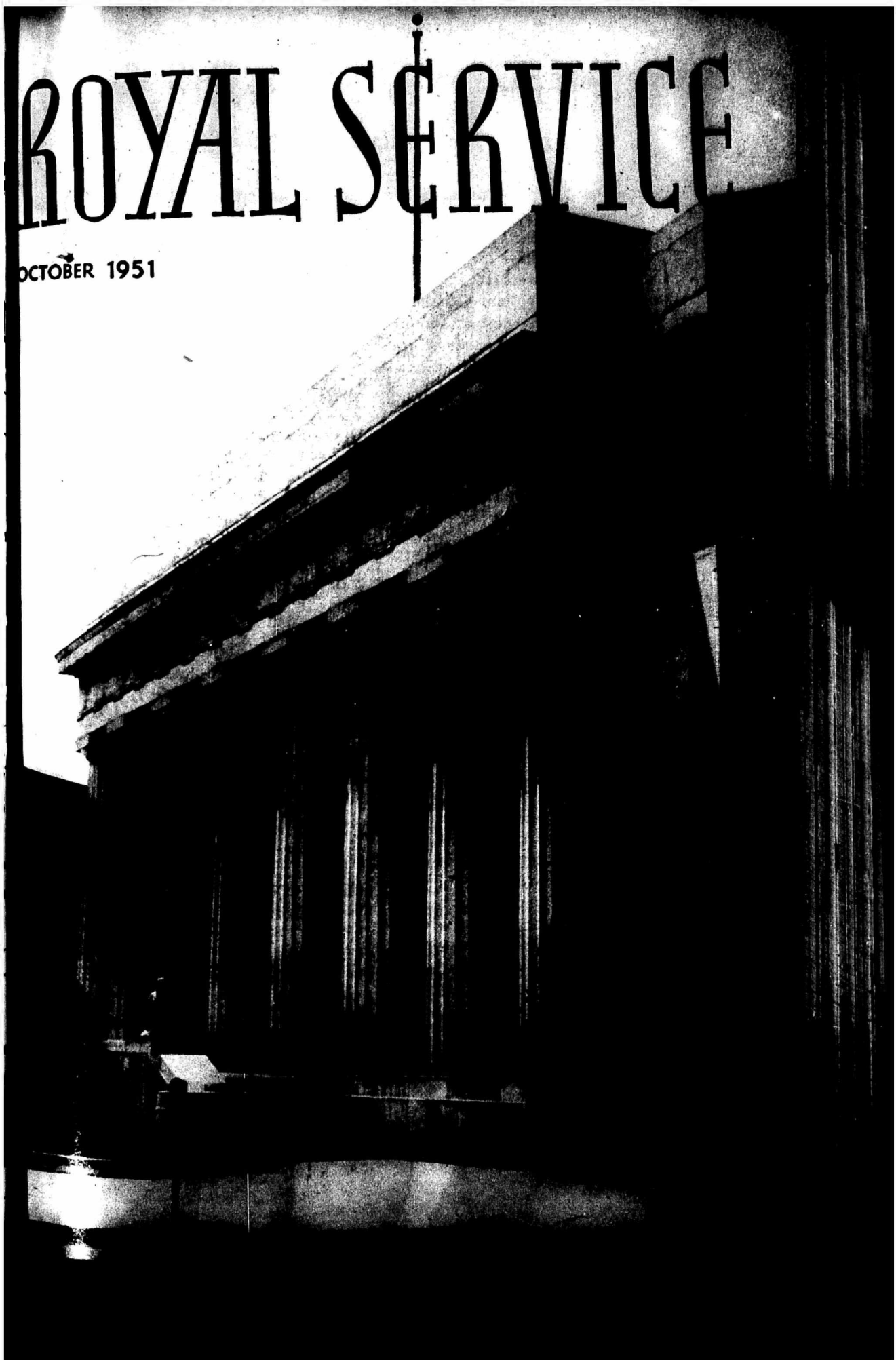


ROYAL SERVICE

OCTOBER 1951



From Dream to Reality

by Alma Hunt

IT was January, 1949. The time had come for employing an architect to draw plans for our headquarters building. Executive Committee members and executive secretaries were turning their thoughts toward Birmingham. Three resident members of the Executive Committee who composed the Luncheon Committee were busy with their assigned tasks. What should they do? Oh, for a theme! The building! The idea was suggested by one and quickly approved by the other two.

There were no blueprints, no artist's conception of what the building should look like. No decision had been reached about type of architecture or building material.

There was a new building in Birmingham which met with the committee's ideas as to what our headquarters should be like. So they made a replica of that building, the home of an insurance company.

The day came. The doors to the luncheon room were opened and there we saw before us a table-size model of the Family Reserve Life Insurance Company building.

THE architect was employed. In conference with him the Building Committee gave its many suggestions. We wanted columns—preferably Grecian columns. He remarked that columns were expensive! Another suggestion was that the building be placed at an angle on the lot so the entrance would face the corner. "Why, you must be thinking of the Family Reserve Insurance Company building," he said. What an impression that replica had made! But then we were thinking only of the exterior of the building. There were other considerations.

Questions arose and decisions had to be made. What about the foundation? We must have foresight enough to make it

sufficiently strong to support an additional story. Air conditioning? That required several meetings and much discussion based on the advice of businessmen. And heat? Yes, city heat—wouldn't it be wonderful if our building could have city heat? Investigation revealed that city pipes did not extend to our property. At that time we did not know the Family Reserve building was air-conditioned, that it had city heat, and that its foundation could support two additional stories.

Then we needed to gather information for the architect! He was among the city's best but he knew nothing of the working of Woman's Missionary Union and our headquarters needs. Staff members were asked to give consideration to their needs and to suggest what they thought should be included. Lists were compiled and discussed. After days of rewriting and more discussion, the list was given to the architect: Adequate light, soundproof rooms for machines, floors in machine room strong enough to support our heavy equipment, lockers for employees, auditorium to accommodate one hundred, kitchenette, lunchroom, vault, provision for telephone operator and receptionist.

January 1949—January 1951. Almost two years to the day and that over which we had exclaimed in replica form at the luncheon became ours in reality.

"Think of all that work which was done for nothing," some said. But that was before they thought, because that work was our measuring rod by which we judged the adaptability of the building to our needs.

Yes, it has superior light, soundproof rooms, machine room sufficiently reinforced to carry our equipment, recessed lockers in the lounge for employees. au-

(Please turn to page 32)

"Light, Heat, Power"

by Helen Falls



Helen Falls

A GROUP of tourists had traveled a beautiful, scenic mountain highway on a day so cloudy that only the continuous white road line enabled them to make the hazardous drive. As dusk was falling, they neared a city and suddenly read the sign of a utility company: Light—Heat—Power. Through the years, since Southern Baptists established seminaries and training schools, these institutions have attempted to provide illumination, inspiration and power for service. We can not send out to proclaim the gospel those who are unprepared.

In addition to the Woman's Missionary Union Training School in Louisville which is exclusively for women, Southern Baptists have departments for young women in the seminaries located at Fort Worth, Texas, New Orleans, Louisiana, and Berkeley, California. While the requirements for admission vary a bit with each school, generally there is a minimum age limit of about twenty years, and evidence of a call to Christian service must be given. While seminaries are usually considered to be graduate schools and it is preferred that the young woman have a college degree before enrolling, there is sometimes provision for those who have not had a college background. Certificates or degrees in religious education and music are granted to those who meet the requirements of two or more years study.

These courses of Christian training offer wide variety. Courses in interpretation of

the Bible give zeal for Christ's kingdom. Studies in how to win to Christ, church and missionary history fit each girl to be a more intelligent worker. Required classes in religious education, music, homiletics, Biblical geography, counseling and Christian ethics all combine to develop and prepare for the Lord's work.

In addition to basic courses in the history and progress of Christian missions, classes in missionary education present the romantic history of Woman's Missionary Union and the best methods to use in promoting the missionary program in a local church. On each campus there are well developed Y.W.A. organizations which give opportunity to put into practice the principles learned in the classroom. These organizations are usually A-1 and their contributions to the special mission offerings are both generous and sacrificial. In many instances young women have denied themselves their trips home at Christmas in order to give to the Lottie Moon Christmas Offering.

In all these classroom and practice experiences, training schools are giving light as they illumine minds and inform young women about the Bible and missions and every phase of church work. They also give stimulation and inspiration as young women live together. In small groups as friends discuss the day's events or pray, often an opportunity is given for sharing a Christian experience or the testimony of a call, which helps some other young women to more fully understand the whole scope of missions.

In each seminary besides the regular daily chapel periods, special missionary services are held among the young women. In the New Orleans Seminary there is a

Mrs. Helen Falls is dean of women for New Orleans Baptist Theological Seminary. The four Southern Baptist schools for training young women for Christian service are similar; the school at Louisville is the oldest.

"Light, Heat, Power" Continued

White Service, a period of praise, worship and consecration, which is held on the night preceding the monthly Missionary Days. In the quiet of the hour hearts are searched and God himself seems to speak through the voice of the young woman chosen by her fellow students to lead. At the conclusion there is a candlelight service on the circular stairway in the dormitory. Often in these consecration periods a missionary zeal is kindled which is never extinguished. In Louisville the Training School calls its similar service Praise Service.

Emerson once said, "It matters little what you learn; the question is with whom you



Emily Lansdell



Floy Barnard

Miss Lansdell is beginning her first year as president of our W.M.U. Training School. Dr. Barnard is dean of women for Southwestern Theological Seminary at Fort Worth.

learn." While training schools emphasize what is learned, there is also concern for "with whom you learn." The fun and fellowship of girls of like minds and interests cannot be measured but lifelong friendships are sealed as young women study, play and work together. In all the schools there are young women who come from other lands and association with them warms the hearts and inspires to a realization of the world purpose of Christianity.

At New Orleans and Golden Gate seminaries particularly students have the added privilege of greeting and saying farewell to missionaries as they arrive and depart at the ports. The missionary education classes at New Orleans frequently go to the dock

in one of the seminary buses to say good-bye to missionaries sailing for some field. Often letters come back telling how much the last strains of "Blest Be the Tie That Binds" meant to them as the boat reached the middle of the river and began the long journey to Nigeria or some South American country.

But to illumine minds and stimulate hearts is not enough. Training schools also try to provide power as they lead the students into paths of service. To choose a student for a training school is virtually to choose a missionary. At Fort Worth there is a special social work department which trains for Good Will Center and mission work. Louisville has its directed field work in all these lines. Golden Gate has mission projects in San Francisco, and New Orleans a practical activities program required of all students. In all these institutions young women not only study missions but learn by doing.

A large part of the population of New Orleans has a foreign background, so the gospel is sung, proclaimed and taught, and tracts, testaments and Bibles are given to all nationalities each week. During last school session 32,858 people were dealt with personally and there was an average of more than four conversions for each student enrolled. In each school, students touching literally hundreds of people, privileged and underprivileged, are learning to live more abundantly themselves as they seek to win others to Christ and to raise the level of Christian living.

The enrollment of fine young women in each school has almost reached capacity. Architect's drawings for the women's dormitory on the new New Orleans Seminary campus are complete and construction will begin at an early date. The other schools too plan to provide necessary housing for all the young women whom God has called into his service.

Those charged with the training of our young women in Southern Baptist seminaries are grateful for the confidence, prayers, and gifts of Woman's Missionary Union and for the increasingly large place God is giving our training schools in the work and history of Southern Baptists and in the kingdom of God.

October 1951

ROYAL SERVICE

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Women's Missionary Union, Auxiliary to the Southern Baptist Convention

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OUR COVER We expect to move into this W.M.U. building by October first. How wonderful it will be to have room enough to seat all our present staff in adequate rooms! As you read Miss Hunt's article on the inside front cover, walk with us through the entrance. Notice our new easy-to-remember address:

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We Need a Trained Negro Ministry

by L. S. Sedberry

ON March 16, 1925, an unusual gathering took place under a large hackberry tree, standing on top of a hill overlooking the Cumberland River, three miles from Nashville, Tennessee. Leaders of two great Baptist bodies, Southern Baptists and National Baptists, representing two races, white and Negro, were meeting to receive in trust the property on which the American Baptist Theological Seminary was to be built. The application for a charter for the seminary was signed May 6, 1924, by such outstanding men as John L. Hill, O. L. Hailey, John D. Freeman, Hight C. Moore, Ryland Knight and W. M. Wood, representing Southern Baptists, and A. M. Townsend, E. W. D. Isaac, Sutton E. Griggs, L. K. Williams and others, representing National Baptists. Dr. J. J. Van Ness had held title to the property until the charter was granted and all claims against the property were satisfied. Now the new Holding Board was ready to receive the property (and hold it) for both conventions. The big tree under which they met and made the transfer of title (to the property) became known as "Memorial Tree." It lived until 1950. After it was removed a young tree was planted with appropriate ceremonies, commemorating this important event, and typifying the continuing life of the American Seminary.

In the year 1913 under the leadership of Dr. E. Y. Mullins, Southern Baptists became conscious of the need of fulfilling the Great Commission among the colored people of the homeland. The great need here was not for "making disciples," but for that which should always follow, "teaching them." Being of a religious nature, the Negroes responded readily to the preaching of the gospel. Churches sprang up rapidly, many of them formed from members for-

Dr. L. S. Sedberry is secretary of the American Seminary Commission, Nashville

merly belonging to white churches. Now there are probably at least five million Negro Baptists in the United States, organized into 40,000 churches.

The great need of these churches is for trained leadership. A sufficient number seem to have answered the call to preach, but a very small per cent of these are qualified for the task of leading their people. Less than five per cent of those ordained to preach have completed any seminary course. The lack of trained leadership is evident in very weak churches, most of which are not able to pay a salary sufficient to maintain a pastor without his having to do some secular work to supplement his income. Such a ministry can provide only Sunday preaching, and that of an inferior quality. The people do not receive the moral emphasis they need from the Scriptures, and consequently they do not grow in moral character as they should. With untrained leadership, the work of the church is poorly organized. The Sunday school, Training Union, and other organizations are not efficient, nor effective in their ministry. And the young people miss the influence necessary to bring them to an early decision for Christian service, so that many who might become leaders in religious work, enter other fields.

Fortunately the Negro people are education minded. The parents are anxious for their children to be educated. Many finish high school and continue into college. But very few who enter college answer the call to preach. They enter other professions, teach school, seek government positions, but are not attracted by Christian work. It has been stated that there are in all the colleges only 150 students for the ministry, and only 100 of these are expected to graduate.

The Negro Baptist church is the one institution in the community run and controlled by Negroes. Rarely do they have the benefit of the example and practices of



Scene at the replacing of the historical tree. Dr. Sedberry is at left with hat.

white churches. This explains the extremely varied and often strange order of services among them, the emphasis on emotionalism, and the lack of progressive and business like planning. Haphazard financial practices account for the poor showing of support for all causes, local and outside.

Yet the church is still a most important institution among Negroes, answering a need both social and religious. The pastor has a big influence in the community, and when properly trained for his task, he can make a large contribution to the welfare of society.

The kind of training needed for Negro pastors and leaders is important. Many social, political and economic changes are taking place among them. Their people are leaving the rural sections and flocking to the cities. The Negro population is shifting from the South to the North and West. Rural churches are being weakened while large centers of population are developing in Northern and Western cities. New churches and trained leaders are needed for these new centers.

Another change in Negro life which accentuates the need of trained ministers is

the fact that the young generation now coming on is being educated. When they find an untrained preacher in the pulpit they are disappointed, and either go to another church with a better trained minister or drop out of church. If a large segment of the Negro race should throw off what small spiritual influence they now have they would become a serious menace to our society.

Therefore the training of the Negro pastor and leader is much needed. He should be trained in the problems that are peculiar to his race. He should understand the social implications of Christianity for his people. He should be taught how to get along with other races. He should know the new position of the Negro in the social and economic fabric of society. Since the Negro population in America is fourteen million, it is very important that this large segment of society be properly led, that they may be saved from the many sects and parties that seek to enlist them, and that they be provided with such moral and spiritual influences as will make them industrious and law abiding, and useful in the kingdom of God.

Life at Escola Domestica

by Kate Cox White



Class in nutrition at the school. They are showing new dishes, plastic materials, and lunch cloths given by churches in the States. Place marked X on house is Mrs. White's office.

NEVER a dull minute here in Bahia, Brazil! This is a school for women: a school for making contacts for the gospel; a school to teach about the home, about real Christian home life.

We have a teaching force of nine, also three girls who serve part-time as assistants. All are Christians and intensely interested in teaching Christ to their pupils. We pray and work together to this end. From early morning until eight o'clock at night, there are groups of women and girls here in classes.

Since I am writing at the end of an average day, I'll give its highlights. At eight-thirty this morning a young woman doctor, a splendid Christian, was teaching a class in Child Care. She brings Christ into the class through a little child.

Rosita Dubois taught a class in Interior Decorating. She took her class across the street to Siao Baptist Church to show them a beautifully decorated interior. Many of the girls had never been inside any Protestant church, and as they looked over the building, as usual, the baptistry called forth the most questions. So the class settled down in the choir loft, the teacher answering their questions from her Bible. Then the Christian girls began to sing hymns. One or two of them have trained voices, and there is a graduate musician (pianist) in that group, too. The girls are all enthusiastic over their invitations to attend Sunday school. Nine tenths of those girls are Catholics.

I was teaching economy, subject "Family Relations," and I had a very serious

faced group of girls. Out front in the big class room, Berta Maria was teaching a class in cake decorating.

But all the pupils were curious about those who went over to the church to class, and much whispering and conjecturing went on. As classes ended and I came through the hall, one of the young assistants asked me if I would help her with a certain hymn. I sat down at the piano and played it; we began to sing and the teachers joined us. Soon the room and hall were full of pupils. Then we sang "In the Sweet Bye and Bye." At the end of the first verse, many of the girls were weeping. It gave us an opportunity to speak a few quiet words of explanation before they left for lunch.

My classes in Nutrition and Diets are very interesting. Sometimes the questions asked in that class, to use a popular expression, would "curl your hair." Eating habits become full of prejudices and superstition. For instance, there is a current idea that bananas with milk are poisonous. One girl asked me if I would guarantee she wouldn't die if she ate bananas and milk. I explained that I couldn't guarantee she would not die, but that bananas and milk would not be the cause of her death.

Other notions: a pregnant woman must eat only the flesh of hen; no fresh vegetables or fruits for a long time. Lemons

and bananas are especially taboo. These are just samples of what the teacher of Nutrition is up against.

Tomorrow morning I have a class in practical kitchen and dining room work. The girls cook a meal, set the table, serve the meal, and then clean up. This is the first time for this class this year. It will be very confusing, but lots of fun.

By the end of November, when school closes for summer vacation, these girls will have learned to do things in order, and we hope and pray that they will have learned to know Christ and how to walk in high places with him.

Now it is the wee hours of the morning and tomorrow is another day of service. So good night or good morning.

Sweet Potatoes and Prayer

by Yoneko Kajita

As I stood on the middle deck of a steamer pulling out of Yokohama Bay, in the tranquility of a cold winter night, I heard a tiny voice whispering to me: "You know, you are going to a completely strange place where you do not know a soul." The whisper must have come from Satan for I recognized a sudden, almost overpowering, nostalgic yearning for my folks and friends I had just left. I did not know what fate was awaiting me in the United States, where I did not have a single friend except that one Friend to whom I had recently, come to yield my complete trust and to commit my life and my future.

The strange manners and new American customs amused me between San Francisco and Blue Mountain. After I arrived in Blue Mountain College I was assured that I had not made an error in choosing to study in the States.

Seeing God's answers to my prayers I came to renew my confidence and my love for him each day of my life on the campus. The noonday prayer hours, Y.W.A., Sunday school and Training Union have helped me find strength in Christ day by day. Never in my life had I seen such a large group of people trying to live such clean and pure lives. Through my contacts with these Christian girls I have found that Christianity is a practical, and a living religion. The students helped me grasp the truth of life with even more conviction, so that in one of our prayers I confessed my life for Christ.

I have known

school that God was moving about me, although I did not know which god it was. After World War II, I realized definitely that God through Jesus Christ was calling me to work for the progress of his kingdom. I recall the incidents of World War II when we 3,000 Japanese civilians in the Philippines were forced to evacuate to the jungle of Luzon, where we were unable to secure food except for the wild sweet potatoes that we ate for five solid months. Many of my friends perished because they lacked the strength to dig for the source of their energy—sweet potatoes. Many died from direct bombing and bombardment by combined U.S. Army and Air Forces: some became victims of contagious diseases that were so prevalent because certain hygienic principles could not be maintained. But there was nothing more tragic to me than to see some young and old people committing suicide!

When my only sister and her three children died of starvation, I thought it would not be long before the claws of death would turn to my life. Then I realized that only the omnipotent power of God could alter the disgusting condition of war. Every minute my desolate mind turned to God, praying for his help. My long undernourished condition somewhat lessened my power of memory, but I do remember that not long after I came to rely upon his power we heard the news that the war had ended. Then I realized that God is real and that

To me the scenes of (Turn to page 2)

Responsibility of Our Five Seminaries

Proposition: It is most likely that the outstanding characteristic of Southern Baptists in the sight of God is their mission mindedness. Our very successful evangelism throughout all our home territory is one great expression of our missionary consciousness; it is direct home missions—the missionizing activity of every local church. Our cooperative efforts to achieve missionary goals resulted in our associations, conventions and great mission boards—Home and Foreign. It is historically true to say that it was the missionary impulse which started Baptists in America on their way to great size, power, and influence. First it was the Great Awakening, an evangelizing, home mission revival that swept over the thirteen colonies in the middle of the seven-teenth century. Then came the foreign and home mission awakening under Carey, Judson, Rice and John Mason Peck in the early years of the nineteenth century.

The above proposition and historical facts are known and accepted by all. There is another proposition, the argument for which is equally supported by historical facts, that is not so generally known. Proposition number two, then, is that an educated ministry is essential to permanent success in the missionary and evangelistic enterprise. The Great Awakening demanded more and better preachers and missionaries. Brown University (then Rhode



Left: Southwestern Seminary at Fort Worth, Texas



Right: Southern Seminary at Louisville, Kentucky
Southern Seminary is our oldest



Left: Golden Gate Seminary in Berkeley, California

Right: Southeastern Seminary at Wake Forest, N. C. Southeastern is our newest seminary

(Island College) was established in 1761. When Luther Rice returned to America in 1813 to solicit funds to support Adoniram Judson on the foreign fields and awakened Baptists to the Foreign Mission enterprise, he soon discovered the need for more schools to train efficient leaders. Within a few decades the Baptists of many states had established Mercer, Furman, Georgetown, Richmond and many others.

Soon after the Southern Baptist Convention was formed in 1845 many wise leaders saw the need for a seminary which would give training beyond that afforded in the colleges. Southern Seminary was established in 1859. As Baptists grew in numbers and in extent of territory they realized the need for the seminaries now in Fort Worth and New Orleans. They grew more and more until in 1948 the Convention appointed a committee to survey the needs for other seminaries. As a result of this survey two new ones were established, first Golden Gate in Berkeley, California, and now, this September, Southeastern in Wake Forest, North Carolina. From our seminaries have gone out thousands of men and women who have led Southern Baptists from victory unto victory in carrying out the purposes of God.

One simply cannot believe that Southern Baptists would now number more than seven million and exercise the power and influence they do exercise had not the seminaries been established to support and strengthen evangelism and missions. There is no limit to the power and influence which God wants us to exercise as long as we stay within his purposes.

Our seminaries realize, perhaps more

by Sydnor L. Stealey

Dr. Stealey is president of our Southeastern Baptist Theological Seminary at Wake Forest, N. C.

deeply than any, that there is no real, proper, and abiding power that is not in line with God's purposes. They know that they exist only to help leaders who will help all our people to discern God's purposes and to consecrate and discipline (train) themselves to carry out those purposes. They believe that God does not reveal himself or work through heedless thinkers or careless workers. They realize the danger of presuming upon the guidance of the Holy Spirit as well as the danger of



Left: New Orleans Seminary in Louisiana



Right: American (Negro) Seminary in Nashville

neglecting him. They realize the danger of thoughtless prayer and worship as well as the danger of dead forms and ceremonies. Theirs is the task to make scholarship the handmaid of a religion of faith, to awaken our generation to spiritual values as it has been awakened to material values.

Our seminaries study to learn and teach better understanding of the Bible, more helpful ways of worshiping, more effective service for all our organizations. They offer guiding lessons from the history of Christianity, and point out how our missionaries may understand and serve peoples of all lands and lower religions, what real stewardship is and does, how pastors may best preach and minister to the deep problems of their members.

Can Southern Baptists do without these studies and guides? Can they honestly say that they are carrying out the purposes of God if they neglect these things? There is no answer but "No." Then let us all take our seminaries into our deepest interests

and warmest prayer. Evangelism, missions, education—these three activities have ever been the expression of our consecration to God's purposes. They must never be forgotten or neglected. Our seminaries accept these heavy responsibilities in deep conscience and are trying as hard as they know how to discharge them. They need the sympathetic help and understanding of all our people.

Sweet Potatoes and Prayer

(From page 7) evacuation of Korean civilians are a duplicate of what I went through during World War II. They remind me each time of the love of God and his purpose in sparing my life from the disasters of war.

God has not revealed his plan for my life all at one time, but has always guided me step by step. The end of last summer I became firmly convinced that my work for him is to be through the teaching profession.

Japan is an old nation whose moral ideals had been based upon the mythologies found in Shintoism, which to you would sound ridiculous. On the first day we entered school we were told that our sun-goddess was the creator of the earth and of our nation and was reincarnated in our Emperor, for whom we were taught that we must work and give our lives! The fallacy of this moral principle was shown in the defeat of my country in World War II. Our gods were proved dead!

I feel that it is my responsibility as a Christian to go into the classroom and tell the children not of a sun-goddess but of a God who "so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life."

I am looking forward to my classroom work with great joy and enthusiasm, and as I complete my study at Baylor University in Waco, Texas, I know that the Holy Spirit will guide me to trust so absolutely in God that I shall be better prepared to go back to my people to propagate the gospel.

A Nun in a Baptist Seminary?

by David Mein

Jacqueline Le Roy before she
took off her convent garb



ONE of the new students matriculating in the North Brazil Baptist Theological Seminary in Recife in February was Miss Jacqueline Le Roy d'Etiolles. One could sense the excitement in the registrar's office as she gave the information asked for.

Miss Le Roy was the first woman ever to be enrolled as a regular student in the North Brazil Seminary, but the fact that this woman was a former nun aroused greater interest. For ten years she had lived the life of a nun in two different Catholic orders, and now she was entering a Baptist seminary seeking greater knowledge that she might better serve Christ of whom she could now say, "I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day."

Jacqueline Le Roy d'Etiolles was born in Paris, France, in 1906. Her father, Eric Le Roy d'Etiolles, was a Frenchman, while her mother, Louisa Sulzbacher, was English. Not only were they of different nationalities, but they were of different faiths. The father was a devout Roman Catholic. Mrs. Le Roy was an Anglican.

Being brought up as a Catholic, Jacqueline had her first communion at St. Pierre church near Paris. For some of her formal education she was sent to England where

Miss Le Roy smiling at Dr. John Mein
at the seminary door, Recife, Brazil



she studied at Oxford University preparing for medicine. Then she practiced for five years in London.

She was religiously inclined, and wanted to find the place where she might best satisfy her spiritual longings. She was told that since Brazil was a Catholic country it would afford her such a place, so she sailed for Brazil, arriving in Recife in December, 1935.

After being in Brazil just one year she received the garments of the Benedictine Missionary Sisters and the religious name of Sister Mary Augustina. After her year as a novice, she was made the official nurse for the school, serving later in the same capacity in two Catholic academies in the interior of Pernambuco State.

About this time, 1941, she received a letter from her superior stating that due to her French citizenship, since the Benedictine nuns were Germans, she could no longer continue as a member of that order. For two years she taught French, English and German to people in Recife in order to make enough money to live.

In 1944, through the intervention of the Catholic Bishop of Recife, Jacqueline was received in the order of the Daughters of St. Ann, where she became Sister Ann Rose de Lima. She was sent to the Federal District, and then transferred to Salvador, Bahia, where she worked in the St. Isabel Hospital. According to the rules and regulations of her order there were several things which the nurses who were nuns were not supposed to do, even if it meant that the patient die. When she was called down one day by the superior because she had broken a rule, Sister Rose started letting her mind wonder. That resulted in real doubting. These doubts led her to the Catholic Bible given her by her mother while she lived in London.

One night as she made her last rounds in the wards, a patient called her to his

bedside and requested that she read a verse of Scripture to which he was pointing. In the dim light she read, "For there is one God, and one mediator between God and men, the man Jesus Christ," (1 Tim. 2:5). Troubled in mind and spirit by what she had read, she hurried off to her room to spend a sleepless night. More than ever, she now sought her Bible to try and find there the comfort she so much needed.

During the next six months she had a religious struggle within her soul. She studied her Bible assiduously seeking the teaching of the church which she served: the mass, the seven sacraments, the infallibility of the pope, the power whereby the priests can turn the bread and wine into the blood and body of our Lord. Again and again she was disappointed, due to the fact that none of these could be found. The disappointments added to her spiritual struggle and led her to doubt even more, until she realized that her faith was built on sand.

As a result of these doubts in her mind and the spiritual battle in her heart, Jacqueline's actions led the superior of the hospital to think that she might be having

some trouble with her nerves; they planned that Sister Rose be taken to a specialist in mental diseases. Having knowledge of this fact, she jumped over the high walls of the hospital on November 19, 1949, never more to wear the nunnery garb or to return to a convent. That high wall not only separated the sick from the well person, but also until that hour separated the creature from her Creator.

During the next three months Jacqueline Le Roy continued studying the Scriptures, and as a result accepted Christ as her Saviour and was baptized on March 5, 1950, in the Siao Baptist Church, Salvador, Bahia.

Her life since then has not been easy. She has spent the months testifying to the goodness and power of God before great crowds in big city churches as well as small rural missions.

This year while she studies in the Seminary she is also field-worker for the Pernambuco State Board, going from church to church giving testimony to the power of the gospel in Christ Jesus.

Pray that she may continue to be used in God's hands for the furtherance of his gospel in this great land which has been bound for centuries by papal chains.

Is this your question?

by Miss Eva Berry, Executive Secretary, Missouri

What is the best plan for shaking up circles?

This plan has proved successful in many societies: The president and vice-president (or a committee appointed for this purpose) sort the names of the members in groups such as those who have cars, those who play the piano, those who are experienced in leadership, those who have small children, and those who are advanced in years, etc. The circle chairmen then draw in turn a name from each group until all names have been drawn. This safeguards the possibility of one circle having a membership composed largely of older women, or having in it all the musicians, all those with cars, etc. If circles are not shaken up they "jell." Form the habit of rearranging the circle membership each year. Organize at least

one new circle annually. Too large circles should be divided. Societies have grown from 12 to 20 circles in one year. Assign prospects to each circle for enlistment effort.

How can we plan a methods study for new officers and committee members that will reach more than the "faithful few"?

Some societies find they reach more by stressing attendance of certain officers and their committee members at particular hours during the day rather than expecting everybody to spend the day. For instance, at a certain hour the mission study chairman and all circle mission study chairmen will be expected to be present; at that time

(Please turn to page 17)



Everybody works at Ruschlikon. Here is Kaare Lauveng at the back of a cart as he helps neighboring workmen, so he has opportunity to tell them of Christ.



Our students make a trip to Germany every weekend to preach the gospel.



The student on the right ministers to this congregation. The church is across the lake from the seminary at Zurich.

Ruschlikon Students Serve

by Mrs. John Allen Moore

Photos from the author

SUNDAY afternoon, there was a welcome service at the Zurich Baptist church in honor of the new assistant pastor. The minister introduced his assistant, Werner Roseman who preached that day. Werner is a product of two European Baptist seminaries, that of Hamburg, Germany, where he studied four years, and of Ruschlikon which he attended one year. The young man was not afraid but was poised and spoke with considerable spirit. He had been well-trained and undoubtedly felt the assurance of the Lord's presence.

His text was 2 Corinthians 1:24: "Not that we have dominion over your faith, but are helpers of your joy." It seemed a wise choice of Scripture to read because often in European churches the pastor does assume a good deal of authority. Werner's ministry in Zurich has freed the pastor to do the mission work in surrounding areas that has been upon his heart so long.

Kaare Lauveng, one of Werner's classmates, was born on an island of the northern-most part of Norway, an island with so many Baptists that it is called "Baptist Island." His parents died when he was very young and he was so busy earning a living with the fishermen that he gave little thought to things religious until he was twenty-three. Later he decided to give his life in

service to the Lord. After attending a Bible school in Oslo he came for a year to Ruschlikon.

Back in Norway he sent this letter to his seminary friends: "During the time I was studying in Ruschlikon, my thoughts often wandered back to my home country and especially to the fisher people from whom I came. In my imagination I saw the people there and heard the cry from those who have no one to tell them the gospel. And I felt as Paul: 'I am debtor' to these people. It is not easy to be a preacher in Norway in these days. After the last world war the people do not want to listen to the Word of God. It is nearly impossible to gather large crowds in the churches now. The gospel must be proclaimed *out among the people* in a more emphatic way than ever before.

"Since I came back to Norway I have not participated in any organized work. Nevertheless I have had more to do than I have been able to perform.

"For three weeks I was helping a friend of mine who is a pastor. We had meetings nearly every day in the market places and at small places outside the village. The visible results are few but the church members grew in the conviction that God would send a revival if they only continued in persistent prayer and consecrated their lives more wholly. From there I went to our annual Baptist convention and then took a coastal boat to the northern part of Norway. Inspired by the soul-winning spirit in the conference, I contacted many people on the boat. After this voyage I was even more convinced that personal conversation is the best method for soul-winning.

"Now I have been in my home and its surroundings for three weeks. It was my intention to spend my holidays here, but I have been doing evangelical work the whole time.

"If a preacher wants to get results from his work among these fisher people, he cannot come as a well-dressed pastor and just give some speeches. He must go out among the people, dress like them, speak with them in their own dialect, and most of all, do manual labor. I have been working very hard here now. In this way, so hard that my hand is trembling and my limbs are aching from heavy work. I write this

"I have worked as haymaker for some days and tomorrow I will go out with some men on a fishing boat. While we are working together I get the opportunity to speak with the people about God. This is a very uncomfortable way to proclaim the gospel but it is the only effective way I have seen. In these weeks, I have gotten their confidence and I have seen these rough people surrender their lives to Christ."

Now Kaare Lauveng is pastor of a church in one of his Norwegian towns.

Other Ruschlikon students are serving as pastors in mission churches. Four make a trip to Germany every Saturday or Sunday on two school motorcycles. So the training of these young men as future national Christian leaders is already spreading the progress of kingdom advancement.

Is This Your Question?

(Continued from page 11)

their work is presented and plans for the year formulated. At another hour the community missions committee comes, etc. The president and other general officers needed remain for all the discussion and may or may not have an "outside" person to lead in the suggestions to each group.

Another effective plan is to have each officer and committee chairman lead the discussion of her particular part of the work so that all know the plans of each phase of work. The young people's director will need to have a special day or evening for conference with the counselors and young people's circle representatives when they have opportunity to learn of their work and plan for the year. Include their duties toward young people's organizations in the discussion of the general officers' and committees' activities, of course.

What changes are there in the W. M. U. Plan of Work for 1951-1952?

Point 6 on the Woman's Missionary Society standard of excellence now requires that one of the W. M. U. missionary periodicals and state denominational paper be subscribed for by at least one half of the members of the society.

Point 8 on all young people's organization standards (except Sunbeam Bands) now

(Please turn to page 15)

TO MISSION STUDY CHAIRMEN

This is my first written word to those of you who are responsible for the missionary education of our women and young people: the mission study chairmen of circles, societies, associations, districts, and states.

During the past summer many of you were in camps and assemblies where you studied books on various subjects in a fast-paced program lasting a week or ten days. Others have followed the study of lighter books in a more leisurely fashion on a shady lawn or in a park or on a friend's cool porch. Now that autumn has come, bringing with it new energy, greater zest for physical living, and, shall we say, sharpened wits, let us consider the new foreign mission series of study books.

The theme for 1951 is Latin America—a name to conjure with. Latin America, the land of giant mountain ranges and enormous river systems. Latin America, rich in jewels, gold, silver, platinum, coffee, oil, and cattle. Latin America, dotted with beautiful lemon, orange, grapefruit, and banana groves. An area where are found the greatest tropical forests of the Western Hemisphere, a profusion of lakes fairy-like in beauty, snow white nitrate deposits, deep swampy seacoasts, hot coastal plains, and fertile farming sections.

In the twenty republics of Mexico, Central and South America live our forgotten neighbors. To our shame, it took World War II and the pressing need of hemispheric defense to make us realize how necessary these countries are to our physical safety and economic security. We need their friendship and co-operation. But they need something that we have which is not a pattern for education or reciprocal trade treaties, as important as these are. It is the simple gospel of our Lord, Jesus Christ.

A serious study of the new series will give us geography, history, and economic as well as political developments that are distinctive, dramatic, and thrilling. But

primarily our study will reveal the extraordinary response of the people to the gospel and the marvelous growth of our Baptist work. The authors of these books tell us that, in spite of all attempts to stamp out religious liberty in Latin America it does exist and the people are eager for the good news of salvation.

William Stidger once said, "Books are like windows in a tower, they let light in." Surely, the members of Woman's Missionary Union will welcome opportunities to study these new books that "let light in" on very real problems and successes of our missionaries in Latin America.

A list of the books by titles and age groups are found on outside cover.

—Mrs. William McMurry

TO STEWARDSHIP CHAIRMEN

In most states, Woman's Missionary Union, year goes from October to October. If that is true in your state, you are now beginning a new year in your stewardship work. You may be a new stewardship chairman, eager to know what your duties are and how to do them. Whether you are new or one who has served before, you will start the year with new enthusiasm and eagerness to make it the best ever for the development of stewardship in your society.

You should have no trouble in knowing what the duties of the stewardship chairmen are for plenty of help has been provided for you. In the *Manual of Woman's Missionary Union*, forty pages are devoted to matters related to stewardship (see pages 121-126, 199-200, 59, 60, 64, 225-234.) You will want to study the page on "Tithes and Offerings" in the Plan of Work and "Duties of Stewardship Chairmen" in the current W.M.U. Year Book. You will find also in the Year Book other articles on stewardship and a list of priced stewardship literature. You may order from your state W.M.U. free stewardship leaflets, among

them "It Is Required" which gives the duties of stewardship chairmen.

It will be a good plan to call your stewardship committee together early in the year to discuss your work. You will want to check on members of your society who are tithers and will plan to win other tithers. You need a supply of Stewardship Covenant Cards on hand (order free from your state W.M.U. office.) These are to be signed only by new tithers, but you will keep a list of all who have signed in the past.

The young people's director and counselors of organizations should meet with your committee to get ready to use the year's plans for stewardship education of young people. Be sure that the leader of Sunbeam Band and counselors of Junior R.A. and G.A. have received the booklets of stewardship material for the year. These are sent free from your state W.M.U. office. Material for Intermediate R.A.'s, and G.A.'s will appear month by month in their magazines, and for Y.W.A.'s quarterly.

Someone asked a runner the best way to win a race. He said, "Start out ahead and keep ahead to the end." The best way to do good stewardship work this year is to start doing your best in the beginning and keep at it to the very end.

—Mrs. C. D. Creasman

TO COMMUNITY MISSIONS CHAIRMEN

"I have been elected community missions chairman of our W.M.U. for my first time. Please send me any leaflets or helps you have."

"I know very little about my office as community missions chairman. It was a matter of taking anyone willing and I am the one, and I need help." "I have been elected community missions chairman of our B.W.C. Can you give me any information by which I can better direct community missions?"

Perhaps you too are a new chairman and these requests express your own feeling about your job.

Good news—help is available! Ask your state W.M.U. headquarters for free leaflets written to help you. Leaflets about Community Missions, Community Missions Committee, Young People and

Community Missions, "We Just Can't Stop," and "You Can Tell." Pages 61-65 in the 1951-1952 W.M.U. Year Book are also for you. Read them and the community missions suggestions in your state guide book.

You will want to own a copy of the *Guide for Community Missions*, a complete discussion of all phases of community missions. Order this book for 25c from Woman's Missionary Union, Birmingham 5, Alabama. From the same address you can buy *To See and to Serve* (10c), a booklet of devotional material to help you present community missions to your members, and the "Community Missions Packet" (10c), containing helpful leaflets and tracts.

All these materials will help you to understand community missions and will give suggestions as to steps to take in planning your work. Be informed and then go to work.

Leading your women and young people in winning others to Christ and in making your community more Christlike will take time and work and prayer. But what is more important? Or is there a greater privilege?

—Edith Stokely

Is This Your Question?

(Continued from page 13)

requires at least two mission study classes during the year, each with a minimum of three hours of class work and 50 per cent of the membership attending the classes and reading the textbooks. For Sunbeam Bands at least two mission study classes are required with an average of 50 per cent of the membership attending the classes.

What preparation should be made in October for the Week of Prayer for Foreign Missions and Lottie Moon Christmas Offering?

At each circle and general meeting, between now and the first week in December, mention this event, urging all members to reserve the entire week for this time of prayer and consideration of our worldwide mission work. Set the offering goal. Some societies find it helps for each circle to have a goal, so long as it is kept in mind that the society as a whole is promoting the offering.



Week of Prayer in Alaska

from Mrs. Felton H. Griffin

Here in Anchorage First Baptist Church, we presented the play, "Her Lengthened Shadow." The auditorium was packed to capacity and children were seated on the floor in front of the stage. We felt our props were poor and that our rehearsals had been rushed, but apparently the beautiful life of Lottie Moon was unfolded enough to the listening audience so that their hearts were touched. Our offering that evening was nearly \$400. We gave a total of \$481.69.

Our women in Anchorage observed the week of prayer at the planned time early in December. Because of the heavy Christmas mail here and a stepped-up air lift to Korea, our material from headquarters was shoved in the background. We searched old ROYAL SERVICE magazines and current material for our programs. I had sent the W.M.U. organizations in Alaska an outline of the week of prayer program from the annual report I got at the meeting in Chicago, which aided them in planning their programs. The material from headquarters arrived on Saturday before Christmas Eve. I felt it too good to waste so I mailed it for use sometime. This is the first time our material has been late and it was mailed in plenty of time to reach us. Of course, war materials have priority over everything.

Alaskans are generous givers. We do not have wealthy people in our congregations, but really devoted people. The one who portrayed Lottie Moon wrote all her friends and relatives that she would not be sending gifts this year and on her Christmas cards she wrote, "I have given this amount (\$—) in your name to the Lottie Moon Christmas Offering." She is the wife of a lieutenant who is a jet pilot in the Air Force, the mother of two children, and chairman of one of our circles. The life of

Lottie Moon we studied made a deep impression on her as well as on the members of her circle. There were others who gave generously of Christmas bonus checks. The word, "sacrifices," seems out of place. We would rather term it "privileges" to have a part in this wonderful work.

The programs were original in their planning. Fairbanks observed a day of prayer with a covered dish luncheon at noon. At 20° or 30° below zero, it was difficult to have a prayer service each day. They reported a good response.

I appreciate the co-operation our women are showing in the first year of our organization. I do not as yet have all the figures on the total amount of offerings, but it is near \$1,100 for the six churches and missions. Some W.M.U. organizations have only five or six women in them. Our local W.M.U. consists of thirty-five women and is the largest in Alaska.

Three of the six churches participating in the giving of the Lottie Moon offering do not have their own buildings, but are using rented ones, yet, they have not failed to see that to grow we must share and promote missions. Every church and mission in Alaska gives to mission causes. I think this has contributed more to our rapid growth than any other factor, for our people have not labored under the thought that we are a mission and should receive, but rather, that we must give to grow.

We are singing a very attractive chorus that fits perfectly with our theme for this year. It was written by a Baptist layman who is organist and choir director at the Central Baptist Church in Chicago. I thought it would be nice if all our women could sing it so I am sending the words and music to you.

A scene from "Her Lengthened Shadow" as presented in Anchorage, Alaska



Arthur J. Bankratz "Ye Shall Receive Power" Arthur J. Bankratz
 --- Acts 1: 8 ---

Ye shall re-ceive power, Ye shall receive power, Ye shall re-ceive
 po-wer. When the Holy Ghost has come upon you, And ye shall
 witness in Jerusalem, and in Judea and in Samaria. Unto the ends of the
 earth. for ye shall re-

D.C. al Fine

Copyright 1947 By Arthur J. Bankratz

Dedicated to Dr John M Newsom, pastor, Tabernacle Baptist Church, Chicago, Illinois.

This chorus is a favorite in our Baptist church in Anchorage, Alaska

"Be Thou An Example" *Your Circle Program*

Hymn: "Jesus Shall Reign"

Scripture read responsively: Psalm 67

Prayer

Hymn

Have somebody ready to tell "As The Father Hath Sent Me" in October *Southern Baptist Home Missions*.

This meeting should begin your circle preparation for the Week of Prayer for Foreign Missions and the Lottie Moon Christmas Offering. Could you possibly study the life of Lottie Moon, in *Lottie Moon* by Mrs. Una Roberts Lawrence, \$1.00, or read it individually and discuss it at this meeting? Or could you read an in your circle now and

See stories and articles and references to the Lottie Moon Christmas Offering in *The Commission*, ROYAL SERVICE, and our young people's magazines. In *Window* see the pictorial story of the Armstrong Memorial Training School in Rome, Italy, which was built and is supported by Lottie Moon Christmas Offering. In *World Comrades* see the story "Five Children, All Missionaries" a result of the work of our missionaries and the Lottie Moon Christmas Offering.

Pray earnestly for a successful observance of the Week of Prayer for Foreign Missions by all W.M.U. or

"The Keys to the Situation"

BY EMILY K. LANSDELL

Early one July morning the turn of a motor outside my window awakened me, and I roused in time to see Miss Littlejohn driving out of the front court of the Training School. After thirty years of devoted service, she was leaving the school, bound for her home in South Carolina.

Those last days Miss Littlejohn was busy dictating letters, directing painting, holding conferences, clearing files, packing, being entertained and entertaining. In everything she continued to show her rare wisdom and vision, her thoroughness in details, and above all her refreshing wit. And through it all she remained gracious, calm, and considerate as she had been all during her years at the school. She took time to introduce me to many of the intricacies of administering the affairs of the institution. We looked through files with material of historical significance, at records, pictures, letters, files on students old and new, at the *Book of Remembrance* describing gifts from friends of the school and countless items.

With days past brought near, I have a keener insight into the spirit of our school and a new appreciation for those founders and friends who pioneered in establishing



Dr. Littlejohn in her office

W.M.U. Training School
IN LOUISVILLE, KEN.

and supporting the Woman's Missionary Union Training School. Our women all over the South have poured love and prayer and gifts into the school and have nobly and generously served the denomination in this task of preparation for the purposes of God.

One evening after supper on the lovely Armstrong Terrace, Miss Littlejohn went to call on Miss Emma Leachman, one who has known the school from the beginning and one of its best friends. Miss Littlejohn let me go with her and enjoy Miss Leachman's vitality of spirit and feel something of the warmth of her love for the Training School and her concern for its worldwide mission.

Among the things Miss Littlejohn called to my attention was a picture on the wall of her office, a picture that was presented to the Training School in 1915 as a token of appreciation for service rendered by one of our students. A procession of camels is portrayed coming from the distant hills and bearing on their backs heavy burdens. A peace and calm pervades the scene. The gift was made with the explanation that it was selected because Training School students bear heavy burdens and bring peace and joy. From the beginning of our history a procession of young women has been going out from the school to Europe, to South America, to the Orient, to Africa, here in the homeland and all over the world. It is a procession of women lifting burdens in the name and spirit of our Lord Jesus Christ and showing something of his love and peace.

On July 25 we put two Training School graduates on the midnight train out of Louisville. Tokyo bound, they were Jonni Johnson and Hannah Barlow from the class of 1951. In a few weeks these will join the missionaries in Japan and fulfill their dreams and the purpose of their preparation at the Training School.

God has used the Training School for his work. Woman's Missionary Union has built a beautiful physical plant, ready to be used,

ready to fulfill whatever purpose God has for it. Hosts of Baptist women and young people efficiently organized and devoted to world missions and missionary education are ready to continue to invest in this preparation for the purposes of God.

Without letting anybody know it, Miss Littlejohn drove away that morning, quietly, without words and without notice. She left at my door a ring of keys with a note saying she was leaving me the "keys to the

situation." In her ceaseless labor, her self-effacing service, her wisdom and insight, her humor, and her faith in God—in these she has left me the real keys.

We look toward tomorrow confident that God is working out his purposes among us, confident that the Baptist women over the South are ready to launch out anew with even greater devotion to the business of preparation for the purposes of God.

It's Happening Now

BY MARJORIE MOORE ARMSTRONG

Often since we moved to the nation's capital, I have wondered how Baptists got started here. Now I know.

Exactly a year after the Congress moved the capital from Philadelphia to the primitive city on the banks of the Potomac, a small ad appeared in the newspaper announcing that the Baptists would hold a public meeting in the basement of the treasury building on the first Sunday in July, with the Rev. Lewis Richards of Baltimore preaching.

Washington was mostly swampland then. Pennsylvania Avenue was knee deep in mud. The treasury building had a good-sized room for an auditorium and few religious meeting houses had been erected. A mere handful of people out of the fluctuating population of 4,000 came to the meeting, but a church was born.

On Sunday afternoon July 1, my husband and I attended a special service on the steps of the huge treasury building next to the White House and within sight of the capitol itself. It was the first in a series of events marking the 150th anniversary of the founding of Washington's First Baptist Church. Dr. Edward H. Pruden, the pastor, presided. The superbly trained choir of First Church offered the anthem "One World" and later Malotte's "The Lord's Prayer," with a brass quintette in accompaniment. The chief of chaplains of the United States Army, Major General Eby H. Parker, whose wife is one of the Solomon Ginsburgs' daughters, offered a prayer. Solomon Ginsburg was a Southern Baptist

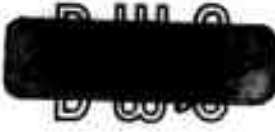
pioneer in South America; his biography is titled "A Wandering Jew in Brazil."

Greetings from the First Baptist Church at Providence, Rhode Island, which was the first Baptist church in America, were read by Dr. Pruden. Dr. J. M. Dawson of the Joint Public Relations Committee brought greetings from the Baptist World Alliance and from the Baptists in the U.S.A. The American Convention sent greetings through U.S. Senator Frank Carlson, a Baptist from Kansas, and the Southern Convention through U.S. Senator Robert S. Kerr, a Baptist from Oklahoma. A letter from the President of the United States, who attends this First Baptist Church, was read by Dr. Pruden. A Baptist congressman from Tennessee, J. Percy Priest, pronounced the benediction.

We learned that thirty-seven other white Baptist churches have been founded in Washington, and at least 200 white and Negro Baptist churches in Virginia and Maryland have grown from that first little worship service in the treasury building's basement in 1801.

Sometimes you may wonder if Christians who get elected to Congress promptly forget God and the church when they reach the "district of confusion." In the course of six months we have found one or more congressmen in every church we have attended.

Over a door leading from the lower assembly room into a smaller room at First Baptist Church is a small card marked (Please turn to page 21)



ALABAMA

Alabama BWCers re-elected Lorene Le-Croy of Gadsden as president in their annual meeting at Shocco Springs. Birmingham First and Montgomery First tied for first place in largest number of registrations.

Following the theme "For Such A Time As This," BWCers heard Dr. J. B. Rounds report on Indian work in Oklahoma, native Alabamian Mrs. Frank Woodward tell of Hawaii, and Mr. and Mrs. W. L. Cooper talk of our work in Argentina.

Miss Frances Curb of Tampa described Good Will Center work. Three phases of our prayer life: serving, studying, and giving, were emphasized by Miss Kathleen Mallory, former W. M. U. executive secretary.

The Alabama BWCers sent an offering for the new W. M. U. headquarters and divided a splendid mission offering among Hawaiian, Argentine, Indian missions, and Good Will Center work—all of which were represented by speakers at the meeting.

KENTUCKY

Cedarmore, beautiful new campsite in Kentucky, was opened for BWCers over Labor Day weekend.

The program started Saturday afternoon at four o'clock with a methods clinic. By six o'clock all BWCers were dressed up for the banquet.

Principal speakers were Miss Inabelle

*"O God, give us serenity to accept what cannot be changed;
Courage to change what can be changed;
And Thy wisdom to know the one from the other.
Through Jesus Christ our Lord
... Amen."*

Coleman, missionary to China, and Mrs. Ewell Payne, missionary to Indians. BWCers played and prayed, laughed and learned until noon Monday.

The West Union B. W. C. Federation gave Mrs. Daisy Jester, missionary to Africa, an extra gift of a kerosene stove to take back with her.

The Long Run B. W. C. Federation helped Mrs. Jester purchase a delivery table badly needed in our hospital in Ogbosmosho.

GEORGIA

A group of former YWAs formed a new Business Woman's Circle in Monroe, Georgia. They named the circle for Dot Johnson (Mrs. Cecil Johnson) of Mexico, a fellow Georgian.

Soon after organizing, two of the members became counselors of a new YWA, which the circle helped organize. Now the new YWA has fifteen members and the Dot Johnson circle has twenty.



The Gertrude Tharpe BWC is named for Mrs. Ed Tharpe, missionary to Hawaii

VIRGINIA

The Gertrude Tharpe Business Woman's Circle of Molfett Memorial Baptist Church, Danville, enjoyed a progressive supper. At the home of the fourth hostess, a business meeting was held with Mrs. Sanford Taylor, circle chairman, presiding.

Mrs. David Hammock, pastor's wife and adviser for the Pittsylvania Federation, talked on "The Ever Widening Circle." Miss Nora Wilkinson, past adviser of the circle, was honored on her birthday.

Organized only two years, the circle has seventeen members. And fourteen of these are tithers!

Secrets of Success

BY MARGARET BRUCE



Benjamin Franklin, one of America's wisest men, made a certain discovery early in life. In his youth he decided that the reason so many people fail is because they have no plan. Not only is this true of individuals but of organizations. The reason that many Woman's Missionary Unions fail to be A-1 full-graded unions is their lack of a plan for attaining this high goal.

Such a plan includes the training of counselors and young people's director. It includes a functioning committee on young people's work meeting regularly. Fostering the Sunbeam Band, the Girls' Auxiliary, the Royal Ambassador Chapter, and Young Woman's Auxiliary is essential if this A-1 plan is to be successfully completed.

A new year is beginning in your Woman's Missionary Union. Determine that with God's help you will have an A-1 Woman's Missionary Society and at least one Sunbeam Band, Girls' Auxiliary, Royal Ambassador Chapter, and Young Woman's Auxiliary reaching their Standards of Excellence.

Someone has suggested the following formula of success. First, know what you want to do. Second, want to do it hard enough. Third, think that you are able to do it. Fourth, try persistently to do it. Fifth, sacrifice in order to do it.

Did you have an A-1 full-graded union in your church last year? Then work out a plan of activities for the entire year and try this formula of success. The Standard of Excellence wall charts for each organization (price, paper 10c, cardboard 25c) and the membership record charts (price 10c) will easily keep the plan of work before each organization.

Promote a subscription campaign in your church. Help parents and young people to know about *World Comrades*, *Ambassador Life* and *Window*. The young women will like the new pump size *Window*. Each of these, as well as *ROYAL SERVICE*, is only \$1 a year; order direct from Woman's Missionary Union, Birmingham 5, Alabama.

November is the month for Royal Ambassador Focus Week. Plan early for it and make it a success in your church. Watch for the article by Mr. J. I. Bishop about R. A. Focus Week on this page next month.

Benjamin Disraeli said the secret of success is constancy to purpose. Learn the secret.

IT'S HAPPENING NOW

(Continued from page 19)

"Priest Class." They tell the story that a European visitor, after service, mentioned to his host that this was the first Baptist church he had ever found which had a "class for priests." He learned that this was only the classroom for the class taught by J. Percy Priest. We almost always see Mr. and Mrs. Priest when we attend that church.

Out at Bethesda Baptist Church one Sunday we found Senator and Mrs. Olin D. Johnston of my old home state. I remembered him as the state B.Y.P.U. president when I was in college.

At Calvary, where my congressman teaches a men's class and I conduct the homemakers' young adult class, we more than likely run into Congressman and Mrs. Brooks Hays of Arkansas, and from my old home district in South Carolina, the Joseph H. Brysons.

It is not just a once-in-awhile appearance for these and other Christians we know. They join under watchcare or by some other plan for their two- or six-year terms in Washington. They assume responsibility for leadership wherever they can serve.

This is not to say that everyone of the 495 Representatives and 96 Senators is a church member, or even a Christian. It is to say that many of our national officials recognize God, seek Christian fellowship, and worship regularly. They hope for your prayers.

Program

Program Plans

This is such an important subject—training those who will lead in Baptist affairs—that you will want to do your best in planning. Perhaps your program committee is new in October. Begin with prayer for God's thoughts to guide you. Read through the program material here; read the several stories in this **ROYAL SERVICE** which bear on the program topic. Know the stories

VISUAL AIDS for October

by Mildred Williams

Some results of the spread of Christianity can be seen in these motion pictures.

WE TOO, RECEIVE shows a native of New Guinea who had been trained in a mission school. An American aviator was shot down and was about to be captured by enemies but the New Guinean was the "good Samaritan" in the soldier's life. This is a 15-minute, sound film, and rents for \$4.

FROM FEAR TO FAITH shows a youth, trained in a mission in Rhodesia, as he returns to his village to teach his people a better way of life. Opposition was encountered but forgiveness and conversion follow. 21 minutes; sound; rental, \$6.

FUJITA grew up in a Christian orphanage in Japan and answered the call to preach. After finishing his preparation, he and his wife went to a small village to serve. 40 minutes; sound; rental, \$12.

FOCUS: A Catalog of Audio-Visual Aids lists other visual aids. A new copy was released in June. Order all materials through your nearest Baptist Book Store.

Preparation for the Purposes of God

by Earl Hester Trutza

and program suggestions and materials in *World Comrades*, *The Window of TWA* and *Ambassador Life* also. With all this in mind, give the Holy Spirit opportunity to direct your committee to the plans for presenting this subject to your own society.

You will certainly need a large world map, and can you have a globe also? Has an R.A. or G.A. made a large world map in his Ranking System or her Forward Steps?

Mrs. Trutza speaks of "our chain of Baptist theological seminaries around the world" so why not make a chain? Use large kindergarten chain of different colored links. Start with a large circle to represent our five seminaries here in U.S.A. Write the name of a country on a link and pile them in order referred to in "Nationals Needed." As the first speaker mentions these in turn, slip the link into the previous circle and close it with transparent tape. When all the twelve links are in place in the chain loop it around the globe, or over the world map.

To illustrate "Carefully Called and Chosen," use a flannelgraph with a large Bible in the center. Around it place cutouts representing the different modes of travel—horseback, muleback, men walking, bus, plane, auto, canoe, etc.

As you begin more detailed word about the seminaries note the suggestions on pages 27, 29 and 30 about placing colored pins or ribbons or stickers at their locations. Bible stickers from your Baptist Book Store could be used.

Note the Quiz Program suggestion and be sure the women are ready to ask and answer the questions. You might have the questions written out and let them draw them or one woman can ask them. The answers should be known, not read, of course.

Collect pictures of these seminaries and the Training School from our W.M.U. mag-

Mrs. Peter Trutza founded and taught in our training school in Bucharest. She helped start our training school in Budapest. We have no missionaries in the Balkans now.

azines and from *Southern Baptist Home Missions* and *The Commission*. Some can be secured from the institutions in our country and some pictures are found in leaflets from our Foreign and Home Mission Boards. These may be displayed as posters around the wall, or passed from hand to hand for close attention.

Program Outline

Topic: Preparation for the Purposes of God

Hymn: "Lead On, O King Eternal"

Prayer for young people who are in seminaries preparing for religious service

Devotional Thoughts: Some Fell on Good Ground

Hymn: "Scattering Precious Seed"

Nationals Needed

Carefully Called and Chosen

Europe and Nigeria

South America

Central America, Mexico, Cuba

The Future of the Orient

Prayer

Devotional Thoughts

by Pen Lila Pittard

Some Fell on Good Ground

Scripture: Matthew 13:5-9; 18-23

Comment: In the entire parable of the sower, one striking and somewhat surprising fact stands out. In every case, the seed was good; the sower was good; it was the condition of the soil that made the difference in results.

We are prone to emphasize the many kinds of poor soil and the various discouraging results of the sowing. But the

most important point in the story is that "some fell upon good ground."

What made the soil good? 1—It was soft. 2—It was clean. 3—It was fertile. 4—It was deep.

But, did you notice that even the good ground was not all the same? Some was just good; some was much better; some was extremely good. And according to the soil, the good seed, well sown, brought forth—some a hundredfold, some sixtyfold, some thirtyfold.

What makes the soil of human souls good ground for the seed of the kingdom?

1. Hearts must not be hard. Experience and circumstance must somehow have worked together to make them receptive and responsive to the seed of love and truth.

2. They must be clean. Weeds of false beliefs and prejudices and thorns of fear and hate and disillusion must have been torn out, or else must have never been allowed to grow. Moreover, the heart's soil must not be so thoroughly filled with even good plants—worthy interests and constructive projects—that there is no room for the seed of the kingdom to grow.

3. They must be fertile. A certain amount of mental understanding, an element of emotional warmth, a quality of spiritual seeking, will be necessary to nourish the good seed when the sower drops it into the waiting soil.

4. There must be depth. The vital springs of spiritual refreshment—the fundamental anchors of the soul to the eternal kingdom—are found in deep personal devotion, serious study, labored meditation and prayer, profound perception of the reality of partnership with Christ in every realm of personality.

Good ground has to be prepared by building upon and through and around the personal and social heritage of a people. Through education, medical aid, welfare work, relief, personal witnessing of every kind, the servants of God through the ages have patiently prepared the ground and sown the good seed—in season, out of season, laboring in love. Some seed has fallen on barren, stony, thorny ground with heart-breaking results. But some in every corner of the field which is the world has fallen upon good ground, and today bears fruit according to the quality of the soil—some thirty, some sixty, and some a hundredfold.

Your Program

Nationals Needed

No two nations are alike, as no two persons are alike. Surely God wants the people of the world to be different and expects us to recognize and put value on these differences among his children. How poor we would be if there were only Americans in



Pictures from Georgia Mae Ogburn

Above—Roberta Ryan, Sunbeam Bond leader of Chile; Mrs. Irma Hernandez, president of Chilean W.M.U., and Georgia Mae Ogburn, executive secretary of Chilean W.M.U., in the car presented by Virginia women for W.M.U. work in Chile. Below—Young women of the Six Weeks' Institute at Temuco, Chile, in the pickup truck in which they went to the W.M.U. associational meeting.

the world! A British Christian said, "The enjoyment of differences, we in measure approximate the mind of God, desires that mankind's hymn of praise and adoration shall be sung in harmony, in unison." We have our five Southern Baptist seminaries here in the U.S. The best is in Louisville; the next on Seminole Hill in Fort Worth; then New Orleans; then a new one, Golden Gate Seminary at Berkeley, California; and Southeastern Seminary opening this fall in North Carolina. These with their women's departments and W.M.U. Training School supply Baptist leadership within our convention territories and out around the world.

Yet in this era of widespread and rapid growth of nationalism, peoples of the world sense their differences. Through many generations their ways and customs have become their precious traditional culture. They refuse to be forced to speak the language or adopt the ways of another nation. Variation among peoples, customs, and languages seems to be much more acceptable than uniformity.

In Christian missions, we will be wise if we recognize these truths. In every country where Southern Baptists work, there should be opportunity for those whom God calls to be shepherds of his flocks, to make preparation for that high calling. Young men, found to possess a dedication of life, a deep humility, and pastoral zeal should be given the opportunity for theological training—not in English, but in their mother tongue. Young women having aptitudes for leadership in spiritual matters should be able to sharpen the tools of their Christian calling in a school using their native language. No more far-reaching work is done by our missionaries than that accomplished in seminaries and training schools. There are too many people for a few missionaries to reach, too many villages and cities to be visited, too many churches to be built, too many children and young people to be instructed.

A missionary from Costa Rica (*Kos-ka Ree-ka*) expressed the need of help from the nationals in this way. "The development of the churches is necessarily linked with the development of national talent." The newest of our chain of Baptist theological seminaries around the world was begun in March, 1951 in Costa Rica. It will

meet the most urgent need for trained nationals—both men and women—in that land.

How valuable is the new seminary building in Havana, Cuba, where eleven young men and five young women study! But how inadequate is that number of students in the face of 256 preaching stations and 326 Sunday schools on the island!

Nationals need to be trained in the Republic of Panama where now one pastor must preach for three churches and five mission stations, and new rich fields await the workers who can reap. Our missionary, Mr. Fred L. Jones, who works among the West Indians of Panama says, "We need trained leadership."

A missionary returned from Argentina states: "The general high grade of enlightenment of the people makes it absolutely essential that our ministers be well trained." Mexico, Brazil and Chile have well established seminaries. Latin America must have its own highly trained and devoted leadership. So must Nigeria across the Atlantic from South America.

Every woman who ever contributed to or prayed for our seminaries in China may be glad for what has been done in the past as she hears Dr. M. Theron Rankin of our own Foreign Mission Board declare: "The very nature of the mission work of Southern Baptists abroad is such that the missionaries may withdraw without uprooting the work. From the beginning, responsibility is placed upon national workers." Japan's seminary is blessed with a national president of rare ability and humility, who studied in Louisville.

Across in Europe, at the inauguration of President Josef Nordenhaug of the Baptist Theological Seminary in Switzerland, the

Girls are always busy studying in the library of our W.M.U. Training School in Louisville. Miss Fancher, librarian, is at the desk under the clock.

principal speaker urged, "Nothing is more needed today in so-called Christian Europe than preachers trained in evangelism."

The missionaries in Italy speak of the churches which are pastorless because of the passing on of aged ministers and the resignation of some who are sick. How eagerly and prayerfully they long for the day when the twenty-six young men now in training in Torino and the twelve young women of Armstrong Memorial Training School, called Bethany Institute, in Rome will have completed their courses and will be ready to fill the tragic gaps in the ranks of leaders. As Dr. Dewey Moore wrote: "Christian leadership training is Italy's—as it is all Europe's direct need." This is desperately true of Spain also.

Every continent calls for its Pauls, Timothys and Tituses to be recruited and equipped that the good news may be given by workmen, approved and unashamed.

Carefully Called and Chosen

Seminaries on mission fields usually have only a small number of students, for qualifications and standards are high and Baptist populations are comparatively small. From Hungary they write: "Due to the strict selection of the students, very few of the graduates have dropped out of the work."

A young man or woman applying for entrance to one of our Southern Baptist national seminaries would surely need to have a strong, healthy body. "Or know ye not that your body is a temple of the Holy Spirit . . . glorify God therefore in your body." (American Standard Version)

As pastors in various lands go about their work, they must travel to outstations and interior areas, where neither the gospel

nor modern transportation is well known. Horseback or muleback is a common means of reaching villages in many parts of Mexico and South America. Last spring three young men walked three days from dawn to dark in order to reach the town where Bible courses were being held in an institute in Mexico.

In Colombia regular trips to outstations are made by plane, then by bus, and by horseback. In the rainy season, the journey is by a three-day boat trip.

Romanian pastors walk from village to village to save the fare on buses or trains, or go in wagons. On the way, one has occasion to visit in homes or talk with farmers about the Christ of the Gospels.

Physical stamina is needed in large measure in Nigeria for journeys into the bush country, in Europe for trips to isolated villages through mud or snow, in South America for visits to the interior and almost

forgotten areas, in Asia for travels over vast plains and high mountains. In every continent where young Timothys or aged Pauls go, preaching, admonishing, they need God's gift of physical strength.

Every student needs the ability to endure. "Suffer hardship with me, as a good soldier of Christ Jesus," invited the apostle Paul. The great Indian Christian, Sadhu Sundar Singh, showed his willingness to follow the example of suffering given by Christ himself. His people, who despised foreigners, gladly heard him. Multitudes who refused to accept the gospel from foreigners and "foreignized" Indians, accepted it from the Christian Sadhu. His poverty and bleeding feet attracted men to Jesus.

Future pastors and missionaries need good mental caliber. " whatsoever things are true . . . honorable . . . just . . . pure . . . lovely . . . of good report . . . think on these things." Many highly intelligent



UNITED NATIONS DAY October 24

United Nations Day, the twenty-fourth day of October, marks the anniversary of that day in 1945 when the United Nations Charter became world law, expressing the mandate of the people of the world, "These Shall Be Peace."

United Nations is the only world force for conciliation, mediation, and peaceful settlements of disputes and for restoring peace when peace is broken. It has brought governments of the world together in history's greatest co-operative international effort to master underlying economic and social problems. Poverty, hunger, disease, ignorance, lack of freedom, and opportunity block the road to higher living standards and human dignity and help to cause war.

The United Nations has acted effectively in Palestine, Indonesia, in Kashmir, in the former Italian colonies. It has helped to achieve economic and social progress and to build world law. It is a powerful instrument to "save succeeding generations from the scourge of war."

We know "the work of righteousness shall be peace" and that the United Nations does not preach the gospel of Christ Jesus, but without such a world organization how will missionaries be permitted to travel and take the message of salvation?

young people in all our mission lands cannot go to secondary school because of high fees and cost of living away from home. We should begin our aid to promising young people in the churches, as they show desire to continue studies in higher schools of learning. Before the Iron Curtain closed around Romania, money, given bright devoted youths, made it possible for them to buy books and take the necessary examinations to go step by step through secondary schools and college.

Our Spanish Mission continues to aid students who are studying for degrees from schools corresponding to our junior colleges. Nearly all of these students carry full-time jobs beside their school work. Not all will be preachers. But young men and women with professional training will help pastors in any church.

And certainly every person entering a seminary or training school will show a deepening spiritual life. The Bible is the basis of study in all lands. Young nationals know the Scriptures—much by memory. Their Bibles are their resource books in convincing others of the way of life, in their talks with priests and rabbis, in finding a way of daily living for themselves and their families. Wrong interpretations can arise and spread through an entire country without properly instructed ministers and teachers. Seminaries do invaluable service by giving orthodox theology to those who will shape the thinking of congregations for generations.

Europe and Nigeria

(On the map of the world place colored pins or ribbons at: Bucharest (Bu-ka-rest), Romania; Budapest (Boo-da-pest), Hungary; Torino (To-ree-no), Italy; Rome, Italy; Barcelona (Bar-se-loh-na), Spain; Zurich (Zoor-ik), Switzerland. Then put a pin at Ogbomoshu (Ahg-bah-mo-show), Nigeria.

Write to National Citizens' Committee for United Nations Day, 816 21st Street, N.W., Washington 6, D. C. for materials about United Nations and what your society can do on United Nations Day.

Let us suppose that we have received air mail messages from several of our national seminaries. These will be read or told by seven of our members. No such actual letter has come out of Romania or Hungary recently.)

Bucharest, Romania

Esteemed Ladies of Southern Baptist Woman's Missionary Union and Dear Sisters:

We greet you in the name of Jesus Christ, our Lord, who died for us and whom we seek to serve.

We rejoice that, at least, this means of communicating with you is open to us. Since we are behind the Iron Curtain, we could have no representative from our country present for the Baptist World Alliance in Cleveland in 1950.

Even in our distresses and great poverty, God has brought seventy of us together here in our capital city, where we are receiving the training necessary to be messengers of Christ in our land. We study and live in the building you provided for us in 1923.

We pray for the day when all men shall hear and believe in Jesus Christ. Our motto is: "I am not ashamed of the gospel of Christ."

(Signed) Seminary Students of Romania

Budapest, Hungary

Greetings to the Ladies of the Southern Baptist Convention! During the siege of our beautiful city in 1942 and 1943, our seminary building was destroyed by bombs. Your Foreign Mission Board helped us buy a suitable building in 1948. This was requisitioned in 1950 by the Hungarian government to house the representative of the Viet Nam (Indo-China) government. Now the seminary holds classes at the central offices of the Hungarian Baptist Convention.

Our graduates are so thoroughly accepted by our Baptist churches that in these times of poverty, the seminary takes a place of priority in the convention's budget.

Grace and peace to you!

Students of Hungarian Seminary

Rivoli (Ree-vo-lee), Italy (near Torino)
To the Women of the Southern Baptist Convention, greetings.

Our seminary in Rivoli is about three

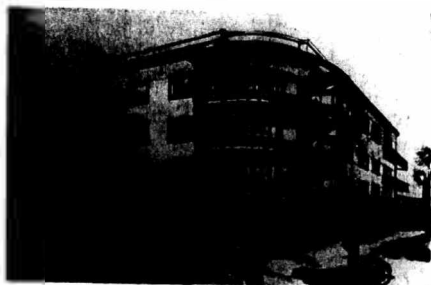
years old. Most of the pastors in our larger churches of Italy are past sixty-five years of age. We younger men are eager to complete our work and relieve them, as well as open new fields, from which requests are coming for someone to tell them about the "new religion."

In a land where people, in general, think of Christ either as being a child or as being dead, the testimony of pastors who know a living Christ is needed.

After the practical work done by the students of our school last summer, we all came back to school with glowing reports of what we had been able to accomplish and with a new vision of what can be done.

"Pray ye therefore the Lord of the harvest, that he send forth laborers."

Students of Italian Seminary



The architect's sketch of our Armstrong Memorial School in Rome has come true

Rome, Italy

We ten young women of the Armstrong Memorial Training School salute you from our beautiful new building, which we call "Bethany." We are the first students here and so we must learn our Bible courses well, learn to tell Bible stories to children and to present Christ in our visits in homes near our school. We also must learn to live together as Christians in a democratic manner.

Just after our school session was over last June, twenty-five young women came for a short twelve-day training course. We helped Miss Virginia Wingo with their instruction, so as to learn how to conduct such courses when we go back to our home churches. In July our school was opened for a second twelve-day course for pastors'

wives. You see how valuable this spacious building is to us. We are grateful for what it will mean in all the years ahead to the Baptist women and girls of Italy.

Your First Ten Students

Barcelona, Spain

Greetings to the women of Southern Baptist Convention! Our seminary is only three years old and each year it has had to change locations. Now we are happily settled in a two-story house in Barcelona. We try to work very hard for there is so much to be done in our country.

In addition to our regular classwork we issue a quarterly devoted to Bible exposition for our Baptists who are eager for such helps.

The Bible courses held each summer for pastors and lay workers are of great aid and inspiration to us.

Woman's missionary organizations are new to us in Spain, but what a blessing they have already been to our wives and the young women of our churches.

Pray for religious freedom in our land.

The Eight Seminary Students

Ruschlikon-Zurich, Switzerland

Dear Sisters in Christ:

In this place of enchanting beauty! with the snow-capped Alps rising beyond the blue of Lake Zurich, here in the heart of Europe we, thirty-one students from eighteen different countries, live together as we prepare for the ministry for which God has called us. We come from diverse backgrounds, with prejudices and pride in our own provinces or countries. Here in this your International Seminary, we learn that we must be Christian before being German, French, or Dutch.

Scholastic requirements are high. Future students must have finished college before matriculation in the seminary. The faculty is made up of men of deep consecration and thorough scholarship.

The emphasis here is on evangelism, which finds practical expression as we go to refugee congregations to conduct services and participate in young people's work in and near Zurich.

Pray with us that God may yet revive and save Europe.

Students of International Seminary

Ogbomosho, Nigeria

Women of Woman's Missionary Union:

Ten of our number have received the Bachelor of Theology degree since our seminary has been affiliated with the Southern Baptist Seminary of Louisville, Kentucky. Seventeen received certificates in theology in December, 1950, at graduation time. These are now pastor-evangelists in many sections of Nigeria.

We are proud of our two large new dormitories, which house thirty-eight families.

Seventy men are enrolled this year and about thirty women.

Among the happiest experiences of our years at the seminary are the evangelistic campaigns we engage in each year. Hundreds of people are converted in the revivals held. Bible schools held by students are always greatly blessed. It is a fine sight to behold our students on their bicycles starting out on Sunday mornings to go to preaching places for the day.

We are joyful to be working in the second century of Baptist effort in Nigeria.

The God of peace keep you!

Seminary Students

South America

Greetings (*Read from telegram forms*)

Now we will have five brief cablegrams from our South American seminaries. (Locate on map of South America with pins or stickers the seminaries and training schools at: Recife (*Ray-see-je*), Brazil; Rio de Janeiro (*Ree-o-day-zha-nay-row*), Brazil; Santiago (*Sahn-tee-ah-go*), Chile; Cali (*Kah-lee*), Colombia; Buenos Aires (*Bwa-nos-eye-ras*), Argentina.)

Buenos Aires, Argentina

New International Seminary, with Women's Department, serving Argentina, Uruguay (*U-roo-gwa*), Paraguay (*Par-aggwa*), and Bolivia now under construction.

President W. L. Cooper and Students

Santiago, Chile

Baptist Theological Institute salutes the North American Baptist women. Record enrollment of fifteen men and eight women this year. Three men graduates now serving as pastors. Three women graduates making distinct contributions in local

churches. Week-end evangelistic services during year, held by students, brought fine results.

President Honorio Espinoza and Students

Cali, Colombia

(Pianist plays softly, "Going Home.")

In Memoriam

(Ask the women to stand in tribute as this message is read.)

Reader:

Close to the foothills of the towering western range of the Andes, in the city of Cali (*Kah-lee*), land has been purchased by Southern Baptists for the establishing of a seminary. This seminary is to serve Baptist young people from many Central and South American republics.

Missionary Julius R. Hickerson, so able and well-fitted, had been sent to Colombia for language study and orientation before assuming his place as president of the International Seminary. But before he had completed these preparation courses, he was killed in a plane wreck, while on duty for the mission.

We honor the memory of this outstanding young leader. We welcome a rapid replacement that the seminary in Cali may begin its most needed task of training national leaders.

Recife, Brazil

Forty-one men and sixty women studying in the North Brazil Seminary and Women's Training School send Christian greetings to Baptist women of the United States. We spend our Sundays serving the churches of Recife. Our Y.W.A. was very active this year.

Missionary David Mein,

Acting President

Rio de Janeiro, Brazil

Hearty thanks for money to erect a new administration building for the seminary and for the new building housing the Women's Institute for Christian Training. Women students serve in sixteen churches in Rio as educational workers. Graduates go as home and foreign missionaries, pastors' wives, field workers, and local church assistants.

Missionary Dorine Hawkins, Principal



The new building of the Woman's Institute for Christian Training in Rio de Janeiro (see letter on page 29)

Central America, Mexico, Cuba

Quiz Program (Ask three women to be ready to ask each other and answer these questions.)

Where is the newest of our Baptist Theological seminaries? *Costa Rica*

What are the names of the missionaries who began this training program? *Rev. and Mrs. Van Earl Hughes*

Do young women study in this seminary? *Yes, five women enrolled the first year of the school—March, 1951*

Where does our Home Mission Board support a national seminary? *Havana, Cuba—*with thirteen young men and six young women students

Where is the Guatemalan Baptist Bible Institute located? *In Guatemala (Guah-ta-mah-lah) City*

Where is the school held? *In Gethsemane Baptist Church*

In what city of Mexico do we have a Baptist seminary? *In Torreon (Tor-ra-own), where a new building is to be erected soon to house the seminary and training school.*

The Future of the Orient

(Mark places referred to as in Europe and South America.)

When the war with Japan ended, the first civilian to come out of that country

was Mrs. Tamaki Uemura, Y.W.C.A. president of Japan. This Christian leader spoke often of her country's future among the nations. But she always held that democracy without Christianity would be nothing. She said her hope was in the student class of the nation.

Our Baptist hope centers in large measure in Fukuoka (*Foo-koo-oh-kah*) and the seminary there. Thanks be to God for the splendid building under construction for the students studying to be ministers! And for the Woman's Training School, which is also being strengthened for its program of leadership training. Many of the young women go to churches and new areas to establish kindergartens.

The Far East is surely no longer far. And what happens to China affects us daily. Professor Oscar M. Buck in his book, *Christianity Tested*, says that the issues involved are so great that even the future of the Christian religion will be determined in Asia.

How brave were the sixty students who enrolled in the China Baptist Theological Seminary in September, 1950, and particularly the thirty who were new students! Twenty-four of these sixty were women.

When we go to our own prayer meeting on Wednesdays, we can remember that on Wednesday afternoons in China the seminary students used to divide into preaching teams and worked in twelve different places. Does that sound small and insignificant in a land of four hundred million? Twelve men were but a few in the first century, but they changed the world.

The Baptist Bible School of Honolulu is only nine years old. The school boasts new property just across the street from the University of Hawaii. In the same building is the Baptist Student Center for all Baptist students attending the University. There are three full-time ministerial students this year and sixteen others who take one course each in the Bible School.

The old story of the cross has the same power as in the days when Saul the persecutor became Paul, the apostle.

Prayer that God will give us strong men in all lands to preach this gospel and that our money will be used to give them the biblical and theological training necessary to make them effective evangelists.

*"Finest Lord Jesus, Ruler of all nature,
O Thou of God and man the Son, Thee will I
cherish,
Thee will I honor, Thou my soul's glory, joy, and
crown."*

1 Monday "He hath made every thing beautiful in his time . . ."—Eccles. 3:11

Miss Frances Curb, Tampa, Florida, Miss Elizabeth Taylor, Birmingham, Alabama, Miss Elizabeth Smalley, New Orleans, Louisiana, Good Will Center workers

2 Tuesday "In that day shall the branch of the Lord be beautiful and glorious . . ."—Isa. 4:2

Pray for Miss Emily Lansdell, president, and for faculty and students of Woman's Missionary Union Training School, Louisville, Kentucky, on this Founders' Day

3 Wednesday "How beautiful upon the mountains are the feet of him that bringeth good tidings . . ."—Isa. 52:7

Dr. and Mrs. Tucker Callaway, educational evangelism, Fukuoka, Rev. and Mrs. Ernest Lee Holl away, evangelism, Tokyo, Japan

4 Thursday ". . . worship the Lord in the beauty of holiness"—1 Chron. 16:29

Rev. and Mrs. Ben Harold Welmaker, appointees for Colombia, Miss Lillian Williams, evangelism, Barranquilla, Colombia

5 Friday ". . . he will beautify the meek with salvation."—Psalm 149:4

Pray for the annual meeting of the District of Columbia Woman's Missionary Union

6 Saturday "Beautiful for situation, the joy of the whole earth, is Mount Zion . . ."—Psalm 48:2

*Rev. and Mrs. E. Milford Howell, educational and medical evangelism, Sapele, Dr. and Mrs. A. G. Dunaway, Jr., evangelism, Okuta, Miss Jean Bach, educational evangelism, Abeokuta, Nigeria

7 Sunday ". . . beauty is vain: but a woman that feareth the Lord, she shall be praised."—Prov. 31:30

Rev. and Mrs. L. C. Smith, Pineville, Rev. and Mrs. Lawrence Thibodeaux, Thibodaux, Louisiana, French evangelism

8 Monday ". . . Feed me with the food that is needful for me."—Prov. 30:8

Rev. and Mrs. Oswald Quick, evangelism, Talpeh, Formosa, Miss Theresa Anderson, educational evangelism, Manila, Philippine Islands, Rev. and Mrs. W. W. Adams, emeritus, China

9 Tuesday ". . . for the joy of the Lord is your strength."—Neh. 8:10

Rev. and Mrs. Cecil Johnson, Miss Viola Campbell, educational evangelism, Torreon, Dr. J. G. Chastain, emeritus, Mexico

Our Daily Bread

by Mrs. B. A. Copass, Texas

10 Wednesday ". . . my servants shall sing for joy of heart . . ."—Isa. 65:14

Rev. and Mrs. William Joel Ferguson, Oyo, *Rev. and Mrs. W. Neville Claxon, Iwo, Miss Alma Rohm, Lagos, Nigeria, educational evangelism

11 Thursday "But the fruit of the Spirit is love, joy, peace . . ."—Gal. 5:22

Rev. and Mrs. E. F. Holmes, evangelism, Concepcion, Miss Cornelia Brower, educational evangelism, Temuco, Chile

12 Friday ". . . I will joy in the God of my salvation."—Hab. 3:18

Rev. and Mrs. Charles L. Whaley, evangelism, Miss Lenora Hudson, educational evangelism, Kokura, Rev. and Mrs. James E. Wood, Jr., educational evangelism, Fukuoka, Japan

13 Saturday "The Lord . . . he will joy over thee with singing."—Zeph. 3:17

Rev. and Mrs. Camara Guerra, Pharr, Texas, Rev. and Mrs. Atanacio Cabrera, Las Vegas, New Mexico, Spanish educational evangelism

14 Sunday ". . . but I will see you again, and your heart shall rejoice, and your joy no man taketh from you."—John 16:22

Pray for Mr. Lawson H. Cooke, executive secretary of the Baptist Brotherhood of the South, also for the observance of Layman's Day today

15 Monday "He that giveth unto the poor shall not lack: . . ."—Prov. 28:27

Pray for the annual meeting of the New Mexico Woman's Missionary Union at Clovis, October 15-16

16 Tuesday ". . . thou makest the outgoings of the morning and evening to rejoice."—Psalm 65:8

*Dr. and Mrs. J. B. Higgs, *Dr. and Mrs. G. W. Strother, educational evangelism, Shanghai, China, Joyce Strother, Margaret Fund student

17 Wednesday ". . . revive us again: that thy people may rejoice in thee"—Psalm 85:6

Pray for the annual meeting of the Maryland Woman's Missionary Union at Baltimore, October 17-19

18 Thursday ". . . rejoice that your names are written in heaven."—Luke 10:20

Rev. and Mrs. Robert L. Harris, appointees for Latin America at Costa Rica language school, Miss

Miriam Willis, medical evangelist, Asuncion, Paraguay

18 Friday "Restore unto me the joy of thy salvation."—Psalm 51:12

Rev. and Mrs. L. O. Harris, Honolulu, Rev. and Mrs. E. M. Cross, Wahiawa, Oahu, evangelists, Miss Josephine Harris, Honolulu, Hawaii, educational evangelism

20 Saturday "... weeping may endure for a night, but joy cometh in the morning."—Psalm 30:5

Miss Louise Whitmire, East St. Louis, Miss Mary Headen, West Frankfort, Miss Vivian Wilson, Granite City, Illinois, Good Will Center workers

21 Sunday "... Well done, thou good and faithful servant: ... enter thou into the joy of thy Lord."—Matt. 25:21

Miss Mildred Matthews, educational evangelism, Havana, Rev. and Mrs. Medina Reinaldo, San Juan y Martinez, Rev. and Mrs. Luis M. Agüero, Trinidad, Cuba, evangelism

22 Monday "Death and life are in the power of the tongue: and they that love it shall eat the fruit thereof."—Prov. 18:21

Pray for the annual meeting of the Texas Woman's Missionary Union at Houston, October 22-23

23 Tuesday "The hoary head is a crown of glory, if it be found in the way of righteousness."—Prov. 16:31

Pray for the annual meeting of the Oregon Woman's Missionary Union at Vancouver, Washington

24 Wednesday "Thou shalt also be a crown of glory in the hand of the Lord."—Isa. 62:3

Pray for the success of the United Nations on this United Nations Day (the sixth anniversary)

From Dream to Reality

(Continued from page 31)

ditorium with one hundred three seats (I say three for good measure), kitchenette, lunchroom, and a place in the lobby for the receptionist and telephone operator.

An Executive Committee member mailed a calendar with the picture of the building to a friend who loves the work of the Woman's Missionary Union. By return mail the friend replied, "Just think of it. We prayed for a house and God gave us a mansion."

The mansion is not wholly ours but we are confident God will lead our members to give and give and continue to give until we release an article entitled, "Debt Free."

Every tomorrow has two handles . . . You may grasp by the handle of anxiety or by the handle of faith.

—Selected

25 Thursday "Children's children are the crown of old men."—Prov. 17:6

Dr. and Mrs. John D. Watts, Dr. and Mrs. John A. Moore, educational evangelists, Zurich, Switzerland

26 Friday "Henceforth there is laid up for me a crown of righteousness."—2 Tim. 4:8

Rev. Fulton O. Bradley, Richmond, Virginia, Rev. Willis L. Moore, Natchez, Mississippi, educational evangelism among their own Negro race

27 Saturday "... be thou faithful unto death, and I will give thee a crown of life."—Rev. 2:10

Miss Vivian Nowell, secretarial evangelism, Miss Cora Ney Hardy, educational evangelism, Lagos, Miss Vivian Langley, educational evangelism, Shaki, Nigeria

28 Sunday "A virtuous woman is a crown to her husband."—Prov. 12:4

Pray for State Mission Day in Sunday school, and the offering (as promulgated by the states)

29 Monday "... beloved and longed for, my joy and my crown."—Phil. 4:1

Pray for the annual meeting of California Woman's Missionary Union at Fresno, Kansas Woman's Missionary Union at Salina, and Oklahoma Woman's Missionary Union at Oklahoma City, October 29-30

30 Tuesday "... the crown of life, which the Lord hath promised to them that love him."—Jas. 1:12

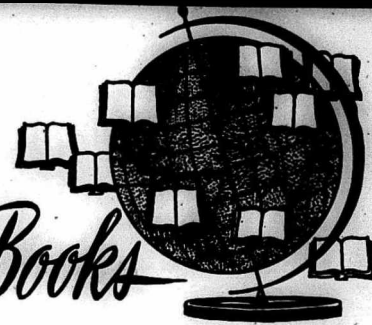
Miss Mattie A. Baker, Sao Paulo, Miss Edith West, Miss Sophia Nichols, Rio de Janeiro, Brazil, educational evangelism

31 Wednesday "In that day shall the Lord of hosts be for a crown of glory, and for a diadem of beauty, unto ... his people."—Isa. 28:5

Rev. and Mrs. Fay Askew, educational evangelism, Parana, Miss Vada M. Waldron, Good Will Center, Mendoza, Miss Helen Nixon, evangelism, Buenos Aires, Argentina

by Thelma Brown Burland

Our World in Books



Now is the season when missionary societies and the auxiliaries are studying foreign missions. The theme for this year, "Latin America," was suggested by the decision of many denominational mission boards to emphasize the study of the progress of Christianity among our southern neighbors. Although the texts for most of the Southern Baptist classes are from the interesting and informing graded series prepared by the Foreign Mission Board, it is stimulating to know about other denominations and have a picture of mission work as a whole there.

Teachers and leaders will find the series published by the Missionary Education Movement (Friendship Press) excellent as background material and delightful for supplementary reading. Several of the books include reference to Baptist missionaries and their achievements, although names and places are not usually labeled. The children's titles are unusually attractive and will make appropriate gifts at Christmas time. All of these books would be popular in the church library.

We Americans: North and South by George P. Howard

Here is a vivid description of the nature, program and growth of evangelical churches from the Rio Grande to the Straits of Magellan. Adults will find this excellent, almost imperative background reading. Paper, \$1.25; cloth, \$2.

We Wear Orchids by Elizabeth M. Lee
These nineteen entrancing stories of people represent a cross section of Christian life in Latin Amer-

ica. Here is superb material for programs and devotional periods. A charmingly illustrated gift book for adults and older young people. Paper, \$1.25; cloth, \$2.

Looking South by Constance M. Hallock
Meet the young people of South America! Through incidents and photographs Miss Hallock points up the problem young Latin American Christians face, their achievements, and contributions of service. Delightful personal reading and splendid background for programs for young people and older intermediates. Paper \$1.25; cloth, \$2.

Invitation to Mexico by Wesley Mottingham
Ladies and gentlemen, armchair travelers and real tourists, come on and see Mexico! With enticing ease and brevity this young author provides a travel guide that furnishes not only historical and geographical information but outlines several trips to see the work of evangelical Christianity in this colorful country. For older intermediates. Paper, 50c.

The Traded Twins by Robert N. McLean
Carloads of adventure, suspense and even mystery are in this intriguing story. Younger Intermediates will be thrilled over the kidnapping of Tag by the bandits and will also learn about missions in Mexico. This popular story first published in 1942 has new illustrations and is bound in a format similar to *Pearls Are Made* and *Tumbleweed Boy*. Certain portions are easily dramatized. Paper, \$1.25; cloth, \$2.

Order these books from your Baptist Book Store



Book at left—Reading book for Juniors using *Keys to Brazil* as workbook

Book at right—Games and stories, costumes, dramatizations, refreshment suggestions, price 50c



New Books for Mission Study

Our Graded Series of Books on Foreign Missions



for WMS members—**Pilgrimage to Spanish America** by Dr. Everett Gill, Jr., price 80c
Nobody knows our Spanish American Southern Baptist missions and missionaries as Dr. Everett Gill, Jr., our secretary for Latin America and author of this book. Every woman should have her own copy to read and study and every society should use it before the Week of Prayer for Foreign Missions.

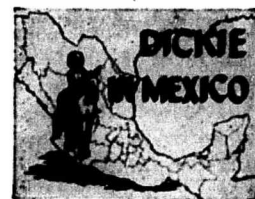


for YWAs—**Inca Gold** by H. W. Schweinsberg, 60c
The Inca Indians, "children of the sun," are introduced and their conquest by the Spanish is described, the nature and influence of the Roman Catholic church is discussed and the progress of Southern Baptist work in these countries is presented.



for Intermediate GAs—**Under the Southern Cross** by Anne Sowell Margrett, 50c
Acquaints you with girls of the W.M.U. Training School in Rosario, Argentina, telling how the girls found Christ, about their home communities, and of the places where they work.

for Junior GAs—**Keys to Brazil: Pupil's Workbook** by Edith Ayers Allen, 25c; **Teacher's Manual**, 75c
A new kind of book for Junior mission study classes. This general introduction to Brazilian geography, people, and customs is a workbook that should be in the hands of Juniors as the teacher uses material in the teacher's manual.



for Sunbeams—**Dickie in Mexico** by Marie Sadler Eudaly, 50c
A Sunbeam-age child of missionary parents tells what he has seen and learned in Mexico about his playmates, about the church and Sunday school he goes to, and about going with his daddy to tell the Mexican people about Jesus.

Other Books About Latin America

Off to Brazil by Nina Millen
The experiences of Bruce and his sister Connie in their travels through Brazil will give Juniors the sense of sharing an interesting trip. More important, it will give them a feeling of oneness with their Brazil neighbors. Paper, \$1.25; cloth, \$2.

The Children Downstairs, text by Virginia Mazer; photographs by Hazel V. Orton
This quartet of delightful picture stories for older Sunbeams has been harmonized into one volume. Brazil, Argentina, Chile and Peru are the home countries for the simple yet clever tales included.

There is one photograph for each page of text. Paper, \$1.25; Cloth, \$2

Manuel, a Little Boy of Mexico by Jeanette Perkins Brown
This, the second of the Little Friendship series, is about a little boy who visited the park one fiesta day with his father. The youngest Sunbeams who enjoyed *Rosita, a Little Girl of Puerto Rico* will love this small volume also. Board, 85c.

For those who wish to use these books for teaching, there are guides for each volume. Write to your Baptist Book Store for the 1951-52 Annual Announcement listing these and other materials.