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NUMBER 1

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Editorial

GOOD NEWS

Mrs. F. W. Armstrong, President W.M.U.

THE entire membership of Woman's Missionary Union will rejoice in the good news that attends the moving of the W.M.U. Training School from its location on Broadway in the business section of the city of Louisville to its new home on Lexington Road, adjoining that of the Southern Baptist Theological Seminary. A fifty year lease has just been signed by which Radio Station WAVE takes over this downtown location for its offices, studios and auditorium. The lease dates from June 1st of this year and contemplates a total rental of \$425,000, the annual rental increasing with the advancing years. Thus a far better return is assured for helping to operate the school and to enlarge its usefulness than would have been possible by a cash sale with its proceeds invested in government bonds. Mr. George Norton Jr. of the well known Louisville Baptist family is president of this corporation. The lease is approved by the Advisory Board of the Training School's Board of Trustees of which Dr. J. R. Sampey and Dr. W. O. Carver are members. The integrity of the corporation and the proposed utilization of the building added to the prospective earnings make this announcement good news indeed.

The new home of the Training School on Lexington Road is now ready for occupancy. The immediate days are busy ones for the school's staff as the packing and moving are taking place. Very naturally a good deal of new furniture is required for which gifts are being received. The gift of one thousand dollars by Mrs. Columbus Roberts of Georgia will serve to furnish fittingly the large central living room as a memorial to Mrs. Frank Burney, president of Georgia W.M.U. Similar gifts and smaller ones are eagerly desired that the furnishings throughout the building may be adequate and that payments for them may be fully and promptly met. The building is rarely beautiful and will be completely paid for when turned over by the architects. Undoubtedly this also is good news for which we thank the Heavenly Father and the countless donors who have made possible the completion of the Maud Reynolds McLure Memorial—in fact, they gave generously above it.

The reports rendered in the recent 53rd Annual Meeting of W.M.U. gave gratifying evidence of gains in membership, organizations and gifts and in many related phases of W.M.U. life. The fact that the large gifts to make possible the new building for the Training School did not lessen W.M.U. gifts to mission causes but that these gifts showed also a satisfying gain was also good news, cause for genuine rejoicing. That the Lottie Moon Christmas Offering reached \$361,070.56 and that the Annie Armstrong Offering had at the time of the annual meeting exceeded \$185,000 furnish striking evidence that loyal and devoted support of missions characterized the months of large giving to the building project.

A very dramatic and highly inspiring presentation of missionaries was the high point in the recent annual meeting. The testimonies of these missionary messengers of response to the "Good News" in every country were glowing with promise of the power of the leaven of the Gospel. This good news serves to deepen the purpose of members of W.M.U. to be faithful in prayer and enlistment efforts, in study and personal service, in emphasis upon tithes and offerings and in fostering care in missionary education of young people, that the record of the activities of 1941 may be further good news.

Summer Assemblies

TEXAS

WITH a climate conducive to outdoor living, Texas Baptists every year plan for more assemblies, in each of which W.M.U. work is carefully planned and executed. The all-state camp is held at Palacios-by-the-sea. Ministers and other workers in W.M.U., Training Union, Sunday School, students and musicians will assemble from July 1-11 for the 40th year. Preaching, praying, soul-winning and study will constitute the program. W.M.U. grades will follow the theme of stewardship and missions with the executive secretary, Mrs. E. F. Lyon, directing. Miss Helen McCullough, Mr. and Mrs. Leo Eddleman will be the missionaries on the faculty. Mrs. W. C. Henderson of Arizona will be the W.M.U. representative.

Dr. George W. Truett's camp-meeting for cowboys has grown into a general assembly, attracting out-of-state people. With the major emphasis still on prayer and preaching, there are also classes in all departments of denominational work. W.M.U. leaders within a radius of 600 miles gather for conferences and mission study with Mrs. W. C. Carson, a vice-president of Texas, directing classes for all ages. The date is July 29-August 7.

At Alto Frio near San Antonio July 21-29 Mrs. J. T. Yancy will direct full graded W.M.U. work and also have an "Association" for pastors' wives. Mrs. C. D. Creasman will be the southwide representative there.

Central Texas Camp at Latham Springs, July 15-23, is unique in that it has nothing but classes in missions. Mrs. Creasman will direct its missionary pageant.

Northwest Texas at Lueders chose June 24-30, with Mrs. J. B. Buckley in charge. Northeast Texas selected Woodlake for June 23-27. Central-west Texas will go to Menard, July 14-20; District 15 to Lampasas, July 14-20; the Panhandle to Miami, August 4-10. Those attending Lueders will have the privilege also of hearing Mrs. W. C. Henderson of Arizona.

Besides these general camps there will be W.M.U. camps and house-parties for young people exclusively in each of the 17 districts and in several associations.

—Mrs. E. F. Lyon, W.M.U. Executive Secretary

MARYLAND

THE 1941 Summer Assembly for Maryland Baptists will be one long to be remembered because of the two events to be celebrated—the twenty-fifth birthday of the Assembly and the fiftieth anniversary of the founding of Maryland B.Y.P.U. The "silver and the gold" will mingle together throughout the week in happy fellowships, conferences, study classes and inspirational messages. The place is Braddock Heights; the dates are July 4-11. The opening sessions are in charge of the State B.T.U. for its annual rally and business session. Mr. Chester Swor and Rev. Sparks Melton will be among the speakers on the B.T.U. program. Classes in Sunday School and Training Union will be held through the week. Dr. T. L. Holcomb and a number of other well-known men and women from the Sunday School Board will assist with the class-work. Dr. W. O. Lewis, secretary of the Baptist World Alliance, and Dr. J. B. Weatherspoon, of

(Concluded on Page 17)

Training School

Miss Carrie U. Littlejohn, Principal, 2801 Lexington Road, Louisville, Ky.

TRAINING SCHOOL COMMENCEMENT

ON the evening of May 8th Heck Memorial Chapel was filled with relatives and friends of the fifty young women who that evening were to receive their certificates and diplomas. Some of us who had attended many commencements of our Training School came to this the thirty-fourth commencement with mingled emotions of joy and sadness—joy that the Training School had had a good year with such a splendid student body and large graduating class; sadness because it brought to a close Training School life in House Beautiful at 334 East Broadway.

The graduates, wearing white caps and gowns, entered singing the beautiful processional from the "Pageant of Darkness and Light" which has been used through the years. After the *Invocation* by Dr. J. B. Weatherspoon the Training School Chorus sang "How Lovely Are the Messengers".

At this time Miss Littlejohn presented Dr. W. O. Carver who was the speaker of the occasion. She spoke briefly of Dr. Carver's inestimable value to the School as a member of the faculty during the whole life of the School. She stated that he is the only teacher who has taught everyone of the two thousand two hundred and seventy-seven students who have studied in this institution.

Dr. Carver's subject was "The Gift of Christ to Women and His Gift of Women to the World". He gave a most illuminating treatment of the teachings of Gautama, Confucius, Zoroaster, Mohammed and other religious leaders concerning women and in contrast with them he set the teachings and attitude of Jesus. "Into a world that subordinated, depressed, degraded and exploited women came Jesus with His clear-visioned humanity. Through the revelation of God in Israel and the prophets of God through Israel a path had been opened which He straightened and widened to make it a highway of honor for women and for men and women as together they should walk the way of the Kingdom of Heaven". Dr. Carver reviewed much of the ministry of Jesus as it related to His treatment of women. Jesus treated them simply as human beings. He taught the Samaritan woman at the well concerning true spiritual worship as readily as He taught the rich Pharisee the importance of rebirth.

In the second part of his address Dr. Carver gave shining examples of women who were "Christ's gifts to the world" through the Christian centuries. He pointed out the difficulties which women have had in entering with freedom the fields of service for which they were endowed by the spirit of God. However they have had increasing recognition in the program of the churches and in community life. He also pointed out that it was in the cause of missions that women found first their opportunities and demonstrated their ability. In this connection he spoke beautifully of the service of the Training School through the years.

After another number by the chorus Miss Littlejohn with her usual brilliance and fitness of expression gave the charge to the graduating class. She charged them especially to remember three things which are basic ideas in Training School life: *Light-bearing*, as symbolized in the processional, *Service* symbolized in the

(Concluded on Page 16)

For Studying the Book

"The WORD OVERCOMING the WORLD"

Mrs. Wm. McMurphy of Tenn. offers following ideas:

In General to the Teacher:

A world-map is an essential. The missionary map of the world which has southern Baptist mission stations marked in red circles may be ordered from the Sunday School Board, 161 North Eighth Avenue, Nashville, Tenn., price 50c (paper) and \$1 (cloth).

Decide on certain important facts and dates in each chapter to be presented only on banners or posters. Display these throughout each session. This will be a time-saving device as well as a good teaching method. Good effects can be worked out with colored crayons on brown wrapping paper and strips of old sheets. Suggestion for a poster for chapter I: List the five mission stations in China, the dates when opened and by whom.

Choose a general theme for each chapter and swing principal material to this focal point. Much will have to be omitted, but such a plan will unify chapter contents and will give the class something definite to which to hold. There are other possible themes of course, but I have chosen five with a very loose outline for each.

In each chapter select the stories of an outstanding national and a pioneer missionary. Use these sketches as impersonations, dialogues (between the missionary and the national) in pantomime or still pictures with a reader or simply assign to the best story-teller in the class. Feature these stories at the conclusion of each session. Make them distinctive.

Each session, try meeting in a different place where a suitable setting has been previously arranged. Use the map, flags, curios, books and articles made in the various countries. See previous teaching suggestions and program settings in *Royal Service* and *The Window of Y.W.A.* for other ideas. A night meeting with a lighted African market as a background will be a diversion for Session II.

In addition to sources indicated in the text look up copies of *The Commission*, *Royal Service*, *The Window of Y.W.A.* and *World Comrades*. In these periodicals you will find more facts about many of the people discussed in the text. Other books: *China Rediscovered Her West* (price 60c); *Dawn Watch in China* (Homer); *The Battle of Asia* (Snow); *America South* (Beals—\$3.50). Watch the newspapers and current religious and news-magazines.

Session I—Theme: War and Missions

Aim: To show how wars have promoted and retarded mission work in China

Methods: Lecture. Set forth the purpose of the book, show on the map the continents where southern Baptists have work, give emphasis to the characteristics of the present age. (See Introduction.) The following outline will serve as a guide in the development of the theme:

War and Missions in China—1. The Great Wall, Symbol of Isolation; 2. Conquest (1516) and the Entrance of the Missionary; 3. Opium War; 4. The Arrow War; 5. Taiping Rebellion; 6. Boxer Rebellion; 7. Revolution of 1911 (Republic); 8. Chiang's War; 9. Japanese Invasion—(a) Moving West; (b) Free China and Its Challenge.

Session II—Theme: Healing and Missions

Aim: To show how the ministry of healing has advanced the Gospel in Africa

Methods: Lecture. Briefly give the background of Baptist work in Nigeria. Develop the outline:

Medical Work in Africa—1. Health Conditions; 2. Hospital and Leper Colony at Ogbomosho—(a) Drs. Green and Lockett; 3. Motherless Babies; 4. Dispensaries at Oyo, Iwo, Shaki; 5. Soul-Healing.

Session III—Theme: Education and Missions

Aim: To show how literature and learning have produced a harvest of souls in Latin America

Methods: Lecture. Summarize Baptist beginnings in the four countries of South America and in Mexico. Develop the following outline:

Literature and Schools—1. The Printed Page; 2. Publishing Houses; 3. Publications; 4. Schools (Choose one of each type: W.M.U. Training School, Seminary and College); 5. Student Movements.

Session IV—Theme: Nationalism and Missions

Aim: To show the effects of nationalism on missions in Japan and Palestine

Methods: Lecture. Give important facts about the Island Kingdom. Develop the outline which you may have written on three panels of poster-board in imitation of a Japanese screen.

Nationalism and Missions in the East—Japan—1. Past—Emperor Worship and Ban on Christianity; 2. Present—(a) War in China; (b) Anti-foreign Attitude; (c) Japanese Government and Baptists (See program on Japan in the July issue of *The Windows of Y.W.A.*); 3. The Future? In the Near East—Strife between Jews and Arabs

Session V—Theme: Persecution and Missions

Aim: To show how persecutions have watered Christianity in Europe

Methods: Develop the outline by lecture and special assignment*:

Persecution and Missions in Europe—1. Paul in Europe; 2. Modern Missions—Carey; 3. Struggle on the Continent—(a) Reformation; *(b) Baptists and Oncken; (c) Catholicism in Italy and Spain; *(d) Greek Orthodox in Rumania; (e) Racial Clash in Yugoslavia; (f) Present Conflict between Totalitarianism and Christianity

(See also following book review.)

Book Reviews

Miss Willie Jean Stewart, Tennessee

The Word Overcoming the World: Eugene C. Routh; Broadman Press, Nashville, 1941; Price 75c and 50c

EACH year the Foreign Mission Board gets out a series of graded mission study texts for use in our churches. This is the adult book in this year's series, all of which undertake a general survey of the sixteen countries where southern Baptists are at work. Its author was for many years the editor of *The Baptist Standard of Texas* and is now editor of *The Baptist Messenger of Oklahoma*. His daughter is a missionary to Nigeria—Mrs. J. C. Pool.

Doctor Routh states his purpose for the book as follows: "In this study we have tried to give a cross-section of world missions rather than a detailed factual account of missionary beginnings and progress". In carrying out this purpose, he takes up each country in turn, in the approximate order in which southern Baptists entered it, and gives: (1) something of the history of the work

on that field and of those missionaries and nationals who have made it; and (2) a discussion of the various activities of today with glimpses of those who are carrying them on most effectively. The result is a book packed full of information but lightened by many a flash from the lives that have been and are being given in sacrificial service that the Word may indeed overcome the world.

Such a book puts on both teacher and student the necessity for especially careful study and orientation—the more in this case because the manuscript had to be cut severely, the result that the paragraphs sometimes hang haltingly together. Nevertheless, the book cannot fail to reward faithful study with a wider knowledge and a deepened appreciation of our foreign mission work. (See also page 7 of this magazine.)

LOWER LEVELS of PRAYER: George S. Stewart, Abingdon-Cokesbury Press, 1940; Pages 189; Price 50c

For the study of this book Mrs. Wm. McMurry of Tenn. offers the following suggestions:

In General to the Teacher:

This book has to be *felt*. You have never had a study like it before. Read with your pencil in hand. Underscore sentences and paragraphs which challenge your ideas about prayer. Don't make up your mind to reject any part of it until you have reflected on the whole. See the book as a unit. Try out some of the author's ideas as a part of your preparation.

The suggested combination and order of chapters are purely personal. There are other possible combinations, but these seem logical.

Choose five slogans, one for each chapter. Print them in crayon on wrapping paper or paint on cloth. Suggested slogan:

1. To make time for prayer is to save time for work.
2. (a) Intercession is communion with God about others.
(b) Prayer always creates a new situation.
(c) The world's sin is our own sin.
(d) "Thou hast cast my sins behind Thy back".
3. One way to recollect the mind easily in time of prayer is not to let it wander too far at other times.
4. Begin the day affirming your faith in God.
5. We must walk in the same way as our Guide.

Session I. Foreword, Chapters 1, 2, 3

Aim: To explain the title; to give some underlying principles that govern prayer; to discuss prayer sequence

Methods:

1. Combination of lecture and discussion. Make clear the fact that life is a unit. Body and spirit are indivisible. Discuss "setting ourselves" to pray. Ask class to comment on prayer-sequence suggested by the author. From the discussion, work out a reasonable prayer-sequence.

2. Special assignment and discussion. Types of prayer. Chapter III. Encourage members to give their experiences with and reactions to these types.

Session II. Chapters 5, 6, 7, 8

Aim: To present four common acts of praying

Methods: Combination of lecture, blackboard outline and discussion. As a part of the teaching process outline aspects of thanksgiving, intercession, petition and confession. Lead class to list their own reasons for thanksgiving. Discuss: 1. "Even our furniture is marked by the blood of Jesus" 2. Must I put into my regular prayer the names of some who have wronged me? 3. Prayer always creates a new situation. 4. Should personal wants be a part of prayer? 5. Should confession be made to a wronged person?

Session III. Chapters 4, 9

Aim: To point out distractions in prayer and how to overcome them

Methods: Question and answer, lecture and discussion. Open the session with the question: What are the sources of distractions in prayer? List on blackboard members' suggestions. Lead the members to self-analysis. Keep before them this thought:

Our nature and mental processes do not change when we begin to pray.

Discuss: 1. Distracting thoughts may have their source in God.

2. Will a prayer-sequence or plan help us to overcome wandering in prayer?

3. Do you believe in making yourself pray? Give reason for or against.

Session IV. Chapters 10, 11, 12

Aim: To help the members realize the value of a program of prayer

Methods: Combination of lecture, discussion and outline. Take up chapter 11 first, pointing out the difficulties in the way of a program of prayer for busy people. Combine details for such a program with the more elaborate discussion in chapter 12. Explain what the author

means by "cells of prayer". Outline on blackboard the distinguishing features of the "cell" in contrast to books of prayers.

Special Assignment: The value of books of prayers. Chapter 10. Illustrate. Collect and display prayer-books. Make up your own collection from prayer hymns, great prayers of the Bible.—Psa. 31:3; John 17:13, 20-23; Psa. 36:5-11; Psa. 51:1-13; Psa. 139:23-24; Eph. 1:14-21; Psa. 19:14; the Lord's prayer; Christ's prayer in Gethsemane, and prayers written by poets. Display a map of the world and show how it can be used as a prayer-book. Mark southern Baptist mission stations.

Session V. Chapters 13, 14

Aim: To help the class discover ways in which God answers prayer; to recognize the channels through which He guides

Methods: Lecture, outline and discussion. In advance of the session, write on the blackboard the outline on page 160. Challenge the class to examine these areas for answers to their prayers. Explain briefly the meaning of each. Lead members to give personal illustrations of each. Under *Direct Guidance* (last last) include channels through which He guides us in knowing His will. In conclusion drive home the splendid thoughts in the last two paragraphs of the chapter.

Discuss: 1. "While they are yet speaking I will hear".

2. Circumstances are answers to prayer.

3. Imagination is a main channel for guidance in the Holy Spirit.

4. Is conscience a reliable guide?

SABBATH OBSERVANCE: Dr. W. O. Carver, 1941, Broadman Press, Nashville; Pages 89; Price 65c (in Quantities of Six or More, 50c Each)

IT IS always good to get hold of a book which gets better and better as it goes along. This one is like that. Moreover, it deals with a problem about which there is probably more uncertainty, more confusion of thinking and diversity of practice among Christians, than any other. Written primarily for college students as one of the "My Convent Series" of the B. S. U. of which the College Y.W.A. is an integral part, this book has a vital message for all those who want to know the right and do it with reference to this important aspect of Christian life. The fact that so clear a thinker and so spiritually gifted a man as Dr. W. O. Carver of the Southern Baptist Theological Seminary is the author guarantees the authenticity of the light it throws on the problem.

Any books reviewed in this magazine may be ordered from State Baptist Bookstore. The price of each book is quoted with its review.

Calendar of Prayer July, 1941

Prepared by Mrs. W. C. Henderson, Arizona

I KNOW not what the future hath of marvel or surprise,
I Assured alone that life and death His mercy underlie;
And, if my heart and flesh are weak to bear an untried pain,
The bruised reed He will not break but strengthen and sustain.

—John Greenleaf Whittier

1—TUESDAY

Rev. D. Caprio, Havana, Rev. E. Gomez, Guayon, Rev. J. M. Sanchez, Yaguajay, Cuba, Rev. R. Gonzalez, San Antonio, Tex., evangelistic workers

By the obedience of one shall many be made righteous.—Rom. 5:19

2—WEDNESDAY

Rev. and Mrs. T. B. Hawkins, Rosario, Rev. and Mrs. V. L. David, Cordoba, Argentina, evangelistic workers

Fight the good fight of faith.—1 Tim. 6:12

3—THURSDAY

Woman's Missionary Union of Rumania. Rejoice because your names are written in Heaven.—Luke 10:20

4—FRIDAY

Rev. and Mrs. J. A. Tumblin, Natal, Misses xBertha Hunt and xAlbertha Steward, Bahia, Brazil, educational-evangelistic workers, also John Tumblin Jr., Margaret Fund student

Stand fast, therefore, in the liberty where-with Christ hath made us free.—Gal. 5:1

5—SATURDAY

Misses Grace Stribling, Chengchow, xOlive Lawton, Shanghai, and xBertha Smith, Tsiningchow, China, evangelistic workers

He that keepeth thee will not slumber.—Psa. 121:3

6—SUNDAY

Mrs. R. H. Graves and Miss Lillian Thomson, emerita missionaries from China. The eyes of the Lord are upon the righteous.—Psa. 34:15

7—MONDAY

Prof. and Mrs. A. Velez, educational-evangelistic workers, El Paso, Rev. and Mrs. A. N. Porter, evangelistic workers, Waco, Tex.

Love ye therefore the strangers.—Deut. 10:19

8—TUESDAY

Dr. and Mrs. W. D. Moore, evangelistic workers, Rome, Italy, Miss Ruby Daniel, educational-evangelistic worker, Budapest, Hungary

The eternal God is thy refuge.—Deut. 33:27

9—WEDNESDAY

Dr. and Mrs. F. R. Austin, Lynchburg, Va., Rev. M. S. Gordos, Rock Hill, S. C., educational-evangelistic workers among their own Negro race

For ye are all children of God by faith in Christ Jesus.—Gal. 3:26

10—THURSDAY

Misses xAurora Pender and xMarge Shumate, evangelistic workers, Sun Hing, China

Peace be multiplied unto you!—Dan. 6:1

11—FRIDAY

Miss Ottilie Lawellyn, evangelistic worker among Chinese, Miss Amelia Diaz, educational-evangelistic worker, Rev. and Mrs. A. Cavazos, evangelistic workers among Mexicans, San Antonio, Tex.; also Nelson and Oliver Cavazos, Margaret Fund students

Who can utter the mighty acts of the Lord?—Psa. 106:2

12—SATURDAY

Rev. and Mrs. E. T. Griffin and xMiss Willie Kate Baldwin, educational-evangelistic workers, Abeokuta, Nigeria

Where the Spirit of the Lord is there is liberty.—11 Cor. 3:17

13—SUNDAY

That Christ may be magnified in summer assemblies and camps

Thou art worthy, O Lord, to receive glory and honor and power.—Rev. 4:11

14—MONDAY

Mrs. F. Arpaio, Krebs, Okla., xMiss Tenette Lavender, Kansas City, Mo., evangelistic workers among Italians

I will go in the strength of the Lord God.—Psa. 71:16

Calendar of Prayer for July

15—TUESDAY

Rev. and *Mrs. J. A. Harrington, educational-evangelistic workers, Mrs. D. P. Appleby, publicational-evangelistic worker, Bello Horizonte, Brazil
Because thou hast been my help, therefore in the shadow of Thy wings will I rejoice.—Psa. 63:7

16—WEDNESDAY

*Miss Kathryn Sewell, Bejucal, Rev. and Mrs. A. Echevarria, Los Pinos, Cuba, evangelistic workers
The Gospel of Christ: it is the power of God unto salvation.—Rom. 1:16

17—THURSDAY

Misses *Mary Alexander, Kwelin, *Helen McCullough, *Lucy Smith, educational-evangelistic workers, Shanghai, China
He that sent me is with me.—John 8:29

18—FRIDAY

*Miss Gladys Keith, evangelistic worker, New Orleans, *Miss Vera Aguillard, Opelousas, evangelistic worker among French, *Mrs. Vernon Bellue, educational-evangelistic worker, Church Point, La.
Prove all things, hold fast that which is good.—1 Thess. 5:21

19—SATURDAY

Misses *Clifford Barrett, Attie Bontick, *Harriette King, evangelistic workers, Pachow, China
Be Thou their arm every morning, our salvation also in the time of trouble! —Isa. 53:2

20—SUNDAY

Dr. Harvey W. Clarke, Japan, Dr. R. E. Patugrew, Brazil, emeritus missionaries
Great peace have they that love Thy law —Psa. 119:165

21—MONDAY

Woman's Missionary Union of Chile
The Name of the Lord Jesus was magnified.—Acts 19:17

22—TUESDAY

Rev. and Mrs. D. Cantu, Taylor, Rev. and Mrs. B. Villarreal, McAllen, Texas, evangelistic workers among Mexicans
Unto the upright there ariseth light in the darkness.—Psa. 112:4

23—WEDNESDAY

Rev. and *Mrs. W. W. Esate, educational-evangelistic workers, Rev. and *Mrs. T. B. Stover, publicational-evangelistic workers, Rio de Janeiro, Brazil
Serving the Lord with all humility of mind.—Acts 20:19

24—THURSDAY

Rev. and Mrs. A. Santana, Bejucal, Rev. M. Millan, Camajuana, Rev. A. Ramos, Trinidad, Cuba, evangelistic workers
Only let your conversation be as becometh the Gospel of Christ.—Phil. 1:27

25—FRIDAY

*Rev. and Mrs. W. H. H. Congdon, evangelistic workers, Iwo, *Miss Josephine Scaggs, educational-evangelistic workers, Benin City, Nigeria
Godliness with contentment is great gain.—1 Tim. 6:6

26—SATURDAY

Rev. and Mrs. J. R. Saunders, Shichow, Rev. and *Mrs. R. Ray, Wuchow, China, evangelistic workers
In the day of my trouble I will call upon Thee, for Thou wilt answer me.—Psa. 86:7

27—SUNDAY

That S.B.C. leaders may keep before the people the goal: "A Debtless Denomination by 1945"
When thou owest a vow unto God, defer not to pay it.—Ecc. 5:4

28—MONDAY

Rev. and Mrs. P. Hurtle, San Antonio, Rev. P. Hernandez, Brownwood, Tex., evangelistic workers among Mexicans
Preach the Word.—1 Tim. 4:2

29—TUESDAY

Rev. and Mrs. J. E. Lingerfelt, Jaguacura, *Miss Mary Bell Taylor, Recife, Brazil, educational-evangelistic workers
The wise in heart shall be called prudent.—Prov. 16:21

30—WEDNESDAY

Rev. and Mrs. R. R. Machado, Vibora, Rev. and Mrs. E. Planon, Guanabacoa, Cuba, evangelistic workers
Hold up my goings in Thy paths that my footsteps slip not.—Psa. 119:5

31—THURSDAY

Rev. and *Mrs. F. H. Connely, evangelistic workers, Tainingchow, *Miss Irene Jeffers, educational-evangelistic workers, Yangchow, China; also William S. Connely, Margaret Ford student
The Lord is our defense and the Holy One of Israel is our King.—Psa. 89:18

*Attended W.M.U. Training School
*Attended Southwestern Training School
*Attended Baptist Bible Institute
*Former Margaret Ford Student
*On Furlough

Family Altar

Mrs. W. H. Gray, Alabama

Note: The references in italics are furnished by the "Committee on Improved Uniform Lessons of the International Sunday School Lessons". The references in heavy type are in keeping with the month's missionary topic and with the denomination's emphasis on soul-winning in 1941.

TOPIC: An Urgent Gospel Adequate for the Changing Orient

"Ye That Hope"

1st Day—Psa. 31; Acts 16:6-10
2nd Day—Psa. 33; Acts 16:11, 12
3rd Day—Psa. 39:7; Acts 16:13-15
4th Day—Psa. 45:5; Acts 16:16-18
5th Day—Psa. 119:75-80; Acts 16:19-24
6th Day—Psa. 119:81-88; Acts 16:25-34
7th Day—Jer. 17:7; Acts 19:1-7

"Rejoicing in Hope"

15th Day—Rom. 12:12; Gen. 4:9-15
16th Day—Psa. 40; Dan. 1:8-16
17th Day—Psa. 96; Titus 2:1-8
18th Day—Psa. 97; Jer. 35:5-10
19th Day—Psa. 98; Matt. 12:9-12
20th Day—Psa. 99; Gal. 6:6-10
21st Day—Psa. 100; Rom. 1:1-7

"Christ in You, the Hope of Glory"

"A Reason of the Hope That Is in You"

8th Day—I Pet. 3:8-17; Acts 19:8-10
9th Day—Lam. 3:18-26; Acts 19:11-13
10th Day—Rom. 8:24-39; Acts 19:15-20
11th Day—I Cor. 15:19-22; Acts 19:23-29
12th Day—I Thess. 1:2, 3; Acts 19:39-41
13th Day—II Thess. 2:15-17; Acts 20:18-24
14th Day—I John 3:1-3; I Cor. 5:9-13

22nd Day—Col. 1:1-17; II Tim. 3:14-17
23rd Day—Col. 1:18-29; II Tim. 1:3-11
24th Day—Col. 2:1-12; II Pet. 1:19-21
25th Day—Col. 2:13-23; Jude 3, 4
26th Day—Col. 3:1-15; II Pet. 3:14-18
27th Day—Col. 3:16-25; II Cor. 13:13, 14
28th Day—Col. 4:1-6; Acts 16:25-37
29th Day—Psa. 42:1-5; Rom. 5:1-6
30th Day—I Pet. 1:3-9; Rom. 3:21-31
31st Day—I Pet. 5:1-4; Gal. 3:1-12

"Pray Ye"

Praise Christ that "He is our peace".—Ephes. 2:14
Thank God that His Word admonishes: "Let the peace of Christ rule in your hearts".—Col. 3:15
Rejoice that "the fruit of righteousness is sown in peace for them that make peace".—James 3:18
Intercede that those who attend Southwide Y.W.A. Camp at Ridgecrest, June 24-July 4, inclusive, may covenant to "follow after things" which make for peace".—Rom. 14:19

Pray that Christians in every land will let "the peace of God which passeth all understanding guard their hearts and their thoughts in Christ Jesus".—Phil. 4:7

Rejoice that all Christians may have the assurance that Christ included them when He said: "My peace I give unto you".—John 14:27

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Bible Study

Ella Broadus Robertson, Kentucky

SOME PSALMS for TODAY

PSALM 85—"Grant us Thy salvation".

THIS is a late psalm, that dates itself and analyzes itself for us. The captives have returned from Babylon (vv. 1-3) but find unexpected difficulties in their situation (4-7), calling for deeper faith; a new listening to God brings a greater joy (8-13). To southern people there is a parallel in our own history, for the reconstruction years after "The War between the States" were harder to bear than the war itself, as we have all been told. But God did not forsake those who put their trust in Him.

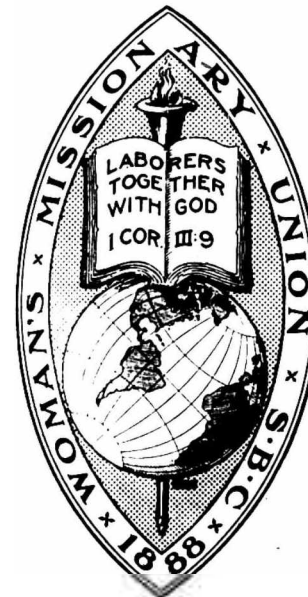
Israel felt that the permission from their conquerors to return from Babylon and build the walls of Jerusalem was indeed of God's doing. He was declaring that the heavy punishment for repeated falling into idolatry was ended and that the nation was forgiven. How natural that they thought all their troubles were over and that now in their own land they would enjoy God's favor to the utmost! But, just as the Promised Land had to be fought for when they had first come into it, again they find enemies who resist them. There must have been many who after all doubted God's goodness and said: "What's the use?" But the psalmist faces facts. The new difficulties call for continued faith and energy. If everything had been smooth before them, gratitude alone would not have carried them through, for that is a transitory motive in our poor human nature. "Forget not all His benefits"—but we do forget!

To believe that God would be true to His promise, and to meet every emergency as it arose would keep them from another peril. The writer began with verbs in the perfect tense—what God has done: He has shown favor, has brought them back, has forgiven and covered their sin etc. Now in this continued discipline there is a warning (vv. 8, 9): "He will speak peace unto His people and to His saints, but let them not turn again to folly". More than once in times past idolatry had been swept out by royal decree and example, but the people had weakened and returned to that "folly". Woe to them if they fall again! Did they? Indeed no! The lesson was learned at last.

"I shall hear what the Lord Jehovah shall speak" says the singer. It is a good rule to listen when we have spoken to God—He may have a special answer of peace or an urgent command. Here the answer is like a burst of sunshine after clouds. "Grant us Thy salvation" has become "Surely His salvation is nigh them that fear Him, that glory may dwell in our land".

Dr. McLaren sees mercy and truth (from God) and righteousness and peace (in man) as "four radiant angels" blessing the earth, till truth springs out of the very ground and till God's righteousness shines close above us. This is "the bridal of the earth and sky". No wonder the immediate future seems bright with temporal and spiritual blessings—harvests bringing gladness, God's goodness almost like footsteps we may follow.

Circle Program



EXPLANATORY NOTE: It is a poor suggestion as well as "a poor rule that doesn't work both ways". The immediate application is the fact that the use of this department's distinctive material for the circle programs has not only quickened zeal on the part of the circles but has also decidedly increased the circulation of *The Commission** as published by the S.B.C. Foreign Mission Board and of *Southern Baptist Home Missionist*† as published by the S.B.C. Home Mission Board. Each circle is therefore again urged to make available for its program participants these two monthly magazines as referred to in the following program outline. (See also page 39 of 1941 W.M.U. Year Book and page 16 of this magazine.)

CIRCLE PROGRAM TOPIC:

**The Jewish Tragedy
A Christian Challenge**

Devotional Theme: Little Captive Jewess—*II Kings 5:1-15*
(See also July issue of *The Commission** for devotional thoughts.)

"New Graves Increase Israel's Sorrow" (See data by Mr. Joe W. Burton in July issue of *Southern Baptist Home Missionist*.)

"Glancing Back at European Experiences" (See article by Mrs. Earl Hester Trutza in July issue of *The Commission**.)

"What I Saw in Canton" (See article by Rev. Cecil S. Ward in July issue of *The Commission**.)

"A Christian Rabbi Becomes a Soul-winner" (See article by Rev. Jacob Gartenhaus in July issue of *Southern Baptist Home Missionist*.)

"Go Tell" (See article by Mrs. Frank Burney in July issue of *The Commission**.)

*Subscribe at 50c a year from Baptist Foreign Mission Board, Richmond, Va.

†Subscribe at 25c a year from Baptist Home Mission Board, Atlanta, Ga.

Business Women's Circles

Prepared by Mrs. James Tull, Ark.
Student in Missionary Education Course II
W.M.U. Training School, Louisville, Ky.

Announcement Poster—On large poster-board draw on the left-hand side an outline map of China and on the right-hand side an outline map of Japan. In the center draw an open Bible. On the top of the poster print in large letters: "The Gospel Is Adequate"; across the bottom print: "For the Changing Orient". Also give the date, time and place of meeting.

Invitations: On a post-card or a correspondence-card draw the picture of an open Bible. On it may be written: "Do you believe the Gospel is adequate to change the orient? Do you believe the Gospel is adequate for the changing orient?" Hear this discussion at our Business Women's Circle meeting. Place.....
Date..... Time.....

General Suggestions: In a world in which changes are taking place so rapidly, it is imperative that we seriously consider the effect that such changes will have upon the missionary enterprise throughout the world. In our discussion for this month we are emphasizing conditions in the orient. The title of our program is very true: "An Urgent Gospel Is Adequate for the Changing Orient". But a stronger emphasis might be: "An Urgent Gospel Is Adequate for Changing the Orient". It is suggested that brief but well prepared discussions be given in the following way:

1. **Introduction by the Program Chairman.**—A Call to Realization (Page 18). It would be well to display pictures depicting current happenings and tragic conditions of the people of these countries today.

2. **Discussion—Consider China (Page 19).** To aid in this discussion a poster should be made with these words across the top: *Consider China*. Beneath, in consecutive order, put these words: *Calamities, Changes, Challenge*. The letter "C" in each of these words should be much larger than the rest and should be made with red ink or crayon, symbolizing the bloodshed in China today.

3. **Discussion—Hearts Opened to the Gospel (Pages 20-23).** To add interest to this discussion use a poster with a large red heart in the center. The heart should be divided at the top with only a small part at the bottom remaining together. Written in the separated part of the heart should be the words: "The Gospel". Underneath the heart write in red ink these phrases in parallel lines: *Hearts Opened by Suffering; Hearts Opened by Hunger; Hearts Opened by Soul-Distress*. The Gospel is the only thing that can heal broken hearts and bodies.

4. **Discussion—Consider Japan (Page 23).** This may be built around these thoughts: Have compassion for Japan: have faith in her Christian leaders: have the true spirit of forgiveness and love for the Japanese people. Conclude with the thought that the Gospel is adequate for the changing orient and that it is in reality the only hope for the world.

TRAINING SCHOOL (Concluded from Page 15)
memorial flag, *The Cross of Christ* symbolized by the central one of the three crosses in the windows of House Beautiful.

The diplomas were presented, the chant given and the benediction was pronounced by Dr. John R. Sampey.—Mrs. J. B. Weatherspoon, Resident Member of Board of Trustees

Program Plans

Prepared by Mrs. W. C. Summar, Tenn.
Student in Missionary Education Course I
W.M.U. Training School, Louisville, Ky.

Poster Suggestions: In the lower left-hand corner of a large white poster-sheet outline a map of China and Japan. Have outstretched hands lifted from this map toward the upper right-hand corner from which a hand holding an open Bible is offered to these hands in need. Above the drawing write these words: "Hands are pleading for the Gospel". Under the drawing write: "Are you sending it to them?"

If you prefer to carry out the heart-idea draw a picture of a heart which is divided into two parts signifying that it is open and with the Bible drawn in the open space. Write at the top of the drawing: "The hearts of the orient are open". At the bottom write: "Will the Gospel be adequate?"

Program Suggestions: The program is readily divided into three parts, namely: 1. A Call to Realization; 2. China in This New Order; 3. Japan in This New Order. Present the program in the form of a convention at which returned missionaries tell of their experiences in the orient. The program chairman will act as the presiding officer and will give the introduction, "A Call to Realization"; then she will introduce those on program as missionaries who will give their speeches in the first person. All those on the program will be seated on the platform or at the front of the room. The program chairman will sum up the discussion with the thought of forgiveness of the Japanese and the call for all members to hasten to give these two lands the Gospel. (Pages 18-25)

Programs for each one may be made by drawing on the cover the picture of a lovely Japanese lady or a lantern with cherry blossoms. Let the inside contain a typed program giving the names of the "missionaries" taking part.

SUMMER ASSEMBLIES (Concluded from Page 5)

Louisville, Ky., will be speakers on the Assembly program. In addition Mr. W. D. Kendall, artist lecturer, will be an outstanding attraction on the program.

Miss Juliette Mather, southern W.M.U. young people's secretary, will be an official visitor and will teach daily classes for Y.W.A. and G.A. members. Classes will be held each morning for members of the W.M.S. and, in addition, an hour will be given each day to a discussion of W.M.U. methods. The R. A. Camp will be in charge of Rev. Richard Ledbetter, pastor of Upper Cross Roads Baptist Church, who performed a similar service most successfully last year. Truly we are anticipating a great assembly with far-reaching results from this week of information and study.—Mrs. Samuel R. Barnes, W. M. U. Secretary for Maryland

Program Material

Mrs. C. D. Cressman, Tennessee

THEME for YEAR: Steadfast Purpose in a Changing World

TOPIC for MONTH: An Urgent Gospel Adequate for the Changing Orient

Hymn—Come Women, Wide Proclaim

Bible Study—Psalm 85—"Grant us Thy Salvation". (Page 14)

Prayer thanking God for salvation through Jesus Christ

Hymn for Year—Jesus Saves

A Call to Realization

Prayer that we may have a realization of world-conditions

Consider China

—Hearts Opened by Suffering

Hearts Opened by Hunger

—Hearts Opened by Soul-Distress

Prayer for every agency used to help China and to give her people the Gospel

Hymn—Rescue the Perishing

Consider Japan

—Christian Leaders in Japan

Prayer that Baptists in Japan may be true to Christ during these trying times and that they may be able to go on with their work unmolested by the government

Forgiveness

—Hymn—O Zion Haste

Prayer that we may haste to give the Gospel to China and Japan

A CALL to REALIZATION

"We have not realized you", said Miss Fannie E. S. Heck once as she addressed a group of women representing many nations. "We have not realized you" are fitting words for us to use as we think of the people of the earth with their vexing problems and dire afflictions. We Christians need to be alert to world-conditions. We need to realize the needs of all people. There is a danger that we who are still at peace, who have never heard a siren warning of coming air-raids, who have never beheld the destruction left by bursting bombs, who have never seen our homes destroyed and our loved ones killed, who have never been in a company of refugees without food or shelter—that we, who continue the even, happy pursuits of life, little disturbed by the world's conflicts—should fail to have a

heart-realization of the conditions of people who are at war. We need to know what is happening to people in war-stricken lands. We need to feel what they are feeling, to understand what they are suffering and to enter with hearts of sympathy into their daily experiences.

We love peace. We believe in peace. We desire peace. But we need to know that complacency in the face of evil is as great an enemy to peace as is war. The will to lasting peace must be based on Christian principles of world-brotherhood and world-love. Peace among nations will come only when the love of the Prince of Peace is planted in the hearts of earth's people.

Again in the cycle of programs we come to China and Japan—our two oriental missionary countries. Surely we need to "realize" the people of these two lands as we try to understand their

tragic condition today. We hardly know whom to pity more—the people of Japan or those of China—for both are "helpless victims of pagan military leaders in Japan who are drunk with the lust of power and world-domination". It is estimated that 1,000,000 Japanese soldiers have given their lives in the war against China, while not less than 10,000,000 men, women and children of China have been killed, wounded or violated since this fearful struggle began.

A realization of these facts will help us to see the urgency of giving the Gospel to China and Japan with all the speed possible. This Gospel is adequate for the changing orient. This Gospel can solve all the problems in both China and Japan. It is our responsibility to give them this Gospel.

CONSIDER CHINA

Consider China's Calamities—We have, through current literature as well as through our missionary magazines and through news-broadcasts as well as through messages by returned missionaries, heard so much of the suffering of China that there is a danger that it will become an old story. We need to let our Christian hearts get very close to China as we consider with tenderest compassion the great calamities that have come upon her people. Now for almost four years Japanese soldiers have rained bombs of destruction over China, destroying her cities, devastating her lands and killing and impoverishing millions of her people. Uncounted millions of Chinese are homeless, trekking from place to place; uncounted millions are starving to death; uncounted millions are afflicted with divers diseases.

Missionaries from China tell of conditions that wring our hearts with pity. Canton* is described as "a place of ruins, suffering, starvation, gambling, prostitution and death". Mrs. S. E. Ayers describes the trek of the refugees through Chengchow, telling us that at least sixty million went through the city

in a few weeks' time. She said that it seemed that all of them passed by the mission compound, for from early morning until late at night they went by in a constant stream—men and women and pitiful little children. After they were gone the trees were found stripped of their leaves, the bushes of their young shoots, everything that could possibly be eaten had been devoured by the famishing multitude.

Floods have come to bring added calamities on the helpless Chinese. Miss Addie Cox of Kaifeng tells of a group of Chinese Christians whose lands and homes were swept away by the Yellow River floods. About three hundred of them had to seek homes in a new locality. She describes their journey as follows: "They were 80 days en route. Meanwhile four babies were born to four refugee mothers, a child 'fell asleep in Jesus', a number were ill and the Lord healed them. Yellow Dragon Mountain to which these refugees journeyed is about 70 miles long and 35 miles wide. This fertile stretch is populated by many thousands of refugees. There is only one small Baptist chapel for all that vast area".

Another missionary who made an excursion into the back country to investigate the needs there found heart-breaking conditions, with water surrounding the villages, fields gone, mud-houses melted down and the people in a hopeless state of mind. Natives to whom he offered relief had to wade through water to get their share. "There are so much suffering and need—so many living on the ragged edge of starvation that it is very hard indeed to sit down at our own table and eat all we want. All our spare cash goes to helping our poor destitute Christians".

Every missionary who writes or speaks about China describes calamitous conditions like these. The story makes our hearts ache in sympathy with the suffering Chinese people.

Consider China's Changes—The war has brought many changes to China, some disastrous but others prov-

*For "Pronunciation Helps" see page 25.

ing to be real blessings to the nation. As is often true, suffering is bringing out the best characteristics of the Chinese people. They are proving their patience, endurance, strength and courage. They are even showing a forgiving spirit toward their enemies. Moreover the war is producing a spirit of nationalism and unity never known before among Chinese people. From this period of suffering will emerge a united people, loving China and cooperating for the developing of a great nation.

While it seems terrible for so much property to be destroyed and so many people to be driven from their homes, even that is bringing changes advantageous to China. These homeless refugees have fled to western China which is described as "a land of bleak deserts and snow-covered mountain peaks, a land whose southern sections find tropical palm and red leafed poinsettia growing—a land blessed with scenes of natural beauty perhaps unsurpassed in any other place in the world". Here a great new power is being generated. With new hope and new faith in the future of China the people are building new homes, establishing schools, erecting hospitals and are fast developing into a new nation.

Consider China's Challenge—Always China has been our most challenging mission field and certainly today this great, troubled nation presents a challenge to which we must respond. Never has there been a greater urgency for hastening to China with the Gospel. To be sure it is true that many of our missionaries have been compelled to abandon their stations and are either at home on forced furlough or at work in other parts of China or on the Hawaiian Islands. But there is no thought of abandoning any of our work permanently and instead there is need for enlargement. As far as possible all our work must be carried on in the parts of China occupied by the Japanese, mission stations already operating in "free" China must be strengthened and then on into western China we must go to make

Christianity a part of the new national life developing there. One writing of Christian opportunities in west China says: "Christianity is more than welcome there and in these hours of tragedy and crisis is needed more than ever. If Americans are conscious of the opportunity, as Christians and as defenders of their own civilization, they will take care that China in her hours of greatest need and decision is not left forlorn".

HEARTS OPENED by SUFFERING

JUST to hear the Gospel makes the disease half gone", said a Chinese patient to our missionary nurse, Miss Lucy Wright. Many Chinese have felt that way as in our Baptist hospitals they have received not only ease for their diseased bodies but a message of healing for their sin-sick souls. Suffering opens the hearts of people to the Gospel. When the story of Jesus is told by one who in the spirit of love administers healing to pain-racked bodies, it finds the door of the heart open and ready to receive it. Often one person treated by a missionary doctor or nurse means a whole family or village won to Christ.

Miss Harriette King, whose mother was one of our great missionary doctors in China, tells of a young woman who suffered with a serious eye-disease. She belonged to a family that had once been financially prosperous but the father had been stolen by bandits and the family fortune had gone to pay his ransom. And now this daughter's eyes were in a dreadful condition. It seemed that she would go blind. In her great trouble she went to the missionary doctor. An operation gave new light to her eyes and the story of Jesus brought new light to her soul. Through her experience her mother and two brothers became Christians. One of the brothers is devoting himself to the task of giving the light of Jesus' love to China's sin-blinded people.

The war, by greatly increasing the physical suffering of the Chinese, has al-

so greatly increased the opportunities for giving them the Gospel. Our missionaries have not been slow to take advantage of these opportunities — our medical missionaries by ministering to the suffering, others by preaching the Gospel to hearts thus opened to receive it. Our hospitals have been open to those wounded by Japanese bombs and otherwise afflicted physically by the vicissitudes of the war. Even after hospitals have been destroyed our missionaries have continued in their services of love with what medical facilities they could devise. When the hospital in Kweilin burned, with the loss of much medical equipment and supplies, our missionaries, Dr. R. E. L. Mewshaw and Nurse Ruth Ford, immediately began treating patients in another building.

Dr. Charles A. Hayes writes as follows of the medical relief work in Canton: "Three days a week we are treating about four hundred refugee types of patients at our free dispensary. A large per cent of those patients are sick with diseases and conditions that are secondary to semi-starvation. One of the most pitiful sights is to see the large number of semi-starved little children who come to Mrs. Hayes' clinic for treatment. Due to their undernourished condition, secondary diseases arise making successful treatment almost impossible in many cases. What they originally needed was good nourishing food but when they come to us it is often too late and they have to be fed cautiously. We take many patients of this class into the hospitals where they are fed and treated (free of charge)". Both at the free clinic and in the hospital the Gospel story is told to all patients and often these hearts opened by suffering gladly receive it and so find healing for their souls.

Dr. R. E. Beddoe, of the Stout Memorial Hospital in Weichow, writes that 1940 was the best year in the history of the hospital with not only a steady increase in patients but about one hundred baptisms of patients and over two

hundred other definite conversions. In this hospital works the young doctor, William L. Wallace, described by Dr. Beddoe as "a keen student, a faithful physician, an outstanding surgeon, an unswerving friend and an ideal missionary". Dr. Beddoe says that Dr. Wallace possesses to a greater degree than any man he ever knew the first requisite of a physician—that of staying by the job in hand though the heavens fall and though all hope seems to be lost. In a rather recent issue of *The Commission*, Dr. Beddoe tells the following story illustrating the courage and faithfulness of Dr. Wallace: "At the time of the second severe bombing of the Stout Memorial Hospital there was a definitely sick patient on the top floor. He could not possibly be moved without almost certain death. Dr. Wallace stayed by the bed comforting and reassuring the patient. A bomb hit not more than fifty feet from the bed, tearing a gaping hole in the concrete roof. In the providence of God neither the patient nor Dr. Wallace was injured". With such missionaries as this the Gospel is sure to win its way to the hearts of the suffering Chinese. (See page 9 of June issue of this magazine.)

HEARTS OPENED by HUNGER

HE who places food in the mouth of the hungry opens his heart to receive his message. Our missionaries, by feeding China's starving people, have opened the hearts of uncounted thousands to the Gospel. All of our missionaries have been, as far as their physical and financial strength would permit, the helping friends of the refugees. They have gone to refugee camps to minister to them and often their homes as well as Baptist hospitals, schools and church buildings have been converted into places of refuge for homeless people. To some of them has been delegated the responsibility of disbursing for the relief of the refugees large sums of money—not only that given by southern Baptists but through other agencies.

Dr. H. M. Harris has dispensed about \$200,000 to the tens of thousands of flood and war-victims around Kaifeng's fourteen counties. Rev. W. W. Lawton Jr. was in charge of some of these relief-camps. He fed 2,000 people in Kaifeng and had in addition to these 600 people separated into five relief-centers located in five neighboring villages.

The direction of the relief-work in Shiuchow has been in the hands of our missionaries. More than 1,000 adults have been in the refugee-camp there and some 400 children have found loving care in a Baptist orphanage.

In Pochow our missionaries have ministered to thousands of refugees but Rev. G. W. Strother who led in this work says, "The little we are able to give although appreciated is but a sop to the starving".

At Chengchow Rev. Wilson Fielder has been in charge of one of the camps among the four thousand refugees who were cared for in three separate centers. Clothing, quilts and food were provided for those in need and schools were organized for the five hundred children on relief.

In Canton from three to five thousand people were fed every day, using the eight churches as centers of distribution. At Tung Shan church 1,000 people are given each morning a bowl of porridge. Miss Lydia Green describes this work as follows: "The people come to the church very early in the morning—most of them are there before daylight and they wait until nine-thirty for the food that we give them. This interval of waiting gives us a very great opportunity. Seven-thirty each morning finds me busy with a group of 73 children. I could have many more if I only had more help. Many of these children are slowly starving; so with some special gifts that have come I am able to supplement their food by giving them fresh green vegetables. I wish you could see them and realize how much

happier they are since they have been going to the kindergarten. They are learning rapidly too and I know that God will bless the seed that we are trying to sow in their little hearts".

Let us not forget that this work of our missionaries is made possible through our gifts to Chinese relief. Let us not fail to place in their hands the money with which they can feed the hungry and thereby open the hearts of the suffering Chinese people to the Gospel.

HEARTS OPENED by SOUL-DISTRESS

IT has been said that "suffering brings seriousness". Certainly the soul-distress of the Chinese has opened the doors of their hearts to the Gospel. The vicissitudes of the war have increased evangelistic opportunities in China and have multiplied the number of those accepting Christ as their Savior. Messages from our missionaries bring the joyous tidings of Chinese turning in large numbers to the Lord. At one station, where fighting has been intense, we read that over 500 were baptized last year. Mrs. Strother says that in her station they prayed one year for one hundred conversions and had three hundred. The next year they prayed for five hundred and had eight hundred. In Canton a large number of refugees have accepted Christ. Rev. W. B. Johnson says: "Bombs of war may destroy churches of worship but they cannot destroy God's Church". Mr. Johnson then tells us that this has been proven over and over in central China—when church buildings are destroyed, new places are rented and the work goes on.

In a recent letter from Mrs. D. F. Stamps we have the following thrilling account of a revival of last year: "Just a few weeks ago we closed the finest revival meeting at one of the churches that we have ever had since we have been in Yangchow. The time just seemed ripe for such a meeting. The church was filled to standing room each morning and

afternoon, the same people coming day after day straight through the meeting. Students in the school and church-members brought other members of their families—people we had been definitely praying for. More than 200 people accepted Christ as their Savior and 70 Christians re-surrendered their lives to Christ for service. It was glorious. Now we are busy with Bible classes for these new Christians".

Mrs. P. W. Hamlett of Wusib writes: "Near the end of the year I took part in the most remarkable meeting I have ever attended. Some Christians had decided to have a meeting in a town of about five thousand. Mr. Koo, the head man of the town, and his wife had a partition in their house taken down so as to make room for the meetings which were held every afternoon and night for five days. In the mornings we went out in groups to preach on the streets of the town and in the surrounding villages". As a result of this meeting 23 adults and a number of children were saved and they are planning to organize a church in that town.

Our missionaries eagerly witness for Jesus wherever they are. Recently Miss Addie Cox made a day's journey by water. Two of the boatmen were church-members and the third one expressed his intention to become a real Christian. While they were eating dinner a young man who was standing in the water culling a little grain listened to the Gospel message and said he would become a follower of Jesus. Miss Cox writes: "On a hill outside the west gate of the city is a little house near our cemetery. We call it the 'Hill of Zion', and what a blessing it has been for passers-by! Many groups have heard the Gospel while waiting on the porch or in the yard of this delightful little rest-home. It is also being used as a place of worship for those who could not cross the water on Sunday". In Miss Cox' field notes hundred and eleven have been accepted for church-membership and she writes: "We hope to visit

every village in the entire field and with the Lord's blessing light the Gospel-torch in each one where there is no preaching place".

So the work of evangelization goes on as the soul-distress of the Chinese opens their hearts to the Gospel. All the while our faithful missionaries continue in the joyous task of telling them of Jesus who can cure all their ills and save their souls.

CONSIDER JAPAN

As we consider Japan feelings of censure and compassion surge in our hearts. We cannot but censure the military leaders who have coerced the Japanese people into this cruel and unnecessary war on China and who are responsible for the ruthless destruction in China and for the loss of millions of precious lives both Chinese and Japanese. But as we think of the Japanese people our hearts are moved with compassion for we know that they are not responsible for what Japan has done. The Japanese are naturally a peace-loving people. A few years ago the women of Japan sent to the Disarmament Conference at Geneva the longest petition against war and for disarmament. The Japanese people are not by nature war-like and bloodthirsty but courteous, industrious, gentle and friendly. Japan's war on China has been produced partly by economic conditions, the need of more land to sustain the 75,000,000 Japanese people, but more by the national egotism and unholy ambition of Japan's militarist leaders. The people are victims and are to be pitied rather than censured.

A serious situation in Japan for our Baptist cause is the movement to unite Christian churches of all denominations into a union under the control of the government. For some years there has been a Christian Council working for organic union of all churches. And now a wave of intense nationalism, aggravated by war-hysteria and anti-foreign feeling, has led the government to force

the organic union of all denominations doing missionary work in Japan. According to the plan all denominations are to be united into one government-controlled church. The constitution and creed of the new church must be decreed by the new government and there is to be concentration of power heading in a director whose election must be approved by the government. This *All Japan Christian Church* must be entirely self-supporting and non-Japanese missionaries will be removed from all places of administrative leadership.

It is easily seen that this is just the old union of church and state which has been a hindrance to the cause of Christ for many centuries in other lands and against which Baptists have always stood. Some denominations in Japan approve the plan and even look upon it as a favorable movement for the advance of Christianity in Japan. But the churches established by Southern Baptist Convention missionaries have never desired any such unscriptural and illegitimate church-union. And of course our Foreign Mission Board will not enter into any form of church-union in Japan or anywhere else. Our Foreign Board calls us to be patient and prayerful about this situation, hoping that "in the providence of God this wave of war-hysteria will pass and Baptist churches will be allowed to resume their function and life as independent New Testament churches".

It is impossible to know what the situation for Baptists in Japan will be even a few weeks from now. As this is being written, word comes that all S.B.C. missionaries have been removed from Japan except Dr. Maxfield Garrett. He remains in his position as a teacher in the *Baptist Theological Seminary*. It and the *Willingham School for Boys* still operate as distinctly Baptist institutions but it is not known how long they will be able to maintain their identity, but Dr. Garrett will remain for the present "to give what comfort and help he can to our Japanese

brethren". Four S.B.C. missionaries have been transferred from Japan to China, four others will work among the Japanese in the Hawaiian Islands, two are going to Argentina and one to Nigeria, while the others are here in America.

CHRISTIAN LEADERS in JAPAN

OF Japan's seventy-five million people fewer than one-half million are Christians. "Yet this little handful of Christians is like leaven in the mighty lump of Japan's paganism. Slowly but surely Christian truths and ideals are making themselves felt".

It is said that recently when the *National Christian Council of Japan* was requested to send all foreign missionaries home, a representative of that council went to see the government official in charge of this matter and looking him straight in the face said: "You and I are both Japanese and we know that a cardinal principle of our people is gratitude. A true Japanese must never be guilty of ingratitude but now you are asking me to do a hard thing, something against Japanese nature. You say I must send the foreign missionaries home. These missionaries are our friends. They taught us of Christ. They gave us Christian education, Christian literature, Christian ethics. They have taught us the best things in life. They have loved us and served us unselfishly. - Can we as Japanese, who are never guilty of ingratitude, say to these missionary friends: 'Go home?'"

Among our Japanese Baptists are splendid leaders. These are the only hope of our work in the present situation. Many of them have been well taught and are fully experienced in the principles and spirit of free Christianity and we are trusting them to lead our Baptist people safely through this dangerous situation.

Recently when Miss Naomi Schell had to come home the pastor of the church at Tobata was elected to suc-

ceed her as director of the Good Will Center there. Miss Schell describes him as a capable man and "as faithful as can be". Strong voices urged that this Good Will Center work be given up but Mr. Hikasa positively refuses to consider such a thing. He, with the help of his consecrated wife, has planned the work in the most economical way possible and together they are carrying on the kindergarten, the clubs and the religious services as usual.

Of course we cannot say what the future of our Baptist work in Japan will be but we feel assured that with leaders like these the cause will not be lost. We feel that "out of defeat and despair a new and better Japan will one day emerge. The outlook for Gospel freedom and triumph seems dark indeed today but if we will work and pray and wait in patience our day of triumph will surely come".

Miss Naomi Schell came home from Japan several months ago quite ill. After spending some months in the Baptist Hospital in New Orleans she said to a visitor: "The doctors say that I can never be altogether well. But they assure me that the trouble is arrested and that I may remain as well as I am for a long time. So I am hoping to go back to Japan".

Such is the invincible spirit of the missionaries and we believe that such a spirit will be felt and will win in Japan whether the missionaries are there or not. Their years of sacrificial labor will not be lost. Even though the government says to the missionaries, "Go home", we believe that the hearts of the Japanese, naturally loving and

naturally grateful, will treasure memories of what the missionaries have done for them and that some day soon their plea will be: "Come back. We need you. We love you. We want your message. We want your help in Christianizing Japan". Then Naomi Schell and other furloughed missionaries together with new recruits will rejoice to return to Japan to join Japanese Christian leaders in building a great nation, not by aggressive war and cruel bloodshed but by planting Christian principles of brotherhood and service in the hearts of Japanese people.

FORGIVENESS

RECENTLY a Canadian, visiting in the home of Generalissimo Chiang Kai-shek, was invited to share the family evening devotions. He was amazed to hear this great Christian leader ask forgiveness for his Japanese enemies. He pled "that God would help him and help China not to hate the Japanese people. He prayed for the Japanese Christians and all the suffering multitude of Japanese whose impoverishment was making the war on China possible. He prayed for the people who were bombed and for forgiveness of those who dropped the bombs".

Nothing but the love of Christ could give a man such a spirit of forgiveness. We thank God for this great Christian leader and for all the Christian leaders of China and Japan. May we hasten to give these two lands the Gospel that produces such a spirit of forgiveness which is adequate for all the needs of both nations and is the only hope for China and Japan.

PRONUNCIATION HELPS

Canton (<i>Can-ton</i>)	Pochow (<i>Burr-joe</i>)
Chengchow (<i>Jung-joe</i>)	Tung Shan (<i>Toong Sharn</i>)
Kaifeng (<i>Ky-jung</i>)	Yangchow (<i>Yang'-chow</i>)
Kwelin (<i>Gway-lin</i>)	Wusih (<i>Woo-si</i>)
Wuchow (<i>Woo'-chow</i>)	Tobata (<i>Toe-bar-tar</i>)
Shuichow (<i>Soo-i'-chow</i>)	Hikasa (<i>He-kar'-sar</i>)
Chiang-Kai-shek (<i>Choo-ang'-Ky-shek</i>)	

QUESTIONS for REVIEW and DISCUSSION

1. Discuss the importance of Christians being alert to world-conditions.
2. Tell something of China's calamities.
3. Tell of changes taking place in China.
4. What conditions in China present a missionary challenge?
5. Tell of our missionary work in hospitals.
6. Tell how our missionaries are aiding in refugee-work.
7. How has the war increased evangelistic opportunities?
8. Discuss conditions in Japan today.
9. What should be our attitude toward the Japanese people in connection with the war on China.
10. Tell something of the new movement for church-union in Japan.
11. Tell something of Christian leadership in Japan.
12. Discuss the urgency in giving the Gospel to China and Japan.

REFERENCE MATERIAL

The following list of reference material is the chief source used in the preparation of this program, and credit is hereby given for facts and suggestions derived therefrom as well as for matter quoted in whole or in part. Further interesting material and help may be found in this listed material and in leaflets suggested in this number which may be obtained for a few cents from W.M.U. Literature Department, 1111 Comer Bldg., Birmingham, Ala. See list of leaflets on page 3.

The Window of Y.W.A.

The Commission

State Denominational Papers

Last Report of Foreign Mission Board

A Golden Milestone in Japan

Stand By for China

—World Comrades

—Southern Baptist Home Missions

Edwin B. Dozier

Gordon Potat

"Her Lamp Goeth Not Out"

SEEKING to evaluate the life of Miss Nell Bates, one instinctively turns to the perfect portrayal of a worthy woman as set forth in the closing chapter of Proverbs. While yet in her teens she secured a position which she with recognized honor held for thirty-two years in the credit department of one of Alabama's largest wholesale stores until "the business of the King" promoted her on May 8 to "the City Four-square". Though her business responsibilities were always heavy, she seemed never too engrossed to teach a Sunday school class, to organize and devotedly foster the Business Women's Circle in her church and to give advice and time as a Birmingham member for seventeen years of the Executive Committee of Woman's Missionary Union. In expressing deepest sympathy for her home circle, her church and business associates, Woman's Missionary Union would also acknowledge its own heavy loss in her going even as it gratefully records that Miss Bates "did good and not evil all the days of her life: she worked willingly, gave food to her household, stretched out her hand to the poor, the law of kindness was on her tongue!" Verily through the lives of countless young people and adults "her lamp goeth not out".

Stewardship Suggestions

Southwide Stewardship Chairman, Mrs. Carter Wright, Ala.

CHURCHES 100% RESIDENT WOMEN MEMBERS—MISSIONARY GIVERS

HIGHLY gratifying is the emphasis which many southern Baptist churches place on gifts to missions, one expression of this emphasis being the effort to get every resident woman member of the church to give something to missions during the calendar year. In 1940 there were 651 S.B.C. churches that reported success in this effort, such gifts being made either through the Cooperative Program (designated or undesignated) or through offerings of W.M.U. These 651 churches are herewith listed, sincerest appreciation being felt toward the pastor and Woman's Missionary Society of each church. The numeral by the church's name indicates the number of years that the church has been successful in this effort. A star (*) by the name of a church points to the fact that the church was also A-1 during the past calendar year, 48 churches each having attained the two-fold distinction. (For A-1 list see pages 31-33).

Alabama

- 2 Aldrich
- 1 Bethany
- 1 Bethel (Butler Co.)
- 6 Bethel (Shelby Co.)
- 7 Catherine
- *4 Chatom
- 3 Coosada
- 1 Ebenezer, East
- 8 Fitzpatrick
- 1 Friendship
- 1 Georgiana
- 5 Hebron (Pickens Assn.)
- 1 Inverness
- 5 Lakeview (Calhoun Co.)
- 3 McKenzie
- 1 Montgomery, Calvary
- 4 Myrtlewood
- 2 Orrville
- 5 Ramer
- 4 Shiloh (Selma Assn.)
- 1 Stevenson
- 1 Thomaston
- 3 Three Notch
- *2 Tolbert
- 2 Tuscaloosa, Southside
- *1 Wetumpka
- *1 York

Arizona

- *1 Coolidge, First
- *1 Sacaton, Pima Indian
- 1 Tucson, Columbia Street

Arkansas

- 2 Beirne
- 1 Berryville

- 1 Biggers
- 2 Board Camp
- 1 Charleston
- 1 Clarksville
- 1 Conway, Second
- 1 Corning
- 1 Decatur
- 3 Desha
- 1 Ft. Smith, Bailey Hill
- 2 Ft. Smith, Oak Grove
- 4 Genoa
- 1 Hill Creek
- 1 Hopewell
- 1 Jonesboro, Central
- 1 Lincoln
- 1 Little Rock, Geyer Sp'ns
- 3 Little Rock, High Street
- 1 Little Rock, Ironton
- 1 Little Rock, Lefline
- 2 Little Rock, Woodlawn

*1 McGhee

- 1 Mayflower
- 1 New Brownville
- 2 North Little Rock, Baring Cross
- 1 North Little Rock, Sylvan Hills
- 1 Pearson
- 1 Pine Bluff, Lee Memorial
- 2 Pottsville
- 2 Plummerville
- 1 Rector
- 1 Salem
- 2 Searcy, First
- 1 Springdale
- 2 Star City

- 1 Wilmar
- 1 Wilmot
- 1 West Helena
- 1 West Memphis

Florida

- 1 Alachua, First
- 1 Ajila, First
- 1 Crestview, First
- 1 Felda, First
- 1 Fort McCoy, First
- 1 Frostproof, First
- 1 Jacksonville, Norwood
- 1 Jacksonville, Phoenix
- 1 Orlando, First
- 1 Orlando, Lawrence Park
- 2 Plant City, First
- 1 St. Augustine, Calvary
- 1 St. Petersburg, Central
- 1 St. Petersburg, Pine City
- 1 Wauchula, First

Georgia

- 1 Acworth
- *4 Ailey
- 1 Albany, First
- 1 Allentown
- 1 Antioch (Georgia Assn.)
- *1 Atlanta, Oakhurst
- *2 Bowman
- 2 Bristol
- 1 Cherry Creek
- 1 Corinth (Ogeechee Assn.)
- 1 Daves Creek
- 1 Ebenezer
- 1 Fairview
- *1 Green Hill

1 Haddock
1 Hebron
1 Leslie
2 Lexington
4 Locust Grove (Noonday Assn.)
1 Marietta, Second
1 Morven
5 Mt. Zion (Rehoboth Assn.)
3 New Richland
1 North Newington No. 2
6 Olive Branch
1 Rebecca
*3 Rome, Tubize
3 Salem (Georgia Assn.)
1 Sand Hill
1 Sandy Plains
1 Sardis (Hebron Assn.)
3 Smyrna
2 Vitulab
*3 Wades
3 Woodville

Illinois

2 Apple Creek
1 Bear Creek
1 Beald
1 Carmi, First
2 Clay City, First
3 Creal Springs, Flat
1 Cutler
1 East St. Louis, Fifteenth Street
1 East St. Louis, Sterling
1 Galatia, First
1 German
1 Louisville, First
1 Madison, First
2 Mt. Vernon, Logan Street
3 Mt. Vernon, Second
1 New Harmony
3 New Hope
5 Nilwood
1 Old DuQuoin
2 Olive Branch
1 Raleigh, First
1 Sesser, First
1 Shawneetown, First
3 Steelville, First

Kentucky

1 Bethel
1 Charity
1 Clover Bottom
1 Cornishville
2 Dallasburg
1 Danville, Lexington Ave.
1 Dry Run
2 East Hickman
2 Evansville, Ind., Calvary
1 Geneva
1 Gilbertsville
1 Hardinsburg, First
2 Hempfride
1 Independence

1 Kevil
1 Louisville, Seminary W.M.U.
2 Louisville, Shawnee
3 Lyndon
1 Mt. Pleasant
1 Newport, First
1 Oak Island
1 Pansy
3 River View
1 Zion

Louisiana

1 Gretna
1 West Monroe, Ridge Ave

Maryland

1 Baltimore, Lee Memorial
1 Cumberland, Second
1 Deep Creek, First
4 Easton, First
1 Ferndale, First
2 Forest, First
1 Frostburg, First English
2 Havre de Grace, First
1 Loch Lynn, First
3 Mt. Rainier, First
2 Pitts Creek
1 Reisterstown, First
1 Weverton, First

Mississippi

1 Avera
1 Barnett Memorial
1 Bentonla
1 Bethel
1 Bethel (Sunflower Co.)
1 Beulah
1 Coldwater
1 Daleville
1 Deemer
1 Fellowship
2 Greenville, Tabernacle
1 Harmony
3 Harrisburg
1 Midway
1 Mt. Moriah
1 Mt. Oral
1 Mt. Vernon
1 Navilla
1 New Hope
1 New Ireland
1 New Zion
1 Pine Grove
2 Pope
1 Salem
1 Van Fleet
1 Vicksburg, Bomar Avenue

Missouri

1 Anderson
1 Antioch
2 Ash Grove
2 Bonne Terre
4 Carrington
1 Center (Greene Co. Assn.)
3 Dixon

4 Fairview (Meramec Assn.)
2 Green Mound
2 Hopewell (Callaway Assn.)
1 Humansville
2 Joplin, Forest Park
2 Kansas City, Armour Heights
1 Kansas City, Balles
1 Kansas City, Beaumont
1 Kansas City, Centropolis
1 Kansas City, Garfield Avenue
1 Kansas City, Munsell

*2 Kenett

1 Leeton
2 Littleby
1 Macedonia (New Madrid Assn.)
1 Malden
1 Millersburg
1 Morehouse
2 Mountain Grove
1 Mt. Gilad (Mt. Zion Assn.)
3 Mt. Herman (Lamine Assn.)
1 Neosho, First
1 New Friendship
1 New Hope
1 New Salem
1 Oak Grove (Laclede Co. Assn.)
2 Oak Ridge
1 Olean
1 Pleasant Hill
1 Pleasant Home
1 Richland
1 Richland (Pleasant Grove Assn.)
1 Southwest City
1 Springfield, College St.
3 Springfield, East Avenue
1 Spring Valley
1 Stoutland
3 Union (Saline Assn.)
1 Walker
2 Willard

New Mexico

1 Hatch

North Carolina

1 Ansonville
1 Becks
1 Dana
1 Gibson
1 Hamlet, East
1 Highland
2 Kingston, Kennedy Home
2 Milton
1 Mountain View
*4 New Friendship
3 Orrum
2 Saddletree

1 South Fork
1 Swansboro
1 Thomasville, Mills Home
1 Tryon, First
1 Union
3 Winton

Oklahoma

1 Achille, First
4 Bethel
1 Billings, First
1 Blackwell, First
1 Collinsville, First
1 Harrah, First
1 Hastings, First
1 Oklahoma City, Downtown
4 Oklahoma City, Kelham Avenue
1 Oklahoma City, Lawrence Avenue
1 Ryan, First
1 St. Louis, First
1 Texhoma, First
2 Walnut Grove

South Carolina

2 Academy
1 Andrews
2 Bethel (Beaverdam Assn.)
4 Beulah (Florence Assn.)
1 Bold Spring
1 Branchville
3 Canaan (Colleton Assn.)
2 Chesterfield
1 Clover
5 Connie Maxwell Orphanage
2 Corinth (Broad River Assn.)
1 Coronaca
1 Cross Hill
2 Due West
1 Elizabeth
1 First Creek
1 Flint Hill
2 Good Hope (Saluda Assn.)
1 Hardeville
1 High Point
2 Horeb (Abbeville Assn.)
3 Horeb (Santee Assn.)
2 Kingstree
1 Lanford
1 Laurens, Lucas Avenue
1 Lebanon
1 Little Bethel (Marion Assn.)
1 Little River (Abbeville Assn.)
1 Long Branch (Santee Assn.)
1 Mountain View
2 Monte Vista (Beaverdam Assn.)
1 Mt. Joy

4 Mt. Olive (Laurens Assn.)
2 New Hope (Santee Assn.)
2 New Prospect (No. Spartanburg Assn.)
3 Pee Dee
1 Pine Pleasant
3 Pleasant Hill (Pee Dee Assn.)
1 Prosperity
2 Rehoboth (Edgefield Assn.)
1 Union (York Assn.)
1 Varnville
1 Walnut Grove
1 Ward
1 West View
1 White Oak
2 Willow Swamp (Orangeburg Assn.)
4 Wolf Pond (Chesterfield Assn.)
1 York, First

Tennessee

1 Belle
1 Bluff City, First
1 Brownsville
*1 Chattanooga, Highland Park
*1 Covington
*1 Etowah, First
1 Friendship
1 Henning
1 Jackson, Ararat
1 Jackson, North
1 Jackson, Poplar Heights
*4 Jackson, Royal Street
1 Johnson City, Aubury
*1 Knoxville, Calvary
4 Knoxville, Powell
1 Knoxville, Sevier Heights
1 Madison
1 Memphis, Speedway
1 Memphis, Yale
2 Mercer
1 Middle Creek
*6 Morristown, First
2 New Salem
1 Savannah
*1 Sevierville
5 Tiptonville
2 Trenton

Texas

2 Abilene, Immanuel
1 Abilene, Sunset
1 Abilene, Temple
4 Adrian
1 Amarillo, San Jacinto
3 Antelope
1 Antioch
2 Aquilla
1 Argyle
1 Austin, Bethel
2 Austin, Hyde Park
1 Austin, Klansy

2 Austin, University
1 Austin, Walnut
1 Baytown
2 Beasley
3 Beaumont, Magnolia Ave.
2 Beauxart Gardens
1 Beeville
1 Belton
2 Bethel
1 Bethel
1 Bloomington
6 Boerne
1 Bonham, Calvary
1 Brierwood
1 Bryson
1 Burlington
2 Call
1 Canyon
2 Carlsbad
3 Center Point
2 Central
3 Channing
1 Cisco, East
2 Cisco, First
1 Clearfork
1 Coleman, North
2 Colorado City, Plainview
1 Comanche
3 Comfort
2 Comstock
1 Cotulla
1 Crosbyton
1 Daizetta, Central
2 Dallas, Arcadia
1 Dallas, East
1 Dallas, Ervay Street
1 Dallas, Fruitdale
2 Dallas, Hampton Place
2 Dallas, Marais Park
2 Dallas, Morrell Street
1 Dallas, North
2 Dallas, Oak Cliff, First
1 Dallas, Southern Crest
1 Dayton
1 De Berry
2 Deer Creek
2 Denver City
1 Denworth
1 Dickinson
1 Dixon Creek
1 Dumont
2 Ebenezer
2 El Paso, Highland Park
4 Emmanuel
2 Emmanuel
3 Escobas
1 Fairplay
1 Fargo
1 Felker
2 Ferris
1 Five Mile
3 Flatonia
1 Fort Hancock
1 Fort Worth, Forest Hill

1 Fort Worth, Fostepco Heights
2 Fort Worth, Gambrell St.
1 Fort Worth, Harmony
1 Fort Worth, North
2 Fort Worth, South
2 Fort Worth, Tabernacle
3 Fort Worth, Tate Springs
1 Fredericksburg
1 Freeport
3 Friendship
1 Friendship
1 Garland
2 Genoa
1 Godley
2 Gollinda
3 Grandfalls
1 Greenwood
5 Greggton, First
1 Gruver
2 Gustine
1 Hallettsville
2 Hempstead
1 Hibbard Memorial
2 Hico
1 Houston, Cottage Grove
2 Houston, Golden Acres
2 Houston, Memorial
2 Houston, North Main
1 Houston, Riverview
1 Houston, South Main
2 Houston, Tabernacle
4 Houston, Third
2 Ike
1 Itasca, Central
1 Jean
2 Karnack
1 Kingsmill
1 Klondyke
3 Kyle
1 Laurel Hill
1 LaVega
1 La Ward
2 Lilly
2 Little Cypress
1 Loeb
1 Lolita
2 Loving
1 Mabank
1 McLeod
1 Madisonville
2 Marshall, Memorial
2 Mexia, First
1 Midland, First
1 Midway
1 Mt. Franklin
1 Mt. Zion
2 New Hope
1 New Prospect
2 Newton, Central
2 Nimrod
1 Norton
1 Odessa, First

1 Odessa, Immanuel
1 Olden
2 Old First
1 Orangefield
2 Orange, First
1 Ozona
2 Pasadena, Memorial
4 Pecan Grove
2 Perryton
1 Pine Forest
2 Pleasant Hill
4 Port Arthur, North End
2 Port Arthur, Procter St.
2 Port Arthur, Trinity
2 Port Isabel
1 Primera
1 Purley
2 Rehoboth
2 Richards
1 Rio Hondo
1 Rockwood
2 Rotan, Highland Home
1 Sadler
1 San Angelo, Lakeview
2 San Antonio, Alamo Heights
2 San Antonio, Baptist Temple
1 San Antonio, Eastview
1 San Antonio, Harlandale
1 San Diego
2 Seadrift
1 Seagoville
1 Sealy
2 Selman City
2 Seven Sisters
1 Shiro
2 Sonora
1 South Bend
1 South Plains
1 Sparenberg
1 Splawn
1 Splendora
1 Spur
3 Stinnett
1 Sullivan City
2 Sylvester
1 Tatum
1 Temple, Memorial
1 Tolbert
1 Tomball
1 Trenton
2 Tye
2 Tyler, Queen Street
1 Valley View
2 Valley View
1 Waco, Bell Mead
1 Waco, Columbus Avenue
1 Waco, Highland
1 Wallace
2 Wastella
1 Weimar
3 West Columbia

(Concluded on Page 33)

2 Wichita Falls, City View
2 Wichita Falls, Lory Memorial
2 Wickett
1 Wilmett
*4 Wilson
1 Woodville

Virginia

1 Altavista, First
1 Benedict
2 Bethel (Peninsula Assn.)
5 Bethel (Portsmouth Assn.)
8 Bethlehem (James River Assn.)
1 Black Walnut
*1 Bluefield, W. Va., College Avenue
1 Blue Run
2 Boissevain
2 Branchville
2 Brandy
*1 Brimington
*7 Burdette
*1 Cascade
*4 Coeburn
*3 Coal Spring (Dover Assn.)
1 Edge
1 Elk Creek
1 Elon
3 Enon
*5 Ephesus (Rappahannock Assn.)
*3 Fieldale
1 Fountain Creek
1 Gill Grove
2 Glenn Memorial
*3 Graceland
2 Green Valley
1 Hall's Chapel
*1 Hebron
2 Howerton
*1 Jerusalem
1 Maple Grove
6 Massaponax
2 Matoaca
1 Mattaponi
1 Mineral
1 Mineral Springs
7 Mooreland
8 Mountain Plan (Albemarle Assn.)
*3 Mountain View
*1 Mt. Vernon
2 Mt. Zion
1 New Haven
*2 Norfolk, Raleigh Heights
1 Norton Good Will Center
1 Orange
6 Pamunkey
*1 Petersburg Good Will Center
*1 Pocahontas

Society & Methods

CHURCHES HAVING A-1 FULL GRADED W.M.U.

IF any features of W.M.U. work are as comprehensive as are the possibilities wrapped up in each organization's Standard of Excellence, the reaching of which is not only encouraged but urged because of the well-nigh inevitable local and world-wide benefits. Last year 7246 W.M.U. organizations for young people and women each attained the standard, at least 2010 of these standard organizations being in the 402 southern Baptist churches each of which maintained an A-1 Woman's Missionary Society and at least one each of the graded W.M.U. young people's organizations. To the pastors and W.M.U. leaders and members in these 402 churches there is extended hearty thanks and congratulations. The names of these churches follow. Among them are 48 that were also distinguished for extra stewardship activity among the women, a star (*) being shown by the name of any such church. The figure by the name of each church indicates the number of years that the church has maintained an A-1 Full Graded W.M.U. (For the list of churches distinguished as to stewardship see pages 27-30).

Alabama

3 Bessemer, First
4 Bessemer, South Highland
3 Bethsalem (Chilton Co.)
3 Birmingham, Bush Hills
1 Birmingham, Central Park
2 Birmingham, Dawson Memorial
1 Birmingham, Ensley, First
4 Birmingham, Ensley, Pike Avenue
5 Birmingham, First
4 Birmingham, Hunter St.
4 Birmingham, Ruhama
2 Birmingham, South Avondale
1 Birmingham, West End
2 Birmingham, Woodlawn
1 Camden
*6 Chalom
1 Clanton
2 Columbiana
4 Elba
1 Langdale
3 Mobile, Dauphin Way
1 Mobile, First
6 Monroeville
1 Montgomery, Capitol Heights
1 Northport
6 Opp
1 Phenix City, Girard
1 Phenix City, Westside
1 Selma, Central

1 Sheffield, First
6 Sylacauga, Mignon
*9 Tolbert
1 Union Springs
*1 Wetumpka
*1 York

Arizona

*2 Coolidge, First
*1 Sacaton, Pima Indian

Arkansas

4 Bentonville
2 Dumas
1 El Dorado, Westside
1 Ft. Smith, Grand Avenue
4 Harrisburg
*1 McGehee
1 Newport
9 Paris
8 Pine Bluff, First
2 Pine Bluff, Ohio Street
1 Siloam Springs

Florida

3 Clermont, Grace
2 Green Cove Springs, First
1 Jacksonville Beach, First
10 West Palm Beach, First
1 West Palm Beach, Northwood
7 Williston, First

Georgia

*13 Alley
2 Albany, Byne Memorial

1 Atlanta, Fifth Avenue
2 Atlanta, Grove Park
4 Atlanta, Kirkwood
*1 Atlanta, Oakhurst
4 Bay Branch
*2 Bowman
1 Buford
1 Columbus, First
5 Corinth (Middle Assn.)
2 Covington, First
16 Double Heads
3 Douglas, First
6 Dry Branch (Middle Assn.)
4 Green Fork
*3 Green Hill
16 Greensboro, First
8 Guyton, New Providence
7 Guyton, Pine Street
2 Harmony
2 LaGrange, East
2 Leefield
1 Macon, Cherokee Heights
2 Macon, Tattall Square
3 Macon, Vineville
15 Millen
1 Millen, Oak Hill
6 Porterdale
7 Rome, Maple Street
*2 Rome, Tubize
3 Savannah, Bull Street
1 Savannah, Calvary
2 Savannah, Morningside
1 Stone Mountain

- 5 Summerville
- 1 Swaimboro
- 16 Sylvania
- 3 Tensile
- 8 Thomaston, First
- 12 Turkey Branch
- *7 Wades

Illinois

- 13 Christopher, First
- 1 Eldorado, First
- 2 Granite City, Third
- 3 Harrisburg, McKinley Avenue

- 5 McLeansboro, First
- 5 Salem, First
- 1 Springfield, South Grand Avenue

- 2 Winetown
- 1 Zeigler, First

Kentucky

- 1 Ashland, First
- 1 Bradfordsville
- 1 Columbia
- 1 Corinth
- 2 Danville, First
- 4 Elmore

- 1 Eminence
- 4 Irvine, First

- 16 Lebanon Junction, First
- 8 Liberty

- 1 Midway
- 1 Richmond, First
- 3 Trenton

- 1 Union
- 6 Whitesville

Louisiana

- 4 Arcadia, First
- 2 Batrou, First

- 1 Baton Rouge, Istrouma
- 1 Baton Rouge, Montesano
- 1 Bogalusa, Superior Avenue

- 5 Coushatta, First
- 1 Dubach, First

- 1 Homer, First
- 2 Homer, Oil Field

- 12 Jennings, First
- 3 Lake Arthur, First

- 2 Lake Charles, First
- 7 Lake Charles, Trinity

- 8 Minden, First
- 6 New Orleans, Central

- 3 New Orleans, First
- 7 New Orleans, Valeroce St.

- 3 Ringgold, First
- 7 Shreveport, Parkview

- 1 Shreveport, Queensboro
- 4 Sterlington, First

- 2 Sulphur, First
- 1 Maryland

- 2 Baltimore, Overlea
- 3 Nanjemoy

Mississippi

- 1 Bay Springs
- 3 Clarksdale

- 1 Corinth, First
- 1 Crosby
- 2 Forest
- 4 Indianola, First
- 3 Jackson, Calvary
- 4 Jackson, First
- 1 Louisville
- 1 McComb, First
- 1 Meridian, First
- 3 Morgan City
- 6 Sunflower
- 5 Tupelo, Calvary
- 4 Tupelo, First

Missouri

- 6 Cabool
- 3 Flat River
- 6 Houston
- *2 Kennett
- 1 Lexington
- 3 Plattaburg
- 1 St. Louis, Point Breeze
- 2 Sedalia, First
- 8 Springfield, Immanuel
- 2 Warrensburg

North Carolina

- 2 Asheville, First
- 4 Asheville, Merrimon Ave.
- 2 Badio

- 1 Brush Creek
- 7 Burlington, First
- 5 Colerain

- 8 Creekville
- 5 Durham, First
- 6 Durham, Grace

- 7 Durham, Watts Street
- 2 Durham, West

- 1 Elizabeth City, First
- 2 Farmville

- 1 Greensboro, Eller Memorial
- 7 Harris Chapel

- 1 Jackson
- 1 Maiden, First

- 4 Madison
- 5 Millbrook

- *7 New Friendship
- 2 Ramseur

- 1 Reeds
- 1 Rocky Mount, First

- 8 Shiloh (Chowan Assn.)
- 5 Siler City

- 1 Stony Creek
- 1 Winston-Salem, First

- 1 Winston-Salem, North
- 5 Winston-Salem, Southside

- 8 Winston-Salem, Waugh-town
- 2 Woodland

Oklahoma

- 1 Cardia, First
- 1 Idabel, First
- 1 Okmulgee, First
- 2 Tahleah, First

South Carolina

- 1 Belton, Second
- 1 Black Creek
- 10 Cheraw
- 1 Clinton, First
- 3 Columbia, Park Street
- 1 Cowpens, First
- 6 Darlington, First
- 1 Doctor's Creek
- 2 Dunes
- 1 Ebenezer
- 1 Enoree
- 1 Eureka
- 1 Fort Lawn

- 10 Gaffney, First
- 13 Goucher

- 12 Grassy Pond
- 1 Greenville, Bethuel

- 1 Greenville, Calvary
- 1 Greenville, Earl Street

- 2 Greenville, Morgan Memorial
- 2 Greenville, Pendleton St.

- 4 Inman Mill
- 1 Lake City

- 9 Lamar
- 3 Laurens, First

- 2 Lawtonville
- 3 Long Branch (Sakuda Assn.)

- 16 Mt. Elon
- 2 Mt. Pisgah

- 1 Mullins, First
- 3 New Pisgah

- 9 Olanta
- 2 Reedy Fork (Greenville Assn.)

- 12 Rock Hill
- 1 Sardin

- 5 Simpsonville, First
- 1 Southern Blechnery

- 1 Sparrow Swamp
- 3 Spartanburg, Southside

- 1 Swift Creek
- 3 Timmonsville

- 1 Travellers Rest
- 1 Victor

- 1 Walterboro
- 1 West Greenville

- 7 Westminster

Tennessee

- 11 Alamo
- 2 Athens

- 3 Bolivar
- 4 Chattanooga, Calvary

- 7 Chattanooga, Chamberlain Avenue
- 1 Chattanooga, Concord

- 1 Chattanooga, East
- 1 Chattanooga, East Lake

- *2 Chattanooga, Highland Park
- 14 Chattanooga, Northside

- 1 Chattanooga, Oak Grove
- 4 Chattanooga, Ridgeville

- 1 Chattanooga, Red Bank
- 16 Chattanooga, Tabernacle

- 3 Cleveland, First
- 4 Clinton, First

- *5 Cogington
- 1 Doolson

- 1 Erwin, First
- *2 Etowah, First

- 1 Fountain City, Central
- 3 Hickman

- 2 Jackson, Calvary
- 2 Jackson, Madison

- 1 Jackson, Maple Springs
- *2 Jackson, Royal Street

- 1 Knoxville, Arlington
- *3 Knoxville, Calvary

- 1 Knoxville, Euclid Avenue
- 1 Knoxville, South

- 3 Lewisburg, First
- 1 Memphis, Ardmore

- 7 Memphis, Bellevue
- 2 Memphis, First

- 2 Memphis, Highland Heights
- *7 Morristown, First

- 5 Nashville, Eastland
- 1 Nashville, Lockland

- 1 Nashville, Madison
- 6 Nashville, Old Hickory

- 2 Paris, First
- *1 Sevierville

- 1 Union City
- 5 Whiteville

Texas

- 3 Corpus Christi, Park Ave
- 2 Dismitt

- 2 Henderson, First
- 10 Houston, Baptist Temple

- 2 Houston, Park Memorial
- 1 Nacogdoches, Fredonia Hill

- 2 San Angelo, First
- 1 Timpeon, North Side

- 1 Wichita Falls, Lamar Ave.
- *1 Wilson

Virginia

- 2 Alexandria, First
- 2 Ash Camp

- 12 Bassett
- Bassett, North

- Bethany

- 1 Bethlehem (Dover Assn.)
- 4 Big Stone Gap

- 3 Bluefield, W. Va., Calvary
- *3 Bluefield, W. Va., College Avenue

- 1 Bluefield, W. Va., Memorial
- 1 Bowling Green

- 4 Boykins
- *1 Brulington

- 2 Buena Vista
- *4 Burdette

- 1 Cape Charles
- *1 Cascade

- 1 Central (Lebanon Assn.)
- 1 Central (Strawberry Assn.)

- 1 Chatham
- 1 Clarksville

- 2 Clifton Forge
- *10 Coeburn

- *3 Cool Spring (Dover Assn.)
- 3 Courtland

- 1 Crystal Hill
- 5 Danville, Lee Street

- 1 Danville, Second
- 2 Dundas

- *5 Ephesus (Rappahannock Assn.)
- 1 Falling River

- 1 Farnham
- *5 Fieldale

- 2 Forest Grove
- 1 Fort Lewis

- 2 Four Mile Creek
- 1 George Branton Taylor Good Will Center

- 4 Glen Allen
- *1 Graceland

- 4 Hatcher Memorial
- *1 Hebron

- 2 Hinton
- *1 Jerusalem

- 1 Kerr's Creek
- 1 Kilmarnock

- 14 Laurel Hill
- 1 Lawrenceville

- 1 Leesburg
- 1 Lynchburg, Rivermont Avenue

- 3 Marion
- 1 Marshall

- 3 Martinsville, Starling Ave

- 1 Mill Creek
- *4 Mountain View

- 6 Mt. Lebanon
- 1 Mt. Offet

- *2 Mt. Vernon
- 2 Nelson

- 1 Neriah
- 3 Norfolk, Campostella Heights

- 1 Norfolk, Park Avenue
- 2 Norfolk, Park Place

- *2 Norfolk, Raleigh Heights
- 3 Offet

- *1 Petersburg Good Will Center
- 1 Petsworth

- *7 Pocahontas
- *5 Portsmouth, Jackson Memorial

- *1 Portsmouth, Park View
- *1 Portsmouth, West Norfolk

- 1 Powhatan
- 1 Richmond, Boulevard

- 2 Roanoke, Garden City
- 2 Round Oak (Hermon Assn.)

- 5 Ruckersville
- *1 St. Stephens

- 1 Sedley
- 4 South Boston

- *12 Spring Hill (Shiloh Assn.)
- 1 Spring Creek

- 2 Straightstone
- 4 Suffolk, West End

- *2 Sumerduck
- 1 Sunbeam

- *10 Thaxton
- 2 Totuskey

- 1 Troutville
- *2 Tena Commocko

- 2 Tucker Swamp
- 2 Union Hill

- 1 Upper Essex
- 1 Upper King and Queen

- 4 Warrenton
- 1 Waynesboro

- 6 Wicomico
- *1 Winn's Creek

- 2 Woodville
- 4 Young's Chapel

STEWARDSHIP SUGGESTIONS (Concluded from Page 30)

- 1 Poroporene
- *1 Portsmouth, Jackson Memorial

- *6 Portsmouth, Park View
- 1 Portsmouth, West Norfolk

- 1 Purdy
- 2 Ragland Memorial

- 2 Riceville
- 1 Richmond, Glaser

- 1 Riverdale
- 1 Rocky Mount

- *2 St. Stephens
- 2 Samaria

- 8 Sharon (James River Assn.)
- 1 Sharon (Petersburg Assn.)

- 2 South Richmond, Webber Memorial
- 3 Spring Hill (Rappahannock Assn.)

- *1 Spring Hill (Shiloh Assn.)
- 1 Spotsylvania

- 2 Staunton

- *1 Sumerduck
- 1 Sycamore

- 1 Tazewell
- *1 Thaxton

- *8 Tena-Commocko
- 2 Wakefield

- 3 Waverly
- 1 Westover

- *2 Winn's Creek
- 1 Wise, First

- 1 Zion
- 2 Zoar

Watchword for Year

"That Thy way may be known upon earth,
Thy salvation among all nations"—Psa. 67:2

NOT WHO but WHY?

(with Apologies to John Oxenham)

Not who but why?
When loving hearts had heard
Of lost souls dying in the night,
Of blind eyes groping for the light
Of God's own Word!

Not who but why?
They met the need
And with their plans and courage led
The hosts of those to whom Christ said,
"My sheep go feed!"

Not who with Him has led the way
But why? They labored day by day
That all the world may know
The love of God and hear Him say,
"I am the truth, the way!"

Not who were leaders in the work
But why?

Not who—but why?

"That Christ's way may be known upon earth,
Christ's salvation among all nations!"

—Mrs. J. S. King, N.C.

ANNIE ARMSTRONG OFFERING RECEIPTS



The latest records (April 26, 1941) from state W.M.U. headquarters make possible the following marvelously victorious report concerning the 1941 Annie Armstrong Offering for Home Missions. Unlimited praise ascends to the Heavenly Father for His manifest blessing on the undertaking, even as each contributor is sincerely thanked:

TOTAL RECEIPTS	\$185,153.84
Designated by States	\$11,073.14
State Expenses	1,000.26
RESULTANT for SOUTHWIDE CAUSES	\$172,171.44
GOAL for OFFERING	140,000.00

Current Missionary Events

Discussed by Mrs. W. C. James, Virginia

"When night sets in over the west, we may expect dawn in the east" says a writer in a recent edition of *World Dominion* as he calls to mind that during the Napoleonic Wars the Church Missionary Society and the British Foreign and Bible Society contributed much to the flood-tide of missionary advance in Burma. We also recall that Adoniram Judson, having read "The Star in the East", heard the call of God and landed at Ragoon in Burma (1813) two years before the surrender of Napoleon at Waterloo. Just recently Canon Roger Lloyd wrote in *The Spectator*, "The government let its anxiety be known that the missionary societies should not abate their work during the war but increase it".

the book of the revelation of Jesus Christ, the Son of God".

According to the latest available statistics there are 5816 missionaries in China of whom 2554 are Americans. At present most of the missionaries in free China plan to stay at their posts. The *National Christian Council* has appealed to all missionaries, who may have to leave occupied China, to come to free China. The statement has been made that the Chinese government would provide free traveling.

"Impregnable castles crowning the rocky gorges and feudal barons controlling impoverished serfs on mountain-estates are remnant of the old order which is yielding before the new day" among the tribal peoples, of whom there are some 30 millions in China's vast western borders from north to south. They are now learning Chinese and, we are told, realize that their destiny lies with the Chinese republic. The Chinese government has made extensive grants for the rehabilitation of life in this border country. Last summer 100 Christian teachers walked a ten days' journey to their posts of "social and medical service" among the tribes. Christian rural conferences were held from which were carried to "the hill-villages and upland homes a new concrete vision of peace, health and happiness in domestic and community life".

A correspondent from Korea writes that the exodus of missionaries from Japan, Korea and Formosa is considered one of the most catastrophic happenings since the beginning of missions in the far east and that the fear is that this condition of affairs may be extended to the Japanese occupied parts of China. Out of a total of 986 missionaries to Japan, 672 were from the United States and Canada.

In recent conferences, participated in by the delegates from the *National Christian Council of Japan* and prominent church leaders in various ones of our cities, Bishop Abe (chairman of the organizing committee of the proposed *United Church in Japan*) stated that the Japanese constitution guarantees religious liberty and that the government has not interfered and has no intention of interfering with the doctrines of the church. The recent steps which have been taken "are an effort of the Christian churches in Japan to stand on their own feet—free from foreign control and achieve Christian unity". Specific assurance was given by the Japanese delegates that there would continue to be a place for American missionaries in Japan but "it is the expectation that such personnel from abroad will work under the direction of the new united church". Each denomination cooperating will do its work within the framework of the larger organization and under certain limitations. Twenty-eight denominations have agreed to cooperate in the plan under the *Religious Bodies Law of Japan*.

"Chinese peasants pay three days' wages for a Bible—serviceable edition of the Book, decently bound, with good print which sells in China for sixty cents (Chinese currency). This is not a small price for the average Chinese peasant but is about equivalent to three days' wages says a representative of a great Bible Society. Never has there been such sales for the complete Book", he adds. When asked why the Chinese buy the Bible and what they find in it which meets their needs, he said: "The answer is—Jesus! It is

WOMAN'S MISSIONARY UNION, AUXILIARY to SOUTHERN BAPTIST CONVENTION
FIRST QUARTERLY REPORT—January 1 to April 1, 1941
COMPILED by W.M.U. TREASURER

STATES	Reported by State Treasurers as Having Been Contributed by W.M.U. Members						Received by W.M.U. Treasurer			Totals
	Debt- Paying Campaign	Foreign Missions	Home Missions	Minis- terial Relief	Christian Education	State and Other S.B.C. Objects	W.M.U. Training School State App't Training School	Scholar- ship Fund	Special Gifts Total	
Ala.....	\$ 4,103.09	\$ 3,927.08	\$ 8,771.35	\$ 607.45	\$ 4,730.18	\$ 7,235.35	\$ 300.00	\$ 400.00	\$.....	\$ 30,074.50
Ariz.....	79.48	410.76	76.37	9.48	23.25	430.12	4.25	121.01	6.94	1,161.66
Ark.....	1,682.11	2,672.75	2,159.42	245.27	2,932.12	9,536.10	152.35		45.48	19,425.60
D.C.....	45.00	147.09	530.19						3.25	725.53
Fla.....	2,303.18	5,883.00	3,581.05	531.29	2,222.80	7,016.27	125.02	150.00	109.25	21,921.86
Ga.....	6,806.00	4,042.43	13,806.38	2.00	53.41	36,947.40	591.25		191.40	62,440.27
Ill.....	998.87	305.49	1,096.24	579.33	1,000.00	8,755.08	78.76	100.00	217.08	13,130.85
Ky.....	3,499.81	11,909.60	10,815.41	1,364.03	4,430.15	13,829.29	70.91	247.00	95.23	46,261.43
La.....	3,034.34	1,423.53	11,641.48	294.16	1,590.93	7,415.26			4.37	25,404.07
Md.....	616.65	1,419.84	2,186.70	148.62	297.25	2,201.84		100.00		6,970.90
Miss.....	1,076.19	2,318.34	6,669.10	740.59	2,158.76	5,551.04			131.00	18,645.02
Mo.....	2,955.42	10,057.36	8,828.22	479.10	3,164.89	8,078.69	390.00	10.00	422.80	32,384.48
N.M.....	256.87		1,204.70			7,086.40	23.30		56.00	8,627.27
N.C.....	8,044.09	11,920.13	22,684.30	1,721.24	20,981.05	11,792.42				77,143.17
Okla.....	1,546.50	10,334.47	4,184.11	153.60	1,912.90	8,827.55	600.00	300.00	260.00	28,119.13
S.C.....	1,502.91	5,295.33	10,618.91	1,051.74	807.98	12,698.36	600.00			32,575.23
Tenn.....	5,682.11	11,546.14	18,816.71	1,929.85	10,133.62	12,298.99				60,407.42
Tex.....	6,945.36	12,372.47	32,674.41	2,709.66	22,294.67	61,895.10			86.87	138,978.54
Va.....	8,642.28	15,602.94	20,913.13	2,349.13	10,654.15	16,830.93	500.00		278.85	75,771.41
Misc.....		158.78								158.78
TOTALS	\$59,820.20	\$111,747.53	\$179,256.18	\$14,916.54	\$89,388.11	\$238,426.19	\$3,435.84	\$1,428.01	\$1,908.52	\$700,327.12

Value of Boxes \$14,518.54.