

Royal Service



"Our citizenship is in Heaven" —*Phil. 3:20.*

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Plan Now

January will judge
in advance as to
W.M.U. standards in 1944.
Therefore decide now to be
A-1 in 1944.

(See pages 25-33 of 1944 W.M.U.
Year Book.)

Royal Service

SUCCESSOR TO
OUR MISSION FIELDS

OFFICIAL ORGAN OF
WOMAN'S MISSIONARY UNION

JANUARY, 1944

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If you have "used all twelve ration stamps" of your Royal Service subscription and your "ration book" is canceled with a red mark—it is time to renew. See directions on page 28.



EDITORIAL

GREAT SOULS for GREAT HOURS

Mrs. F. W. Armstrong, President W.M.U.

A RECENT article by the great Dr. William T. Ellis entitled "Wanted: World Changers" published in the *Religious Digest* contains these words:

"More than any mortal that ever lived, Paul changed the life of the world. It is largely due to his sublime welding of ecstatic spirituality with ethical and moral conduct that our day's highest mood pursues social justice, human rights and fraternal service. He demonstrated that the indwelling Christ is expressed in holy human character and conduct. His message is still valid. Our mechanical civilization has come perilously near to collapse during the present crisis. Some like the German philosopher, Spengler, think it is sure to go onto the rocks. A mood of dire foreboding has possessed even Christian people. A cultured Christian woman in Los Angeles wrote me a few days ago, challenging the statement that 'God is working His purposes out'. She is one of that numerous company who walk in a fog of gloom and fear, having unconsciously surrendered their faith in the sovereignty and goodness of God. Fascinated by the tumbling waves, they ignore the rising tide. None the less, the Gospel spoken and lived, with which Paul and the Church conquered a rotten pagan civilization, is still adequate to meet all the needs of our time".

The story recorded in the Acts of the Apostles is a fascinating recital of world changing. Now as then deep spirituality joined to ethical and moral conduct will lead to helpful human service, to a just recognition of individual human rights and through these avenues to justice in human relations. Changed hearts will lead to changed lives and thus will come the Kingdom of God on earth. This is the essence of Christian missions, the permeating influence of which has changed a world, is working like heaven today despite all the horror of war and will in future days serve to unite mankind in brotherhood. If the dreadful world holocaust of this day has taught one lesson above others it is that the only hope for the world lies in Christian missions.

On every hand we are reminded that these are great hours in which we live. Life takes on a sublimity that transcends that of the days that are gone. Realization of the failure of Christians to witness in full measure in other days lays upon us the imperative to be great of soul and constant in purpose to meet the unprecedented needs of our day. It is a time of choices. We shall be wise if we make our choices of where to go, what to think and what to do in obedience to our obligations as Christians in this seeking world.

Dr. Ellis reminds us of the profound influence of one daring Christian life and challenges us to rise in faith above all hindrances, allowing the indwelling Christ expression in character and conduct. Thus only may we be great souls for great hours. Thus may we make the new year one of Christian conquest. In devotion to the ideals of our missionary organization, in constant utilization of its progressive plans we shall help women and young people of our churches to be great souls for these hours matchless for greatness.

"Lord, we are able!
Our spirits are Thine;
Remold them; make us, like Thee, divine.
Thy guiding radiance above us shall be
A beacon to God,
To love and loyalty!"



STEWARDSHIP SUGGESTIONS



Southwide Stewardship Chairman: Mrs. Carter Wright, Alabama

A STEWARDSHIP REVIVAL, OUR GREATEST NEED

MUCH is being said now about post-war plans: "winning the peace"; "putting on a world-wide missionary program"; "building a better world pleasing in God's sight". We have discovered, at fearful cost, that on such a program depend the safety and peace of ourselves and our children, to say nothing of its being God's own original plan.

Who is going to do this glorious work—this "building of a better world"? Who but the church of the living God? But before the church can put on an *adequate world-wide missionary program* (as commanded by her Lord nearly two thousand years ago), there will have to be a *tremendous change in the church*, both in her way of living and in the *measure* of her giving.

Quoting from Dr. Dillard (see 1944 W.M.U. Year Book, page 58): "Statistics show that American church members contribute only two cents out of every dollar of income to the Lord's work in spite of the fact that the government suggests fifteen per cent and that the Bible teaches tithing. *We southern Baptists do worse than the average.* Our income in 1942 was approximately five billion; a tenth of this would have been five hundred million; but we gave only fifty-two million, an average of a little over one cent out of every dollar. No wonder we have been slow getting out of debt; that our causes languish and we have less than a thousand missionaries" (home and foreign)—"one for every five thousand church members".

President Ellis Fuller of the Southern Baptist Theological Seminary says: "I experience something akin to 'sinking spells' when I think of our little missionary group in foreign lands in comparison with our millions of soldiers involved in this global war. In my judgment, a *Southwide Stewardship Revival is our greatest need.* We need to promote it to *save our people from the guilt* which comes with the neglect of stewardship obligations; and we need to promote it for what the voluntary gifts would mean in preaching the Gospel to the ends of the earth".

Some may say, "Why specify a 'Stewardship Revival'?"

Because no revival is *genuine* that does not go deep enough to *reach the pocket-book*.

Because it is the only way to rid our people of covetousness "which is idolatry" (Col. 3:5).

Because not until southern Baptists bring their tithes and offerings to God can they claim to have a worthy part in His world program.

Says Dr. W. O. Carver: "A true Stewardship Revival would change the course of southern Baptists, of America and of the world".

In her 1942 report, Miss Kathleen Mallory says: "It is hoped that a large number of pastors and their Woman's Missionary Societies will not rest until they have arranged for such a revival in their churches. Contemplating its missionary significance at home and abroad, the Christian heart exultantly exclaims: 'Start now a Stewardship Revival, dear Lord, and let it begin in my church and in me!'"



January is the month to get every W.M.U. tither, whether young person or adult, to register anew as a tither. January is also the time to begin to get other W.M.U. members to sign the tithers' covenant cards which are easily secured from the state W.M.U. headquarters.



WATCHWORD for YEAR



"THAT the GENERATION to COME MIGHT KNOW"

Dr. W. O. Carver, Louisville, Ky.

THIS 1944 watchword of Woman's Missionary Union gives articulation to a central need of society, of Christianity, of history. It describes perfectly the primary function and work of W.M.U. through these decades of its history and for the coming years. Its purpose comprises all of the major emphases of the Bible, a prime necessity for the work of God in revealing His truth and in carrying on and forward His redeeming and achieving purpose in humanity.

God persistently commanded the Hebrews to teach each on-coming generation and continuously to remind the living generation concerning the ways, the wishes, the works of their God, as we see abundantly throughout the pages of the Word. Look at Deuteronomy 4, 6, 10, 11 and on. The leaders were instructed to provide memorials of great experiences with God so that the curiosity of children would evoke explanation and instruction. The calling of Abraham and of Israel; the deliverance from Egypt; the crossing of the Jordan into the Promised Land; the giving of the Law at Sinai—these are some of the great events which were pivotal periods in their history. Of these and their meaning each generation was to be instructed.

Then God's purpose and commission in their history and preservation were to be made central in all instruction. Their hope from God was the world's hope of God. In home, in the assemblies of the people and later, when they came to have them, in synagogue schools, the way and the will of God were hid in the hearts and wrought into the thinking of youth and kept alive in the memory of age. Epic psalms, such as this long 78th from which the 1944 watchword is taken, put the grip of God on life and history into lyric verse which could be sung and recited for continuous impression. Among these, notable are 105, 106, 107, 136, 145.

In this 78th we should study very carefully the whole paragraph (*verses 1-8*) in the midst of which the watchword is set as the central gleaming jewel. It speaks of the continuities of God's purpose, of His deliverance, of His salvation. It proclaims the one ground of hope for Christians and for the world and the imperative call to keeping the commands of the God of righteousness and of salvation. It offers the basic method of religion and of the Gospel.

It recalls the climax of the Savior's psalm of His crucifixion, 22. There when He has suffered the unspeakable distresses, indignities and agonies portrayed in verses 1-21 and has accepted His tragedy in loyal submission and dedicated Himself to leading men in praise of God (*verses 22-26*) He is assured of the success of His sacrifice. Because of it

"All the ends of the earth shall remember and turn unto the Lord,
And all the kindreds of the peoples shall worship before him!"

This will be true because:

"A seed shall serve Him;
It shall be told of the Lord to the (each) generation.
They shall keep coming and declaring His righteousness
Unto a people that shall be born, that He hath done this".

Jesus provided that Christianity should be a school of religion, of God, of salvation, of the Kingdom of Heaven. We have the responsibility of instructing this generation for its own sake and for the generations to come.



BOOK REVIEWS



Miss Willie Jean Stewart, Tennessee

The PREACHING VALUE of MISSIONS: Helen Barrett Montgomery;
Judson Press, Philadelphia, 1931; Pages 166; Price \$1

ALL of us ought to know better the books recommended for advanced study by Woman's Missionary Union. There is not one of them which does not have a real and vital contribution to make to the spiritual growth of the individual and to the progress of missions at home and abroad. Often it has a deeper and richer contribution than the more ephemeral books issued from year to year.

Among these advanced books, perhaps the favorite of this reviewer is *The Preaching Value of Missions*. It is one of those books that live on and are not exhausted in several readings. Although it is now quite old, as mission study books go, there is remarkably little in it that has gone out of date. Even today, there is considerable advantage in reexamining some of its

points of view which many persons now are tempted to abandon. About missions in Japan, for example! And certainly what the author has to say to the preacher is equally important to the layman.

The book is not so much an argument for missions as for missionary preaching and teaching and, of course, for studying missions. Just to read it is to realize how much there is to know and how fascinating and how rewarding must be its learning. New light on Scriptural meaning; brief, moving, faith-challenging stories of miracles wrought in missionary praying; sensible, practical plans for enlisting missionary interest in any church—no cataloging of its content can possibly convey the richness and honesty and breadth and depth of this work. (See following suggestions for the teaching of this book.)

Any books reviewed in this magazine may be ordered from State Baptist Bookstore. The price of each book is quoted with its review.

For Studying the Book

The PREACHING VALUE of MISSIONS by Helen Barrett Montgomery
Mrs. Lloyd T. Householder, Mission Study Chairman of Tennessee W.M.U., offers the following suggestions:

HELEN BARRETT MONTGOMERY'S book is not a book for easy reading. It is the work of a genius, one who knows her Lord and His teachings. She has used a new method in presenting the subject of missions. We usually think of missions from the standpoint of teaching, but she presents "the preaching value of missions". She helps pastors, as well as Christian workers in general, to know that there is preaching value in this intensely interesting matter of missions.

This book cannot be taught as easily as some of our mission study books. Much extra material, thought and prayer must be used if it is brought to the attention of those who study it in the beautiful colors in which it is written.

We have been able to use curios and pictures with many of the books which we have studied, but this book does not call for such things in order to add to its teaching value. A good map of the world will be helpful; also have at hand maps that may be used in tracing the journeys of the missionaries of the New Testament era. Use these maps freely with each chapter. Urge each person to own her copy of the book and to bring her book and Bible into the class.

Plan for this class several weeks in advance. Urge those who are interested to come prepared for study. A large group will perhaps not be interested, but those who attend will receive much information and inspiration. Use enough "teaching time" to make the book live.

The teacher will have to be well prepared and informed. She must study the book carefully and prayerfully and, as she studies, she must use her note-book and Bible and run any Bible

references necessary. Look up parallel articles and keep in mind constantly "the preaching value of missions".

AIM:

1. To know missions
2. To help others to know missions
3. To help everyone to realize that missions is the supreme objective of the Christian religion, if we follow faithfully the teachings and the example of our Savior.

Chapter I. "Have Foreign Missions a Preaching Value?"

Have songs of praise and a prayer that all of us will help our missionaries in every way possible, as they go to represent us on foreign fields. Have a brief discussion at the beginning, asking members of the class to give their reactions to world conditions at present in the light of the effort that has been made to preach the Gospel to the nations of the earth. Would present conditions prevail if foreign missions had been preached faithfully in our churches? Consult latest reports of southern Baptists to discover how many church members do not support missionary and benevolent causes fostered by our churches. Information may be found in "Quarterly Review" for July, August and September, page 205.

Read "The Acts of the Apostles," chapters 1-12, in order to discover the attitude of the early Christians toward their work. Recall the words of Wendell Willkie and his tribute to the value of foreign missions, after his world-tour.

Chapter II. "Missions Central in the Old Testament"

Trace missionary activities in the Old Testament. Emphasize the use of the Bible, showing the one central topic—the redemption of the race. Use maps freely.

Discuss the Bible—the Book of mankind.

1. Discuss its topics—life and death, sin and righteousness, God and the soul, other related subjects.

2. Consider its style:

3. Consider the Bible as great literature. Consult some book on comparative religions for information about the ethnic religions, preferably "The Religions of Mankind" by Soper. For information concerning missions in the Old Testament, consult "Missions in the Plan of the Ages", by Dr. W. O. Carver. Give special attention to the missionary message of the Old Testament, particularly as it is found in the prophets and the psalms.

Chapter III. "The Spirit of Missions Is the Spirit of the New Testament"

Hymn—"Lead On, O King Eternal"

Prayer that those who study this chapter might have the spirit of our Savior as they serve Him. Emphasize forcefully the fact that the aim of those who were inspired to write the New Testament was that they might tell about Jesus, the one real world-missionary. Remember the teachings of Jesus: the world can and must be evangelized.

Give special attention to the missionary emphasis found in the life of Jesus and in "The Acts" and in the Epistles of Paul. The book, "The Ethics of Jesus and Social Progress", will give a great deal of information concerning this phase of missions as taught by the New Testament.

Consult some standard work on theology for a discussion of "The Kingdom". Give special attention to the parables of the Kingdom as given by Jesus.

Chapter IV. "Christian History Is Mission History"

Prayer that every Christian might be a soul-winner. Quote poem, page 98, "The Preaching Value of Missions".

Consult "Fox's Book of Martyrs" for numerous illustrations of the sufferings of early Christians for the cause of Christ and its missionary program. A study of a concise volume of church history will give a great deal of information about the early church and the various leaders and movements which affected the life of the church through the centuries.

Chapter V. "The Neglected Field of Mission Biography"

Hymn—"Guide Me, O Thou Great Jehovah"

Prayer that the study of the lives of great missionaries might cause us to catch a larger vision of our task as Christians. Brief volumes of missionary biography may be secured from Baptist Sunday School Board, Nashville 3, Tenn., for ten cents each. These are very complete and provide interesting reading in this important field. Gather extra material about the lives of the great Christian leaders discussed in this chapter. Stress outstanding facts in the chapter concerning these lives.

Chapter VI. "Methods of Building a Missionary Church"

Bring information of this chapter up to date by giving the records of great churches of the (Concluded on Page 22)



FAMILY ALTAR



Mrs. W. H. GRAY, Alabama

Note: The references in italics are furnished by the "Committee on Improved Uniform Lessons of the International Sunday School Lessons". The references in heavy type are in keeping with the month's missionary topic and with the denomination's emphasis on soul-winning.

TOPIC: Characteristics of the Citizens of the Kingdom

"Sound Wisdom for the Righteous"

1st Day—Prov. 1:1-10; *Jno. 1:1-5*
2nd Day—Prov. 2:1-9; *1 Jno. 5:1-5*
3rd Day—Prov. 3:1-12; *Mark 1:23-28*
4th Day—Prov. 3:13-26; *Mark 1:29-34*
5th Day—Prov. 3:27-36; *Mark 1:35-38*
6th Day—Prov. 4:7,18,19,23; *6:6,18-19;*
Mark 1:39-45
7th Day—Prov. 31:10-31; *Mark 2:1-7*

"The Gospel of the Kingdom"

15th Day—Matt. 1:1,17-25; *Mark 3:22-30*
16th Day—Matt. 2:1-12; *Mark 3:31-35*
17th Day—Matt. 2:13-23; *Mark 4:1-9*
18th Day—Matt. 3:1-17; *Mark 4:10-13*
19th Day—Matt. 4:1-16; *Mark 4:14-20*
20th Day—Matt. 4:17-25; *Mark 4:21-29*
21st Day—Matt. 5:1-17; *Mark 4:30-34*

"Seek ye first the Kingdom of God"

22nd Day—Matt. 5:18-32; *11 Pet. 3:14-18*
23rd Day—Matt. 5:33-48; *Psa. 119:33-40*
24th Day—Matt. 6:1-18; *Mark 4:35-41*
25th Day—Matt. 6:19-34; *Mark 5:1-10*
26th Day—Matt. 7:1-14; *Mark 5:11-20*
27th Day—Matt. 7:15-29; *Mark 5:21-34*
28th Day—Matt. 8:1-13; *Mark 5:35-43*
29th Day—Matt. 8:14-34; *15:21-28*
30th Day—Matt. 9:1-17; *Psa. 121*
31st Day—Matt. 9:18-34; *Mark 6:30-34*

"Thine is the Kingdom"

8th Day—1 Chron. 29:10-17; *Mark 2:8-14*
9th Day—Psa. 145:1-21; *Isa. 61:1-6*
10th Day—Jno. 18:36,37; *Mark 2:15-17*
11th Day—Psa. 103:1-22; *Mark 2:18-22*
12th Day—Psa. 106:1-23; *Mark 2:23-28*
13th Day—Psa. 106:24-45; *Mark 3:1-6*
14th Day—Ex. 19:3-6; *Mark 3:7-12*

"Pray Ye"

Ascribing all praise to God—the Father, Son and Holy Spirit

Resolving to pray much during the New Year

Interceding for your home, circle, society and church that each will this year glorify God by deeper devotion to His Kingdom

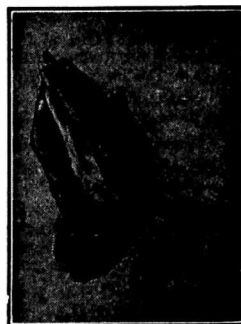
Pray that S.B.C. pastors will have stewardship revivals in their churches (see page 4).

Remember also the soul-winning efforts, emphasizing personal evangelism, family altars, revival in every church.

Pray for all W.M.U. work in your church—officers and committees of society; counselors of W.M.U. young people; efforts to be A-1 and to increase number of tithers.

Pray for world-wide peace according to Christian principles.

Intercede for those responsible for preparing for Week of Prayer for Home Missions, February 28-March 3 inclusive.



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Calendar of Prayer

January, 1944

Mrs. W. C. Henderson, Arizona

OUR FATHER'S GOD, from out whose hand
The centuries fall like grains of sand,
We meet today, united, free
And loyal to our land and Thee,
To thank Thee for the era done
And trust Thee for the opening one!

—John Greenleaf Whittier

1—SATURDAY

That the members of Woman's Missionary Union may be deeply consecrated to the service of Jesus Christ
That the generation to come might know
—Psa. 78:6

2—SUNDAY

Mrs. L. M. Duval, Africa, Mrs. G. L. Phelps, Miss Mary Kelly, Home Board, emeritus missionaries
That they be rich in good works, ready to distribute, willing to communicate
—1 Tim. 6:18

3—MONDAY

Mrs. F. W. Armstrong, president of Woman's Missionary Union
Make Thy way straight before my face.
—Psa. 5:8

4—TUESDAY

xxRev. and Mrs. F. P. Lide, Misses xxFlorence Lide, educational-evangelistic work, Hwangshien, China; also Betty and Nina Lide, Margaret Fund students
Keep me as the apple of the eye, hide me under the shadow of Thy wings.—Psa. 17:8

5—WEDNESDAY

Rev. D. Ruiz, evangelistic work, Misses yGloria Ruiz, Gladys McLanahan and Little Mae Weatherford, educational-evangelistic work, El Paso, Texas; also Ruth Ruiz, Margaret Fund student
The righteous shall be glad in the Lord and shall trust in Him.—Psa. 64:10

6—THURSDAY

Miss Kathleen Mallory, executive secretary of Woman's Missionary Union
Great is Thy faithfulness.—Lam. 3:23

7—FRIDAY

xxRev. and Mrs. H. P. McCormick, medical-evangelistic work, Rev. and Mrs. W. H. H. Congdon, evangelistic work, Iwo, Nigeria
They that have not heard shall understand.
—Rom. 15:21

8—SATURDAY

Dr. M. N. McCall, superintendent of Cuban work, Mrs. M. N. McCall, educational-evangelistic work, Havana, Rev. and Mrs. B. Caudill, evangelistic work, Reza, Cuba
Christ is the end of the law for righteousness to everyone that believeth.—Rom. 10:4

9—SUNDAY

Dr. and Mrs. D. G. Whittinghill, Italy, Dr. S. M. Sowell, Argentina, emeritus missionaries
That your love may abound yet more and more in knowledge and in all judgment
—Phil. 1:9

10—MONDAY

Mrs. W. J. Cox, treasurer of Woman's Missionary Union, including Margaret Fund and Training School
The Lord Jehovah is my strength and my song.—Isa. 12:2

11—TUESDAY

xxDr. and Mrs. N. A. Bryan, Hwangshien, xxDr. Edhel Pierce, xxMiss Salie James, Yangchow, China, medical-evangelistic work; also Ann and Sarah Bryan, Margaret Fund students
Whosoever will lose his life for My sake shall save it.—Luke 9:24

12—WEDNESDAY

xxMiss Julietta Mather, young people's secretary of Woman's Missionary Union
My soul hath kept Thy testimonies, and I love them exceedingly.—Psa. 119:167

13—THURSDAY

Dr. and Mrs. A. Schwab, Basle, Rev. and Mrs. A. D. Madley, Jeanette, xxMrs. L. G. Thompson, Montague, La., evangelistic work; also Carolyn Madley, Margaret Fund student
The Lord is righteous in all His ways and holy in all His works.—Psa. 145:17

Calendar of Prayer for January

14—FRIDAY

Dr. and Mrs. L. M. Bratcher, exMra. C. A. Baker, exMra. Ruth Randall, educational-evangelistic work, Rio de Janeiro, Brazil; also Robert G. Bratcher, Margaret Fund student
They stood every man in his place round about the camp.—Judges 7:21

15—SATURDAY

Rev. and Mrs. W. Iron, Pawhuska, Okla., and Mrs. J. Storer, Ponca City, Okla., evangelistic work among Indians
Come not to cry unto the Lord our God for us.—1 Sam. 7:8

16—SUNDAY

Dr. and Mrs. R. F. Elder, Argentina, Mrs. A. B. Langston, Brazil, emeritus missionaries
He came to the Lord and departed not from following Him.—II Kings 18:6

17—MONDAY

W.M.U. annual meeting, Bradenton, Florida, Jan. 17-19
Ye serve the Lord Christ.—Col. 3:24

18—TUESDAY

Rev. and Mrs. R. C. Moore, evangelistic work, Misses Agnes Graham and Anne Lanster, educational-evangelistic work, Temuco, Chile; also Ann Moore, Margaret Fund student
Unto you, therefore, which believe, He is precious.—I Pet. 2:7

19—WEDNESDAY

Rev. and Mrs. C. W. Stumph, Albuquerque, Rev. and Mrs. S. Jofola, Iaitea, N. M., evangelistic work among Indians
Christ Jesus came into the world to save sinners.—I Tim. 1:15

20—THURSDAY

Rev. and Mrs. C. O. Gillis, Rev. and Mrs. H. B. Ramour, educational-evangelistic work, Buenos Aires, Argentina
It is enough for the disciple that he be as his Master.—Matt. 10:25

21—FRIDAY

Women's Missionary Union Literature Department, Miss Ethel Winfield, secretary
That we might be fellow-workers to the truth.—III Joo. 8

22—SATURDAY

exDr. and Mrs. A. W. Yocum, exDr. and Mrs. S. W. Vance, medical evangelistic work, Peking, China
The Lord is good unto them that wait for Him, to the soul that seeketh Him.—Lam. 3:25

23—SUNDAY

W.M.U. Executive Committee; state W.M.U. executive and young people's secretaries; also state departmental chairmen
Only fear the Lord and serve Him in truth with all your heart.—I Sam. 12:24

24—MONDAY

Rev. and Mrs. R. Fraguels, Placetas, Rev. J. M. Sanchez, Yaguajay, evangelistic work, Miss Mildred Matthews, educational-evangelistic work, Havana, Cuba; also Israel and Rafael Fraguels, Margaret Fund students
That Thy name may be magnified forever.—I Chron. 17:24

25—TUESDAY

Women's Missionary Union of Brazil
Arise therefore and be doing and the Lord be with thee.—I Chron. 22:16

26—WEDNESDAY

exRev. and Mrs. W. E. Craighood, evangelistic work, exRev. and Mrs. R. F. Starmer, educational-evangelistic work, Bucharest, Rumania; also Albert B. Craighood, Margaret Fund student
Lord, Thou hast not forsaken them that seek Thee.—Psa. 9:10

27—THURSDAY

Rev. and Mrs. A. R. Sears, Brownsville, Rev. and Mrs. F. Morales, Alcala, Texas, evangelistic work among Mexicans
Their Redeemer is strong; the Lord of hosts is His Name.—Jer. 10:34

28—FRIDAY

exRev. and Mrs. T. C. Bagby, evangelistic work, Goyania G. Vas, Miss Mattie Baker, educational-evangelistic work, Sao Paulo, Brazil
This people have I formed for Myself; they shall show forth My praise.—Isa. 43:21

29—SATURDAY

Women's Missionary Union of Argentina-Uruguay
As ye have opportunity let us do good unto all men.—Gal. 6:10

30—SUNDAY

Mrs. T. C. Britton, China, Mrs. J. B. Benson, Mexico, Misses Kathryn Sewell and Grace Clifford, Home Board, emeritus missionaries
To esteem them very highly in love for their work's sake.—I Thes. 5:13

31—MONDAY

exRev. and Mrs. J. H. Wiley, Misses Elizabeth Hale and Mary Lucile Sanders, educational-evangelistic work, Shanghai, China; also semiannual meeting of W.M.U. Executive Committee and state W.M.U. executive and young people's secretaries, Birmingham, Ala., Jan. 31-Feb. 4
Such as are upright in their ways are His delight.—Prov. 11:20

†Attended W.M.U. Training School
*Attended Northwestern Training School
\$Attended Baptist Bible Institute
\$Former Margaret Fund Student
exOn Furlough



BIBLE STUDY



Elia Broadus Robertson, Kentucky

The BEATITUDES—Matthew 5:1-16

THE Sermon on the Mount was addressed to an audience familiar with the Ten Commandments. We associate these with thunders and threats; but in fact they are based on gratitude to God for His leading and on a sense of the rights of other people taught from childhood, carried so far as not even to covet what belongs to others. Obedience to such laws brings real love to God and love to one's neighbor. So the Beatitudes are a sort of graduate course, showing privilege joined to duty, also the joy of being in the Kingdom of God. Of course children, like the race as a whole, must be taught obedience first; it simplifies life for them.

The trouble with the Jews was, their religious teachers had smothered the beauty of the Law in tiny regulations and arguments, with an example of vainglory—"to be seen of men"; tithing the smallest herbs and "forgetting justice and mercy and faith" (Matt. 23:23); even saying, "Thou shalt love thy neighbor and hate thine enemy"! Jesus shows that under every command there is a principle, and we must learn to "stop the beginnings". Anger, unchecked, may lead to murder; criticism of others to carelessness in our own lives; self-satisfaction to loss of faith in our Heavenly Father.

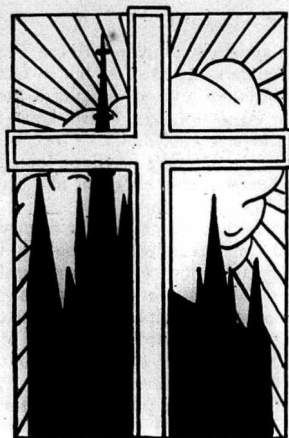
So on that lovely morning, when Jesus had spent the night in prayer up on the mountain and had come down to a level spot where a great crowd was waiting for Him, He charms them with His first words, "Happy, happy"—for that is what the Greek word means—"the poor in spirit, the meek, the merciful" etc. Luther says: "Now that's a fine, sweet, friendly beginning of His teaching and preaching!" Familiar as are the Beatitudes to us, there is still a surprise in them.

Happy the poor in spirit (or as Luke gives it, *the poor*)—because they are more ready to receive spiritual blessings than if they were rich and proud of it (JAB). The Kingdom of Heaven can make mere money seem a small thing. *Happy they that mourn*. Have you never felt a comfort from God Himself flooding your heart, till you know that grief, even the keenest, is "temporal"? *Happy the meek*. Humility is the opposite of self-esteem, meekness of self-assertion. Read Zechariah 9:9: "Rejoice greatly O daughter of Zion. Behold, thy King cometh unto thee, lowly and riding upon an ass". Remember the Jews expected the Messiah to ride upon a warhorse, but He came as the Prince of Peace. *Happy they that hunger and thirst after righteousness*. The satisfying of bodily hunger is not such a thrill as a sudden spiritual perception. *Happy the merciful*. This implies compassion, unselfishness, self-control and is usually returned in kind, even from men. *Happy the pure in heart*. This seems the very crown of a rainbow—up, up, till surely it touches the very throne of God. *Happy the peacemakers*. To be called children of God makes up for all the unpleasant things they are often called during the process. *Happy the persecuted for righteousness' sake*. This brings the circle round to the first reward, the Kingdom of Heaven. Persecuted were some of those who heard Jesus speak, as He foretells, adding: "Rejoice and be exceeding glad". Light from Heaven for life on earth—that is what He has given us. Let us walk in it.

AVOIDING CONFLICTS as to FEB. 28-MARCH 3

"Earnest effort by the W. M. S. to guard against the holding of study courses or other activities during the Seasons of Prayer"—This is set forth an established policy and purpose of Woman's Missionary Union. If your church or association is planning to use February 28-March 3 for emphasis other than that of the W.M.U. Week of Prayer for Home Missions, please promptly endeavor to get all such plans changed so as not to divert attendance upon and earnest interest in this immediate Season of Prayer.

CIRCLE PLANS



article appears. (See also page 13 of this magazine).

Concerning CIRCLE PROGRAMS in 1944

On pages 43-45 of W.M.U. 1944 Year Book will be found topics and other suggestions as to circle meetings. Their general topic for the new calendar year is "Our Unchanged Task in a Changing World", their general devotional theme being "Go ye". The January topic and devotional theme are herewith set forth with suggested source-material from the following monthly missionary magazines: *Royal Service*, 50c a year from 1111 Comer Bldg., Birmingham 3, Ala.; *The Window of Y.W.A.*, \$1 a year from the same Birmingham address; *World Comrades*, \$1 a year from the same Birmingham address; *The Commission*, 50c a year from Baptist Foreign Mission Board, Richmond 20, Virginia; *Southern Baptist Home Missions*, 25c a year from Baptist Home Mission Board, Atlanta 3, Ga. Each one participating in the following program should have access at least to the magazine in which her

CIRCLE PROGRAM TOPIC:

OUR DENOMINATION and the UNCHANGED TASK (Denominational and Church Loyalty)

Devotional Theme: "Revive Thy work in the midst of the years"—*Heb. 3:2*.

A Stewardship Revival, Our Greatest Need (See page 4 of this magazine.)

A Time for Greatness (See January issue of *World Comrades*.)

Baptist World Outlook (See January issue of *The Commission*.)

Bread or Christ? (See January issue of *Southern Baptist Home Missions*.)

"Box Seats Only?" (See January issue of *The Window of Y.W.A.*)

"I Had Rather Be a Doorkeeper" (See January issue of *Southern Baptist Home Missions*.)

Where Do We Go from Here? (See January issue of *The Commission*.)

Watchword for 1944 (See page 5 of this magazine.)

In Unison

W.M.U. Watchword: Laborers Together with God—*I Cor. 3:9*

Watchword for Year: That the generation to come might know—*Psa. 78:6*

BUSINESS WOMEN'S CIRCLES

Prepared by Miss Ann Cochran, Georgia
Student in Missionary Education Course II
W.M.U. Training School, Louisville, Ky.

POSTER: Cut large crown from yellow construction paper. Cut seven octagon shaped jewels from white or colored construction paper to represent seven jewels discussed in program; paste jewels on crown. Paste crown near top of large piece of poster cardboard. Print underneath these words from Malachi 3:17—"They shall be Mine in that day when I make up My jewels". Beneath this print: "Are you a 'jewel' in the citizenship of Heaven?" At bottom print name of organization, time, date and place of meeting.

INVITATIONS: Cut small crowns, three by four inches, from yellow construction paper. Print on front: "Learn to sparkle as a citizen of the Kingdom! Come to B.W.C.—Time—Place—Date—". At very bottom in parentheses print these words: (Please present invitation at door). Then on back draw seven octagon shaped circles with a question mark in each and write person's name at top of crown. This back side is to be used in presenting program.

ROOM ARRANGEMENT: Use informal seating arrangement, preferably a circle. On table in front of speakers place a crown upon a soft piece of purple or maroon material. Crown may be made by sewing seven buttons, picturing seven jewels discussed in program, upon a strip of yellow or silvered cardboard.

AIM of PROGRAM: To examine carefully our moral standards and to challenge each of us to be a radiant gem, making this world bright in these dark times for Christ's sake. (For program material see pages 15-22.)

PRESENTATION: Invitations should be checked at door and distributed to those without any. Speakers presenting moral standards will each stand behind the crown and point out the jewel their subject represents. As program is given ask each to look at back of invitation and examine her own heart and rate herself as to whether or not the jewel being discussed is in her life. At conclusion express hope that each will wear sparkling gems instead of question marks in their crowns as citizens of the Kingdom of God.

ADDITIONAL or ALTERNATE SUGGESTIONS: Program is adaptable to dramatic interpretation. In center back of platform have placard **Citizens of the Kingdom of Heaven**. Just below on *stage left* placard reads **Right Attitude**. Opposite on *stage right* placard reads **Wrong Attitude**. Have people show in silent action *right* and *wrong attitudes* of citizen of Heaven regarding moral standards being discussed in program. Players act briefly right attitude, others act wrong attitude, followed by program discussion on that subject as figures on platform remain motionless. Then change instantly to next phase and scene. Use little equipment. Let action of players depict the idea. Use additional placards to get idea across. For example: 1. Family Altars—On *stage left* are parents and children reading Bible and praying together. Rising from knees parents kiss children and send lovingly to bed. On *stage right* are parents playing cards. Clock says 12:00 M. Crying child enters and is ordered back to bed without discontinuing game. Those with creative imagination and ingenuity will find it interesting to do other six parts same way. Brief suggestions: 2. Sunday Observance—Family at church versus family picnic; 3. Abstinence—Accepting versus refusing cocktail; 4. High Standards—Modesty versus overdone dress; 5. Social Standards—Playground child versus child labor; 6. Patriotism—Accepting rationing versus fussing and hoarding; 7. Justice—Race justice versus lynching.



PROGRAM PLANS



Prepared by Miss Maralen Arnett, Kentucky
Student in Missionary Education Course II
W.M.U. Training School, Louisville, Ky.

POSTER

Near the top of the poster paste or draw a picture of a treasure-chest filled and overflowing with jewels. Beneath it print in large letters **Jewels of Christian Citizenship** and farther down in smaller letters *What are they?* At the bottom give the time, place and date of the meeting.

PROGRAMS

Since this is the first program of the year let the cover of the programs carry the theme for the year at the top and the watchword at the bottom. In the center, in bold letters, write **Our Crown Jewels**. On the inside, outline the program (pages 15-22) but, instead of using complete topics in each case, create eagerness by giving only the jewel that represents each moral standard: opal, diamond, agate, pearl, amethyst, ruby and sapphire.

PREPARATION

For atmosphere, prepare a flannelgraph using a dark shade of flannel for the background. Then cut a large crown from yellow flannel, using as a model the picture of the crown of England which can be found in most dictionaries or other reference books. From colored construction paper prepare seven jewels corresponding in color to the seven given in the program. Back each jewel with a small strip of flannel so that it will cling to the crown without use of pins or tacks. Let the board, containing the dark background only, occupy the center of interest in the room.

Even more important than the room arrangement is the selection of those who represent the standards. As far as possible each participant should have a personal interest, based on some problem she has solved for herself, in the topic she discusses.

PRESENTATION

As the program is presented the picture of the crown jewels for the king grows on the flannelgraph. The one who presents "Citizens of the Kingdom" places the crown on the dark flannel; then each speaker in turn places the jewel she describes in its place on the crown. The opal of "Family Altars" is the small gem in the very center of the crown; the large jewel at the top is the diamond of "Christian Observance of Sunday"; across the bottom of the crown, in order, come the agate of "Total Abstinence and Prohibition"; the pearl of "High Standards of Speech, Dress and Conduct"; the amethyst of "High Social Standards"; the ruby of "Patriotism and Law Enforcement"; the sapphire of "International Justice and World Peace".

Let each participant strive to add a personal touch by describing an experience she has had or by relating the topic to specific conditions in the community. For example, the speaker on "Family Altars" might contribute a suggestion from her own experience in starting a family altar in her home or in varying the procedure to fit the needs of children of various ages. The next person should ask herself: "How have defense jobs affected the observance of Sunday in the local community?" Again, could not the presentation of "Total Abstinence and Prohibition" contain local as well as national statistics? Thus, when the program is completed the audience will have a visible picture of the King's crown jewels and a mental picture of the needs, individual and collective, to be met in its community before those jewels can be presented to the King.



PROGRAM for JANUARY



Mrs. C. D. Creasman, Tennessee

THEME for YEAR: Make known His mighty acts and the glorious majesty of His Kingdom—*Psa. 145:12*.

TOPIC for MONTH: Characteristics of the Citizens of the Kingdom

Hymn for Year—The Morning Light Is Breaking

Watchword for Year—That the generation to come might know—*Psa. 78:6*

Bible Study—The Beatitudes of Jesus—Matt. 5:1-16 (Page 11)

Prayer that we may be blessed during this year by living according to Jesus' standards of happiness

Hymn—Take Time to Be Holy

Citizens of the Kingdom

—Family Altars

Christian Observance of Sunday

Prayer that we may be faithful in keeping Sunday as a holy day and in maintaining family altars

Total Abstinence and Prohibition

High Standards of Speech, Dress and Conduct

High Social Standards

—Hymn—Living for Jesus

Patriotism and Law Enforcement

International Justice and World Peace

—Jewels for the King

Hymn—More Like the Master

Prayer that W.M.U. moral standards may lead us to the clean living and consecrated service that will make us worthy citizens of the Kingdom

CITIZENS of the KINGDOM

"Standing with folded wings of mystery,
The New Year waits to greet us—you and me.

"Her arms are full of gifts; her feet are shod
All fitly for rough roads or velvet sod;
Her eyes are steady with belief in God.

"Her voice falls sweetly as a vesper bell
Where trust and hope all lesser notes dispel;
Scarce knowing why, we feel that all is well.

"She smiles a little ere she turns away,
Breathing a promise for each coming day;
And we—we pause a little while to pray".

AMONG the gifts which the new year brings is a new series of programs. This year the program topics are based on a verse of Scripture. "Make known His mighty acts and the glorious majesty of His Kingdom"—*Psa. 145:12*. Following the outline of this theme verse we will study "His mighty acts" through the missionary program of southern Baptists; also we will study "The majesty of His Kingdom" as Christ's Gospel is preached by southern Baptist missionaries in many lands.

It seems a fitting introduction to this series of programs concerning the advancement of the Kingdom of God, that we should think first of the citizens of this Kingdom. Who are the citizens of the Kingdom and what are their characteristics?

BAPTIST MEMORIAL LIBRARY
 BAPTIST SUNDAY SCHOOL BOARD
 161 EIGHTH AVENUE, NORTH
 NASHVILLE, TENNESSEE

A citizen of the Kingdom of God is one who has accepted Christ as his King and who gives Him the undivided devotion and faithful service which an earthly king expects of a loyal subject. To the citizens of this Kingdom, Jesus is the King to be loved, honored, worshipped, obeyed, followed and served. Devotion to the King is the supreme privilege; the extension of His Kingdom is the supreme task of this citizen of the Kingdom.

Except in the case of very tiny Sunbeams, the vast majority of the members of Woman's Missionary Union claim to be citizens of the Kingdom. They have accepted Christ as King of their lives. They belong to His church. They belong to the missionary organization of the church which has as its purpose the extension of the Kingdom throughout the whole world. The question arises: "What are the characteristics of the citizens of the Kingdom, and do members of the W.M.U. demonstrate these characteristics in their daily lives?"

There are certain qualities of character expected in the citizens of the Kingdom. These are the qualities found in the character of the King and they are the qualities included in His standard for His followers. It is the purpose of Woman's Missionary Union that these qualities should be found and exemplified in the lives of the women and young people who constitute her membership. That the women and young people of the organizations may be constantly reminded of these necessary characteristics of the Kingdom, every year in the Plan of Work there is a paragraph giving the "Moral Standards" which are an expression of the ideals of W.M.U. character and conduct. Each of these is a precious jewel to adorn the heart of the Christian woman and young person and, strung together, they form a lovely chain of virtues to make beautiful the life of each member of Woman's Missionary Union. It is to these moral standards that we give our attention in this first program of the new year on the topic, **Characteristics of the Citizens of the Kingdom.**

FAMILY ALTARS

FIRST on our chain of moral standards of W.M.U. we place **Family Altars.** We think the opal a fitting gem to represent family altars because it is the emblem of hope. We believe that the Christian home is the hope of the world and that the family altar is a most important agency in the building of Christian homes.

What can be more beautiful than a family gathered for Bible reading and prayer! The members of the family, by such fellowship in worship, are strengthened in their Christian character and prepared for Christian service. A child brought up in a home with a family altar is almost sure to become a strong and useful Christian, resisting the temptations of the world and making a worthy contribution to the spread of the Kingdom. Not only that, but He who has promised to answer when two shall unite in prayer will surely hear and answer the petitions of a whole family gathered around the altar of the home. And so do Christian families worshiping together have a powerful influence in the extension of Christianity and in making the world a better and happier place.

Woman's Missionary Union places first in its list of prayer plans the "establishment and maintenance of family altars". If every member of a missionary society would establish and maintain in her home a family altar the influence would be felt not only in the Baptist homes but also in the nation and throughout the world. Surely every Baptist woman should be willing to do that much for her family, for the Lord and for her own life.

It is not difficult to have a family altar; many helps are provided. *Royal Service* carries each month a "Family Altar" page with two suggested Bible readings for each day, one following a line of thought planned by the editor of the page and the other a reprint of the Bible readings suggested in connection with the month's Sunday-school lessons. The Training Union offers a splendid daily Bible reading course which many families use for family worship. The Sunday School Board also publishes a quarterly devotional magazine, *Open Window*, which many find helpful for private devotions

and for family worship. The "Calendar of Prayer", printed each month in our three W.M.U. magazines, and the "Pray Ye" department in *Royal Service* are helpful in suggesting objects of prayer for the family altar. With all of these helps any family should be able to have daily a sweet devotional period together.

The opal is a gem of many colors, varying in its hues as it shines in the light. Even so will the light of God, shining on family altars, bring out the beautiful colors of worship, devotion, fellowship and love to shine in the Christian character and make it a lovely gem to bless the world.

CHRISTIAN OBSERVANCE of SUNDAY

WE must place on our chain the diamond of Christian Observance of Sunday. We choose one of the most precious of gems, the diamond, to represent Christian observance of Sunday because of its importance—because keeping the Lord's day holy is one of the most precious duties and privileges of the Christian.

Said Longfellow: "Sunday is the golden clasp that binds together the volume of the week". Said Blaikie: "The savings bank of human existence is the weekly Sabbath". Said Beecher: "A world without a Sabbath would be like a man without a smile, like a summer without flowers and like a homestead without a garden".

Said Jesus: "The Sabbath was made for man". Man needs Sunday: his body needs it, his mind needs it, his soul needs it. It has been scientifically proved that six days of work and one day of rest furnish the right ratio of time for work and rest to produce the greatest welfare for a man and the maximum in the efficiency of his service. "The setting apart of one day in seven for rest and worship was due, primarily, to the fact that the human machine will run six days with ease and regularity if it can rest on the seventh day, but it will creak and break if it is pushed on through every day alike".

Certainly the Christian observance of Sunday is essential to the spiritual welfare of individuals, families and nations. "The Sabbath is the guardian of every other Divine institution. The sin of profaning the Sabbath stamps in the individual, the family or the nation which is guilty of it, the character of the irreligious and speedily ripens them for the judgment of God".

Desecration of Sunday is one of the sins of America. Places of business and amusement are open on Sunday. People carry on their work, flock to ball games, picture shows and plan picnics and parties as if it were perfectly all right. And the sad part about it is that Christian people are not only unconcerned over this general desecration of their sacred day but are guilty of the sin themselves. If all Christians had faithfully kept Sunday sacred and had taken a firm stand for the observance of Sunday laws we would not have the "open Sunday" which is such a curse to many of our communities today.

A young man once said to an older man: "I believe that Sunday should be used for recreation". "Recreation!" exclaimed the elder gravely. "Yes, that is the very word. The Sabbath is meant for re-creation, and if people were re-created they would want very little of the so called recreation".

As members of Woman's Missionary Union let us guard zealously the diamond of Christian observance of Sunday. Let us see that it shines in our characters as a diadem of spiritual power.

TOTAL ABSTINENCE and PROHIBITION

THE agate is said to be the emblem of health and long life. That makes it the appropriate gem to represent total abstinence, for we believe that abstaining from the use of all alcoholic beverages is necessary for health and longevity of life. We do not believe that Christians or any others need to learn "how much" to drink but should realize that to drink a single drop is dangerous and sinful. Mrs. Carter Wright in the 1944 Year Book of W.M.U. says: "It would be contrary to all Scripture, to the nature of God Himself to say that 'moderation' in the practice of any evil is permissible. God says, 'Abhor that which is evil'". Then she

gives the following graphic description of the power of strong drink: "Of all evils under the sun, strong drink is the greatest. It is Public Enemy No. 1; the Chief Saboteur, wrecking hopes and hearts and homes; the Great Destroyer, having killed more men—body and soul—than all the wars of history; the Greatest Enemy to the Kingdom of God. So powerful an enemy is to be feared. Science tells us that alcohol is a poisonous, narcotic, habit-forming drug. Three out of ten who use it become enslaved; and all are impaired in body, mind and soul in proportion to its use".

Along with total abstinence we place the agate of prohibition. We who realize the importance of total abstinence for ourselves and others should do our utmost to remove the temptation to drink from young people and any others who through weakness may fall into the drinking habit. Prohibition is not a popular word these days; many are the slurs cast at the "Prohibition Era" as those, who for the sake of gain would make our nation a land of drunkards, by much false propaganda convince the public that prohibition was a failure. We, who have this cause on our hearts and face facts as they were and are, know that—even with the prohibition laws never enforced as they should have been—conditions were far better under prohibition than they are today. Then there were illicit stills and many bootleggers; but today there are thousands of liquor stores where the stuff is sold under the guise of law, and perhaps even more is sold unlawfully than during the prohibition period. Then a drunk was seldom seen; while today they are on the streets, trains and everywhere. During the last war, which was in the prohibition period, we saw almost no drunken soldiers; but now our hearts ache over the excessive drinking of men in the service.

To get the situation down to figures, F.B.I. reports show that arrests for drunkenness doubled between 1932 and 1941. Before the Eighteenth Amendment was passed there were 177,791 saloons. Today there are more than 450,000 places where liquor legally sold.

By wearing the agate of prohibition as well as of total abstinence on our string of W.M.U. moral standards, we are pledging ourselves to keep our own lives free from the use of any alcoholic beverages. Also we pledge ourselves to do not only all we can to influence others to be total abstainers but we would also hope and pray and work for enforced prohibition in our own nation and in all other nations of the world.

HIGH STANDARDS of SPEECH, DRESS and CONDUCT

ON our chain of jewels we must have the pearl of purity. Mrs. Rosalee Mills Appleby, in *Orchids and Edelweiss*, gives some gems of thought on purity. She says: "Every pure thought is a glimpse of God . . . Keep thy heart from impurity, for life needs wings. Keep it from low thinking, for the heart is the throne of the Holy Spirit. . . Purity gives winsome grace to character; it is what the perfume is to the rose; what flavor is to the fruit; what love is to life".

Among the moral standards of Woman's Missionary Union are included **High Standards of Speech, Dress and Conduct**. These are pearls of purity which every woman should wear.

Clean Speech—The world judges not only the intellectual attainments but also the character of a person by his speech. Coarse language reveals a coarse nature; obscene words reveal impure thoughts; irreverent speech reveals an irreverent spirit; unkind words reveal an unkind heart. How careful a Christian woman should be in the use of her words. It is unthinkable that she should ever take the name of the Lord in vain, tell an unclean story or use a word with even a taint of coarseness in it. Sometimes a Christian who would not be really profane lets bywords and slang expressions become a habit of her speech. Sometimes even refined Christian women will stoop to tell something a little "shady" in its interpretation and many Christian women yield to the temptation to gossip and to be careless and unkind in their conversation. For the sake of our own souls and for the sake of those who hear our words and judge our Christianity thereby, let us be clean and Christlike in our speech.

Modest Dress—Not only a woman's taste but her character may be judged by her dress. We believe that a Christian woman should use taste and care in the selection of her apparel and in the adornment of her person that she may be just as attractive and winsome as possible. And surely she should be so modest in her dress and the use of cosmetics that no one could possibly doubt the sincerity of her Christianity because of the manner of her personal appearance. Moreover, the consecrated Christian woman should not let love of clothes so possess her that she becomes extravagant in her dress to the neglect of the Lord's tithe and other spiritual duties important for the adornment of her soul which is more important than the adornment of her body. As members of W.M.U. let us be good stewards of our dress.

Christlike Conduct—"Who shall ascend unto the hill of Jehovah and who shall stand in His holy place?" asks the psalmist; and the answer is, "He that hath clean hands and a pure heart". The pure heart expresses itself with the clean hands of righteous conduct. The world judges our Christianity by our actions. "The holy life has a voice, it speaks when the tongue is silent". In the army of Alexander the Great was a soldier by the name of Alexander who was a notorious coward. Alexander, hearing of this, sent for the soldier and said: "You must either change your conduct or change your name. No one bearing the name of Alexander can be a coward and a knave". We who bear Christ's name must be Christlike in our actions.

Pearls are not like pebbles which are found on the seashore. They lie in the depth of the ocean, and it requires much labor to secure them. The pearl of purity is not easily secured and kept. The Christian woman who would claim this pearl in her thoughts, in her speech, in her conduct, must live very close to Jesus and let His purity dwell in her heart and express itself in her life.

HIGH SOCIAL STANDARDS

THE amethyst glows with tints of purple and lavender reminding us of our own W.M.U. colors. The amethyst is the emblem of sincerity; so we use this jewel to suggest the sincerity of Woman's Missionary Union in its ideals for the social betterment of humanity.

Child Welfare—The future welfare of a nation depends on the present welfare of the child. We think that Jesus would set the child in our midst today asking for him every possible opportunity for physical, mental and spiritual development. As members of the W.M.U. we desire that every child not only in our own nation but in every nation shall be well fed, well clothed, well taught and well nurtured in the admonition of the Lord: We stand against child labor in the field or in the factory and against all exploiting of children for material gain. We stand for playgrounds, day nurseries, baby clinics, compulsory education and everything that fosters a happy and normal life for children. Above all we desire for every child the spiritual welfare which can come only through careful nurture in a Christian home and in a church organized and planned for the training of children. We want every child to have the opportunity to grow, as Jesus grew, "in wisdom and stature and in favor with God and man".

Universal Education—We believe in education for everybody. There should be a public school in reach of every child. Parents should be compelled by law to send their children to school. Opportunities to obtain an education should be offered to adults who did not in childhood have a chance to go to school. Negroes, foreigners and other underprivileged groups should be encouraged in every effort to obtain an education. Woman's Missionary Union, through Good Will Centers and other community missions activities, renders valuable assistance in the education of underprivileged people. And of course we stand squarely by every plan of our churches for Bible teaching and spiritual training not only of the church members and their families but of all in the community who can be induced to take advantage of the opportunities offered.

Public Health—Care for the welfare of the bodies of men and consideration for their infirmities is a by-product of Christianity. Hospitals, state institutions for

the blind and deaf, asylums for the insane, public nursing, laws of sanitation—all have come as a result of Christianity. So, it is right that we should include among our W.M.U. moral standards **Public Health**, thus expressing our cooperation with all forces of city, county, state and nation engaged in the improvement of the health of people. As a part of our community missions program we can cooperate in every public plan to improve the health of the community and can also promote health projects of our own. One Good Will Center in a city has a splendid clinic where free services are rendered by good doctors and dentists; it houses a free milk station where underfed children are given an allotment of milk each day and at a Mothers' Club suggestions on baby care, sanitation, home nursing, first aid and healthful cooking are given. In a building near by, owned by the Baptist women of the association, the city treats those afflicted with social diseases.

Improved Industrial Conditions—We believe that in Christianity is found the solution to all labor problems. We stand for improved living and working conditions for all laborers, whether they be migrants who follow the crops or factory workers who throng the centers of industry in our land. We believe not only that the laborer should be paid a fair wage and should share in the profits of his labor but also that he should work under conditions protective of his health and that he and his family should have living quarters conducive to physical well-being and a normal, happy life. For these things we stand and for these we must work, vote and use our influence.

PATRIOTISM and LAW ENFORCEMENT

“PATRIOTISM is rooted in the human heart”. It is not only natural to be patriotic but it is reasonable and right. A good Christian should be patriotic because patriotism is taught in the Bible.

Woman's Missionary Union includes among its jewels the ruby of patriotism. We use the ruby to suggest patriotism because its red is the color in our flag which denotes courage and sacrifice. Patriotism often calls for courage and sacrifice. We have the wonderful country in which we live because some who lived before us loved their country more than themselves and had the courage to explore, toil and struggle and the spirit to fight and die for the sake of the principles upon which our nation is built. Today our country calls for courage and sacrifice as we engage in a war to preserve the liberties which have made our nation great. And in this critical time in our history our patriotic hearts respond to every call of our country as we buy war bonds, engage in defense work, make surgical dressings, sew and knit for the Red Cross and send our sons and daughters to fight the enemies of our nation.

But, since we are missionary as well as patriotic, our patriotism must reach beyond the borders of our own land. We want the best for our country and we want it also for all other countries. We do not want our nation to prosper at the cost of neighbor nations. We are fighting today not just for our own rights and liberties but also for the rights and liberties of all the people in the world. This is the highest type of patriotism and the only patriotism worthy of the Christian's loyalty.

True patriotism respects the laws of the land and stands firmly for law enforcement. Laws are made for the protection of human rights and when they are not enforced and obeyed somebody pays the price and the nation suffers. It hurts our patriotic hearts to know the crime record of our nation. The fifteen billion dollars spent annually on crime could be used to make ours a greater and better nation. The more than six billion dollars spent in gambling could be used for education and religious purposes. The fact, that there is a murder committed every forty-five minutes and that a large per cent of these murderers never comes to justice, endangers the life of every American citizen.

As Christian patriots we should, by our vote and influence, stand for the enactment of good laws, should be law abiding citizens ourselves and should do everything in our power for law enforcement in our communities, in our states and in our nation. Such a stand may take the ruby of courage and sacrifice but that is one of the jewels which must continue to glow among our W.M.U. moral standards.

INTERNATIONAL JUSTICE and WORLD PEACE

“ON this day of war there is much talk of peace. The desire for peace is in millions of human hearts and the cry for peace on millions of human lips. We are wondering when and how peace will come and what it will mean to the world.

We are engaged in a global war and are dreaming of a global peace. We realize then only a global peace will be worth anything. No longer can any one nation isolate itself, enjoying the blessings of peace while other nations are in the vicissitudes of war. We have learned that the nations are so closely connected that all must be at peace or all are involved in war. Lasting global peace can come only as there is a right relationship among all the nations of the world.

The foundation of world peace is interracial and international justice. As long as one race oppresses another, as one nation considers itself superior to all others, as long as dictators trample upon the rights of smaller nations to form world empires with their own “sothought” superior nation in control, there can be no global peace.

We believe that the right relationship between nations can exist only as Christian principles prevail. And how can Christian principles rule in the international relations unless Christ rules in the hearts of the majority of the people of the nations? So global peace becomes a matter of global Christianity, while global Christianity can come only through global missions. We are reminded of the words of Vice-president Wallace as quoted by Frank S. Mead in the *Christian Herald*: “If we are to have a decent peace and a decent world after the peace, two things must happen. Religion must expand and take in a lot more territory, and we must have a tremendous revival of the missionary crusade. It doesn't make much difference what else we do, unless we do this”.

The sapphire is supposed to bring success in love. Of course that usually refers to the love of courtship. But we are choosing the sapphire to represent **World Peace**, not only because it is green like the olive branch denoting peace but also because we believe that permanent global peace can come only as all nations have success in love—Christian love. Success in Christian love, expressing itself in all interracial and international relationships will bring the spirit of brotherhood, justice and fair treatment which will produce permanent world peace. In the words of Edwin Markham:

“O friends of Christ, this is our dream, for we
Must strive on toward the Brotherhood to be—
Toward that great hour of God's ascending sun
When all shall love and all shall lift as one”.

JEWELS for the KING

“EARTHLY kings have been proud to assemble wonderful collections of jewels. The crown jewels of England are kept in the Tower of London and consist of magnificent crowns and circlets studded with priceless gems. The gold and jewels in the collection are said to be worth fifteen million dollars.

Our Heavenly King will one day make up His collection of jewels. In Malachi 3:17 God speaks of “them that feared the Lord and that thought upon His name”; then He said, “They shall be Mine in that day when I make up My jewels”. As we wear the jewels of our W.M.U. moral standards and try to make our daily lives reach the high ideals they express, we are preparing ourselves to be sparkling gems among the crown jewels of our King.

QUESTIONS for REVIEW and DISCUSSION

1. Who are citizens of the Kingdom?
2. Discuss the importance of the family altar.

3. Mention some helps for conducting family altars.
4. Why is it important for Christians to observe Sunday as a holy day?
5. Discuss the danger to our nation in the desecration of Sunday.
6. Discuss the importance of total abstinence.
7. Discuss drinking conditions today with those of the prohibition era.
8. How may we show our Christianity by high standards of speech, dress and conduct?
9. How may we aid in child welfare?
10. Discuss patriotism as a Christian duty.
11. How may we aid in law enforcement?
12. What is the only hope of world peace?

REFERENCE MATERIAL

The following list of reference material is the chief source used in the preparation of foregoing program, and credit is hereby given for facts and suggestions derived therefrom as well as for matter quoted in whole or in part. Further interesting material and help may be found in this listed material and in leaflets as suggested below.

The Window of Y.W.A.	—World Comrades
Southern Baptist Home Missions	—The Commission
State Denominational Papers	
Last Report of the Foreign Mission Board	
W.M.U. Year Book 1944	
Orchids and Edelweiss.....	Rosalie Mills Appleby
Alcohol the Destroyer.....	C. Aubrey Hearn

SUGGESTED LEAFLETS—Supplemental Helps for W.M.S. Program

A Challenge to Culture.....	2c
Christian Foundations.....	3c
Free Schools for All Alike.....	4c
Man's Relation to the Sabbath Is Fundamental.....	2c
Peace and Love.....	3c
Quick Gains and Far Values.....	2c
Simplicity.....	2c
A Blessing Center (Playlet: 7 Women; Time about 25 Minutes).....	10c

For orders amounting to as much as \$50, please remit by money-order, payable to Woman's Missionary Union. Stamps are acceptable in payment for small orders but please try to send 2 cent or 3 cent stamps (2c ones preferred). Do not enclose money unless letter is registered. Kindly remit with order, sending it to W.M.U. Literature Department, 1111 Comer Bldg., Birmingham 3, Alabama.

For STUDYING the BOOK (Concluded from Page 7)

Southern Baptist Convention and their gifts to missions. See "Quarterly Review" for July, August and September, 1943, pages 213-219. Emphasize Schools of Missions fostered by the Home Mission Board, under the direction of Rev. L. W. Martin. Emphasize the various activities and periodicals of the Southern Baptist W.M.U. and the efforts made by this organization to disseminate missionary information. Mention also its Prayer Calendar, Weeks of Prayer and other methods used in order to promote interest in this matter. Show how churches develop in every other way when they become genuinely missionary. Have group discussion as to the preaching value of missions. Discuss how every member of a missionary church can help make the church genuinely missionary. Help those present to see in Christ our Savior the only Savior, so that they might help to lead our churches into a worthy conception of the Christian religion and its missionary implications.

Prayer of Dedication

OUR YOUNG PEOPLE

Miss Juliette Mather, W.M.U. Young People's Secretary

BEGIN AGAIN, BEGIN RIGHT

JANUARY is such a gratifying month with its opportunity to begin again and begin the right way. In 1944 let every W.M.U. young people's director (third vice-president) purpose to have an A-1 Full Graded Woman's Missionary Union. Know your duties through study of 1944 W.M.U. Year Book, especially pages 19-21 and 62-73. Secure the very best counselors possible. Do not be content with a hasty refusal, make your selection in prayer, present the leadership responsibility with dignity, explaining the largeness and worth of the tasks as counselor, leaving the manuals, magazines, helpful books to be read and studied before decision is reached after prayer. Too often our invitation to become a leader is hastily and casually given. This is a matter of vital importance. Missionaries will be on the field twenty years from now or we will be looking again at lost chances if we do not have the right leadership.

The third vice-president must plan for monthly or at least quarterly meetings with the counselors to plan together, to pray and talk over problems together, to study the guides and manuals together. At these conferences with counselors plan for the report to be effectively made before the society and before the church; plan for weeks of mission study that the most auspicious dates may be set aside for these study courses; plan for the Focus Weeks in their order. Y.W.A. Focus Week comes first in 1944, February 6-11.

Be sure that supplies for 1944 are at hand for each organization. Have you a new standard of excellence wall chart? Have you enough manuals for the members in each organization? Have you the attractive seals to use on invitations, favors etc.? In each manual notice the special supplies for that organization and order them.

Show the W.M.S. what fostering needs your young people have so that they can enter into the joys of really adequate fostering of which they can be proud as they see the progress of their young people's missionary education activities. Are there enough *World Comrades* subscriptions? There should be seven or eight for each organization so that a whole copy can be given to one child, not just a scrap of paper. The magazines should be in every home but until that is achieved arrange for seven or eight copies for each counselor. To tear up the magazine, distributing pages to one organization and another is not wise. Who will have the necessary stories? What respect will young people have for missions, the biggest business in the world, if they think of it in terms of a torn page? How can you expect zealous interest in an enterprise that women do not consider worth money enough to buy supplies for? Provide many copies of *World Comrades* for Sunbeam Bands, Girls' Auxiliaries and Royal Ambassador Chapters and secure individual subscribers in the homes. Similarly be sure that your Y.W.A. and your young women have copies of *The Window of Y.W.A.* It is vital that young women read and know now as never before, what is happening in the world of missions.

Supplying literature and material does not finish the fostering privilege. By all means rouse the interest of the whole society so that prayer will be fervent for the growth of missionary zeal among your young people. The future of the world to an unusual degree hangs upon the fostering of W.M.U. organizations more than ever before in 1944.

FIRST THINGS in '44

Order **WORLD COMRADES!** Oh, many more,
So that every boy and girl can read it o'er and o'er.



GRACE McBRIDE Y.W.A.



Miss Juliette Mather, W.M.U. Young People's Secretary

DISCOVERIES MADE in a GRACE McBRIDE YOUNG WOMAN'S AUXILIARY

Miss Lois Fielden

(While a Student at W.M.U. Training School)

WHEN Jesus was healing sick souls He was also ministering to sick bodies. Surely no greater opportunity is offered to spread our Christianity than through doctors and nurses who are equipped not only with medical supplies in their hands but also with Christian love in their souls and willingness in their hearts.

As I have worked with nurses in the City Hospital in Louisville, Kentucky, I have had many blessings enter my own life. Organizing a Young Woman's Auxiliary in a hospital is not an easy task, but it is one which offers blessed opportunities. The Young Woman's Auxiliary organized at the City Hospital in Louisville had a very small membership at first. It was "another meeting to attend" for nurses who had been busy all day. But the seed was planted and a few consecrated nurses determined to help that seed grow. Consequently, the second year we met twice every month and had a mission study course and several socials. The attendance varied according to the hours on duty which the nurses had and the night-classes which they must attend. Most of the girls who started attending the Young Woman's Auxiliary meetings at the time of organization were first-year students. The second year and each succeeding year the organization was more progressive as the nurses learned about the Young Woman's Auxiliary organization. This fact proves that the work of beginning cannot all be accomplished in a short time but must extend over a period of years in order to be fully effective.

Many obstacles could be noted in carrying on a Grace McBride Y.W.A. among nurses. Even in a Baptist hospital we will find girls of all denominations and beliefs. Also, we meet many non-religious girls who are becoming "hardened" to life through their varied experiences. At times all of our officers are on hospital duty just at the Young Woman's Auxiliary meeting hour.

But these obstacles fade from view as we realize the numerous opportunities in working with nurses. Those who are interested are even more interested than many of our other professional girls. Even though many times they are homesick, discouraged and tired, they will do anything suggested to prepare an interesting Y.W.A. program. If just one of these girls spreads a radiant Christian spirit throughout dismal hospital wards, is it not worth all our efforts?

I have discovered that nurses need friends. Many times I have sat in their rooms and listened as they have poured out their burdens of the day. Just someone to listen to them as they unburden may mean more than many formal meetings. This is a service which Young Woman's Auxiliary counselors can render for the Master.

I have discovered that our nurses throughout the south are being neglected. Surely this crisis in world history when our country is calling for nurses is not a time when we as a missionary organization should overlook them. They should be in the foreground of our planning in order that our influence may spread through them even to the armed forces of our nation around the world.

The call comes to Woman's Missionary Union to elevate the spiritual life of the nurses in our southern Baptist territory in order that they may become "fit for the Master's use". If there is a hospital near you, start a Grace McBride Y.W.A. this very new year. Secure permission from the superintendent; gather a nucleus of Baptist girls and begin to grow from that group of two or three.



TRAINING SCHOOL



Miss Carrie U. Littlejohn, Principal, 2801 Lexington Road, Louisville 6, Ky.

DEDICATION of the NEW HOME for the SCHOOL of MUSIC

THE Southern Baptist Theological Seminary set apart November 4 as dedication day for the building acquired some months ago for the proposed School of Music of the Seminary. This stately Georgian residence is directly across Lexington Road from the Training School. It stands on a beautiful seven acre plot of ground immediately adjoining Cherokee Park. Its architectural design, identical with that of the Seminary and Training School, makes it fit into the campus perfectly.

When it became known several months ago that this place was for sale President Fuller of the Seminary saw in it possibilities for fulfilling a dream of his, the establishing of a School of Church Music. Mr. V. V. Cooke, one of Louisville's outstanding Baptist laymen and a member of the Seminary Board of Trustees, and his wife, who is the president of a large Woman's Missionary Society in the city, became interested in the project; last summer they gave the Seminary the money needed for its purchase. Mr. C. E. Gheens, another Baptist business man and also a member of the Board of Trustees, provided a practice organ. Mr. and Mrs. N. B. Perkins and their daughter, Norma Jeanne, of Williamsburg, Ky., gave three grand-pianos for the two studios and the Seminary chapel. Several other friends of the Seminary made possible the decorating and furnishing of the building.

On Thursday afternoon from 2:30 to 5:00 o'clock open house was observed with President and Mrs. Fuller and the Seminary and Training School faculties acting as hosts and hostesses, the student-wives assisting with tea in the dining room, the Training School students serving as guides over the building. Hundreds of friends called during the afternoon. They were greeted in the spacious main hall where they paused to admire the great old fireplace with its beautiful Italian marble mantel and the exquisite carved woodwork. Turning left they came into the organ studio where Dr. Stephen Morrisett, a graduate of the Seminary, and Mr. Donald Winters of Camp Campbell, Ky., formerly organist at the First Baptist Church in Atlanta, Ga., furnished inspiring music. From the organ studio they went down the hall to see the library and voice and piano studios, each with a charm all its own. The tour back up the hall led by the bedroom used by Mrs. Donald Winters, who will be helping with the class work this year. Then they came to another bedroom to be used by the Seminary as a guest room and ended in the stately dining room where tea was served.

At 5:00 o'clock a selected group gathered in the main hall for the dedication service. Special music was furnished by Mrs. Inman Johnson and the Seminary chorus directed by Professor R. Inman Johnson. Dr. Carver pronounced the invocation; Miss Littlejohn spoke on the possibilities of good music as an aid to church and mission work as done by trained women; Dr. Fuller discussed the purpose of the Department of Church Music in the Seminary; Dr. Sampey led in the prayer of dedication. In this spot, where nature aided by all the arts has made a perfect setting for the development of the God-given talent of music, we dedicated not only a building but a new service to youth and another aid to our mission to a lost world.

PLAY FAIR with YOUR YOUNG LADY DAUGHTER

Help her become ready for her place in this shrunken world by studying and reading **The WINDOW** of Y.W.A. every month.

Send in a subscription for her at once to **The WINDOW** of Y.W.A.

1111 Comer Bldg., Birmingham 3, Ala.—\$1 a Year

WOMAN'S MISSIONARY UNION, AUXILIARY to the SOUTHERN BAPTIST CONVENTION
THIRD QUARTERLY REPORT—July 1 to October 1, 1943
COMPILED by W.M.U. TREASURER

STATES	Reported by State Treasurers as Having Been Contributed by W.M.U. Members					Received by W.M.U. Treasurer			TOTALS
	Southwide Debt-Paying Campaign	Foreign Missions	Home Missions	Ministerial Relief	Christian Education	State and Other Objects in S.B.C. Program	State App't Training School	Scholarship Fund	
Alabama	\$ 4,217.42	\$ 6,307.92	\$ 2,181.00	\$ 976.48	\$9,428.34	\$19,735.87	\$ 300.00	\$ 200.00	\$43,641.68
Arizona	75.05	130.04	56.95	17.00	41.90	812.56	162.80	400.00	1,142.00
Arkansas	3,282.40	2,441.30	1,142.15	459.72	2,586.21	11,607.70	135.00	400.00	22,093.91
District of Columbia	283.00	937.60	60.00		122.00	1,225.65	125.00	300.00	3,163.25
Florida	2,448.90	18,650.28	2,024.79	893.51	3,965.81	15,540.83	770.84	1,000.00	44,046.56
Georgia	11,159.65	3,757.11	366.49	8.87	973.66	55,790.23	83.32	200.00	73,826.85
Illinois	955.30	3,000.00	1,235.00	785.10	1,097.00	10,390.00	31.95	217.19	17,742.72
Kentucky	4,423.83	11,734.13	4,547.09	1,077.21	9,630.53	22,900.59	300.00	100.00	55,325.63
Louisiana	3,839.10	3,956.44	1,859.12	935.18	7,914.29	11,617.43	700.00	300.00	30,522.56
Maryland	708.41	1,508.55	637.95	202.79	405.59	9,783.29	300.00	300.00	13,261.58
Mississippi	2,119.01	6,840.63	1,907.98	763.12	6,549.55	21,031.72	300.00	300.00	40,412.01
Missouri	7,962.87	8,012.53	2,022.16	816.63	6,473.81	12,990.81	300.00	532.50	39,289.21
New Mexico	6,458.72	13,882.62	5,048.55	2,485.27	26,703.43	43,068.18	1,700.00	450.00	100,196.77
North Carolina	5,473.75	5,397.35	848.59	250.00	1,240.30	9,791.80	600.00	400.00	24,001.79
Oklahoma	3,551.64	11,992.31	5,310.08	2,260.27	8,894.43	27,704.04	200.00	550.00	61,542.77
South Carolina	3,000.00	11,516.54	4,484.24	2,350.65	15,896.94	32,763.52			71,091.14
Tennessee	8,158.56	24,564.57	5,452.42	3,412.22	23,888.41	64,777.22	500.00	350.00	132,812.26
Texas	13,278.53	21,093.45	7,987.29		16,700.28	32,304.66			95,628.43
Virginia									
TOTAL	\$81,576.23	\$155,823.37	\$40,032.28	\$24,126.53	\$143,002.48	\$403,706.10*	\$5,998.91	\$5,399.69	\$1,155.62

*This amount includes \$3,071.07 paid toward state debts of the following states: Ala. \$4,217.40; Fla. \$1,603.10; Ky. \$4,321.19; Miss. \$8,150.02; N. C. \$6,458.73; Tenn. \$3,915.01; Va. \$4,405.60.

†The District of Columbia also contributed a duplicate amount through the Northern Baptist Convention.

CURRENT MISSIONARY EVENTS

Discussed by Mrs. W. C. James, Virginia

TOPIC of STUDY: Characteristics of the Citizens of the Kingdom (A Study of W.M.U. Moral Standards)

Prime Minister Jan Christian Smuts of South Africa has been quoted as saying: "Fundamentally the world has no need of a new order or a new plan but only of an honest and courageous application of the historic Christian idea". Also an English professor of philosophy in a recent address over a short-wave radio was heard to say, "We now have and will continue to have just the kind of world we deserve to have".

New Jersey issued a proclamation calling upon the citizens of that state to set aside two minutes daily at noon to pray for world peace.

The California branch of the American Legion has recently passed a resolution condemning race prejudice and urging all Legionnaires to attempt to "halt the spread of religious prejudice and class bigotries". Massachusetts immediately followed with another resolution declaring "unalterable opposition" to discrimination against minority groups because of race, color or creed.

Under the title "What Does America Have to Defend?" *The Journal of the International Education Association* has published the following striking paragraph—America has to defend a spiritual heritage, the most precious gift from our forefathers; a people's government conceived by heroic men determined to be free; a great people, more than 132,000,000 souls of many races and creeds; a vast wealth found in our natural resources from sea to sea; a hopeful future to leave to our children and to generations unborn.

From good authority we learn that there are more than 67,000,000 unchurched people in the United States today. They belong neither to Catholic nor protestant churches nor to Jewish synagogues. There are 26,000,000 more such people in the country today than forty years ago. "The harvest is great and white", says one author, "because the war has made many thoughtful and humble, sensing their need of God as they never did in days of peace". Though most of our friends may be church folk, many of these others are our neighbors. To such a situation the words of Anthony Eden are most applicable: "If there is one lesson we should have learned from the distress of these years it is surely this: that we cannot shut our windows and draw our curtains and be careless to what is happening next door or on the other side of the street".

Dr. Polling, editor of *The Christian Herald*, thinks that it would be a worthy thing if the President of the United States were to call for daily prayer for peace—"a peace of justice and righteousness". Recently Governor Edison of

In an article in *Missions*, "It's Great to Be an Indian", Paul H. Conrad quotes a young Choctaw student of Bacone College, a northern Baptist college for Indians, as saying: "Bacone has helped me to become prouder of my racial heritage. Now, whenever I am singled out as being an Indian, a great joy swells within me. The high ratio of American Indians in the American armed forces deepens this pride and makes me feel proud to be a member of such a race".

The Executive Committee of the Federal Council of Churches has gone on record in favor of banning liquor advertising for the duration of the war. The committee meeting in New York in fall session urged the war-time prohibition of radio, newspaper, magazine and out-door liquor ads.—*Watchman-Examiner*

A vigorous campaign of instruction concerning the evils of alcohol is being conducted in Florida by the State Cooperative Committee for Narcotic Education. The program in the public schools, which has been financed principally by Florida Baptists and Methodists, will be continued under the auspices of the State Department of Education.

With the ever increasing disregard of the Lord's day, to keep it holy, and its use for those things that so many think might interfere with business on a week day, each item looking to a better observance is heartening. Such is the following—"The ministerial association of Harrisburg, Pennsylvania, recently registered a protest against the growing number of war bond rallies and relief drives held on Sundays".

Pardon, Please

DID you—or didn't you—notice that this issue of *Royal Service* has only twenty-four inside pages? But you may also have noticed that the margins are narrower, thus gaining about two pages. Another gain has been effected by putting on page two much of what has been carried on page three. In readjusting pages two and three for this current issue it has seemed necessary to omit the names of the state W.M.U. vice-presidents and southwide chairmen, an omission which is deeply regretted, but the addresses of the state headquarters with the names of the respective state W.M.U. executive secretaries are furnished (*below*). The list of suggested leaflets has been given a most appropriate place at close of month's program material (*page 22*).

You ask: "Why these changes?" There is just one answer: "The government's recent announcement that magazines can use in 1944 only three-fourths as much paper tonnage as they respectively used in 1942". As soon as a lighter weight paper can be secured *Royal Service* may be able to return to thirty-two inside pages but that also seems doubtful because the magazine's circulation in 1943 was 9.6% greater than in 1942. You will agree that it is vital to the cause of missions to increase steadily the circulation of this purposefully missionary monthly, so you will graciously forgive if it must indefinitely use less pages. Certainly every effort will be made to furnish all essential material each month.

Therefore, kindly renew and get others to subscribe and renew. Please remit by money-order, made payable to Woman's Missionary Union. *Do not send stamps unless unavoidable.* Do not enclose money unless letter is registered. In order to secure prompt delivery please write name and address plainly, stating whether subscription is a new one or a renewal and with what month the subscription is to begin. *No renewal or new subscription can be accepted for less than a year at 50 cents a year.* Please remit with order, sending it to *Royal Service*, 1111 Comer Building, Birmingham 3, Ala. *Kindly send new address before moving.*



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January .

and will increase your happiness

month by month

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State Corresponding or Executive Secretaries

Mrs. R. S. Marshall	127 South Court Street, Montgomery 2, Ala.
Mrs. G. D. Crow	Box 1244, Tucson, Ariz.
Mrs. C. H. Ray	209 Radio Center, Little Rock, Ark.
Miss Naomi Ready	Station A, Box R, Bakersfield, Calif.
Mrs. J. G. Yaden (<i>Vice-president</i>)	4119 Illinois Avenue, N.W., Washington 11, D.C.
Miss Janice Singleton	207 Rogers Building, Jacksonville 2, Fla.
Miss Josephine Jones	508 in 22 Marietta Street Building, Atlanta 3, Ga.
Miss Mary Winborne	211½ South Illinois Avenue, Carbondale, Ill.
Miss Hannah E. Reynolds	205 East Chestnut Street, Louisville 2, Ky.
Mrs. Samuel R. Barnes	Box 12, Shreveport 80, La.
Miss Frances Traylor	307 Professional Building, Baltimore 1, Md.
Mrs. C. M. Truex	Box 530, Jackson 105, Miss.
Miss Eva Inlow	1023 Grand Avenue, Kansas City 6, Mo.
Miss Mary Currin	Box 485, Albuquerque, N.M.
Mrs. Berta K. Spooner	214 Recorder Building, Raleigh, N.C.
Miss Vonnie Lance	223½ West First Street, Oklahoma City 2, Okla.
Miss Mary Northington	1301 Hampton Street, Columbia 29, S.C.
	149 Sixth Avenue, North, Nashville 3, Tenn.
Miss Blanche Sydnor White	302 Baptist Building, Dallas 1, Tex.
	633 Central National Bank Building, Richmond 19, Va.

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