people of the congregation. Place in front of room where book is to be taught a map of your town or the community which your church serves. Place small red tack at each house where there are unsaved people who should be in your church. During the teaching of each chapter refer to the red tacks as danger signals to Christian people. Make these unsaved people a real responsibility of the members of your circle. Organize your members to go out in twos for visits in the homes of these unenlisted people.

Session 1—Assign Scripture quotations to five members, showing how the Bible authorizes every Christian to work at the task of evangelism. Outline in full the task before your members to win the people as shown on the map. Have three brief biographic sketches of outstanding Christians who were alert at the task such as Moody, Spurgeon and Wesley.

Session 2—Have someone who is busy at the task of winning others outline the "plan of salvation". A good blackboard outline is more effective for those who are just beginning. Point out dangers to be avoided. Torrey's *"How to Bring Men to Christ"* (\$1 from State Baptist Book Store) will serve as a great help in providing answers to many excuses offered. Explain the power of the Holy Spirit when the Christian witnesses.

Session 3—Use first few minutes for silent prayer for the worship service of the church. Invite either your pastor or some interested layman to bring the plans for the revival meeting. Set forth the part which religious education may play in mass evangelism. Be prepared to give the opportunities and possibilities for W.M.U. organizations in the revival.

Session 4—This hour could not be used for a better purpose than to lead the members to a consciousness of the need of family worship. Ask four women, who have consistently held family altars in their own homes, to tell of their plans. Assign also a brief discussion to someone who has reared young people successfully in spite of worldly amusements. At the close, summarize the four-fold program for the Christian home.

Session 5—Talk with your pastor about his plans for using the young converts from the meeting. Fully outline these plans to your circle. At the same time make ample suggestions to your members who should help with the visitation campaign following the meeting. Discuss fully the doctrines of our faith, including the principles of stewardship. Have some member prepared to explain the enlistment card for definite work. Ask some ingenious member to make suggestions for seeking talents. Close with a season of prayer for a world-wide evangelistic awakening.

PROGRAM PLANS

Mrs. T. M. Pittman, North Carolina With the PROGRAM COMMITTEE

MANY parents now are taking out some kind of insurance that will help toward the educational expenses of their children. Parents who have had college training certainly wish it for their children; parents who have been denied this are eager that their boys and girls shall not face life with this handicap. In numberless instances babies are enrolled in certain colleges and universities to be sure a place will be reserved for them fifteen or twenty years hence.

Since this is true of individuals, it is also true of groups. Baptists believe in education with the same Christian background as the Christian home. This has developed into their system of Christian education, our topic of study for March. (Pages 20-30)

The Program Committee will find most helpful material in the program. An opening word by the leader on "The Great Commission and Teaching" may be followed by a talk on "Baptist Colleges in Our Own Land". Note the three reasons for maintaining Christian schools in our land and lead into "Obeying the Teaching Commission at Home". This talk should most certainly give special attention to Baptist schools and colleges in your own state. Get the latest news from your Baptist state paper and, if possible, have a recent graduate from one of these schools speak to the society. Try to get information of the number of missionaries that have gone out from these schools, the number of ministers at work in your state and any leading figures in political, educational, business and religious work who are graduates of Baptist schools. This is not just to brag about but to be grateful for. Our schools are

being a blessing to the world, so let us speak often one to another, thank God and take courage. Put into the program time for special prayers for our schools and pray that they may be properly expanded and equipped by the generosity of our people. (Pages 20-25)

The second part of the program is given to our schools on the foreign fields. How distressing are pictures and reports from some of those in the warring nations. Yet how hopefully our missionaries write of gathering children about them in refugee camps and of giving them their first taste of that "bread" which feeds the mind and the soul. The committee should not only study the material in this magazine but should also look through the Baptist papers for the latest news in letters from missionaries and reports from the Foreign Mission Board. (Pages 25-27)

Some years ago when clocks were not in every home, the ringing of the school bell started the family out in the morning, brought them home to noon-time dinner and so regulated things. Though there are few school bells for the whole town now, they still ring in the schools. An interesting program might be based on this, "School Bells the World around". The leader may ring a small bell and call for brief statements from the different mission fields. If these are written and given out before the meeting, the women may rise and read the brief statements. It is a good way to get a number to take part.

"Teaching with Literature" would make an interesting closing to the program. Some of your women will learn these parts by heart and give it as a dialogue. (Pages 27-29)



PROGRAM for MARCH



The list of reference material given at close of this program is the chief source used in the preparation of this program, and credit is hereby given for facts and suggestions derived therefrom as well as for matter quoted in whole or in part. Further interesting material and help may be found in this listed material and in leaflets suggested in this number which may be obtained for a few cents from W.M.U. Literature Department, 1111 Comer Bldg., Birmingham, Ala. See list of leaflets on page 3.

Prepared by Mrs. C. D. Creasman, Tennessee

THEME for YEAR: The GREAT COMMISSION—OUR MISSION

TOPIC for MONTH: "TEACHING"

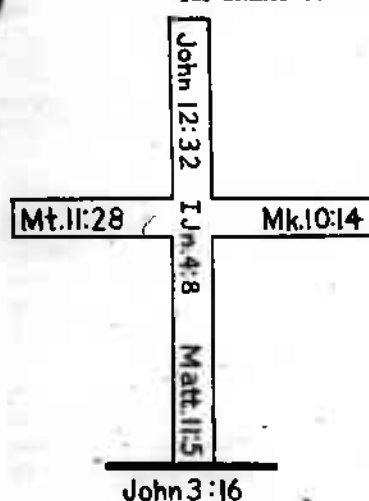
An IMPORTANT PART of the GREAT COMMISSION

Hymn for the Year —Watchword for the Year
Bible Study—Some Bible Schools—II Kings 6:1-7; Acts 22:3; Mark 10:32-45
(Page 11)

Prayer that this program may lead us to realize the importance of teaching in Kingdom work

Hymn—More about Jesus —The Great Commission and Teaching
Obeying the Teaching Commission at Home
A Golden Gift for a Golden Cause
Prayer for all schools in the homeland
Obeying the Teaching Commission Abroad
Seminaries and Training Schools Abroad
Prayer for all of our schools on foreign fields
Hymn—Send the Light —Teaching with Literature
Hymn—Throw Out the Life Line —Benediction (Page 29)

The GREAT COMMISSION and TEACHING



Jesus included teaching in His Great Commission. He commanded His followers to go to all nations, not only to make disciples and to baptize, but also to teach those baptized disciples "to observe all things" that He had commanded. They were not to feel that their work was done when those of all nations became Christians and were baptized, but they were to teach the new converts all that had been taught to them. In this teaching phase of the Great Commission is found the authority for all the educational work of southern Baptists. Our Sunday schools, our training unions, our W.M.U. young people's work, all of our study courses—every teaching and training plan is based on this command of Jesus. Our Christian schools are designed for the purpose of adding to the prescribed courses of study, offered in secular schools, teaching which will lead students to observe and obey all the commands of Jesus.

Our seminaries and training schools exist for the purpose of training leaders who shall go out to convert and teach the way of salvation and service to those of all nations.

Too much cannot be said of the importance of the teaching part of the Great Commission. If Baptist work is to continue, if Baptist missions are to prosper, there is a never ending necessity for a training program in our churches and for Baptist schools in the homeland and on foreign fields.

We can think of at least three reasons for the existence of Baptist colleges in our own land:

First—Our Baptist schools are means of supplying safe and sane education for our Baptist children and for those of all parents who desire Christian education for their children. There cannot be much religious education in state institutions. In fact the influence of the average secular school is anything but Christian and decreases rather than increases the spirituality of the students. Therefore Baptist parents should rejoice in schools where the truths of the Bible are taught along with other knowledge and where not only culture but also Christian character is the aim of all the courses. One Christian father says: "I want someone to teach my children mathematics who will not forget to suggest to them two dimensions that are frequently forgotten, the brevity of time and the length of eternity. I want someone to teach my children botany who knows how to analyze and classify flowers, and yet I want him by precept and example to point them to One who said, 'Consider the lilies of the field'. I want someone to teach my children astronomy who will not hesitate to tell them, 'The heavens declare the glory of God'. I want someone to teach my children rhetoric who knows and uses correct language but one, too, who knows and serves the One who 'spake as never man spake'. I want someone to teach my children biology who would not think it out of place to quietly, sincerely remind them that 'the blood of Jesus Christ, His Son, cleanseth us from all sin'."

Second—Our Baptist leadership must come from Baptist schools. A few of our leaders of today have been educated in state schools, but a vast majority of them came out of our denominational institutions and that will doubtless continue to be true. Dr. Fred Brown, in writing of the importance of Christian schools in our denominational life, says: "We need to regain the conviction which moved in the hearts of our fathers who, few in numbers and meager in resources, established our Baptist institutions—a conviction that those schools were fundamental and essential in the promotion of the Kingdom of God. . . . Every Baptist pulpit, the Foreign Board, the Home Board, the Sunday School Board, the State Boards, all of our agencies must look to our Baptist schools as supply stations for the Kingdom of God."

Third—Only the Christian college can meet the greatest need of civilization. "Christian education serves as a balance wheel in the educational realm. There are many signs of decay in our social, political and economic order. Christian education and Christian practice must be accepted as the only solution of the problems of individual and world disorder."

The reasons for maintaining Christian schools in the homeland are intensified on foreign fields. There it is even more important to provide a safe place for Christian parents to send their children. And certainly Baptist schools are needed in mission lands to train Baptist leaders, for long ago we realized that the Christianization of any land must be accomplished not by missionary, but by native leadership. Moreover, on mission fields, even more than in the homeland, schools are great evangelizing agencies. Pupils come to our schools from non-Christian homes and often not only the pupils themselves but whole households are reached

with the Gospel message. And often the students themselves become evangelists going out to hold services, to preach the Word and to do personal work. Surely the Christian school, at home and far away, is one of the greatest means of obeying the Great Commission. To fail to realize their importance and to fail to support them would be an unforgivable omission in obeying the Great Commission.

OBEDIENT to the TEACHING COMMISSION at HOME

Our Baptist Schools in the States—Southern Baptists have 64 colleges and academies scattered through the different states. Most of these institutions are owned by the Baptists in the states, in which they are located, and supported largely through the Cooperative Program. There were approximately 30,000 students in these schools and in our seminaries and training schools last year. It is encouraging to know that, while some of our schools have been discontinued in the last few years, there were almost as many students in Baptist schools last year as there were in 1918 when we had 120 schools. Moreover, in the report of the S.B.C. Educational Commission we read: "Standards have been raised; courses of instruction have been perfected; reorganization of departments with better correlation of courses; and a reduction of number of degrees with the result that more systematic education is afforded all students in our Baptist colleges".

Splendid student work is conducted in these schools as well as among the Baptist students on the campuses of many state institutions. Through the B.S.U. not only are student Y.W.A.'s and B.Y.P.U.'s organized in the schools, but also every possible effort is made to keep the students close to the church during their college years. "The church's interest in these youth as they go to the American campus will determine to a large degree the status of Christian culture and civilization here and America's leadership in the world". Surely we should see to it that southern Baptist churches shall not fail to show proper interest and to give adequate support to southern Baptist schools, that our students may become leaders not only in the denomination but in the affairs of our nation and of the world.

Theological and Training Schools—Southern Baptists have in the south-land five schools for the special training of preachers, missionaries and other Christian workers. In these schools last year were 1400 students, a substantial gain over the year before. The oldest of these schools is our Southern Baptist Theological Seminary located on a campus of fifty-four acres just outside of the city of Louisville, Kentucky. Beautiful and commodious buildings, set among lovely beech trees, make the Seminary appropriately called "The Beeches", a most attractive and comfortable school home for our young preachers while they are receiving their theological training. There is less than \$500,000 debt on this beautiful property. Dr. John R. Sampey, the president, is dreaming of the Seminary out of debt and with a five million dollar endowment by 1959 when the centennial anniversary will be celebrated. Four hundred and eleven students enjoyed the advantages of the Seminary last year. Closely allied with the Seminary is our own W.M.U. Training School which has an enrollment this year of 124 girls.

Located on an elevation just outside of Fort Worth, Texas, which is appropriately called Seminary Hill, is our Southwestern Theological Seminary and Training School. This school had last year a total enrollment of 616 with a summer school enrollment of 137, thus leading all of our theological schools in number of students. The school was honored last year by the election of its president, Dr. L. R. Scarborough, as president of the Southern Baptist Convention. A quiet effort is being made to raise an endowment fund of one million dollars for this institution. The report made to the Convention last year carries this plea: "We desire the prayers of all our people that this campaign for a million dollars now shall be successful. It is the supreme and imperious need of the Seminary. We are trusting

that God will answer our and Dr. Carroll's prayer when he prayed: 'O God, shut the doors of death against this Seminary'; and the only way that door can be shut is by adequate endowment".

In the heart of New Orleans is the youngest of our theological schools, Baptist Bible Institute. Those who have visited this institution rejoice that southern Baptists own such a beautiful plant—several commodious buildings set on a campus that can boast some of the most beautiful trees in the south. But the most valuable asset is not the trees or the buildings but the splendid student body of earnest Baptist young men and young women seeking training for definite Christian service. Each year this student body grows larger with a total of 258 in attendance last year. Dr. W. W. Hamilton, the president, tells of his plans for the school as follows: "The securing of adequate endowment, together with increased income and scholarship gifts and a new fire-proof library, should be in our plans, along with the payment of our indebtedness". The city of New Orleans is a mission field providing a clinic where the students of B.B.I. can learn by experience to do all kinds of missionary work. B.B.I. students are prepared to obey the Great Commission by going to those of all nations in New Orleans in their practical missionary work.

Home Mission Schools—Our Home Mission Board has not left the teaching part of the Great Commission out of its program. Among the Mexicans of the southwest we have two schools—the Anglo-Mexican Institute at El Paso, Texas, and the Mexican Baptist Institute at Bastrop, Texas. The Anglo-Mexican Institute is doing a splendid work not only in winning the children to Christ but through them entering the homes, 90 per cent of which are Catholic. The Mexican Baptist Institute is a wonderful missionary agency among the Mexicans of the southwest. Through the students a chain of missions and churches is operated, covering a distance of 270 miles. "It is the plan and policy of the school to go to a field, open a mission station, develop it as fast as possible into a church organization, then build a church house and a parsonage and locate a pastor on the field as soon as he has finished his school work. Eleven such fields have been thus developed in the past two years. We are driving forward with definite objectives, with a purpose to give permanence and stability to our mission work for all time to come".

Our oldest and largest school for the French is Arcadia Academy in the center of the French country of Louisiana. This school, too, is doing wonderful evangelistic work. "Students and faculty members continue to preach in churches, mission houses and homes. About a dozen churches, not all French, are served by students and faculty members. More non-evangelicals hear us in homes than in churches. Little mission houses are especially helpful in offering the Gospel to the French. Each student or faculty member, who preaches at all, averages speaking to two hundred people a month . . . We also have at Pointe au Chien a school with 36 in attendance".

In the Mississippi Delta our missionary, Dr. Shau Yan Lee, has established a school for Chinese. He has led the Chinese themselves to erect an administration building and dormitory for Chinese children in that largest Chinese colony in the south.

In Cuba our Home Board conducts the Cuban-American College and a Theological Seminary, both housed in the Baptist Temple at Havana. In the seminary last year were 17 students. These preachers conduct missionary work in eight stations in and near Havana, serving also as pastors for five churches in easy reach of Havana by bus lines.

A GOLDEN GIFT for a GOLDEN CAUSE

THE special educational project of Woman's Missionary Union is the W.M.U. Training School located at Louisville, Kentucky. In the thirty-one years of its

history this institution has done a wonderful work in preparing young women to obey the Great Commission in varied forms of service in the homeland and on mission fields.

During the Golden Jubilee Year we desired to make a golden gift for some golden cause. What more appropriate cause could have been found than our own W.M.U. Training School, especially when the passing of the years had produced a real need in this institution! The building which has been the home of the school is called House Beautiful, and it has been truly a beautiful house, not only for the beauty of the character of those who live there from year to year, and in the service which it has rendered in the training of young women for Kingdom work, but also for the beauty of the architectural design and furnishings of the building. For all these reasons this is still House Beautiful, but the changes in the city which the years have brought have made the location of the building less desirable for our School purposes. Not only that, but the present location was chosen partly so that the School might be near the Seminary; some years ago the Seminary was moved, which has created an inconvenient situation for the Seminary professors who are also instructors in the Training School.

For these reasons it has seemed desirable to those who manage the affairs of the Training School to plan to move the School sometime in the future. A beautiful tract of land in the vicinity of "The Beeches" has been procured and fifty thousand dollars of our Golden Jubilee gift were designed as a nucleus for the School's future development, looking forward to the day when on this lot will rise a new Training School building just as beautiful in design, in spirit and in service as the old House Beautiful, and in a location made beautiful by nature and convenient because it is near the Seminary. And when new House Beautiful becomes a reality we will rejoice that during our Golden Year we made this golden gift for this golden cause.

OBEDIENT to the TEACHING COMMISSION ABROAD

FROM the beginning of foreign missions our missionaries have realized the importance of obeying the teaching part of the Great Commission. As they have gone preaching and baptizing they have also been busy teaching people to observe all the commands of Jesus. We have in foreign lands today a total of 319 schools, enrolling last year 26,192 students. That means that there were almost as many students in foreign lands as in Baptist schools in our southern states. These schools are of eight different grades: kindergartens, lower elementary, higher elementary, middle schools, colleges, normal training schools, women's training schools and theological schools.

Almost half of our foreign mission schools are in China. Our hearts have been greatly saddened by the loss of valuable school property during the war. Practically all of our school buildings in Shanghai, Canton, Soochow and other war stricken places have been either altogether destroyed or bombed and looted until they are mere shells. This is indeed discouraging, but we should not feel that money spent for the erection of these buildings is lost. Most of them have stood as lighthouses of Christian education for many years; many leading Christians in China today, who are wielding a mighty influence in the life of the nation in this critical hour, received their Christian training and inspiration within their walls. Moreover, while buildings have been destroyed, not all of the school work has been discontinued. In many instances student bodies, faculties and all have moved to other places, and so the educational work has gone on with a still widening radius of influence. Spiritual values cannot be measured in brick, stone or mortar. Japanese bombs cannot destroy Christian character. Japanese fire cannot burn the love of Jesus out of the hearts of the Chinese. Japanese invasion cannot efface the influence of Baptist schools on Chinese life.

The Japanese are great lovers of their little children and rejoice to do things for them. Therefore kindergartens have been an especially effective form of missionary education in Japan. Last year in our own seven kindergartens there 250 lovely little Japanese children learned about Jesus and His love. In Japan we have also two institutions of higher education: our Boys' school at Fukuoka, which is both a college and a middle (or high) school, and our Girls' High School at Kokura. In these two schools last year were enrolled over 1600 students.

Some of our strongest educational work is in Brazil where we have 52 schools with more than 5000 students. These schools are recognized as among the finest in the land and are doing a wonderful work in Christianizing Brazil and in teaching Brazilian Baptists to observe all things of the Kingdom.

Our schools in Africa include an academy at Lagos, an industrial school at Iwo, a Domestic Training School at Shaki, a Boys' High School and Girls' High School at Abeokuta and about 80 schools of elementary grade. These last are connected with the churches, the pastor usually serving as a teacher. In writing of the needs of these elementary schools a missionary to Nigeria says: "Among our people there is, at present, a tremendous urge toward education. It is impossible for us to find anything like enough pastor-teachers to meet this demand. The churches are writing pathetic letters telling us that their children are growing too old to go to school and that, if we do not send them pastors soon, they will forever miss the opportunity of an education. There are practically no schools in the land except Christian schools. This places a tremendous burden on the missions but opens up a challenging opportunity, for into these schools flock many heathen and Mohammedan children who may be led to Christ".

Dr. A. Scott Patterson, in writing of educational work in Africa, says: "I am convinced, on returning to Africa after an absence of twelve years, that Christian education is our greatest opportunity, and I would like to spend my remaining years in Africa in this work". Doubtless many missionaries in many lands feel with Dr. Patterson that our educational work is the most important and most fruitful type of foreign mission service.

SEMINARIES and TRAINING SCHOOLS ABROAD

THE part of our educational work on foreign fields which is most important is the training of preachers and special workers. Therefore we can rejoice because we have on foreign fields twelve theological seminaries and fifteen training schools for women.

The oldest of our seminaries on foreign fields is the Graves Theological Seminary, established by Dr. R. H. Graves in Canton in 1870. In this school have been trained practically all the pastors of the South China Mission, and its influence in the Baptist life of all China cannot be estimated. On account of the war it is impossible to give definite, up-to-date information about this or any other educational work in China, but the report sent to the Southern Baptist Convention last year stated that the Graves Seminary had had a good year with 58 students and 11 graduates, all of whom had gone out to positions of active service. This is just one of five theological seminaries and eighteen training schools for women in China, all of which are doing a wonderful work in training leaders for Chinese Baptists.

Our Seminary in Japan is in connection with the Boys' School at Fukuoka, but a directorate appointed by the Japanese Baptist Convention has the oversight of the Seminary department of the school. There were only two graduates last year and our missionaries say that their great anxiety is to find new ministerial students.

In Brazil we have two seminaries and three training schools. In north Brazil

our seminary and training school are at Recife. In the training school last year were 28 young women from five Brazilian states. A gift from the Lottie Moon Christmas Offering has helped to erect a suitable building for this school. The south Brazil seminary, at Rio, had 25 students last year, but only three graduates. Writing of the importance of the seminaries in Brazil a missionary says: "The greatest need of our Baptist work in Brazil is a trained ministry. We have many able pastors, worthy of the highest praise, but they are all too few to meet the responsibilities. The churches have developed rapidly and the ministry has not grown accordingly. In the state of Sao Paulo alone twelve new churches were organized while our seminary turned out only three graduates. Potentially strong churches are weak for lack of pastoral leadership. Our two seminaries do more than any other institution in laying the claims of the Christian ministry on the hearts of our young people". Concerning the training school at Sao Paulo the president, Rev. F. A. R. Morgan, writes: "This newest school for Christian training has been operating for three years. Its courses are officially approved by the Brazilian government".

In the last year's report from Argentina we find this remark: "Just to say the word 'seminary' fills our hearts with joy and thanksgiving". The cause of this joy was the reopening of the seminary which has been closed for several years. And surely we can join the Argentine Baptists in further rejoicing because in April of 1937 the long dreamed of and long planned for W.M.U. Training School was opened in Buenos Aires. The report of the first year's work is an encouraging one. "Able professors, a splendid course of study, and six students combined to make the initial year a good year. Through the practical work of the students during the year many persons were contacted; a number came to know Christ as their personal Savior; Sunday school classes were taught; and young people's organizations were directed".

There is no regular seminary and training school in Chile but last year our missionaries taught two promising young preachers and several young women in Temuco. This they plan to continue to do until a real school is established. Writing of the need of trained workers, Missionary Cecil Moore says: "Our most pressing need is for trained men, both foreign and native. Our forces are tragically small for the opportunities that press upon us. Brother J. W. McGavock is pastor of four churches in the great capital city of Santiago with nearly a million inhabitants. There is only one native Baptist pastor in this city and he earns his livelihood at clerical work. This powerfully illustrates our need for trained men who shall give full time to the work. Mr. McGavock is trying to meet this need by giving night classes in Bible interpretation, church history and other studies. During the past winter he had nearly a score of laymen studying in this way, and a number of them help him efficiently as lay-preachers. But the need is for something more than this. He looks forward to opening a real seminary on a small scale when his new missionary helpers get the language".

Last year our Mexican Seminary was moved to El Paso, Texas, to serve as a place of training for Mexican preachers, not only in Mexico but also in the United States. Of the 28 students in attendance last year 9 were from Mexico, 1 from California, 1 from Oklahoma, 1 from Guatemala and 16 from Texas. One describing these preacher students says: "They constitute a group of fine, studious, consecrated young people and give promise of lives of blessed service for the Master through the years to come".

In Africa "our Theological Seminary, under the direction of Dr. J. C. Pool, continues the training of a class of seminary students who, though having limited preparation and educational training, give promise of becoming useful preachers

of the Gospel and leaders to some of our smaller churches". The new plans for Africa, adopted during Dr. Maddy's recent visit to the African Mission, call for another missionary couple for work in the seminary.

In Europe we have majored on seminary and training school work. In our oldest European Mission, Italy, the report of the seminary work is not encouraging. Last year seven candidates applied for admission but only two were deemed fit to be admitted. This seems very discouraging but Dr. Whittinghill tells us that even the Roman Catholic Church, which has dominated this country for fifteen hundred years, is greatly concerned about the future as a sufficient number of seminary students cannot be found for the state church. "It appears that all religions in Europe are passing through a crisis. Our brethren in America are requested to join with us in praying God to send into the harvest more laborers".

Last year's report brings this message from our seminary in Rumania: "This institution, the first important gift of strategic value of southern Baptists to this land, continues its helpful ministry. We have about all the students we can comfortably take care of. We have only one building for students and two professors, which is not sufficient for our needs. Our plan for a long mid-winter holiday—Dec. 15-Feb. 1, which enables the students to do intensive missionary, educational and evangelistic work among the churches—continues to be blessed of God. Our Baptist brotherhood is largely of the peasant and farmer class, and the mid-winter season is the best of all the year for Bible training, resulting in the revival of saints and the salvation of the lost".

If our W.M.U. would claim to have a "special love" on foreign fields it is our Mrs. W. C. James Memorial Training School at Bucharest, Rumania, built by our southern Union as an expression of appreciation of the nine years' service of Mrs. W. C. James as president; it is maintained largely through the Lottie Moon Christmas Offering each year as an expression of our love for our Rumanian sisters and our desire to prepare leaders for their work. Last year's report defines the purpose of the school as follows: "This is a training school, not an academy. The purpose is to help make the rising generation of Rumanian Baptist women better wives, better mothers, better church-members and better members of the home-community. The whole course is built around that general idea. From year to year the quality of the young women is increasingly better. We have witnessed psychological and spiritual changes approaching the miraculous in the lives of these young women and that, too, with a course of only two years! In certain special cases it is extended to three years".

For fifteen years southern Baptists have aided in the seminary of Hungary, located at Budapest. Out of a membership of 1400 Baptists in Hungary there are only 91 ordained preachers. Therefore we can rejoice because last year there were in this seminary 41 young men preparing for the ministry. Last year in connection with the seminary a training school for women opened with 20 in attendance. "This we trust is a beginning of a new and better era of women's work in our Hungarian churches".

As yet there is no seminary in Yugoslavia. Our missionary, Brother Vacek, makes this plea: "The biggest need of our Mission in Yugoslavia is a seminary where we may prepare our (young) brothers for mission work inside the churches and outside. We are weak and can do nothing (alone). Therefore we turn to you, our dear brethren and sisters across the ocean, who have helped us so many times, and we pray you to help us in this thing".

TEACHING with LITERATURE

Mrs. A—I greatly enjoyed our Royal Service program this month on the teaching phase of the Great Commission.

Mrs. B—Yes, I had not realized before the importance of the educational work of southern Baptists both at home and on mission fields.

Mrs. A—I have been wishing ever since I studied the program that I might do more to teach people to observe all things that Christ has commanded.

Mrs. B—By giving to the Cooperative Program and to all special offerings we are aiding all the teaching program of southern Baptists.

Mrs. A—Yes, I know that, but I would like to do some definite personal teaching work—something right here in our own community.

Mrs. B—We were reminded in our program that through our Sunday schools, training unions and W.M.U. young people's work we are obeying Jesus' command to teach.

Mrs. A—Yes, and I have made up my mind to offer myself to my church to serve as teacher or leader or counselor in any of these organizations where my service may be needed.

Mrs. B—That is good. I've been thinking about the fact that we could help teach by distributing religious literature.

Mrs. A—That is a good suggestion for with literature we can reach people who have never been to a Baptist school of any kind and who are not even in any of our church organizations.

Mrs. B—Yes, and certainly the printed page is a most effective method of teaching. We could pass on our Sunday school and training union literature and our missionary magazines and mission study books when we are through with them.

Mrs. A—We could distribute leaflets too. I have a friend who has adopted for herself this special form of service. She is constantly on the lookout for an opportunity to give somebody a tract. Sometimes she slips one in a letter. Sometimes she leaves one on a table when calling on a friend. She seems always to be able to have the right leaflet on hand to meet every need.

Mrs. B—I am sure that she is rendering a wonderful service, because you know that the printed page is a mighty factor in influencing people. They read and form their opinions from what they read.

Mrs. A—Yes indeed! The forces of evil realize this: just look how they use the newspapers, bill boards, magazines etc. to make people read about whiskey, beer and cigarettes. Surely we should be just as eager to furnish information about the way of salvation, the doctrines of the church, stewardship, missions, temperance and all good things.

Mrs. B—Yes, and your mentioning whiskey advertisements reminds me of the special importance of temperance teaching. Surely we should be eager to teach our young people about the evils of strong drink.

Mrs. A—Teaching of that kind is certainly needed today for our young people are being deceived by propaganda suggesting that a little drinking will do them no harm.

Mrs. B—We should do our best to teach them that total abstinence is the only safe policy. The need to realize that even a cocktail is harmful and almost certain to lead to more excessive drinking.

Mrs. A—Yes, no one who takes the first drink expects to be a drunkard. But a little beer or wine creates an appetite for more and soon the occasional light drinker becomes the frequent heavy drinker.

Mrs. B—The "wets" know this and that is the reason they are pushing the sale of beer and light wines.

Mrs. A—Isn't it terrible that so many of our young people engage in cocktail parties? Why, I saw in a store the other day a cocktail apron, especially designed for hostesses and all over it were pictures of cocktail glasses and other drinking suggestions.

Mrs. B—Certainly the whiskey forces are doing everything they can to make drinking attractive and apparently respectable and harmless. I think one of the terrible things about the situation is the way they are using young girls to sell strong drink. I read the other day that 1,350,000 girls are employed as bar maids in this country—"three times as many as are in the high schools and colleges of our country".

Mrs. A—And just think, in the five years since the repeal of the 18th amendment the people of the United States have spent approximately \$13,250,000,000—an average expenditure of more than \$427 for every family in the nation—for intoxicating drinks.

Mrs. B—Those figures are appalling and make us realize how very important it is for us to use every possible means of teaching our young people the danger in the use of alcoholic drinks.

Mrs. A—The W.C.T.U. is certainly doing splendid work along that line. They are giving scientific instruction to the school children, showing them by chemical demonstration just what alcohol is and what it does. It is said that over 2,000,000 children received instruction of this kind last year. More than 4,000 road signs calling attention to the danger of alcohol, both as a menace and a physical handicap, have been placed on the highways of our country.

Mrs. B—I think those road signs are splendid, for certainly people need to be reminded of the danger of drinking drivers, for they say that more than 60 per cent of all the accidents last year were traceable to the use of alcohol.

Mrs. A—I think as members of the missionary society and as those who desire to obey the teaching commission of Christ we should be interested in and should help in the dissemination of any information which will show the evils of strong drink. We should have in our churches and in our communities programs showing the importance of total abstinence. Such work should be included in our personal service plans. If we teach people to observe all the things which Jesus has commanded we must certainly teach them to be temperate in all things.

Mrs. B—This conversation has greatly helped me for I hadn't realized before just how much we can do to help carry out the teaching part of the Great Commission.

Mrs. A—From now on I am going to take advantage of every possible opportunity to teach with literature, realizing that if I pass on to others the Christian message of the printed page I am obeying the Great Commission of our Lord. (See total abstinence article on page 12.)

BENEDICTION

Leader—As we realize the importance of teaching in the work of world evangelism; as we pray for God's blessing on all educational work of southern Baptists; and as we resolve by our support of all missionary causes, by our personal aid in all the educational program of our church and by our zeal in the distribution of all good literature, to do our part in the teaching commission of Jesus, let us repeat together our benediction:

"And Jesus came to them and spake upon them saying, All authority hath been given unto Me in Heaven and on earth. Go ye, therefore, and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all things whatsoever I commanded you;

and lo, I am with you always, even unto the end of the world".—Matt. 28:18-20 (R. V.)

Obedience to this final command of the crucified and risen Christ is the love test that He gave to His church and will be the basis of our future reward or condemnation. To carry out this Great Commission is the main business of every blood-bought disciple.

I am one of those blood-bought disciples. I must obey.

QUESTIONS for REVIEW and DISCUSSION

1. Discuss the importance of the teaching part of the Great Commission.
2. Give some reasons for having Baptist schools in the homeland.
3. What do we know about the Baptist schools in our state and what can we do to help them?
4. Name southern Baptist seminaries and training schools in the south and tell something of their work.
5. Discuss new plans for the W.M.U. Training School.
6. Tell of the work of our home mission schools.
7. Discuss the importance of Christian education on foreign fields.
8. Tell something of the work of our seminaries and training schools in foreign lands.
9. Discuss the distribution of Christian literature as a teaching force.
10. Discuss the need of teaching the importance of total abstinence.
11. What can we do in our own community to teach the harm and danger of drinking?

REFERENCE MATERIAL

The Window of Y.W.A. —World Comrades
 The Commission —State Denominational Papers
 Southern Baptist Home Missions
 The Report of the Educational Commission, Southern Baptist Schools and Seminaries, Home and Foreign Mission Boards—S.B.C. Minutes, 1938
 Southern Baptist Handbook, 1938.....Dr. E. P. Alldredge

MUNICIPAL AUDITORIUM, Oklahoma City, Okla.

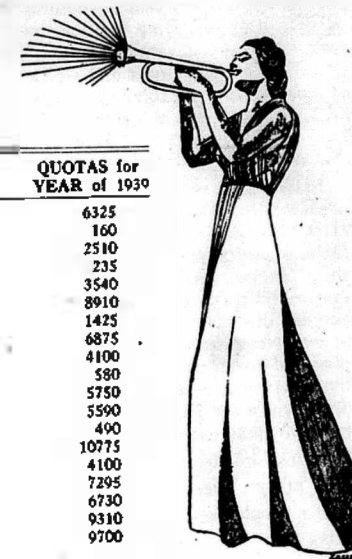


In this commodious building the sessions of the Southern Baptist Convention and of its auxiliary, Woman's Missionary Union, will be held during the week of May 14. (See also pages 17, 35, 36.)

ANNOUNCING GOLDEN VICTORIES for ROYAL SERVICE

As a distinct Golden Jubilee victory ROYAL SERVICE went beyond 90,000, the total of \$0,363 renewals and new subscriptions having surpassed the 1938 goal by 1863. Every state made this remarkable record possible, eighteen of the states making a decided gain over their 1937 totals. It is also most gratefully announced that each of the twelve states by which a star appears in the following list is further distinguished by having surpassed its goal—Ala., Ark., D. C., Fla., Ill., Ky., La., Miss., N. C., S. C., Tenn. and Va. The trumpeter typifies the magazine's praise and gratitude to these states, also to each of the others and to every organization and person that renewed or subscribed. The quotas for 1939 are a 5% increase, their purpose being to stimulate a larger circulation of this definitely missionary magazine, ROYAL SERVICE.

NAME of STATE	SENT in during 1938	QUOTAS for YEAR of 1939
Alabama	6023*	6325
Arizona	151	160
Arkansas	2393*	2510
District of Columbia	224*	235
Florida	3372*	3540
Georgia	8488	8910
Illinois	1357*	1425
Kentucky	6548*	6875
Louisiana	3910*	4100
Maryland	554	580
Mississippi	5471*	5750
Missouri	5323	5590
New Mexico	469	490
North Carolina	10259*	10775
Oklahoma	3900	4100
South Carolina	6950*	7295
Tennessee	6407*	6730
Texas	8869	9310
Virginia	9241*	9700
Miscellaneous	454	
Totals	90,363	94,400



The reaching of the 1939 goal of 94,400 depends upon renewals and new subscriptions at 50c a year from

ROYAL SERVICE 1111 Comer Bldg.
 Birmingham, Ala.

Subscribers will further help by bearing in mind that the post office does not forward a magazine unless the addressee furnishes postage with the changed address. Thus it is doubly important to notify ROYAL SERVICE of the new address before moving. Please very promptly notify ROYAL SERVICE of change in address, thus saving the expense of the post office notification to ROYAL SERVICE as to incorrect address. ROYAL SERVICE always notifies the person or organization when expirations occur: the magazine regrets that it cannot supply such lists at any other time. (Please see also page 3.)



OUR YOUNG PEOPLE



Miss Juliette Mather, W.M.U. Young People's Secretary

MARCH MISCELLANY



March carries us to the close of the first quarter of 1939. The year's record is being written inexorably as the days pass and we cannot think of it as something in the future, the record is made week by week.

Before us at once is the week for the observance of the Season of Prayer for Home Missions. All of our young people's organizations should enter into this. Seeing that all do is a definite responsibility of every W.M.U. young people's director. It is part of the work of every counselor and leader. It is a phase of fostering not to be neglected by the president of the W.M.S. It is opportunity for friendly encouragement by individual members of any society. If counselor, director, president neglect this prayer meeting among W.M.U. young people, let some devoted woman bring reminder and see that the young people have their prayer meeting and gather in their offering.

This is the first offering since Miss Annie W. Armstrong went "Home". (See page 4.) How eagerly we should bring our gifts, not for her, but in honor of her memory, bring gifts for Christ's work here in our homeland. She spent herself in her days of active service; these are our days for similar service; let us use them diligently, bringing young people in prayer and gift to help America become an actually Christian nation.

March brings not only the observance of the Week of Prayer and Offering, it

closes the first quarter's work in 1939. Standards of Excellence are to be checked, wall charts marked; reports sent in. We do not work solely to be A-1, we have no major interest in standards; but failure to look at a ladder of development may result in an organization which does not grow as it might, does not serve as it should, does not give in true stewardship, does not study alertly of the Kingdom. The standard will spur us up to vigorous activity; check by it and mark it up that all members may see past progress and future possibilities.

And send your reports in according to your state plan. Be sure to send them to the proper person as indicated on the report blank. If you have nothing to report, then are you really an organized missionary group? Reporting is not bragging; it merely gives your association, district, state and southwide leaders information that helps them to know how to make helpful plans for growth in missionary knowledge. There is an enthusiasm contagious for young people in being part of a great host of other young people moving toward a shining goal. Through reports we learn of the growth in numbers and zeal of definitely missionary-minded youth, and together we share the buoyancy of a rejoicing progress in fulfillment of our prayer "Thy Kingdom come".

Study the manual of your organization before 1939 slips farther away; observe the Week of Prayer for Home Missions and take a worthy offering; check up on your Standard of Excellence; make reports according to your state plan. This is the call of March.

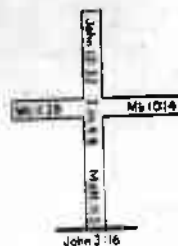


COLLEGE Y.W.A.



Miss Juliette Mather, W.M.U. Young People's Secretary

MARCH MEANS PROGRESS



passes: herein is the observance of the first of three vital Seasons of Prayer; now is the time to begin to get ready for the summer, of which spring brings promise in March.

As time for reports comes we turn to check up on work accomplished and see the more waiting to be done. In college and hospital many have been enlisted, but others are still indifferent to missions. How shall these experience the full blessing of salvation unless they step on into an understanding of the missionary program which challenges all Christ's redeemed ones? There is no time to be lost now; enlist, enlist! Grace McBride's life is published in leaflet form; sufficient copies will be sent for distribution to each individual nurse. Have you had these? Attractive welcome membership cards with Y.W.A. Ideals on them also await your request from state W.M.U. headquarters for both college girls and nurses (address on page 2).

Now is the time to enlarge your list of subscribers to *The Window of Y.W.A.* What magazines are your college young women and nurses reading? Have you bothered to find out? Sometimes the remark is made, "*The Window of Y.W.A.* costs too much". One dollar a year is about 8c a copy. How many 10c, 15c and 25c magazines do young women buy in a month? What uplift

in Christian thinking do the stories and articles and advertisements from these secular magazines give them? The Soviet Government is establishing the largest printing press in the world "to print anti-Christian, anti-religious books in forty-five languages". Young people will read; we want them to read! But read a few copies of *The Window of Y.W.A.*, see its value and you will secure subscribers and readers for its worthwhile pages.

Your Standard of Excellence will remind you to observe the Season of Prayer for Home Missions and ingather the Annie W. Armstrong Offering. The recent death of Miss Armstrong challenges us to far over-reach the \$125,000 goal for this needed home mission offering just as she often over-reached her strength in her valiant missionary endeavor. (See page 4.) Praying in faith and giving worthily, we shall bring the Home Mission Board the gift it counts on for the continuance of much of our direct home mission work. Let every Y.W.A. keep this trust of prayer and giving.

Ann Hasseltine and Grace McBride Y.W.A.'s will welcome Mrs. Burton's book, *Go Forward*, with its new facts and presentations of achievements and needs. The book should be studied in preparation for the service of prayer and the ingathering of the offering. (See pages 7-9 of Feb. issue of this magazine.)

March is time for college young women especially to prepare for leadership responsibilities that will come to them in summer vacation through opportunities of service in missionary education organizations. Study the Guides for Counselors (R. A. or G. A., price 25c each); study *Telling You How* (price 25c); study the organization manuals; when opportunity opens for valued Kingdom service, be ready.

March means progress in prayer, in giving, in subscribing and reading in preparation for missionary service!

CURRENT MISSIONARY EVENTS

Discussed by Mrs. W. C. James, Virginia

In 1918 southern Baptists had 120 schools of different kinds, whereas now they have only 64. There never was a time when more and better honest-to-goodness Christian schools were needed than now. Roger W. Babson, America's foremost business expert, declares that our chief need is "not more factories and more raw materials, not more telephone, telegraph, railroad and steamship lines but more education based on the simple teachings of Jesus of Nazareth". So say we all.

Very pretentious is the "hundred year plan" which the Japanese are proposing for a great reformation in China based upon the Buddhist religion. The plan begins with the education of the children "so that the Buddhist priests of coming generations will be trained and educated teachers, able to shoulder the burden of carrying a real and living religion to the Chinese people". According to the *Associated Press* they hope in this way to counteract the missionary efforts of Christian groups in China.

It makes a Baptist feel sad when she thinks of the prominent universities begun and operated for years by Baptists and now lost to them. Some of them are the *University of Chicago*, *University of Rochester*, *George Washington University*, *Temple University*, *Vassar College* and now *Brown University*. Which will be the next one to slip away from us?

Stanley Jones, the famous missionary to India, is again in the United States, leading a preaching mission to the colleges; the students are responding in a great way. He says: "I had visions of a cynical, blasé, fed-up type of college youth. To my surprise, I find American youth unspoiled, wholesome and interested in life".

Christian schools have all along been compelled to meet competition from the state and, while that has always been severe enough, there is now the added competition from the federal government which is making enormous grants to state, county and city schools all over the United States. Then, too, Christian colleges have lost heavily in income caused by a shrinkage in investments during the depression. Still the Presbyterians U.S.A. are not discouraged but are meeting the situation with characteristic courage. They have appointed a committee headed by two eminent laymen—Dr. John H. Finley of the *New York Times* and Dr. Arthur H. Compton, scientist of the University of Chicago—whose duty it will be to raise *ten million dollars* with which to enlarge and strengthen their Presbyterian schools in the United States.

From Miss Juliette Mather comes the following good news as to College Y.W. A. work:

There is continual progress among Ann Hasseltine (College) Y.W.A.'s. During the first semester of this scholastic year new organizations were reported in Georgia, Louisiana, Oklahoma and Texas. Each spring college Y.W.A.'s. usually study activities of Royal Ambassador Chapters, Girls' Auxiliaries and Sunbeam Bands, preparatory to assisting as mission study teachers, counselors or organizers, as well as spreading the Y.W.A. spirit in vacation time. The B.S.U. Council of Mississippi College studied Royal Ambassador plans and supplied young men counselors for the state-W.M.U.-promoted Royal Ambassador Camps last summer. Woman's Missionary Union, first to make special plans adapted to college students, is gratified to see such development in missionary interest among them now.

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INFORMATION as to OKLAHOMA CITY HOTEL ACCOMMODATIONS

for
W.M.U. ANNUAL MEETING and SOUTHERN BAPTIST CONVENTION
Week of May 14

Biltmore Hotel, Grand and Harvey (4 Blocks from Auditorium)

Number of Rooms: 600—Rates:

Single room with bath	\$2.50 & 3.00
Double room with bath	3.50 & 4.00
Twin beds with bath	4.00 to 6.00

Skirvin Hotel, First and Broadway (4 Blocks from Auditorium)

Number of Rooms: 500—Rates:

Single room with bath	\$2.50 to 3.00
Double room with bath	3.50 & 4.00
Twin beds with bath	4.00 to 6.00

Black Hotel, Grand and Hudson (3 Blocks from Auditorium)

Number of Rooms: 200—Rates:

Single room with bath	\$2.50 & 3.00
Double room with bath	3.50 & 4.00
Twin beds with bath	4.00 & 4.50

Bristol Hotel, Second and Broadway (5 Blocks from Auditorium)

Number of Rooms: 110—Rates:

Single room with bath	2.00 to 2.50
Double room with bath	2.50 to 3.00
Single room without bath	1.50 to 2.00
Double room without bath	2.00 to 2.50

Huckins Hotel, 120 North Broadway (5 Blocks from Auditorium)

Number of Rooms: 265—Rates:

Single room with bath	\$2.00 to 2.50
Double room with bath	2.50 to 3.00
Twin beds with bath	3.00 to 3.50
Single room without bath	1.50 to 2.00
Double room without bath	2.00 to 2.50

Kingkade Hotel, 19 West Grand (6 Blocks from Auditorium)

Number of Rooms: 225—Rates:

Single room with bath	\$1.75 to 2.25
Double room with bath	2.25 to 2.75
Twin beds with bath, per person	1.75
Single room without bath	1.25
Double room without bath	2.00
1 size room—2 double beds (4 persons)	\$1.25 per person

Wells Roberts Hotel, 15 North Broadway (5 Blocks from Auditorium)

Number of Rooms: 200—Rates:

Single room with bath	\$2.50 to 3.00
Double room with bath	3.00 to 3.50
Twin beds with bath	4.00 & 4.50

Park-O-Tell, 26th & Lincoln (30 Blocks from Auditorium)

Number of Rooms: 90—Rates:

Single room with bath	\$2.00 to 2.50
Double room with bath	3.00 to 4.00
(includes garage)	

Bailey Hotel, 314 North Broadway (6 Blocks from Auditorium)

Number of Rooms: 75—Rates:

Single without bath	\$.75 to 1.00
Double without bath	1.00 to 1.50

Havlin Hotel, 25 West 3rd Street (7 Blocks from Auditorium)

Number of Rooms: 38—Rates:

Without bath	\$.50 to 1.25
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Hudson Hotel, Grand and Hudson (3 Blocks from Auditorium)

Number of Rooms: 100—Rates:

With bath	\$1.50 to 2.00
Without bath	1.00 to 1.50

Major Auto Courts, 3400 Northwest 39th St. (4 Miles from Auditorium)

Number of Rooms: 60—Rates:

With bath (for 1 or 2 persons)	\$2.50
(includes garage)	

St. Nicholas Hotel, 8th and Broadway (10 Blocks from Auditorium)

Number of Rooms: 60—Rates:

Single with bath	\$1.15 to 2.00
Double with bath	2.00 to 2.50
Single without bath	1.00 to 1.50
Double without bath	1.50 to 2.00

Siebert Hotel and Apartments, 12th and Hudson (12 Blocks from Auditorium)

Number of Rooms: 90—Rates:

Single with bath	\$1.00 and up
Double with bath	1.50 and up

Travelers Hotel, 4th & Robinson (5 Blocks from Auditorium)

Number of Rooms: 60—Rates:

With bath	\$1.50 to 2.00
Without bath	1.00 to 1.50

Wilmont Hotel, 211 Northwest 4th Street (5 Blocks from Auditorium)

50 Rooms: Rates: \$2 and Up

Write directly to hotel of your choice for reservation as desired. April Royal Service will furnish data as to boarding house accommodations.

**BILTMORE HOTEL, Oklahoma City
W.M.U. Headquarters for May Meeting**

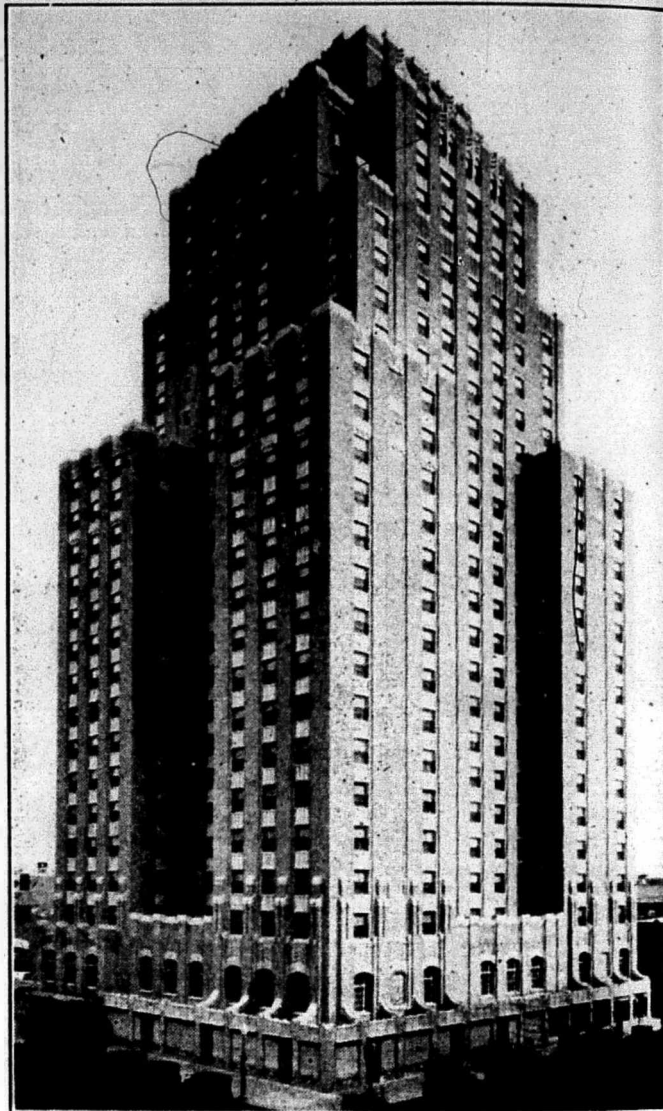
**Concerning ROOMS
at BILTMORE**

Rooms	Single	Double
30	\$2.50	*
120	3.00	\$3.50†
25		4.00‡
50		4.50‡
75		5.00‡
100		6.00‡

(Each room has a private bath.)

*Single bed
†Double bed
‡Twin beds

The BILTMORE HOTEL will be W. M. U. headquarters hotel for the meeting in Oklahoma City, Oklahoma, during week of May 14. The hotel is on Grand and Harvey Streets, four blocks from the Municipal Auditorium. Write directly to hotel as to your choice for reservation.



CORRECTIONS, PLEASE NOTE

Page 6 of February *Royal Service* misquoted the price of Dr. R. Q. Leavell's book, "*Helping Others to Become Christians*": the correct price is 35c. Please purchase and use the book: a review and an article concerning it are on pages 6, 18 of this magazine.

Page 16 of 1939 W.M.U. Year Book gave the wrong date for the writing of the year's hymn. The correct date is 1866.

Two hotels in Atlanta have requested that the following data be added to the list as published on page 8 of January *Royal Service*:

Robert Fulton Hotel's lowest rate for a double room is \$5 (not \$3).
All rooms at Briarcliff Hotel have private baths.