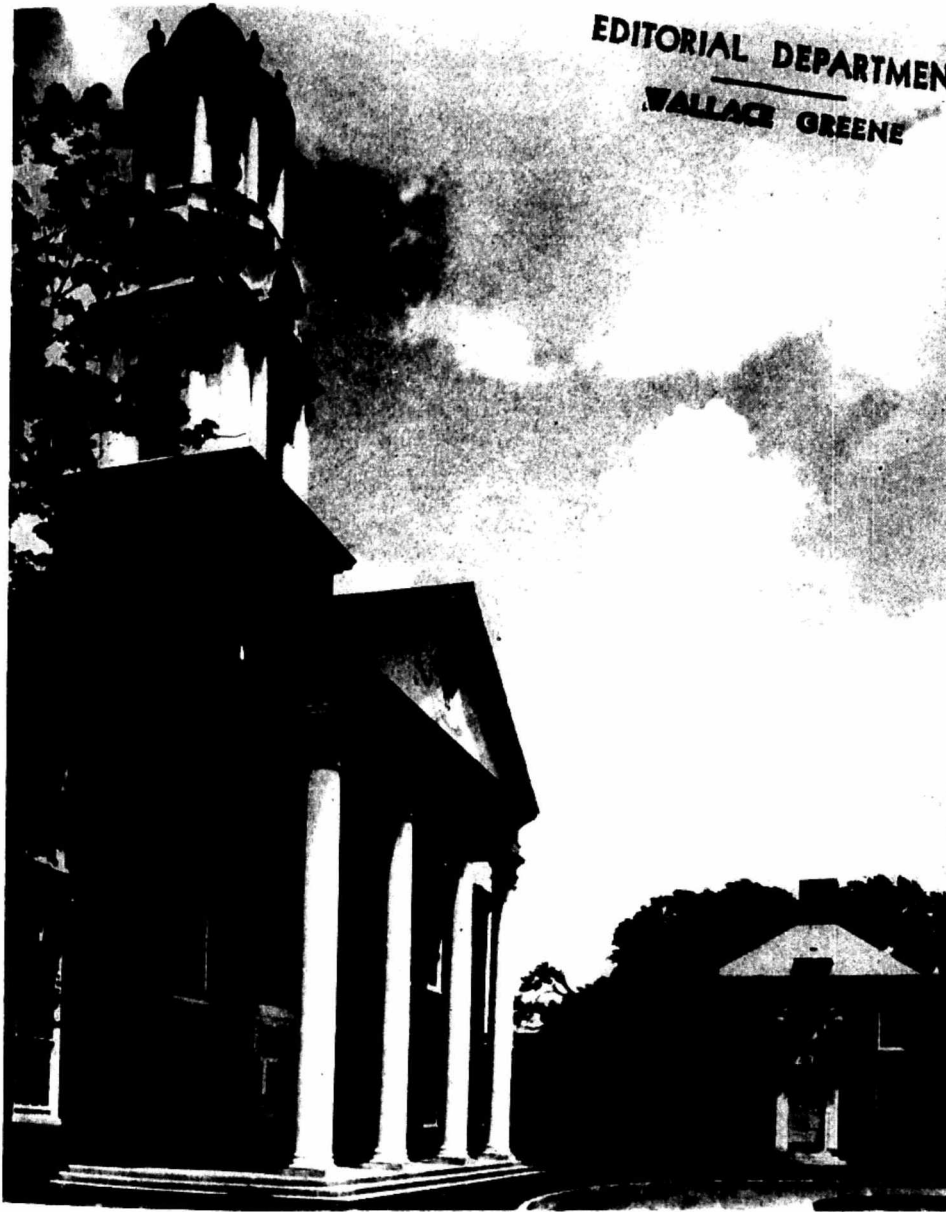


Royal Service

EDITORIAL DEPARTMENT
WALLACE GREENE



NORTON HALL—Administration Building of
SOUTHERN BAPTIST THEOLOGICAL SEMINARY
The Beeches, Louisville, Ky.

PRESIDENT JOHN R. SAMPEY and his predecessor, Dr. E. V. Mullins, as well as the other faculty members of this splendid Seminary, have notably assisted the W. M. U. Training School from its beginning over thirty years ago. For this and other worthy reasons Woman's Missionary Union is all the more eager to assist in the lifting of the heavy debt on the Seminary. Its debt of \$100,000 is included in the three million dollar southwide indebtedness as discussed on page 5.

VOLUME XXXV

AUGUST, 1940

NUMBER 2

EDITORS of ROYAL SERVICE

MISS KATHLEEN MALLORY, Managing Editor

MRS. F. W. ARMSTRONG
MISS JULIETTE MATHER
MISS CARRIE U. LITTLEJOHN
MRS. W. C. HENDERSON
MRS. H. M. RHODES
MRS. W. J. COX
MISS MARY CHRISTIAN

MRS. C. D. CREAMAN
MRS. W. C. JAMES
MRS. W. H. GRAY
MISS WILLIE JEAN STEWART
MRS. ELLA B. ROBERTSON
MRS. WILLIAM McMURRY

Officers of Woman's Missionary Union

President	Vice-presidents
Mrs. F. W. ARMSTRONG	Mrs. IDA M. STALLWORTH Ala
	Mrs. W. C. HENDERSON Ariz
Executive Secretary	Mrs. L. M. SIDES Ark
MISS KATHLEEN MALLORY	Mrs. J. G. VADEN D.C.
	Mrs. ROBERT WALDEN Fla
Young People's Secretary	Mrs. FRANK BURNES Ga.
MISS JULIETTE MATHER	Mrs. H. R. MOORE Ill.
	Mrs. CHAS. ISON Ky.
Recording Secretary	Mrs. M. L. JENKINS La.
MRS. WILFRED C. TYLER	Mrs. EUGENE LEVERING Md.
	Mrs. NED RICE Miss.
Asst. Recording Secretary	Mrs. GEORGE McWILLIAMS Mo.
MRS. SUMTER LEA JR.	Mrs. O. E. CARMAN N.M.
	Mrs. J. CLYDE TURNER N.C.
Treasurer	Mrs. H. B. WILHOYTE Okla.
MRS. W. J. COX	Mrs. CRAS. M. GRIFFIN S.C.
	Mrs. C. D. CREAMAN Tenn.
	Mrs. B. A. COPASS Tex.
	Mrs. G. R. MARTIN Va.
State Corresponding or Executive Secretaries	State W.M.U. Headquarters
Mrs. R. S. Marshall	127 South Court Street, Montgomery, Ala.
Mrs. G. D. Crow	Box 1244, Tucson, Ariz.
Mrs. C. H. Ray	510 Donaghey Trust Building, Little Rock, Ark.
Mrs. J. G. Vaden (Vice-president)	4119 Illinois Ave., N. W., Washington, D. C.
Miss Louise Smith	207 Rogers Building, Jacksonville, Fla.
Miss Janice Singleton	508 in 22 Marietta Street Building, Atlanta, Ga.
Mr. John Hathaway	211 1/2 South Illinois Avenue, Carbondale, Ill.
Miss Mary Nelle Lyne	205 East Chestnut Street, Louisville, Ky.
Miss Hannah E. Reynolds	1220 Washington Avenue, New Orleans, La.
Mrs. Samuel R. Barnes	405 Hearst Tower Building, Baltimore, Md.
Miss Frances Traylor	Baptist Building, Jackson, Miss.
Mrs. C. M. Truett	1023 Grand Avenue, Kansas City, Mo.
Miss Eva Inlow	Box 485, Albuquerque, N.M.
Mrs. W. D. Briggs	214 Recorder Building, Raleigh, N.C.
Mrs. Berta K. Spooner	223 1/2 West First Street, Oklahoma City, Okla.
Miss Vonnie Lance	1301 Hampton Street, Columbia, S.C.
Miss Mary Northington	149 Sixth Avenue, North, Nashville, Tenn.
Mrs. E. F. Lyon	705 Hurt Building, Dallas, Tex.
Miss Blanche Sydnor White	633 Central National Bank Building, Richmond, Va.
W.M.U. Training School	
Miss Carrie U. Littlejohn, Principal	334 East Broadway, Louisville, Ky.
Margaret Fund Chairman	
Mrs. H. M. Rhodes	269 Kenilworth Place, Memphis, Tenn.
Southwide Personal Service Chairman	
Mrs. Eureka Whiteker	Cynthiana, Ky.
Southwide Stewardship Chairman	
W.M.U. Promoter for a Debtless Denomination	
Mrs. Carter Wright	Roanoke, Ala.
Southwide Mission Study Chairman	
Mrs. Una Roberts Lawrence	4111 Kenwood Boulevard, Kansas City, Mo.
W.M.U. Representatives	
Miss Mary Christian	334 East Broadway, Louisville, Ky.
Mrs. Carter Wright	Roanoke, Ala.

W.M.U. Headquarters.....1111 Comer Bldg., Birmingham, Ala.

Royal Service

PUBLISHED MONTHLY by WOMAN'S MISSIONARY UNION
AUXILIARY to SOUTHERN BAPTIST CONVENTION
1111 Comer Bldg., Birmingham, Ala.

Entered at the post office at Birmingham as second class mail matter. Acceptance for mailing in at special rate of postage provided for in Section 1103, Act of Oct. 3, 1917, authorized June 28, 1918.

ROYAL SERVICE, successor to *Our Mission Fields*, is the official organ of Woman's Missionary Union, Auxiliary to Southern Baptist Convention. Published Monthly—No Club Rates

SUBSCRIPTION RATES: 50 CENTS PER YEAR, SINGLE COPY 8 CENTS
Please remit by money order, cashier's check or registered mail.
Do not send stamps unless unavoidable.

Money orders and cashier's checks should be made payable to Woman's Missionary Union. If stamps must be sent, kindly send as far as possible 2 cent or 3 cent ones (2c ones preferred). Do not enclose money unless letter is registered. In order to secure prompt delivery please write name and address plainly, stating whether subscription is a new one or a renewal and with what month the subscription is to begin. No renewal or new subscription can be accepted for less than a year at 50 cents a year. Please remit with order, sending it to ROYAL SERVICE, 1111 Comer Building, Birmingham, Ala. Kindly send new address before moving.

CONTENTS

British Baptist Emergency Appeal	36
Evangelistic Crusade	6
For a Debtless Denomination	5
BIBLE STUDY	11
CALENDAR OF PRAYER	13-14
CURRENT EVENTS	35
EDITORIAL	4
FAMILY ALTAR	12
LEAFLETS	3
MARGARET FUND	8
OUR YOUNG PEOPLE	7, 8, 31-34, 35
"PRAY YE"	12
PROGRAM, B.W.C., Plans	15-26
RECREATION	9
STEWARDSHIP	1, 5, 27, 30, 36
SUMMER ASSEMBLIES	10
TRAINING SCHOOL	



If there is a red mark in this corner, then the light is flashing "Renew!" because your subscription expires with this issue. Please renew as soon as you see this red mark. See directions at top of this page.

SUGGESTED LEAFLETS—Supplemental Helps for W.M.S. Program AUGUST—Firm Foundations for the Future

A Call from the Master Foreman	3c
Diversities of Gifts among Our Missionaries	3c
Keeping Faith with Dreams	2c
The Girl Who Volunteered to Stay at Home	3c
The Happy Isles	2c
Two Soldiers under Three Flags	2c
A Scene in College (Playlet: 3 Y.W.A. Girls; Time about 15 Minutes)	10c
Two Masters (Play: 8 Young Women; Time about 40 Minutes)	10c

For orders amounting to as much as 50c, please remit by money order, cashier's check or registered mail. Money orders and cashier's checks should be made payable to Woman's Missionary Union. Stamps are acceptable in payment for small orders but please try to send 2 cent or 3 cent stamps (2c ones preferred). Do not enclose money unless letter is registered. Kindly remit with order, sending it to W.M.U. Literature Department, 1111 Comer Bldg., Birmingham, Alabama. -3-

Editorial

THINGS THAT ARE ETERNAL

Mrs. F. W. Armstrong, President W.M.U.

HOW grateful members of Woman's Missionary Union must be for evidence of the guiding Spirit in the Union's many plans! The monthly missionary program topics, necessarily chosen far in advance in the present so rapidly changing world, are one evidence of this guidance. Other proofs are constantly made manifest as new situations arise. The purposes of God are eternal and His missionary plan is the expression of His eternal purpose.

The delegates to the 52nd W.M.U. Annual Meeting, as held in Baltimore June 9-11, approached its sessions with anxious hearts. The burdens of the suffering peoples of the world were inevitably a heavy weight on the delegates' hearts. The dire calamities of fellow-Baptists in many lands called for profound sympathy and awakened a desire and purpose to help in their extreme need. The conditions around the world and the missionary motive dominant in the life purpose of those assembled at Baltimore contributed to an atmosphere of more than usual spiritual power. Highly efficient work on the part of local committees served to create a well-nigh perfect setting despite some physical limitations. The sessions of the opening Sunday will live in memory and will serve as inspiration always. The beautiful Sunday morning worship service in the Eutaw Place Baptist Church, the church home of Miss Annie Armstrong, was a rare blessing. The timely messages of Dr. Leslie B. Moss, Mr. Charles A. Wells and Mrs. W. J. Cox—with their emphasis upon the absolutes of the Eternal One—proved an incentive to greater faith. Together we faced the fact that we live in the midst of a dark world, that though faith be not a flood-light it is a lamp for the feet. To the things that are eternal in a rapidly changing world the Christian must cling in faith, daily proving the truth that "faith without works is dead".

The record as presented of the works of the 747,845 members of Woman's Missionary Union was encouraging and stimulating to further good works. Some important matters received special emphasis—the thirtieth anniversary of organized personal service, the building project of the W.M.U. Training School, the growth and development of Business Women's Circles, a debtless denomination by 1945—each received thoughtful consideration and inspiring presentation. The devotional services presented by women missionaries, foreign and home, were glowing testimonies of Jesus' power to save to the uttermost those who seek Him in faith.

Of the things which are eternal this is pre-eminent, that *Jesus saves*. Because God's purposes are eternal, because missions is His plan of the ages, because His disciples are bidden to *look and pray and give and go* the members of our missionary organizations will rededicate themselves to the things that are eternal—

"Work with your courage high,
Sing of the daybreak night,
Your love out-pour!"

See also page 36 concerning a dire need of the British Baptist Missionary Society.

For a Debtless Denomination

Mrs. Carter Wright, W.M.U. Promoter for a Debtless Denomination

WHAT WILL YOUR VOTE BE?

O H, that you could have been there!—(I am referring to *You*, dear Friend)—that Monday evening, June 10th, in Baltimore when, in our annual W.M.U. meeting, the following motion was unanimously adopted:

"The Executive Committee of Woman's Missionary Union and state W.M.U. executive and young people's secretaries in joint session on June 8, 1940, unanimously voted to submit herewith the following recommendation:

That—in view of the proposed effort of the Southern Baptist Convention for a debtless denomination by 1945, which necessitates the raising of approximately three million dollars—Woman's Missionary Union, Auxiliary to Southern Baptist Convention, undertake as its objective toward the clearance of all debts on southwide causes by 1945 the sum of one million dollars".

This was no hasty decision made under pressure of emotional strain. Readers of *Royal Service* know that there has long been a great and growing desire in the hearts of many of our women that Woman's Missionary Union would throw her splendid strength unreservedly into the effort to have "by 1945 a debtless denomination".

On June 8th, at the joint meeting of the W.M.U. Executive Committee, the state W.M.U. executive secretaries and young people's secretaries, after earnest and prayerful consideration, the plan as set forth in the above motion was enthusiastically agreed upon as the one to be recommended to our constituency. This was done at the Monday evening session.

First, our president, Mrs. F. W. Armstrong, speaking out of her own glowing heart, challenged Woman's Missionary Union to rally nobly to this great denominational effort. Dr. John R. Sampey, president of Southern Baptist Theological Seminary, Dr. J. W. Bruner, representing Southwestern Theological Seminary, Dr. W. W. Hamilton, president of Baptist Bible Institute, Dr. Charles E. Maddy, executive secretary of Foreign Mission Board, and Dr. J. B. Lawrence, executive secretary of Home Mission Board, told of what tremendous help the clearance of debt would be to these five of the great institutions and agencies through which southern Baptists seek to extend the Kingdom of God.

"For the sake of the Kingdom of God—that was the radiant vision that sent Christ, eager and ready to Calvary. It should be for us the compelling irresistible challenge". We were then reminded, as we were over and over again during the Baltimore meeting, that in these terrible and tragic hours, when thrones and empires are toppling like toy blocks, we should realize as never before that the one enduring and eternal thing beneath the stars is the Kingdom of God; and that to have the privilege of being "laborers together with God" in building the Kingdom Eternal is life's supreme and glorious opportunity.

Then our beloved executive secretary, Miss Kathleen Mallory, her own heart and soul aflame with zeal for this great undertaking, sounded "the call to the colors". In response the state W.M.U. executive secretaries marched across the platform, unfurling a long streamer bearing the challenging slogan, "A Debtless Denomination by 1945". Miss Juliette Mather and Miss Elma Currin and all the state W.M.U. young people's secretaries joined the line as a pledge that our young people should have a part in the glorious task. Then the women and young people in the large audience pledged their loyalty by standing and singing the song written especially for that hour.

Dr. J. E. Dillard, promoter of S.B.C. work, prayed God to give us the love and real missionary for carrying out this noble purpose in behalf of the denominational effort. Shall we not God is calling! What will your vote be?—Mrs. Carter Wright

Evangelistic Crusade

WOMEN ZEALOUSLY WORKING for the MASTER

W. Plunkett Martin, Director of Music
Barton Heights Baptist Church, Richmond, Va.

*A*S I have traveled over the southland for the past twenty years in evangelistic work, how zealously have I seen our southern Baptist women working for the Master in winning the lost to Christ! I have sung with them in services in prisons, hospitals and orphanages and I have heard them testify positively and effectively. I have visited with them in homes of unsaved women, also of women of culture and refinement and have heard them give the plan of salvation. I have gone with them to try to lead boys and girls to Christ. Many have found the Savior by these efforts.

As we continue to emphasize evangelism during 1940, may our women as never before realize that all who have never accepted Christ as personal Savior are lost. This includes our loved ones and our neighbors, as well as those across the sea. When we realize this, souls are led to Christ. Many never to be forgotten incidents come to mind as I think of the scores of meetings in which I have served. This one, of a wife who realized definitely that her husband was lost, comes vividly to mind just now.

The pastor and I were at dinner in a lovely home. He was called to the phone. The voice at the other end of the line was that of a wife and mother. "I must see you and Mr. Martin at the church at once", she said. We were kindly excused from the table and went directly to the church. We were greeted by these words: "Pastor, my husband is lost and, unless he is saved during this meeting, I believe he never will be. It is more than I can bear". The pastor knew her life was a living testimony for Christ in the home. She was one of the most earnest soul winners in the church. He also knew the Godless life of the husband. Gently he asked this burdened wife the efforts she had made to lead her husband to Christ. She assured her pastor that she had shown him from the Bible the way of salvation, that she had prayed earnestly for him for years and that she did not know what else to do. "You have done your best and won't you now take your burden to the Lord and leave it there?" asked the pastor. She answered, "Yes", and after prayer left with a smile of victory on her face.

When we came into the service that night a deep spiritual atmosphere could be distinctly felt. The wife was there with her five year old twin daughters. Just as I began singing the solo, "Take Your Burden to the Lord and Leave It There", the husband came in and found a seat on the last pew of the crowded church. I saw at once from his expression that something great had taken place in his life.

The sermon was preached, the invitation hymn announced but, before a note was sung, this husband was coming down the aisle making a public confession of Christ. There was great rejoicing, God had answered prayer, the personal efforts of the wife had borne fruit. May God help us to realize very definitely the true condition of those out of Christ. Then may we pray that He will burden our hearts until we shall say as did the Christian wife: "Unless my husband is saved I believe I will die!"

Training School

Miss Carrie U. Littlejohn, Principal, 334 East Broadway, Louisville, Ky.

ITEMS of INTEREST

Progress on the New Building—April first of this year will go down in history as the date on which the actual work on our new building began. Our alert contractor, Mr. Owens, put up his attention-getting sign, erected his temporary office and hauled in necessary materials and machinery the last of March; on Monday, April first, the steam shovel began its work early. In the excavating a great deal more rock was encountered than was expected. This slowed up the work and proved more expensive for us, but we hope it will insure an unusually solid foundation for our new building. By May first the excavating under the chapel wing was completed and work on the foundations was begun. During May marked progress was made on the construction: all excavating with the exception of that for the garage and power plant was completed; the foundation walls were practically finished; the brick work on the chapel wing was completed on the ground floor. It is extremely interesting to see the vital parts of the building taking shape—the chapel, class rooms, the library and dining room.

New Recruits—A graduating class of thirty-three young women left the Training School early in May, eager to get into places of service. Five of these graduates are wives of Seminary students who already have their work marked out for them as they enter into church fields of service with their husbands. Eight of the young women were definitely placed before they left school: Georgia Mae Ogburn of Mississippi under appointment for missionary service in Chile; Frances Brown, W.M.U. regional field worker in Kentucky; Laura Bateman, substitute student secretary at Woman's College of the University of North Carolina; Pauline Sheriff, staff member in the Baptist Orphans' Home in Washington, D. C.; Mary Billings, Anna Taylor, Eva Lena Busey and Pauline Utterback in church positions in Hinton, W. Va., Winston-Salem, N. C., and Louisville, Ky., respectively.

Summer Work—The graduates who were not permanently employed and the first year girls were all anxious for summer work both for the experience and the opportunity for service. Before they left the School in May twenty-five were booked for general W.M.U. field work in their states, ten to assist in W.M.U. camps and house parties, nine to work in Vacation Bible Schools mostly in mountain areas, five to do Sunday School and Baptist Training Union field work, four to assist in Good Will Centers, three on the staff at Ridgcrest, two in local church work, one in a mission for migrants, one as substitute in an orphans' home, one in special work among the Jews.

Outlook for the Year—By the first of June one hundred and twelve young women had applied for entrance this coming scholastic year. A number of these will be unable to come because they are asking for scholarships that are not available and they cannot finance themselves otherwise. Even so it appears that we shall have difficulty taking care of all of those who will be able to come. If we find bedroom space our class rooms will be totally inadequate and we may have to resort to the chapel for the larger classes.—Miss Carrie U. Littlejohn

Margaret Fund

Chairman: Mrs. H. M. Rhodes, Tennessee

"Herein is My Father glorified that ye hear much fruit"—John 15:8

INSPIRING and helpful was the gathering together of the state Margaret Fund chairmen in their yearly meeting on June 8, preceding the W.M.U. annual meeting in Baltimore. There was a very good attendance and much interest was manifested. Several new state chairmen have been recently appointed: Mrs. J. B. Boatwright of Mullins, S. C.; Mrs. A. S. Corley of Tampa, Fla.; Mrs. W. N. Roberts of Savannah, Ga.; and Mrs. H. M. Bennett of Bastrop, La.

At the Margaret Fund Committee meeting Mrs. J. B. Robnett, chairman from the District of Columbia, gave a most inspiring and helpful devotional on the Scripture—"Herein is My Father glorified that ye hear much fruit". Since the Margaret Fund watchword for the year, as suggested last year by Mrs. D. H. Bell, chairman from Oklahoma, has proved so suitable for Margaret Fund aims, it was decided that it be made the committee's permanent motto—"Guard that which is committed to thy trust". The Margaret Fund watchword for this new S.B.C. year, as suggested by Mrs. W. B. McGarity of Texas, is: "Wisdom is better than weapons of war"—Eccles. 9:18. Surely Woman's Missionary Union through Margaret Fund seeks to provide wisdom to the young people under the Margaret Fund, in contrast to the use of "the weapons of war" which are so universal today.

The Margaret Fund report was given at the W.M.U. annual meeting by the chairman. Then Dr. S. E. Ayers of China, the first Margaret Fund student, spoke to the report. He told of the wonderful aid that the scholarships are to the students and their parents but said that even more acceptable are the prayers and interested care and supervision in behalf of the students. "Were it not", said he, "for Margaret Fund and the interested helpful W.M.U. members of the south, many missionaries could not return to their fields of labor and leave their children behind. But, when we know there are those here who love them, the separation is made a little easier". Dr. Ayers has two children who will be under the Margaret Fund next year and, since they are the first second-generation Margaret Fund students, this family is unique.

Dr. M. N. McCall of Cuba represented the Home Board group, as he spoke to the report, he having had a son under the Fund some years ago. We are greatly indebted to him for his interest and aid to the Margaret Fund in its help to missionary families in Cuba.

All who have had contact with the work and service of Margaret Fund praise in highest terms its helpful place in W.M.U. life. Great appreciation has been expressed by the students, as they have received the occasional "Burney Gifts" checks as sent through the state chairman from the W.M.U. treasurer. These gifts, as you know, provide similar amounts to all students, rather than the unwise and often superfluous attention to a few.

There will be available to any general Margaret Fund chairmen, through the state Margaret Fund chairmen, the Margaret Fund report given at the Baltimore meeting. We have for this coming scholastic year about 95 applications for scholarships. Of these there are 60 renewals and 26 new students.

On Thursday, June 13, the Margaret Fund luncheon was held at the Longfellow Hotel in Baltimore. All who attended enjoyed the fellowship with state chairmen and secretaries and others, as also the delightful privilege of knowing more closely several former, present and new students. Of these former students, Lois Glass and Dr. S. E. Ayers are both missionaries to China; Elizabeth Jackson Johnson is serving in Brazil; Lois Hart will soon graduate from the Johns Hopkins School for Nurses. Dorothy Yorum, present student, and Page Rankin and Virginia Ayers, new students, were also present and expressed their love for Margaret Fund.

May we remember all the students, former and present, in our prayers constantly and ask that His will may be done in their lives.—Mrs. H. M. Rhodes

Ridgecrest Missions Weeks

HOME MISSIONS

COMBINING living accounts from missionaries with the interpretation of Christian missions by leading pastors, the Home Mission Week at Ridgecrest (August 4-9) will again be a mecca for those who seek physical relaxation and spiritual rehabilitation. Theme of the week's program as announced by Dr. J. B. Lawrence, Home Board executive secretary, is "Traveling with Christ toward Tomorrow". The cool breezes of North Carolina's hills will add zest to a stimulating week conducive to renewed consecration. A daily Bible hour by Dr. E. F. Haight of Baptist Bible Institute, missionary address by Dr. Ellis A. Fuller of Atlanta, Ga., and evening vesper services by Dr. J. Clyde Turner of Greensboro, N. C., will feature the week's program.

Each day's conference will also include experiences of a missionary in the morning watch and two addresses by missionaries. On the program will be workers among the Mexicans, Cubans, Italians, French, Indians, Negroes, Jews and mountain people. The church music emphasis conference will also be held during the week, the afternoon each day being given to a program directed by Prof. I. E. Reynolds of Southwestern Baptist Theological Seminary. Prof. Inman Johnson of Southern Baptist Theological Seminary, Prof. E. O. Sellers of Baptist Bible Institute and Mrs. I. E. Reynolds will assist in this afternoon program on church music.—Joe W. Burton, S.B.C. Home Board Publicity Secretary

FOREIGN MISSIONS

FOR a number of years Foreign Mission Week at Ridgecrest has been a source of joy and inspiration to the many persons who have had the good fortune to come under its influence. In those hills careers have been completely changed; young men have seen visions and old men have dreamed dreams. From those heights multitudes have descended determined to dedicate material possessions and spiritual resources to the glory of God and the uplift of man.

Beginning on Saturday evening, August 10, and running through Friday, the 16, there promises to be not a dull day or a dull program. Dr. W. T. Conner and Dr. H. C. Goerner will be responsible for the morning watch and the sunset periods. Mr. and Mrs. Frank Cheek will be in charge of the music. Dr. Chas. E. Maddry and Dr. R. C. Gresham will bring the messages on Sunday. The orient will be ably represented by Dr. S. E. Ayers, Eugene Hill, J. A. Herring, Misses Alice Huey, Auris Pender and Edith Boyd; *Latin America* by Misses Louise Smith, Alberta Steward and Marjorie Spence, J. L. Hart and A. Ben Oliver; the *W.M.U.* by Miss Kathleen Mallory and Mrs. George McWilliams; *Europe* and the *Near East* by Mrs. Charles E. Maddry, Drs. D. G. Whittinghill, T. W. Medearis and George W. Sadler; *Africa* by Miss Isabelle Moore, Mr. and Mrs. I. N. Patterson, L. R. Brothers, J. C. Powell, Drs. George Green and H. G. Walker.—George W. Sadler, S.B.C. Foreign Board Secretary for Africa, Europe and Near East

Pray that Christians of every land may "follow after things which make for peace".

Summer Assemblies

FLORIDA

A DAY at the Florida Baptist Assembly is as follows:
Surprise Service—It is there that we learn to say, "Lord, what will Thou have me to do?" From Him comes the answer: "Study to show thyself approved of God, a workman that needeth not to be ashamed, rightly dividing the word of truth".

Breakfast, with the sweet fellowship that means so much to all Christians

Morning Classes: Sunday School Hour; learning to teach God's Word. B.T.U. Hour: Learning how to become efficient in Baptist Training Union work and how to teach others to "study that they might serve".

Mission Hour: The W.M.U. of Florida has a large part in the carrying out of this work. There are classes for leaders; a class each for Y.W.A., G.A. and R.A., teaching our young people to "dare to be different for Jesus' sake". Mission books are taught by our missionaries at home on furlough and always glad to help in the service of our Lord.

Recreation with its rest period and study, getting ready for the next day. Games of all kinds; swimming, in the ocean and springs, each just a short distance from Deland

Fun Hour: Where we can parade our talents before an appreciative audience

School of the Prophets: Provides for the pastors of our state a time for discussion and study

Evening Service, the preaching of the Gospel, that thrills your very soul; and, last, the *bed time prayer service*

Quiet Group Prayer Meetings at the close of the day, where decisions are made, lives are changed, self is pushed back and Jesus is given the preeminence.

Our faculty consists of missionaries from different fields of our work,

preachers from over the southland, state and southwide workers. Such a wonderful vacation at so little cost that you can bring the whole family!—Plan to be with us at Deland, August 13-22.—*Miss Louise Smith, Fla. W.M.U. Executive Secretary*

LOUISIANA

THREE sectional encampments and a statewide encampment in Louisiana offer excellent mission instruction for all groups. Miss Hannah Reynolds as the Louisiana W. M. U. executive secretary assists by teaching classes, conducting conferences etc., as needed. She also visits Girls' Auxiliary and Royal Ambassador Camps. I direct the Intermediate G.A. and R.A. Camps. Selected W.M.S. and Y.W.A. members and a number of pastors and laymen give faithful service by teaching missions at each.

Girls' Auxiliary and Royal Ambassador Camps for Intermediates last summer were the largest our state has yet had. Brotherhood secretary, Mr. Shirley Briggs, presided at the R.A. Camp; Mrs. M. L. Jenkins, Louisiana W.M.U. president, showed vivid pictures of four southern Baptist mission fields. Two girls and two boys, the only unsaved young people at the camps, accepted Christ; forty-four others publicly dedicated their lives to Him.

The southwide W.M.U. will be represented at the Mandeville Encampment by Mrs. Ida M. Stallworth, president of Alabama W.M.U. The dates of the Mandeville Encampment are August 20-29.

Our aim: More missionary information and inspiration in such gatherings this summer.—*Miss Virginia Wingo, La. W.M.U. Young People's Secretary*

Bible Study

Ella Broadus Robertson, Kentucky

"Under HIS WINGS"

Ps. 91; Ps. 37:25; Ps. 103:17, 18

THE soldiers fighting in France used to call this "the trench Psalm"—finding in it barbed wire, poison gas, night-attacks and the perils of "No Man's Land". To us in Louisville and to the thousands of others, who love the W.M.U. Training School, this 91st Psalm has a sweeter association in the blessing sung to the graduating class by the juniors: "He shall give His angels charge over thee, to keep thee in all thy ways. Because thou hast made the Most High thy habitation, there shall no evil befall thee!" "Under His wings" are all those young people who go forth to serve Him in fields of danger and in desperately hard work. The sense of safety comes with the *habit* of trust, which is described in two ways—the inmost heart resting secretly in God and the quick darting to shelter under the suddenly outstretched wings.

Sometimes the sense of escape can scarcely be expressed. A woman driver who skidded on a wet hill and made a complete circle in a road by no means empty, without the least accident, was sure there must have been "a traffic angel there!" Sometimes a telegram after hours of dread brings a similar sensation of immediate and personal deliverance by God. But is it just mental and emotional relief we feel or real gratitude? Search your heart and see. That is the glory of the Psalms—the reality of God—who made the universe and rules the nations and cares for the least of His children. Jesus, using the same touching image of a hen gathering her chickens, observed sadly that man may fail to do his part: "I would have gathered . . . ye would not!"

The 91st Psalm gives the impression of two friends discussing God's goodness, ending with some promises spoken as by God Himself: "Because he hath set his love upon Me, I will deliver him and honor him. With long life will I satisfy him". This brings us to the promises found in two other Psalms (37, 103) of "righteousness unto children's children". This is foreshadowed in the Second Commandment. The sins of fathers may be visited upon three or four generations of children (*as we often see*); but mercy is handed down in blessing not "to thousands of them that love Me" but "to a thousand generations" (*see margin R.V.*), as is plainly declared in Deut. 7:9. That is: sin brings a limited punishment upon others, but mercy and love are beyond measure. Many a time God had patience with His people because of His promise to Abraham. Many a penalty in the days of the kings was withheld or delayed "for My servant David's sake". Have we not all received countless blessings because of a godly inheritance? And surely the children of missionaries must be doubly precious to God. In the Margaret Fund, we are helping to make these promises come true.

"In each event of life, how clear
 Thy ruling hand I see,
 Each blessing to my soul more dear
 Because conferred by Thee.

"In every joy that crowns my days,
 In every pain I bear,
 My heart shall find delight in praise
 Or seek relief in prayer".

Family Altar

Mrs. W. H. Gray, Alabama

Note: The references in italics are furnished by the "Committee on Improved Uniform Lessons of the International Sunday School Lessons". The references in heavy type are in keeping with the month's missionary topic and with the denomination's emphasis on soul winning in 1940.

TOPIC: Firm Foundations for the Future

Nevertheless the foundation of God standeth sure, having this seal--The Lord knoweth them that are his: (and) Let every one that nameth the name of Christ depart from iniquity.—*1 Tim. 2:19*

"He abideth faithful".

1st Day—*1 Tim. 1:1-8; Luke 1:67-79*
2nd Day—*1 Tim. 2:1-10; Matt. 7:24-27*
3rd Day—*1 Tim. 2:11-18; Psa. 1:1-6*
4th Day—*1 Tim. 2:19-26; Isa. 35:5-10*
5th Day—*1 Tim. 3:1-5, 14-17; Psa. 19:1-6*
6th Day—*Titus 3:1-9; Psa. 19:7-14*
7th Day—*1 Tim. 2:1-5; Psa. 8:1-9*

"Who Laid the Foundation of the Earth"

15th Day—*Psa. 104:1-5; Jer. 31:7-12*
16th Day—*Psa. 104:31-35; Eph. 2:1-10*
17th Day—*1 Cor. 8:6; Matt. 18:10-14*
18th Day—*Col. 1:16-18; Psa. 145:9-21*
19th Day—*Eph. 1:1-6; 11 Sam. 12:13, 14*
20th Day—*Eph. 1:7-12; Psa. 51:1-3, 9-13*
21st Day—*Eph. 1:13-23; Dan. 9:20-23*

"Lamb Slain from the Foundation of the World"

22nd Day—*John 1:29; Luke 15:11-24*
23rd Day—*Rev. 15:3, 4; Luke 17:1-4*
24th Day—*Isa. 53:1-7; 1 John 1:5-10*
25th Day—*1 Pet. 1:15-20; Psa. 32:1-5*
26th Day—*Eph. 2:8-10; Psa. 101:1-5, 10-18*
27th Day—*Eph. 2:13-22; Deut. 28:1-6*
28th Day—*Rev. 13:8, 9; Gen. 32:22-29*
29th Day—*Rev. 21:1-7; Eph. 1:3-14*
30th Day—*Rev. 21:19-27; Jas. 1:12-18*
31st Day—*Rev. 22:1-14; Psa. 107:1-9*

"If the Foundation Be Destroyed . . ."

8th Day—*Psa. 11; Acts 17:22-28*
9th Day—*Psa. 12; Eph. 3:14-21*
10th Day—*Psa. 13; Deut. 33:26-29*
11th Day—*Psa. 14; 148:1-14*
12th Day—*Psa. 15; 23:1-6*
13th Day—*Psa. 16; Matt. 6:25-34*
14th Day—*Psa. 17; Neh. 9:26-31*

"Pray Ye"

That Christian hearts will increasingly praise God for His Son, the Prince of Peace

That summer meetings in assemblies and camps and associations will strengthen Christian character and deepen the sense of responsibility and devotion for missions near and far

That the Home and Foreign Mission Weeks at Ridgecrest, August 4-9 and 10-16 respectively, will be largely attended and divinely guided (See page 9.)

That missionaries and other Christians in war-torn lands may be conscious of the watchcare of the Heavenly Father and that southern Baptists will rally loyally to relief and rehabilitation plans of the S.B.C. (See page 36.)

Intercede for all missionaries in home and foreign lands. Plead for the peace which Christ gives.



Calendar of Prayer

August, 1940

Prepared by Mrs. W. C. Henderson, Arizona

O God, control us as Thou wilt
And guide the labor of our hands;
Let all our work be surely built
As Thou, the Architect, hast planned;

But, whatsoever Thy power shall make
Of these frail lives, do not forsake
Thy dwelling; let Thy presence rest
Forever in the temple of our breast.
—*Van Dyke*

1—THURSDAY

Mrs. G. B. Johnson, Miss Hazel Robb, Good Will Center, Baltimore, Md. He giveth power to the faint; and to them that have no might He increaseth strength.—*Isa. 40:29*

2—FRIDAY

Rev. and Mrs. O. W. Reid (*Jewell Starr*), Mexico City, Miss Mary Lou Dean, Monterrey, Mexico, educational workers. The earth is full of the goodness of the Lord.—*Psa. 33:5*

3—SATURDAY

Rev. and Mrs. I. N. Patterson (*Sara Lee Bobo*), Abbeville, evangelistic workers. Miss Neale Young, W.M.U. worker, Ede, Nigeria. He that acknowledgeth the Son hath the Father also.—*1 John 2:23*

4—SUNDAY

Home Mission Week, Ridgecrest, North Carolina, August 4-9. Ye were called unto the fellowship of His Son Jesus Christ, Our Lord.—*1 Cor. 1:9*

5—MONDAY

Rev. and Mrs. W. L. Cooper (*Tommas Katherine Tomkinson*), evangelistic workers. Miss Martha Thomas Ellis, educational worker, Buenos Aires, Argentina. Who knoweth whether thou art not come to the Kingdom for such a time as this?—*Esther 4:14*

6—TUESDAY

Rev. and Mrs. A. Cavazos (*Flores C.*), Miss Amelia Diaz, evangelistic workers among Mexicans, Miss Ollie Lewellyn, evangelistic worker among Chinese, San Antonio, Tex. One is your Master, even Christ, and all ye are brethren.—*Matt. 23:8*

7—WEDNESDAY

Rev. and Mrs. C. J. Lowe (*Julia Martin*), evangelistic-educational workers, Miss Roberta Paula Johnson, evangelistic worker, Shanghai, Miss Grace Wells, evangelistic worker, Chinkiang, China. The Lord bringeth the counsel of the heathen to naught.—*Psa. 33:10*

8—THURSDAY

Rev. and Mrs. R. E. Johnson (*Elizabeth Jackson*), evangelistic-educational workers, Miss Mildred Cox, educational worker, Recife, Brazil. Behold, I have put My words in thy mouth.—*Jer. 1:9*

9—FRIDAY

Rev. and Mrs. J. F. Armas (*Caridad Hernandez*), Jacamina, Rev. and Mrs. I. Negro (*Seane Harrell*), Cruces, Cuba, evangelistic workers. He which converteth the sinner from the error of his way shall save a soul from death.—*Jas. 5:20*

10—SATURDAY

Rev. and Mrs. E. Parker (*Sarah Gayle*), Miss Bonnie Ray, evangelistic workers, Pingtu, China. Let us run with patience the race that is set before us.—*Heb. 12:1*

11—SUNDAY

Foreign Mission Week, Ridgecrest, North Carolina, August 10-16. Wisdom and knowledge shall be the stability of thy times and strength of salvation.—*Isa. 33:6*

12—MONDAY

Rev. and Mrs. C. W. Kelly, Tuskegee, Ala., Rev. M. S. Gordon, Rock Hill, S. C., evangelistic-educational workers to their own Negro race. Love worketh no ill to his neighbor: therefore love is the fulfilling of the law.—*Rom. 13:10*

13—TUESDAY

Rev. and Mrs. L. W. Martin (*Estelle Snyder*), Hindman, Rev. and Mrs. Bert Caldwell, Sandy Hook, Miss Minnie Berry, Vicksburg, Ky., evangelistic workers to mountaineers. Lift up thy voice with strength: lift it up, be not afraid.—*Isa. 40:9*

14—WEDNESDAY

Rev. and Mrs. A. W. Vocum (*Daisy Dimsey*), medical workers, Miss Pearl Caldwell, evangelistic worker, Pingtu, China; also Dorothy Vocum. The glory of the Lord shall be revealed.—*Isa. 40:5*

Calendar of Prayer for August

15—THURSDAY

Rev. and Mrs. P. C. Porter (Margaret Johnson), evangelistic-educational workers, Campinas, Misses (Pauline White and Ray Buster, educational workers, Bello Horizonte, Brazil.
O send out Thy light and Thy truth; let them lead me.—Psa. 43:3

16—FRIDAY

Rev. and Mrs. F. Pina (Hazel Lindquist), Colon, Rev. and Mrs. B. Molina (Otila Bado), Trinidad, Cuba, evangelistic workers.
This is thankworthy—it is a man for conscience toward God endure grief, suffering wrongfully.—1 Pet. 2:19

17—SATURDAY

Rev. and Mrs. J. A. Abernathy (Jewell Leonard), Misses (Mary Crawford and Jennie Alderman, evangelistic workers, Tsinan China.
God is faithful.—1 Cor. 1:9

18—SUNDAY

Dr. and Mrs. T. F. McCrea (Jessie Redd), Mrs. F. L. Morgan (Lela Carter), emeritus missionaries from China; also Carter Morgan, Margaret Fund student.
By humility and the fear of the Lord are riches and honor and life.—Prov. 22:4

19—MONDAY

Rev. and Mrs. O. Hill, Alamogordo, Rev. and Mrs. Carranza, Deming, New Mexico, evangelistic workers to Spanish-Americans.
Serve the Lord your God.—11 Chron. 35:5

20—TUESDAY

Women's Missionary Union of Yugoslavia.
These are three that bear the record in Heaven: the Father, the Word and the Holy Ghost.—1 John 5:7

21—WEDNESDAY

Rev. and Mrs. B. Villarreal, McAllen, Rev. and Mrs. D. Cantu, Taylor, Tex., evangelistic workers among Mexicans.
Be thou diligent to know the state of thy flocks.—Prov. 27:13

22—THURSDAY

Dr. (J. V. Tinnin, administrative worker, Balboa Heights, Canal Zone.
Seek ye first the Kingdom of God and His righteousness.—Matt. 6:33

23—FRIDAY

Dr. and Mrs. J. H. Humphrey (Edith Felkel), medical-evangelistic workers, Misses (Kate Murray and Mary Heiring, evangelistic workers, Chengchow, China.
Ye have an unction from the Holy One.—1 John 2:20

24—SATURDAY

Rev. and Mrs. W. King (Florence Buck), evangelistic workers among Indians, Okchobee, Fla.
This is the message that ye have heard from the beginning, that we should love one another.—1 John 3:11

25—SUNDAY

Dr. and Mrs. T. N. Johnson (Belle Tyner), Miss Mollie McMinn, emeritus missionaries from China.
Be at peace: thereby shall good come to thee.—Job 22:21

26—MONDAY

Rev. W. W. Lantton Jr., Miss Addie Cox, evangelistic workers, Misses (Josephine Ward and Emma Hare, educational workers, Kaileng, China.
In quietness and confidence shall be your strength.—Isa. 30:12

27—TUESDAY

Dr. and Mrs. L. M. Bratcher (Arta Porter), Dr. and Mrs. A. R. Crabtree (Mabel Henderson), evangelistic-educational workers, Rio de Janeiro, Brazil, also Robert Bratcher and Margaret Crabtree.
They that deal truly are His delight.—Prov. 12:22

28—WEDNESDAY

Rev. and Mrs. C. Lima (Juana Gonzalez), Lajas, Rev. and Mrs. F. Hernandez (Felicia Hernandez), Ranchuelo, Cuba, evangelistic workers.

Stablish Thy Word unto Thy servant, who is devoted to Thy law.—Psa. 119:38

29—THURSDAY

Misses (Florence and Jane Lide, (Martha Trask, evangelistic-educational workers, (Miss Wilma Weeks, educational worker, Hwanghai, China.
Beloved, thou dost faithfully whatsoever thou dost to the brethren and to strangers.—111 John 1:5

30—FRIDAY

Rev. and Mrs. A. N. Porter, Waco, Rev. and Mrs. C. Pierson, Uvalde, Rev. P. Hernandez, Brownwood, Texas, evangelistic workers among Mexicans.
He that hath clean hands shall be stronger and stronger.—Job 37:9

31—SATURDAY

Dr. and Mrs. F. T. N. Woodward (Mabel Williams), Rev. and Mrs. E. L. Hill (Louise Hewitt), evangelistic workers, Canton, China.
Let Thy lovingkindness and Thy truth continually preserve me.—Psa. 40:11

1 Attended W.M.U. Training School.
2 Attended Southwestern Training School.
3 Attended Baptist Bible Institute.
4 Former Margaret Fund Student.
xx On Furlough.

Business Women's Circles

Prepared by Miss Ida Morris, S. C.
Student in Missionary Education Course 1
W. M. U. Training School, Louisville, Ky.

SUGGESTIONS

ANNOUNCEMENT posters may contain simply the words: "Meet W.M.U.'s. Two Very Own Children", Time—, Place of Meeting—. More elaborate posters may show on one side pictures or silhouettes of college students with the following caption, "Margaret Fund"; and on the other side a picture of "House Beautiful" or a silhouette of the building with the words, "Place of Training". The initials—W.M.U.—interlaced, may be placed in the center to indicate the relationship of these two objects of Woman's Missionary Union. Prayer cards for each member may be prepared ahead of time. Names of Margaret Fund students may be obtained from *Calendar of Prayer* and from December 1939 issue of *Royal Service* or from *Reports and Addresses of 1940 W.M.U. Annual Meeting*. These names may be printed on outline maps of the various countries or states in which the students' parents are or have been working. Outline of map of state or of the W.M.U. Training School may be used for the names of girls from your state now at "House Beautiful". Names, if not known, may be obtained from state W.M.U. headquarters.

PROGRAM—Firm Foundations for the Future

Introduction—These Two (pages 17-18) by Program Chairman will clearly differentiate between the Mar-

garet Fund and W.M.U. Training School, the two special interests of Woman's Missionary Union. Program Chairman might suggest that, as we become acquainted with these—W.M.U.'s very own children—it is natural that we should desire to know something about their past, their present and their future plans. She may remind her circle that they were born in faith.

Hymn—My Faith Looks Up to Thee

Birth—See first paragraph of "The Margaret Fund" (page 24) and first, third and fourth paragraphs under "Foundation Stones" (pages 18-19). Speaker might point out that building for strong manhood and womanhood begins at or before birth; so firm foundations were laid for these children—Margaret Fund, the older, and W.M.U. Training School, the younger.

Growth—"Enlargement" and "Completely Furnished" (pages 21-25) and paragraphs four through eight of the article on "The Margaret Fund". Member making this talk might link it with Luke 2:52—"And Jesus increased in wisdom and stature and in favor with God and man"—and note that normal birth is followed by growth and development.

Prayer of Thanksgiving for "These Two", that He entrusted to Woman's Missionary Union, and for the work that He has already done through them.

Future—See "Results" under "Margaret Fund", "A New House Beautiful" and "These Two as Foundation Stones" (pages 25, 23, 17). As she presents the challenges to laying firm foundations for the future of these two causes, the speaker might show that wise parents plan not only for the present but also for the future of their offspring.

Hymn—How Firm a Foundation

Bible Study—"Under His Wings" (Page 11) *Prayer* for Margaret Fund students and for new building of "House Beautiful"

Ask God's guidance in (1) W.M.U. Training School building plans; (2) young people's organizations; (3) Nation-wide Baptist Hospital.

Program Plans

Prepared by Miss Cora May Marriott, China
Student in Missionary Education Course I
W.M.U. Training School, Louisville, Ky

Announcement Poster: At the top of a white poster board print in black letters "Firm Foundations for the Future". Just below paste a picture of the new building of W.M.U. Training School with the caption, "W.M.U. Training School", printed under the picture. Underneath this place pictures, cut from advertisements, of students in caps and gowns. Write below these, "Margaret Fund College Students". At the bottom of the poster print "Hear Interesting Discussions at W.M.S. Meeting"—Date—Place—Time—. (For picture of building see page 12 of July issue of this magazine.)

Program Suggestions: The announcement poster may be placed in front of the group while the Program Chairman gives reasons why we link "These Two" in our thinking, and why they are "Firm Foundations for Future Mission Work".

For variety it is suggested that the program be presented by six people—three representing the past, present and future of each of these two enterprises. The three persons presenting the W.M.U. Training School might represent the three principals the Training School has had. Mrs. McClure, the first principal, would present the past history using the topic, "Foundation Stones". Mrs. Janie Cree Bose, the second principal, may present the growth and present condition of the Training School using the topics, "Enlargement" and "Completely Furnished". Miss Carrie U. Littlejohn, the present principal, could present the future plans for the Training School using the topic, "A New House Beautiful", emphasizing the importance of all the women paying their pledge toward the new building, also the need of new furnishings for the building. (Pages 18-24)

Those presenting the past, present and future of the Margaret Fund might impersonate three Margaret Fund students in whom the circle is interested or they might represent Mrs. John R. Fizer and Mrs. Frank Burney (former Margaret Fund chairmen) and Mrs. H. M. Rhodes (the present Margaret Fund chairman). The first speaker would use the topic, "Beginning"; the second speaker would use as a basis of her discussion, "Growth"; the third speaker would tell of "Results". As a conclusion, the Program Committee might present the plan the state has for taking care of "These Two". (Pages 24-26, 17)

As an alternate plan for carrying out this program only two members might take part—one presenting the W.M.U. Training School; the other, the Margaret Fund. A simple poster might well be used, showing the five foundation stones of the Training School—Faith and Courage, Generous Giving, Cooperation, Missions, Consecration—as given in section entitled "Foundation Stones". On top of these stones, which could be drawn roughly, might be sketched planks to represent the other phases of the Training School work as presented, namely—Enlarged Student Body, Enlarged Building, Enlarged Course of Study, Enlarged Service (Pages 18-24)

The same idea could be used for the Margaret Fund, setting forth its foundation stones—Love, Generous Giving, Consecration, Gratitude. The planks would be—Growth, Results. (Pages 24-26)

Another suggestion for presenting this program would be to carry it out as "A Day at School" since "These Two" are both educational projects of W.M.U. The program might be as follows, using data from pages 7, 8, 11, 17-26. *The Bible Lesson*—Devotional; *History Lesson*—"Beginnings"; *Geography*—Places of service of the students; *Spelling*—Names of the Training School principals, Margaret Fund chairmen, Training School and Margaret Fund students in the state; *English*—Report or talk on "A New House Beautiful"; *Economics*—How these are supported (see state W.M.U. minutes and handbooks).

-16-

Program Material

Mrs. C. D. Creasman, Tennessee

THEME for YEAR: Steadfast Purpose in a Changing World
TOPIC for MONTH: Firm Foundations for the Future

Hymn for Year—How Firm a Foundation

Watchword for Year—"Be ye steadfast, unmovable, always abounding in the work of the Lord"—1 Cor. 15:58.

Bible Study—Under His Wings—Psa. 91; 37:25; 103:17, 18 (See page 11.)

Prayer thanking God for His loving care

Hymn—God Will Take Care of You

—These Two

Foundation Stones

—Enlargement

Prayer thanking God for the success of our W.M.U. Training School

Completely Furnished

Hymn—Give of Your Best to the Master

A New House Beautiful

Prayer invoking God's blessings on the new building project

The Margaret Fund

—These Two as Foundation Stones

Hymn—Higher Ground

Prayer that God will help us to build for the future by making as strong as possible our W.M.U. Training School and our Margaret Fund

THESE TWO

WOMAN'S Missionary Union has two special interests—perhaps a little bit nearer and a little bit dearer than any other of her many interests. These are the Woman's Missionary Union Training School and the Margaret Fund. These two are linked together in our thinking for several reasons.

First, they are the only causes that belong exclusively to the Woman's Missionary Union. Ours is an auxiliary organization and from the local church on through associational, state and south-wide organizations we cooperate and work with the larger organizations for all causes fostered by the Southern Baptist Convention. Our gifts go through the Cooperative Program to support all the benevolent and missionary causes of

the Convention. We have built church houses, missionary homes, hospitals and schools around the world but we hold deeds to none of this property—it all belongs to the Boards of the Convention. We pay the salaries of hundreds of missionaries but all of our gifts go through the regular channels of the State, Home and Foreign Mission Boards. But the Training School and Margaret Fund are our very own. We hold the titles to all their properties and funds. We support them ourselves. We elect the Board of Managers that plans their policies and looks after their welfare. There are no boards outside of our organization to which we are responsible for the administration of these two projects. They are absolutely ours.

Then, while one is an institution and the other a fund, these two special projects of W.M.U. are related in their pur-

-17-

pose and the nature of their work. Both are educational. Both deal with youth. Both are vitally related to the missionary cause—one providing training for future missionaries and the other aiding present and emeritus S.B.C. missionaries with the education of their sons and daughters. While they are exclusively W.M.U. projects, both are bound up very closely with all the work of all the denomination. The Training School provides material from which the mission boards and even associations and churches draw many of their workers. And the Margaret Fund greatly helps to solve for the Home and Foreign Boards the problem of the education of their missionaries' sons and daughters and often, in these splendid young people from missionary families, gives to the denomination other useful missionaries and leaders.

These two—the W.M.U. Training School and the Margaret Fund! How we love them! How we thrill over their glorious achievements! How we rejoice in the work we do through them! How we long for them to grow, to advance, to continue in a still larger measure their service for our denomination and for the cause of our Lord throughout the world! Therefore we are glad to turn our attention in this program to consider "Firm Foundations for the Future"—in the W.M.U. Training School and the Margaret Fund.

FOUNDATION STONES

THE strength of a building depends on the strength of its foundation. The strength and beauty of our W.M.U. Training School is found in the strength and beauty of the foundation stones which were laid at the very beginning of its history and on which the structure of its organization and activities is built. Let us look into the beginnings of the School to find the stones that went into the building of its foundations.

Faith and Courage—In the foundation we find the twin stones of *faith* and

courage. It took faith and courage for the four young women from as many different states to go to Louisville in 1904, uninvited and unexpected, to enter the classes of the Southern Baptist Theological Seminary. It took faith and courage for Miss Eliza Broadus to espouse the cause of the four girls and to call a meeting of the Louisville Baptist women for the purpose of providing a home for them. It took faith and courage for that small group of Louisville women to venture out, without any financial backing, to rent a house for the girls and thus to lay the very first stone in the foundation of the Training School. With great faith and courage they enlarged their support of the enterprise, as more girls came to Louisville to enter the Seminary. Surely it took faith and courage for these Kentucky women to approach the Woman's Missionary Union, Auxiliary to the Southern Baptist Convention, to ask them to take over the School, especially when they knew there would be opposition to the movement. And it was with great faith and courage that the Woman's Missionary Union adopted the School in 1907, thus making it a southwide project. Some years before, Dr. E. Z. Simmons of China had voiced the opinion that the work of foreign missions called for the religious education of women and that there should be a school for the training of young women who were called to the work just as the Seminary trained young men. Now at last Dr. Simmons' dream had come true. With great faith and courage the women of the southland were attempting to establish and build a great training school for young women. Think of the faith that would venture to start a school with no money for its support and no building for its home! Think of the courage it took to buy property and to plan the enlargement of the school when they knew not whence the means would come! Then, think of the faith and courage that it took to erect a building costing \$150,000, with only \$52,000 in hand!

But the Woman's Missionary Union had a faith that believed that this stupendous task could be done and the courage that made them willing to try to do it. And so they began the building of a great school for the training of young women for missionary service.

Generous Giving—Another stone laid in the foundation of the Training School was that of *generous giving*. The generosity of the Louisville women made possible the first home for the Training School girls. Not only did they pay rent and other expenses but also they brought furniture from their own homes to complete the furnishings of the School. When it was necessary to rent a larger house the contributions of these intrepid women and others, whom they enlisted as supporters of the enterprise, were enlarged to meet the needs. Writing of their generous giving in "House Beautiful" Mrs. Mullins says: "They readily gave of their means; money was not flush in those days. They also gave liberally of their time and strength. They went to the School one or two days a week, taking their own lunches, together with a bundle of rags to cut into strips for the making of carpets and no one failed to add the amount of money necessary for later weaving of her bundle".

The first building bought for the School was made possible by the generous gift of \$20,500 from the Sunday School Board. Later this Board added to this a gift of another \$10,000. When House Beautiful was started the School had only \$52,000 of the \$150,000 needed. A slogan of \$98,000 from 98,000 Baptists was adopted and so generous was the response that by the time the building was finished the necessary amount had been given. In fact there has never been a debt on the Training School and it is the determination of southern Baptist women that there shall never be one. A generous Endowment and Enlargement Fund has grown up through the years; scholarships and maintenance funds are provided each year by the W.M.U. of each state.

Cooperation—A valuable stone in the foundation of the Training School is *cooperation*. While the School is a separate institution, owned and operated by the W.M.U., it is closely connected with the Southern Baptist Theological Seminary; and from the beginning it has had the sympathy and cooperation of the faculty and trustees of the Seminary. The plan from the very beginning was that the School should share the instruction of the Seminary faculty. At the formal opening of the School in 1907, not only the Seminary professors but also the secretaries of the Foreign Mission, Home Mission and Sunday School Boards and other denominational leaders were present, thus showing their approval of the new enterprise. Always there is an Advisory Board consisting of two Seminary professors, the secretaries of the three Boards of the Southern Baptist Convention and two leading laymen of Louisville or vicinity. These form a connecting link between the School and all departments of denominational work.

Missions—Chief among the foundation stones of the Training School is *missions*. The School was founded for the one purpose of training the young women to be missionaries and leaders of all phases of our denominational work from the local church to the ends of the world. At the entrance of House Beautiful were placed two lights, representing home and foreign missions, thus suggesting that the graduates go out from the School to carry the light of Jesus' love as they serve Him in the homeland and in lands far away. Someone has very beautifully said: "Woman's Missionary Union Training School is eternal in its motives and purposes—the Kingdom of God being its objective, Christ the guiding star of its activities. It has a great place in immortal history".

Consecration—Surely among the foundation stones of the Training School is *consecration*. One cannot read the story of its beginnings without realizing that it came into being largely through the sacrificial service of some outstand-

ing women among southern Baptists. The consecration of these is a foundation stone without which the structure would never have been erected.

It was Miss Eliza Broadus, the daughter of the president of the Seminary, who caught the thought expressed by Dr. Simmons of the need of a training school for young women and pondered it in her heart until the time came for action. And she it was who found the four girls attending the Seminary without desirable living quarters and called the women of Louisville together to do something about it. In the development of the School she always kept herself in the background; but her vision, constructive ability and consecration had much to do not only with the starting but also with the early progress of the School.

Then there was Mrs. S. E. Woody, who presided over the first group of women called in Louisville to consider starting the School, who was chairman of the original Training School committee and who became chairman of the Local Board of Managers after the W. M. U. adopted the School. She remained on the board as a staunch friend and supporter of the School until the time of her death.

Mrs. George B. Eager was for twenty-one years chairman of the Local Board of Managers and "spent her talents lavishly for this child of her love". She it was who espoused the cause of the School before southern Baptist women in general would do so. Her influence, perhaps more than that of any other person, led to the adoption of the School by the W. M. U. Surely the School never had a better friend nor a more loyal supporter than Mrs. Eager.

Miss Fannie E. S. Heck, president of W. M. U. at the time of the beginning of the Training School, was much in favor of the southern Union attempting the new enterprise; she gave to it untiringly and generously "the fullest measure of her great love and splendid constructive ability". Miss Broadus said of Miss

Heck: "She gave time and talents to its interests, location, curriculum, officers, endowment, enlargement and scholarship. Students, individual and collective, owe a debt immeasurable to her devotion, clear judgment and great influence. Her frequent visits to the School gave us the rare privilege of insight into that beautiful nature, that unselfish and courteous consideration for others that shone behind the queenly bearing".

Then there was Mrs. Maud Reynolds McLure, first principal of the School. Mrs. Cox wrote of her: "So outstanding were her contributions to the School and through it to Southern Baptist Convention mission fields, that she will ever live as a synonym for missionary education. She left the impress of her noble personality on numberless lives through her eighteen years of service as principal of the School".

Certainly in the list of these consecrated ones should be mention of Miss Emma Leachman who entered the life of the Training School while working as city missionary in Louisville under the Kentucky State Mission Board and proved "a strong and able ally" during all the years of the early growth and development of the School. When the Training School Good Will Center was opened in 1912 she became its director, which position she held until she left it to become missionary of the Home Board.

These and other leaders laid the stone of consecration deep into the foundation of our Training School. But there have been also thousands of loyal women over the southland who have taken the School to their hearts and who through all the years of its history have supported it by the consecration of their prayers, their gifts and their service. All of these have laid the stone of consecration securely in the foundation of the Training School; on a foundation so laid only success could be built.

Vision—Yet another stone, ~~vision~~, is laid in the foundation of our Train-

ing School. Those who started the School were women of great vision. Their faith, courage, generosity and consecration followed the path of their vision. They wrought mightily because they saw great things ahead. Every step in the progress of the School has been somebody's dream come true, somebody's vision realized.

ENLARGEMENT

FOUNDATIONS are worth little unless something is built thereon. During the years on the firm foundation of our W. M. U. Training School southern Baptist women have faithfully built until there stands today a structure of which not only the foundation stones are firm but whose every appointment speaks of beauty and permanence. Enlargement has ever been the word connected with the School.

Enlarged Student Body—The number of students attending the School has increased from year to year. The four of the first year increased to seven by the next year. At the time when it became the property of the W. M. U. there were thirty-eight students from thirteen southern states in attendance. The number continued to increase until the period of the depression when for a few years there was a slump. But we are glad to know that the attendance last year was the largest since 1925 and that the indications are that next year's enrolment will surpass that of any year in the past.

Enlarged Building—Certainly there has been enlargement in the matter of a home for the Training School. From a small house, rented to accommodate four girls, the School passed through various stages of building and enlargement until House Beautiful was erected with accommodations for over ninety boarding students. This "School home—beautiful, spacious, commodious and comfortable—has been for twenty-two years the pride and joy of southern Baptist women; the hundreds of girls who have lived within its walls through their

Training School days hallow it with many sacred memories. But the time has come for still further enlargement and even now a new House Beautiful is in process of erection—a building which will be larger and even more beautiful and commodious and much more conveniently located than the present House Beautiful.

Enlarged Service—Most significant is the enlarged service of the Training School. As for about thirty-three years the graduates of the School have gone out to various fields of service, the circle of its influence has widened and widened until it literally takes in the whole world. The sun never sets on our Training School girls.

It has been the purpose of the institution to prepare young women for every line of work engaged in by the women of our denomination. "As these paths of service have broadened and new avenues have opened, our School has stood ready and amply adequate to fit workers for untried fields". At the time of the printing of the 1939-40 catalogue of the Training School, 199 well equipped young women had gone out from the Training School to foreign fields, while hundreds of consecrated young women trained in this School had gone out to render various types of service in the homeland.

So today our Training School girls are teaching in the schools at home and in lands far away, nursing the sick in the hospitals of many lands, writing literature in many languages, conducting training schools similar to our own for young women of other countries, directing Good Will Centers in many needy places. They are devoted pastors' wives, they are earnest W. M. U. workers, they are efficient workers in the Sunday School and Baptist Training Union Departments, they are church secretaries, pastors' assistants, educational directors in local churches. They climb mountains, they cross seas, they tread the pavements of city streets, they walk rough and muddy ways that they might

carry the Gospel to lost people. So has the light of the Training School become a thousand lights to shine in as many of earth's dark places. Its line has gone out to reach the uttermost parts of the earth. Its influence is felt in the lives of uncounted thousands of people. Its service is as large as the combined service of all the girls who received their missionary training within its walls.

A crowning achievement of the School is the fact that a former graduate is its principal. After Mrs. McLure, the principal was Mrs. Janie Cree Bose; when she gave up this work to become the wife of Mr. J. H. Anderson, Miss Carrie U. Littlejohn was called to this highly honored position among southern Baptist women. Miss Littlejohn brings to her task rare gifts of mind and heart; and today as we see the sagacity and business ability she is demonstrating in the new building enterprise we feel that truly she is "come to the Kingdom for such a time as this!" With her on the Training School faculty are six other graduates of the School.

COMPLETELY FURNISHED

THE W.M.U. Training School offers to young women a well rounded course in religious and missionary training whereby the students are "completely furnished unto every good work". The curriculum covers two years. Students who are graduates of an accredited high school after two years of study in the Training School receive certificates. The students who have had at least two years in a college or normal school receive, after two years in the Training School, the degree of Bachelor of Religious Education. Those who have college degrees before entering the Training School receive on the completion of the Training School course the degree of Master of Religious Education. With the Southern Baptist Theological Seminary professors as their teachers they have the privilege of practically all the courses offered to Seminary students. And, besides these, other courses of special in-

terest to women are offered by the women on the Training School faculty and staff.

Of special value to the students are the courses in Missionary Education, with Miss Mary Christian as instructor. Her experiences, as young people's leader for Arkansas and Georgia W.M.U.'s, and then as Georgia W.M.U. corresponding secretary, fit her admirably for this work which includes the study of all phases of Woman's Missionary Union work. This course is made very practical as pupils develop and give devotions and messages on W.M.U. watchwords and themes, work out personal service projects, plan for teaching the mission study books to all grades of W.M.U. organizations, work out season of prayer plans for the different organizations and study stewardship plans with emphasis on the development among young people. Special attention is given to preparation for work as young people's directors in local churches and for W.M.U. field workers. It can be seen that a girl who takes advantage of this course is fitted to be a W.M.U. worker of any type.

However it must be understood that training is given also for all kinds of denominational work both in the local church and on mission fields. Those desiring to become workers in the Sunday school, Baptist Training Union or in any other phase of our denominational activity can get in our Training School just the preparation they need.

A practical part of the training is found in the service activities carried on under the direction of capable supervisors. Every student is assigned to some form of practical work in the Louisville churches, missions, hospitals, settlements and institutions of different kinds. "The work is carefully planned in order to adapt it to the ability of the students as well as to give to the student a wide range of experience in Christian and social service. In 1912 a Good Will Center was established in connection with the Training School. This was the

first Good Will Center among southern Baptists. It has always been conducted under the auspices of the Training School and serves to give students experience in social service and to train directors for settlement work and in institutional churches.

It can be seen that the Training School offers to the Southern Baptist Convention an ideal institution for the training of young women for all types of denominational service. And while they are there in training they enjoy the happiest, most wholesome, most spiritual school life that can be found anywhere. The building has been called House Beautiful, not so much because of the beauty of its architectural design or the perfection of its appointments and furnishings as for the beautiful spirit that reigns therein, the beautiful characters of the teachers and girls who live there from year to year and the beautiful service rendered by the girls after they pass from its walls. This is the School Beautiful, offered by the Woman's Missionary Union to the Baptist young women of the southland—a place where they can live amid beautiful surroundings a beautiful life and be beautifully prepared to render beautiful service in the Kingdom of our Lord.

A NEW HOUSE BEAUTIFUL

TODAY is a glorious day for our Training School—perhaps the most glorious in its history, for on a lovely tract of land in the suburbs of Louisville near the Seminary a new House Beautiful is in process of erection. This new building is the fulfillment of many years of dreaming and planning. For some time those who have the management of the Training School in hand and heart have realized that the day would come when a change in location would be an inevitable necessity. When the first House Beautiful was built the Seminary buildings were only a few blocks away and the location was ideal in every way for the School. But more than a decade ago the Seminary moved out to "The

Beeches". What was once a most desirable location for our Training School has grown less desirable as years have passed by and, as is the way with cities, changes have come to that section of Louisville. So a new House Beautiful is being built as a home for the Training School in order that the School may be out away from the dirt of the city, where there will be campus room with plenty of light and sunshine and more important still where the old close association with the Seminary, enjoyed when the schools were close together, may again be resumed. How wonderful it will be when the girls can again walk to the Seminary classes and when the long trips back and forth on the part of professors and students will be no longer necessary.

Plans for the new building were in process of formulation for many months. Mrs. Armstrong, Miss Mallory, Miss Littlejohn and other members of the building committee spent many hours with the architects, dreaming dreams and scheming schemes whereby this building shall be ideal in every respect. By last March 20th, when the Training School Board of Trustees from all the states was holding its annual meeting in Louisville, the plans were completed and there was a formal "ground breaking" as the initial ceremony for the beginning of the new building. (See account in May *Royal Service*.) And on April first, according to the agreement with architects and contractors, the actual work on the building began. It is to be finished and ready for occupancy by the fall of 1941. (See page 12 of the July issue of this magazine.)

Of course the new building must be another House Beautiful—even more beautiful in every respect than the other. And this, those who are on the "inside" of the building enterprise promise, shall be true. In fact it seems that everything about the new House Beautiful is going to be ideally and wonderfully beautiful, spacious, commodious and just as we would have it in every respect. We will not attempt to describe

the building. We will just have to wait and see this dream house come true. But this we know that into this new House Beautiful will go the beautiful spirit of the present House Beautiful, which we hope will grow more and more beautiful as the years pass by.

The MARGARET FUND

Beginning—At the 1904 meeting of the W.M.U., Miss Annie Armstrong made this startling announcement that a woman desiring to be known as "A Christian Mother" had given the sum of \$10,000 for a home for the children of missionaries of the S.B.C. Home and Foreign Boards provided the women of the south would take charge of it and support it. The donor was Mrs. Frank Chambers of New York, a former Alabama woman, deeply interested in mission work. The gift was gladly accepted by the W.M.U. and was used to purchase a lovely old mansion in Greenville, S. C., which was called the Margaret Home to honor the mother and daughter of Mrs. Chambers. For some years this was truly a home where S.B.C. missionaries could rest during furlough and could leave their children in safety for their education while they returned to their fields of labor. At this home happy missionary children played upon its lawns and tired missionary families rested on its verandas. But the time came when changes on the mission fields in the establishment of schools for English speaking children made it possible for the missionaries to keep their sons and daughters with them longer than formerly. So, in 1914, the Margaret Home was sold and the proceeds invested in bonds, the interest thereof to be used for scholarships for S.B.C. missionaries' sons and daughters ready for college. This became known as the Margaret Fund.

The Margaret Fund, too, has been built on a firm foundation. Among the foundation stones is *love*. The initial gift came from a heart of love and tender thoughtfulness for the problem of missionaries in the education of their

children. The mother love of the W.M.U. responded at once to the appeal of this cause and from the beginning our women have given to it the devotion of their hearts.

Into that foundation has gone the stone of *generous giving*. The generous gift of Mrs. Chambers has inspired generous giving on the part of others through all the years of the development of the Margaret Fund.

Certainly *consecration* is one of its foundation stones. There have been three southwide chairmen: first, Mrs. John R. Fizer of South Carolina; then, Mrs. Frank S. Burney of Georgia; and now Mrs. H. M. Rhodes of Tennessee. All of these have given themselves in beautiful consecration to this work and have led the women of the southland to consecrate their prayers, their gifts and their services to the education of S.B.C. missionaries' sons and daughters.

Another foundation stone of the Margaret Fund is *gratitude*—the gratitude of the W.M.U. to Mrs. Chambers for starting this beautiful work and the gratitude of missionaries and their children for this service of love on the part of the women of the southland.

Growth—It was not long after the establishment of the Margaret Fund that so many requests came for scholarships that an enlargement of the fund was necessary. The states began giving each year additional funds to increase the number of scholarships. "So through the years the initial gift has grown until, like Mary's broken alabaster of ointment, it now sweetens the world".

The endowment fund has been further augmented by special gifts from time to time. The Margaret Memorial Fund was launched as a part of the observance of the twenty-fifth anniversary of the beginning of the Margaret Home and the fifteenth anniversary of the giving of scholarships. Gifts totaling over \$6,000 have come into this fund, most of them given to honor women named Margaret. The interest on this fund is used for scholarships or for emergencies. The

Elizabeth Lowndes Scholarship Fund, founded to honor Mrs. W. C. Lowndes, about forty years treasurer of Woman's Missionary Union, provides a scholarship of \$200, which is awarded in cash each year to the senior student whose record for the three preceding years is distinguished for scholarship, leadership, personality and character. This award is in addition to the regular scholarship.

Mention should be made of the love gifts that have gone from societies and individual women to gladden the hearts of Margaret Fund students. We now have a new plan for these love gifts whereby all students will share equally in the bounty of southern Baptist women. It is suggested that each society have a special occasion when information regarding the Margaret Fund will be the basis of the program after which a special offering will be made. These will be sent according to the state plan to Mrs. Cox who at stated times will divide the total gifts among the Margaret Fund students. We are calling these special offerings "Burney Gifts" to honor Mrs. Burney who was for 16 years southwide Margaret Fund chairman. (See April *Royal Service* for program.)

So has the service of the Margaret Fund grown to touch the lives of many southern Baptist young people. In the first year of its history nine scholarships were awarded whereas in 1939 there were 89 S.B.C. missionaries' sons and daughters enjoying the benefits of the Margaret Fund. A total of 373 different students have received Margaret Fund scholarships.

Results—It is impossible to give in one short paragraph all the results of the Margaret Fund. To do so we would have to explore the secret places of the lives of all the missionaries whose sons and daughters have been educated by the Fund. We would have to see how their hands have been strengthened because they have been relieved of anxiety about the education of their sons

and daughters. Then we would have to review the college life of each student, experiencing with him or her all the joys and influences of those days. And we would have to study the lives of all as they have gone from college to take their places in the world. Many have gone back to be missionaries themselves in the land where they lived as small children. Others have found places of usefulness in the homeland.

Mrs. Rhodes writes that many honors came to our Margaret Fund students this past scholastic year. Margaret Crabtree who graduated from Westhampton College in Richmond, Virginia, received the Phi Beta Kappa key. Dorothy Green, the winner of the Elizabeth Lowndes Scholarship last year, was president of the senior class at Meredith College in Raleigh, North Carolina, and received many other honors. Robert Bratcher at Georgetown College, Kentucky, had numerous distinctions accorded him. Wilson and Golda Jean Fielder at Baylor University in Waco, Texas, were entered in "Who's Who in the American Colleges".

About twenty Margaret Fund students were graduated this year. Some of them will go on to training schools and seminaries to prepare themselves for missionary work.

But perhaps the greatest blessing of the Margaret Fund has come to the women and young people of the W.M.U. who have given it their generous support. Many years after making her gift Mrs. Chambers wrote to a state Margaret Fund chairman: "I often feel that the Home did its best work in awakening the sympathy and love and prayers of our beloved southern Baptist women for the childhood of these lonely children". Undoubtedly that is true and as we have prayed for, given to and loved these Margaret Fund students our hearts have been enlarged, our acquaintance with missionary families has become more intimate and our love for world-wide missions has been increased. There is no more beautiful and far

reaching service in our denomination than this, whereby are blessed these three: the missionary parent, the missionary child and the woman of the W.M.U. who shares in the support of the Margaret Fund.

THESE TWO as FOUNDATION STONES

IN this year when we are thinking about firm foundations we must realize that the W.M.U. Training School and the Margaret Fund are among the foundation stones on which rests all the work of our denomination. As we strengthen these the structure of the whole denominational work is

strengthened. By supporting these today we are laying firm foundations for the future of all our missionary work. As older missionaries are retired, as denominational leaders pass away—young people educated in our Training School and through Margaret Fund must take their places.

So let us take to our hearts with renewed devotion these two special interests of Woman's Missionary Union. Let us support them in every possible way. Let us make these foundation stones firm and strong on which the structure of our denominational work can rise to proportions of strength and beauty hitherto unknown.

QUESTIONS for REVIEW and DISCUSSION

1. Discuss the W.M.U. Training School and the Margaret Fund as to their relationship to Woman's Missionary Union and to each other.
2. Mention some foundation stones that entered into the building of the Training School.
3. Mention some outstanding personalities connected with the beginnings of the Training School.
4. Discuss the enlargement of the Training School.
5. When was House Beautiful built?
6. Discuss the service of Training School girls to the denomination.
7. Tell of the courses of study offered by the Training School.
8. Why was a new building for the Training School necessary?
9. When will the new House Beautiful be completed?
10. Tell of the beginnings of the Margaret Fund.
11. Tell of the growth of the Margaret Fund.
12. Discuss the results of the Margaret Fund.

REFERENCE MATERIAL

The following list of reference material is the chief source used in the preparation of foregoing program, and credit is hereby given for facts and suggestions derived therefrom as well as for matter quoted in whole or in part. Further interesting material and help may be found in this listed material and in leaflets suggested in this number which may be obtained for a few cents from W.M.U. Literature Department, 1111 Comer Bldg., Birmingham, Ala. See list of leaflets on page 3.

The Window of Y.W.A.	—World Comrades
Southern Baptist Home Missions	—The Commission
State Baptist Papers	—1940 W.M.U. Annual Meeting Minutes
Following in His Train	Ethlene Boone Cox
House Beautiful	Isla May Mullins
Fannie-E. S. Heck	Mrs. W. C. James

Stewardship Suggestions

Southwide Stewardship Chairman, Mrs. Carter Wright, Ala.

CHURCHES 100% RESIDENT WOMEN MEMBERS— MISSIONARY GIVERS

List of 725 S.B.C. Churches in Which during Calendar Year of 1939 Every Resident Woman Member Contributed to Missions (Cooperative Program Designated and Undesignated or Offerings of W.M.U.)—Figure by church indicates the number of years that church has maintained this successful stewardship record. A star (*) to right of any name shows that church also maintained for the year an A-1 Full Graded W.M.U., 59 churches having been thus doubly distinguished. The list of A-1 churches was published in the July issue of this magazine.

Alabama		1 Sylacauga, Mignon*	1 Russellville, First
1 Abbeville	2 Three Notch	1 Searcy	1 Shuler
1 Aldrich	1 Tolbert*	3 Sparkman	1 Star City
2 Autaugaville	1 Trinity	1 Stuttgart	1 Success
5 Bethel (Shelby Co.)	1 Tuscaloosa, Southside	1 Sulphur City	1 Trinity
2 Bethsalem*	1 Union Springs	1 Vannadale	1 Vilonia
2 Billingsley	1 Vernant Park	Florida	
1 Camden	Arkansas		1 Aucilla, Central
1 Carlowville	1 Arkansas City	1 Boca Grande, First	1 Dunedin, First
6 Catherine	1 Banner	1 Eustis, First	1 Gainesville, Grove Street
3 Chatom*	3 Bauxite	1 Homeland, First	1 Jasper, First
2 Citronelle	1 Beirne	1 Lake City, First	1 McIntosh, First
2 Coosada	1 Board Camp	1 Miami, Allapattah	1 Miami, Central*
7 Cusseta	1 Brownsville	1 Miami, Little River	1 Miami, Riverside*
1 Ebenezer	2 Desha	2 Moore Haven, First	2 New Hope (Suwannee Assn.)
2 Elam (Dale Assn.)	1 Dierks	1 North Jacksonville	2 North Miami
7 Fitzpatrick	1 Earle	1 Northwest Miami	1 Opa Locka, First
4 Gurley	1 Floral	1 Orlando, North Park	2 Perry, Burton
1 Haleyville	1 Ft. Smith, Oak Grove	1 Pilgrim's Rest	2 Pine Castle, First
1 Hamilton	3 Genoa	1 Pine Grove (Harmony Assn.)	2 Pine Grove (New River Assn.)
1 Headland	1 Harvey's Chapel	1 Plant City, First*	
4 Hebron (Pickens Assn.)	2 Heber Springs		
2 Hillwood	2 Lake Village		
4 Lakeview (Calhoun Co.)	2 Leonard		
2 Lineville	1 Lepanto		
2 McKenzie	2 Little Rock, High Street		
1 Milton	1 Little Rock, Woodlawn		
1 Mobile, Calvary	1 Luxora		
1 Mt. Gilead (Clarke Co.)	1 Mansfield		
1 Mt. Lebanon	1 Mt. Olive		
4 Mt. Vernon	1 New Hope		
3 Myrtewood	1 North Little Rock, Bearing Cross		
3 North Gadsden	4 North Little Rock, Central		
1 Orrville	1 Olvey's Special		
4 Pickensville	1 Osceola		
4 Ramer	1 Palestine		
1 Seale	1 Pine Bluff, Immanuel		
3 Shiloh (Selma Assn.)	1 Pleasant Valley		
1 Siloam	1 Plummerville		
2 Silver Hill	1 Pottsville		
1 Sylacauga, First			

- 1 St. Petersburg, Disston Avenue
- 1 Sparr, First
- 2 Tallahassee, Lakeview
- 1 Tampa, Concord
- 2 Tampa, Seminole Heights
- 1 Warrington, First

Georgia

- 1 Adrian
- 3 Ailey*
- 1 Antioch
- 1 Bowman*
- 1 Bristol
- 4 Camak
- 2 Colomokee
- 4 Franklin
- 2 Guyton, Pine Street*
- 2 Highland (Troup Co Assn.)
- 1 LaGrange, East*
- 1 LaGrange, Second
- 1 Lexington
- 3 Locust Grove (Noonday Assn.)
- 4 Mt. Zion (Rehoboth Assn.)
- 2 New Richland
- 5 Olive Branch*
- 2 Rome, Tubize*
- 2 Salem (Georgia Assn.)
- 1 Shady Grove
- 1 Sharpsburg
- 2 Smyrna
- 2 Surrency
- 1 Vilulah
- 2 Wades*
- 1 White Plains
- 2 Woodville

Illinois

- 1 Apple Creek
- 1 Belleville, Seventeenth St.
- 1 Chester
- 1 Clay City
- 2 Creal Springs
- 2 Dutch Ridge
- 2 Galatia
- 1 Mt. Vernon, Logan Street
- 2 Mt. Vernon, Second
- 2 New Hope
- 4 Nilwood
- 1 Olive Branch
- 1 Ozark
- 1 St. Elma
- 2 Steeleville
- 1 Westfield
- 1 Willisville

Kentucky

- 1 Bowling Green, Second
- 1 Bruner's Chapel
- 1 Bryan Station
- 1 Buechel
- 1 Corinth
- 1 Dallasburg
- 1 Dayton, First

- 1 Dunmor
- 1 East Hickman
- 1 Evansville, Ind., Calvary
- 1 Farmdale
- 1 Fullerton, First
- 1 Hemp Ridge
- 1 Knoxville
- 1 Lawrenceville
- 1 Louisville, Eastern Parkway
- 1 Louisville, St. Matthews*
- 1 Louisville, Shawnee
- 3 Louisville, West Broadway
- 2 Louisville, West Side
- 2 Lyndon
- 1 Morgantown
- 2 Owensboro, Eaton Memorial
- 1 Petersburg
- 1 Pine Grove
- 1 Pleasant Grove (Bulbitt Co.)
- 1 Pleasant Grove (Jefferson Co.)
- 1 Pleasant Hill
- 1 Pleasant Ridge
- 2 River View
- 1 South Irvine
- 1 Verda
- 1 West Point
- 1 Zion

Louisiana

- 1 Elwood
- 1 Evangeline, First
- 1 Homer, First*
- 1 Kernan
- 1 Maringouin, First
- 1 Starks, First

Maryland

- 1 Baltimore, Brooklyn Ford Memorial
- 2 Baltimore, Fuller Memorial
- 1 Baltimore, Fulton Avenue
- 1 Baltimore, Gregory Memorial
- 1 Baltimore, Huntington
- 2 Baltimore, Overlea*
- 1 Baltimore, Temple
- 3 Easton, First
- 1 Eastport*
- 1 Forest
- 1 Havre de Grace
- 1 Mardela
- 2 Mt. Rainier, First
- 2 Nanjemoy*
- 1 Pitts Creek

Mississippi

- 1 Antioch
- 1 Berwick
- 1 Bethel
- 3 Calvary (Winston Co.)
- 1 Cleveland
- 4 Crosby
- 1 Fernwood

- 1 Ford's Creek
- 1 Greenville, Tabernacle
- 1 Harmony
- 2 Harrisburg
- 2 Indianola, First*
- 1 Lumberton*
- 1 Mantee
- 1 New Hope
- 1 Pocahontas
- 1 Pope
- 1 Progress
- 2 Rosedale
- 2 Salem
- 1 Sardis
- 2 Shubuta
- 1 Sylavarena
- 1 Williamsville
- 1 Woodville
- 1 Zion Hill

Missouri

- 1 Arbela
- 1 Arbyrd
- 1 Ash Grove
- 1 Aultville
- 1 Ava
- 1 Bonne Terre
- 3 Carrington
- 1 Clarksville
- 1 Competition
- 1 Crocker
- 2 Dixon
- 1 Ebenezzer
- 3 Fairview (Meramec Assn.)
- 4 Fish Creek
- 1 Forest City
- 2 Fremont
- 1 Grandview
- 1 Green Mount
- 2 Greenton
- 1 Hartwell
- 1 Hopewell (Audrain Assn.)
- 1 Hopewell (Callaway Assn.)
- 1 Joplin, Forest Park
- 1 Kansas City, Armour Heights
- 1 Kansas City, Centropolis
- 3 Kansas City, Monroe Ave
- 1 Kennett*
- 1 Lathrop
- 1 Littleby
- 3 Long Branch (Monroe Assn.)
- 2 Moberly, Immanuel
- 1 Montevallo
- 1 Mountain Grove
- 2 Mt. Hermon (Lamine Assn.)
- 1 North Kansas City
- 1 Oak Grove
- 1 Oak Ridge
- 1 Owensville
- 1 Poplar Bluff, Second
- 1 Rock Port
- 1 Rolla
- 1 St. James

- 1 St. Louis, Jewel
- 1 Salem
- 2 Short Creek
- 1 Smithville
- 2 Springfield, East Avenue*
- 1 Springfield, Temple
- 1 Sweet Springs
- 1 Tindall
- 2 Union
- 1 West Plains
- 1 Willard
- 1 Willow Springs

North Carolina

- 1 Amis Chapel
- 3 Asheboro, First
- 1 Aulander
- 1 Austin's Grove
- 1 Broadway
- 1 Conway*
- 1 Hickory Grove
- 2 Johnson's
- 1 Kennedy Home
- 1 Lousburg
- 1 Milton
- 3 New Friendship*
- 2 Orrum
- 1 Piney Forest
- 1 Poplar Springs
- 1 Saddletree
- 1 Saint Johns
- 2 Seaboard
- 1 Watkins Chapel
- 1 West Asheville
- 1 Willow Springs
- 2 Winton

Oklahoma

- 1 Bethel
- 1 Bethel
- 3 Oklahoma City, Kelham Avenue*
- 1 St. Louis, First
- 1 Walnut Grove

South Carolina

- 1 Academy
- 1 Arrowood
- 4 Aynor
- 1 Belton, First
- 1 Bethel (Beaverdam Assn.)
- 1 Bethlehem (Colleton Assn.)
- 3 Beulah (Florence Assn.)
- 1 Buffalo (Abbeville Assn.)
- 2 Canaan (Colleton Assn.)
- 1 Central
- 1 Chesterfield
- 1 Collins Creek
- 4 Concord (Saluda Assn.)
- 4 Connie Maxwell Orphanage
- 1 Corinth (Broad River Assn.)
- 2 Denmark
- 1 Due West
- 2 Elko
- 1 Fork Hill (Moultrie Assn.)

- 1 Gilgal (Edgefield Assn.)
- 1 Good Hope (Saluda Assn.)
- 1 Grace (Greenville Assn.)
- 1 Grace Chapel
- 2 Gray Court
- 1 Greeleyville
- 1 Hemingway
- 1 High Hill (Santee Assn.)
- 1 Horeb (Abbeville Assn.)
- 2 Horeb (Santee Assn.)
- 2 Jenkinsville
- 1 Kingstree
- 5 Lake Swamp
- 2 Little River
- 1 Long Branch (Santee Assn.)

- 1 Lower Three Runs (Savannah River Assn.)
- 1 Mechanicsville
- 1 Monte Vista (Beaverdam Assn.)
- 3 Mt. Olive (Laurens Assn.)
- 1 Mt. Pleasant (Ridge Assn.)
- 1 New Hope (Santee Assn.)
- 1 New Prospect
- 1 No. Spartanburg Assn.)
- 2 North Greenville
- 1 North Palcolet
- 1 Norway
- 1 Orangeburg
- 1 Paolet
- 1 Pamphico
- 2 Pee Dee
- 1 Pine Grove (Colleton Assn.)
- 2 Pleasant Hill (Pee Dee Assn.)

- 1 Princeton
- 1 Reedy Fork (Greenville Assn.)*
- 1 Rehoboth (Edgefield Assn.)
- 1 Republican
- 3 Rocky River (Saluda Assn.)
- 1 Roebuck
- 1 St. George
- 1 Sandy Springs
- 1 Sloan's Grove
- 1 Smyrna (Savannah River Assn.)
- 1 Turbeville
- 1 Willow Swamp (Orangeburg Assn.)
- 1 Wolf Pond (Chesterfield Assn.)
- 1 Woodfin

Tennessee

- 1 Cave Springs
- 2 Duplea
- 1 Erwin, Hulls Mission
- 1 Greenville, First
- 3 Jackson, Royal Street*
- 1 Jefferson City, First
- 2 Johnson City, Fall Street

- 1 Mercer
- 3 Milan*
- 2 Morris Hill
- 5 Morristown, First*
- 1 New Salem
- 2 Parker's Gap
- 1 Parkersburg
- 1 Pleasant Hill
- 1 Pleasant Plains
- 3 Powell*
- 4 Tiptonville
- 1 Trenton*
- 1 Waynesboro
- 1 West Shiloh
- 3 White Oak
- 2 Whiteville*

Texas

- 1 Abilene, Immanuel
- 1 Abilene, North Park
- 3 Adrian
- 1 Aiken
- 1 Alamo
- 1 Albany
- 1 Alfred
- 1 Amarillo, Line Avenue
- 1 Andice
- 2 Antelope
- 1 Aquilla
- 1 Austin, Hillcrest
- 1 Austin, Hyde Park
- 1 Austin, University
- 2 Batson Prairie
- 1 Beasley
- 2 Beaumont, Magnolia Ave.
- 1 Beauxart Gardens
- 1 Benavides
- 1 Bethel
- 5 Boerne
- 1 Brownwood, Melwood
- 1 Brownwood, Milton
- 1 Brownwood, Rehoboth
- 1 Bynum
- 1 Call
- 1 Calvary
- 1 Calvary
- 1 Carthage, Central
- 2 Center Point
- 1 Central
- 2 Channing
- 1 Chilton
- 1 Cisco, First
- 3 Claude
- 1 Colorado, Plainview
- 2 Comfort
- 1 Comstock
- 1 Corrigan
- 1 Corsicana, Calvary
- 1 Covington
- 1 Dallas, Arcadia
- 1 Dallas, Fernwood
- 1 Dallas, Hampton Place
- 1 Dallas, Love Field
- 3 Dallas, Marmala Park
- 1 Dallas, Memorial
- 1 Dallas, Morrell Street

- 1 London
- 1 Lorena, Golindo
- 5 Los Fresnos
- 2 Loving
- 1 Marshall, Memorial
- 1 Memorial
- 1 Memphis
- 1 Mexia, First
- 2 Midway
- 1 Midway
- 1 Mt. Olive
- 1 Neches
- 1 New Hope
- 1 Newton
- 1 Nimrod
- 1 Nolan
- 1 North Austin
- 1 North Roby
- 1 Oilton
- 1 Old First
- 1 Orange, First
- 3 Overton, First
- 1 Overton, Selman City
- 1 Pampa, Amarada
- 1 Pampa, Central
- 1 Pasadena, Memorial
- 3 Pecan Grove
- 1 Penelope, Emanuel
- 1 Penwell
- 1 Perryton
- 1 Placid
- 1 Plainview, College Heights
- 1 Pleasant Hill
- 1 Pleasant Run
- 3 Pleasant Valley
- 3 Port Arthur, North End
- 1 Port Arthur, Proctor Street
- 1 Port Arthur, Trinity
- 1 Port Isabel
- 3 Port Lavaca, Memorial
- 1 Port Neches, First
- 1 Pumpville
- 1 Purdon
- 1 Recreation Acres
- 1 Richards
- 1 Rio Grande City
- 1 Robert Lee
- 1 Rogers
- 4 Rowena
- 1 Royalty
- 1 San Antonio, Alamo Heights
- 1 San Antonio, Baptist Temple
- 1 San Antonio, Highland Park
- 1 San Antonio, Riverside Park
- 1 Sanatorium, Carlsbad
- 1 Seadrift
- 1 Scatterbranch
- 1 Seminole
- 1 Seven Sisters
- 1 Sierra Blanca, Millican Memorial
- 2 Smith Chapel

1 Sonora
 1 Spring
 1 Sterling
 2 Stinnett
 1 Sylvester
 1 Talpa, Immanuel
 2 Tate Springs
 1 Texas City
 1 Texline
 1 Trent
 4 Turnertown
 1 Tye
 1 Tyler, Pine Spring
 1 Tyler, Pleasant Hill
 1 Tyler, Queen Street
 1 Valley View
 1 Van Horn
 1 Vernon, Calvary
 1 Waco, Robinson
 1 Waskom
 1 Wastella
 1 Waxahachie, Ike
 2 West Columbia
 1 Wheeler
 1 White Oaks
 1 Wichita Falls, City View
 1 Wichita Falls, Lory Memorial
 1 Wickett
 3 Wilson
 1 Winnie

Virginia

3 Aaron's Creek*
 1 Adam's Grove
 6 Altavista, First
 4 Ash Camp*
 1 Auburn
 1 Bassett*
 1 Bedford
 1 Bethel (Peninsula Assn.)
 4 Bethel (Portsmouth Assn.)
 2 Bethel (Shiloh Assn.)
 7 Bethlehem (James River Assn.)
 3 Boiesevain
 1 Branchville
 1 Brandy
 1 Buckroe
 6 Burdette*
 1 Central (Strawberry Assn.)
 1 Claybrook
 3 Coeburn*
 2 Cool Spring (Dover Assn.)
 2 County Line
 3 Crooked Run
 1 Damascus
 2 Dillwyn
 1 Dundas*
 3 Elk Hill
 2 Enon
 4 Ephesus (Rappahannock Assn.)*
 1 Exmore*
 2 Fieldale*

- 3 Aaron's Creek*
- 1 Adam's Grove
- 6 Altavista, First
- 4 Ash Camp*
- 1 Auburn
- 1 Bassett*
- 1 Bedford
- 1 Bethel (Peninsula Assn.)
- 4 Bethel (Portsmouth Assn.)
- 2 Bethel (Shiloh Assn.)
- 7 Bethlehem (James River Assn.)
- 3 Boiesvain
- 1 Branchville
- 1 Brandy
- 1 Buckroe
- 6 Burkette*
- 1 Central (Strawberry Assn.)
- 1 Claybrook
- 3 Coeburn*
- 2 Coal Spring (Dover Assn.)
- 2 County Line
- 3 Crooked Run
- 1 Damascus
- 2 Dillwyn
- 1 Dundas*
- 3 Elk Hill
- 2 Enon
- 4 Ephesus (Rappahannock Assn.)*
- 1 Exmore*
- 2 Fieldale*

Miss Juliette Mather, W.M.U. Young People's Secretary
PARTIAL LIST of YOUNG PEOPLE'S DIRECTORS in A-1 CHURCHES

(For Calendar Year of 1939)

<i>Church</i>	<i>Name</i>	<i>Church</i>	<i>Name</i>
ALABAMA		FLORIDA	
Aliceville	Mrs. R. L. Chappell	Clermont, Grace	Mrs. Roy L. Lassiter
Bessemer, First	Mrs. Harry Waldrop	Daytona Beach, Calvary	Mrs. James M. Wheeler
Bessemer South Highland	Mrs. B. L. Pearson	Green Cove Springs, First	Mrs. Roy Wilson
Bethel	Mrs. G. W. Robinson	Miami, Central	Mrs. Fred Crane
Bethlehem	Mrs. C. L. Wilkins	Miami, Riverside	Mrs. R. D. Thompson
Birmingham, Bush Hills	Miss Mae Burks	Plant City, First	Mrs. C. U. Duyck
Birmingham, Dawson		Quincy, First	Mrs. C. M. Thackerson
Memorial	Mrs. A. S. Outland	West Palm Beach, First	Mrs. J. J. Cater
Birmingham, First	Mrs. Troy Hopkins	Williston, First	Mrs. G. L. Edwards
Birmingham, Hunter St.	Mrs. W. O. Yeager		
Birmingham, Pike Ave.	Mrs. J. C. Hartley		
Birmingham, Rubama	Mrs. J. J. Barton		
Birmingham, South Avon- dale	Mrs. A. H. Reid	Aiky	Mrs. R. L. Robinson
Birmingham, Woodlawn	Mrs. J. L. Campbell	Albany, Byne Memorial	Mrs. J. A. Banks
Brent	Mrs. Virgiz Ashworth	Atlanta, Capitol View	Mrs. Z. A. Matthews
Chatom	Mrs. W. P. Pruitt	Atlanta, Grove Park	Mrs. L. M. McGriff
Columbiana	Mrs. D. Z. Woolley	Atlanta, Inman Park	Mrs. Frank McElveen
Dexter, Southside	Mrs. Bill Spanabel	Atlanta, Kirkwood	Mrs. Peyton Thomas
Elba	Mrs. J. A. Timmerman	Atlanta, South Decatur	Mrs. D. S. Kellam
Flood	Mrs. Ada Berry	Bainbridge, First	Mrs. J. C. Taylor
Grove Hill	Miss Maude Dickinson	Cartersville, Tabernacle	Mrs. H. C. Moss
Mobile, Dauphin Way	Mrs. R. C. Sutherland	Corinth (<i>Middle Assn.</i>)	Mrs. Royce Graham
Montroseville	Mrs. T. E. Dennis	Covington, First	Mrs. R. H. Green
Opp	Mrs. H. S. Myers	Douglas, First	Mrs. J. W. Wallace
Phenix City, Central	Mrs. J. M. Brown	Dry Branch (<i>Middle Assn.</i>)	Mrs. C. C. Cates
Selma, Central	Mrs. E. A. Sample	Ellaville	Mrs. L. L. Raley
Sylacauga, Mignon	Mrs. E. A. Temple	Green Hill	Mrs. J. M. Waters
Thomasville	Mrs. J. T. Kelley	Harmony	Miss Mary Hansard
Tolbert	Mrs. E. O. Jackson	LaGrange, East	Mrs. M. E. Daniel
	Mrs. J. J. Sanders	Leefield	Mrs. H. H. Olcott
		Macos, Tattnall Square	Mrs. R. B. Rhodenbier
		Macos, Vineville	Mrs. H. P. Fleming
		Millen	Mrs. E. D. Fletcher
		Porterdale	Mrs. John Sowell
		Rome, Maple Street	Mrs. Ross Cormany
		Rome, North Broad	Mrs. F. H. Jones
		Rome, Tubize	Mrs. Hoyt Walters
		Sandis (<i>Hebron Assn.</i>)	Mrs. C. D. Stewart
		Savannah, Bull Street	Mrs. Emma Cox
		Savannah, Morningside	Mrs. W. J. Carswell
		Summersville, First	Mrs. H. D. Brown
		Sylvania	Mrs. Frank Miller
		Teanile	Mrs. T. I. Brantley
		Thomaston, First	Mrs. Marshall Mosley
		Vidalia, First	Mrs. M. M. Caswell
		Wades	Mrs. A. M. Norman
ARIZONA		GEORGIA	
Coolidge, First	Mrs. Carl Bailey		
ARKANSAS			
Bentonville	Mrs. John Davis		
Dumas	Mrs. L. M. Gary		
El Dorado, First	Mrs. A. Macmillan		
Fl Smith, First	Mrs. H. M. Keck		
Harrisburg	Mrs. W. S. Willis		
Little Rock, Pulaski			
Heights	Mrs. V. S. O'Neal		
Little Rock, Second	Mrs. T. Shad Medlin		
Marked Tree	Mrs. R. H. McDonald		
Paris	Mrs. Wyley Elliott		
Pine Bluff, Calvary	Mrs. D. I. Ridgway		
Pine Bluff, First	Mrs. D. T. Nelbery		
Pine Bluff, Ohio Street	Mrs. C. H. Hercher		
		Christopher	Mrs. Ed Thornsberry
		Grapine City, Third	Mrs. H. R. Moore

Church	Name
Harrisburg, McKinley Ave.	Mrs. Edith Sullivan
Lawrenceville	Mrs. J. Shelby
McLeansboro	Mrs. Ernel Witter
Salem	Mrs. Seville Borum
Wisetown	Mrs. Ruth Harentiaus

KENTUCKY

Auburn	Mrs. W. C. Skisoper
Bardstown	Mrs. W. J. Geary
Danville, First	Mrs. E. Abercrombie
Danville, Lexington Ave.	Mrs. Fred Peel
Elmore	Mrs. Ray Connelley
Irvine, First	Mrs. W. L. McPherson
Lebanon Junction	Mrs. Laura Masden
Liberty	Mrs. Hubert Carter
Louisville, Deer Park	Mrs. George P. Chambers
Louisville, St. Matthews	Mrs. J. F. Barton
Louisville, Walnut Street	Mrs. A. W. Goodrich
Trenton	Mrs. Billy Ware
Whitesville	Mrs. W. G. Potts

LOUISIANA

Alexandria, Calvary	Mrs. O. H. Kerr
Azadia, First	Mrs. J. L. Wade
Bastrop, First	Mrs. H. E. Alexander
Baton Rouge, Emmanuel	Mrs. W. J. Boyd
Coushatta, First	Mrs. Rufus Lovett
Gibland, First	Mrs. C. E. Merritt
Homer, First	Mrs. J. M. Monk
Homer Oil Field	Mrs. A. B. Fox
Jennings, First	Mrs. W. T. Bean
Jonesboro, First	Mrs. P. H. Key
Lake Arthur, First	Mrs. R. G. Merritt
Lake Charles, First	Mrs. Sorey Vincent
Lake Charles, Trinity	Mrs. Earl Vitello
Minden, First	Mrs. H. L. Miller
Monroe, First	Mrs. C. L. Couch
New Orleans, Central	Mrs. C. F. Goodman
New Orleans, First	Mrs. J. D. Grey
New Orleans, Valence St.	Mrs. H. T. Wilson
Olla, First	Mrs. K. E. Blake
Ringgold, First	Mrs. E. C. Parker
Rocky Springs	Mrs. H. C. Cooper
Shreveport, Parkview	Mrs. E. C. Cook
Stirlington, First	Mrs. M. W. Phillips
Sulphur, First	Mrs. W. H. Smith
Welsh, First	Mrs. J. P. McManus

MARYLAND

Baltimore, Overlea	Mrs. J. G. Cariburg
Cumberland, First	Mrs. E. W. Saylor
Eastport	Mrs. Albert Williams
Hagerstown, First	Mrs. A. H. Sherman
Nanjemoy	Mrs. C. C. Nanney

MISSISSIPPI

Bay Springs	Mrs. W. R. Denson
Clarksdale, First	Mrs. C. D. Meeks
Forest	Mrs. A. B. Wood
Indigo, First	Mrs. Percy Ray
Jackson, Calvary	Mrs. M. B. Montgomery
Jackson, First	Mrs. G. A. Carothers
Lumberton	Mrs. J. O. Williams
Morgan City	Mrs. C. J. Olander

Church	Name
Sunflower	Mrs. E. P. Muller
Tupelo, Calvary	Mrs. Silas Cooper
Tupelo, First	Mrs. E. P. Marthaler

MISSOURI

Boonville	Mrs. Roy Ute
Cabool	Mrs. F. O. Timmerman
Excelsior Springs	Mrs. P. J. Bollinger
Flat River	Mrs. Perry Arens
Houston	Mrs. James Tweed
Kennett	Mrs. J. A. Hemphill
Kirkville	Mrs. Robert M. Smith
Plattsburg	Mrs. Robert Todd
Sedalia, First	Mrs. W. L. Fuqua
Springfield, East Avenue	Mrs. L. C. Cates
Springfield, Immanuel	Miss Oma McConnell
Warrensburg	Miss Louise Phillips

NORTH CAROLINA

Asheville, First	Mrs. H. W. Baucum
Badin	Mrs. L. D. Munn
Burlington, First	Mrs. R. H. Andrews
Durham, First	Mrs. W. S. Bagwell
Durham, Watts Street	Mrs. F. G. Morgan
Durham, West	Mrs. C. T. Poe
Elkin, First	Mrs. Eph Whisenbunt
Greensboro, Webster Memorial	Mrs. W. H. Lucas
Harris Chapel	Mrs. B. C. Nicholson
Henderson, First	Mrs. T. L. Dale
Millbrook	Mrs. C. A. Beddingfield
Morehead City	Mrs. R. W. Wallace
New Bridge	Mrs. Harry Lomiac
Oxford	Mrs. W. B. Pittard
Reynoldson	Mrs. A. M. Eute
Salisbury	Mrs. Louise M. Boyd
Sanford, First	Mrs. R. E. Wall
Winston-Salem, Southside	Mrs. C. C. Gunter
Winston-Salem, Waugh-	Mrs. Grady Norman
Woodland	Mrs. W. D. Hollomon

OKLAHOMA

Oklahoma City, Kelham Avenue	Mrs. W. L. Voskum
------------------------------	-------------------

SOUTH CAROLINA

Charlew	Mrs. C. H. Myers
Durllington, First	Mrs. W. B. Huntley
Gaffney, First	Mrs. A. J. Foster
Goucher	Mrs. J. B. Wilkins
Highland Home	Mrs. Harry Williams
Hobbs Path	Mrs. W. M. Mahoney
Lamar	Mrs. J. P. Jelford
Laurens, First	Mrs. W. P. Thompson
Long Branch	Mrs. J. Rutledge Martin
Mt. Elon	Mrs. Ralph Bell
Mt. Pisgah	Mrs. Jake Rogers
Mullins, First	Mrs. R. J. Williams
Olania	Mrs. J. M. Truluck
Pacolet Mills	Mrs. W. A. Hargest
Rock Hill, First	Mrs. J. T. Cook
Spartanburg, Southside	Mrs. Marvis Glimmer
Starr	Mrs. Frank Pettigrew

Church	Name
Smith Creek	Mrs. Harvey Flowers
Taylor, First	Mrs. Vernon Bomer
Timmonsville	Mrs. Alice Cole
Westminster	Mrs. W. M. Mahoney
Westminster, First	Mrs. J. A. Watkins

TENNESSEE

Athens, First	Mrs. Thomas Kegan
Bluff City, First	Mrs. Earl Johnson
Bolivar	Mrs. J. P. Wilkins
Chattanooga, Calvary	Mrs. D. L. Randal
Chattanooga, Central	Mrs. E. D. Rolston
Chattanooga, Chamberlain Avenue	Miss Ruth Ware
Chattanooga, First	Mrs. W. H. Austen
Chattanooga, Highland Park	Mrs. Sidney Scott
Chattanooga, Northside	Mrs. J. K. Allen
Chattanooga, Ridgedale	Mrs. C. R. Ross
Chattanooga, Tabernacle	Mrs. R. R. Deney
Cleveland, First	Mrs. E. H. Lusk
Clinton	Mrs. A. J. Campbell
Covington	Mrs. L. J. Lindsay
Edwards	Mrs. Nat Walker
Grand Junction	Mrs. T. E. Tipler
Hickman	Mrs. Jimmie Thomas
Jackson	Mrs. J. G. Woodward
Jackson, Calvary	Mrs. Fred Richardson
Jackson, Madison	Mrs. B. N. Hundley
Jackson, Pleasant Plains	Mrs. U. C. Allen
Jackson, Royal Street	Mrs. A. L. Johns
Jackson, West	Mrs. S. W. Hudson
Lewinsburg	Mrs. Lloyd T. Householder
Memphis, Bellevue	Mrs. H. L. Smith
Memphis, First	Mrs. W. F. Miller
Memphis, Highland Heights	Mrs. C. Hatcher
Milan	Mrs. Claude Taylor
Monmstown, First	Mrs. O. L. McMahan
Nashville, Eagland	Mrs. Thomas Hoffman
Nashville, Grandview	Mrs. J. C. Dismukes
Nashville, Lockland	Mrs. William McMurry
Old Hickory	Mrs. J. W. Sanders
Perry, First	Mrs. R. L. Howard
Powell	Mrs. A. G. Haworth
Trenton	Mrs. J. P. McCaul
Trerevant	Mrs. Wina Yates
White House	Mrs. Allen Jones
Whiteville	Mrs. C. M. Roberts

VIRGINIA

Aaron's Creek	Mrs. F. D. Perkins
Alexandria, First	Mrs. Lee Meys
Alexandria, Temple	Mrs. Charles Miller
Amelia	Mrs. A. R. Burton
Antioch	Mrs. S. P. Kitchen
Atlington	Mrs. Norman Reynolds
Ash Camp	Mrs. W. L. Pearson
Bacon's Castle	Mrs. W. E. Craft
Bassett	Mrs. T. B. Stanley
Berra	Mrs. L. J. Stanley
Bethany	Mrs. Henry Sayler
Big Island	Mrs. John Turvey
Big Stone Gap	Mrs. Paul Coughlin

Church	Name
Black Creek (Blackwater Arm)	Mrs. F. B. Welch
Black Creek (Dover Assn.)	Mrs. Daniel Peace
Bluefield, W. Va. Calvary	Mrs. J. W. Farmer
Bluefield, W. Va., College Avenue	Mrs. H. L. Black
Boykins	Mrs. C. P. Turner
Bristol, First	Miss Myrtle Smith
Buena Vista	Miss Margaret Niswander
Burdette	Mrs. O. L. Joyner
Bybee's Road	Mrs. W. P. Brooke
Central (Middle District)	Mrs. W. H. Nuttall
Central Hill	Mrs. Lucy Whitley
Chestnut Level	Mrs. J. C. Keesee
Christiansburg	Mrs. G. J. Rohr
Clifton Forge	Mrs. William McPherson
Coeburn	Miss Ada Jordan
Columbia	Mrs. R. E. Akers
Cool Spring (Dover Assn.)	Mrs. Mezer Clark
Courtland	Mrs. C. W. Davis
Covington	Mrs. Walter Curfman
Crewe	Mrs. T. T. Wright
Culpeper	Mrs. F. H. White
Danville, Lee Street	Mrs. G. M. Turner
Danville, Moffett Memorial	Mrs. Willie Perkins
Dundas	Mrs. Sidney Niblett
Ephesus (Rappahannock Assn.)	Miss Marion Clarkson
Esamore	Mrs. A. C. Walker
Fairfields	Mrs. S. S. Richardson
Fieldale	Mrs. J. S. Bunday
Fluvanna	Mrs. Henry Browning
Forest Grove	Mrs. S. Yancey
Four Mile Creek	Mrs. D. A. Holder
Glen Allen	Mrs. A. R. Melton
Glenn Memorial	Mrs. B. V. Wilkerson
Hampton Memorial	Mrs. Arthur Winder
Hatcher Memorial	Mrs. W. Hugh Sanders
Hilton	Mrs. C. F. Brown
Hitesburg	Miss Rachel Wilkins
Hunton	Mrs. W. I. Lane
Laurel Hill	Miss Dorothy Kerr
Liberty (E.C.)	Mrs. R. P. Becker
Manly Memorial	Mrs. Joseph Cosby
Marion	Mrs. A. B. Braybeal
Martinsville, First	Miss Elizabeth Davis
Martinsville, Starlin Avenue	Mrs. W. O. Minter
Mennikin	Miss Laura Frange
Memorial (Goshen Assn.)	Miss Marie Bollinger
Moore's Swamp	Mrs. J. H. Lane, Jr.
Mountain View	Miss Irene Smythe
Mt. Hermon	Mrs. Mary Johnson
Mt. Lebanon	Mrs. R. H. Carder
Mt. Vernon	Mrs. John Tibbs
Nelson	Mrs. J. B. Chandler
New Hope	Miss Pearl Brown
Newport News, Tabernacle	Mrs. W. C. Scott
Newsmo	Mrs. Hugh Vincent
Norfolk, Burrows Memorial	Mrs. Elden Dennis
Norfolk, Campostella Heights	Mrs. George Cabell
Norfolk, Park Place	Mrs. D. E. Barnes

Church	Name	Church	Name
Norfolk, Raleigh Heights	Mrs. S. S. Leary	Sharon (Pittsylvania Assn.)	Miss Katherine Harvey
Norfolk Run	Mrs. Nancy Woodward	Silver Leaf	Mrs. Lonn Frier
Norton	Mrs. W. L. Murphy	South Boston	Mrs. C. H. Dodson
Olive Branch	Mrs. T. R. Jones	South Hill	Mrs. Leonard Smith
Olivet	Mrs. P. H. Burton	South Richmond, Wood-	Mrs. R. B. Carter
Pennington	Mrs. E. R. Habstead	land Heights	
Petersburg, Second	Mrs. Herbert Bishop	Spring Hill (Shiloh Assn.)	Miss Lucile Fray
Pocahontas	Mrs. J. W. Ellett	Straightstone	Mrs. W. G. Wooding
Portsmouth, Jackson		Summerduck	Mrs. Everette Day
Memorial	Mrs. Joe Beck	Tazewell	Mrs. Ella D. Georgetown
Portsmouth, Fort Norfolk	Mrs. Lillian Eure	Thaxton	Mrs. Harold Miller
Richmond, Barton Heights	Mrs. Mack Bailey	Thompson's Settlement	Mrs. H. C. Williams
Richmond, East End	Mrs. W. C. Tiller	Totuskey	Mrs. E. Talmadge Thrift
Richmond, Northside	Mrs. E. L. Jennings	Treva Commocko	Mrs. J. Alfred Atkins
Ringgold	Mrs. J. F. Colston	Tucker Swamp	Mrs. Austin Haas
River View	Mrs. E. G. Holderby	Union	Mrs. Carroll Brown
Roanoke, Belmont	Mrs. R. K. McDonald	Union Hill	Mrs. Russell Joy
Roanoke, Calvary	Mrs. Wallace Reynolds	Victoria	Mrs. C. J. Abbott
Roanoke, Garden City	Mrs. G. P. Hash	Warrenton	Miss Virginia Vaughn
Round Oak	Mrs. J. B. Flippo	Western Branch	Mrs. W. V. Carroll
Rockersville	Mrs. Iadina Shotwell	Wicomico	Mrs. E. E. Lewis
Saltville	Mrs. Hedley Craft	Woodville	Miss Estelle Updike
Scottsville	Mrs. George T. Omohundro	Young's Chapel	Miss Edith Halsey

STEWARDSHIP SUGGESTIONS (Concluded from Page 30)

3 Fort Lewis	7 Mt. Plain	1 St. John
1 Fort Trial	1 Mt. Zion	1 St. Stephen's
1 Gate City	5 Neriah	1 Samaria
1 Glenn Memorial*	1 New Bridge	1 Sharon (Augusta Assn.)
1 George Braxton Taylor	2 New Chapel	2 Sharon (James River Assn.)
Good Will Center	1 New Church	1 Sharon (Pittsylvania Assn.)*
2 Graceland	1 New Hope*	3 Smithfield
1 Green Valley	1 Norfolk, Raleigh Heights*	1 South Richmond, Webber Memorial
1 Grundy	3 Norton Good Will Center	2 Spring Hill (Rappahannock Assn.)
4 Hampton Memorial*	1 Oak Dale	1 Stanardsville
1 Hanover	2 Onley	1 Thompson's Settlement*
2 Hilton*	5 Pamunkey	7 Treva Commocko*
1 Hawerton	1 Petersburg, First	2 Union
1 Hull's Memorial	1 Pleasant View	1 Upper Zion
1 Kingswood	2 Portsmouth, Jackson Memorial*	1 Wakefield
1 Lone Branch	5 Portsmouth, Park View	1 Waterford
5 Massaponax	2 Portsmouth, West Norfolk	2 Waverly
1 Matoaca	1 Purcellville	7 Windsor
3 Mentow	1 Ragland Memorial	1 Winfall
1 Millstone	1 Rappahannock	1 Winn's Creek
6 Mooreland	1 Riceville	3 Wise, Main Street
1 Moore's Swamp*	1 Riverview*	1 Woodville*
4 Mountain Hill	3 Roanoke, Garden City*	1 Znar
2 Mountain View*	5 Rock Hill	
2 Mt. Hermon*	5 Ruckersville*	
1 Mt. Hope	2 Rustburg	
2 Mt. Olivet		

An EXPLANATION

OR obvious reasons the appeal as set forth on page 36 was not received until the July issue of this magazine was in circulation. The use of an August page to announce a July effort is an added proof of the emergency. Each state W.M.U. office will gladly give further encouragement to W.M.S. members and W.M.U. young people to help meet this dire need.

Current Missionary Events

Discussed by Mrs. W. C. James, Virginia

FIRM FOUNDATIONS for the FUTURE

"The world is waiting for some spiritual or ethical control over material power and it cannot wait long", said Herbert Hoover, addressing an audience of some 1500 people at a Y.M.C.A. dinner in Philadelphia. "Life goes the way that youth finally takes. This mass of American youth", says the former president, "is a bright spot in American civilization. We are able to support 6,424,963 in high schools, 1,208,227 in higher institutions of learning. . . . When we have surrendered the right of character building to the state, we have surrendered to totalitarian government. Voluntary action makes personality and character".

Notwithstanding the dark outlook for Europe and even for Christian civilization throughout the world, as these words are being written, there are yet some happy hearts in Europe. Baptists have finally been recognized in Rumania and if the spirit of the present Minister of Cults persists and permeates the country and if war does not spread into Rumania they will have the opportunity to worship unmolested and to develop plans for the future of which their heads are full. Our own W.M.U. Training School daughter, Earl Hester Trutza, serving in Rumania writes: "The great need now is for trained leaders and this need will gradually be supplied by our Seminary and the James Memorial Training School".

A business man writing for *Missions*, the Northern Baptist missionary journal, says: "I am a very ardent believer in the Royal Ambassador program and have had the opportunity to observe its growth and development here in New

England. I firmly contend that we have in the Royal Ambassador movement the finest organization in existence for the spiritual development of our Baptist boys. I have seen them grow up, a missionary minded, purposeful generation of the coming Christian laymen which the churches are so desperately to need in the days ahead". It will be remembered that it was from our own W.M.U. that our northern friends got the Royal Ambassador idea and with our clear permission they adopted it. They have enlarged upon our plans and have drawn into the movement boys and young men beyond the age of our Royal Ambassadors. From June 8 to August 30 from Maine to California twenty-one Royal Ambassador camps will be held for northern Baptist boys and young men.

The Watchman-Examiner says that all northern Baptists will want to read the new life of Helen Barrett Montgomery, which will appear in September. Unless this editor is much mis taken many southern Baptists, particularly W.M.U. members, will likewise want to read a biography of this great woman, who wrote for women one of our first mission study books—*Western Women in Eastern Lands*—and, not long before her death, a brief but most informing history of missions—*From Jerusalem to Jerusalem*.

The president of Liberia in Africa, speaking to the Baptists on the occasion of their Golden Jubilee last December, recalled that they are the oldest denomination in the country and praised the large part they are taking in evangelizing the hinter lands.

From Nigeria the word comes "The war may prevent missionary recruits from sailing, income may be greatly reduced but we can give our Christians increased responsibilities and they will carry them should our members be lessened".

BRITISH BAPTIST EMERGENCY APPEAL

*A*T the recent session of the Southern Baptist Convention in Baltimore an appeal came from the British Baptist Missionary Society—the oldest Baptist Missionary Society in the world—to rally to the aid of its foreign mission work in its hour of sore distress. The appeal was made also to the Northern Baptist Convention. The amount requested was \$250,000—this to be in the nature of a loan, without interest—to be repaid as soon as possible. The Northern Baptist Convention, at its meeting in May, appointed a committee to present this appeal to its constituency. Similarly the Southern Baptist Convention appointed in Baltimore a committee to be known as the Baptist World Emergency Committee of the Southern Baptist Convention, authorized “to adopt and execute such plans as will meet the request from the British Baptist Missionary Society and subsequent emergency needs from Baptist groups throughout the world”.

The S.B.C. committee met at Ridgecrest, N. C., June 19. It was convinced that southern Baptists will be forever grateful for the privilege of rallying quickly and generously to the aid of British Baptists in caring for their 407 foreign missionaries in many strategic centers of the earth in this hour when war conditions in England make it utterly impossible for any funds to be raised or sent out by them to their mission stations at this time. The committee had the further profound conviction that southern Baptist response should be in the nature of an outright love gift and not as a loan.

Remembering how the British Baptist Missionary Society was organized about the glowing personality of William Carey—the first Baptist missionary sent out from England—and how the Baptists of the United States sent their offerings for foreign missions through the British Baptist Missionary Society until the American Baptist Foreign Mission Boards were established, northern and southern Baptists may well rejoice to respond now in making possible the continuation of this noble missionary ministry of British Baptists at an hour when the unspeakably sad plight of a war-torn world cuts them off from their own foreign missionaries.

After careful and prayerful consideration of the many aspects of this exceptionally important appeal to southern Baptists, the committee voted unanimously to recommend to southern Baptists the following appeal:

First, that our response to this appeal from the British Baptist Missionary Society be regarded as an outright gift of love, and not a loan.

Second, that while the British Baptist Missionary Society asked for \$250,000, it is our conviction that more than this amount will be needed to meet the actual emergency needs of its work. We therefore recommend that southern Baptists undertake a goal of not less than \$200,000 as our response to this appeal.

Third, that our gifts be sent through the office of our respective state general secretary, designated for the British Baptist Missionary Society.

Fifth, that not only every pastor and lay member but also every denominational leader, state and southwide, is requested to join in this appeal, utilizing every possible channel to convey to our people the full information and the extreme urgency of this appeal.

Sixth, that the date for this appeal for \$200,000 from southern Baptists be July 7-21, with the suggestion that where pastors and churches find this date impracticable they will make the appeal just as near to the suggested date as possible.

Seventh, that pastors call their people to prayer regarding this vitally important matter every day until we shall make our gifts on July 7-21.

W.M.S. members and W.M.U. young people are earnestly urged to give generously when their pastors present this appeal in behalf of 407 British Baptist foreign missionaries. “Bear ye one another’s burdens!”