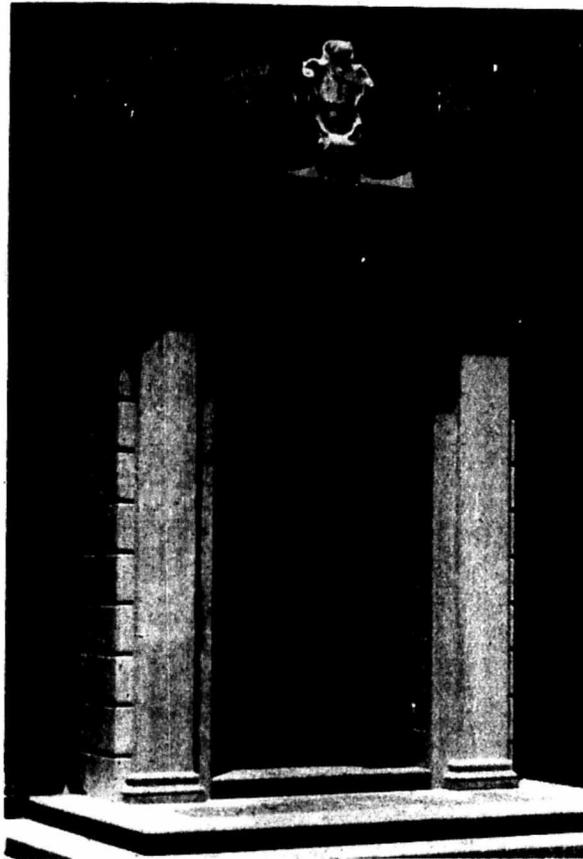


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VOLUME XXXVI

AUGUST, 1941

NUMBER 2

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Editorial

MISS MARY NELLE LYNE to FACULTY of
W.M.U. TRAINING SCHOOL

Mrs. F. W. Armstrong, President W.M.U.

AMONG the first missionaries sent by the Foreign Mission Board to Africa were Rev. and Mrs. S. Y. Trimble. Married in 1856 they soon set out in a sailboat on the long journey which required three months. For a time the boat was becalmed and drinking water became a serious problem. A treasured diary and old letters reveal, however, the history of three happy years of service in Ogbomosho. Being thrown from a horse brought such injury to Mrs. Trimble that it was necessary for the young couple to return home. Though a semi-invalid for the rest of her life she was a great inspiration to the churches of which her husband was pastor. In their united zeal for missions there was kindled in many hearts a deep missionary fervor.

Rev. and Mrs. Trimble are the maternal grandparents of Miss Mary Nelle Lyne, the subject of this sketch. Her grandfather Lyne was a missionary. Her mother was a Sunday school teacher, president of the Woman's Missionary Society and organist of the church, while her father was one of its deacons.

In Owensboro College (Kentucky) a good student, grown weary struggling with mathematics and Latin, turned for recreation to her favorite study "Expression". Continued under private teachers, expecting to specialize in this field.



plans were made for advanced study in a noted school in Boston but conditions in her home served to break up that dream. Remaining at home with her invalid mother, teaching in the city graded schools, she became deeply interested in the children of her own church at Russellville, Kentucky. Undaunted by her lack of knowledge or experience she sent for Sunbeam Band literature. An eager mind, a willing heart, a zeal for missions, love for children and use of that literature quickly resulted in a Sunbeam Band with one hundred members. Soon she was leading also a Y.W.A., a G.A. and a B.Y.P.U. Thus one young woman took upon herself the missionary education and religious training of the young people of her own church though busy each school-day with sixty-five sixth grade pupils in public school. Leading these organizations in her church she became deeply conscious of her own lack of training to do it as efficiently as she desired.

This conscious dissatisfaction, joined with two incidents, served to turn the current of her life in a way that we now know was providential: (1) she met some choice young women who were students in the W.M.U. Training School; (2) Miss Emma Leachman was a guest in her mother's home. These combined influences led to the decision to take a year from teaching to go to the Training School. This happy decision led to another way of service; for it was Miss Eliza Braadus, pioneer in countless Kingdom ways, who proposed to Miss Lyne that she should accept state Sunbeam leadership and upon graduation from the school become Kentucky's first W.M.U. young people's secretary. Joyously she entered upon training for this service, her field-work as a student in the last year being traveling over the state in the interest of Sunbeam Band development. But there were deep hidden currents moving in her life. Just a few months before graduation it was clearly evident that on this, His handmaiden, the Lord had laid His hand for a work for which He had been preparing and guiding all these years.

It was in August 1917 that she sailed for China under appointment of the S.B.C. Foreign Mission Board to work at Shanghai in the Cantonese Baptist Church and Girls' School. Thus she served for ten years, eight of which as principal of the school, elected by the Chinese Board of Trustees. In 1927 internal revolution, seriously anti-foreign, closed the mission schools, the missionaries being advised to leave. Miss Lyne with several associates went across to Japan, waiting there several weeks until it became evident they could not then reenter China, so they sailed for America. Miss Lyne's mother had died during her term of service and her father lived but five months after her return.

From March 1928 to June 1929 Miss Lyne acted as interim W.M.U. secretary in Alabama. With the eager mind of the student she spent some time in Howard College in Birmingham where she earned the A.B. degree, going then to New York for graduate study in Columbia University, from which she received the M.A. degree with a major in education, later completing work which entitled her to a major in English. She taught in Western State Teachers' College, Kentucky, and in Union University at Jackson, Tennessee, where she directed the religious activities and taught classes in religious education. From this position she was called to become state secretary of the Kentucky W.M.U. January, 1934. A tireless worker she has done an outstanding piece of work in this capacity.

With her rich missionary heritage, her training in a devout Christian home, her searching mind and responsive heart, her ready acceptance of leadership opportunities she has had a constantly expanding grasp of God's purposes for her life. Her missionary service, with its first-hand knowledge of the joys and problems a missionary must meet, has contributed immeasurably to her capacity for guiding and helping others. Her practical experience in W.M.U. leadership has served to fit her to teach its glowing methods to others.

(Concluded on Page 16)

Ridgecrest Missions Weeks

HOME MISSIONS

WORLD conditions by closing many doors a broad have brought into sharp focus the increasingly important opportunities for mission work at home. Of unusual significance, therefore, is the Home Missions Conference at Ridgecrest, August 2-8. Reservations should be made soon through Mr. Perry Morgan, Pritchell Hotel, Ridgecrest, N. C. The theme of the week, as announced by Dr. J. B. Lawrence, is "Making and Keeping the Homeland Christian".

For the week's program will be assembled men and women direct from the fields who, under the supervision of the Home Mission Board, are giving their lives to the accomplishment of this aim. Fresh experiences of these missionaries will feature every session.

Another daily feature will be the Bible hour each morning led by Dr. W. T. Conner from Southwestern Seminary in a series of lectures on I John. Evening vesper services will be conducted by Dr. John L. Slaughter, First Baptist Church, Birmingham.

Other denominational leaders in addition to the Board's missionaries and general workers to be on the program include: Prof. I. E. Reynolds of Southwestern Seminary; Dr. J. D. Grey of First Baptist Church, New Orleans; Dr. T. L. Holcomb and Dr. E. P. Alldredge of Sunday School Board; Miss Mary Northington of Tennessee W.M.U.—*Joe W. Burton, S.B.C. Home Board Publicity Secretary*

FOREIGN MISSIONS

MANY who go to Ridgecrest for conferences in June and July will remain for Foreign Mission Week in August (9-15). Others will travel from all parts of the south in order that they may be present for this particular week of inspiration.

The music will be in the competent hands of Professor I. E. Reynolds and Mrs. J. Frank Cheek; the general secretaries of the state conventions have been invited as special guests; outstanding missionaries from Africa, Europe, Latin America, the Near East and the Orient will bring the latest reports concerning conditions in the areas in which they operate. The Woman's Missionary Union will be ably represented by Miss Blanche Sydnor White, Mrs. J. B. Boatwright, Mrs. Charles E. Maddry and a number of gifted missionaries. Other well-known leaders appearing on the program are Drs. Charles E. Maddry, W. W. Hamilton, J. O. Williams, J. Hundley Wiley and H. H. McMillan and Rev. J. W. Marshall.

In the morning sessions the forum plan will be followed. Members of the audience will be privileged to ask questions and participate in discussion.

During these dreadful days we must needs lift up our eyes unto the hills whence cometh our help. Let us plan to go to Ridgecrest and reassure ourselves that "the Gospel is the power of God unto salvation". Write now for reservations to Mr. Perry Morgan, Pritchell Hotel, Ridgecrest, N. C.—*George W. Sadler, S.B.C. Foreign Board Secretary for Africa, Europe and Near East*

Summer Assemblies

OKLAHOMA

IN the Arbuckle Mountains of southern Oklahoma, at Falls Creek, Oklahoma Baptists have 175 acres out of which they endeavor to form a "little Ridgecrest" of the west. The grounds are centered with a commodious tabernacle seating 3000 persons. On Sunday night additional seats have to be placed in a wide border outside the roofed tabernacle to accommodate the throngs of attending Baptists. More than 100 privately owned and church-owned cottages dot the surrounding hills. Clear cold springs feed the large lake and the swimming pool. The assembly maintains its own cafeteria, grocery-store, light and water-plant.

But the impressive phase of the assembly is the multitude of people who annually trek to these Baptist grounds to spend ten days or less in courses of study, hours of inspiration and days of congenial, Christian fellowship. Every one comes—entire families literally move to Falls Creek for the assembly period, bringing bedding and food and cooking utensils. From babes in arms to aged men and women (some of them early founders of the assembly)—youths of all grades—adults in life's prime—farmers, business and professional people join the pastors and college students and faithful local Sunday School, Training Union and W.M.U. workers all to be informed and refreshed and strengthened by the power of the Spirit evident at this huge gathering. Classes in each department of regular church life are offered plus special classes in B.S.U., church music, conferences for deacons, pastors etc.

In 1940, the sentries reported more than 8000 people entered the gates to be registered in this Baptist Assembly.

This year of 1941 marks the 25th anniversary of Falls Creek—which makes it an "old institution" in this newest of the 48 states. Interesting plans are being made for this "Silver Jubilee" year. Baptists numbering 10,000 are expected to populate these Arbuckle Mountains in August.

The Oklahoma W.M.U. is giving special attention to an emphasis on missions and missionaries. The assembly board is giving the Sunday night service—the central service that reaches the largest crowds of the season—to the presentation of world-wide missions. Plans are under way to make this service a colorful, impressive and heart-reaching event, using state, home and foreign missionaries. —*Susan Adams Carden, Okla. W.M.U. Young People's Secretary*

ARIZONA

WHEN August draws near, Arizona southern Baptists become assembly-minded. For several days we enjoy a mountain top experience of spiritual uplifting in the lovely northern section of our state. We meet this year August 11-17 at Prescott.

Our day begins at 6:00 a. m. with the inspirational morning watch service. After breakfast follow the three class periods: first Sunday School, then B. T.U., finally W.M.U. At 11:00 a. m. we all meet in the auditorium for announcements, singing and the inspirational hour. The afternoons are given over to rest and supervised recreation.

Our camp-pastor brings wonderfully inspiring messages each night. The camp-fire service by our young people
(Concluded on Page 16)

From Our Missionaries

CHRISTIANITY and MISSIONS—Isaiah 6

THE sixth chapter of Isaiah is an interesting and enlightening one, because it tells the story of one whose experience with God illustrates God's ideal for every one. A man of unclean lips, dwelling in the midst of a people of unclean lips had his life cleansed of sin and became a messenger for God. Isaiah, who was a sinner, became a missionary. Surely it is God's desire that every sinner come to know Christ as Savior and then become a messenger bearing the good news of redemption by grace, through faith in Christ, to those who are yet in sin.

Indeed, Christianity is a missionary religion when it is properly interpreted and lived in the lives of professing Christians. God is a missionary God who sent His only Son into a world of sin to redeem the world from the slavery of sin into which it had willfully sold itself. Christ is a missionary Savior who more truly than any other "went away into a far country" and laid down His life for a hard-hearted and ungrateful people. The Bible, God's divinely inspired Word, is a missionary book. It has a missionary message in practically every book and chapter when it is properly read and most of its outstanding characters are outstanding because of the great missionary emphasis of their lives. The church is a missionary institution. It was founded by a missionary Christ and given a missionary task to perform in the world in which it exists. For that church to perform its missionary task it must be made up of individual members who are missionary at heart, in mind, in spirit and in deed.

The church that fails to have a missionary spirit, a world-wide interest and a world-wide program of activities is a

church that is failing to accomplish that for which it exists. For an individual to fail to understand the missionary message of the Bible is for that individual to miss the very theme of the Scriptures and the heart of Christianity itself. For an individual to fail to catch the missionary spirit in the life and teachings of Christ is to know Christ but distantly. To say that one is an anti-missionary Christian is to use contradictory terms, for to be anti-missionary is to be anti-Christ.

Christianity is not a religion of idleness and complacency. It is not a religion of folding the arms in self-satisfaction. Christianity is a going and a giving religion—a religion of sending and serving and sacrificing—and anything short of this in the life of church or individual is a misrepresentation of Christianity. Missions is the mission of Christianity until Christ comes again.

Perhaps the question arises as to the possibility and practicality of every individual being a missionary. There are at least four opportunities which make it entirely possible for every Christian to live a life that is as truly missionary as the life of any who may have sailed across the seas to preach the Gospel in distant lands. Briefly, here are these marvelous opportunities.

1. The first is the opportunity of going as a foreign missionary. Their number is comparatively small but theirs is a high and sacred calling and theirs a great responsibility. Theirs also may be a great reward in the life to come. Their number would be greater if more Christian youth would answer, as soon as they saw a need, "Here am I, send me, Lord", to fill that need". Isaiah did not hear his named called. He

simply heard the voice of the Lord calling for some one to go and he offered himself voluntarily. Their number could also be much greater if Christian people as a whole would take advantage of the other three opportunities to be mentioned.

2. The second opportunity is available to a far wider group of individuals than is the first. It is the missionary opportunity of giving of one's material means to make it possible for those whom God has called to train and equip themselves and go in answer to God's call. One of the great tragedies of Christianity is that so many have not recognized and availed themselves of this opportunity and in so doing shared in the abundant joy which comes to those who give freely.

God delights in a spirit of partnership among His children. David tells the basis for His reward upon those who bear different burdens in a common cause: "As his share is that goeth down to the battle, so shall his share be that tarryeth by the baggage: they shall share alike" (1 Sam. 30:24). A young college graduate volunteered for service as a medical missionary but could not finance his training. A dairyman and his wife loved the Lord and the cause of missions but could not go as missionaries. A stenographer had a longing within her heart to see lost people around the world hear the wonderful news of Christ's redemptive grace but, because of family responsibilities and other circumstances, could not carry the news to them herself. The dairyman and his wife and the stenographer gave sacrificially of their means; and their gifts with the gifts of many others, who also entered into the partnership, made it possible for the young college graduate to become a doctor. As this young doctor becomes a medical missionary he serves in partnership with those who have made it possible for him to go and "as his share is that goeth down to the battle, so shall his share be that tarryeth by the baggage". It will be a glorious day for Christianity when every church

that is at all able to do so has one or more missionaries representing that church and when every individual Christian who possibly can is supporting a personal representative and partner on the foreign fields.

3. There is a third missionary opportunity that is available to every Christian in the world. Even though you were blind and deaf and dumb and had your limbs, both hands and feet, severed from your body you would not be without missionary opportunity—perhaps the greatest of all missionary opportunities, that of prayer—would ever be before you. God who so readily and faithfully answers our prayers concerning things in our immediate vicinity is just as ready and faithful to answer prayers concerning people and circumstances beyond the mountains and the seas. The Christian who prays persistently and earnestly for a missionary base, in the sight of God, as real and active a part in winning the heathen to Christ as does the missionary for whom the prayers are offered.

4. The fourth is also an opportunity that is available to every Christian. It is the missionary opportunity of witnessing for Christ wherever one may be. God expects every Christian to live such a telling Christian life that those who come within the influence of the Christian will come in contact with Christ. There are perhaps very few Christians living who do not have within their group of acquaintances one or more individuals who will go out into eternity without God and without hope unless that Christian bears faithful witness.

Missions! The task of making Christ known to all the world as Savior and King! It is a stupendous task but a glorious one—glorious because it is a task in which every one can share; glorious because all who share in it have Christ as their constant companion: "Go ye . . . and lo I am with you always, even unto the end of the world".—Dr. J. Paul O'Neal, Written before Sailing on Zamzam for Nigeria

Society Methods

MY W.M.S. and I

Dr. Ryland Knight, Pastor

Second-Ponce de Leon Baptist Church, Atlanta, Ga.
(Speaking at S.B.C. Pastors' Conference, May, 1941)

I AM happy in the privilege of speaking today concerning my Woman's Missionary Society because this organization is one of the most valuable assets a pastor has. In the first place, the Woman's Missionary Society encourages the activities of many people, and this in itself has great value. Its many officers, its circle leaders and its members actively participate in places of responsibility in the church's life. In addition the Woman's Missionary Society is constantly seeking to enlist additional members of the church in its active program. Through its auxiliaries the Woman's Missionary Society is also training children and young people in missionary work and enlisting them in the life of the church and the denomination.

In the second place, the Woman's Missionary Society is a disseminator of information with regard to our denominational program. We try to conduct our church according to the plan of the New Testament, but there is one bit of counsel from the Apostle Paul which we have never been able to carry out. That is the suggestion of the apostle to women that "if they will learn anything, let them ask their husbands at home". Imagine the president of our Woman's Missionary Society seeking to gain from her husband additional information with regard to our denominational program; or the secretary of our Woman's Missionary Society seeking knowledge from her husband at home concerning our far-flung missionary enterprise. The truth about it is that the wellspring of missionary information in our churches is the Woman's Missionary Society.

The members of our Woman's Missionary Society are, according to their ability, the most liberal contributors to our church work and especially our denominational program. In many churches the larger part of the gifts to missions is from the Woman's Missionary Society. If they ceased to contribute, our Boards would suffer immeasurably and the whole work of our denomination would be definitely and incurably crippled.

Another reason why I consider the Woman's Missionary Society a valuable asset is because by the large it is the most spiritual organization in the church's life. Meeting for prayer and for study its members develop their own souls and become a vital factor in the spiritual life of the church. It is a great comfort to the pastor in all his work to know that there is a group that week after week in their meetings and day after day in their personal devotions are praying for him and for the church and for the work of the Kingdom of God.

What then should be the attitude of the pastor toward this noble organization? It should first of all be an attitude of appreciation. It is unfortunate if any pastor fails to recognize the worth of his Woman's Missionary Society and to not only feel but express his gratitude to its members for what they mean in the life of the church.

A pastor also should confer with the Woman's Missionary Society about its

work. Approached in the right spirit, the members will be most happy at this opportunity. For the Woman's Missionary Society is a part of the church, and the pastor of the church is the pastor of the Woman's Missionary Society. It is only fair to its members that the pastor should give time and thought to their programs and their problems and in every way possible help them in their endeavor to be good members of the church and good members of the denomination. It is unfortunate when any pastor regards the Woman's Missionary Society not as an integral part of his church life but as a sore thumb sticking out somewhere.

The pastor and the Woman's Missionary Society should cooperate also in the activities of the church and of the denomination. With their organization, with their information, with their interest, its members can be of inestimable help to him and he to them as together they seek to promote the cause of Christ.

Why then is it that there is sometimes a lack of understanding and of harmony between the pastor and his Woman's Missionary Society? I would not be willing to say this anywhere else, but in this Pastors' Conference I give it as my opinion that certainly one reason is because the average Woman's Missionary Society is more denominationally-minded than the average pastor. Too often the pastor lets the local work and local financial problems retard his active interest in the great denominational enterprises of the church. But the Woman's Missionary Society in season and out of season carries forward unflinchingly its great missionary undertaking.

I believe with all my heart in the independence of the local church. However, one needs carefully to define the meaning of "independence". I am independent. I did not have to accept a place on this program if I did not wish to do so. I was perfectly free to decline. But having accepted a place on the program, I was not free to stay away if I wished or to come unprepared. A man is perfectly free to marry or not as he wishes. But having married he cannot be independent of any responsibility for the welfare of his family. A church has a perfect right not to become a part of the Southern Baptist Convention. But having agreed to become a part of that Convention it cannot escape the responsibility for the work of the Convention. Nor can it say to the Convention, "We have decided not to help in the tasks to which the Convention has committed itself". No church is fair to itself or to its denomination or to the Kingdom of Christ which refuses to recognize the obligation it has assumed when it voluntarily becomes a part of the denominational life.

This the Woman's Missionary Society has been quick to recognize. Steadily its members have kept faith with our denominational leaders and our denominational organizations. Ask the secretary of the Home Mission Board what the Annie Armstrong Offering has meant to that Board. Ask the secretary of the Foreign Mission Board what would have happened to our missionaries had it not been for the Lottie Moon Christmas Offering. The last thing the secretary of our Foreign Mission Board said at its semi-annual meeting was: "We will have our debts paid by 1945. Woman's Missionary Union has promised to raise a million dollars, and you can count on them!"

The Woman's Missionary Society also recognizes the fact that, if it is to carry out its work, it must be loyal to the program of its south-wide organization, the Woman's Missionary Union, Auxiliary to the Southern Baptist Convention. Only by cooperation can its great tasks be fulfilled. A pastor should recognize this fact and be happy to assist the Woman's Missionary Society in his church as it cooperates in this south-wide program.

Again I say that the Woman's Missionary Society is one of the pastor's most valuable assets. Happy the pastor who recognizes this fact and who cooperates whole-heartedly in the work which this great organization is carrying forward.

Family Altar

Mrs. W. H. Gray, Alabama

Note: The references in italics are furnished by the "Committee on Improved Uniform Lessons of the International Sunday School Lessons". The references in heavy type are in keeping with the month's missionary topic and with the denomination's emphasis on soul-winning in 1941.

TOPIC: An Urgent Gospel Demands Trained Heralds

"Teach me Thy statutes".

1st Day—Psa. 119:1-16; Rom. 1:10, 17
2nd Day—Psa. 119:17-32; Jas. 2:14-26
3rd Day—Psa. 119:33-48; II Tim. 3:16-8
4th Day—Psa. 119:49-64; Jas. 1:10-18
5th Day—Psa. 119:65-72; Jas. 1:19-21
6th Day—Psa. 119:89-104; Jas. 1:22-27
7th Day—Psa. 119:115-136; Jas. 4:13-17

"Apply thy heart unto instruction".

8th Day—Prov. 1:1-35; Jas. 2:1-13
9th Day—Prov. 22:17-21; Jas. 2:14-18
10th Day—Prov. 23:12; Jas. 3:13-18
11th Day—Prov. 24:30-33; Matt. 16:24-26
12th Day—Psa. 34:11; John 16:33
13th Day—Deut. 7:1-12; I Pet. 4:12-19
14th Day—Deut. 11:1-21; I Pet. 5:6-11

"Are all teachers?"

15th Day—I Cor. 12:27-31; Rom. 8:12-18
16th Day—Gal. 6:6; Phil. 3:7-11
17th Day—II Chron. 15:7; II Tim. 1:8-12
18th Day—Ezra 7:10; Heb. 9:1-10
19th Day—Ecc. 3:1-22; Rom. 7:12-25
20th Day—Ecc. 7:1-19; Heb. 8:1-6
21st Day—Dan. 12:3; Heb. 8:7-13

"By What Authority?"

22nd Day—Luke 4:14-23; Heb. 9:11-22
23rd Day—Luke 8:1; Heb. 10:19-25
24th Day—Luke 20:1-16; Heb. 6:1-3
25th Day—Luke 20:17-26; I John 1:1-4
26th Day—Luke 21:37, 38; I John 1:5-10
27th Day—Luke 23:5; I John 2:7-11
28th Day—Matt. 11:1-15; I John 3:17-22
29th Day—Matt. 26:55-68; I John 4:7-14
30th Day—Matt. 26:69-75; I John 5:1-4
31st Day—Matt. 27:1-14; I John 5:18-21

"Pray Ye"

That Christian hearts will increasingly praise God for His Son, the Prince of Peace

That summer meetings in assemblies and camps and associations will strengthen Christian character and deepen the sense of responsibility and devotion for missions near and far

That the Home and Foreign Mission Weeks at Ridgecrest, August 2-8 and 9-15 respectively, will be largely attended and divinely guided (See page 6.)

That missionaries and other Christians in war-torn lands may be conscious of the watchcare of the Heavenly Father and that southern Baptists will rally loyally to relief and rehabilitation plans of the S.B.C.

Intercede for all missionaries in home and foreign lands. Pray for the peace which Christ gives.

Quotations in this magazine from the American Standard Edition of the Revised Bible, copyrighted by the International Council of Religious Education, are used by its permission.

Calendar of Prayer August, 1941

Prepared by Mrs. W. C. Henderson, Arizona

LORD, speak to me, that I may speak in living echoes of Thy tone;
As Thou hast taught, so let me seek Thy erring children lost and lone.
O teach me Lord, that I may teach the precious things Thou dost impart;
And wing my words, that I may reach the hidden depths of many a heart.
—Frances R. Havergal

1—FRIDAY

xxRev. and Mrs. C. J. Lowe, educational-evangelistic work, Miss Roberta Pearle Johnson, educational work, Shanghai, China; also Enid Lowe, Margaret Fund student
We through the Spirit wait for the hope of righteousness by faith.
—Gal. 3:3

2—SATURDAY

Home Missions Week, Ridgecrest, N. C., August 2-8
Yield yourselves unto God.—Rom. 6:13

3—SUNDAY

That S.B.C. pastors may be faithful in working for a definite denomination by 1948

The Father . . . judgeth according to every man's work.—I Pet. 1:17

4—MONDAY

xxRev. and Mrs. Alex Pasotti, evangelistic work among Italians, Tampa, Florida

Now is the accepted time, behold, now is the time of salvation.—II Cor. 6:2

5—TUESDAY

xxDr. and Mrs. J. M. Bratcher, xxDr. and Mrs. A. R. Crabtree, educational-evangelistic work, Rio de Janeiro, Brazil; also Robert B. and Edward G. Bratcher and George Crabtree, Margaret Fund students

Grant unto Thy servants that with all boldness they may speak Thy Word.
—Acts 4:29

6—WEDNESDAY

Miss Neale C. Young, W.M.F. evangelistic work, Edo. Miss Eva Sanders, educational-medical-evangelistic work, Oshosson, Nigeria
Before they call I will answer and while they are yet speaking I will hear.
—Isa. 65:24

7—THURSDAY

Dr. and Mrs. C. H. Brown, Columbia, S. C., Rev. and Mrs. C. W. Kelly, Tuskegee, Ala., educational-evangelistic work among their own Negro race
For whatsoever is born of God overcometh the world.—I John 5:4

8—FRIDAY

Misses (Katie Murray, xx) Mary Berling, Changchow, 1 Grace Walls, Chinkiang, China, evangelistic work
All things are of God, who hath reconciled us to Himself by Jesus Christ.
—II Cor. 5:18

9—SATURDAY

Foreign Missions Week, Ridgecrest, N. C., August 9-15
The counsel of the Lord standeth forever, the thoughts of His heart to all generations.—Psa. 33:11

10—SUNDAY

Sunbeam Fours Week, August 10-15
Children are an heritage of the Lord.
—Psa. 127:3

11—MONDAY

Rev. and Mrs. G. Aldapa, Crystal City, Tex., evangelistic work among Mexicans
Blessed is the man that endureth temptation.—Jam. 1:12

12—TUESDAY

xxRev. and Mrs. Z. P. Freeman, evangelistic work, La Rioja, Argentine
The meek will He guide in judgment.
—Psa. 25:9

13—WEDNESDAY

Rev. and Mrs. J. Negrin, Cruces, Rev. and Mrs. P. Hernandez, Ranchuelo, Cuba; also Melrose Hernandez, Margaret Fund student
Better is a little, with righteousness, than great revenues without.
—Prov. 16:4

14—THURSDAY

Rev. and Mrs. R. F. Johnson, Victoria, Brazil, evangelistic work, Miss Mildred Cox, educational-evangelistic work, Recife, Brazil
The Lord shall give that which is good; and our land shall increase her yield.
—Psa. 85:12

15—FRIDAY

Mrs. G. B. Johnson and Miss Naomi Robb, evangelistic work, Baltimore, Md.
Make ye ready the way of the Lord.
—Mark 1:3

Calendar of Prayer for August

16—SATURDAY

Dr. and xxMrs. F. T. M. Woodward, xxRev. and Mrs. E. L. Hill, evangelistic work, Canton, China
I wait for the Lord, my soul doth wait, and in His Word do I hope.
—Psa. 130:5

17—SUNDAY

That God will bless soul-winning efforts in summer revivals
Thrust in the sickle and reap: for the time is come for thee to reap.
—Rev. 14:15

18—MONDAY

All-China Baptist Women's Missionary Union; also Woman's Missionary Union of South China
Great and marvelous are Thy works, Lord God Almighty: just and true are Thy ways.—Rev. 15:3

19—TUESDAY

Rev. and Mrs. Hans Hill, Sandy Hook, 1Miss Minnie Barry, Vico, Ky., evangelistic work among mountain people
By love serve one another.—Gal. 5:13

20—WEDNESDAY

Rev. and 1Mrs. I. N. Patterson, evangelistic work, Abeokuta, Nigeria
Thy God hath commanded thy strength.
—Psa. 68:28

21—THURSDAY

Rev. and Mrs. L. Gloria, Carrizo Springs, Rev. and Mrs. G. C. Valdez, Bastrop, Tex., evangelistic work among Mexicans
There is no power but of God.
—Rom. 13:1

22—FRIDAY

1Miss Florence Lide, 1Jane Lide, 1Wilma Weeks and 1Martha Franks, educational-evangelistic work, Hwang-haien, China
He only is my rock and my salvation: He is my defense: I shall not be greatly moved.—Psa. 62:2

23—SATURDAY

Rev. and Mrs. J. B. Parker, Baton, Rev. and Mrs. P. G. Carranza, Gallop, N. M., evangelistic work among Spanish-Americans
They spake unto him the Word of the Lord.—Acts 16:32

24—SUNDAY

Dr. and 1Mrs. T. N. Johnson, Dr. and Mrs. T. F. McCrea, emerita missionaries from China
I will therefore put you in remembrance.—Jude 5

25—MONDAY

xxRev. and 1Mrs. J. R. Allen, evangelistic work, Miami *Ray Buster and *Pauline White, educational-evangelistic work, Nello Horizonte, Brazil
The Lord our God will we serve, and His voice will we obey.—Josh. 24:23

26—TUESDAY

Rev. and Mrs. C. Lima, Lajas, Rev. and Mrs. J. F. de Armas, Jacantina, Cuba, evangelistic work
Having food and raiment, let us therewith be content.—1 Tim. 6:8

27—WEDNESDAY

1Rev. and xxMrs. J. A. Abernathy and xxMiss Jennie Alderman, evangelistic work, xxMiss Mary Crawford, educational-evangelistic work, Tainan, China
All the promises of God in Him are yea, and in Him amen.—11 Cor. 1:20

28—THURSDAY

xxRev. and 1Mrs. W. Q. Maer and 1Miss Marjorie Spence, educational-evangelistic work, Temuco, Chile
For we are God's fellow workers
—1 Cor. 3:9

29—FRIDAY

Rev. and Mrs. A. E. Hayes, Recife, Rev. and Mrs. P. C. Porter, Campinas, Brazil, educational-evangelistic work, also John W. Hayes, Margaret Fund student
And this is love, that we walk after His commandment.—11 John 6

30—SATURDAY

*Miss Josephine Ward, educational-evangelistic work, 1Miss Addie Estelle Cox and xxRev. W. W. Lawton Jr., evangelistic work, Kaifeng, China
Thou shalt be down, and thy sleep shall be sweet.—Prov. 3:24

31—SUNDAY

That God's people shall honor the Lord's day
This day is holy unto our Lord.
—Neh. 8:10

1Attended W.M.U. Training School
*Attended Southwestern Training School
1Attended Baptist Bible Institute
*Former Margaret Fund Student
xxOn Furlough

Bible Study

Ella Broadus Robertson, Kentucky

SOME PSALMS for TODAY

PSALM 97—"Zion heard and was glad!"

Our fathers' God, to Thee,
Author of liberty,
To Thee we sing;
Long may our land be bright

With freedom's holy light;
Protect us by Thy might,
Great God, our King!"

—S. F. Smith

WHAT American, singing this climactic stanza, has not thrilled at the word King applied to God! The fact that our government does not include a king leaves room for a deep meaning in the phrase. So felt the Jews, in those years after the return from Babylon, when they had priests and prophets and various civil rulers, but for three and a half centuries were not a kingdom. "Jehovah is King!" Dean Alington speaks of the wonderful confidence these words expressed: "It was the source of all their happiness, a happiness unknown to the far cleverer Greeks, and the far more competent Romans. No such utterance could have come from Athens or Rome."* Jehovah was called King in earlier psalms too, as 48:2.

But part of their joy was in knowing that God their King was King over the whole world, if the peoples but knew it. So Ps. 100 begins: "Make a joyful noise unto Jehovah, all ye lands, serve Jehovah with gladness, come before His presence with singing". And here in v. 5 we have, "The earth melted like wax at the presence of the Lord of the whole earth". But first there is the sense of mystery: "Clouds and darkness are round about Him". Maclaren says, "To know that God cannot be known is a large part of the knowledge of Him". The figures of fire, lightning and earthquake are not taken from a storm but from the original awe of Mount Sinai, the greatest tradition of the nation. The Ten Commandments there given taught Israel that "righteousness and judgment are the foundations of His throne". So now (v. 6) the very heavens "declare His righteousness and all the peoples have seen His glory".

Hence the singer cries shame on all those who "serve graven images, who boast themselves of nothings" (Maclaren). "Worship Him, all ye gods"—as Dagon was found fallen upon his face before the Ark. But those who love and serve God rejoice to see His doings in the earth. "The daughters of Judah" remind us of the jubilant song of Miriam and the other women at the Red Sea; and we may apply the words to ourselves as well and rejoice in God's victorious righteousness.

"Ye that love the Lord, hate evil". Hating comes so easy, sometimes! We must watch ourselves. The Chinese—urged to reprisals, who said, "But it wouldn't be right to bomb the Japanese", and who are known to have prayed to be kept from hating their enemies—show what religion can do, taken seriously. The British too have shown great restraint in this matter, under endless provoca-

*From Miss Stoddart on "The Psalms"

tion. But it is right to have energy of feeling against wrong-doing and be strongly on God's side. Light "sown for the righteous" is a lovely image, light strewn upon the pathway, giving a consciousness of guidance, and guidance a sense of thankfulness. (See Ps. 48:14.) "Walking in the light" is a favorite New Testament idea too.

EDITORIAL (Concluded from Page 5)

It is therefore with peculiar satisfaction that we announce the election of Miss Mary Nelle Lyne to the faculty of the Woman's Missionary Union Training School, Louisville, Ky. She will teach the classes in *Missionary Education* and *Personal Evangelism*, the former dealing with W.M.U. history, ideals and methods. She will also direct the W.M.U. field work of the students. Ever since she was a student in the School she has loved it devotedly. She loves young women and delights to work with them. She loves W.M.U. because she has seen its fruitage for the Kingdom. Her missionary zeal is boundless. Certainly the School is to be congratulated on the addition to its faculty of one with such wide and rich life-experience. Its students are more than fortunate to have the expert teaching and warm-hearted guidance of this gifted and well prepared teacher. We covet for her your prayers in this new and vital relationship. Miss Lyne will keep in constant touch with south-wide development of W.M.U. through membership on its Executive Committee and by summers devoted to its general field work. Her service in this dual capacity will contribute to the life of the Training School and to the general development of Woman's Missionary Union throughout the south-land.

SUMMER ASSEMBLIES (Concluded from Page 7)
immediately follows this general service. Each year many boys and girls accept the Lord and many dedicate their lives to special service at home or abroad as they pray and sing around the camp-fire. Last year we rejoiced that we had more intermediates and other young people present than ever before in our history. We are looking forward eagerly to our assembly this year. We are ever so happy that Mrs. C. L. Culpepper of Hwanghsien in north China will be the W.M.U. representative.—Mrs. Harold Hensley, State Personal Service Chairman



Pool in Bible Training School
Hong Kong, China
1938 Faculty and Students

• *S* or *S*tudying the *B*ook

"FRONTIERS for CHRISTIAN YOUTH"

Mrs. Wm. McMurry offers the following ideas:

In General to the Teacher—

Aim—To challenge the class with the facts of present-day frontiers which call for pioneers as did the unoccupied territory of yesterday

Books—*Fifty Missionary Heroes Every Boy and Girl Should Know* (\$1.50); *The King's Own* (25); these two books will furnish interesting sketches of southern Baptist pioneers and of such figures as Carey and Judson. Check current issues of *The Commission*, *Royal Service* and *The Window of Y.W.A.* for up-to-the-minute news from foreign fields.

Pictures for posters of many pioneer foreign missionaries, Series No. II, in black and white ovals, 9 1/2 x 12, can be purchased from State Baptist Bookstore for \$1 or .15 each. From local files secure following pictures:

Henrietta Hall Shuck, cover *Home and Foreign Fields*, October, 1935

Haystack Monument, cover *Home and Foreign Fields*, February, 1935

Luther Rice (Information etc.) cover *Royal Service*, September, 1936

Use these posters in connection with the description of missionary beginnings in each country. In special assignments (see maps) confine to present day or comparatively recent status.

Maps—Mount large maps of major southern Baptist mission fields (China, Japan, South America, Mexico, Africa, Europe and the Near East) on poster-board. Cut out sections in each the size of a person's face and hang on hinges so they can be pushed open. *National Geographic* maps are an ideal size. (Smaller ones could be used on tables with members seated behind each.) Suspend from a wire stretched the height of the maps so that the bodies of the members who speak through the "windows" may be concealed.

SESSION I. Chapter 1

Methods—Work out an imaginary dialogue between Columbus and Carey, Madame Curie and Ann Judson, Edison and Rice. Or present the material as *Special Assignments*: Carey, Judson and Rice with *living pictures* for atmosphere—Carey in his shoe-shop, Judson in prison, Rice writing letters by the light of a tallow-wick.

Discussion—What is the real frontier in every nation today? Help members to see that every person has to cross this frontier in one's own heart.

SESSION II. Chapter 2

Methods—Lecture, pp. 29-35

Special Assignments—1. *The Five Stations*. The member speaks through the open window of the map and briefly gives pertinent information concerning these missions. The teacher follows this with a quick summary of locations by use of *questions*. Point out the missions. 2. *Some Achievements*. Conclude by challenging the class with China's new frontiers, emphasizing especially "Free China." See *The Commission* and July, 1941, issue of *The Window of Y.W.A.*

SESSION III. Chapter 3

Methods—Lecture, pp. 56-60, the *London Conference* and, in conclusion, *Grounds for Hope*.

Special Assignments—Through the map-windows of Africa (pp. 61-64) and Europe (pp. 67-69)

Discussion—Present the new frontiers: the problems of racial conquest and of war. State the problems of each clearly. Write on blackboard the first sentence in each paragraph on page 65 and under 5 on 66. Seek reactions to each. Follow the same procedure with the question of war. Be prepared to help students come to the conclusion about a citizen's relation to the state. See Romans 13:1-7, Mark 12:13-17. Consult a good commentary for expositions.

SESSION IV. Chapter 4

Methods—Lecture, pp. 76-79; (Brazil) 81-83; (Argentina) 85-86

Special Assignments—Through the map-windows of 1. Mexico and 2. South America. 3. Contrast Baptist beliefs with Roman Catholicism (pp. 89-92).

Discussion—The wide open door in South America. List reasons for friendship between the Americas. Tie up hemisphere defense with Gospel opportunities.

SESSION V. Chapter 5

Methods—Lecture, pp. 96, (Japan) 99-101

Special Assignments—Through the map-windows of 1. Palestine and 2. Japan. Review fields by having each member who spoke through the map-window to reappear and in quick succession give the name of the field and present status, that is: number of churches, members, missionaries and principal cities or provinces occupied. See 1941 Foreign Mission Board Report for latest figures.

Discussion—(pp. bottom 107-111). What kind of missionary is needed today? Lead class to give characteristics. Challenge members to search their own hearts for definite impressions to "go, tell".

(See also following book review.)

Book Reviews

Miss Willie Jean Stewart, Tennessee

FRONTIERS for CHRISTIAN YOUTH: O. T. Binkley; Broadman Press, Nashville, 1941; Pages 116; Price 75c and 50c

THIS book is a compliment to the young people to whom it is addressed. It assumes in them a seriousness of interest and purpose befitting the times. Clear, concise, it makes no effort to dress up its subject in popular appeal but deals with it in a straightforward, competent fashion which both youth and adults should appreciate.

Its author is a southern Baptist preacher and a distinguished teacher of youth at Wake Forest College in North Carolina. He takes as his thesis that "the real frontier in every nation in the modern world runs between the spiritual and the materialistic view of life, between the religion of Jesus and a new paganism," and asserts that "individuals and groups in every nation need to be brought into conformity with the

mind of Christ". This is the unfinished task to which he challenges young Christian pioneers of today "who have brains and courage and faith in God and who will have to do for the generation ahead what a Carey, a Judson and a Rice did for theirs". God is summoning them, he says, "to consecrate all their powers to Him for the ministry of reconciliation and for the building of a broken and imperiled world into a new world in which dwell eth righteousness".

Both youth and adults will find inspiration as well as information in this brief survey of missionary history and of southern Baptist mission work on each of the fields to which God has in the past and is today calling southern Baptist youth as spiritual pioneers. (See also page 17 of this magazine.)

Any books reviewed in this magazine may be ordered from State Baptist Bookstore. The price of each book is quoted with its review.

Circle Program



EXPLANATORY NOTE: W.M.S. members write that their circle is using the suggestions made on this page. Your circle will doubtless enjoy and be benefited by doing likewise because this page recommends distinctive materials for the circle programs. The source of all such is the current issues of *The Commission** as published by the S.B.C. Foreign Mission Board and of *Southern Baptist Home Missions*† as published by the S.B.C. Home Mission Board. Each circle is urged to make available for its program participants these two monthly magazines as referred to in the following program outline. (See also page 39 of 1941 W.M.U. Year Book.)

CIRCLE PROGRAM TOPIC:

Evangelizing Evangeline's Land

French Missions

Devotional Theme: Dorcas—Acts 9:36-42 (See also August issue of *The Commission** for devotional thoughts.)

"Across Lake Verette to Four Mile" (See article by Rev. Lawrence Thibodeaux in August issue of *Southern Baptist Home Missions*.)

Victories because of Evangelism (Cull facts from articles in August issue of *The Commission*.)

Story of Evangelistic Fervor (Select story from August issue of *The Commission*.)

"Evangelizing Evangeline's Land" (See article by Mrs. M. L. Jenkins in August issue of *Southern Baptist Home Missions*.)

*Subscribe at 50c a year from Baptist Foreign Mission Board, Richmond, Va.

†Subscribe at 25c a year from Baptist Home Mission Board, Atlanta, Ga.

Business Women's Circles

Prepared by Miss Nadine Sanders, Mo.
Student in Missionary Education Course I
W.M.U. Training School, Louisville, Ky

THE theme of this program is the need for trained workers throughout the world, that the Gospel may be spread. Invitations may be used to carry out this idea by drawing an American flag and printing the words, "Uncle Sam needs trained men for his service". Then draw a Christian flag, with the words: "The Gospel message demands trained workers for His service". In the lower corner, print the date, time and place of the meeting.

Program—Let young women representing each country by appropriate costume speak briefly on the training schools in their countries. Have a large outlined map of the world drawn on cardboard, with small openings at every point where a training school is located. As each girl speaks, holding a lighted candle, she places it in the opening to show that light is going forth from these schools. (If possible, have small electric bulbs inserted in the map, so that by a simple gesture, they may be turned on.) Three "American" young women speak for the Baptist training schools in the territory of the Southern Baptist Convention, using the material in "W.M.U. Training School" and "Other Training Schools" (pages 22-25).

Three members—representing Acadia Academy, the Mexican Baptist Institute and the W.M.U. Training School in Cuba—speak; they use the material "Home Mission Training Schools". A member representing Europe speaks, using material "In Europe". Another member representing Argentina speaks briefly of the work there, using the material "In Argentina". A member representing Brazil tells of the two schools there, using material "In Brazil". Another representing Chile tells of the proposed school there, using material "In Chile". A member representing China speaks, using material "In China". Another representing Africa speaks from material "In Africa". (See pages 25-30.)

By this time, the map is illuminated with the lights of these schools, and the members have passed off the platform (if such is used). As the chairman gives briefly "A Great Processional", the young women in various costumes form a processional and then stand grouped about the map, forming a colorful and impressive tableau. (Page 31)

In this program, it is helpful to have pictorial material on as many of these training schools as is possible, especially of the three schools at Louisville, Fort Worth and New Orleans. A world globe, curios from many lands and other features should lend an international and world-wide atmosphere.



Program Plans

Prepared by Miss Mary London, Tenn.
Student in Missionary Education Course I
W.M.U. Training School, Louisville, Ky

Announcing the Program:—An attractive poster can be made by cutting from a piece of brown construction-paper a building representing a school. Make the doors and windows opening outward to give the structure an "alive" look. Cut from magazines pictures of girls walking. Mount the school-building on a large piece of cardboard and paste the figures of the girls going toward the open door. Sketch and color trees, flowers and grass. Print at the top: "Uncle Sam believes in training. So do we.....". Underneath, print: "And for women, too. Learn about our training schools. W.M.S. Meeting (Time) (Place) (Date)". If personal notification is desired, "Report Card" could be printed at the top of a card with the name of the member and any data usually found on a report card. Printed below could be: "Hear latest reports of our training schools. W.M.S. Meeting (Time) (Place) (Date)".

Presenting the Program:—Let the program chairman or some other member represent the Spirit of W.M.U. In giving the first part, *The Need of Trained Heralds*, she should stress the fact that the spirit of the organization is that of spreading missions and that it can most effectively be done by trained workers. She should then place before the women a map of the world either especially drawn for the occasion or any map available. Held in place by a thumb-tack should be enough ribbons to extend one from a central location in the S.B.C. territory to each of the southern Baptist three training schools in the United States and to all such in foreign countries. She should call attention to the fact that in the program the effort is being made to show how far-reaching the influence of Woman's Missionary Union has been. Different women may be used for each training school or, if that would seem too long, some of the schools may be combined, especially those in the same countries, and let one woman have several to discuss. Each participant could hold a card with the name of the school or country which she is discussing. If costumes of the different countries are available, these would add much to the impressiveness of the program. (Pages 22-30)

The Spirit of W.M.U. will close the program by using the material in the last part, *A Great Processional*. As each woman has told about her training school she has taken a thumb-tack and has pinned the streamer in the section of which she has been speaking. When all have finished, the streamers point to all parts of the world. This may be emphasized in the concluding part. Each woman has taken her place so that, at the end of the program, the line forms a semicircle with the Spirit of W.M.U. in the center and all encircling the map of the world. They join hands and sing "Jesus Saves". Pray that, while the leaders of the schools and the pupils are doing their parts, the women of the south will never fall down in the help they are giving. (Page 31)

The program may be simplified by having one person give the discussion. The same general idea of the map may be used. Pictures of leaders in the training schools and the buildings would lend interest. These may be found in the W.M.U. magazines and in back issues of *The Commission* and *Southern Baptist Home Missions*.

Program Material

Mrs. C. D. Creasman, Tennessee

THEME for YEAR: An Urgent Gospel—The World's Dire Need

TOPIC for MONTH: An Urgent Gospel Demands Trained Heralds

Hymn—We're Marching to Zion

Bible Study—Psalm 97—"Zion heard and was glad". (Page 15)

Prayer thanking God because so many people in all nations have heard the Gospel

Hymn—Hail to the Brightness of Zion's Glad Morning

The Need of Trained Heralds

—W.M.U. Training School

Other Training Schools

Prayer thanking God for the far-reaching influence of the three schools in the south where young Baptist women are being trained for service

Home Mission Training Schools

Training Women in Foreign Lands

—A Great Processional

Hymn—Jesus Saves

Prayer for God's blessings upon all work of southern Baptists in the training of young women for service

The NEED of TRAINED HERALDS

IN this day of national crisis, when a dangerous enemy threatens and there may be a need for the defense of our land, what is our nation doing? The answer is found in the one word—training. In hundreds of training camps thousands of men are being taught in the use of weapons and in the tactics of warfare. Untrained soldiers would be a hindrance instead of a help on any battlefield. Because the need is urgent, because the danger is imminent training is necessary.

In this day of urgent need of the Gospel trained heralds are necessary. We can no more send out to proclaim the Gospel those who are unprepared than our country could send to battle an army of untrained soldiers. Our missionary heralds must be trained in heart and mind, "rightly dividing the Word of truth". Untrained workers on mission fields would be as useless and as

dangerous as untrained soldiers on a battlefield.

Realizing this imperative need of trained workers, southern Baptists have a program of training in the homeland and on most of their mission fields. As members of Woman's Missionary Union we are particularly interested in the training of young women for missionary service and it is of this type of training work that we shall think as we develop the program topic of the month: **An Urgent Gospel Demands Trained Heralds.**

W.M.U. TRAINING SCHOOL

DEAR to the hearts of the Baptist women of the south is the W.M.U. Training School at Louisville, Kentucky. This is the only institution owned and operated solely by the Woman's Missionary Union. Since 1907 it has been the glorious agency through which we have trained our young women for definite Kingdom service. The school is located in Louis-

ville that its students may have among their teachers many members of the faculty of the Southern Baptist Theological Seminary. Under these scholarly instructors the Training School girls have the privilege of taking the same courses offered to the Seminary students. In addition to these other courses specially fitted to young women are offered to prepare them for any type of Christian service to which they may be called. Not all the training is in the classroom because every student has assignments for practical work in churches, missions, hospitals or settlements in Louisville whereby they obtain experience in various forms of Christian service. "It is the earnest effort of those in charge to arrange the course of theoretical and practical training so as to develop the students along all lines for the highest service".

Far-reaching Influence—At the recent annual meeting of the Woman's Missionary Union in Birmingham, those present had a most impressive picture of the far-reaching influence of the Training School. To the thrilling music of the Training School processional song, "Take the Light", led by the Training School chorus, all present Training School students and alumnae attending the meeting came down the two aisles of the auditorium in beautiful and impressive processional, one line being led by Miss Carrie U. Littlejohn, principal of the Training School, and the other by Miss Mary Northington, who was president of the Alumnae Association. There was no especially planned costing or formation for the processional but they marched just as they happened to fall into line—home missionaries, foreign missionaries, state missionaries, W.M.U. secretaries, young people's leaders, Training Union and Sunday school workers, Good Will Center workers, church secretaries, pastors' wives, those engaged in all forms of service all mixed up together. Those who looked on felt that this was as it should be for it emphasized not only the many varied forms of service in which W.M.U. Train-

ing School girls are engaged but made no difference in the importance and value of the kinds of work done.

However, the most impressive thing about the processional was the large number participating. The two lines reached all the way down the aisles of that large auditorium—from the rear door to the platform they came, up the steps, across the platform they went, disappearing to make room for others as on and on they came through the door in what seemed to be unending lines. Of course these were only representatives of the much larger number of women who have graduated from the Training School through the years. As the report of the School was given, placards held up by present Training School students showed the number of girls who have gone to serve in various places—a total of 210 in foreign fields with 2067 in various kinds of work in the homeland.

Miss Mary Etta Wooten, a Training School graduate, in discussing the report emphasized the fact that Training School girls were of all types—tall and short, fat and thin, dark and fair etc., then made the striking statement that in only one way were all Training School girls alike—they were of the S. L. type, the letters standing for the words "Surrendered Life". These girls of the "Surrendered Life", going out from our Training School to take "the wonder and the glory of the light" to so many of earth's dark places, are the wonder and the glory of our Training School.

The New Building—During the thirty-three years of its history our Training School has owned two buildings: first, a rather commodious residence purchased by the W.M.U.; then for twenty-four years House Beautiful, the building erected at 334 East Broadway, lovely in design and ideally planned and equipped to meet the needs of the School. To the girls who have lived in this building and to those of us who through the years have turned toward it with feelings of pride, joy and

affection, this House Beautiful will always be a very precious and sacred memory. But because of the changes which inevitably come with the passing years a new building in a more convenient location was needed and has been erected. This building is now finished and will be ready for the opening of the School on September 16.

We are told that this new building even surpasses the old one in beauty and convenience. It is ideally located on a large plot of ground adjoining the campus of the Southern Baptist Theological Seminary. This not only takes the School away from the noise and other distractions of the downtown area, insuring healthful as well as more beautiful surroundings, but its nearness to the Seminary makes closer its ties between the two schools and makes it easier for the girls to share in the instruction of the Seminary professors. The new building is larger than the old one—furnishing accommodations for one hundred and thirty girls. All of the memorials established in the old building are preserved in the new one and additional memorials and other charms will enhance the beauty and sacredness of this new House Beautiful. A glorious thing about the new building is the fact that it has been built without debt. Every member of Woman's Missionary Union throughout the south can say "Our New House Beautiful", knowing that it belongs to us and to the Lord to whose service we will dedicate it this autumn. A satisfactory lease of the old building has been arranged, making it an endowment and enlargement investment and producing a good yearly income. Truly we can rejoice that the Lord has been with us in every step of this undertaking.

The last class has graduated from old House Beautiful, joining that long line of girls who have gone out from this building trained for Christian service. Next year a class will graduate from the new House Beautiful and become the first in the long line that will in fu-

ture years go from this building to join that other line in taking "the wonder and the glory of the light". And many who sit in darkness will see the light, not because of the beauty of the two buildings but because of the beautiful character and service of those trained within their walls. (See pages 1, 4-5, 36.)

OTHER TRAINING SCHOOLS

TWO other schools in the south offer training for Baptist young women seeking preparation for special Kingdom service. While these do not belong exclusively to Woman's Missionary Union they share with the W.M.U. Training School at Louisville in the love, loyalty and support of southern Baptist women. Both of these are connected with theological schools which have from the beginning of their history admitted women along with preachers and others desiring training in any line of Christian work. It happens that within the last year the writer of these programs has had the joyous privilege of visiting both of these schools. Will you in your imagination go with her for a brief glance at the life, work and opportunities of the girls privileged to be students in these splendid institutions?

Southwestern Training School—It is a hot day in July when we get on board a bus in Fort Worth, Texas, marked "Seminary Hill". Soon we are alighting on a campus lovely with flowers and shrubs on which stand several imposing looking buildings. As we are enjoying the cooling Texas breeze blowing across Seminary Hill and are wondering to which of the buildings we should go, a lovely girl with books under her arm comes along and invites us to the Woman's Building. There we are welcomed by Mrs. W. A. Johnson, dean of the Training School. As we explore a bit we find that the Woman's Building is a beautiful and commodious dormitory for girls. Well over 100 young women make this their home each year while attending the classes of the Seminary.

Before our visit is over we are carried through the other buildings on the campus, rejoicing in their architectural beauty and splendid equipment. Although it is vacation time a summer school is in session so we have the pleasure of eating a delicious lunch in the dining-room with a large group of students and some members of the faculty. After lunch it is a joy to sit in Mrs. Johnson's office and hear her tell about the students—of their earnestness, their splendid work, their plans for the future. She reminds us too of the great service rendered by the graduates of this school. Not a southern Baptist mission field, not any realm of denominational service but has its quota of young women from the Southwestern Training School. More far-reaching than the winds that blow across Seminary Hill is the influence of these students. We leave thanking God for the beautiful service rendered by the girls trained in the school on Seminary Hill.

Baptist Bible Institute—It is *Denominational Week* at Baptist Bible Institute and we are invited to participate in the activities. When we arrive we are met at the station by a merry group of students from the Institute. Soon we are deposited at the Woman's Building and are welcomed by Mrs. J. W. Reid who came to the Institute just last year to be dean of women. The Woman's Building is a most comfortable three-story house, built in the style of old homes in New Orleans, with high ceilings, long halls and spacious rooms. We are told of improvements consummated by Mrs. Reid to make the building more attractive and "homey" for the large group of girls living there while pursuing their studies at B.B.I. Just across the street, set amid a grove of large live oak trees, are the other buildings of this institution. As we explore them and meet the members of the faculty we are made to rejoice that southern Baptists have such a school for the training of both men and women. The students do not let us forget the honor that has come to the school in

that their beloved president, Dr. W. W. Hamilton, is now the president of the Southern Baptist Convention.

Its location in New Orleans, one of the greatest Catholic cities in the south, makes the school a real missionary force and gives to the students splendid opportunities for practical work. Three buses carry the students to mission points throughout the city and to nearby towns where they are able to give the Gospel to people, many of whom have never heard it before. This missionary work in which the girls engage prepares them for service, so we are not surprised to learn that B.B.I. girls also are found in every field of denominational service. More lasting than the oaks on the B.B.I. campus is the service of these girls throughout the world. We leave this school, grateful for its influence in training our young women to be heralds of the Gospel.

HOME MISSION TRAINING SCHOOLS

I N home missions as well as foreign missions we have found that people can best be reached with the Gospel message by those of their own race. So, as far as is possible, our Home Mission Board has Indian missionaries for the Indians, Negro missionaries for the Negroes, Mexicans for the Mexicans, Italians for the Italians, French for the French etc. Of course that means that these workers of different races must be trained. Most of our Negro work is training leaders in Negro colleges and by means of special institutes. Indians, Italians and those of other races have gone to our seminaries and training schools for their special training. But it has seemed good to our Home Board to establish schools among two especially large foreign groups for the training of their leaders. Since girls as well as boys are included in the training work of these schools, we will include a brief discussion of their work in this program, devoted to the training of young women for missionary work.

Acadia Academy—For the training of French workers is Acadia Academy, located in the midst of the French country of Louisiana. Eighty-five students, young women and young men, were enrolled in this school last year. These students learn to do by doing as they go out to serve 20 mission points and two churches in the French country, winning their people to Christ. Practically all missionaries to the French are French people trained in this French training school.

Anglo Baptist Institute—In the midst of the Mexican field of Texas is Anglo Baptist Institute at El Paso, where Prof. A. Velez is principal. This institute has a new building which was completed in 1940, costing almost \$15,000. The school is training Mexican children the American way of life, stressing Christianity and our Baptist doctrines. The Home Board feels that it is the way to reach the parents—through the children. The majority of the children come from "Old Mexico". The school has an enrolment of 168. Several of the older students have already felt the call to do mission work and are preparing to enter schools for such training.

W.M.U. Training School for Cuba—This past spring Miss Mary Northington of Tennessee, in company with other southern Baptist women, visited our mission fields in Cuba. She came back impressed with the need of a training school for young women of Cuba and, as chairman of the Committee for 1942 Home Mission Season of Prayer, has been instrumental in obtaining through the Annie Armstrong Offering this much needed school. She writes as follows about this new undertaking:

"The need of Baptist trained workers for the women and children in Cuba has been felt keenly for there are very few Baptist women missionaries in the island. Last year the Cuban Baptist Convention appointed a committee to see if there could be a Training School established. When a favorable report was brought this year it was because as-

surance was given them that, from the Annie Armstrong Offering, help would be given.

"At the convention meeting in Cardenas a number of splendid university students came with the request that they might enter such a school. A fine young pastor presented his fiancée, saying he could not marry for two or three years but he wanted her to enter the school so that she would be prepared to help him.

"On Sunday afternoon the visitors from the states were in a Sunday school conducted by the personal service committee of the Y.W.A. from the Baptist Temple; this Sunday school was meeting in the Baptist cemetery in Havana. A mission in that section of the city was needed, so these girls decided to use the tiny chapel built in the cemetery fifty years ago by Baptists. Two of these bright university students came to us saying, 'We want to attend that Training School'.

"To look into the faces of forty university students who belong to the Baptist Temple in Havana makes one realize there are great possibilities for a Training School there. We have the building, the Baptist Temple; we have the faculty; all we need is the scholarships. From the 'over and above' of the 1941 Annie Armstrong Offering, one thousand dollars will go so the school will open this fall. It has been placed in the regular list for the 1942 Annie Armstrong Offering. It is a wonderful opportunity to invest our money in the lives of bright, capable, consecrated young women who long to know how to carry on the Lord's work in a better way".

TRAINING WOMEN in FOREIGN LANDS

FOR many years we have been realizing the need and importance of trained leadership in foreign lands and our Foreign Mission Board has established wherever possible seminaries for the training of such leaders. However, there has been far

greater progress in the training of pastors and evangelists than in the training of women. But during the past few years there has been "a new awakening to the importance of providing worthy and adequate training for young women who in ever-increasing numbers are offering themselves for special service with women and young people". Our Board has established such schools on many of our fields. In the Lottie Moon Christmas Offering each year is included gifts for these schools designated as a memorial to Miss Fannie E. S. Heck.

In Europe

Rumania—One of the oldest and most successful of these schools for young women is the James Memorial Training School in Bucharest, Rumania. Mrs. Earl Hester Trutza was the first principal of this school and has been connected with it for most of its history. Mrs. Roy F. Starmer is now in charge. Due to the war and the damages on the building caused by an earthquake the school was closed for some time but Mrs. Trutza, who is now in this country, brings the glad information that the building has been repaired, that the school reopened this past spring and is doing splendid work. Dr. Madry describes as the purpose of this school "to help make the rising generation of Rumanian Baptist women better wives, better mothers, better church-members and better members of the home community. The whole course is built around that general idea. From year to year the quality of the young women is increasingly better. We have witnessed psychological and spiritual changes approaching the miraculous in the lives of these young women".

Hungary—Our Training School located in Budapest, Hungary, opened last September with an enrolment of twenty young women. Miss Ruby Daniel is in charge of this school and stays at her post of duty in spite of the dangers and discomforts of war. We remember that the war has brought back

to Hungary about two-thirds of the possessions that she lost to Rumania during World War I. This means that the number of Baptists in Hungary is practically doubled. Miss Daniel says that the present statistics show between twenty-nine and thirty thousand Baptists. Of course this situation has created problems for our seminary and training school which Miss Daniel describes as follows:

"Many of the Baptist boys and girls from Transylvania were attending the Seminary and Girls' School in Bucharest; but when their homes suddenly became Hungarian territory they could not remain to complete their studies in Rumania. Hence we have been constantly receiving applications from these students.

"One or two of the boys were taken into our already crowded Seminary. I would be more than happy to take more girls if there were room. Our small Girls' School can accommodate only twenty and it is crowded in spite of the difficulties that exist today. My greatest longing is for a new and larger building as soon as circumstances permit. And I believe that the southern Baptists will help my prayer to be answered".

Writing of the situation in their present building Miss Daniel says: "We are compelled to report that we have a none-too-well equipped kitchen, an almost empty pantry but a cozy dining-room. The girls do their own cooking, dish-washing, sewing, laundry-work and cleaning. They are happy in their school-home. Many of them bring food-supplies from home to help defray the expenses of the tuition".

The influence of this School is being felt in Hungary for Miss Daniel writes: "Sixteen of our young girls who received their training here in the School are now doing splendid work in their home churches and villages. Five of these are doing full-time mission work. For the support of these girls we are indebted to the southern Baptist W. M.U."

Jugoslavia — In Jugoslavia last year a seminary opened with six students. All of these were young preachers but it is the hope of our missionaries, Rev. and Mrs. John A. Moore, that there shall be a training school for young women in Jugoslavia also.

In Africa

There is no training school for young women in Nigeria. But in the Girls' School at Abeokuta the Bible is taught and the students are prepared for leadership in church work.

In Argentina

For a long time missionaries and nationals had felt the need of a W.M.U. training school in connection with the seminary at Buenos Aires and also a training school for girls in the more centrally located city of Rosario. Almost at the same time the two schools came into existence, for in 1936 the Baptist Institute at Rosario was opened and

in 1937 Miss Martha Ellis was sent to open the long-dreamed-of W.M.U. Training School at Buenos Aires. The Rosario school offers a two-year course, the Buenos Aires school a three-year course but the courses are so arranged that the Rosario graduates can go in Buenos Aires for the third year's work. Of the seven graduates from the Training School this year three had come from Rosario.

From Mrs. Anne Sowell Margrett comes the following interesting description of the twelve girls attending the Rosario school last year: "A group of twelve girls preparing for service seems to be a very small group but to us they are as one hundred in our pride and gratitude for them. These twelve live in the building with me. They come from eleven different districts in the interior provinces of the country. They represent a small Baptist church in each one of these localities where they have



*W. M. U. Training School, 1940
Buenos Aires, Argentina*

Mrs. L. C. Quarles and Miss Martha Ellis, second and third from end, left to right on first row; graduates—second row, left to right, third and fourth and fifth; top row, left to right, first and third and fourth

learned about Jesus. Their hearts have been touched with the desire to learn more about Him that they may be capable of explaining to others the way to Jesus. All of them have left poor homes. They have had few advantages in their lives. If they have reached the sixth grade in their primary education they are considered very well prepared. Our girls live a well rounded, happy, normal life in our Institute home. To them it is the greatest experience in their lives. One of the greatest joys in the work is to see the daily development of their characters and personalities. They are constantly growing in grace, wisdom and knowledge".

Through the Lottie Moon Christmas Offering of Woman's Missionary Union, buildings have been provided for the two Argentine schools. Recently improvements have been made on the Buenos Aires school described by Miss Ellis as follows:

"Thanks to the Beyond-the-Goal Gifts of the Lottie Moon Christmas Offering we have received sufficient funds to build a new chapel, make the old chapel into three bedrooms, add two more bedrooms above the kitchen and pantry and arrange the bathroom so as to accommodate the increased student body. The gift which we received in 1938 has also made possible the paying of a small salary to each of the nationals who taught without any remuneration for the first three years of the school's existence. Besides those two big items we were able to 'stretch' the gift to include a piano. God not only sends the money necessary for our furnishing the school and remodeling it as the need arises but He does more: He helps us in our buying so that the money goes farther than our fondest dreams ever imagined that it would.

"With the added space we will be able to accept as many as twenty girls. That seemed a great number four years ago as we were making plans for the opening of the school. This year with an enrollment of twenty it is not so far away, is it?"

Already the influence of this school is being felt in the Baptist work of Argentina. Miss Ellis says that all but two of the graduates of last year and this are engaged in Christian work. Two of the graduates are soon to marry preachers.

In Brazil

For many years there have been two training schools for Baptist young women in Brazil. Miss Minnie Landrum, secretary of the W.M.U. of Brazil, writes as follows of the history and present plans for the development of these schools:

"Since 1912 there has been a religious course offered in the Baptist school at Recife in north Brazil for those young women who felt called to do definite Christian work; and since 1916 the same has been offered to young women of south Brazil in the Baptist College of Rio. Hundreds have taken advantage of this religious training and today many places of leadership in our Baptist churches and institutions are being filled by these trained women. We are thankful for the vision of these leaders of our schools and for the great contribution they have made. But for some years we have felt the need of a superior course in religious training and especially has the Woman's Missionary Union of Brazil recognized this need.

"For two years the subject has been presented and discussed in our National Brazilian Convention; finally at the twenty-seventh annual meeting held at Rio, in January, 1941, it was unanimously voted that the Training School in Recife and the new one we are establishing in Rio be included in the activities of the Brazilian W.M.U.

"The building in Recife is nearing completion and we hope to begin working on the one for Rio Training School in the near future. Most earnestly do we ask the prayers of all who are interested in Christian training for young women. Our greatest need in Brazil is that of a consecrated and well trained leadership".

In Chile

The Baptist Seminary at Santiago is in its fourth year. Among its students last year were two fine young women. It is the purpose of the Foreign Board to establish in connection with this seminary a training school for young women. Miss Georgia Mae Ogburn is already in Chile studying the language and in another year will be ready to help organize this school.

In China

In China we have a number of Baptist schools for women, some of them standardized training schools and others designed for untrained wives of pastors and for young women who have never had educational advantages. A training school of high standing is the Pooi In Women's Bible Training School, formerly located in Canton but on account of the war moved to Hong Kong. We read that this school, "under the leadership of Miss Flora Dodson, had a good year with many blessings and joys despite unusual problems. Six splendid girls graduated from the Seminary Department and six from the Bible Course. The average enrolment during the year was about thirty-seven. The faculty and students conducted in 1940 a Summer Bible Conference and six Daily Vacation Bible Schools. The Bible Conference resulted in more than

forty-eight conversions. Both teachers and students are seeking God's will for their lives". (See page 16.)

We are told that the Woman's Bible School of Shiuchow has done well under the guidance of Mrs. J. R. Saunders. "Out of an enrolment of 35 students, 9 have graduated and 6 of these are already giving their full time to the Lord's work".

"The Woman's Bible Training School at Shanghai has had a most successful year. This institution is still refugeeing in temporary quarters. However, in spite of war, terrorism, sky-high prices for necessary supplies and all kinds of uncertainties, the school continues to grow in numbers, in spiritual life, in efficiency and in usefulness. The present dormitory is crowded to overflowing. During the year four students completed the course and were graduated. Two of these joined the staff of the school and the other two are out in the field working as Bible women. Although this school has been running only a few years, one will find, in almost every church in the southern end of the Central China Mission, at least one woman who has studied at some time in its classes. This is having a telling effect in the work of the churches and in the spreading of the Gospel among the women".



BAPTIST
EVANGELICAL
SEMINARY
and WOMAN'S
TRAINING
SCHOOL
*Santiago
Chile*

The Building with
the balcony is the
Training School.

A GREAT PROCESSIONAL

AFTER studying these pages about Baptist training schools for women around the world we seem to see with the eyes of vision a great processional—far greater than that in Birmingham, for with the students from the W.M.U. Training School in Louisville march those also from the Southwestern Training School and Baptist Bible Institute. And with these are those of many races, many colors, many climes—women who have studied in southern Baptist Training Schools on home and foreign fields. Because we are beholding with far-seeing eyes, this processional seems to grow larger and larger as we see a multitude of women, so many that they cannot be numbered. When we ask "Who are these?" the answer comes: "These are they who in all future years will attend southern Baptist Training Schools for young women and will go from them with the clear message of trained heralds, rightly dividing the Word of Truth and in all things showing themselves a pattern of good works. And because of their training uncounted thousands will hear the Gospel and rejoice. As we behold this vision we thank God for giving southern Baptists the wisdom to establish schools for the training of young women and for giving us the privilege of having a part in the support of such schools.



*Bible School Student
Wuchow, China*

QUESTIONS for REVIEW and DISCUSSION

1. Discuss the need of trained Gospel heralds.
2. Tell something of the far-reaching influence of the W.M.U. Training School in Louisville, Kentucky.
3. Tell something of the Training School's new building.
4. In what two other southern Baptist institutions may young women be trained for special service?
5. Tell something of the work of these two schools.
6. Name the two home missions schools in the south where young women are trained for service.

7. Discuss the need of a training school for women in Cuba.
8. How will this training school in Cuba be made possible?
9. Discuss the importance of training young women for service on foreign mission fields.
10. Tell something of the work of training schools for women on our foreign fields.
11. What special contribution do southern Baptist women make for the support of these schools?

REFERENCE MATERIAL.

The following list of reference material is the chief source used in the preparation of foregoing program, and credit is hereby given for facts and suggestions derived therefrom as well as for matter quoted in whole or in part. Further interesting material and help may be found in this listed material and in leaflets suggested in this number which may be obtained for a few cents from W.M.U. Literature Department, 1111 Comer Bldg., Birmingham, Ala. See list of leaflets on page 3.

The Window of Y.W.A.	—World Comrades
The Commission	—State Baptist Papers
Southern Baptist Home Missions	
Last Reports of Home and Foreign Mission Boards	
House Beautiful	Isla May Mullins



A CLOSE-UP ON ROYAL SERVICE GOALS

MICROSCOPIC attention in midsummer is vital to the reaching of the annual goal in many an enterprise. This is especially true as to the securing of renewals and new subscriptions for ROYAL SERVICE and also because (1) the information is vital to W.M.U. efficiency; (2) the missionaries depend upon unbroken intercession through the Calendar of Prayer. The magazine's 1941 goal of 104,500 was more than half "subscribed" before summer began; a most painstaking effort in each circle and society now will more nearly assure state and south-wide annual victories. A renewal or new subscription costs only 50c from

ROYAL SERVICE
1111 Comer Bldg. Birmingham, Ala.

Our Young People

Miss Juliette Mather, W.M.U. Young People's Secretary

SUNBEAM FOCUS WEEK

ONE of our fine missionaries to China was asked when she first felt the call to China. This was her answer: "My first desire to go to China as a missionary came one Christmas when my Sunbeam leader told me about boys and girls in China who would not have any Christmas because they had never heard of Christ. I couldn't imagine anything worse than missing all the joy that was associated in my mind with the Christmas season and my heart ached for the Chinese boys and girls who did not know about Christ's birthday. I resolved that day that, when I grew up, I would go to China to tell the people about Christ and Christmas".

Testimonies from many other missionaries and Christian leaders are proof of the fact that the early years in the life of a child are important years. Modern psychologists say that a child receives in the first few years of his life all of the ideas and impressions that determine his character, life and destiny. Surely this will cause every W.M.S. to realize the importance of providing missionary education for little children and will encourage the leaders to really focus their attention upon them during Sunbeam Focus Week, August 10-15.

Do you have a Sunbeam Band in your church? If not, the best way to observe Focus Week is to make definite plans for organizing a Sunbeam Band. Select the best leader available for this important group and write to your state W.M.U. young people's secretary for a manual and other free helps.

If you already have a Sunbeam Band in your church, the following objectives

should determine your plans for the week: (1) to acquaint the church with the purpose and work of the Sunbeam Band; (2) to increase the enthusiasm of the present members; (3) to enlist new members.

The first objective can be reached through publicity in the church bulletin and the local papers, the use of posters and through a demonstration program given by the Sunbeams at the W.M.S. or at the mid-week prayer service or in the closing exercises of the Sunday school or at some special time when the parents of the children would be invited to attend. During this week the Sunbeam leader should call on the mothers and talk with them about their children and the work of the Sunbeam Band.

The enthusiasm of the present members can be increased through special events planned for Focus Week. Have a mission study class, engage in some well planned personal service activities and have a picnic or party for the children. Many splendid suggestions for the week will be found in the August issue of *World Comrades*.

The third objective will take care of itself because, when mothers learn what the Sunbeam Band is doing, they will be interested in sending their children. When the children see the Sunbeams engaged in happy activities during the week, they will want to become members of the Sunbeam Band.

Many years ago, Jesus took a little child and set him in their midst. Let us follow His example and place the little children of our churches in the center of our thinking, planning and praying August 10-15 and in all the days to follow —Mrs. O. B. Mylum, Kentucky

College Y.W.A.

Miss Juliette Mather, W.M.U. Young People's Secretary

INVESTMENTS through GRACE McBRIDE Y.W.A.

DOES it pay to foster a Grace McBride Y.W.A.? If you could see how very much it does pay, you would feel that it is a great investment. It takes time, strength and talents, but it is worth all that it costs; for through this missionary organization nurses receive information, inspiration and recreation. Development comes through participation in the regular missionary programs, and eyes are opened to a world-wide view of service. Interest in missions is deepened. Christ is made more real; and nurses learn to trust Him more fully as the great Physician who heals body and soul and mind. When He means everything to them, they can help Him to mean something to patients when they need Him most.

Grace McBride nurses read *The Window of Y.W.A.* and other missionary magazines and through these come to feel a fellowship with other Christian young women of the world. W.M.U. Seasons of Prayer quicken their hearts to pray and give. Their eyes are opened, their hearts respond and their lives are consecrated to the task of sending the glad message of life and love and liberty around the world.

Stewardship is presented in such a way that many realize for the first time its real meaning. They are inspired not only to give a tenth of their money but to give their best to the Master that He may use them in a beautiful way for His glory. They are encouraged to give their time, strength and talents to help His Kingdom come and His will be done in the hearts and lives of their patients, sending them back home better

citizens and stronger Christians than ever before. With Scripture messages and prayer the nurses help those who have been entrusted to their care to be ready to meet the Savior face to face and live with Him throughout eternity; there is no greater work in all the world.

Young Woman's Auxiliary keeps these young women in touch with the beautiful side of their profession and, instead of growing hard and cynical as nurses sometimes do, they learn the real value of the fine things of life. The "still, small voice" helps them to keep their hearts pure, their minds clean and their lives sweet, and they are inspired to be kind, patient and sympathetic with those in need.

Beyond hospital walls Grace McBride Y.W.A.'s, as "sunshine sisters" carry their ministry of love among the aged and shut-ins, in story-hours for Negro and foreign children, in the promotion of Y.W.A. work among Negro nurses, and on and on. What rich dividends are returned to missionary societies in hospital communities as they extend their fostering love to groups of nurses who are hungry for just such blessings as come through Y.W.A. Write to the state W.M.U. young people's secretary for helps in organizing; keep in close touch with the nurses; assist them with missionary programs; invite them into homes; encourage local Y.W.A.'s to have happy fellowship with them; entertain them at delightful social gatherings; furnish teachers for their mission study; render practical help toward attendance at summer camps; love the nurses into world-wide service.

—Miss Nan Eidson, Dean of Nurses
Baptist Hospital, Columbia, S. C.

Current Missionary Events

Discussed by Mrs. W. C. James, Virginia

During this year—when southern Baptist women are rejoicing in the completion of a new and larger W.M.U. Training School building on spacious grounds adjoining the property of the Southern Baptist Theological Seminary in Louisville, Kentucky — our Baptist sisters north of us have been rejoicing in the celebration of two great anniversaries. On April 3 occurred the 70th anniversary of the organization in Boston, Massachusetts, of the Woman's American Baptist Foreign Mission Society. April 18 marked 60 years of service of the Baptist Missionary Training School in Chicago, Illinois: this first school of its kind was founded by the American Baptist Woman's Home Mission Society to prepare young women for service as missionaries to Indians and freed Negroes. Later it undertook the specialized training of Christian women for a wide variety of tasks.

Many who visited the recent World's Fair in New York City will remember the imposing Belgian Building. Unlike most of the exhibit structures on the fair-grounds, this was designed as a permanent building and was so constructed that it could be taken down and moved with the minimum of damage. It was the purpose of the Belgian government to remove it to Belgium but the war made that impossible. So, as a gesture of international friendship, that government offered this \$700,000 building to some institution that would dismantle it and re-erect it on its own grounds. The Virginia Union University, a full standard four year college for Negroes, was the fortunate institution. The university was founded after the "War Between the States" by the Home Mission Society of the Northern Baptist Convention and was thereby promoted together with the cooperation of many

prominent Richmond Baptists and others interested in the advancement of the Negro race. Today one of the Negro workers employed by the S.B.C. Home Mission Board to help in the training of Negro youth is a professor in the theological department of the university. On June 9 the corner-stone of what is to be known as the Belgian Friendship Building was laid on the campus where there are already a number of handsome buildings. The new president, an alumnus of the university and a Ph.D. of Drew University, took part in the ceremonies though he did not assume his office until June 16; he is the first Negro to serve as president of the university. There were addresses by Dr. Jan A. Goris, representing the Belgian government, and Dr. Douglas S. Freeman of the *Richmond Times-Dispatch*.

Dr. Henry Smith Leiper, secretary of the *World Council of Churches for the United States*, says that in Spain all protestant services forbidden and protestant ministers have been classed as political enemies and driven into exile. . . . We are told that fewer than 40 students have entered the 18 seminaries still open in Germany. Of course there are more than that in the advanced classes. . . . In a deserted office building in Shanghai, China, this past spring there were between 3,000 and 4,000 students seated side by side, listening to history lectures and studying economics and sociology. A few hundred yards away enemy territory begins. These students are refugees from many schools, among which is the Baptist University of Shanghai.



THE three scenes at the top of this page, left to right, are: court from west side showing colonnade to garage; rear: east side showing Fannie E. S. Heck Memorial Chapel. The lower picture is a front view. The four pictures on this page as well as the one on the front cover page are quite recent views of the **W.M.U. Training School's new building at 2801 Lexington Road, Louisville, Kentucky.**

In the July issue of this magazine there was an editorial concerning the commodious new building and the gratifying lease as effected on its former site in the business section of Louisville. The first group to enjoy life in the new building will be the **alumnae as they gather there for a home-coming September 9-12.** *The formal opening of the School will be on September 16.* Please be much prayer that every student will be intellectually keen, physically strong, spiritually devoted to the cause of missions whatever the sacrifice.

