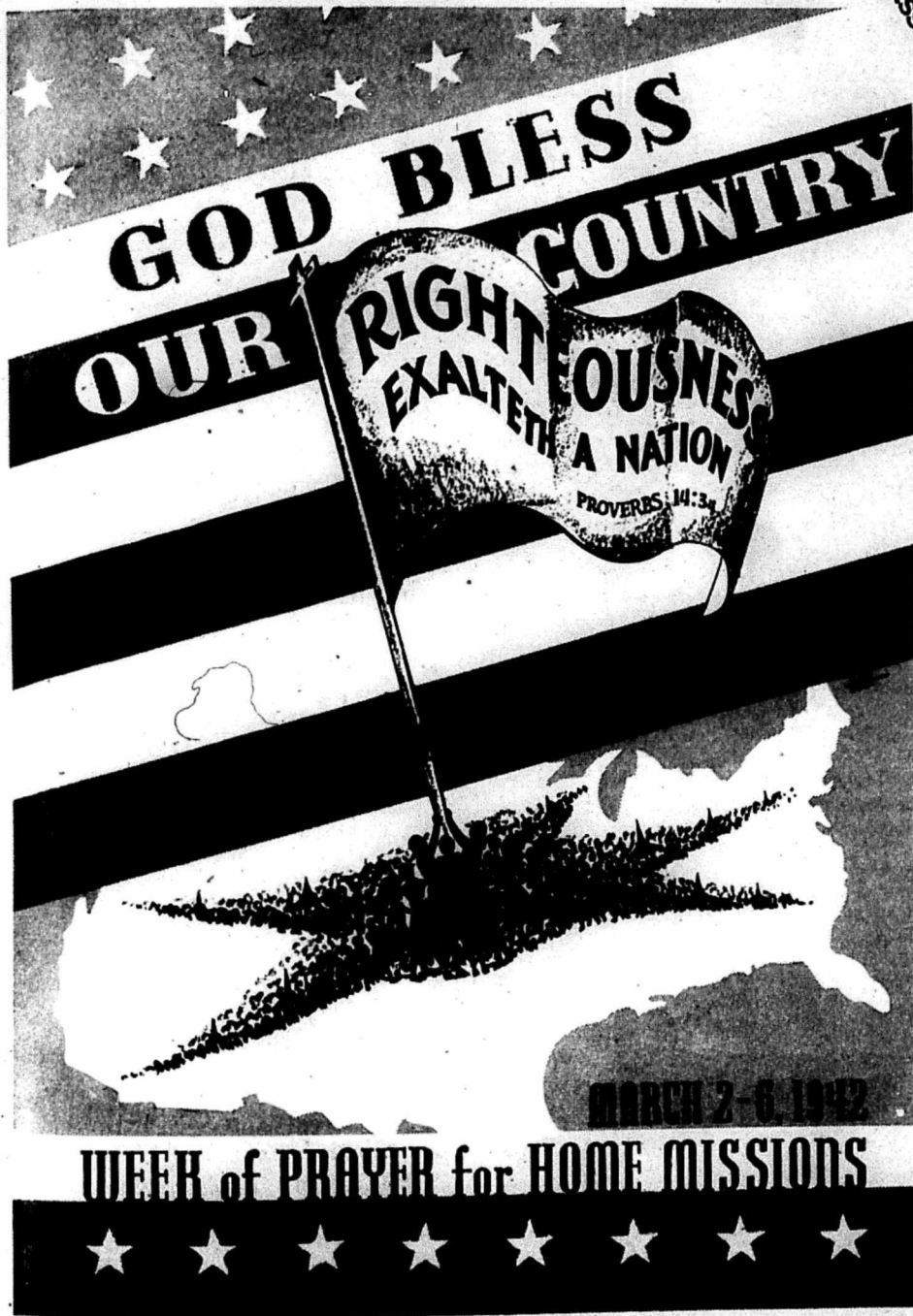


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MARCH 2-6, 1942

WEEK of PRAYER for HOME MISSIONS



VOLUME XXXVI

MARCH, 1942

NUMBER 9

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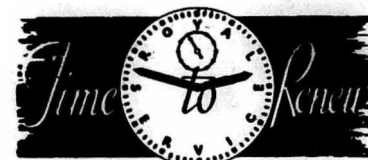
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If the hands have gone around the clock of the twelve months, then the alarm is ringing "Renew!" because your subscription expires with this issue as red mark shows.

Please renew as soon as the clock strikes. See directions at top of this page.

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MARCH—"Whatever Things Are Just"

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Editorial

"LET US PUT OUR LOVE . . . into DEEDS"

Mrs. F. W. Armstrong, President W.M.U.

JOHn the beloved in old age after mature experience wrote the brief letters which have been such a source of inspiration to Christians of all time. In one of them is found the lovely expression: "fellow-helpers to the truth" which serves to quicken missionary purpose as W.M.U. members study together the preparatory book for the Week of Prayer for Home Missions. In one of these letters the apostle wrote: "Let us not love in word, neither in tongue, but in deed and in truth". Dr. Moffatt's illuminating translation is: "Let us put our love not into words or into talk but into deeds and make it real".

Deeds are the natural expression of genuine love. During this month there are presented opportunities to put our love into deeds and thus prove its reality. Full participation in well developed plans for observance of the Week of Prayer for Home Missions (March 2-6) on the part of W.M.U. members and active effort to enlist all women and young people of our churches as sharers in this united effort will be a sure evidence that we *put our love into deeds*, far-reaching for the on-going of the Kingdom of God.

Study, pray, give! These are words that express the definite deeds that are now expected if we are to prove our love. That there has been a growing development in this threefold participation in the W.M.U. prayer season is cause for deep gratitude. But there is now the most insistent call for the vital work of home missions, for making America Christian. The world looks to America for succor, for preservation of human liberty and for leadership in the making of a new earth. For this ministry America must have spiritual resources; and a nation's spiritual resources are found only in the hearts of its citizens. New life in Christ Jesus for every soul is the urgent task of home missions. Such lives permeating society will make for a truly Christian national and world order. Let none of us be ignorant of the momentous reasons for present emphasis upon home missions and the work of the S.B.C. Home Mission Board.

Study of the crying needs and unprecedented opportunities as graphically presented in the program-material provided for the societies and auxiliaries will lead the sensitive of heart to further expression of love in deeds. For prayer is indeed a worthy deed, limitless in its power, because addressed to the All-powerful and with wide-open doors to each person who wills to pray. Shall we strive in each society to enter fully into the "Day of Prayer and Reconsecration" (*Friday, March 6*), meeting the definite appeals for prayer from many fields?

Study and prayer must inevitably lead to a deed that measures our love as few deeds can. Gifts of money are transmuted by God's power through His agencies to do the things for Him that the givers cannot do in person. This is the wonder of missions, the cooperation which makes miracles of His grace to happen in every place. Last year the Annie Armstrong Offering—the sum of the gifts from your society and mine, from your and my Y.W.A., R.A., G.A. and Sunbeam Band—totaled \$192,852.88. Without it most of the direct work of the Home Mission Board would not have been done. This year the needs are even more pressing and call for even more abundant giving. Let us put our love into deeds and make it very real in our full observance this year of the Week of Prayer for Home Missions through intensive study, earnest prayer and generous giving.

Preparing for Prayer Week

W. M. S.

Program

for

Week of Prayer

March 2-6



NOTE: All page references pertain to W.M.S. Folder of 1942 March Week of Prayer for Home Missions, two copies of which were issued for each W.M.S. Please write to your state W.M.U. headquarters if your society has not been supplied. See also pages 1, 4, 18, 32 of this magazine.

PROGRAM for MONDAY—March 2

THEME: Recounting Blessings Past and Present; Blessings Bring Responsibility; God Using Home Mission Board as Channel of Blessing to America

DEVOTIONAL SERVICE (For suggestions, see page 2.)

EXPLANATION of Week's Plans, Theme, Goal etc. (See page 1-4.)

HYMN: "A Charge to Keep I Have"

OUR NATIONAL COVENANT (Page 10)

PERIOD of MEDITATION (Close this period with solo: "O Jesus I Have Promised".

If good soloist cannot be secured, have words of hymn read.)

SOUTHERN BAPTISTS KEEPING OUR NATIONAL COVENANT through HOME MISSION BOARD (Pages 11-14)

PRAYER of THANKSGIVING for Faithful Pioneer Missionaries

HYMN: "Faith of Our Fathers"

ANNOUNCEMENTS as to Week's Program

ILLUSTRATIONS from Home Board Fields (Page 5)

READING of APPEAL from Home Board (Page 5)

PRAYER for 1942 ANNIE ARMSTRONG OFFERING

INGATHERING of OFFERING

HYMN: "America the Beautiful" (Page 47)



PROGRAM for TUESDAY—March 3

THEME: Certain Channels through Which God Is Blessing America—Churches, Schools, Rescue Missions, Mission Stations etc.

(NOTE: In conference with members of the March Week of Prayer Committee and representatives of the Home Board the conclusion was reached that, since Tuesday's program was so wide in its scope, it would be impossible to mention all "channels" of the Home Board. Those used are not to be considered as more important than others. Omitted "channels" are emphasized in the book, "Follow-Reliefers to the Truth" by Miss Willie Jean Stewart, or have been given prominence either in previous material for Weeks of Prayer or in the Home Board's magazine, *Southern Baptist Home Missions*.)

DEVOTIONAL SERVICE (For suggestions, see page 15.)

HYMN: "Take Time to Be Holy"

ESTABLISHED CHANNELS (Page 16)

—PRAYER

RESULTS of IRRIGATION (Page 17)

—PRAYER

HYMN: "I Love Thy Kingdom, Lord"

ILLUSTRATIONS from Home Board Field (Page 6)

CHOKED CHANNELS (Page 17)

—PRAYER

NEW CHANNELS (Page 18)

—PRAYER

SPRINGS of LIVING WATER (Page 19)

—PRAYER

HYMN: "America the Beautiful" (Page 47)

PRAYER for Dr. J. B. Lawrence and All Associated with Him in Home Board Work

TURBULENT CHANNELS (Page 20)

—PRAYER

ANNOUNCEMENTS as to Week's Program

HYMN: "God Save America" (Page 46)

INGATHERING of ANNIE ARMSTRONG OFFERING

READING of POEM (as Closing Prayer, Page 20)

PROGRAM for WEDNESDAY—March 4

THEME: Channels of Blessing through Silver and Gold; Great Need because of Lack of Silver and Gold; Few Missionaries, Few Churches; Relatively Small Gifts to Home Missions by Me, My W.M.S., My Church, My Denomination

DEVOTIONAL SERVICE (For suggestions, see page 22.)

HYMN: "God Save America" (Page 46)

GIVING as a CHANNEL of BLESSING (Page 23)

ARE the CHANNELS OPEN in AMERICA? (Page 23)

CLOSED CHANNELS MEAN an ARMY of UNCHURCHED PEOPLE in UNITED STATES (Page 24)

CLOSED CHANNELS MEAN CRIME (Page 24)

CLOSED CHANNELS MEAN WAR (Page 24)

SEASON of PRAYER

—HYMN—"America"

SOME OPEN CHANNELS in the SOUTH (Page 25)

LET'S OPEN SOME MORE CHANNELS (Page 25)

ILLUSTRATION from Home Board Field (Page 7)

ANNOUNCEMENTS as to Thursday's and Friday's Programs

PRAYER for ANNIE ARMSTRONG OFFERING

INGATHERING of OFFERING

—PRAYER of THANKSGIVING

HYMN: "America the Beautiful" (Page 47)

PROGRAM for THURSDAY—March 5

THEME: Make Me a Channel of Blessing; My Individual Responsibility to Look, Pray, Give

DEVOTIONAL SERVICE (For suggestions, see page 27.)

HYMN: "My Country, 'Tis of Thee"

TALK: Floods of Blessings in New-Made Channels (Page 28)

PRAYER that we may cut the channels deep and wide in order that God may pour out His blessings upon the southland

TALK: My Individual Responsibility to See the Need for New Channels in the Southland (Page 29)

HYMN: "Make Me a Channel of Blessing" (First and Second Verses)

TALK: My Individual Responsibility to Cut Deeper and Wider the Channel of Prayer (Page 29)

HYMN: "Make Me a Channel of Blessing" (Third and Fourth Verses)

TALK: My Individual Responsibility to Cut Deeper and Wider the Channel of Consecrated Living (Page 30)

TALK: My Individual Responsibility to Cut Deeper and Wider the Channel of Sacrificial Giving (Page 31)

ILLUSTRATION from Home Board Fields (Page 7)

HYMN: "God Save America" (Page 46)

PRAYER that we may be channels through whom God may pour out His blessings upon the southland

ANNOUNCEMENTS as to FRIDAY'S PROGRAM

INGATHERING of ANNIE ARMSTRONG OFFERING

PRAYER SUGGESTIONS (to Be Read by Leader While Heads Are Bowd)—

Pray that we may be truly thankful for favored America.

Pray for individuals in the group.

Pray for indifferent Christians in our churches.

Pray for overburdened missionaries in the homeland.

Pray for recent converts on our home fields.

Pray that all members may feel their responsibility for the salvation of the lost and that we may be given courage to meet the challenge of the hour.

PROGRAM for FRIDAY—March 6

DAY of PRAYER and RECONSECRATION

DEVOTIONAL SERVICE (For suggestions, see pages 32-33.)

SILENT PRAYER

HYMN: "The Light of the World Is Jesus" (Page 48)

ILLUSTRATION from Home Board Field (Page 7)

APPEALS for PRAYER (Pages 34-45)

PRAYERS for RECONSECRATION

SILENT PRAYER

INGATHERING of ANNIE ARMSTRONG OFFERING

HYMN: "God Save America" (Page 46)

SILENT PRAYER

Quarryman

HERE it stands in the city's midst,
Stretching away to the sky,
A monument built to honor God
Where crowds go hurrying by.

Costly marbles from over the sea,
Quarried in alien sod,
Welded with our native stone
To build a shrine to God.

Here am I in the city's midst
Where crowds go hurrying by,
Building a temple for my Lord,
Eternal as the sky.
Precious souls from over the sea,
Quarried in alien sod,
Adorn the very portals of
The shrine I build to God.

Here are slabs from Carrara,
From the Paleozoic beds,
Mingled with verde antico,
Black and yellow and red.
Here are souls from Cremona,
And souls of our native sod;
I labor with Christ in this quarry
To build a shrine to God.

—Frances Winters Mendenhall, Texas

BAPTIST RESCUE MISSION

740 Esplanade Ave.
New Orleans, La.



HIS Mission observed its fifteenth anniversary in February. This work was begun by Dr. J. W. Newbrough, who is now an emeritus missionary of the Home Mission Board. Since the beginning of the Mission its work has been under the direction of the Home Board. Eight years ago the Woman's Emergency Home was begun. These two agencies have been of untold value to the unfortunate man and woman. Thousands have been helped, many of them having been restored to happy and chaste lives.

New Orleans is a city to which thousands of men come every year, attracted by the hope of getting a good job in the "city". Others come for
(Concluded on Page 34)

For Studying the Book

A BAPTIST GENERATION in CUBA

Mrs. H. M. Keck, Arkansas mission study chairman, offers the following suggestions:

A BAPTIST GENERATION in CUBA—by Dr. M. N. McCall, southern Baptist missionary who arrived on the island February 15, 1905—is a timely book of charm and historical missionary interest. It is the adult book in the Home Mission Board's Cuban series, the first graded series ever published by this Board.

Present the book, when teaching, in a manner which will show:

1. The character and need of the Cuban people
2. The progress of Baptist work there for 37 years
3. Southern Baptists' part in Cuba's spiritual future.

Prepare for the task of teaching by consecrating yourself to the undertaking, by mastering the text-book, by assembling supplementary material, by making posters and maps, by planning outlines and assignments. Suggested supplementary materials are: maps—world map, map of home missions of S.B.C., large map of Cuba showing provinces; books for reference—*The Missionary Album of the Home Mission Board*, *Missionary Illustrations* by Rev. Joe Burton, *The Word of Their Testimony* by Una Roberts Lawrence, *Follow-Workers to the Truth* by Willie Jean Stewart, chapter 30 of *Inside Latin America* by John Gunther; recent copies of *Southern Baptist Home Missions*; picture-sheet of missionaries of the Home Mission Board; flags of Cuba, United States and the Christian flag; and the new *Resource Book* compiled by Mrs. Lawrence and containing detailed helps for teaching all the Cuban books.

Preface the study of the book by a ten minute "Travel Talk on Cuba", given by some one who has traveled there or by some one who can present vividly information gained by research. Tell of Morro Castle, Cabañas, sinking of the Maine, Fulgencio Batista.

Proceed to make each class-session as inspiring and profitable as possible.

Chapter I—Present in story-form in the first person. Follow topics in text. Use the three maps suggested. When giving "Touring the Field" and similar topics have some one ready to locate silently on the large map of Cuba the places mentioned. Have this same person give by way of summary the last topic of chapter, "A Day of Small Things". In closing have a good reader tell the story of "The Word of Salvation" from page 37 of the book *The Word of Their Testimony*.

Chapter II—On black felt "poster" place outline of Cuba. During introductory topics place, one at a time, the four western provinces made of cut-out sections of colored construction-paper. Mark with red stars the centers of work in 1906. Use six class-members to present one-minute-character sketches of Rodríguez, Fraguela, Bequer, Alfredo, Negrin and Machado. For additional facts concerning them see *The Missionary Album of the Home Mission Board*. Place pictures of these men at bottom of map. Cut them from the picture-sheet. Use three more class-members for two-minute-stories of "A Rural Missionary", "The Healer Is Healed", "Antonio Echevarria". While discussing "City Work Extended" and similar topics add to map blue stars for other points where work has been established. Close with story, previously assigned, "A Song on the Air" from *The Word of Their Testimony*, page 63.

Chapter III—For black-board poster use familiar design of tree and branches. Chalk in colors will be effective. Label the trunk "Baptist Denomination", the ground "Cuba". According to previous assignment have nine class-members present the "branches"—Teacher Training, Summer Conferences, Mission Buildings, Printery, Missionary Societies, Stewardship, Benevolence, Orphanage, Missions—the teacher labeling each branch as topic is given. Close session with the story "The Gospel Overflowing".

Chapter IV—If possible have several Y.W.A. girls present the main points of this chapter. Intermediate girls or a young women's circle could do this. For background-poster use large circle made of white cardboard. In center place large red heart. In center of heart paste picture of the Baptist Temple or large cut-out church. Spaced around the circle place small cut-out churches, labeled with the names of the churches and stations emanating from the Baptist Temple. Connect small churches and the Temple with red ribbons. During the session have the story "Rewards of Service" told. At the close tell the story "A Cab-Driver's Inheritance".

(Concluded on Page 11)

Book Reviews

Miss Willie Jean Stewart, Tennessee

A BAPTIST GENERATION in CUBA: M. N. McCall, 1942; Baptist Home Mission Board, S.B.C., Atlanta; Pages 128; Price 40c

THE story of our southern Baptist mission work has been told often and well. Yet one has only to read this book to realize how much the story of mission work has lost in spirit and in proportion through a second-hand or piecemeal presentation.

Doctor McCall is the only S.B.C. person who has been continuously in our work in Cuba since its reorganization after the upheaval of Cuba's struggle for independence and the readjustments which followed. In his twofold capacity as superintendent of the mission and president of the West Cuban Baptist Convention which he helped to organize, he has for thirty-seven years been the leader who has made the mission policies and guided the development of our Cuban pastors and churches. His story is one of amazing, well-rounded growth

and heartening spirit in the Cuban churches. There is remarkably little of the author in it but a vast deal of the Cubans themselves.

The opening chapter gives fascinating reminiscences of first impressions and early experiences in Cuba—a Cuba which like the rest of the world has changed greatly in the ensuing years. Succeeding chapters tell of the task the newly organized convention faced in those early days, of how a denomination grew in Cuba, of how the missionary spirit of the Cuban churches ministered to the rapid spread of the work at home and even sent the Gospel abroad and of the prospects which lie ahead. It is a simple, unadorned, straightforward narrative which both encourages and challenges. (See also suggestions on page 9 for teaching the book.)

ALONG the HIGHWAY of PRAYER—Types of Prayer in the Bible: Ella Broadus Robertson; Zondervan Publishing House, Grand Rapids, 1941; Pages 73; Price 35c

THOSE who read Mrs. Robertson's Bible studies in *Royal Service* know the freshness of her approach and the sparkle as of starlight on a wintry night with which she invests a sentence or a paragraph here and there. In this little book she is at her best; the result is an eminently satisfying and rewarding practical study of prayer as revealed in the various types of prayer in the Bible.

Written during 1917-18 for Y.W.C.A. girls, these studies are as fresh and timely now as they were in that first world war. The headings are: *Prayers*

of Spiritual Struggles; Prayers of Intercession; Prayers of Thanksgiving; Prayers in Time of War; Prayers of Confidence and Praise; Two Dedication; Prayers of Confession; Answers to Prayer; Unanswered Prayers; The Prayers of Jesus; Early Apostolic Prayers; Paul's Prayers for the Churches. In a personal note the author confesses: "I had gotten such a horror of war I nearly left out the chapter on *Prayers in Time of War*". But she adds, "Certainly we need prayer now". One is glad she thought better of it and included (Concluded on Page 11)

From CARABAO to CLIPPER: E. K. and I. W. Higdon, 1941; Friendship Press, New York; Pages 120; Price—Boards \$1; Paper 50c

THE Philippines have assumed a new importance in the last few years and have become a center of increasing interest to all who follow the trend of events in the far east. Although southern Baptists have no mission work in the Philippines, many of their missionaries have refugeeed there, and some of their appointees are even now studying Chinese in the Language School which was driven out of the occupied area in China. Thus southern Baptists should have a double interest in this study of mission work in these islands which hold a position of such strategic importance in the ever changing developments in the orient.

The authors spent twenty years as missionaries in the Philippines. During much of this time Mr. Higdon served in executive capacities which gave him a wider view of the work as a whole than missionaries assigned to only one station or area often get. He and Mrs. Higdon are quite enthusiastic about both the methods and the results of the composite efforts of the government and the several denominations on this interesting field.

It would be hard to find a more telling presentation of the impact of American and Christian ideals on the entire life of a people of great native ability who need to be taught the ways of democracy. Whether or not one agrees with all of the authors' positions, one must rejoice in this factual record of a great and measurably successful cooperative effort to bring both political and religious freedom and responsibility to a people too long exploited and held in subjection. (This review was written before December 7.)

(Concluded from Page 10)

this fresh, honest chapter. More than any other in the book, it reveals the devastation, in sons' lives and mothers' hearts, caused by war and the things which make for war.

The publishers had hoped that the book might be ready for Christmas sales. The fact that it was not available then will not deter many mothers, wives and friends from reading it now and sending it on to the boys in camp. It will meet many other people's needs also.

REGRETTABLE ERROR

On page 24 in 1942 W.M.U. Year Book the date for Y.W.A. Focus Week is incorrectly given. Please change that date to May 10-15.

For STUDYING the BOOK (Concluded from Page 9)

Chapter V—Present this chapter in the style of an inquiring reporter. Prepare well before class-time. Select six class-members to assist. In ample time for their thorough preparation, give them copies of the questions you will ask. They should not read their answers. The more spontaneous it sounds the more effective it will be. On posters or blackboard have comparisons of Cuban work in 1906, 1911, 1916, 1928, 1938 and 1941, showing a 700 per cent increase in 35 years. At the close of session have a good reader give from memory "The Horseman of Bejucal", pages 11-15 of *The Word of Their Testimony*. Shorten by beginning at the second paragraph and ending with the paragraph "She watched him ride away —". (See also page 10 of this magazine.)

Every W.M.S. is urged to guard against the holding in its church of any study courses or institutes etc. during the Week of Prayer for Home Missions, March 2-6 inclusive. Each society and all W.M.U. young people's organizations are also urged to forward promptly the Annie Armstrong Offering, carefully designating it for that purpose.

Any books reviewed in this magazine may be ordered from State Baptist Bookstore. The price of each book is quoted with its review.

Family Altar

Mrs. W. H. Gray, Alabama

Note: The references in italics are furnished by the "Committee on Improved Uniform Lessons of the International Sunday School Lessons". The references in heavy type are in keeping with the month's missionary topic and with the denomination's emphasis on soul-winning in 1942.

TOPIC: Think on these things: "*Whatsoever things are just*".

"Do justice".

"Just and right is He".

1st Day—Isa. 56:1-2; Psa. 78:1-8
2nd Day—Lev. 19:35-37; Judges 13:2-7
3rd Day—II Sam. 23:1-4; Isa. 24:5-12
4th Day—Mic. 6:8; Joel 3:2-8
5th Day—II Sam. 6:15; Isa. 28:1-7
6th Day—Psa. 82:1-8; Lk. 1:13-17
7th Day—Psa. 89:14-18; Nahum 1:1-10

15th Day—Deut. 32:1-4; Psa. 111:1-10
16th Day—Job 9:1-15; Mk. 8:27-33
17th Day—Isa. 45:20-22; Mk. 8:34-38
18th Day—Rom. 1:16-19; Acts 3:12-21
19th Day—I Pet. 3:15-18; Lk. 24:25-32
20th Day—I John 1:5-10; Isa. 43:10-15
21st Day—Rev. 15:1-3; Heb. 5:5-10

"Justified by Faith"

"Just before God"
8th Day—Rom. 2:10-13; I Cor. 6:9-12
9th Day—Gen. 6:5-14; Matt. 8:23-27
10th Day—Prov. 4:18; Matt. 8:28-34
11th Day—Prov. 29:25-27; John 9:1-11
12th Day—Isa. 42:1-8; Lk. 23:6-12
13th Day—II Pet. 2:9; Acts 19:11-20
14th Day—Rom. 11:33-36; John 6:26-35

22nd Day—Rom. 5:1-5; John 2:18-25
23rd Day—Hab. 2:2-4; Lk. 9:28-36
24th Day—Ex. 23:7; Lk. 9:37-43a
25th Day—Matt. 12:34-37; Lk. 14:14-21
26th Day—Jas. 2:17-26; Lk. 10:30-37
27th Day—Gal. 2:16-17; John 3:7-17
28th Day—Gal. 3:7-13; Psa. 142:1-7
29th Day—I Pet. 4:17-19; Isa. 41:10-18
30th Day—Heb. 6:1-12; John 5:19-29
31st Day—Heb. 9:27, 28; John 11:38-44

"Pray Ye"

Thank God for Jesus Christ and that through Him "whosoever will" may have eternal life.

Ask God's guidance in national, state and local governments, praying for those who make and administer the laws, that righteousness may prevail.

Intercede for lost souls in the southland and for Christians who are seeking to win them to Christ.

Pray that the observance of the March Week of Prayer may greatly promote home missions, asking that each W.M.U. member and every society will give with unusual generosity toward the goal of \$145,000 for the Annie Armstrong Offering. (See pages 1, 4-8, 18, 32.)

Intercede for the meetings in San Antonio in May of the Southern Baptist Convention and Woman's Missionary Union, asking God's guidance for their presidents and program committees, for San Antonio pastors and committees in preparatory activities. (See pages 18-19.)

Plead for peace according to the will of God.

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Calendar of Prayer March, 1942

Prepared by Mrs. W. C. Henderson, Arizona

Y gracious Lord, I owe Thy right to ev'ry service I can pay
And call it my supreme delight to hear Thy dictates and obey.
What is my being but for Thee, its sure support, its noblest end?
'Tis my delight Thy face to see, to serve the cause of such a Friend.

1—SUNDAY

Miss Emma Leachman of Home Mission Board, Miss Blanche Rose Walker from China, emerita missionaries
That your grace may abound yet more and more in knowledge and judgment.—Psa. 119

2—MONDAY

Week of Prayer for Home Missions and Annie Armstrong Offering, March 2-6
Thou shalt thou call and the Lord shall answer.—Isa. 58-9

3—TUESDAY

xxMrs. Kate Ellen Gruver, educational-evangelistic work, Jerusalem, Palestine
I, even I am He that comforteth you.—Isa. 51:17

4—WEDNESDAY

xxDr. and Mrs. R. E. L. Mewshaw, medical-evangelistic work, Kwelin, Ref. and xxMrs. J. H. Ware, educational-evangelistic work, Shanghai, China; also Mary Helen Mewshaw, Margaret Fund student
I determined not to know anything among you, save Jesus Christ and Him crucified.—I Cor. 2:2

5—THURSDAY

Baptist believers in Spain
True worshippers shall worship the Father in spirit and in truth.—John 4:23

6—FRIDAY

Rev. and Mrs. F. P. Lide, educational-evangelistic work, Rangoon, Rev. and Mrs. J. E. Jackson, evangelistic work, Waukegan, Ill.; also Robert and Nina Lide, Margaret Fund students
Whithersoever Thou sendest us, we will go.—Joab. 1:16

7—SATURDAY

Rev. Paul C. Bell, superintendent of Canal Zone work, and Mrs. Bell, Rev. and Mrs. I. O. Vitch, evangelistic work, Rad Bank, Canal Zone; also Dorothy Bell, Margaret Fund student
The Lord thy God: He it is that doth go with thee.—Deut. 31:6

8—SUNDAY

Dr. and Mrs. E. G. MacLean, Nigeria, Dr. John Lake, China, emerita missionaries
With His stripes we are healed.—Isa. 53:5

9—MONDAY

xxMiss Mary Headen, Herrin, xxMiss Helen Lambert, East St. Louis, Ill., evangelistic work among many nationalities
Let patience have its perfect work, that ye may be perfect and entire, lacking in nothing.—Jas. 1:4

10—TUESDAY

Woman's Missionary Union annual meetings March 10-12: Alabama, Birmingham; North Carolina, Winston-Salem
I rejoice at Thy word, as one that findeth great spoil.—Psa. 119:162

11—WEDNESDAY

xxMrs. Lots Hart, Antioch, xxMrs. Ethel Singleton, Temuco, Chile, educational-evangelistic work
To the Lord I put my trust.—Psa. 11:1

12—THURSDAY

Rev. and Mrs. A. Pucciarelli, xxMiss Bertha Wallis, evangelistic work among Italians; also Maryona and Lucille Pucciarelli, Margaret Fund students
Be not weary in well-doing.—II Thess. 3:13

13—FRIDAY

Dr. and Mrs. L. M. Bratcher, xxMiss Ruth Randall, educational-evangelistic work, Rio de Janeiro, Brazil; also Robert G. and Edward B. Bratcher, Margaret Fund students
It is Christ Jesus . . . who also maketh intercession for us.—Rom. 8:34

14—SATURDAY

Rev. and Mrs. S. Villarreal, Pharr, Rev. C. Villarreal, Gonzales, Texas, evangelistic work among Mexicans
We do know that we know Him, if we keep His commandments.—I John 2:3

Calendar of Prayer for March

15—SUNDAY

Mrs. E. N. Walse, tMrs. J. H. Rowe, Japan, Miss Mary Kelly of Home Mission Board, emeritus missionaries
The way of Jehovah is a stronghold to the upright.—Prov. 10:29

16—MONDAY

Dr. and Mrs. G. Green, tMrs. Kathlene Manley, medical-evangelistic work, Ogbomo, Nigeria; also Charlotte Green, Margaret Food student
Now is come salvation and strength and the Kingdom of our God and the power of His Christ.—Rev. 12:10

17—TUESDAY

Annual meeting of Georgia Woman's Missionary Union, Atlanta, March 17-19
So didst Thou lead Thy people to make Thyself a glorious name.—Isa. 63:14

18—WEDNESDAY

Dr. J. T. Fielder, superintendent, Mrs. Fielder, Rev. T. Kelly, educational-evangelistic work, Acadia Academy, Church Point, La.
Be ye steadfast.—1 Cor. 15:58

19—THURSDAY

The Margaret Fund and Mrs. W. J. Cox, treasurer of Woman's Missionary Union
I have chosen thee, saith the Lord of hosts.—Hag. 2:23

20—FRIDAY

Woman's Missionary Union of Central Chilea
The Lord recompense thy work.—Ruth 2:12

21—SATURDAY

xxRev. and tMrs. H. M. Harris, Rev. and tMrs. A. S. Gillespie, educational-evangelistic work, Kaifeng, China; also Lawrence and Richard Harris, Margaret Food students
The Lord saveth not with sword and spear.—1 Sam. 17:47

22—SUNDAY

Mrs. F. J. Fowler, Mrs. R. M. Logan, emeritus missionaries from Argentina; also Franklin Fowler, Margaret Food student
The foundation of God standeth sure.—II Tim. 2:19

23—MONDAY

Rev. and Mrs. A. R. Saenz, Brownsville, Rev. and Mrs. J. Flores, San Marcos, Rev. and Mrs. R. Moxingo, Bernaldo, Texas, evangelistic work among Mexicans; also Francis Flores, Margaret Food student
Keep that which is committed to thy trust.—1 Tim. 6:20

24—TUESDAY

Woman's Missionary Union annual meeting, March 24-26: Tenessee, Jackson; Virginia, Richmond
The Lord shall cause His glorious voice to be heard.—Isa. 30:30

25—WEDNESDAY

Rev. and tMrs. B. W. Orrick, Rev. and tMrs. R. L. Carlisle Jr., evangelistic work, Montevideo, Uruguay
Declare His glory among the nations.—Psa. 96:3

26—THURSDAY

tMrs. Christine Garbett, Concepcion del Sur, Cuba, educational-evangelistic work
We cannot but speak the things which we have seen and heard.—Acts 4:20

27—FRIDAY

xxRev. and Mrs. J. C. Quarles, Godoy Cruz, Rev. and tMrs. D. F. Askew, Buenos Aires, Argentina
Ponder the path of thy feet and let all the ways be established.—Prov. 4:16

28—SATURDAY

Dr. and Mrs. J. P. Plaisfield, evangelistic work among Italians, Rev. and Mrs. J. B. Silva, evangelistic work among Cubans, Tampa, Fla.
The eyes of the Lord run to and fro throughout the whole earth.—II Chron. 16:9

29—SUNDAY

Dr. and Mrs. W. W. Lawton, Dr. T. W. Ayers, emeritus missionaries from China
That your love may abound more and more.—Phil. 1:9

30—MONDAY

Mr. and Mrs. R. S. Johnson, Acadia Academy, Church Point, Rev. and Mrs. A. D. Maddy, Jeserette, La., educational-evangelistic work
God is able to make all grace abound toward you.—II Cor. 9:8

31—TUESDAY

Dr. and tMrs. H. H. McMillan, Seabow, tMrs. J. W. Moore, Cheloo, China; also John J. McMillan and Miriam Moore, Margaret Food students; annual meeting of W.M.U. of Louisiana, Monroe, March 31-April 2; also W.M.U. of Cuba
Lord, it is nothing with Thee to keep, whether with many or with them that have no power.—II Chron. 14:11

Attended W.M.U. Training School
*Attended Southwestern Training School
*Attended Baptist Bible Institute
(Former Margaret Food Student)
xxOn Furlough

Bible Study

Ella Broadus Robertson, Kentucky

THEME for YEAR: Lessons from Providence

TOPIC for MONTH: Two Visions—Acts 10:1-20

THREE things were stumbling-blocks to the disciples of Jesus—His death, the spirituality of His Kingdom and the inclusion of the gentiles. His resurrection explained the first, and the coming of the Holy Spirit taught the second. Simon Peter, who had failed Jesus worst of all in His dark hour, had led gloriously at Pentecost in comprehension and in preaching. Now he must be prepared for the last step, for again he is to lead. Peter had followed Philip to the Samaritans; and he knew about the queen's officer from Ethiopia, already a proselyte, converted on the way home from Jerusalem. But no out-and-out gentile had yet been reached. The rabbis had made the separation like Hindu-caste. The touch of a gentile brought ceremonial defilement. The distance socially was wider than between any races we know. The gleams of Old Testament prophecy—"A light to lighten the gentiles"—were quite blacked out for the Jews by fierce nationalism, intensified by resentment against their Roman conquerors and the constant sight of soldiers and officials. Dr. Stifler says: "No earthly power could have solved the problem in a single generation. Only God could".

Look how God chose His man. In Caesarea, the Roman headquarters, was a centurion, as kind and good as that one in Capernaum. He had not built a synagogue like the first, but he attended the synagogue, he took the worship seriously, he prayed at home, he was generous to the poor. He was a "God-fearer"—he had turned from his Roman gods and was seeking the one God. He was ripe for the good tidings, and so an angel told him where to send for one who would come and show him the light. His explaining his vision to the messengers and the soldier, who went with them adds a warm touch to the picture.

But over yonder where Peter was, it was cold enough! Peter had been on a tour, preaching—to Jews, of course. He had even raised the dead. He had got as far as staying with a man whose trade kept him outside the city-gates. He went up on the roof to pray at noon; then relaxed; he waited for dinner, which fortunately was late (Stifler), for Peter dozed and dreamed of food. But what food! Never, never had he touched or would touch such creatures! "What God hath cleansed call not common or unclean". And immediately a knocking, a call for Simon Peter and again God's voice: "Go with these men, for I have sent them".

"I have sent them"—that is the keystone of the bridge; and Peter, as he entertained these three gentiles overnight and walked with them thirty miles, reaching Cornelius the second day, went clear inside the house to hear the centurion's story. How simply he preached; how gladly he recognized the surprise of the Holy Spirit's falling on these believing gentiles; and how he called for their baptism (the six Jews from Joppa helping)! How firmly he stood when called before the church for this extraordinary behavior! Oh, Peter was one who could learn, who could follow where he was led!

Circle Program



EXPLANATORY NOTE: One of the surest ways to advance the Kingdom of God is to study missions with an open mind and responsive heart. To help in such study, especially by W. M. S. circles, two monthly magazines are herewith most heartily recommended as published by the S. B. C. Home and Foreign Mission Boards respectively: *Southern Baptist Home Missionst* and *The Commission**. Each circle is therefore again urged to make available for its program participants these two monthly magazines as referred to in the following outline. (See also page 37 of 1942 W. M. U. Year Book and page 17 of this magazine.)

CIRCLE PROGRAM TOPIC:

The MARK of WISDOM (Soul-winning)

Devotional Theme—"He brought him to Jesus".—*John 1:41-42; Luke 5:18-20; Dan. 12:3*

"The Evangelized Becoming Evangelists" (See article by Dr. Roland Q. Leavell in March issue of *Southern Baptist Home Missionst*.)

"They'll Steal Your Heart Away" (See article by Gaines Glass in March issue of *Southern Baptist Home Missionst*.)

"Aflame for Souls" (See article by Mr. Joe W. Burton in March issue of *Southern Baptist Home Missionst*.)

Other Seekers of Souls (Select stories from March issue of *The Commission**)

Season of Prayer for Peace According to God's Will



*Subscribe at 25c a year from Baptist Home Mission Board, Atlanta, Ga.

*Subscribe at 50c a year from Baptist Foreign Mission Board, Richmond, Va.

Business Women's Circles

Prepared by Miss Laura Mae Hilliard, N. C.

Student in Missionary Education Course II

-W. M. U. Training School, Louisville, Kentucky

Planning for the Program:

Leader's Preparation: Pray definitely. Make careful plans even to the smallest details. Arrange to give those who are to participate sufficient time for preparation. See material on pages 22-30.

Announcing the Program:

Poster Suggestion: Sketch a map of the southland; within this territory draw trees of two kinds—alive, beautiful trees and dead ones. Below print this question: "Why the difference?" Add date, place and time of Business Women's Circle meeting.

Invitations: Sketch a leaf on a postal card. Within the leaf write, "Leave your other engagements and come to the Business Women's Circle". Give date, place and time of meeting.

Preparing for and Presenting the Program:

Use two posters. On one have a beautiful tree with at least seven limbs, a well-developed trunk and three roots. This tree is to be sketched within an outline map of the southland. Below the map print: "The Tree of Justice". On the other poster sketch a dead tree with crooked trunk, bare, ill-proportioned limbs. At the bottom of the poster print: "The Tree of Injustice". These are to be placed where they can be seen and used during the presentation of the program. In introducing the program, the leader will place on the trunk of each tree respectively these words: "Justice" and "Injustice".

As the subject, "The Things That Are Just", is presented the roots of the "Tree

of Justice" are to be labeled—Laws of Nature, Human Personality, Character of God—since justice is grounded or rooted in these principles. The one developing the topic, "Injustice", is to mark the bare, deformed limbs of the "Tree of Injustice" in the following manner—War, Cruelty, Inequality, Persecution, Abuse, Slavery etc. The one root of this tree is to be marked, Sin.

Period of meditation, the pianist playing softly, lights turned out, spot-light flashed on "Tree of Injustice". This question is asked by the leader: "How guilty am I of selfishness—this sin which causes injustice?"

Lights are turned back on and program continues. As the topic, "The Paths of Justice", is discussed have these words, "Appreciation" and "Understanding", placed in the trunk of the "Tree of Justice".

Combine the topics, "Justice to the Negro" and "Home Missions Promoting Interracial Justice". In presenting these two, label the limbs of the "Tree of Justice" in the following way—Negroes, Mexicans, Jews, Italians, French, Spanish, Indians. Lights are turned out, spot-light placed on "Tree of Justice". "Jesus Saves" played softly by pianist; the leader begins the singing of this hymn and is joined by the others.

Soft music continues as the last part, "Think Justly, Act Justly", is given. Follow this by a prayer that as individuals and as a group our part might be done in promoting justice in our own community, in our country and throughout the world. (See also page 18.)



(For regular monthly B.W.C. program see page 17.)

PROGRAM SUGGESTIONS for B.W.C. OBSERVANCE of WEEK of PRAYER for HOME MISSIONS

THEME for WEEK:

GOD BLESS OUR COUNTRY
GOD'S CHANNELS of BLESSINGS

DEVOTIONAL SERVICE (See pages 8-9, 15-16, 22, 27, 32-33 of W.M.U. Folder of Week of Prayer)

OUR NATIONAL COVENANT (Page 10 of Week's Folder)

CHOKED CHANNELS (Pages 17-18 of Week's Folder)

HYMN: "God Save America" (Page 46 of Week's Folder)

CLOSED CHANNELS (Page 24 of Week's Folder)

MY INDIVIDUAL RESPONSIBILITY (Pages 29-31 of Week's Folder)

APPEALS for PRAYER (Pages 34-35 of Week's Folder)

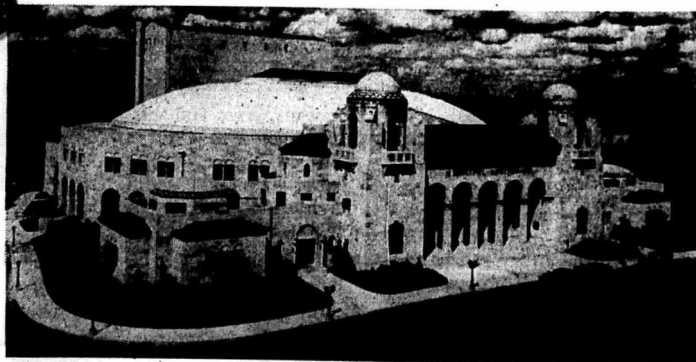
SEASON of PRAYER

HYMN: "The Light of the World Is Jesus" (Page 48 of Week's Folder)

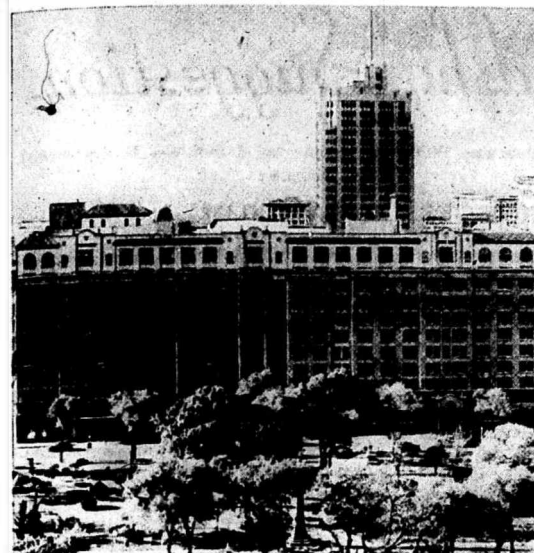
INGATHERING of ANNIE ARMSTRONG OFFERING

HYMN: "America the Beautiful" (Page 47 of Week's Folder)

MUNICIPAL AUDITORIUM
SAN ANTONIO, TEXAS



Here the annual meetings of Woman's Missionary Union and of the Southern Baptist Convention will be held in May, commencing on the morning of the 14th.



HOTEL
ST. ANTHONY

W. M. U. HOTEL

for

May Meeting

in

San Antonio

A. to R. RESERVATIONS for MAY MEETING

On Thursday morning, May 14, the fifty-fourth annual session of Woman's Missionary Union will open in San Antonio, Texas. The St. Anthony Hotel has been chosen by the hostess committee as W.M.U. headquarters hotel. Concerning this hotel and others as well as to reservations in tourist-camps and lodging houses, the San Antonio W.M.U. chairman, Mrs. C. V. Hickerson, writes as follows:

On account of the unusually large number of early reservations several of our hotels are practically filled. In addition to the hotels listed below there are many first-class tourist-camps and apartment-hotels available. The local housing committee very much prefers that reservations be made directly through the hotels but is ready to assist in anyway it can in making adjustments for the comfort and convenience of those attending the May meeting of Woman's Missionary Union and of the Southern Baptist Convention. Those desiring accommodations in tourist-camps, lodging houses or private homes may make their reservations through the Chamber of Commerce of San Antonio. Each of the hotels as herewith listed is unreservedly recommended:

Name and Location	Rooms	Prices
Aurora Apartment Hotel, Howard and Laurel	215	\$ 3.00 up
Blue Bonnet, St. Mary's and Pecan	250	2.00-3.00
Crockett, Crockett and Nueces	150	1.50-3.00
Crockett, Crockett and Nueces	575	2.50-8.00
Gunter, Houston and St. Mary's	60	1.00-2.00
Hutchins, St. Mary's and Nueva	100	1.00-1.50
Jefferson, Jefferson and Houston	160	1.50-5.00
Meeker, Alamo Plaza	40	1.00-3.00
Nueces, 513 North St. Mary's	150	1.00-2.00
Palms, College and Presa	500	2.00-7.00
Plaza, St. Mary's and Villa	100	1.00-5.00
Prudential Hotel	200	1.00-3.50
Robert E. Lee, Travis and Meis	450	2.50-15.00
St. Anthony, Travis and Navarro	65	1.00-2.00
Talley Hotel	150	1.50-5.00
Travelers, 218 Broadway	250	2.00-3.50
White-Plaza, Travis and St. Mary's		

Stewardship Suggestions

Southwide Stewardship Chairman, W.M.U. Promoter for a Debtless Denomination:
Mrs. Carter Wright, Alabama

SOME QUESTIONS ASKED

MANY are the questions that come to me as your southwide stewardship chairman concerning tithing, questions from women sincerely desirous of being honest stewards. First, let me say that I do not claim to be "final authority" on this question of the tithe. I can only say what I believe God's Word teaches concerning it. Here are a few of the questions:

1. "What is tithing?"

W.M.U. has formulated an answer to that question: "Tithing is giving one-tenth of one's income to the Lord's work". This answer is based on the fact that the first tithe of the ancient Israelites was to be given for the up-keep of their religious work.

2. "What objects and causes may be included in my tithe?"

I will not attempt to answer this question but refer you again to the definition of tithing as given in answer to question "1"—"the Lord's work". Many are the good and worthy causes and, if we have the right kind of heart, we wish we could contribute to all of them. But we must remember that the Christian's first responsibility is to give the Bread of Life to starving souls; to see that sinners are provided with that "robe of righteousness" in which they must appear before the King or else be eternally lost. Therefore, we must carefully guard our tithe, lest it be dispersed on many good causes, and there be little left for the best of all causes. Many (and I am among that number) give their tithe for the support of their own church and the objects in the Baptist Cooperative Program. Offerings take care of other things through extra gifts.

The finest illustration I know of this truth is portrayed in the playlet, "Oil for the Lamps of God". Get it and give it in your church some time. Order from W.M.U. Literature Department, 1111 Comer Bldg., Birmingham, Ala., price 10c.

3. "If the husband tithes his salary or income, may the wife be counted a tither?"

Certainly; marriage should be a 50-50 partnership.

4. "How can a woman without regular income tithe?"

This question is answered in the tract, "How a Woman Can Tithe", free for the asking from your state W.M.U. headquarters.

5. "Should the children in the home be allotted a portion of the 'family tithe' for their contribution to 'the Lord's work'?"

In answer, I give this true story: Time had come in the G.A. meeting for the collection of their monthly pledges to the Cooperative Program. The girls were bringing up their usual dimes and quarters. Presently the new member came up to the treasurer and handed her \$3. The treasurer did not understand nor did the other girls.

"Was she meaning to pay for the entire year?"

"No", replied the new member, "just for this month".

The girls looked on in quiet amazement.

When, later, the counselor of that G.A. talked with the married sister, in whose home this girl lives, this is what she said. "We explained to L—— that we were sharing our tithe with her. When L—— is growing up and forming ideals, we do not want her to think of missions in terms of nickels and dimes."

I believe that this consecrated woman had the right idea.—Mrs. Carter Wright

Program Plans

Prepared by Miss Jane Carroll, La.

Student in Missionary Education Course II

W.M.U. Training School, Louisville, Kentucky

NO more appropriate program for the hour could be found than this one on justice. Greater good will come from this study if it is made an appeal for personal application of the principles of justice rather than a mere analysis of justice in America. Emphasize our personal guilt in any injustice existing in the social conditions of which we are a part.

Poster: Cover a large cardboard or poster with banner headlines clipped from current newspapers. Across the center paste the printed headline: "Our Christian Conscience to Face Trial". Below place a brief news-article stating that our consciences have been charged with gross injustice and are to be tried. Give date, place and time of meeting.

Invitations: On a plain white card resembling a police-ticket such as is given for overparking: "Report to..... Judicial Court". Give date, place and time.

Preparation: This "court" is to be presided over by a "judge" or "chief justice". If possible, have a black robe to signify the office. Place a gavel and a big Bible on the table behind which the "judge" sits. Arrange table and chairs so that the "defendant" sits on one side and the "plaintiff" or "prosecutor" on the other. The "clerk of court" sits at a separate table. Small cards bearing titles of those on program will help to identify each. In the background place a large banner reading: "Weighed in the balance and found wanting". If an artist is available, have a picture of scales drawn with a Bible on one side and a map of the United States on the other.

Prelude: As the members assemble, play quiet music. If those on program will come a moment earlier and sit in their places with bowed heads, it will help to induce all to pray silently.

The "clerk" gives devotional part and "The Things That Are Just". The "plaintiff" uses the material on "Injustice" and on "Injustice in America". The "defendant" uses "Home Missions Promoting Interracial Justice". The "judge" uses "The Paths of Justice", "Justice to the Negro" and "Think Justly, Act Justly". (For this and other material see pages 22-30.)

Those present are asked to join the discussion. Have several "witnesses" primed beforehand with personal references to local injustices to the Negro or others. Be sure to name practical ways of remedying the fault. One might refer to fair treatment of people from warring nations in our midst. The "judge" closes with prayer that we may walk the paths of justice as with understanding, appreciation and love we deal fairly with all people.

Program Material

Mrs. C. D. Cressman, Tennessee

THEME for YEAR: "Thy Will Be Done on Earth"

TOPIC for MONTH: Think on these things: "Whatsoever things are just".

HYMN for YEAR:—The Light of the World Is Jesus

WATCHWORD for YEAR:—Oh send out Thy light and Thy truth.—Psa. 43:3

Bible Study:—Two Visions—Acts 10:1-20 (Page 15)

Prayer that we may learn anew that God is no respecter of persons

Hymn—Lead On, O King Eternal

The Things That Are Just

—Injustice

Injustice in America

—The Paths of Justice

Prayer that we may walk the paths of justice as with understanding, appreciation and love we deal fairly with all people

Hymn—America the Beautiful

—Justice to the Negro

Home Missions Promoting Interracial Justice

Think Justly, Act Justly

—Hymn—Jesus Saves

Prayer that we may promote justice in our country and around the world by giving the Gospel of Jesus Christ to those of all races

THE THINGS THAT ARE JUST

WE come this month to think on "Whatsoever things are just". Such thinking will lead us on a high road of lofty contemplation where we shall keep company with law, with God and with those principles on which uprightness in human relationships rests. When we think on the things that are just we are thinking on the things that are equitable, lawful, fair and right.

Justice is symbolized as a goddess blindfolded, in one hand holding a pair of scales and in the other bearing a sword. The blindness suggests impartiality; the scales represent the demand of justice for an exact balance; the sword indicates that to maintain justice often means a struggle—a fight.

Justice is one of the fundamental laws of nature. "Nature is everywhere and always making for equilibrium and redressing the balance of things when they are disturbed. Your hand grasps a cold, brass rod and you feel the chill of it. But retain your hold and as you do so the warmth of your hand imparts itself to the coolness of the rod and presently both are reduced to a mean temperature. The keel of the boat cuts a furrow through the deep but the surrounding water flows in and restores the level". Thus does nature always obey the laws of equilibrium.

Justice is an instinctive inherent quality of human personality. There is something within us that calls for equity and fairness in our dealings with others. George Eliot once said: "Justice is like the Kingdom of God—it is not without us as a fact, it is within us as a great yearning".

Justice is an attribute of God. The law of justice in nature and the instinctive justice in the consciousness of human beings are but an expression of the eternal justice of God. In Isaiah we read: "Jehovah is a God of justice". The psalmist sings of the "lovingkindness and justice of Jehovah". Justice is the basic principle on which the very throne of God rests. "Though clouds and darkness are round about Him, yet righteousness and judgment are the foundation of His throne".

The Bible pictures God not only just but a lover of justice. We read in the psalms: "He loveth righteousness and justice"; and again in Proverbs: "A false balance is an abomination to Jehovah, but a just weight is His delight". Isaiah pictures God saying of Himself: "I, Jehovah, love justice".

Justice is a fundamental requirement of God's moral law. Over and over again in the Bible we have expressions of this law. In Micah we read: "What doth Jehovah require of thee but to do justly and to love kindness and to walk humbly with thy God?" Paul, writing to the Romans, said: "Render to all their due". Jesus in one sentence embraces the divine principle of justice: "All things, therefore, whatsoever ye would that men should do unto you, even so do ye also unto them".

So as we think on "whatsoever things are just" we are thinking on the Golden Rule, we are thinking on the fundamental principles of men's dealings with each other, we are thinking on the fundamental character of God. One writing of justice says: "Truth is its handmaid, freedom is its child, peace is its companion, safety walks in its steps, victory follows in its train; it is the brightest emanation from the Gospel; it is the attribute of God".

"Whatsoever things are just—think on these things".

INJUSTICE

IT has been said, "Justice is lame as well as blind amongst us". As we consider the atrocities perpetrated in human relationships through the centuries we realize that justice is indeed lame. "Man's inhumanity to man" has ever been an evidence of the depravity of the human race. All through the ages the strong have afflicted the weak, the superior have oppressed the inferior. The despotism of ancient kings, the cruelty of the Roman emperors, the persecution of the Jews through the "Middle Ages", the abuses of the peasant-class in Europe, the caste-system in India, the practice of human slavery, the exploitation of children—these and a thousand other cruelties serve as examples of the injustice of men in their dealings with each other.

We need only to look around us today to realize that justice is still lame. There is injustice between nations, injustice in the courts, injustice in families, injustice in industry, injustice in every relationship of life. The strong are unjust to the weak; the rich are unjust to the poor; government-officials are unjust to the masses of the people; employers are unjust to their employees; employees are unjust to their employers; strong nations are unjust to weak nations. The conflict raging through most of the world today is an outrageous perversion of justice. Strong nations are taking possession of weaker nations, bombs are falling on innocent women and children, people are being robbed of all chance for happy and peaceful living, millions of people are homeless, millions are starving to death, millions are suffering untold anguish, privation and affliction. All of this is unfair, unjust, wrong. Japan broke every law of justice when she went forth to take possession of lands rightly belonging to China. Justice has been not just lamed but absolutely destroyed in the cruel aggression of Germany as Hitler, forgetful of

all human rights, has pushed forward in an effort to realize his dream of a German-dominated world.

The injustices of the world today are the outcome of centuries of unjust treatment of people. Communism, nazism and fascism all grew out of injustices practiced for many centuries. The oppression of the common people of Europe by the aristocrats is largely responsible for the rise of these great totalitarian movements. They claim to be benefactors of the lower class of people and yet they have become more despotic in the perpetration of unjust treatment than ever was the aristocratic regime against which the rebellion has come. The present European war is largely the outcome of the injustices resulting from the last world war. This war is a rebellion against injustice and yet it is itself the perpetrator of such injustice as the world has never seen before.

A cause of injustice is a wrong conception of the inequalities of people. A rich man is considered superior to a poor man. Rulers feel their superiority to those whom they rule. City-people feel superior to country-people and country-people feel superior to city-people. Every race considers itself superior to all other races. Those who feel superior think that that superiority gives them the right to oppress their inferiors. The age-old idea that "might makes right" still has great influence in the thinking of men and of nations.

Lying at the root of all injustice is selfishness. A man who thinks only of himself is not considerate of the rights of others; this is true of nations as well as of individuals. What does Hitler care if millions of sweet, peaceful homes have been broken up, if millions of men who love life have died on the battle-field, if millions of little children weep for parents and homes lost to them forever—just so long as his selfish ambitions for Germany are realized? What does Japan care if millions of Chinese starve to death, if millions must trek thousands of weary miles to find new homes—just so Japanese superiority is sustained? What does the banker who swindles trusting people out of their rightful possessions care so long as his selfish desire for money is satisfied? What does the unjust employer care if the families of those who work for him are poorly housed, poorly fed and poorly clad—just so his family lives in luxury and ease? So it is with men and with nations—sin makes them selfish, selfishness makes them unjust, injustice produces war, cruelties and atrocities which add up the sum of the world's unhappiness.

INJUSTICE in AMERICA

WE need not go to Japan or Germany or to any other far-away place to find injustice. Our own beloved nation, which boasts of its liberty and of its ideals of Christian rightebusiness, has been throughout its history and still is guilty of many injustices. Our nation too has been guilty of taking lands belonging to others. The treatment of the American Indians constitutes one of the saddest stories of injustice in all the history of the world. We remember with shame that for many years a race was held in slavery even in free America. And certainly the poor, the children and other weak groups have not always been accorded just treatment in this land of boasted equal rights. Child-labor laws and legislation protecting employees from injustices of employers are late developments of justice in our nation.

We cannot claim that all injustice has passed away from America. We still have injustice in our courts and unjust relationships between privileged and underprivileged groups. We must acknowledge that we have our depressed groups, even as other nations. We have millions of families in our land who economically are ever on the line of hunger. In some parts of the south interest-rates for those

below the ordinary credit-levels run from twenty per cent to fifty-five per cent. "We have more than three million men and women in the south, native born yet voteless because of requirements of property, tenure of residence, poll-tax or other conditions based upon some vested right other than the worth of the individual". All of this is injustice ill fitting to "the land of the free".

It is at the point of race that our most serious injustice is seen. In this land where so many nations have come to live together is the very place to demonstrate what racial justice really means. But we are guilty of race discriminations and injustices that should make us ashamed of our boasted equality of rights.

This land has been a refuge for Jews and we proudly claim that here they are not persecuted. But who of us has not known of instances of injustice toward this race? Foreigners are oftentimes exploited by selfish interests, by greed and by political racketeers. Their children are not given equal privileges in the schools with our own children.

Sometimes foreigners are not even welcomed in our churches. A Christian Chinese family sometime ago moved into a southern town. When the children went to a Sunday school the parents were visited and told that no Chinese were allowed in that church. We're glad to say that this was not a Baptist church but it might have been!

Of course it is with the Negroes that we have our greatest racial problems. Injustices toward the Negroes of our population are too many and too well known to enumerate. We know that they have not had fair treatment in the courts, in schools, in the distribution of public funds, in industry, in the privilege of voting and in many other ways. By our attitude of superiority and the perpetration of these injustices we have limited, hindered and deprived the Negroes of their full participation in American life.

We need not think that American injustice is hidden from the rest of the world. We read from Mrs. Una Roberts Lawrence's pen the following pertinent paragraph: "Our enemy is fully aware of our weakness. Hitler justified his policy of Jewish segregation and extermination by citing our Jim Crow laws and lynchings, giving to his newspapers all their gruesome details, unfortunately true. Mussolini justified his Ethiopian campaign by citing our Indian campaigns, our war against Mexico and our 'occupation' of certain Latin American countries 'for their good' and the good of our business!" Reminding us further of our racial injustice, Mrs. Lawrence goes on to say: "Here is one of our greatest battles. Here is where we must win the victory within our own souls if we would find that deeper, newer strength to face a foe whose most effective weapon so far has been this same race-hatred. . . . In being Christian without compromise we will find new power. God has most marvelously blessed all of us in this land in which all of us are immigrants alike. We must win this victory here and now in order that all of us together may build an impregnable common front against the foe of our very souls who will ruthlessly use race-prejudice to our eternal destruction".

The PATHS of JUSTICE

IN the Bible we find the phrase, "The paths of justice". As we think on the things that are just let us see in what paths we must walk to find the way of justice in our dealings with those of other races with whom we live.

The Path of Understanding—Injustice between races comes largely from prejudice, while prejudice comes from ignorance and misunderstanding. So to find justice we must walk in the path of understanding. It is easy to dislike some one who looks different from us and has customs different from those which we

have known all of our lives. So we find ourselves looking upon foreign people as "queer" and there grows out of this an unwarranted feeling of superiority. Usually when we know people of other races we find them charming and lovable. What we need is to understand the background of other people. We need to see the motives and purposes back of their actions. We need to know them and to let them know us. Such an understanding will help us to sympathize rather than censure, to admire rather than scorn and to love rather than despise. We must remember that to foreigners we are "queer" and often they do not like us. So they need to know us even as we need to know them. Mutual acquaintance and understanding will dispel racial prejudice and help to lead all races to walk together in paths of justice.

The Path of Appreciation—Surely we need to learn to appreciate the character and culture of other races. Too long have we felt that we belong to a superior race in native gifts and in achievements and have overlooked the abilities and attainments of other peoples. There is no nation that is not superior to others at some point. One writing of the excellence of different people asks: "What people excel the Chinese in patience or in loyalty in personal relationships? Who would not acknowledge an almost matchless love of beauty in Japan? What race has shown more of sunny cheerfulness, even in hardship, than the African? Who excels the Latin American in powers of imagination? What country has profounder sense of the reality of the unseen than India?" This writer concludes: "No race can be named that does not have qualities which merit our respect and which we need to emulate. Surely there is equality among the races in the same sense at least that there is equality among the members of the body: all are equally necessary to richness of life as a whole".

We must remember that every nation has made its contribution in art, literature, science, invention, industry or agriculture. No other people have ever equaled the minute perfection of the work of the Chinese in their type of artistic achievement. In music and art the Italian and other European peoples have far surpassed anything we have ever been able to reach in America. In Mexico and in Latin America are found forms of art to win our admiration and wonder. No others can equal the American Indians in the weaving of blankets and bead-work. Even the most uncivilized peoples of Africa have made their contribution to the world's art.

In America we must recognize the contributions made by minority races, not only in industry and agriculture but also in the economical and cultural development of our great land. Take away from America all the contributions of those of other nations and we would lose some of our most priceless possessions. A foreigner, Edward Bok, became one of America's greatest philanthropists and in his memory we have Bok Tower, visited by thousands of tourists every year. A Russian Jew, Irving Berlin, gave us that patriotic song often on the lips of loyal Americans today—"God Bless America". When it comes to the contribution of Negroes, truly they are many and marvelous: Booker T. Washington in the realm of education, George Washington Carver in the realm of science, Paul Dunbar and James Weldon in the realm of literature, Roland Hayes and Marian Anderson in the realm of music—these and many others have proved that Negroes can achieve greatness in any realm of life. An appreciation of the character and culture of those whose color is different from our own will do much to lead us in paths of justice in our dealings with them.

Path of Love—The path of love is the only sure path to interracial justice. When Jesus commanded us to love our neighbors as ourselves He solved

every problem of injustice among individuals, nations and races. Where love and good-will are there can be no unfairness, no oppression, no cruelty, no injustice. To love those of other nations should not be hard when we remember that "God hath made of one blood all nations of men for to dwell on all the face of the earth". Those of all races have descended from the first man who was made in the image of God and so all men are brothers. Brotherly love toward all men will lead us to walk in the paths of understanding and appreciation and justice.

JUSTICE to the NEGRO

IN our thinking about the things that are just we turn our attention to some special thinking about the Negroes of the south. In the last report of the Home Mission Board we find this thought-provoking paragraph:

"Here in our own land the Negro represents the most interesting and the most difficult, the most provocative and most perplexing race-problem in the world. Transplanted from Africa to this country, bound as a slave to a soil to which he was a stranger, the Negro succeeded in adapting himself to the new country which was to become his home with an expedition and an agility which were scarcely short of miraculous. Today the Negro has become as much at home in his new environment as the men who brought him here. He has not only become part of his environment but he has flourished under it. For at this moment there are more Negroes in America than there are Irish in Ireland or Jews in all the world; and what is more pertinent, if not more astonishing, is that the Negro represents one-tenth of the total population of the United States, which is a greater minority than that of any other people".

There are a number of organizations in the south devoted to the problem of the relationship between the white man and his Negro neighbor. However, we recognize this as a problem which must be solved largely by Christianity. The most far-reaching interracial work must be done between the Christians of both races. Fair treatment of the Negro must be worked out on the basis of Christian justice; only Christians can be expected to understand and to promote such justice. Dr. Noble Beall, a home missionary who has given much study to the Negroes of the south, suggests the following outline of principles involved in a fair treatment of the Negroes among us.

"First: the Negro's personality—both for what he is and for what he may become—should be respected. And it matters little what he may be at the present; it is in view of development, even to the fullest of that which is in Christ, that we are primarily concerned.

"Second: we should cease thinking of the Negro as a race divinely doomed to perpetual servitude to the white man's will. It was never so and for one to warp the Scriptures and make them teach anything of the kind is to misinterpret the Word of God.

"Third: the Negro should be given a fair chance for full development. This is especially true in education. We as Christians can never say that we have discharged our whole responsibility so long as the governments under which we live—whether they be municipalities, state or national—distribute educational funds so disproportionately in favor of the white child.

"Fourth: the Negro's life and property should be protected. It is not enough for us to simply pass a few resolutions at our conventions in respect to lynchings; we must become active in our home communities against this crime and those who excite people to it.

"Fifth: the Negroes in our cities should receive a fair provision of public utilities—street-paving, water-mains, lights, sewers, playgrounds and police-protection.

"Sixth: the Negro is due, as are all other human beings, an attitude of sympathy and good-will. The assurance of just such activities and attitudes toward them on the part of white people, especially Christians—and who could deny them that?—would go a far way toward helping to create a better racial attitude".

We can readily see that all this involves a better understanding between the white and black races. Frequent conferences between the Christian leaders of both races will help wonderfully in producing mutual understanding and will be of benefit to both groups.

Woman's Missionary Union, working on this basis, is doing a splendid work in helping the southern Baptist Negro women in their missionary organizations. Part of our special Golden Jubilee gift was designated for such work for southern Baptist Negro women and young people. This is being used to conduct conferences for the Negro women who are leaders in their missionary organizations. Through two summers these conferences have been held in six of our southern states. The leaders of our own Woman's Missionary Union have planned these meetings in cooperation with Miss Nannie Burroughs, an outstanding Negro Baptist leader, and with other Negro leaders in the states where they have been held. Those who have had a part in the conferences report that they have been very largely attended by Baptist Negro women; that the response to the help offered by the white leaders has been enthusiastic and appreciated and that the results in every way have been most gratifying. It is probable that rather similar conferences will be held every summer until the Negro Baptist women leaders of all our southern states have been reached. The conferences are being followed up with other plans for cooperating with the Negro women and in helping them in every possible way in their missionary organizations. We feel that such cooperation will go far toward producing a Christian spirit of good-will between southern Baptist women of both races. And certainly every movement for good-will between the races is helping to promote the interracial justice which is the Christian ideal for our democracy.

HOME MISSIONS PROMOTING INTERRACIAL JUSTICE

MANY are trying to solve the racial problems of our country and many solutions are suggested. Some think that the supreme need of the Negroes is economic security; others say that the supreme need is social adjustment; still others claim that it is political emancipation. But we know that the supreme need of the Negroes and of all races is Jesus Christ. Christianity can solve every problem of racial justice. If America were really a Christian nation there would be no racial problems. If the white citizens of our land lived the principles of Christianity day by day in their relationships with those of other races there would be no interracial injustice. The Golden Rule, practiced in all of life's situations, would bring to the Negro and to those of all races living in our land economic security, the right social adjustments and political emancipation. So, then, the greatest thing we can do for the Negro and for other races is to give them Christianity. The more Christian we can make our nation the more just will all people be in their relations with each other.

Our Home Mission Board, in its work of giving the Gospel to those of all races in the southland, is helping to promote the cause of interracial justice. Of our two hundred and sixty missionaries in the homeland a large majority work among those of other nationalities. Among the Negroes, the Mexicans, the

Italians, the French and Spanish speaking people, the Indians, the Jews—among those of many nationalities in our southland—these missionaries go, giving to them the Gospel of our Lord and Savior Jesus Christ and promoting among them His spirit of love and good-will. These are doing much to safeguard our nation against foreign ideas, to preserve American liberty and to demonstrate to the world Christian principles of justice.

Southern Baptists have, from the beginning of their history, realized their obligation to the Negroes. Always we have conducted some kind of work among them. We have come to realize that their chief need is for the training of preachers and other leaders. Their preachers are naturally evangelistic and can more successfully evangelize the Negroes than can white missionaries. But many of them are ignorant and need to be trained for their work. Our home mission workers among the Negroes are teacher-missionaries who work in Negro schools of the south, devoting themselves to the training of Negro Baptist leaders. In these schools they teach authorized classes in the Bible and in kindred religious subjects for which credit for degrees is given by the colleges. Besides working in the schools they hold institutes and conferences for preachers, thereby reaching some who are not able to attend the schools.

In the last report of the Home Mission Board we find the following discussion of the territory and scope of this work among the Negroes: "When our program of training Negro leaders is fully put into operation the Home Mission Board will be working in all the states where the majority of the Negroes live. In this way we believe that we will be able to help shape the lives and thought of the religious leaders among the Negroes.

"Catholics are making a tremendous effort to win the Negroes to their faith. They are spending vast sums of money in building colleges and schools for them. We cannot duplicate the expenditures they are making, but we can meet their offensive by training preachers. This we are planning to do. The divinely appointed method for winning the world to Christ is by preaching the Gospel.

"The Negro teacher-missionaries give their time and service to Negro Baptists. The number of Sunday school training schools, Baptist Training Union classes, mission study classes in which the workers take part during the year are too numerous to list. Every opportunity is taken advantage of by the workers. Sometimes they speak as many as five and six times in one day".

THINK JUSTLY, ACT JUSTLY

44 **W**HATSOEVER things are just—think on these things". Just thinking will lead to just acting. Just thoughts are the seeds of just deeds. Thinking on the things that are just will lead us to support to our utmost the work of our Home Mission Board among all races in our own land. It will lead us to be just in all our relationships with those of other races as we contact them day by day. It will lead us to work and pray that our nation may be the Golden Rule nation of the world, demonstrating within its own borders and in its relations to other nations those Christian principles which grant liberty and justice to all. A poet has pictured for us God's dreams for the world which should also be our dreams:

"Dreams are they, but they are God's dreams!
Shall we decry them and scorn them?
That men shall love one another,
That white shall call black man brother,
That greed shall pass from the market-place,

That lust shall yield to love for the race,
That man shall meet with God face to face—
Dreams are they all;
But shall we despise them—
God's dreams?"

QUESTIONS for REVIEW and DISCUSSION

1. Discuss justice as a law of nature.
2. Discuss justice as an instinctive quality of human personality.
3. Discuss the justice of God.
4. Tell something of the injustice in the world today.
5. Discuss the causes of injustice.
6. Tell something of injustice in America.
7. How does understanding lead to interracial justice?
8. Tell something of the contributions of minority-races to the development of our nation.
9. Give some principles involved in a fair treatment of the Negroes among us.
10. Tell of the work of Woman's Missionary Union in helping southern Baptist Negro women leaders in their missionary organizations.
11. How is home missions promoting racial justice?
12. Tell something of our home mission work among the Negroes.

REFERENCE MATERIAL

The following list of reference material is the chief source used in the preparation of foregoing program, and credit is hereby given for facts and suggestions derived therefrom as well as for matter quoted in whole or in part. Further interesting material and help may be found in this listed material and in leaflets suggested in this number which may be obtained for a few cents from W.M.U. Literature Department, 1111 Comer Bldg., Birmingham, Ala. See list of leaflets on page 3.

The Window of Y.W.A.	—World Comrades
The Commission	—Southern Baptist Home Missions
State Denominational Papers	
Last Report of the Home Mission Board	
Signs of the Times.....	Una Roberts Lawrence
The Stranger within Our Gates.....	J. F. Plainfield
A Preface to Racial Understanding.....	Charles S. Johnson

Because of modern mailing devices it is becoming increasingly difficult to dispose of stamps sent in payment for this magazine and other materials ordered from 1111 Comer Bldg., Birmingham, Ala. Please consult page 3 of this magazine as to how best to remit.

Our Young People

Miss Juliette Mather, W.M.U. Young People's Secretary

"MARCH!"

THE name of our third month sounds out in ringing command in the ears of thousands of Baptist boys in training camps or in active service. As we look at the word each day on the calendar, it should speak to us in deep challenge regarding our opportunity to work with boys in Royal Ambassador Chapters. This opportunity has always been before us, but it is grimly urgent now. From what a devoted and able Royal Ambassador counselor wrote, we quote as follows:

"Today is Christmas. A month ago I was drafted into the army. Two weeks later war was declared.

"During these weeks I have seen army-life as it is. I have seen its influence on the boys and young men entering the service. Over and over I have been struck by the great spiritual need among our boys in camp. Even more than ever I have been convinced that we must build more Christian stamina into the lives of our boys if they are to remain true to Christ in these times of crises.

"Frankly, I have been startled over conditions which prevail in army-camps. To hear profanity on every hand, to live amid an atmosphere of vulgarity, to know of the immorality which prevails, to see fine looking boys drink beer at the post-exchange, to witness gambling in its worst forms every night and all day Sundays, these and other evils have shocked me and grieved me and convinced me that it is extremely difficult for young men to remain true to Christ and Christlike ideals unless they have been definitely prepared to meet such temptations by the influence of Christian homes and the church and its organizations.

"It is difficult to reach the boys for Christ in the army. Of the 1,000 boys in our battalion only about 50 attend Sunday morning church services and only about 30 Sunday night. Our chaplain is a southern Baptist, and he has done his best to overcome this lack of interest. Somewhere, the local churches have failed—failed to reach the boys for Christ, failed to develop in them the virile Christian manhood required to withstand in these evil days.

"The Order of Royal Ambassadors offers southern Baptists a remarkable opportunity to prepare our boys to meet the exigencies of life. Congress is preparing for a five-year war. (God forbid that it should last that long.) At the age of twenty, boys will be subject to draft, and many others younger will volunteer. That means that a large number of the boys in our Intermediate Royal Ambassador Chapters will probably face the shock and strain and temptations of army-life under war-time conditions. They must be prepared morally and spiritually for this time of life-crisis."

This double appeal must not fall on deaf ears. As you pray for soldiers and sailors, you must see that the junior and intermediate boys of your church are gathered in Royal Ambassador Chapters. Do you grieve for a son or a friend, a nephew, a cousin who has been uprooted by the call of America? Turn that grief into earnest action by offering to be the Royal Ambassador counselor. Do you pray for the relative in the midst of extreme temptation? Then serve the Lord gladly with other boys that they may be ready for any and every emergency. We hope they need not march for America's military defense, but the years following the fighting will need prepared hearts and minds to pick up the world-wreckage and build anew, to keep America moving forward as a truly Christian nation. Missionaries will be needed in unusual numbers then, also consecrated money and Christian laymen. Prepare them now in the Royal Ambassador Chapter which should be organized or should be more carefully fostered in your church.

College Y.W.A.

Miss Juliette Mather, W.M.U. Young People's Secretary
For the DEFENSE of AMERICA

RADIO and article admonish us to do all that we can for the defense of America, stating in detail many suggested activities working to that end. An earnest observance of the Week of Prayer and generous giving through the Annie Armstrong Offering could well top the list of ways to defend America's highest concerns. "Righteousness exalteth a nation" is as true as any other word from the Bible and the work of our home missionaries is in truth to lift our nation by the proclamation of the Gospel and development of Christian character. As members of Ann Hasseltine and Grace McBride Y.W.A.'s, see the importance of a vital participation in the observance of this week, they will give time to thought and prayer and make their gifts worthy of their love of America and of their Lord. The suggested program was distributed through state W.M.U. headquarters; the alert counselor in college or hospital will be sure the young women understand the value of using the material well.

The book *Fellow-Helpers to the Truth* should be taught as preparatory to the prayer-season, so that the praying may be intelligent and definite and the giving commensurate to the achievements and the needs. Teaching helps have been supplied in January *Royal Service* and in February *Window of Y.W.A.*, so this interesting book can be stirringly presented. It is scarcely fair to let the Home Mission Board present a free copy of the book and not buy others and use them to the best of the organization's ability.

February *Window of Y.W.A.* carries preparatory program-material to add to the success of this entire effort for home missions. The \$145,000 is sorely needed. Study the list of objectives and see what you will be doing with any gift you make through the Annie Armstrong Offering—support of missionaries from Florida to Arizona, from Kentucky to Texas, as they work with Chinese, French, Italians, Negroes, mountain people, Indians, Spanish-speaking peoples, deaf, Good Will Centers, Rescue Missions. Winning people of different nationalities to Christ, our missionaries overcome the danger of their being won to some strange, warped "ism" which would be anti-American. Our near neighbor, Cuba, looks to our Annie Armstrong Offering for \$42,500 to use in spreading the Gospel of Christ Jesus for it will sustain our missionaries, our native workers, our schools and other work on that island. Our much talk of "Good Neighbor Policy" finds reality of action in advancing the cause of Christ who gave us the parable of the Good Neighbor.

Directly in the saving of democracy, our Home Mission Board must minister to the soldiers in training camps; the Home Mission Board looks to this offering for at least \$4,500 to devote to the evangelization of these men. To be the "arsenal of democracy" is not enough; "arms for the defense of America" are not sufficient; there must be the immediate enlarged effort to win America to Christ.

To bring our young women to pray and to give will be valiant service for Christ and for our country. This observance is no casual matter; it is a serious call to real giving, to unusual sacrifice. Set your goal high, certainly a ten per cent increase over your gift of last year, making a worthy aim for your Y.W.A. members to reach. Forward your offering promptly, carefully marked, according to your state plan, so that your Home Mission Board will receive it and put it to work forthwith. Louder than the call of patriotism is the urge of Christ, yearning for the lost of America to know Him.

Training School

Miss Carrie U. Littlejohn, Principal, 2801 Lexington Road, Louisville, Ky.

TRAINING SCHOOL ALUMNAE in WAR ZONES

IHAVE been reading with eager interest and inevitably some misgivings the *Bulletins of the Foreign Mission Board* since December 7. As one feels more keenly the things that happen to members of her family, so I have been doubly anxious to know where my Training School sisters are and how they are faring in a world at war. In the continued sense of safety and security of the homeland it is difficult for us to understand the discomforts and restrictions of being an American in the territory of our national enemies.

These bulletins have served as a prayer-list for us here at the Training School. May I pass this information on to you so that you may pray all the more earnestly for these, your daughters now living in places darkly shadowed by war?

When the news of the attack on Pearl Harbor came we thought at once of our girls who had left their work temporarily in China and Japan and had found a place of service in Hawaii. They are: Mrs. L. E. Blackman of Shanghai; Mary Ellen Wiley Dozier of Japan; Alice Huey, one of the "Big Four" who has served for so many years in China; Clarabel Isdell and Hannah Plowden of China.

In the Philippines Ruth Cochran Culpepper and Marian Peeler Gray had sought refuge from occupied China and Mary Mills Dyer from Japan. With their husbands they were studying language. Sallie Moss James was caught in the Philippines en route from Shanghai to the United States.

In China according to the latest (Jan. 7) information our girls are located as

follows: Mrs. Frank Connely, Olive Lawton and Bertha Smith at Tsining; Martha Franks and Florence Lide at Hwanghsien; Pearl Todd at Chefoo; Pearl Caldwell at Pingtu; Doris Knight at Laichowfu; Mary Alexander, Elizabeth Hale, Roberta Pearle Johnson, Sophie Lanneau, Rose Marlowe, Mary Lucile Saunders, Jane Lide and Ming Yung Wu Zau in Shanghai; Grace Wells in Chinkiang; Katie Murray and Grace Stribling in Chengchow; Addie Cox in or near Kaifeng; Clifford Barratt in Pochow; Lydia Greene and Ruth Ford in Canton; Margie Shumate in Sun Hing; Annie Sandlin in Shiuchow; Flora Dodson in Hongkong; Hattie Stallings in Kweilin; Mrs. R. E. Beddoe in Wuchow; Alice Giffin in Meihsein. Also in Shanghai is Joy Chow.

In Rumania Lillie Mae Hilton Starmer with her husband and small baby were still in Bucharest. Pauline Willingham Moore and her husband evacuated from Belgrade last summer to Budapest, Hungary, where they were living in the Training School with Ruby Daniel. Also in Budapest are Gladys Smith Udvarnoki and her Hungarian husband, Bela Udvarnoki. We are grateful that these girls can be there together to comfort and cheer each other. We must not forget our Hungarian Training School sister, Amalia Gerwich Bretz who has done such fine work there with her husband since her Training School days.

"I love to know that the Eternal listens to the voice of my appeal; because He bends His ear to me, I will pray to Him all my life".—Ps. 116:1,2, *Moffatt Translation*

—Carrie U. Littlejohn

Watchword for Year

"OH SEND OUT THY LIGHT and THY TRUTH"

THY light!

The light that can ignite a flame of love
That will live forever in the human soul;
The radiance that will animate the
Christian heart and rouse Thy people as of old;
The brilliance of Thy face that gives to men
A cause, a hope, a something to live for;
The brightness that will yet illumine
A world grown dark with hate and war;
Oh send out Thy light, dear Lord!

THY truth!

The truth that will bring to the war-torn world
A plan of salvation, a plan of peace;
The word that can bring to the hearts of men
A matchless joy that will never cease;
The promise that given will never be broke
But fulfilled when we meet Thee above;
The truth that will permeate all the world
And leaven the whole with Thy love;
Oh send out Thy truth, dear Lord!
Oh send out Thy light and Thy truth!

—Mildred Sherrer Andrews, Fla.

(Concluded from Page 8)

pleasure and run into difficulties and need desperately some place to stay, but often their spiritual need is by far the greatest. Still others come from unhappy homes, where there have been divorce and other unfortunate conditions. All are definitely on the way down, many of them already having gone so far as to attempt to take their own lives.

Baptists have here in this Mission a lighthouse of warning to them, an open door of hope, a Gospel of grace sufficient to save the vilest sinner. The opportunities for rescue mission work are almost without limit. The women of the Southern Baptist Convention have helped to keep the doors open for these hopeless and miserable people. Dr. Lawrence and Dr. Beagle give their sympathetic help to the work.

Every night for fifteen years the New Orleans Baptist Rescue Mission has preached the Gospel of Jesus Christ. Pray with us that "the poor may continue to have the Gospel preached to them". More than 25,000 thus heard the way of salvation proclaimed last year.—Mrs. C. A. Brantley, New Orleans



Current Missionary Events

Discussed by Mrs. W. C. James, Virginia

With our study this month centered on "Justice toward Minority Races in America" the following information concerning population divisions in the United States as to races and faiths should prove interesting and helpful. These figures released by the "National Conference of Jews and Christians" are of course approximate:

"Anglo-Saxon, sixty million; Teutonic, fifteen million; Negro, thirteen million; Irish, ten million; Slavic, nine million; Italian, five million; Scandinavian, four million; French, two million; Finns, Lithuanian and Greek, one million each; Indian, one-third of a million; Oriental, one-third of a million".

As to faiths: "Evangelical Protestant, forty million; Roman Catholic, twenty-two million; Jew, four and one-half million; Anglican Episcopalian, two million; Greek Catholic, one million; Mormon, two-thirds of a million; Christian Scientist, one-half of a million; Quaker, one-tenth of a million".

Adding the above figures we find that out of an estimated population of one hundred and thirty million in the United States there are less than one hundred and twenty-two million accounted for as to race and practically only seventy-one million as to faith. Evidently there must be numbers of people of other races and many of pagan beliefs. "Think on these things".

From the Watchman-Examiner we learn that there are one hundred and sixty foreign-speaking churches connected with the Northern Baptist Convention. From these they tell us have come many of the most devoted and most generous of their English-speaking churches.

From the International Baptist Seminary in East Orange, N. J., which was closed in June of last year, comes a gift of four thousand books to the library of the Virginia Union University in Richmond which according to Missions will make the library of the university's School of Religion far superior to that of any similar institution. The books will not be forwarded until the magnificent Belgian Friendship Building is reconstructed on the campus of this strong Negro Baptist university.

When the Corpus Christi (Texas) Y.M.C.A. broke ground for its new building the first spadeful of dirt was turned by S. Guggenheim, donor of the \$25,000 building site. Corpus Christi is the seat of a U. S. Naval Flying Field. . . . Temple Israel of Hollywood, California, has started a weekly class for study of the New Testament. Rabbi Morton A. Bauman is conducting the class. . . . The one hundred Jewish soldiers at Camp Robinson near Little Rock, Arkansas, voted to forego their Christmas furloughs so that more of their Christian friends might spend Christmas at home. Such has been the case in more than twenty army camps.—Christian Century

On the last Sunday afternoon in November 1941, at a concert, Glenn T. Settle, a Negro Baptist minister who founded the "Wings over Jordan" radio chorus, was awarded a plaque for his contribution to interracial understanding. The National Negro Insurance Association presented the plaque.

It has been said that the difference between this present war and the war of 1917-1918 is that hate has not been engendered in our country in this as in the war 25 years ago. Whether this be true we do not know. Certainly the following story is heartening:

A Jewish rabbi, a Catholic priest and a protestant minister all took part in a goodwill service in a "Neighborhood Association" building in New York where twenty different nationalities were represented and at which the priest said: "Yorkville is the home of more faiths, nationalities and traditions than any other section of the country. However, understanding and good-will are present to a high degree".

Thinking as we are this season specifically of our home mission work it is interesting to note the "Question and Answer" feature in Southern Baptist Home Missions. If there is any question about home missions you would like to ask write the "Question Editor", 315 Red Rock Building, Atlanta, Georgia. Three cents will bring a reply but you will learn "lots" by just reading that page in the magazine, which is only 25c a year from the Atlanta address.

Victory for Royal Service Annual Goal

V stands for VICTORY for ROYAL SERVICE in its 1911 goal for renewals and new subscriptions. The goal was 104,500; the record achieved was 109,174. Mere words cannot express the magazine's gratitude to the Heavenly Father and to all W.M.U. members and their organizations that made possible this unprecedented victory.

Fifteen (or over three-fourths of the states) went beyond their accepted quotas as follows—North Carolina: 12,838 which was 88 beyond its quota; Virginia: 11,010 which was 430 beyond its quota; Georgia: 10,987 which was 497 beyond its quota; Texas: 10,642 which was 682 beyond its quota; Tennessee: 8152 which was 472 beyond its quota; Alabama: 7665 which was 600 beyond its quota; Kentucky: 7538 which was 308 beyond its quota; Missouri: 6374 which was 229 beyond its quota; Mississippi: 6173 which was 373 beyond its quota; Louisiana: 4577 which was 197 beyond its quota; Oklahoma: 4097 which was 37 beyond its quota; Arkansas: 2950 which was 165 beyond its quota; Illinois: 1930 which was 225 beyond its quota; Maryland: 730 which was 135 beyond its quota; District of Columbia: 216 which was 6 beyond its quota. The star by the name of each of these fifteen states in the following table adds lustre to the victory. Two stars by Georgia, Illinois and North Carolina show that these three states were also in the glowing galaxy the previous year.

While four of the states did not reach their goals during the past calendar year, it is most gratefully acknowledged that each of them secured more renewals and new subscriptions than they did in 1940. It is also true that the total needed for these four states to have reached their goals was only 278, whereas their remarkably fine combined total was 12,787 or nearly one-eighth of the year's victorious total of 109,174 renewals and new subscriptions.

Each of the nineteen states is asked again to accept as its new goal a 5% increase over its past year's record, these goals for the calendar year of 1942 being set forth in the following table. Please do your very best to have your state reach its goal.

Also please see that the renewals and new subscriptions are sent in promptly, at the rate of 50c a year to

Royal Service

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Birmingham, Ala.



NAME of STATE	SENT in during 1941	QUOTAS for YEAR of 1942
Alabama	7665*	8050
Arizona	183	195
Arkansas	2950*	3100
District of Columbia	216*	225
Florida	3890	4095
Georgia	10987**	11540
Illinois	1930**	2025
Kentucky	7538*	7910
Louisiana	4577*	4805
Maryland	730*	765
Mississippi	6173*	6485
Missouri	6374*	6695
New Mexico	566	590
North Carolina	12838**	13480
Oklahoma	4097*	4300
South Carolina	8139	8545
Tennessee	8152*	8560
Texas	10642*	11175
Virginia	11010*	11560
Miscellaneous	508	
TOTALS	109,174	114,100