

ROYAL SERVICE



Woman's Missionary Union
CONFERENCE at RIDGECREST

VOLUME XLI

JULY, 1946

NUMBER 1

ROYAL SERVICE

Successor to OUR MISSION FIELDS

OFFICIAL ORGAN of
WOMAN'S MISSIONARY UNION

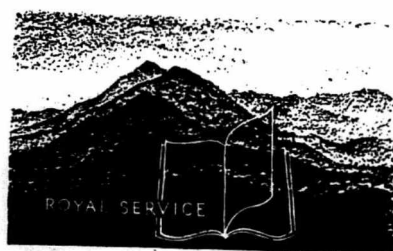
VOL. 41

NO. 1

JULY, 1946

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As the Blue Ridge Mountains will lift the eyes and hearts of those attending the W.M.U. Conference at Ridgecrest, August 8-14, so will ROYAL SERVICE lift up your eyes to the fields white unto harvest as each month it inspires and informs thousands of Baptist women. See directions elsewhere on this page for subscriptions and renewals.

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EDITORIAL

"Cihu"

MIAMI during our May meeting manifested in many ways its right to be called "The Magic City" but at least two ways may be now cited as one seeks to enter sacrificially into the denomination's plan, as adopted by the Southern Baptist Convention in Miami, to raise by the last of September \$3,500,000 for the Relief and Rehabilitation Fund of the Foreign Mission Board: 1—in Miami money seemed miraculously free; 2—in Miami the fruit laden trees were miracles of grace and goodness. If southern Baptists will this summer share generously their money in raising the pathetically needed \$3,500,000 there will certainly be much less hunger in the lands for which the Foreign Mission Board is seeking money for food. Each of us can help to accomplish this miracle of mercy.

At the W.M.U. evening service on Mother's Day Dr. Frank C. Laubach of the Philippines secured several promises from many of us in the great open-air Bayfront Park. One promise was to pray more for world-wide missions; another was to practice daily the habit of seeing, really seeking opportunities to say "Cihu --- Can I help you?"; yet another promise was to give soon to our non-local causes the value of at least one \$18.75 bond. The following morning the annual meeting voted to take an offering at the evening session for the Relief and Rehabilitation Fund of the Foreign Mission Board, one very natural suggestion being that into the offering could be put one's \$18.75 and thereby redeem immediately the Sunday evening promise. You will rejoice to know that many such "promises" were redeemed with checks for \$18.75 or with \$20 bills, the total of the offering being nearly \$6000. Thus Woman's Missionary Union has a good start toward its participation in the Southern Baptist Convention's goal of \$3,500,000.

Eagerly and earnestly do I hope that our Union will raise at least one-third of the \$3,500,000. Personally I plan to make a box to remind myself to sacrifice in order to share helpfully in this effort; on the box I plan to put the following reminders: "Inasmuch" . . . "As ye would" . . . 50-50 . . . "The Unseen Guest". Into the box I shall keep a record of what I spend daily or weekly for my personal food, so that at stated times I can give, according to our state plan, an amount equal to what my own food thus cost. Somehow I feel that this will keep me definitely conscious of God's goodness in answering the prayer: "Give us this day our daily bread". Also I believe that if periodically throughout the summer's campaign I give toward its goal the equivalent in money for food that has during that period sustained strength in my body I shall be more sympathetically concerned about the starving people in lands for which the Foreign Mission Board is seeking money for food. Also I believe that as the weeks come and go I shall have "the eyes of my heart enlightened" to see other ways to save sacrificially. I am asking my Woman's Missionary Society and my Business Woman's Circle each to fix boxes similar to my personal box and to seek to get each member to do likewise, unitedly remembering to give freely, having freely received. Won't you adopt some such plan and won't you seek to have your society and your circle do likewise?

"Cihu" is pronounced "Ki (as in high) who" and stands for the timely question, "Can I help you?" Let us keep asking it in our hearts and homes, our churches and communities as we seek to do our best this summer in sharing with hungry people in Europe and China. Keep this question in the forefront as you and your W.M.U. coworkers ask your pastor and church treasurer to arrange so that each gift by any W.M.U. young person or woman for the relief offering will be duly recorded; unless such precaution is taken, it will greatly hinder the Union's effort to know how much its members gave.—Kathleen Mallory

25,000 Foreign Missionaries Needed Now!

J. W. Marshall, Secretary
Department of Missionary Personnel
S.B.C. Foreign Mission Board

THIS is more than an appeal for missionaries—it is a call for help and it is directed to 5,865,554 southern Baptists. It's an emergency call coming from millions of sick and dying people who have never seen a hospital or doctor or nurse, who have never felt the healing power of modern medical science. It is a call straight from former bombardiers, from pilots, from those thousands of G. I. Joes, who are haunted by the never-ending line of starving babies, emaciated bodies of women and children, skeletons of war. It is a pathetic cry for help from heart-broken wives and mothers whose loved one will never return. Chaplains, Christian officers like MacArthur, Christian statesmen of vision see only one remedy for the chaos of the world and they are calling for help.

That remedy must be applied at once—now! Tomorrow may be too late. Scientists who made the atomic bomb tell us that all nations will know the secret of that bomb in three years and that we must have one world or we shall have no world at all. "Robots containing atomic bombs can be sent twelve thousand miles and strike with the accuracy of one mile". Never before has man possessed so much power. Legislation and ethical controls have proven inadequate. No sane person would question the statement that we are living in the most *dangerous* period in all of the world's history. There is one way and only one way to make this age safe.

Christ is not the answer—Christianity has no remedy for war—southern Baptists do not believe that Christ is the hope of the world, judging from the way we have tried to give Christ to the nations!! Less than one-tenth of one penny per capita per year to the evangelizing of Japan! Never more than sixty cents a year per capita to preach Christ to all other nations!

Our choice is simple: a changed world at once or no world at all. Atomic energy is here to stay; but the question is, "Are we?" The time is short. Within a dozen short years the dreaded atomic war can become an instantaneous reality.

No, Christ is helpless to help—Christ has no power to prevent a third world war—southern Baptists do not believe that He is the Savior of mankind, judging from the number of foreign missionaries we sent to a lost world of two thousand million souls!! Less than 600 foreign missionaries under appointment by 5,865,554 southern Baptists at this hour—the darkest and most tragic in all history. In all the one hundred glorious years of our denomination—founded for the evangelization of the world—we have had only 1303 foreign missionaries under appointment and some of them for no more than four or five years.

Unless the one and only remedy is applied *now*, we have no assurance that we can divert the atomic war. In comparison, Hiroshima and Nagasaki will be as little flashes.

The remedy? It was offered to the world from Washington, D. C., a few months ago by a dozen men; among them was Congressman Walter Judd, formerly a medical missionary to China. After prayer and study, they declared that "the world can be made safe in only one way—by making enough people really Christian *soon enough* and that has got to be mighty soon!"

It is the only way to save the world. Some have called it the most daring proposal ever made. That was the very method, the very remedy which Jesus offered nearly two thousand years ago: "Go ye unto all the world . . . disciple all nations". There is only one way to change hate to love and enemies to friends—only one way, the way of Jesus.

Southern Baptists must become convinced, converted. We need to confess our shortcomings, our sin. We need a new strength, an outpouring of the Holy Spirit that will call forth in us a dedication of life and an outpouring of money. We ought to

average at least one foreign missionary for every one of our 25,671 churches. Every church should have a missionary service flag with at least one star—every church sending one of its own young people as a foreign missionary. Twenty-five thousand missionaries are needed now! Will southern Baptists send them?

The present financial status of the Foreign Mission Board will allow us to appoint fifty new missionaries each year for the next five years. Taking into consideration the normal rate of retirements and births, we will by our present plan have no more than seven hundred and fifty missionaries under appointment in 1952.

The lack of foreign missionary candidates is appalling. We have eight hospitals in China but only three missionary doctors on the field. We must find more doctors and nurses *now*. Nineteen medical doctors, one dentist and nineteen nurses are being sought for immediate appointment. Strong preachers of the Gospel of Christ, teachers, religious journalists, musicians, printers, business men and women are needed now. Surely, God is calling successful young pastors and teachers and others to foreign service. Pray that they will respond immediately, and pray that God will call boys and girls now that they may prepare themselves for appointment as foreign missionaries later.

The need for one hundred foreign missionaries for critically, undermined mission stations is imperative. Missionaries on the field are breaking down physically because of over-work. Volunteers must be found at once!

This is a judgment day for southern Baptists. If we fail to offer the world the *only remedy*, we shall be traitors to our generation, our children, our country and to our Christ.

We kept our money from the world mission task. We refused to allow our sons and daughters to become foreign missionaries. Then, our money was taken and our sons were drafted for world-wide war. Many fine boys and girls are still writing that their parents are blocking the road to foreign missions. God forbid!

Chaplains, service men and women, influential laymen of business experience and others are requesting the Board to send from 300 to 500 missionaries to Japan alone. That ought to be done and Baptists could do it but not until better financial support is given. We say that a missionary's annual salary is \$1000. An additional \$4000 is needed to support that missionary at work in schools, hospitals, churches and travel. A budget increase of \$2,500,000 is needed to add 500 missionaries; \$10,000,000 to add 2000 missionaries! Impossible? Not at all! By distributing this additional annual budget among 5,865,554 southern Baptists, 2000 foreign missionaries could be added for less than \$2 per member.

Forgive me for dreaming about the day when we have 25,000 of our fine young southern Baptists around the world as ambassadors of Christ. It is a dream. I like to dream.

This is the most titanic summons we have ever faced. We cannot, we must not do less than our best. The whole world is in the balance. Can we afford to send less than 25,000 foreign missionaries? Parents and leaders must be more consecrated to this world-wide task before enough of our young people will dedicate themselves to the foreign mission ministry.



Training School

Miss Carrie U. Littlejohn, Principal, 2801 Lexington Road, Louisville 6, Ky.

Commencement Is the Beginning



Long remembered in the hearts of each Training School girl will be those culminating activities which transformed her from student to alumna of House Beautiful. Commencement after commencement has come and gone, yet with each a new challenge is given to scores of young women whose supreme desire it is to serve God to the uttermost parts of the earth. This thirty-ninth commencement brought with it not only a challenge but also a new vision as to the needs of the world and the great part which even one Training School graduate can play in changing our world for Christ. The initial activity of commencement week was the alumnae tea honoring the Class of 1946. The tea was given at the home of Dr. and Mrs. Harold Tribble, April 25. Tuesday afternoon, April 30, Training School and Seminary graduates were honored with another tea given by Dr. and Mrs. Ellis A. Fuller. The home was symbolically decorated with white and black graduate caps and ribboned diplomas hanging from the doorways and

with white and black gowned figures on the serving table. Seasonal flowers were attractively arranged throughout the home.

Quietly and reverently the white-frosted seniors, carrying white candles which were lighted from a central candle held by Dr. Carrie U. Littlejohn, principal, filed into the chapel Tuesday night, April 30, at 10 o'clock for the traditional vigil service. This service of prayer and dedication was impressively conducted by Dr. Littlejohn. As each senior went to her room that night, it was with a greater purpose and a more sincere desire to make her life count to the maximum for Christ.

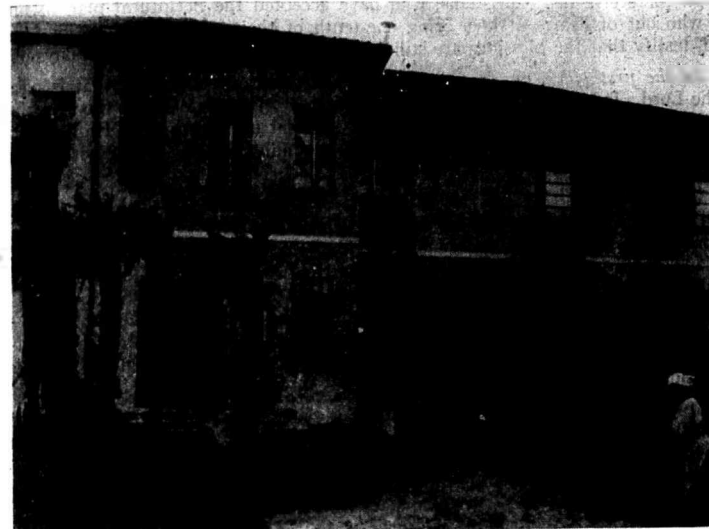
Vesper service Wednesday afternoon, May 1, was a momentous occasion for both senior and junior classes. The seniors marched through a rose-covered arch, leaving seniordom to become alumnae of the Training School. Their induction into the Alumnae Association was made by Mrs. Charles Maddry, president of the local alumnae chapter. Miss Virginia Wingo, W.M.U. young people's secretary of Louisiana and missionary education teacher-elect of the Training School, spoke dynamically on the subject, "And the Word of the Lord came unto me . . . and continued". After her message, Edith Arrington, general chairman for 1945-46, placed in the hands of Mary Lee Ernest, general chairman for 1946-47, the responsibility of leading Training School students in another year of rich experience. It was then that the seniors, followed by the juniors, marched to the stage where each senior placed garlands upon the shoulders of the juniors who knelt to hear the prayer, "For you I am praying", sung for them from the lips of senior sisters.

Missionary Day at Crescent Hill Baptist Church with Dr. J. H. Rushbrooke, president of Baptist World Alliance, London, England, as guest-speaker was a definite highlight of 1946 commencement week.

The commencement luncheon given by the School for the seniors and their out-of-town guests was the occasion of gift-presentation to those four faculty and staff members who are not returning next year. The tables were beautifully and fittingly decorated in the School's colors, purple and gold. Dr. Rushbrooke led united hearts in thanksgiving to God for the year's blessings.

The final activity began Thursday night, May 3, at 8 o'clock when 66 seniors marched in to the processional from the "Pageant of Darkness and Light", later to

receive from Dr. Carrie U. Littlejohn certificates and degrees as symbols of completion of two years' work at the Training School. The Training School chorus, under the direction of Miss Claudia Edwards, sang Baker's "O God of Love, O King of Peace" and Schubert's "The Omnipotence". Mrs. Ryland Knight of Virginia in her unique way challenged with her message, "Fundamentals of Peace". The final picture was that of the graduates, holding tightly their diplomas, marching from the Training School chapel ready to go out into service for Christ.—Doris McKoy, '47, Alabama



A view of the W.M.U. Training School in Fukuoka, Japan. No bombs fell on the school during the war. The work here was carried on by the Japanese Baptists without interruption throughout the war. Most of the grounds were covered with gardens which provided a part of the food used by the more than 60 young women attending here. This picture was made in December, 1945, by Chaplain Harold Menges, USNR.



STEWARDSHIP

Mrs. Clyde V. Hickerson, Chairman

Testimony of a Tither

MALACHI challenged the people of his day: "Bring ye all the tithes into the storehouse and prove Me now, saith the Lord of Hosts, if I will not open the windows of Heaven and pour out a blessing that there shall not be room enough to receive it". Christians, who have accepted the Scriptural plan of tithing and who out of hearts of love bring one-tenth of their material possessions to the Lord, testify that the blessings are still forthcoming even as they were in days of old.

In the first place, one has the blessings of conscious obedience that is pleasing to the Lord. Jesus said: "Ye search the Scriptures", John 5:39a. He was speaking of the Old Testament for there was no New Testament until long after He had gone to glory. Both Old and New Testaments teach plainly our obligation with reference to material possessions.

God proclaims through His Word His ownership by right of creation: "The earth is the Lord's and the fulness thereof", Psalm 24:1. Also, by right of redemption all things are His: "Ye are not your own for ye were bought with a price", I Corinthians 6:19b, 20a. Since all is His by right of creation and of redemption, acknowledged stewardship involves consecration of everything—time, talents, revealed truth, personality, possessions—all must be used in His interests. In each realm of life the Bible gives us definite teaching about the administration of our stewardship. Nowhere is the teaching plainer than in the matter of material possessions.

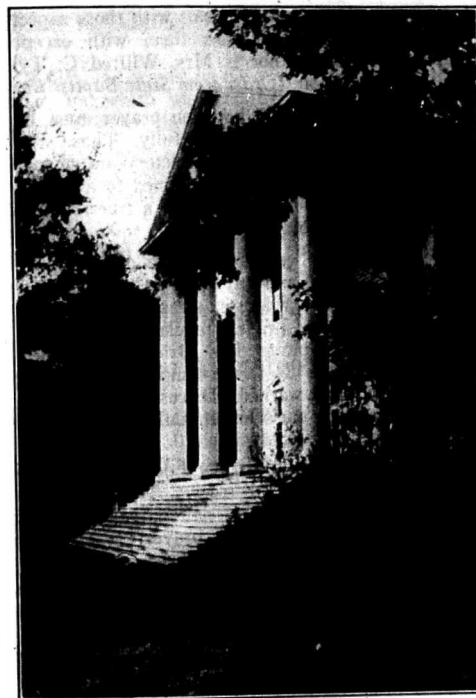
Leviticus 27:32 tells us that "the tithe is the Lord's". We are not left to guess about the proportion that belongs to God. The Jews of Jesus' day were very strict in their observance of the law of the tithe. We can be sure that Jesus tithed. The Pharisees, who were constantly seeking to trap Him, were meticulous in this matter; if He had not paid His tithe, they would certainly have brought charges against Him. In Matthew 23:23 we read that Jesus said to the Pharisees: "Ye tithe mint and anise and cummin and have omitted the weightier matters of the law (judgment, mercy and faith). These ye ought to have done and not to have left the other undone". Jesus was saying to them that justice, mercy and faith—heart attitudes—are more important; but He gave His commendation and approval of tithing. In the beginning God made the bringing of tithes and offerings an act of worship; the Jews had made it a legal requirement. Jesus placed it back in its rightful position, an act of worship motivated by love. "God so loved the world that He gave". In responding love, we bring our tithes and offerings, "which are His".

In the second place, by our contributions we actually become partners with God in the greatest enterprise on earth—winning the lost to Him. Jesus said: "Ye shall be My witnesses . . . unto the uttermost part of the world"; also He said, "Go ye into all the world". For many people the only way to "go" is to send. Tithes and offerings enable all Christians to fulfil this command of Jesus also, as they help to send others to carry the glad tidings of the Gospel.

In the third place, those who have tried tithing know that it is a practical, workable plan. One does not tithe in order to receive material rewards but it is certainly true that, when the first tenth is set aside for the Lord, He makes the nine-tenths go as far as the ten-tenths did before. Jesus said: "Seek ye first the Kingdom of Heaven and all these things"—the things concerning which He had just told them, "Your Heavenly Father knoweth that ye have need of—shall be added unto you". When we first bring Him His part, He always fulfils the promise and supplies the things that are needful.

A missionary to one of our foreign fields said: "It seems strange to hear one

in the United States pleading for tithing. We do not know anything else here. The people bring their tithes on Saturday afternoon and their offerings on Sunday. They take the Bible simply and wholly as their rule of life". If only our southern Baptist women would do likewise! How the Kingdom would be advanced and how they themselves would be blessed!—(Condensed by Mrs. Clyde V. Hickerson from *Stewardship Devotionals Prepared by Mrs. C. J. Crowder, Richmond, Virginia*)



Ridgecrest Rates

All rates are per day per person, with meals. Reservations must be made in advance.

Pritchell Hall: \$2.75; with bath \$3.50
Hillside Annex: \$3.50 with bath
Crestridge: \$4 with bath
Springdale Annex: \$2.25
Lakeview: with connecting bath \$3; private bath \$3.50
Crystal Springs Lodge: \$2.75 and \$3; with bath \$3.50 and \$4
Kitasuma Cottages overlooking Royal Gorge: with bath \$3.25; with connecting bath \$2.75

Florida Cove: with bath \$3.25
Cottage Rooms: \$2.25, \$2.50 and \$3, according to location
Cabins: \$2
All rooms with bath—\$3.25 to \$4
The management reserves the right to place more than one person in each room.
Cottages for housekeeping at \$16 per week and up, according to size, capacity, equipment and location

Registration fee \$1 per person for each conference; Y.W.A. Camp \$2. All fees are to be paid on arrival. The \$1 fee for W.M.U. Conference includes B.W.C. fee.

For information, write Mr. Perry Morgan, Manager, Ridgecrest, North Carolina.

BOOK REVIEW and STUDY SUGGESTIONS

Miss Willie Jean Stewart, Tennessee

Pray Ye

THIS is the simplest book on prayer that I know and the only one which lends itself to the popular one-day class. It deals with those aspects of prayer which are most commonly accepted, outlines them with exceptional clarity and illustrates them concretely. The author is Mrs. Wilfred C. Tyler, recording secretary of Woman's Missionary Union. (Order from State Baptist Bookstore, price 50c.)

The objective for the study of any book on prayer must be to encourage the students to pray more intelligently and purposefully. Those who prepare to teach this one may well think in terms of: an introductory statement after the author's introduction; five thirty-minute periods, each assigned to a different person; a brief season of united prayer; and about ten minutes for a true-false test emphasizing the most pertinent teachings of the book.

Period One. Begin with the question, Where do you pray? Emphasize the fact that one may pray at any time and anywhere—God's ear is always open to His children wherever they may be. Ask where it is easiest to pray. Call for experiences of the fact that a private place for prayer, regularly used, helps one to pray, especially in the beginning of one's prayer life. Bring out the need, in true prayer, for a feeling of aloneness with God. Note the temptation to seem to pray when one is not praying, against which Jesus warned. Discuss, in this light, bowing in public prayer when one does not pray in one's heart. Call for some occasions when Jesus prayed in private, in public.

Speak of confidence as the flower of faith and develop the idea of God's readiness to give what is asked when one is ready to receive. Note that in growing prayer life the things asked become less and less self-centered and more and more "other-minded". Go on to speak of the program of prayer.

Ask if any have come to the time or the place of prayer without readiness to pray. Show some books, pictures, objects which in such case may stimulate one to pray. Last of all present the open Bible and suggest some helpful passages.

Develop the five common-sense conditions of real prayer and close with the thought that prayer is only a beloved child talking with a revered and well-loved Father. Follow with prayer.

Period Two. Develop the two requirements for real prayer, with illustrations. Note that it is a part of confidence to be ready to receive a "no" answer as well as "yes", to have God's will supreme. Granted this, there is nothing the son may not "talk over" with his Father.

Make a check list of things for which one might ask, that the Kingdom may be advanced. Include the welfare of Christian and democratic nations. Ask each member of the class to check, privately, her own record of habitual prayer.

To personal growth, add any needed "good" thing for one's satisfaction and pleasure. But note again the growing selflessness of prayer. If possible read, in connection with the author's treatment of the Lord's Prayer, Doctor Carver's "Thou When Thou Prayest". Close with a prayer for missions.

Period Three. Raise the question, Can one pray too much or too often? Note that prayer is no more a substitute for action than action is for prayer (Ex. 14:15). Reconcile this with Paul's "Pray without ceasing". Note that prayer and action are the two feet of growth in prayer and must advance together, to be effective.

Raise the question of why, knowing so much about prayer, we pray so little. Discuss the reasons and consequences. Speak of the values of persistent prayer as

an incentive to praying and suggest the importance of habits in praying at times of unreadiness.

Discuss what it means to feel God near and approachable at all times—that is, praying without ceasing. Ask all to pray silently for a richer, deeper prayer life for themselves and to resolve to pray more regularly and definitely.

Period Four. Let the students tell of what prayer has done for them. List their experiences under the four categories the author suggests, which may be listed across the blackboard for scoring. Call attention to effective illustrations from the book.

Speak of God's plan for prayer in the spread of the Gospel and in this connection list some things for which we need to pray. Pray definitely for some particular mission project in which the group is interested.

Period Five. Have ready a ladder poster and list the four steps of growth in prayer as you develop them. Speak briefly of each of the six practical aids and if possible illustrate them in booklets for the group to take home.

Study the two motives for missionary praying and close as in the last paragraph on page 138f. After a period of intercessory prayer, review the lesson and give the examination.

1946 Annie Armstrong Offering

WITH a goal of \$500,000 for the March Week of Prayer Annie Armstrong Offering the twenty states by April 30 had ingathered the splendid total of \$474,936.84. There is good reason to believe that by now the full goal has been attained. Deepest gratitude is expressed to the Heavenly Father and to each W.M.U. organization and every individual that made possible this bountiful help for home missions.

STATE	TOTAL RECEIPTS
Alabama	\$ 24,434.58
Arizona	2,134.92
Arkansas	15,317.24
California	1,201.13
District of Columbia	1,378.29
Florida	19,155.60
Georgia	35,496.33
Illinois	6,571.35
Kentucky	26,818.86
Louisiana	21,337.14
Maryland	3,056.94
Mississippi	25,702.81
Missouri	19,428.38
New Mexico	1,746.02
North Carolina	48,086.35
Oklahoma	16,261.89
South Carolina	28,589.90
Tennessee	25,473.84
Texas	98,804.11
Virginia	53,941.16
TOTAL	\$474,936.84

*A like amount was sent to Northern Baptist Convention.



FAMILY ALTAR

Mrs. W. H. Gray, Alabama

TOPIC: Missionary Education, a Christian Imperative

"Teach me Thy way, O Lord".

1st Day—Psa. 27:1-6; 19:7-11
2nd Day—Psa. 27:7-14; 119:97-104
3rd Day—Matt. 8:14-27; Psa. 119:145-152
4th Day—Matt. 8:28-34 Mark 10:17-22
5th Day—Matt. 9:1-9; 5:17-26
6th Day—Matt. 9:10-17; 22:32-40
7th Day—Matt. 9:35-38; Rom. 8:1-10

"Whom shall I send?"

8th Day—Isa. 6:1-10; Luke 14:25-33
9th Day—Isa. 1:18-20; Luke 14:16-24
10th Day—Isa. 2:2-4; John 16:1-7
11th Day—Isa. 11:1-6; II Cor. 13:5-11
12th Day—Isa. 12:1-5; Matt. 6:24-34
13th Day—Isa. 26:1-13; John 17:1-10
14th Day—Isa. 34:16a; 40:1-11

Note: The above references in italics are furnished by the "Committee on Improved Uniform Lessons of the International Sunday School Lessons". The references in heavy type are in keeping with the month's missionary topic and with the denomination's emphasis on soul-winning.

"Pray Ye"

Praise Christ that "He is our peace".—Ephes. 2:14
Thank God that His Word admonishes: "Let the peace of Christ rule in your hearts".—Col. 3:15
Rejoice that "the fruit of righteousness is sown in peace for them that make peace".—James 3:18
Pray that Christians in every land will let "the peace of God which passeth all understanding guard their hearts and their thoughts in Christ Jesus".—Phil. 4:7
Rejoice that all Christians may have the assurance that Christ included them when He said: "My peace I give unto you".—John 14:27
Intercede for all Christian camps and other summer gatherings, particularly for the missionary ones at Ridgecrest in August: Home Missions Conference (1-7); W. M. U. Conference, including B. W. C. Conference, (8-14); Foreign Missions Conference, Young Men's Mission Conference, (15-21).
Pray that southern Baptist young people may heed God's call for definite missionary service and that their parents will help them to prepare.

"Witness of the Resurrection"

15th Day—Acts 1:12-26; Deut. 5:6-11
16th Day—Acts 2:5-13, 22-28; Deut. 8:11-20
17th Day—Acts 4:32-35; Deut. 26:1-11
18th Day—Phil. 1:3-11; Psa. 96:1-13
19th Day—Col. 1:3-8; Isa. 6:1-8
20th Day—Col. 3:1-4, 12-17; John 4:19-26
21st Day—Col. 4:1-6; I Cor. 11:23-28

"God Also Bearing Witness"

22nd Day—Heb. 1:1-9; Ex. 19:16-25
23rd Day—Heb. 2:1-12; Isa. 6:1-8
24th Day—I Pet. 4:7-11; Hab. 2:18-20
25th Day—I Pet. 5:6-11; Luke 4:1-12
26th Day—II Pet. 1:12-21; Luke 6:46-49
27th Day—I John 1:1-9; Matt. 19:16-22
28th Day—I John 2:1-17; Matt. 21:12-17
29th Day—I John 3:1-12; Deut. 5:12-15
30th Day—I John 4:7-19; Neh. 13:15-22
31st Day—I John 5:5; Isa. 1:10-18



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CALENDAR of PRAYER

July, 1946

Mrs. W. C. Henderson, Arizona

HE who lives the Christlike life, day by day, Unknowingly creates a wonder-thing: A beautiful mosaic, a bouquet Of jewels set in gold—an offering To place within God's hands when life is done; And God will note the lovely inset gems, And surely He will take the little bright Mosaic to His heart with words of praise.

—Grace Nell Crowell

1—MONDAY

That trained young people will be willing to hear the call for definite mission service at home and abroad and realize this is the most worthwhile investment of life
Make Thy way straight before my face.
—Psa. 5:8

2—TUESDAY

Rev. D. O. Alderman, Mayo, Rev. G. Bridges De Fuziak Springs, Rev. A. Dawson, Clewiston, Rev. B. D. Locke, Bradenton, Rev. D. Mann, Jacksonville, Rev. C. L. Wattenbarger, Bonifay, Fla., rural-evangelistic work
The needy shall not always be forgotten.
—Psa. 9:18

3—WEDNESDAY

Dr. and Mrs. H. H. McMillan, evangelistic work, Soochow, Dr. and Mrs. C. H. Westbrook, *Miss Lillie Mae Hundley, Shanghai, *Miss Blanche Groves, Soochow, educational-evangelistic work
Because He is at my right hand, I shall not be moved.
—Psa. 16:8

4—THURSDAY

Rev. and Mrs. R. M. Averitt, *Miss Mabel Malone, Calvert, Rev. C. Reed, McIntosh, evangelistic work among Indians, Mrs. Vera Todd, Birmingham, Ala., evangelistic work among Italians; also W.M.U. Conference, including B.W.C. Conference, Ridgecrest, Aug. 8-14
The words of the Lord are pure words.
—Psa. 12:6

5—FRIDAY

Rev. and Mrs. E. A. Hayes, Triunfo, Rev. and *Mrs. L. L. Johnson, Recife, Brazil, educational-evangelistic work; also Helen Linda Hayes, Margaret Fund student
Let them also that love Thy Name be joyful in Thee.
—Psa. 5:11

6—SATURDAY

Rev. and Mrs. G. C. Valdez, Brownwood, Prof. and Mrs. A. Valez, El Paso, educational-evangelistic work, Rev. V. E. Hughes, Cameron, Texas, evangelistic work among Mexicans
Thou, Lord, hast not forsaken them that seek Thee.
—Psa. 9:10

7—SUNDAY

Mrs. C. A. Hayes, Mrs. S. E. Stephens, Mrs. E. F. Tatam, Miss Mollie McMillan, emeritus missionaries from China
Keep me as the apple of the eye, hide me under the shadow of Thy wings. —Psa. 17:8

8—MONDAY

xxRev. and IMrs. A. R. Gallimore, xx*Miss Floy Hawkins, educational-evangelistic work, IMiss Ruth Ford, medical-evangelistic work, Canton, xxMiss Auris Pender, Miss Louisa Scarlett, evangelistic work, Sunhing, China
In the time of trouble He shall hide me in His pavilion.
—Psa. 27:5

9—TUESDAY

Rev. and Mrs. M. B. Stein, New Orleans, Rev. and Mrs. R. J. Sedberry, evangelistic work, Golden Meadow, La.
Blessed are they that dwell in Thy house.
—Psa. 84:4

10—WEDNESDAY

Dr. T. J. Watts, executive secretary of the Relief and Annuity Board; also all secretaries and state board members working with him
We will show forth Thy praise to all generations.
—Psa. 79:13

11—THURSDAY

IMiss Margaret Marchman, Abeokuta, IMiss Neale Young, Ede, Nigeria, educational-evangelistic work; also W.M.U. Conference, including B.W.C. Conference, Ridgecrest, Aug. 8-14
I thought on my ways and turned my feet unto Thy testimonies
—Psa. 119:59

12—FRIDAY

Rev. and Mrs. J. F. deArmas, Jacmimo, Rev. and Mrs. A. Fchevarria, Los Pinos, Rev. and Mrs. M. Millan, San Cristobal, Cuba, evangelistic work
The Lord is on my side: I will not fear: what can man do unto me? —Psa. 118:6

13—SATURDAY

xxRev. and IMrs. J. H. Ware, IMiss Rose Marlowe, xxMiss Hannah F. Sallee, Shanghai, IMiss Sophie Lanneau, Soochow, China, educational-evangelistic work; also Emily Ware, Margaret Fund student
Let my prayer be set before Thee as incense.
—Psa. 141:2

Calendar of Prayer for July

- 14—SUNDAY**
Dr. and Mrs. W. C. Newton, Dr. and Mrs. C. W. Pruitt, Dr. and Mrs. W. H. Tipton, emeritus missionaries from China
The Lord hath been mindful of us: He will bless us. —Psa. 115:12
- 15—MONDAY**
That community missions chairmen may feel their responsibility to lead the women and young people into definite soul-winning
Help us, O God of our salvation, for the glory of Thy Name. —Psa. 79:9
- 16—TUESDAY**
Rev. H. J. Mikhalchuk, East St. Louis.
†Miss Helen Lambert, Granite City, Rev. and Mrs. F. DiMaggio, DuQuoin, †Mrs. Ruby McGehee, Christopher, Ill., evangelistic work among many nationalities
That men may know that Thou, whose Name is Jehovah, art the Most High —Psa. 83:18
- 17—WEDNESDAY**
Rev. and †Mrs. L. E. Blackman, Rev. and †Mrs. V. Koon, Rev. and †Mrs. M. W. Stuart, evangelistic work, Honolulu, Hawaii, also Mildred Blackman, Margaret Fund student
Teach me good judgment and knowledge for I have believed Thy commandments —Psa. 119:66
- 18—THURSDAY**
Baptist believers in Rumania; also W.M.U. Conference including B.W.C. Conference, Ridgecrest, Aug. 8-14
The Lord will not cut off His people, neither will He forsake His inheritance —Psa. 94:14
- 19—FRIDAY**
Rev. R. R. Moore, Memphis, Tenn., Rev. H. Schmitz, Evansville, Ind., Rev. T. Stanfill, Little Rock, Ark., city-evangelistic work
Blessed is the man whose strength is in Thee. —Psa. 84:5
- 20—SATURDAY**
Rev. and Mrs. J. L. Galloway, Miss Lora Clement, Macao, †Miss Ruth Pettigrew, Kwaiyang, evangelistic work, †Miss Flora Dodson, educational-evangelistic work, Canton, China
I love the Lord because He hath heard my voice and my supplications —Psa. 116:1
- 21—SUNDAY**
Rev. and †Mrs. T. N. Johnson, Dr. and Mrs. A. Y. Napier, Mrs. S. J. Townshend, emeritus missionaries from China
Thou art my hiding place and my shield: I hope in Thee —Psa. 119:114
- 22—MONDAY**
Rev. W. Hicks, New Orleans, La., Rev. T. E. Hopkins, Washington, D. C., Rev. C. S. McCall, Richmond, Va., educational-evangelistic work among their own Negro race
Let Thy lovingkindness and Thy truth continually preserve me. —Psa. 40:11
- 23—TUESDAY**
†Rev. and Mrs. J. E. Lingerfelt, Jaguapara, †Miss Alberta Steward, Recife, educational-evangelistic work, Rev. and †Mrs. C. D. Hardy, medical-evangelistic work, Manaus, Brazil; also Dorothy Jean Hardy, Margaret Fund student
O Lord, how manifold are Thy works! In wisdom hast Thou made them all. —Psa. 104:24
- 24—WEDNESDAY**
Rev. B. I. Carpenter, Albuquerque, Rev. L. E. Sullivan, Pie Town, Rev. Z. O. Young, Chama, New Mexico, general-evangelistic work
I will go in the strength of the Lord —Psa. 71:16
- 25—THURSDAY**
Rev. and †Mrs. M. E. Stanley, Benin City, †Miss Ruth Walden, Agbor, Rev. and Mrs. H. R. Littleton, Igde, Nigeria, educational-evangelistic work, also Mary Littleton, Margaret Fund student
Be Thou my strong habitation whereunto I may continually resort. —Psa. 21:3
- 26—FRIDAY**
Rev. and Mrs. D. Cantu, Raymondville, Rev. and Mrs. M. Jimenez, Houston, Rev. S. Rivera, Mission, Rev. G. C. Rodriguez, San Angelo, Texas, evangelistic work among Mexicans
Cast thy burden upon the Lord and He shall sustain thee —Psa. 55:22
- 27—SATURDAY**
†Rev. and Mrs. R. Ray, evangelistic work, Wuchow, ††Miss Jessie Green, Wuchow, ††Miss Annie Sandlin, Shuichow, China, educational-evangelistic work; also Daniel Ray, Margaret Fund student
Verily there is a reward for the righteous —Psa. 58:13
- 28—SUNDAY**
Dr. and Mrs. W. B. Glass, China, †Miss Bertha Hunt, Brazil, emeritus missionaries
How precious also are Thy thoughts unto me, O God! —Psa. 139:17
- 29—MONDAY**
Rev. and Mrs. C. Villarreal, Gallup, Rev. J. Reyna, Las Cruces, New Mexico, evangelistic work among Spanish-Americans; also W.M.U. Conference, including B.W.C. Conference, Ridgecrest, Aug. 8-14
The entrance of Thy Word giveth light —Psa. 119:140
- 30—TUESDAY**
Woman's Missionary Union of Hawaii
Declare His glory among the nations —Psa. 96:3
- 31—WEDNESDAY**
†Dr. and †Mrs. R. A. Jacob, Pingtu, †Rev. and †Mrs. L. B. Olive, Chinkiang, educational-evangelistic work, Rev. and †Mrs. W. B. Johnson, evangelistic work, Kunshan, China; also Lydia Jacob and Eugenia Johnson, Margaret Fund students
In the multitude of my thoughts within me, Thy comforts delight my soul. —Psa. 94:19
- †Attended W.M.U. Training School
*Attended Southwestern Training School
†Attended New Orleans Baptist Theol. Sem.
†Former Margaret Fund Student
‡On Furlough

BIBLE STUDY

Dr. W. O. Carver, Kentucky

Micah 4:1-5; Matthew 28:16-20; Acts 1:3

JESUS was "the Teacher". By that title far more than any other He was known. His teaching¹ is emphasized throughout the Gospels. His work is stated as including three activities (Matt. 4:23 etc.): teaching, preaching, healing. Teaching is named first and was first. Teaching is a pre-condition for preaching. We speak of His "Sermon on the Mount", but Scripture does not say He preached but that "He opened His mouth and taught them". And this was done when, "seeing the multitudes, He went up into the mountain and, when He had sat down, His disciples came unto Him". His disciples; that is it. Disciples are students. He "sat", the position of teacher. Although the multitudes were present and listening He gave His first attention to His students. Just as Teacher is His favorite name for Himself, so Jesus designates His followers students, almost His only name for them. When they have learned and He can trust them He promotes some of them to be "apostles" but still calls them "disciples". When they have learned the real object and nature of His mission in the world He now calls them "friends" because He has caused them to know (in principle) all that He has heard from His Father (John 15:15).

When, shortly after the resurrection He gives the "Great Commission" in Galilee, He puts it in terms of a school and teaching. His is to be a world-wide school: "Go ye and make disciples (pupils, learners) of all the nations". Having baptized the converts into full commitment to His curriculum, the friends of Jesus are to become teachers in His great school, "teaching them to observe (to live in accordance with) all things whatsoever I have commanded you". As we do that the Risen Lord pledges Himself to continue at the head of His school in all its branches, "even unto the end of the world".

The comprehensive subject of the entire curriculum of the school of Jesus is "the Kingdom of God". He began preaching and teaching that. He continued through all His ministry teaching that. He ended His earthly manifestations still teaching that, for do we not read in Acts: "He showed Himself alive after His passion by many proofs, appearing unto them during forty days and speaking the things concerning the Kingdom of God"? He gave them "commandment through the Holy Spirit" and promised His presence as the Power in their (and our) work as we become His "witnesses . . . unto the uttermost part of the earth". He had said that the Holy Spirit would guide His workers into all the truth, declare unto them the things to come, the things of Jesus, would teach them all things and cause them to remember all that Jesus had taught (John 14:26, 15:26, 16:7-15).

Now keeping in mind that all the teaching of Jesus has to do with expanding and developing the Kingdom of God until "the knowledge of Him shall cover the earth" and "all shall know Him from the least to the greatest" and keeping in mind that He urges us to put this reign of God in the earth first in all our seeking and all our praying, we see the "Christian imperative" of missionary education.

How large a place teaching has in the Old Testament is known to all Bible students. The passage in Micah connects this with missions in compelling fashion. The mountain of the Lord's house, His religion, is to be established at the head of all religions. Many nations will eagerly be going up to this mountain of the religion of God so that "He will teach us of His ways, and we will walk in His paths". This they will do because "out of Zion shall go forth instruction (see margin of text) and the word of the Lord from Jerusalem". When men thus learn the word of the Lord they will convert their weapons of warfare into instruments of peace "nor learn war anymore".

We must make all our churches schools of Christianity—teaching its meaning, its mission, its method, its universal scope and the way to make it universal. We need missions in education and education in missions.

Business Woman's Circles

Miss Mary Christian
W.M.U. Representative

SINCE the program this month is a presentation of missionary education of young people, it is an appropriate time to invite the W.M.U. young people's director of the church to speak to the Business Woman's Circle, asking her to use the program material as a background for her discussion. If she could bring with her a member each of the Young Woman's Auxiliary, Royal Ambassador Chapter, Girls' Auxiliary and Sunbeam Band to participate on the program it would be most helpful and interesting. No doubt she would be glad to do that if it were requested.

The program material (pages 20-28) lends itself well for use by the young people's director along with a representative from each organization. The Y.W.A. member might give the purpose of the missionary organizations for young people, using the topic *Organized for Missionary Education*. The R.A. member would of course be asked to tell of the new R.A. magazine, *Ambassador Life*, taking the topic *A New Magazine* in the general section *New Plans for Young People*. The member of the Girls' Auxiliary would tell of *Young People's Camps* discussed in that same section and the Sunbeam would naturally tell of *Anniversaries* in that same section. While the Sunbeam might be too small to say much she could say that this year the Sunbeam Band is 60 years old.

The young people's director who would present the young people and give any connecting thought between their talks might be asked to use the first two topics in the program material, *Calling All Youth* and *Wisdom or Weapons of War* as her introduction. She would supplement the talk on Sunbeam Bands, summarizing the brief history of the organization as given in the dialogue, *Shining for Sixty Years*.

If the circle is not fostering any specific one of these young people's organizations then they might express interest in all by giving to the leader of each a subscription to the magazine for her organization, *The Window of Y.W.A.* or *World Comrades* or *Ambassador Life*. (Don't confuse this giving of magazine subscriptions or other supplies to the young people's organizations with community missions though. It is not. It is fostering the young people.)

The B.W.C. program chairman should be responsible for the devotional service, using the hymn, Bible study and prayer suggestions given in the program outline. The Bible Study (page 15), as written by Dr. Carver and giving an explanation of the Scripture, would be helpful to the devotional leader.

Small gummed seals for W.M.S., Y.W.A., G.A. and R.A. which may be secured from Literature Department, 1111 Comer Bldg., Birmingham 3, Ala., would be attractive and appropriate for use on the program covers. Prices of these may be found in the W.M.U. Year Book (page 111).

Decorate the room with all the organizations' pennants. Also have on display the interesting posters, scrapbooks and other materials the G.A.'s. and R.A.'s. have made in passing their *Forward Steps* and *Ranks*.

A social hour, with a birthday cake honoring the Sunbeam Anniversary, would be lovely too. In fact it would not be inappropriate to have all the decorations honoring Sunbeams.

Ridgecrest B.W.C. Conference is featured on next page and also on pages 1 and 32. Arrange to attend for sure!

FOLLOW THE ROAD
to B.W.C. CONFERENCE
at RIDGECREST, N. C.
August 8-14, 1946



NOTHING COULD BE FINER than to spend your first vacation in the mountains of western North Carolina at Baptists' assembly with opportunity to worship, study and at least four hundred and ninety-nine other outstanding business women of the south.

THE CHOICE IS YOURS—Choose to choose the accommodations to suit your taste and your pocket book (all have the same good food in the dining hall whether in a room with bath in deluxe hotel or a cot in a bird hut). Choose to make your reservation right away by writing Mr. Perry Morgan, Manager, Baptist Assembly, Ridgecrest, N. C. Choose comfortable, carefree clothes for hikes, auto trips, tennis, swimming; then those regular office and church dresses for classes and services of the conference.

NEW AND DIFFERENT—B.W.C. Conference is a part of W.M.U. week at Ridgecrest this year, the first to be held there just for women. Not only will the members of Business Woman's Circles have their separate conference as in past years, but the other members of W.M.S. and the young people's leaders also will have conferences provided for them. The southwide W.M.U. president and executive secretary will be in charge of the general conference while the southwide W.M.U. representative will direct the B.W.C. Conference.

PLANNED FOR, BY AND ABOUT B.W.C.—Members of Business Woman's Circles and their advisers will make up the B.W.C. conference. The discussions, messages, recreational plans are for business women, centered about the improvement of business and participated in by business women.

AN ESSENTIAL TRIP—It enlarges vision, broadens sympathies, dignifies service! From missionaries and Christians of all races one learns there the basic truths that cut across all boundaries of race and dogma; in forums and classes the studies of peace and responsibilities facing all peoples in the new world.

THE THING TO DO NOW is to get your executive secretary asking to be included in any travel plans she is making for the state group, to reserve your room at Ridgecrest, and Mary Christian, B.W.C. Conference Director, 1111 Comer Bldg., Birmingham, Ala., for any further information.



Circle Program



EXPLANATORY NOTE: The following program is submitted for use by the circles this month. Its suggested articles will be found in the following monthly missionary magazines: *Royal Service*, 50c a year from 1111 Comer Bldg., Birmingham 3, Ala.; *The Window of Y.W.A.*, \$1 a year from the same Birmingham address; *World Comrades*, \$1 a year from the same Birmingham address; *The Commission*, 50c a year from Baptist Foreign Mission Board, Richmond 20, Virginia; *Southern Baptist Home Missions*, 25c a year from Baptist Home Mission Board, Atlanta 3, Ga. Each one participating in the following program should have access at least to the magazine in which her article appears. (See also page 43 of 1946 W.M.U. Year Book and page 16 of this magazine.)

Circle Program Topic: What Makes Our Nation Great?

Devotional Theme: Our Covenant of Peace—*John 14:27*

"What Makes Our Country Great?" (See articles by this title in July issues of *Southern Baptist Home Missions* and of *The Commission*.)

Christian America and World Peace (See article in July issue of *Southern Baptist Home Missions*.)

How Brazilians Evangelize Their Homeland (See article in July issue of *The Commission*.)

What Our U. S. A. Means to Me (See article in July issue of *World Comrades*.)

Keynoting: Peace! Action! (See article in July issue of *The Window of Y.W.A.*)

Who Made the Flag? (See article in July issue of *World Comrades*.)

Free, White, Twenty-one—and Christian (See article in July issue of *The Window of Y.W.A.*)

Current Missionary Events (See page 31 of this magazine.)

Editorial (See page 3 of this magazine.)

Program Plans

Prepared by Nella Dean Mitchell, Miss.
Student in Missions 151-B
W.M.U. Training School, Louisville, Ky.

THE purpose of this program is to emphasize through a meaningful program of missionary education the urgency of Christ's "marching orders". The youth of our southland will live as "dangerously" for the sake of the Gospel as for the purchase-price of peace. Through every available channel our young people must see the needs of the world and prepare themselves to answer God's call to service.

A poster may be used as a reminder suggesting that we send the Gospel *now* or send soldiers all too soon. Get a large piece of cardboard and print at the top, "Which shall we send?" Beneath a picture of the Bible or of an evangelistic meeting print, "This?" Underneath a picture of marching soldiers or active warfare print, "or this?" At the bottom of the poster print, "Let's discuss it". Give date, time and place of meeting.

As individual reminders, mimeograph one-page bulletins suggesting that the U.W.O. (United Women's Organization) Peace Conference will be held at the regular meeting. If this is not practical, send postal cards or written statements. For the program, provide a table around which those participating may be seated. This represents the "peace table" and the program chairman is the presiding officer. She gets attention by rapping on the table and states briefly the purpose of the conference. Then she says that they cannot attempt to settle anything so important without the help of the Prince of Peace. The prayer that follows is indicative of the spirit of the meeting and is definitely for the program of the day.

The program should be well prepared and the parts should be given with interest and genuine concern. For program material see pages 20-28. A globe in the center of the table would lend atmosphere as those at the peace conference offer suggestions to be built into the new world we desire.

There is an excellent opportunity to use the testimony of young people who are products of missionary education. If there is a young person in the community who is a mission volunteer or plans to be one, take advantage of the blessing. Let that young person stress the fact that God desires those who will volunteer; they cannot be conscripted.

For this meeting each one of the auxiliaries could well be represented in some way. The Sunbeams might sing a song or recite Scripture verses. A G.A. could tell what camp meant to her and an R.A. would perhaps share his experiences of the summer. A Y.W.A. girl might tell of a community missions project or of what Ridgcrest meant to her.

Use a mother who has a veteran son. If she can do so sincerely, let her stress this fact: "I gave my son to go on missions of death that our land might be free. How much happier I am for him to go on missions of life".

Someone should in an interesting way introduce the new books of tactics: "Ambassador Life", "The New Sunbeam Manual", "The New Royal Ambassador Manual" and "New Stewardship Plans".

The additions should not destroy the unity of the program but should strengthen it. The program chairman may call on these "outside" helpers as they fit into the program.

At the end a general discussion would be helpful. The much argued question of universal, compulsory military training might be discussed. Those present would seek to reach a Christian solution if they haven't made up their minds.

This program must not become a beautiful appeal to youth and a shifting of all the responsibility to the young people. Missionary education must be recognized as a Christian imperative "for such a time as this" and a God-appointed opportunity for every Christian. Just as surely as in 1941, we face a world crisis.

PROGRAM MATERIAL

Mrs. C. D. Creasman, Tennessee

THEME for YEAR: Let Us Now Prepare to Build

TOPIC for MONTH: Missionary Education, a Christian Imperative

Hymn for Year—We've a Story to Tell to the Nations

Bible Study—Micah 4:1-5; Matthew 28:16-20; Acts 1:3 (See page 15.)

Prayer that this program may be used to help us realize the importance of the missionary education of youth

Hymn—O Zion, Haste

Calling All Youth

—Wisdom or Weapons of War

Prayer that we may give our young people missionary rather than military training
Organized for Missionary Education

New Plans for Young People

Prayer for all young people's directors and counselors of W.M.U. young people's organizations

Hymn—The King's Business

Shining for Sixty Years

Hymn—Be a Little Sunbeam (Sung by a Group of Sunbeams)

Training World Missionaries

Hymn—Come, Women; Wide Proclaim

Prayer for all of the work of missionary education of southern Baptists

CALLING ALL YOUTH

The glory of young men is their strength.—Prov. 20:29

A FEW years ago our nation faced a crisis. National honor had to be protected; national ideals had to be maintained; national safety had to be assured; a war had to be fought. In this hour of crisis a call went out to American youth—a call to service, a call to sacrifice.

Today the world faces a crisis. Peace, won at a terrific price, must be kept; ideals of liberty and justice must be maintained; a new world must be built. The Gospel of Jesus Christ—the only power which can keep the peace, which can promote liberty and justice, which can build a new world—must be preached to all people. Again, in this hour of crisis, a call goes out to youth—a call to service, a call to sacrifice. Only patriotic American youth—willing to leave home, school, work and all things dear—could save our country from disaster when mighty enemies threatened. Only consecrated Christian youth, willing to give themselves to the service of God, can save the world from the destruction that threatens today.

Calling All Youth! The cause of Christ needs the energy and enthusiasm, the vigor and virility, the inspiration and aspiration of youth. The missionary enterprise needs the adventuring and advancing spirit of youth, the dreaming and daring and doing spirit of youth.

Calling All Youth! The Foreign Mission Board needs several hundred new missionaries to meet present pressing needs on mission fields. It would take many more hundreds to enter all the fields of opportunity open to the Gospel. These new missionary recruits must come from the youth of today. They cannot be conscripted; they must volunteer for service. (See pages 4-5.)

Calling All Youth! Our Home Mission Board, too, needs many new missionaries. Old fields must be reinforced, new fields must be entered. The host of young people in our churches today must furnish these new home missionaries.

Calling All Youth! If the Gospel is to be preached to all people, if the missionary program of southern Baptists is to be the vital, transforming power it should be in the building of the new world, the youth of our churches must be missionary through and through and out and out, loving the missionary cause, praying, giving and working for the evangelization of people from their own homes to the ends of the earth.

Calling All Youth! We believe that God is calling the splendid, attractive, talented, dynamic young people in our homes and in our churches. He needs them! His Kingdom needs them! With their young lives consecrated to His service He will build a new world.

WISDOM or WEAPONS of WAR

Wisdom is better than weapons of war.—Eccl. 9:18

HOW marvelously skilful has American youth become in the use of weapons of war! We have wondered how they could aim their bombs from flying planes to hit the desired targets, how they could direct their submarines through the depths of the ocean to find desired goals, how they could move their tanks through jungles to reach desired positions of advantage over an enemy. The skilled hands, the accurate eyes, the keen minds and the stout hearts of American youth have made weapons of war to conquer powerful enemies and to win glorious victories. Because of their skill in the use of weapons of war our nation exists today with its ideals undestroyed, its liberties unimpaired, its honor untarnished, its flag unscathed.

But there is something better than skill in the use of weapons of war. In God's Word the wise man, Solomon, says: "Wisdom is better than weapons of war". And what is this wisdom so highly valued? The Bible answers that question by saying: "The fear of Jehovah is the beginning of wisdom"; and again, "He that winneth souls is wise". The wisdom that expresses fear of God by loving and worshiping Him and works to win others to love and worship Him—that is the wisdom that is better than weapons of war, that is the wisdom we desire for our young people, the wisdom needed to preserve the peace which they have won through their matchless use of weapons of war.

We remember that before our young men acquired skill in the use of weapons of war much training was necessary. For many months in many camps they studied and drilled and practiced and maneuvered and endured many hardships and many privations that when the time came they might be prepared for the effective use of their weapons on the fields of battle. Even so must our Christian young people be trained in that wisdom which is better than weapons of war. Young people must be taught to fear God. They must be led to desire to win souls. They must learn how to be soul-winners. They must learn how they can help in world-wide soul-winning. In other words they must be given missionary training. Missionary education is a Christian imperative. If the Gospel is to be preached to all people, if Christianity is to become a vital force to build a new world, then the young people of the day must be trained for missionary service.

A much discussed question of today is whether or not we shall have in this country universal, compulsory military training. There are those who think that the safety of our nation demands that every young man should be a soldier, trained in the ways of warfare and ready to be called into battle at any moment. We believe that it is far better to give to the youth of America the wisdom that begins with the fear of God and expresses itself in winning souls to the ends of the earth. The universal possession of such wisdom by American youth would make unnecessary universal military training and would make America the great Christianizing force of the world.

The great need of today is not military training but missionary training. Let us give to American youth

Not guns, but God,
Not jeeps, but Jesus,
Not bombs, but Bibles,
Not tanks, but the Truth,
Not atomic power, but Prayer Power,
Not weapons of war, but the Wisdom of God!

ORGANIZED for MISSIONARY EDUCATION

Teaching them to observe all things whatsoever I commanded you—Matt. 28:20

WOMAN'S Missionary Union young people's organizations are designed to provide missionary education for the young people of our southern Baptist churches. They are graded, providing a place for those of every age group. They are missionary, every activity planned to inform about missions and to lead to missionary living. They are appealing, every possible effort being made to make the teaching and the activities to fit the needs and nature of the young people as they develop from babyhood to young manhood and womanhood. They are effective. The most missionary churches are those that have the strongest Woman's Missionary Union. Thousands of missionary hearted men and women in our churches testify that they received their first missionary impressions in W.M.U. young people's organizations. Many missionaries on state, home and foreign fields heard the call of God for special service while members of Sunbeam Bands, Royal Ambassador Chapters, Girls' Auxiliaries or Young Woman's Auxiliaries.

Teaching Them to Know—In these organizations young people are taught to know about missions. Splendid magazines are provided to lead them to read and study missions. Informing missionary programs are given regularly. Each organization has at least two mission study classes a year. Through the Forward Steps for G.A. and the Ranking System for R.A. much missionary information is received. In camps, conclaves and houseparties the young people learn much about missions. By these and many other splendid plans little children, boys and girls and young women are led into paths of missionary knowledge which will surely guide them to missionary service. One who engages in the regular activities of these organizations through all the days of his youth accumulates an amazing amount of missionary knowledge to enrich his life, and such a one can hardly fail to be missionary in spirit and practice all of his life.

Teaching Them to Pray—Blessed is the child who learns early in life to pray unselfishly. Blessed is the boy or girl whose praying power develops as he or she grows in stature. In W.M.U. organizations young people are taught to pray with the whole world in their hearts. Books on prayer are taught. At every meeting there are devotional periods. Three times a year they engage in the seasons of prayer. The Calendar of Prayer, published each month in their magazines, leads them to join their mothers in praying day by day definitely for certain missionaries or missionary causes of southern Baptists. Think of the missionary power which would permeate the whole world if all the young people in our churches would use this Calendar of Prayer every day! Imagine the effect on our churches if all their young people used this Calendar of Prayer through all the years of their youth! How spiritual, how missionary, how powerful our churches would become! And think of the effect of such praying on the lives of the young people themselves! Such habits of prayer would certainly develop them into sweet, strong, consecrated Christians!

Teaching Them to Give—Stewardship education is an important part of missionary education, for always "missions waits on stewardship". W.M.U. provides splendid plans for stewardship education which, if used by young people's organizations, teach the Bible principles of stewardship and furnish opportunities for the practice of good stewardship. By these stewardship education plans all young people

are encouraged to become tithers. They are taught the southern Baptist plan for the support of all missionary, educational and benevolent causes and are led to make weekly offerings through the Cooperative Program through their churches. They are urged to make generous gifts at the time of the three seasons of prayer. Young people who thus become good stewards in their youth will be powerful forces in the building of a new world on principles of good stewardship tomorrow.

Teaching Them to Be Community Missionaries—In W.M.U. organizations the young people learn that they can be missionaries right where they are. In their own communities they give themselves in loving service for others. Even little Sunbeams, as they become Christians, learn the joy of telling others about Jesus. Often most effective work in soul-winning is done by members of G.A. and R.A. Splendid projects in interracial work and other phases of community missions are conducted by members of Y.W.A. From these who are community missionaries in their youth will go those missionaries needed on so many of earth's mission fields.

Teaching Them to Live—Some time ago a young man said to the dean of a great university, "The trouble with me is that I have no reason for living". That is the trouble with many young people today. They have found no real reason for living, so are wasting their youth. What they need is a purpose in life, something to appeal to the heroic in their souls. Missions provides youth with this reason for living. No Christian girl or boy who has caught a glimpse of the world's need of Christ can ever feel that he or she has no reason for living. In our W.M.U. young people's organizations young people learn to live that others might have eternal life. Thus they find the abundant life for themselves.

Our W.M.U. organizations can do much to solve the youth problem of today. Members of R.A. and G.A. are not apt to be delinquent. Those who have found a reason for living will not be found in a police court. A boy, asked to mention the greatest miracle in the Bible, answered: "When Joshua commanded his son to stand still and he obeyed him". There is food for thought in this humorous misinterpretation of a Scriptural incident. Joshua made the "sun" stand still but nobody has ever made a "son" stand still. Our sons and daughters are moving—either forward or backward, either up or down, either in the way of right or in the way of wrong, either to make the world better or to make it worse. We can help them to move the upward way, carrying the world with them by leading them to devote their lives to the greatest cause that ever called to the hearts of youth.

NEW PLANS for YOUNG PEOPLE

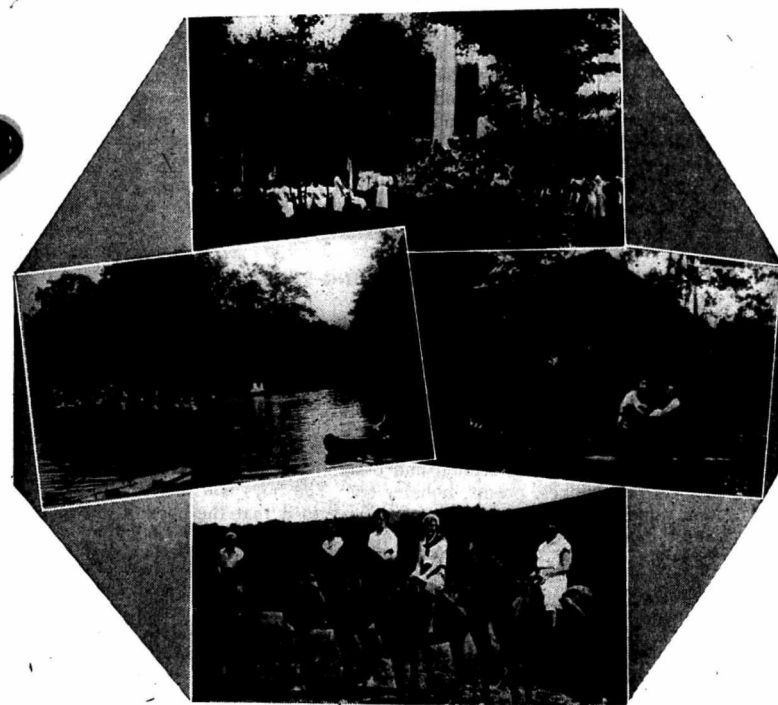
Let us press on unto perfection.—Heb. 6:1

A New Magazine—Royal Ambassadors have a new magazine, one all their own. It is called *Ambassador Life*. Already two issues of the magazine have been printed. It is beautiful, it is boyish. It includes such features as mission programs, mission stories, world news as related to missions, a counselor's page, promotional material, editorials, a pictorial section and other things of interest to boys such as handicraft, cartoons, jokes, poems, hobbies etc. The boys will love this magazine. It will be a wonderful blessing to them. Let's see to it that the boys of our church have *Ambassador Life*.

Two New Manuals—The Sunbeam leaders have a new manual. Have you seen it? If you have you are delighted with its attractiveness and with the splendid Sunbeam plans that it presents. Every experienced Sunbeam leader will welcome this valuable aid to her work and doubtless many who have never led Sunbeam Bands will be allured to this service by the attractive methods and plans given in this new manual. For Royal Ambassadors, too, there will be soon a new manual. This will present to the boys Royal Ambassador work in the most informing and appealing way possible.

New Stewardship Plans—The Committee on Missionary Education of Young People has made for 1947 most attractive stewardship education plans. For Sunbeams there will be, for each month of the year, a picture, a story and a verse of Scripture to be memorized. For R.A., G.A. and Y.W.A. there will be quarterly projects—activities which will appeal to the young people and not only inform them about stewardship but also give them real experience in the practice of good stewardship.

Young People's Camps—The interest in W.M.U. young people's camps and houseparties increases year by year. Some 30,000 young people attended these camps in 1945, and in some states many hundreds wanted to attend but could not because of limited space. Woman's Missionary Unions in several of the states have built and equipped splendid camping places. In other states the building of camps has been projected. All are realizing the immeasurable value of these camps. Every year there are in the camps hundreds of conversions and hundreds of dedications to special service; and all of the young people who attend and enter into the activities of the camps are strengthened in their Christian character and in their devotion to missions. One foreign missionary said early in this year that, though she was eager to get back to her field in China, she hoped the Foreign Mission Board would postpone her sailing until autumn, so that she might spend one more summer in young people's camps, feeling that she would be doing more for the missionary cause in the camps than on her field of service this summer. Surely there could be no greater evaluation of young people's camps than this.



Anniversaries—This is the sixtieth anniversary of the organization of the Sunbeam Band. All over the southland, in churches and in W.M.U. associational district and state meetings special recognition is being given to Sunbeams and much effort is being made to increase the number of bands and the efficiency of Sunbeam work. Next year will bring the fortieth anniversary of the organization of the Young Woman's Auxiliary. Many plans are in mind to make this a notable year for the girls of the Y.W.A., aiming toward the strengthening of their spiritual life and the deepening of their zeal for world missions.

SHINING for SIXTY YEARS

Let your light so shine.—Matt. 5:16

Leader—In 1886 the Sunday-school class of Mrs. Anna Elsom, at Fairmont, Virginia, became the first Sunbeam Band. Let us imagine that Mrs. Elsom comes across the years to visit us and that we listen in while she and our Sunbeam leader talk about the sixty years of Sunbeam shining. (Mrs. Elsom and the Sunbeam leader enter, take chairs and converse as follows. Mrs. Elsom should wear a costume of 1886: almost any public library has pictures of period costumes.)

Sunbeam Leader—Mrs. Elsom, we are so glad to have you with us today. You are a very famous person to members of Woman's Missionary Union. We are anxious to hear you tell of how the Sunbeams started.

Mrs. Elsom—I am happy to tell that story. Over sixty years ago I had a Sunday-school class in my church at Fairmont, Virginia, which I named the "Sunbeam Class".

Sunbeam Leader—That was a beautiful name for a class of little children.

Mrs. Elsom—I thought so, for those children did shine like sunbeams in the life of that church. Our pastor was Dr. George Braxton Taylor, at that time a student in the University of Virginia.

Sunbeam Leader—I believe he belonged to a very notable missionary family.

Mrs. Elsom—Yes, his father was southern Baptists' first missionary to Italy and his grandfather, the first secretary of the Foreign Mission Board. Of course he was very missionary in spirit, and it was he who thought of the plan of making my Sunbeam Class a missionary organization. We talked it over together and decided that it would be wonderful to let the shining of these Sunbeams reach beyond the Fairmont Church to far-away places. So we organized them into a missionary band, meeting during the week with missionary programs and of course at each meeting an offering was taken for missions.

Sunbeam Leader—I know the children enjoyed those meetings.

Mrs. Elsom—Indeed they did. We made for them white ribbon badges with the word "Sunbeam" printed on them. The Sunbeams were so proud to wear these. We almost gave to the organization the name "Evergreen" but decided that "Sunbeams" was a more fitting name.

Sunbeam Leader—I'm glad you did, for the name certainly suggests the ideal of little children shining in missionary service.

Mrs. Elsom—The Fairmont Church was very proud of the Sunbeams. I well remember the Sunday we introduced them to the church. The children met in the church yard and marched into the white framed building, all singing "Onward Christian Soldiers". Then they gave a missionary program of Bible verses, facts about missions, songs and poems. It was all very impressive.

Sunbeam Leader—Where did you get your programs? You had no magazine or other source for programs in that long ago day.

Mrs. Elsom—No, so Dr. Taylor had to write all the programs himself.

Sunbeam Leader—That must have been a big job for a student pastor.

Mrs. Elsom—Yes, especially when the movement began to spread. You see, it wasn't long until other churches heard about the Fairmont Sunbeams and began organizing

their children into Sunbeam Bands. Soon, through Virginia and even in other states there were Sunbeam Bands and Dr. Taylor prepared programs for all of them. The Home and Foreign Mission Boards became interested in this children's work. A column in the *Foreign Mission Journal* was devoted to the Sunbeams where were printed programs and outlines of the work written by Dr. Taylor under the name of "Cousin George".

Sunbeam Leader—You and Dr. Taylor must have been very happy to see the children's missionary movement spreading so rapidly.

Mrs. Elsom—Indeed we were! Dr. Taylor loved the Sunbeams and the Sunbeams loved him. Many were the letters written to "Dear Cousin George", and of course he answered them all.

Sunbeam Leader—It must have taken a great deal of time and thought to take care of all this Sunbeam work.

Mrs. Elsom—Of course it did. So the time came in 1892 when Dr. Taylor turned the Sunbeam work over to the Foreign Mission Board.

Sunbeam Leader—It seems strange that the Sunbeam Band is two years older than the mother organization.

Mrs. Elsom—Yes, the Sunbeams started in 1886 and the W.M.U. in 1888. And it was in 1896 that the Union adopted the Sunbeam organizations at the suggestion of the Foreign Mission Board. Thus the Sunbeams became the first child in the W.M.U. family.

Sunbeam Leader—Of course you and Dr. Taylor could not know that you were beginning a very wonderful work when you started Sunbeams shining sixty years ago. You did not know that by 1946 there would be 6920 Sunbeams Bands in the southland with many others in all lands where southern Baptists have mission work.

Mrs. Elsom—No, we didn't dream of anything like that!

Sunbeam Leader—You didn't dream that some day there would be a wonderful magazine, *World Comrades*, furnishing four programs a month for Sunbeams and that there would be many lovely children's missionary books, attractive material for teaching stewardship, a manual for leaders, a lovely pin and many other materials to aid in the Sunbeam work.

Mrs. Elsom—No, we didn't dream of anything like that!

Sunbeam Leader—You didn't dream that through the years Sunbeams would give many thousands of dollars to missions, that they would support missionaries and help to build schools, churches and hospitals in many lands. And you didn't dream that many, many missionaries would go to mission fields because of the impressions received in Sunbeam Bands.

Mrs. Elsom—We dreamed great dreams for our Sunbeams but we didn't realize that the Sunbeam shining we started at Fairmont sixty years ago would become the brilliant light that it is today.

Sunbeam Leader—We are grateful to God for leading you and Dr. Taylor to start a missionary organization for little children which has grown so wonderfully and achieved so marvelously in the sixty years of its history. Our prayer is that we may keep the Sunbeams shining brighter and brighter as we lead them to give more and more of the light of Jesus' love to a dark world.

TRAINING WORLD MISSIONARIES

Thoroughly furnished unto all good works—II Tim. 3:17

GOD is calling many of our Baptist young people for special service. In our W.M.U. organizations and through other missionary influences in the churches we are helping the young people to hear God's call and to be willing to say, "I'll go where You want me to go". For these, who are called to definite missionary service, special training is necessary. After high school there must be college and after college there must be special preparation for missionary work.

Southern Baptists have three theological schools where missionaries can get this necessary training. These are the Southern Baptist Theological Seminary at Louisville, Ky., Southwestern Theological Seminary at Fort Worth, Texas, and New Orleans Baptist Theological Seminary. Connected with the Southern Baptist Seminary at Louisville is our own W.M.U. Training School for young women; it will celebrate its fortieth anniversary next year. Excellent provision is made in the other seminaries also for the training of young women for missionary work.

It is most important that the educational qualification for missionaries on both home and foreign fields shall be very high. One discussing the necessary preparation of missionaries writes: "Whether he aspires to service at home or abroad, he must be well grounded in missionary theory, missionary history, evangelism, modern systems of thought, religious and social movements, contemporary history, the teachings of the Bible, Christian ethics and Baptist principles and practices". In our seminaries students may get all of these courses together with music, public speaking and other things which may be needed in missionary work.

It is our happy privilege to direct the young people of our churches who feel called to missionary service in obtaining this necessary educational preparation. We must help them to understand that there can be no short cuts, that they must have both college and seminary training if they expect to be successful as missionaries of our Home and Foreign Boards. It seems a long way from a Sunbeam Band to the graduating class of a theological seminary or of our W.M.U. Training School. Many of our most useful missionaries have traveled that way and they know that it is a good way. Many more must make the same long journey in quest of missionary education, if they would be qualified missionaries, "thoroughly furnished unto all good works".

QUESTIONS for REVIEW and DISCUSSION

1. How does the present world crisis call for consecrated Christian youth?
2. Why is missionary training more important than military training?
3. Name the W.M.U. organizations for young people.
4. Give some general characteristics of these organizations.
5. Mention some means by which young people are given missionary information in these organizations.
6. Discuss the value to young people of the use of the Calendar of Prayer.
7. Tell of stewardship education in W.M.U. organizations.
8. How does community missions help young people to be missionaries?
9. How do W.M.U. young people's organizations help to solve today's youth problem?
10. What is the name of the new magazine for Royal Ambassadors?
11. Discuss the value of young people's camps.
12. Tell of the beginning of the Sunbeam Band.
13. Discuss the necessity of special training for missionaries.
14. Give names of southern Baptist schools where missionaries may be trained.

REFERENCE MATERIAL

The following list of reference material is the chief source used in the preparation of foregoing program, and credit is hereby given for facts and suggestions derived therefrom as well as for matter quoted in whole or in part. Further interesting help may be found in this listed material and in leaflets as suggested on this page.

The Window of Y.W.A.	—World Comrades
State Denominational Papers	—Ambassador Life
Southern Baptist Home Missions	—The Commission
Manuals of Young People's Organizations	
Latest Minutes of Woman's Missionary Union	
Minutes of Southern Baptist Convention	
The Way of Missionary EducationJuliette Mather
Following in His TrainEthlene Boone Cox

Suggested Leaflets—Supplemental Helps for W.M.S. Program

A Call from the Master Foreman	3c
A Previous Engagement	3c
Diversities of Gifts among Our Missionaries	3c
Keeping Faith with Dreams	3c
Safe Investments	3c
Summer Days	3c
The Girl Who Volunteered to Stay at Home	3c
Your Life and Mine	3c
Children of Lydia (Playlet: 1 Woman, 6 Young People; Time about 35 Minutes)	10c

Please send remittance with order to
W.M.U. LITERATURE DEPARTMENT
1111 Comer Bldg., Birmingham 3, Ala.



Our Young People

Miss Juliette Mather
W.M.U. Young People's Secretary

Christian Patriotism

WHAT are some of the patriotic things you can do in this historic month? Waving the flag on July Fourth is pleasant and spectacular but really does not help U.S.A. one way or the other very much. "The one who works hardest at making this country a good place to live in is the one who is most concerned about keeping it from harm" writes W. E. Blatz in *Hostages to Peace*. You have many chances to "work hard" as W.M.U. young people's director, as counselor or as mother of a member of a W.M.U. young people's organization.

This is camp time everywhere. Are your young people going to be in missionary education camps where they will learn to love God more and to cultivate a concern like His for this lost world? It often requires actual "hard work" to send or take G.A.'s, Y.W.A.'s, and R.A.'s, to camp, but it is an essential experience for them.

The camp itself cannot be held without many people's diligent effort. What can you do to help? Some camps need help in the kitchen and dining room; some camps need a woman of business ability to tend to the registration and to pay the bills. Some camps need a nurse's experience. Some need able mission study teachers or devotional speakers. All-camps need the assistance of tactful counselors who will at once establish and maintain proper order in camp. There is little value in the carefully planned program if the campers have kept each other awake too long at night and are too sleepy to listen to the program. Any adult woman at any camp can join in working hard to help young campers calm down from the excitement of being away from home in strange surroundings. The body is the temple of the living God and a certain amount of rest is necessary for its best functionings; don't spoil your camp by wakefulness at night or by failure to have quiet during the rest period on the program after dinner. Campers respect a well regulated camp more than the one where they run wild from lack of restraint.

But apart from camps there are other patriotic-plus places for your hard work. What young people read is a determining factor in their development. What are the young people of your church or your home reading? A Superman-Tarzan-Dick Tracy diet will hardly be food for spiritual and missionary development. You can assure interesting reading matter by putting *World Comrades*, *Ambassador Life*, *The Window of Y.W.A.* into the homes where they should be read. *World Comrades* has become the special delight of Sunbeams and Girls' Auxiliary members. Have you seen it without the R. A. material? Has your daughter seen it? She will want her own copy coming to her own address.

And every R. A. is eager for *Ambassador Life* so full of boy interest and zest. *The Window of Y.W.A.* is the joy of all of our young women who think and want to face fairly their opportunities and responsibilities in life now. Each magazine costs only \$1 a year, and most everyone wants to subscribe but may just put it off. You can do the little bothering of gathering the dollars, writing names and addresses plainly, indicating which magazine is desired and sending the long lists in to W.M.U. Headquarters, 1111 Comer Building, Birmingham 3, Alabama.

Again, there are churches, perhaps one is your own church, where there is no Full Graded Woman's Missionary Union. Why don't you work hard to get such organizations started? What future can there be for our country if our young people grow up selfishly, heedless of the desperate hunger, both physical and spiritual, of the rest of the world? Patriotism calls us to diligent enthusiastic missionary education leadership. Christ expects us to be loyal to Him in our influence on young people that from Sunbeam Bands up through Girls' Auxiliaries and Young Woman's Auxiliaries and Royal Ambassador Chapters all may come to seek first His Kingdom.



Photo by Harold Menges, USNR

Some of the young women who were attending the W.M.U. Training School in Fukuoka, Japan, during December, 1945. These girls had remained during the Christmas vacation to help care for the war-orphans being kept at the school. Chaplain Menges is pictured here, too.

It has been announced that a conference will be held in Geneva in July to plan the second World Conference of Christian Youth which will meet in Europe sometime in 1947. Sponsoring groups are the World's Y.M.C.A., the World's Y.W.C.A., the World Student Christian Federation, the International Missionary Council and the World Council of Churches.

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Current Missionary Events

Discussed by Mrs. W. C. James, Virginia

The late President Roosevelt made the following statement as quoted in *World Dominion*: "Since becoming president I have come to know that the finest type of Americans we have abroad today are the missionaries of the Cross. I am humiliated that I am not finding out until this late day the worth of foreign missions and the nobility of the missionaries. Their testimony in China, for instance, during the war there is beyond praise. Their courage is thrilling and their fortitude heroic".

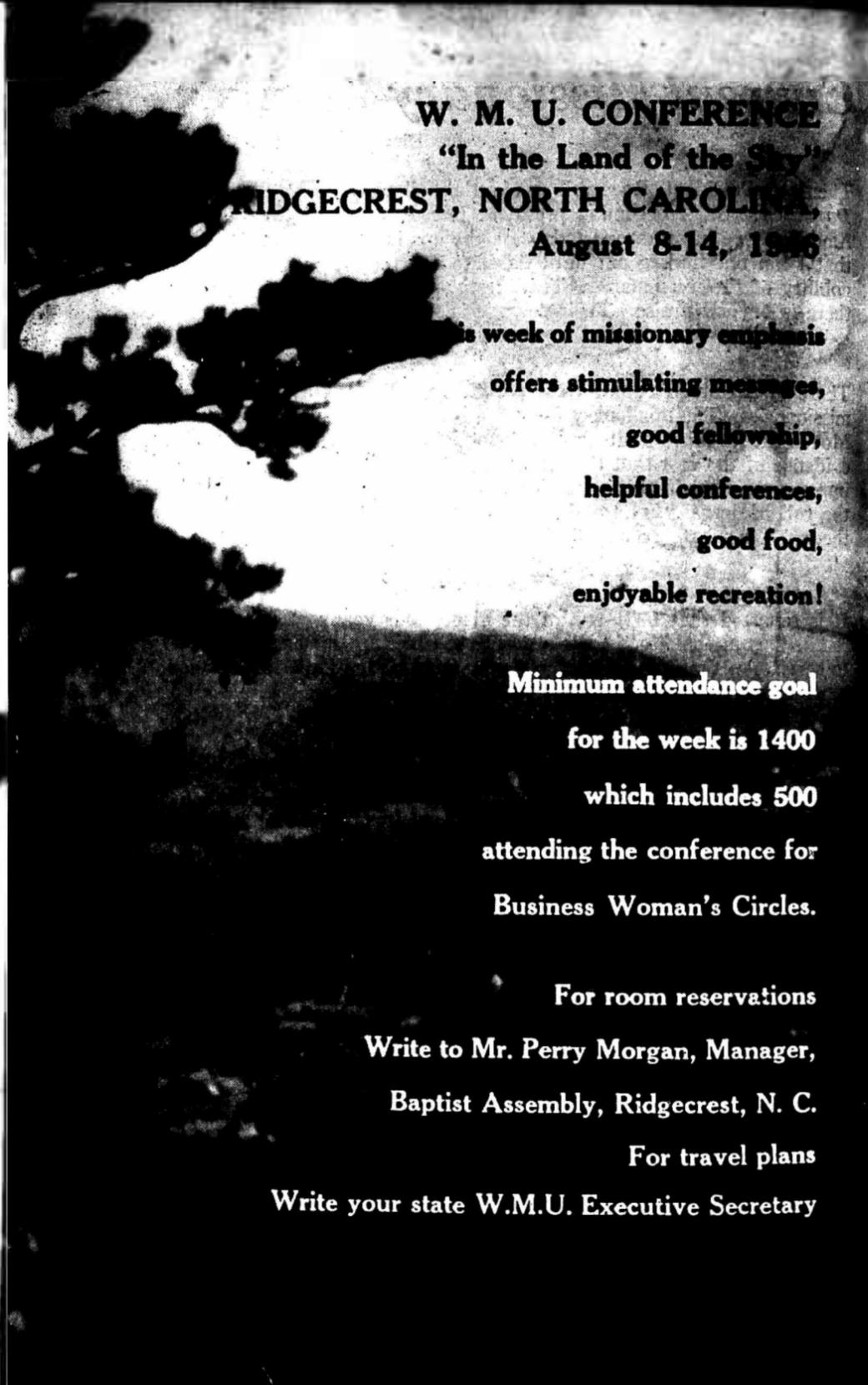
There is a call going out from practically all evangelical denominations for more missionaries. The missionary force has been greatly depleted. The Student Volunteer Movement declares that the need for 2000 young missionaries is imperative—an evidence of the fact that the missionary education of our young people is a Christian imperative. And in this education they must be made to realize that if they answer the call of Jesus, "Follow Me", they "must be ready to follow Him to the ends of the earth in whatever way He calls, for that is where He is going".

It is reported that forty-two of the ninety-four young people scheduled to graduate recently from the Moody Bible Institute, Chicago, Illinois, plan to devote their lives to service on the foreign mission field. That graduating class included students from nineteen states representing seventeen denominations.

The opportunity and the responsibility of the mother in the home and of all Christian women for both the religious and missionary education of young people are great. Dr. Charles E. S. Kraemer of a committee, composed of ministers and leaders of children in southern Presbyterian churches, writes in the *Presbyterian Survey*: "The question which we, who are parents, must face, the question which all those who have contact with children must face, is not 'Shall we teach our children about God?' but rather 'What shall we teach them about God and how?' Even though we may not be doing the least bit of formal teaching, the children are learning quite a bit from us. We are not given a choice between teaching and not teaching. Our only choice has to do with the content and the kind of lessons which our children learn from us". This editor would ask what kind of lessons are the young people of your church learning "by the way" from the mothers and other members of your missionary society and from your willingness or unwillingness to do the work of formal missionary education in W.M.U. organizations for young people.

Northern Baptist children are being asked to give \$12,000 to build the children's ward of a new hospital in Nicaragua. "This", writes the editor of the department of missionary education for children in *Missions*, "is a privilege and a responsibility of each child. Be sure your primary and junior children are given the opportunity to participate in this building project of the World Mission Crusade".

As our own W.M.U. young people are anticipating the joys of summer camps and houseparties the Royal Ambassadors and the members of the World-wide Guild of our friends, the northern Baptists, are likewise anticipating the joys of getting together in camps and in houseparties to study the needs of the world and their responsibility in it.



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RIDGECREST, NORTH CAROLINA,
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This week of missionary emphasis
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For travel plans
Write your state W.M.U. Executive Secretary